# **Public Notices**

STATE OF LOUISIANA

PARISH OF CONCORDIA

7TH JUDICIAL DISTRICT

VIDALIA, LOUISIANA

## NOTICE OF SHERIFF'S SALE AND APPRAISAL NOTICE

METROPOLITAN LIVE TNSURANCE COMPANY

SUIT NUMBER: 53981

GLENDA TOWELL A/K/A GLENDA THOMPSON TOWELL GANEY A/K/A GLENDA THOMPSON TOWELL A/K/A GLENDA T TOWELL A/K/A GLENDA THOMPSON GANEY A/K/A GLENDA GANEY A/K/A GLENDA TOWELL GANEY

WRIT OF: WRIT OF SEIZURE AND SALE

By virtue of above WRIT issued from the Honorable 7th Judicial District Court in and for the Parish of Concordia, State of Louisiana, in the above-entitled number and cause, and to me directed. I have seized and taken into my possession and will offer for sale the following described property to-wit:

## **SEE ATTACHMENT**

For your reference, the legal description of the property contained in the above reference foreclosure is as follows:

Tract I: 1.1 acre of land located in Lot 20 of the Brookwater Plantation Subdivision, which is recorded at COB YY, page 99, of the records of Concordia Parish, Louisiana, and which is situated in Section 5, Township 7 North, Range 7 East, Concordia Parish, Louisiana, more particularly described as follows

Beginning at the Northeast comer of Lot 20 of the Brookwater Plantation Subdivision, thence run South 18" West a distance of 895 feet to the point of beginning proper; thence run North 72" West a distance of 210.0 feet to a point which is the Northwest comer of the herein described property; thence run South 18" West a distance of 229.0 feet to a point which is the Southwest comer of the herein described property; thence run South 66" 17' East a distance of 211.05 feet to a point which is the Southeast corner of the herein described property, thence run North 18" East a distance of 250.0 feet to the point of beginning property which is the Northeast comer of the herein described property.

DATE OF SALE: October 5, 2022

TIME OF SALE: 10:00AM

PLACE OF SALE: Second Floor, Concordia Parish Courthouse

Vidalia, Louisiana

TERMS OF SALE: Cash WITH benefit of appraisement.

DAVID K, HEDRICK, JR SHERIFF

BY: Laci Darcey

(Deputy Sheriff)

August 24, 2022 Advertise September 28, 2022

IF APPLICABLE, YOU MAY NAME AN APPRAISER TO VALUE THE PROPERTY IN THE ABOVE CAPTIONED SUIT AND TO NOTIFY THE SHERIFF OF YOUR APPOINTMENT NO LATER THAN TWO DAYS BEFORE THE SALE. SHOULD YOU FAIL TO APPOINT AN APPRAISER, THE SHERIFF SHALL APPOINT AN APPRAISER FOR YOU.

### **WHEREABOUTS**

"Anyone knowing the whereabouts of a certain Promissory Note payable to CITIBANK, N.A., executed by DAMON H. KNAPP, and dated December 12, 2013, from dated until paid, and providing reasonable attorney fees, and all charges associated with the collection of same. Please contact Herschel C. Adcock, Jr., Attorney at Law, at P.O. Box 87379, Baton Rouge, LA 70879-8379, (225) 756-0373.

8/24-31, 9/7

Advertise

### REQUEST FOR PROPOSALS FOR ADMINSITRATIVE **CONSULTING SERVICES**

The Concordia Parish Police Jury is applying for a grant under the FY 2023 Louisiana Community Development B lock Grant (LCDBG) Program for the purposes of street improvements. The Concordia Parish Police Jury is interested in procuring the services of an administrative consulting firm to prepare the application package and to administer and implement the project if it is successful in

The procedures for the selection of this firm will be in accordance with the procurement requirements of the LCDBG Program. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for proposals package. That package also identifies the scope of services to be performed by the selected firm.

The Concordia Parish Police Jury will award the contract to the respondent obtaining the highest score in the evaluation process

Interested parties are invited to secure a package from the Concordia Parish Police Jury, 4001 Carter Street, Room 1, Vidalia, LA 71373, (318) 336-7151 or via e-mail at the following address to Sandi Burley, Project Administrator at SandiBurley318@gmail.com. Methods of response to this RFP will be detailed in the application package. Submissions must be received no later than 12:00 PM on Thursday, September 1, 2022.

08/10, 08/17, 08/24

### REQUEST FOR QUALIFICATION STATEMENTS FOR **ENGINEERING SERVICES**

The Concordia Parish Police Jury is seeking assistance for engineering services needed to prepare the application for the FY 2023 LCDG funds and subsequent implementation of that program, if funded by the state. The type of project involved is for the purposes of street improvements

The Concordia Parish Police Jury is soliciting qualification statements for engineering services to assist the Parish with preliminary engineering, design engineering, and inspections of this project in compliance with LCDBG Program requirements. The agreement will be on a lump sum, fixed price basis (or cost reimbursement "not to exceed" basis), with payment terms to be negotiated with the selected offeror. Reimbursement for services will be contingent on the Concordia Parish Police Jury receiving funding from the state. Local funds will be used to pay for costs, if any, for applications that are not funded under the LCDBG Program. If the application is not funded by the state, then no services beyond the application state will be required. Therefore, neither the state nor the local government will be liable for any other expenditure under the contract. The maximum amount of pre-agreement and program implementation engineering fees that can be paid for implementation with the LCDBG funds will be determined by the state and may require adjustments in the proposed contract amount.

Interested parties are invited to secure a package from the Concordia Parish Police Jury, 4001 Carter Street, Room 1, Vidalia, LA 71373, (318) 336-7151 or via e-mail at the following address to Sandi Burley, Project Administrator at SandiBurley318@gmail.com. Methods of response to this RFP will be detailed in the application package. Submissions must be received no later than 12:00 PM on Thursday, September 1, 2022.

08/10, 08/17, 08/24

Reguar board meeting of Concordia Waterworks District No. 1 June 21,2022

Meeting called to order at 7:00 p.m., Jean Fairbanks, Presiding.

INVOCATION: **ROLL CALL:** 

Catherine Cartwright All commissioners present Charles Renfrow, Manger; Randall Butts; Janice Ford

Mike Sanders made a motion to adopt as written the minutes of the May 17, 2022 board meeting. Warren Enterkin seconded and motion carried

Catherine Cartwright made a motion to pay the final pay estimate to Diamond

Quotes for the tree removal at the office. Only 1 quote received. Warren En-

terkin made a motion to table the tree removal until the July 2022 board meeting. Don Linder seconded and motion carried.

Enterprises for \$18,228.00. Don Linder seconded and motion carried.

Warren Enterkin made a motion to hire Silas Simmons, LLC to complete the 2021 - 2022 fiscal year audit. Mike Sanders seconded and motion carried.

Catherine Cartwright made a motion to approve the Delta Fuel bill for May 2022 for the amount of \$3,444.34. Warren Enterkin seconded and motion carried.

Don Linder made a motion to approve the bills and purchase orders for June 2022. Catherine Cartwright seconded and motion carried.

Mike Sanders made a motion to adopt the May 2022 monthly budget. Warren Enterkin seconded and motion carried.

Mike Sanders made a motion to adopt the 2022-2023 fiscal year budget. Warren Enterkin seconded and motion carried

On a motion by Warren Enterkin, duly seconded by Mike Sanders, the following Resolution was offered:

## RESOLUTION

BE IT RESOLVED, by the Board of Directors of Concordia Waterworks District No. 1. a request is made for online banking of the Concordia Bank Revenue ac-

BE IT FURTHER RESOLVED, the online banking for the Revenue account will be "View" only. Online transactions will not be permitted.

NOW THEREFORE, BE IT RESOLVED, that Janice Ford is the employee authorized by the Board of Commissioners to "View" only the Revenue account held at Concordia Bank & Trust.

On a motion by Warren Enterkin, duly seconded by Mike Sanders, the following

0

Navs:

## RESOLUTION

BE IT RESOLVED, by the Board of Directors of Concordia Waterworks District No. 1, a request is made for online banking of the Delta Bank Revenue account.

BE IT FURTHER RESOLVED, the online banking for the Revenue account will be "View only. Online transactions will not be permitted.

NOW THEREFORE, BE IT RESOLVED, that Janice Ford is the employee authorized by the Board of Commissioners to "View" only the Revenue account held at Delta Bank.

Yeas: 5

Yeas:

Resolution was offered:

Navs: 0

Absent: 0

Absent: 0

Don Linder made a motion to complete the ACH paperwork for Syrah Technologies. Catherine Cartwright seconded and motion carried.

Mrs. Fairbanks declared the meeting over at 7:40 p.m.

s/s Jean L. Fiarbanks **PRESIDENT** 

s/s Warren S. Enterkin **SECRETARY** 

Concordia Waterworks District No. 1 is an equal opportunity provider and employer. Handicap Accessibility 8/24

### REGULAR MEETING OF THE TRINITY MEDICAL **BOARD OF COMMISSIONERS** JUNE 28, 2022 5:00PM

## I. CALL TO ORDER

The regular scheduled meeting of the Trinity Medical Board of Commissioners was called to order at 5:00 PM on Tuesday, June 28, 2022 by Board Chairman, Mr. Jim Graves.

## II. PRAYER AND PLEDGE OF ALLEGIANCE

Mr. Marsalis opened the meeting with prayer, and the Pledge of Allegiance was led by Dr. Ingram.

## **ROLL CALL**

A roll call revealed the following members present: Mr. Graves, Mr. King, Dr. Ingram, Mr. Butcher, Mrs. Lipsey and Mr. Marsalis. Also present were: Nekeisha Smith, CEO, Neely Greene, COO, Spencer Holder, CFO, Walt Wilson CCO, and Joey Martin.

## IV. OPEN TO PUBLIC COMMENTS

At this time, Chairman Graves opened the meeting to public comments.

## **APPROVAL OF MINUTES**

Mr. Graves asked for a motion to approve the minutes of the Regular Board of Commissioners Meeting of May 24, 2022. The minutes were approved as presented on a motion by Mr. Marsalis with a second by Mr. King. The motion passed unanimously when put to a vote.

## FINANCIAL REPORT - SPENCER HOLDER, CFO

The financial report was presented by Mr. Holder and approved on a motion by Mrs. Lipsey and a second by Mr. King. The motion passed unanimously when

## ADMINISTRATIVE REPORT- NEKEISHA SMITH, CEO

We are still actively working with the contractors to take care of a few leaks that we are still having in the building. They did come out last month and identified some areas that needed some repairs and took care of it.

On Monday May 16th, the State Inspectors arrived at the hospital for our annual re-licensing survey. As I stated at the last meeting, we did very well for our I" inspection, but we did have a few things we needed to address. We sent in our Plan of Correction and the State did accept it. We have ordered materials and supplies to take care of the shower issue. We have also started training and in-services with our staff to address other issues. Our target date to have everything completed is July I 5.h

On Tuesday, June 21'1, we had a team of RN's along with our COO, Neely Greene, RN, travel to Jackson, MS to become certified in PICC/Midline insertion. The team will continue to undergo training over the next few weeks to initiate a Vascular Access Team for the hospital. We are very excited about this new service being added to the hospital.

On Friday, June 24th we had a FEMA Drill at the hospital. FEMA was on site Wednesday the 221u1 and Friday the 24th. The drill went great! The representatives from FEMA stated our staff did better at this hospital than they've seen in bigger hospitals with more resources. That was very big for our staff and says a lot about the people working in our ER.

We should have all contracts in the next week or so to get started on the Cel-fi Booster. The entire project should cost about \$61,000. I have submitted everything to legal and we had a call to sort all issues. We should be good to go.

COVID is back on the rise. We have seen an increase in our outpatients testing Positive for COVID. We have only had a few patients admitted to the hospital, but

they have all been discharged home. The numbers are probably much higher that what we see because a lot of people are using the home COVID test and there is no way for us to track those numbers. We still have protocols in place at the hospital to help mitigate the spread like temperature checks, masks, sanitizing and social distancing. We are encouraging everyone to continue to follow CDC

### VIII. MANAGEMENT REPORT - Neely Greene, COO

Ms. Greene presented the following Policies and Procedures for approval:

Infection Control/Employee Health Policy and Procedure Respiratory Therapy Policy and Procedure

On a motion by Mr. Marsalis with a second by Mrs. Lipsey, the above policies and procedures were approved. The motion passed unanimously when put to a

Ms. Greene presented the following physicians for approval to the medical staff. Doug Casev. MD

- Stephen Johnston, MD
- Scott Atkins, MD
- Brett Travis, MD On a motion by Dr. Ingram with a second by Mr. King all were approved. The

motion passed unanimously when put to a vote. APPOINTMENTS AND RESIGNATIONS On a motion by Dr. Ingram with a second by Mr. Marsalis, all appointments and

resignations were approved as presented. The motion passed unanimously when put to a vote. STRATEGIC PLANNING

Al this time, it was determined to enter into Executive Session on a motion by Mr. Marsalis with a second by Dr. Ingram. The motion passed unanimously when put to a vote. After discussion, motion was made to re-enter Open Session by Mr. Marsalis with a second by Dr. Ingram. The motion passed unanimously when put to a vote.

**NEW BUSINESS** No new business

XII. **ADJOURNMENT** 

With no further business at hand Chairman Graves thanked everyone for their attendance and support. The meeting was adjourned on a motion by Mr. Butcher and a second by Mr. King. The motion passed unanimously when put to a vote.

> s/s Jim Graves JIM GRAVES, CHAIRMAN

ATTEST: s/s Nekeisha L. Smith, CEO NEKEISHA SMITH. SECRETARY

8/24

### **NOTICE TO BIDDERS** SP#7205

Sealed bids will be received by the Procurement Section of the Division of Administration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-160, Baton Rouge, Louisiana, at 10:00 A.M. for the following:

RFx No. 3000019702 - Limestone for LDWF, 9/8/22

Bid proposal forms, information and specifications may be obtained by accessing the bid number in LaPac at www.doa.Louisiana.gov/osp or from the procurement section listed above. No bids will be received after the date and hour specified. The right is reserved to reject any and all bids and to waive any informalities.

Tom Ketterer Director of State Procurement FAX (225) 342-8688

8/24

Revenue

Expenditures

## **PUBLIC NOTICE**

CONCORDIA PARISH SCHOOL BOARD PROPOSED CONSOLIDATED BUDGET FISCAL YEAR ENDING - JUNE 30, 2023

The following is a summary of the proposed Consolidated Budget for the Concordia Parish School Board, 4358 Hwy 84 West, Vidalia, Louisiana, it is being published in accordance with Act 504 of 1980.

FY 2022/23 FY 2021/22 Fund Balance Fiscal Yr Beg \$33,209,734 \$31,039,011 58,730,876 65,501,857 60,901,599 67,501,134

The above fund balances are comprised of restricted, non-restricted and designated reserves. The budget is available (summary form) for public inspection at the School Board Central Administrative Office. Our regular operating office hours are 7:30 a.m. - 4:00 p.m., Monday - Friday. A public hearing on the proposed budget will be held at 6:00 p.m., September 8, 2022, (Central Administrative Office Building, Conference Room #124) at which time the School Board will review and adopt budgets for its General and Special Revenue Funds.

\$31,039,011

/s/ Thomas H. O'Neal Director Business Affairs/CFO

\$29,039,734

Publish Date: August 24, 2022

Fund Balance Fiscal Yr End



# Concordia Sentinel Public Notices

Public Notices my be submitted to legals@concordiasentinel.com. Deadline is 3 p.m. Friday preceding publication. For more information, call Kay Killen at 318-757-3646. Emailed public notices will be confirmed via e-mail. Public notices may also be submitted by mailing to P.O. Box 1485, Ferriday, La 71334.