## Continued From A4

# **Public Notices**

### ADVERTISEMENT FOR BIDS

The City of Hastings, Nebraska, will receive bids for the: Formal Contract no. HU 2022-72: Water Main Replacement on 4th Street, Cedar Ave. to 2nd Ave. un-til 1:30 p.m. at the Office of the City Clerk of Hastings, Nebraska, on Wednesday, November 30, 2022 at which time and place all bids will be publicly opened and read aloud. Brief description of project: New 8" water main with directional drill installation and water service tie overs and replacements. If you plan on bidding and are not already on our approved bidders list for this project, you are REQUIRED to fill out the Plan Holders Submittal Form that is located on the City website: https://www.cityofhastings.org/bids/

The Contract Documents, including plans and specifications, are on file at the Office of the City Clerk of Hastings, 220 N Hastings Avenue, Hastings, Nebraska 68901. Copies of the plans and specifications in electronic (PDF) format may be obtained by visiting the City of Hastings Website: www.cityofhastings.org/bids. A paper copy is available for \$75.00, plus sales tax (\$5.25), plus shipping

Each bid shall be accompanied by a certified check, drawn on a solvent bank in the State of Nebraska, or a bid bond in an amount of not less than five percent (5%) of the total bid of all contract construction costs, made payable to the City Treasurer of the City of Hastings, Nebraska, as security that the bidder to whom the contract may be awarded will enter into a contract to build all the improvements in accordance with this notice and give bond in the sum hereinafter provided for the construction of improvements.

No bid shall be withdrawn after opening of bids without the consent of the City of Hastings, Nebraska, for a period of sixty (60) days after scheduled time of closing bids.

Time is of the essence in this contract. In evaluating bid(s) received, the City will consider the timelines of completion of prior construction contracts, existing workload of bidders and available manpower that bidder commits to the project.

The successful bidder will be required to furnish a Maintenance Bond in the sum of the full amount of the Contract within ten (10) days of the date of award. No additional time will be allowed the Contractor for providing the Maintenance Bond.

DATED AT HASTINGS, NEBRASKA, this 8th day of November, 2022.

NOTICE OF TRUSTEE'S SALE

lic auction to the highest bidder on 12/20/2022, at 9:00

a.m. in the main lobby of the Adams County Court-

LOTS ONE (1) AND TWO (2), BLOCK EIGHT (8), EAST PARK ADDITION TO THE CITY OF HASTINGS,

ADAMS COUNTY, NEBRASKA, ACCORDING TO THE

All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants,

restrictions, ordinances, and resolutions of record which

affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deed of record and (6) ground

leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties

By: Sara Pelikan, Trustee, NSBA# 23602

Bonial & Associates, P.C.

St. Louis, MO 63141 Phone: 314-991-0255

Fax: 972-764-5752

12400 Olive Blvd., Suite 555

house, 500 West 4th Street, Hastings, NE 68901:

The following described property will be sold at pub-

Kimberly S Jacobitz City Clerk

# ADVERTISEMENT FOR BIDS

The City of Hastings, Nebraska, will receive bids for the: Formal Contract No. HU 2022-73: New Water Main on 2nd Ave, from 2nd St. to 5th St until 1:30 p.m. at the Office of the City Clerk of Hastings, Nebraska, on Wednesday, November 30, 2022 at which time and place all bids will be publicly opened and read aloud. Brief description of project: Install new 8" water main via directional drilling. If you plan on bidding and are not already on our approved bidders list for this project, you are REQUIRED to fill out the Plan Holders Submittal Form that is located on the City website: https://www.cityofhastings.org/bids/

The Contract Documents, including plans and specifications, are on file at the Office of the City Clerk of Hastings, 220 N Hastings Avenue, Hastings, Nebraska 68901. Copies of the plans and specifications in electronic (PDF) format may be obtained by visiting the City of Hastings Website: www.cityofhastings.org/bids. A paper copy is available for \$75.00, plus sales tax (\$5.25), plus shipping.

Each bid shall be accompanied by a certified check, drawn on a solvent bank in the State of Nebraska, or a bid bond in an amount of not less than five percent (5%) of the total bid of all contract construction costs, made payable to the City Treasurer of the City of Hastings, Nebraska, as security that the bidder to whom the contract may be awarded will enter into a contract to build all the improvements in accordance with this notice and give bond in the sum hereinafter provided for the contruction of improvements.

No bid shall be withdrawn after opening of bids without the consent of the City of Hastings, Nebraska, for a period of sixty (60) days after scheduled time of closing bids.

Time is of the essence in this contract. In evaluating bid(s) received, the City will consider the timelines of completion of prior construction contracts, existing workload of bidders and available manpower that bidder commits to the project

The successful bidder will be required to furnish a Maintenance Bond in the sum of the full amount of the Contract within ten (10) days of the date of award. No additional time will be allowed the Contractor for providing the Maintenance Bond.

DATED AT HASTINGS. NEBRASKA, this 8th day of November, 2022.

> Kimberly S Jacobitz City Clerk

#### November 11, 18, 2022 ZNEZ

#### NOTICE OF PUBLICATION IN PAMPHLET FORM **OF ORDINANCE NO. 4720**

Public notice is hereby given that the Mayor and City Council of the City of Hastings, Nebraska at a meeting held on November 14, 2022 passed Ordinance No. 4720 entitled:

AN ORDINANCE OF THE CITY OF HASTINGS, NEB-RASKA, TO REZONE THE PROPERTY DESCRIBED IN SECTION ONE OF THIS ORDINANCE FROM C-2. CENTRAL BUSINESS DISTRICT, TO R-3, MULTIPLE FAMILY RESIDENTIAL; TO AMEND THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HAST-INGS, NEBRASKA AS PROVIDED IN SECTION 34-105 OF THE OFFICIAL HASTINGS CITY CODE; TO RE-PEAL ANY ORDINANCES IN CONFLICT HEREWITH: AND TO PROVIDE WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

Said ordinance has been published in pamphlet form and copies of said ordinance as published in pamphlet form are available for inspection and distribution at the Office of the City Clerk. Dated this 15th day of November, 2022.

Kimberly S. Jacobitz City Clerk

Sandy Creek **Board of Education Minutes** Monday, November 14, 2022 Lawrence Nelson High School

FREE

ADS

Buy...

Sell...

Anything!

Selling a

single item

for \$100

or less?

If so, run

your ad in

the Hastings

Tribune

for three

consecutive

days at

NO

**CHARGE!** 

**REGULATIONS:** 

Private party only!

Up to 25 words.

Each ad will run three

consecutive days.

Maximum of 10 ads per

person, within 30 days.

Garage and yard sale

ads excluded.

Add a photo for \$6.00.

Call Classifieds at

(402) 303-1438

Tribune

Meeting published in the Hastings Tribune on November 12, 2022.

The Sandy Creek Board of Education met in session on Monday, November 14, 2022 at Lawrence Nelson High School. The meeting was called to order at 9:30 pm by roll call vote. All board members were present.

Move that the Sandy Creek Board of Education approve the September 14, 2022 Minutes. This motion, made by Brian Shaw and seconded by Laurie Kohmetscher, carried 6-0.

Move that the Sandy Creek Board of Education enter closed session for the discussion of the future of the Sandy Creek District. This motion, made by Brian Shaw and seconded by Chad Dane, carried 6-0.

At 9:31 pm the Board entered closed session. At 10:42 pm the board exited closed session and reconvened into open session. The Board's closed session was limited to the purpose of discussion of the future of the Sandy Creek District and no other business was discussed in closed session.

Move that the Sandy Creek Board of Education exit closed session for the discussion of the future of the Sandy Creek District. This motion, made by Ryan Petr and seconded by Donita Furman, carried 6-0.

Meeting adjourned at 10:43 pm.

#### November 18, 2022 ZNEZ

## NOTICE OF PUBLICATION IN PAMPHLET FORM **OF ORDINANCE NO. 4722**

Public notice is hereby given that the Mayor and City Council of the City of Hastings, Nebraska at a meeting held on November 14, 2022 passed Ordinance No. 4722 entitled:

AN ORDINANCE OF THE CITY OF HASTINGS, NEB-RASKA, TO REZONE THE PROPERTY DESCRIBED IN SECTION ONE OF THIS ORDINANCE FROM A AGRICULTURE, TO C-3, COMMERCIAL BUSINESS, TO AMEND THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HASTINGS, NEBRASKA AS PROVIDED IN SECTION 34-105 OF THE OFFICIAL HASTINGS CITY CODE; TO REPEAL ANY ORDIN-ANCES IN CONFLICT HEREWITH: AND TO PROVIDE WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

Said ordinance has been published in pamphlet form and copies of said ordinance as published in pamphlet form are available for inspection and distribution at the Office of the City Clerk. Dated this 15th day of November, 2022.

Kimberly S. Jacobitz

November 18, 2022 ZNEZ



908 West 2nd Street, Hastings, NE • 402-462-2131

City Clerk

as to title or condition of the

property.

November 11, 18, 2022 ZNEZ

RECORDED PLAT THEREOF.

November 18, 2022 ZNEZ