

Public Notices

**Sandy Creek School
Board of Education Minutes
Wednesday, September 16, 2026
Sandy Creek School**

Meeting published in the Hastings Tribune on September 11, 2026.

Open the Budget Hearing at 7:00 p.m. There was a public hearing for the purpose of hearing support, opposition, criticism, suggestions, or observations of taxpayers related to the 2026-2027 proposed budget. Closed the Budget Hearing at 7:01 p.m.

Opened the Property Tax Request Hearing at 7:01 p.m. There was a public hearing to discuss, consider, and review Property Taxes for the General Fund, Qualified Capital Purpose Fund, and the Special Building Fund for the 2026-2027 school year. Closed the Property Tax Hearing at 7:02 p.m.

The Sandy Creek Board of Education met in session on Wednesday, September 16, 2026 at Sandy Creek School. The meeting was called to order at 7:02 p.m. by roll call vote. All board members were present.

Administrator reports were given by Amanda Skalka and Rod Foley.

Move that the Sandy Creek Board of Education approve the Consent Agenda. This motion, made by Sara Hemberger and seconded by Chad Dane, carried 6-0.

Move that the Sandy Creek Board of Education adopt the Proposed Budget for the 2026-2027 school year. This motion, made by Brian Shaw and seconded by Chad Dane, carried 6-0.

Move that the Sandy Creek Board of Education pass the resolution setting the Property Tax Request for the 2026-2027 school year. This motion, made by Chad Dane and seconded by Cheryl Brockman, carried 6-0.

Move that the Sandy Creek Board of Education approve the Ailcap Statement for 09/01/26 through 08/31/2027. This motion, made by Cheryl Brockman and seconded by Sara Hemberger, carried 6-0.

Move that the Sandy Creek Board of Education approve a Facility Use fee for the track and field area of \$3,000 per event. This motion, made by Sara Hemberger and seconded by Brian Shaw, carried 6-0.

Move that the Sandy Creek Board of Education approve to sale the following mini bus through a closed bid process as presented: 2009 Chevrolet Express Cutaway G3500, Vin # 1GBJG31K091133824. This motion, made by Chad Dane and seconded by Laurie Kohmetscher, carried 6-0.

Move that the Sandy Creek Board of Education approve Herzberg CPA, PC as the Auditor for 2026. This motion, made by Cheryl Brockman and seconded by Sara Hemberger, carried 6-0.

Move that the Sandy Creek Board of Education approve changing 10/22/2026 from a Preschool No School day to a regular in session day. This motion, made by Sara Hemberger and seconded by Brian Shaw, carried 6-0.

Move that the Sandy Creek Board of Education approve the Superintendent Evaluation tool provided by NASB for \$250 per semester for the 26-27 school year. This motion, made by Laurie Kohmetscher and seconded by Chad Dane, carried 6-0.

Meeting adjourned at 8:14 p.m.

CLAIMS

Ackerman, Lonnie 1,100.00; Advanced Family Healthcare LLC 152.00; Against the Clock 201.58; Amazon Capital Services 6,792.92; American Red Cross 510.00; Auto Glass Experts LLC 195.00; Black Hills Energy 766.56; Bob Sass Flowers 114.98; Brian's Repair 375.68; C & M Supply 5,248.71; Carolina Biological Supply Co 276.17; Christenson Cleaning & Restoration 16,988.61; City of Clay Center 212.58; Clay Co News 965.00; Cooney Refrigeration 170.00; CPI Cooperative Producers 3,091.22; Credit Card-SC Sam's Club MC/SYNCB 269.19; DAS State Accounting 321.20; Eakes Office Solutions 1,681.67; EchoElectric 338.93; Electronic Systems, Inc 286.00; ESU #10 60.00; ESU #9 21,064.11; Family Medical Center 270.01; Fitness Finders 464.76; Flinn Scientific Inc. 751.53; Furman, Marcus 200.00; Glenwood 1,696.19; Go Physical Therapy 13,565.15; Grace's Locksmith 166.00; Grizzly Industrial, Inc 342.90; Harvest Of Harmony 125.00; Hastings Tribune 98.19; Heggtry.com 199.36; Hometown Leasing 952.80; Isaacson, Lauren 100.00; Island Supply Welding Company 133.30; J.W. Pepper & Son, Inc 315.18; John Deere Financial 78.85; Karmazin Electric 600.00; Kelley Create 87.50; Kinnison Choral Co. 79.80; KSB School Law 1,181.50; Kutay, Richard 127.88; Lakeshore Learning Materials 1,493.85; Learning Forward Nebraska 25.00; Menards-Hastings 477.47; Minden Chamber of Commerce 60.00; NASB ALICAP 143,657.00; NASB 130.00; NE Public Health 488.00; Nebraska GFWC 100.00; NSLHA 385.00; Prestige Group Inc 3,650.00; Presto-X 141.29; Protex Central Inc 1,795.00; River Gypsy Building CO LLC 4,708.00; Rod's TPM LLC 710.00; Rutt's Heating and A/C INC. 1,040.00; Scholastic 406.56; Searle, Jason 100.00; Sherwin Williams Company 574.19; Skalka, Timothy 210.00; Sorsen's Corner Market 82.65; South Central Public Power 11,647.32; Superior Outdoor 79.48; Swartzendruber, Matthew 266.75; Switzer, Abigail 3,323.63; Taylor, Shawna 13.05; VATA 77.01; Voyager Sopris Learning 590.70; West Music 1,079.39; Wex Bank 1,453.57; Wharton, Heather 100.00; Wiechman, Joseph 100.00; Windstream 304.32; Woodward's Disposal Service 907.50; WorkEasy Software 360.00; Yanda's Music & Pro Audio 505.06; Payroll and Benefits 682,584.73; Fund Number 946,344.53.

September 22, 2026 ZNEZ

NOTICE OF TRUSTEE'S SALE

For default in the payment of debt secured by a deed of trust executed by Jeremy Hartman, dated May 1, 2020, and recorded on May 4, 2020, Document No. 20201525 in the Office of the Recorder of Deeds, Adams County, Nebraska, the undersigned Successor Trustee will on October 26, 2026, at 10:00 AM, at the Main Lobby of the Adams County, Courthouse, Hastings, Nebraska, sell at public venue to the highest bidder for cash:

Lots Eight (8) and Nine (9), Block Seven (7), in Cole's First Addition to the City of Hastings, Adams County, Nebraska, according to the recorded plat thereof., commonly known as 306 S Cedar Ave, Hastings, NE, 68901

subject to all prior easements, restrictions, reservations, covenants and encumbrances now of record, if any, to satisfy the debt and costs.

Liliana E. Shannon
Successor Trustee

NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose (No. 257951). For more information, visit www.Southlaw.com

September 1, 8, 15, 22, 29, 2026 ZNEZ

NOTICE

The Adams Central Board of Education met Monday, September 14, 2026 at Adams Central High School at 6:30 pm. After opening the meeting, the board approved the minutes, bills and payroll. The board conducted a hearing on the proposed 2026-27, and approved a resolution to increase property tax request authority. The board heard reports on Rule 10, and overall district valuation growth. The board also heard a report on our American civics committee. The board heard reports from the Principals and the Superintendent. The meeting adjourned at 6:59 pm. Our board then held a special meeting starting at 6:59 pm. The board approved the 2026-27 budget, conducted a hearing and approved the property tax resolution. The board reviewed the school board goals for the district. The meeting was adjourned at 7:14 pm. The next regular Board of Education meeting is October 12, 2026 at Adams Central High School beginning at 6:30 pm. The following bills were approved for payment: 5 POINTS BANK 205,116.29; ABANTE MARKETING 2,045.00; ADAMS CENTRAL ACTIVITY FUND 100.00; ADAMS CENTRAL EMPLOYEE 125 PLAN 4,627.48; ADAMS CENTRAL FOUNDATION 1,187.52; ADAMS COUNTY COURT 180.55; ADAMS COUNTY COURT 596.20; ADAMS COUNTY COURT 216.56; AGAINST THE CLOCK 619.92; ALLEN'S OF HASTINGS, INC 171.95; ALPHACARD 273.18; AMERITAS 2,058.56; ANDERSON BROS ELECTRIC, PLUMBING AND 1,078.96; AWARDS UNLIMITED, INC 19.21; B&H PHOTO-VIDEO 669.55; BATTERIES PLUS 1,437.00; BEMAN'S APPLIANCE SERVICE 3,774.29; BIORENDER 420.00; BLACK HILLS ENERGY 828.59; BLUE CROSS BLUE SHIELD 233,051.52; CAREER SAFE 525.00; CAROLINA BIOLOGICAL SUPPLY 2,178.19; CARSON DELLOSA PUB CO 5.49; CECRLE, JAY 22.18; CEI SECURITY & SOUND 2,999.00; CENTRAL COMMUNITY COLLEGE/HASTINGS 646.00; CLAY COUNTY COURT 256.98; CLEARFLY 1,332.25; COMPUTER HARDWARE 29.95; COOPERATIVE PRODUCERS 6,379.52; CORNHUSKER STATE INDUSTRIES 3,615.00; DAS STATE ACCOUNTING - CENTRAL FINANCE 209.41; DUTTON-LAINSON CO 1,193.76; ELECTRONIC FEDERAL TAX PAYMENT 180,981.79; EMBI TEC 542.00; EMPOWER ANNUITY INS CO OF AMERICA 5,325.00; ENGINEERED CONTROLS INC. 9,289.00; ESU #9 17,893.59; ESU 10 1,840.00; FAMILY MEDICAL CENTER 215.00; FLEETPRIDE 1,656.11; FLINN SCIENTIFIC 383.46; FOSTER, ZACHARY 127.21; G & G OVERHEAD DOOR LLC 130.00; GENESSEE SCIENTIFIC 248.90; GO PHYSICAL THERAPY LLC 9,154.43; GRAND KUBOTA 218.92; GRANGER, SARAH 104.40; HASTINGS AREA CHAMBER OF COMMERCE 732.00; HASTINGS FAMILY YMCA 955.00; HASTINGS TRIBUNE 586.13; HASTINGS UTILITIES 21,622.16; HERTZBERG-NEW METHOD, INC 298.28; HOWARD'S GLASS LLC 224.00; IDEABANK MARKETING 3,161.80; INDIANA UNIVERSITY - DEPT OF BIOLOGY 129.97; JOHN DEERE - LANDMARK IMPLEMENT INC 897.69; JOHN DEERE LANDSCAPES, INC - SITEONE 1,564.26; JOHNSON, MICHAEL 200.00; KEARNEY HUB 129.87; LIGHTSPEED TECHNOLOGIES, INC 2,077.00; LINCOLN JOURNAL STAR 169.99; MCG GILL 278.56; MENARDS 547.20; MUCKLOW COUNSELING SERVICES LLC 1,700.00; NASB 1,616.26; NATIONAL INSURANCE SERVICES-LIFE 1,153.60; NATIONAL INSURANCE SERVICES-LTD 3,729.64; NEBR COUNCIL OF SCHOOL ADMINISTRATORS 1,380.00; NEBRASKA CHILD SUPPORT PAYMENT 574.00; NEBRASKA DEPARTMENT OF REVENUE 22,917.15; NEBRASKA SCHOOL RETIREMENT SYS 113,468.42; ONE SOURCE 452.70; ORKIN 590.88; PAYROLL 570,733.04; PEARSON EDUCATION 3,662.90; PERRY, GUTHERY, HAASE & GESSFORD, PC, 4,162.25; PHYSICAL THERAPY & SPORTS REHAB 50.00; PRECISION SPRINKLERS 266.00; PROQUEST 2,304.30; PROTEX CENTRAL 847.50; S & S SEPTIC PUMPING, LLC 2,200.00; SCHOLASTIC CLASSROOM MAGAZINES 4,401.46; SCHOOL SPECIALTY, LLC 1,576.55; SENOR WOOLY LLC 199.00; SHERWIN WILLIAMS 254.28; SIGMA-ALDRICH INC 183.19; SIGN DOCTOR 218.00; STANCE 250.00; SUPERIOR VAN AND MOBILITY LLC 82,532.00; TAESE/USU 305.00; TRANSAMERICA LIFE INSURANCE COMPANY 2,952.28; TURFWERKS 64.60; UNIVERSITY OF MINNESOTA 60.00; VERIZON WIRELESS 603.47; VERNIER SOFTWARE & TECHNOLOGY 36.00; VILLAGE OF JUNIATA 411.35; WEST SIOUX CERAMICS & DAKOTA POTTERS 500.00; WIKOFF, AMY 1,414.47; WOODWARDS 1,821.00.

September 22, 2026 ZNEZ

NOTICE OF TRUSTEE'S SALE

TO WHOM IT MAY CONCERN:

YOU ARE HEREBY NOTIFIED that the following-described property will be sold by GREGORY L. GALLES, Successor Trustee, at public auction to the highest bidder in the lobby of the Adams County Courthouse, 500 W 4th Street, Hastings, Nebraska, on October 30, 2026, at 11:00 a.m.,

THE SOUTH HALF (S1/2) OF LOTS SIXTEEN (16) AND SEVENTEEN (17), PALMER'S ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, ACCORDING TO THE RECORDED PLAT THEREOF.

The highest bidder will deposit with the Trustee, the full purchase price in certified funds by 5:00 p.m. on the day of the sale, at the offices of Locher Pavelka Dostal Braddy & Hammes, except this requirement is waived when the highest bidder is the Beneficiary. The Purchaser shall be responsible for all prior liens, all applicable fees, and all taxes, including the documentary stamp tax. This property is sold "as is" and this sale is made without any warranties as to the title or condition of the property.

DATED this 26th day of August, 2026.

GREGORY L. GALLES, Successor Trustee

For: LOCHER PAVELKA DOSTAL
BRADDY & HAMMES, LLC
200 The Omaha Club
2002 Douglas Street
Omaha, Nebraska 68102
Phone: (402) 898-7000
Fax: (402) 898-7130
Gregory L. Galles, #21748

September 8, 15, 22, 29
October 6, 2026 ZNEZ

**CERTIFICATE OF ORGANIZATION
LIMITED LIABILITY COMPANY**

Name of the limited liability company: Norton Heritage & Sons LLC
Street and mailing address of the initial designated office: 404 North Fourth Ave Kenesaw, NE 68956
Mailing address: P.O. Box 167 Kenesaw, NE 68956
Name of the initial agent for service of process: Jesse Atchison
Street, mailing address and post office box (if any) of the initial agent for service of process: 404 North Fourth Ave Kenesaw, NE 68956
PO Box/Mailing Address: PO Box 167 Kenesaw, NE 68956
Effective date if other than the date filed: 08/27/20

Jesse Atchison
Organizer

September 22, 29
October 6, 2026 ZNEZ

**Lawrence-Nelson Public School Board of Education
Minutes Wednesday, September 16, 2026 Nelson
Middle/High School
850 S Nevada
Nelson, NE 68961**

Meeting published in the Hastings Tribune on September 10, 2026.

The Lawrence-Nelson Board of Education met in session on Wednesday, September 16, 2026 at Nelson Middle/High School, 850 S Nevada, Nelson, NE 68961.

The Public Hearing regarding the 2026-2027 proposed budget and property tax request was called to order at 7:01 p.m., the hearing was closed at 7:06 p.m. There was no public participation.

The regular Board of Education meeting was called to order at 7:07 p.m.

Move that the Lawrence-Nelson Board of Education approve the consent agenda. This motion, made by Philip Janda and seconded by Ryan Schroer, Carried 6-0.

Move that the Lawrence-Nelson Board of Education approve the proposed budget for the 2026-2027 school year. This motion, made by Philip Janda and seconded by Brian Herbek, Carried 6-0.

Move that the Lawrence-Nelson Board of Education approve the resolution setting the Property Tax Request for the 2026-2027 school year. This motion, made by Ryan Schroer and seconded by David Theer, Carried 6-0.

Move that the Lawrence-Nelson Board of Education approve the travel of the FFA Chapter to the National Convention October 20th-24th in Indianapolis, IN. This motion, made by David Theer and seconded by Ryan Schroer, Carried 6-0.

Meeting adjourned at 7:25 p.m.

CLAIMS

ACELLUS 2,054.00; Alber, Tamara 148.42; Anstine Fire Equipment Co 580.00; Auto Glass Experts LLC 65.00; Baker & Son Disposal 400.00; Black Hills Energy 555.39; Blevins, Brian 200.00; C & M Supply, Inc 2,855.89; Century Lumber Center 99.00; CHASE CARD SERVICES 778.19; City Of Nelson 2,737.34; Computer Hardware Inc. 1,762.00; Cooney Refrigeration 174.00; CPI 3,572.90; DAS State Accounting 642.40; Discount Magazine Sub. Serv. 1,019.34; Double O Tree & Lawn-care 1,779.75; Eakes Office Solutions 276.80; ESU #9 27,886.75; Faimon Electric & Digging Inc 1,694.19; Family Medical Center of Hastings 220.00; Glenwood 1,705.64; Grizzly Industrial, Inc 231.35; Hastings Tribune 132.97; HD Supply 1,286.41; HOLIDAY INN-KEARNEY 434.85; Hometown Leasing 548.28; John Deere Financial 9.44; JourneyEd.com, Inc. 500.00; Korth, Leah 25.67; Kotinek, Peggy 64.00; Lynch - Reimbursement, Josh 80.00; Menards-Hastings 423.71; Mystery Science Inc 499.00; NASB 86,128.00; NCSA 905.00; Nebraska Schoolmasters Club 40.00; NIBC 1,560.00; Nippon Sanso Matheson Inc 440.10; Nuckolls County Locomotive Gazette 105.73; One SourceThe Background Check Company 216.00; Physical Therapy & Sports Rehab 80.00; Pitney Bowes Global Financial Services LLC 152.70; PowerSchool Group LLC 6,491.25; Promobile Appliance Repair 595.44; Protex Central Inc 809.21; Sander, Rachelle 97.28; Scholastic, Inc 124.54; School Specialty, LLC / Nasco Education 993.91; South Central Public Power 4,099.64; Superior Ace Hardware 222.65; Superior Express 40.00; Superior Exterminating 587.50; Superior Pharmacy 15.79; Sy-sco Lincoln 130.91; Teacher's Discovery 59.99; Themes & Variations Inc 200.00; U.S. Postal Service 296.00; University of NE at KEARNEY 775.00; Verizon Wireless 79.85; Village Of Lawrence 719.25; Willy Goat 1,472.00; Woodward's Disposal Service 257.50; Yanda's Music & Pro Audio 158.54; Total General Fund Claims 163,296.46; Payroll & Payroll Liabilities 368,856.45; Total General Fund 532,152.91.

September 22, 2026 ZNEZ

NOTICE OF SHERIFF SALE

By virtue of an Order to Sale Issued by the Clerk of the District Court of Adams County, Nebraska, in a decree of foreclosure and Order of Sale of real estate and appurtenances, WHEREIN U.S. BANK NATIONAL ASSOCIATION, IS THE PLAINTIFF AND DEVIN E. STRUSS & LINDSEY K. JOHNSON, ET.AL., ARE THE DEFENDANTS, I will sell at public auction to the highest bidder for cash, at the Main Lobby of the Adams County Courthouse in Hastings, Adams County, Nebraska, on October 13, 2026. Sale will commence at 10:00 A.M. and end at 10:15 A.M. on the following described land and tenements to satisfy the liens and encumbrances set forth in Cl25-454; and to satisfy the accruing court costs, all as provided by said order.

Lot One Hundred Twenty (120), Campbell's Addition to the City of Hastings, Adams County, Nebraska as surveyed, platted and recorded in Adams County, Nebraska.

COMMONLY KNOWN AS: 1110 North Hewett Ave., Hastings, NE

Following the sale, buyers will be given until 4:30 pm the day of sale to settle up with the Adams County Sheriff's Office on all monies owed for the sale.

Given under my hand this 8th Day of September, 2026.

John Rust
Sheriff
Adams County, Nebraska

September 15, 22, 29
October 6, 2026 ZNEZ

NOTICE

In accordance with Section 72-205.01 of the Nebraska Statutes, NOTICE is hereby given that the Board of Educational Lands and Funds has adopted a new rental schedule according to classification and a new schedule of valuations for all school and any other lands managed by the Board in Adams County; and that such new schedules, together with a tabulation of the valuation and the amount of semiannual rental of each lease, has been filed in the office of the county treasurer of such county and shall become effective January 1, 2027.

BOARD OF EDUCATIONAL
LANDS AND FUNDS

September 22, 2026 ZNEZ

**APPLICATION FOR
REGISTRATION OF
TRADE NAME**

Trade Name: Norton Trailer Rentals
Name of Applicant: Norton Heritage & Sons LLC
Address: 404 N Fourth Ave P.O. Box 167 Kenesaw, NE 68956
Applicant is: Limited Liability Company
If other than an Individual, state under whose laws' entity was formed: Nebraska
Date of first use of name in Nebraska: 9/10/2026
General nature of business: Creating a trade name that better fits my business. Renting trailers.

Jesse Atchison
Applicant

September 22, 2026 ZNEZ

**NOTICE OF
AMENDMENT OF
CERTIFICATE OF
ORGANIZATION**

Notice is hereby given that Mithril Market LLC has amended its Certificate of Organization. The name of the limited liability company has been changed to Royal Swarm LLC. The designated office has been changed to 3000 N Wanda Ave, Kenesaw, NE 68956. The registered agent remains Colt A. Dorsey, and the registered agent's address has been changed to 3000 N Wanda Ave, Kenesaw, NE 68956. The amendment was filed with the Nebraska Secretary of State on September 9, 2026.

September 22, 29
October 6, 2026 ZNEZ

NOTICE

The Civil Service Commission will meet on Wednesday September 23, 2026 at 10:00 a.m. at North Fire Station 1 Conference Room at 1313 North Hastings Avenue. The meeting is open to the public.

September 22, 2026 ZNEZ

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