# **Public Notices**

### **INVITATION TO BID HVAC Upgrades - PROJECT** HASTINGS PUBLIC SCHOOLS

1. PROJECT INFORMATION. Hastings Public School District No. NE-, commonly known as Hastings Public Schools (the "District"), is requesting bids from qualified individuals or entities for a construction project that includes, but it is not necessarily limited to, general construction, mechanical, and electrical work for the completion of HVAC UPGRADES at the existing Alcott Elementary School. The project sites will be available immediately upon the District issuing a Notice to Proceed, with construction to commence on or about May 22, 2026. The district's goal for substantial completion of the project is August 01, 2026. Bidders may propose an alternative date for substantial completion, and such date, if any, must be included on the Bid Form that the Bidder

2. PRE-BID CONFERENCE. Bidders are REQUIRED to attend a pre-bid conference at Alcott Elementary School, 313 N Cedar Ave, Hastings, NE 68901, on November 6, 2025, at 2:00 PM local time to familiarize themselves with the site conditions, bidding requirements, General/Supplementary Conditions of Construction, and to ensure comprehension of the specifications.

Contractors that do not attend the PRE-BID CONFER-ENCE will not be allowed to bid.

Engineer will provide responses to bidders' questions posed at Pre-Bid Conference by Addendum.

3. BID SUBMISSION AND OPENING. Bids must be made on the bid form contained in the Bidding Documents. One (1) completed copy of the bid form, signed by the bidder, shall be addressed and delivered to Hastings Public Schools or emailed as follows:

### Mailed:

Attn: Lawrence Tunks Director of Operations & Technology 1515 West 8th Street Hastings, NE 68901

E-mail: Attn: Lawrence Tunks Director of Operations & Technology lawrence.tunks@hpstigers.org

Bids will be received until 10:00 AM local time on November 14th, 2025, at which time they will be opened at 10:01 AM. Bids mailed by U.S. Postal Service that are not received by the time/date specified above will not be allowed and will be returned to the bidder. Faxed bids are not allowed. Any bid received after the deadline will not be opened or considered and will be returned to the bidder.

Bids shall be submitted with one prime bid by one General Contractor that includes all subcontracts.

Bids shall be submitted with a Bid Bond and a Performance & Payment Bond for the full amount of the bid. Hastings Public Schools reserves the right to reject any

- 4. AWARDING OF BID. The bid will be awarded to the lowest responsible, responsive bidder. The winning bid shall be announced at the Bid Opening on November
- 5. BIDDING DOCUMENTS. On or after November 4th. 2025, the Bidding Documents may be examined, accessed, and obtained as follows:
- a. Bidding Documents may be requested from Greg Koll, the Engineer, Strategic Design via e-mail at gkoll@stratdesign.net or via phone at 402-290-5436 and will be sent out as PDF's via e-mail.
- b. Plans and current Planholder lists can be requested from the engineer at gkoll@stratdesign.net or by calling 402-290-5436.
- **6. INQUIRIES.** All guestions, inquiries, or reguests for clarification should be submitted to Greg Koll via e-mail at gkoll@stratdesign.net Or via phone at (402) 290-

October 31, 2025 ZNEZ

# NOTICE

The Adams County Sheriff's Department will be accepting bids for a 2024 or newer 4 door pickup truck or sports utility vehicle (suv). Contact the Sheriff's Dept for more details on required specs.

Bids will be assumed to be the lowest accepting purchase price and shall state the vehicle description including the vehicle; year, model, color, and mileage.

Bids will be accepted until 5:00 pm November 7th, 2025 and should be submitted to Adams County Sheriff's Department; 500 West 4th Street, Suite 126, Hastings, Nebraska 68901.

The Adams County Sheriff's Department reserves the right to accept or reject any or all bids.

October 10, 17, 24, 31, 2025 ZNEZ

# NOTICE OF ORGANIZATION

Notice is hereby given that POWELL PACK DAYCARE. LLC has been organized under the laws of the State of Nebraska. The address of the designated office of the Company is 211 E PINE STREET, KENESAW NE 68956. The initial agent for service of process is SAM-ANTHA POWELL, 211 E PINE STREET, KENESAW NE 68956. The general nature of the business will be to engage in the transaction of any or all lawful business, for which a limited liability company may be organized under the laws of the State of Nebraska. The Company commenced its existence on Sep 17 2025, and its duration shall be perpetual.

> SAMANTHA POWELL Organizer Name

# STATUTORY NOTICE

The South Central Public Power District (SCPPD) is a political subdivision of the State of Nebraska. SCPPD provides electric service and other related services to parts of South Central Nebraska. SCPPD works to provide these services in a manner consistent with the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended and the Americans with Disabilities Act of 1990. An Individual's religion, age, sex, national origin, race, color, marital status or handicap will not be a consideration in hiring, position placement, promotion, pay or benefits or in services provided by SCPPD. The person responsible for coordination SCPPD's nondiscrimination compliance is the General Manager. Any individual, or specific class of individuals, who feel that this organization has subjected them to discrimination, should file a written complaint with the Board of Directors of the South Central Public Power District, P.O. Box 406, Nelson, NE 68961. Complaints must be filed within 180 days after the alleged discrimination. Confidentially will be maintained to the extent possible. In compliance with Nebraska Statute, the following is a listing of the officers of SCPPD and their present salary levels: General Manager, twenty thousand seven hundred fifty dollars per month; President, nine hundred thirty seven dollars per month; Vice President, eight hundred thirty two dollars per month; other officers, eight hundred thirty two dollars per month.

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for details. (402) 462-2131. your ad, 402-462-2131.

DO YOU Want to earn cash TRIBUNE CLASSIFIED the for your Handyman ser- place to look for help waantvices? Advertise in "At Your ed ads. Open 8:00 to 5:00 2131 to start your subscrip-Service". Call the Tribune Mon.-Fri. Call and place tion today, or visit us online sified Department at 402-

# NOTICE

ESTATE OF ELLEN M. THOMAS,

Notice is hereby given that on October 17, 2025, in the County Court of Adams County, Nebraska, the Registrar issued a written Statement of Informal Probate of the Will of said Deceased and that Troy A. Thomas whose address is 1604 Lifesong Circle, Hastings, NE 68901 has been appointed Personal Representative of this estate. Creditors of this estate must file their claims with this Court on or before December 29, 2025, or be forever barred.

> Tom Hawes Clerk of the County Court

Daniel D. McMahon, #25797 Smith Pauley, LLP 2727 W. 2nd St., Suite 225 Hastings, NE 68901 402-834-2022 dmcmahon@smithpauley.com Attorney for Applicant

October 24, 31 November 7, 2025 ZNEZ

# Cutting Back?

Look for the latest coupon values in the Hastings Tribune and save money without skimping on the important stuff. Call 402-462at hastingstribune.com

# Looking For A "New" Place To Live?

There are some prime rental possibilities in our rental classifications 100-113. Want to place your rental ad there? Call our Clas-462-2131.

# NOTICE OF MEETING OF THE ADAMS COUNTY **BOARD OF** COMMISSIONERS

The Adams County Board of Commissioners will hold a regular meeting on November 4, 2025, commencing at 9:30 am in the Adams County Board Room, Courthouse, 500 W 4th St, Hastings, Nebraska. An agenda kept continually current is available at the office of the County Clerk and on the Adams County Website www.adamscountyne.gov For attendees requiring language interpreters, or other special needs please call the Adams County Attorney's Office at 402-461-7240. Please provide at least a fortyeight (48) hour notice when requesting an inter-

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# **PUT OUR** READERS TO **WORK FOR** YOU!

# Advertise In Our Classified Pages!

Okay, so maybe we're a little biased when we say that our readers are a great bunch of folk. But we do know that they're a diverse group of people of all ages, with varying educational backgrounds and career experience. And we also know that advertising in "Help Wanted" listings is the most cost-effective way for you, the employer, to tap into the right candidates for your growing business.

So if you have a spot to fill, be it industrial, managerial, retail, or other, turn to the place where more qualified people turn to for updated job listings each week. Classified pages. To place an ad under"HELP WANT-ED", call our Classified Department at 402-462-2131.

October 17, 24, 31, 2025 ZNEZ