

OBITUARIES (CONTINUED ON 10A)

Barbara Atkins

Ms. Barbara Atkins was born August 27, 1939, in West Virginia, and passed away May 22, 2026, in West Monroe, La., at the age of 86. Arrangements made by Griffin Funeral Home.

Kathryn ‘Kathy’ Biedenharn

Services honoring the life and legacy of Kathryn “Kathy” Biedenharn, age 76, were held at 11 a.m., Monday, June 8, 2026, at Christ Church in West Monroe, Louisiana under the direction of Kilpatrick Funeral Home in West Monroe.

Sandra Ann Cararas

A graveside service for Sandra Ann Cararas, 83, of Sterlington, La., was held at 2 p.m., on Monday, June 8, 2026, at Mulhearn Memorial Park Cemetery in Monroe, with Rev. Marcell Crowe officiating, under the direction of Mulhearn Funeral Home Sterlington Road, Monroe.

Karen Lynn Crain

Funeral services for Mrs. Karen Lynn Crain, 52, of Monroe, La., were held at 11 a.m., on Wednesday, June 10, 2026, in the chapel of Mulhearn Funeral Home Sterlington Road in Monroe, with Pastor Phillip Boatright officiating. Interment followed at Mulhearn Memorial Park Cemetery.

Dennis Crowell

Funeral services for Mr. Dennis Crowell will be held at 1 p.m., Saturday, June 13, 2026, at Griffin Funeral Home located at 911 Warren Drive in West Monroe, La., with Pastor Joseph Schwartz officiating. Family will accept friends for visitation from 12 p.m. until the time of the service at the funeral home. Griffin Funeral Home West Monroe, La.

Donice J. Edney

Funeral services for Donice J. Edney will be held at 11 a.m., Saturday, June 13, 2026, at Community Baptist Church. Bro. Jared Peters and Bro. Danny McIlveene will officiate. Interment will follow at Roselawn Memorial Gardens in Calhoun under the direction of Kilpatrick Funeral Home in West Monroe. Visitation will be held prior to the service beginning at 10 a.m. at the church.

Jimmy Earl Eldridge

Funeral Services for Jimmy Earl Eldridge, 89, of West Monroe, La., will be held at 2 p.m., Sunday, June 14, 2026, in the chapel of Mulhearn Funeral Home, West Monroe. Interment will follow in the Mt. Vernon Baptist Church Cemetery. Visitation will be held from 1 p.m. until service time on Sunday, June 14, 2026.

Jimmy Earl Eldridge passed away peacefully on May 20, 2026, leaving behind a lifetime of stories, laughter, hard work, and enough gardening wisdom to keep tomatoes growing for generations.

Jesse Harrison

Private family graveside services for Mr. Jesse Harrison, 83, of West Monroe, La., were held on Friday, June 5, 2026, in the Hasley Cemetery in West Monroe, La., with Rev. Chris Winterman officiating under the direction of Mulhearn Funeral Home West Monroe, La. Family received friends from 10:30-11:30 a.m., on Friday, June 5, 2026, at First Methodist Church West Monroe, La.

PUBLIC NOTICES — Ouachita Parish

PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT
BE IT KNOWN that on this MONDAY, APRIL 13TH, 2026, pursuant to an order of the Court dated APRIL 2ND, 2026, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV
Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 300 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, JUNE 15, 2026;
The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Adams, Jerry Wilson
Alexander, Robert Dornell
Allen, Ruthie Mae
Amaker, Harvey Shiquon
Amelin Jr, Darren
Anderson, Franchesca Nicole
Anderson, Jasmyrn Simone
Ashley, Zachary Scott
Atkins, Chedrick Cadarris
Austin, Nathan Grant
Bagwell, Cynthia Ann
Bailey, Angela Dashaun
Bailey, Walter J
Ball, Edgar S
Barber, Desmond Armad
Barkley, Clyde W
Barnes, Kaeko Cullantes
Barr, Barbara S
Bass, Miranda Corinne
Batson, Melissa Word
Baugh, Harper Monroe
Baugh, Rodney J
Beard, Kit Naomi
Beckwith, Shelmelda Monique
Bell, Arron
Berry, Jarvis Desmond
Berry, Valerie Shaketha
Berthelot, Deborah Thomason
Black, Brenda Jean
Blakely, Xaiven Z
Blankinship, Daniel Wayne
Boyd, Amber Nicole
Branch, Linda Gail
Bridges, Darrell Earnest
Brinson, Terri Ann
Brooks, Schnequia Milette
Brown, Anita H
Brown, Benjamin Junior
Brown, Jakyel Deshay
Brown, Lacandis Chardae
Bryan, Christopher Jordan
Buie Jr, Johnnie
Campbell, Haley Elizabeth
Cannon, Hanna Cobb
Carmack, Julie R
Cascio, Victor Charles
Cash, Kristie Barnette
Castillo, Erika Cecilia
Castillo, Juan Manuel
Cattar, Barbara E
Chapman-Lee, Deandrea G
Cheffin, Sharon J
Cherry, Alford
Clack, Alexandra McCandlish
Clark, John Edward
Cleveland, Rocky Booth
Cobb, Joel Andrew
Coleman, Crystal Alaina
Coleman, Doris S
Coleman, Haylie Elane
Collins Jr, Marvin L
Coughran, Charlie Ray
Coulbersson, Monica Renee
Coward, Glenda Renee
Cox, Tavoris Ramon
Crowe, Vickie Jenkins
Crowell, Judy
Curry, Christopher Phillip
Davis, Eddie
Davis Jr, James M
Deshotel, Kayla Smith
Deveny, Catherine J
Dixon, Farrah L
Donald, Marcia D
Douglas, Ashley B
Duchesne, John Bradley
Duncan, Everett Tyrone
Duplechin, Denise Marie
Dycus, Kaitlyn Wynonna
Dyer, Cedric James
Dyke, Kathleen W
Earl, Mario X
Edmonds, Tommie C Poulan
Edmonson-Ellis, Ronda Kay
Edney, Keith Lawrence
Edwards, Jordan Elizabeth
Eleam, Marquita E
Estis, Willie James
Fields, Reginald Shawn
Flowers, Leslie Vinyell
Fogleman, Jennifer
Ford, Dianna
Foster, Billy C
Foster, Misty Bayles
Franklin, Hosie Antron
Freemont, Heelorie Moree
Fuselier, Latasha Renee
Gallien, Tyra Javonna
Gannon, Shannon Michelle
Garner, Bricely Edward
Gaubert, Jonathan David
George, Nancy B

Gilbert II, Mack
Gille, Christa Cole
Ginn, Dilan Matthew Allen
Gomez Jr, Pablo Perez
Gooden, Paula D
Gordon, Sammie S
Grandy, Tyreeka Vivine
Greer, Kathryn Rene
Gregory, Betty C
Griffin, Kelly Witcher
Griffin, Mitzi Ann
Griffith, Sarah Grace
Grubbs, Minette Boyte
Guillory, Derek W
Gustinger, Karl
Haire, Lana Abate
Hales, Bonnie Parker
Hammett, Desiree Shawna
Hankins, Christopher L
Hare, Vonnice Tucker
Harris, Debra L
Harris, Terry L
Harrist, Kerri Anne
Hart, Sharon Denise
Hartzog, Jerry W
Hawthorne, Mallory Kim
Hayden, Nadia Leanne
Heggens, Diane Fitzgerald
Hemphill, Tony Michael
Hendrix, Jessica Elizabeth
Henry, Joann Dean
Higgins, Lahrie Tierre
Hill, Lajada Monnesha
Hilton, Brett Covell
Hinton, Shirley S
Hodge, Brenda J
Hollier, Bobby W
Holloway, Tristan Ledale
Holmes, Kenneth Earl
Holzmeier, Logan Donald
Hooks, Dan T
Howell, William Melford
Hoyt, Clifford Chase
Hunter, Lindsey Jenae
Hurtado, Rogelio
Jackson, Debra
Jackson, Judy Garner
Jamerson, Chadrius Denisceya
Jenkins, Artmasue H
Johnson, Columbus
Johnson, Richard G
Johnson, Robert Wayne
Johnson, Travis Malik
Johnson Jr, Wesley J
Johnston, Joy Lee
Joiner, Stephanie Romichelle
Jolly, Addie M
Jones, Benjamin
Jones, Kimberly Sue
Jones, Krystle Lynnell
Jones, Traylon Malik
Jordan, Whitney Nicole
King, Zachary Addison
Kinnard, Nathan Thomas
Kirkham, Rosemary
Knowles, Devin Storm
Kovac, Amber Nicole
Laird, James Norman
Lawson Jr, Edward Reeves
Lawson, Shermeka Renee
Leach, Verna Mae
Ledet, Herman J
Lenard, Anquenisha Lanae
Lestage, Barbara Fenn
Lewallen, Steven Clayton
Lewis Sr, Jermaul
Lewis, Ketina Rogers
Lowery, Brittany Danielle
Madison, Daniel D
Malcolm, Kaleb Rashard
Matthews, Landen Ray
May, Christopher Drake
Mayo, Millard Jason
McCarthy, Thomas Merritt
McDaniel, Nicholas Barrett
McDonald, Keysha Jones
McEacharn, Kelly Grace
McElroy, Brenda L
McFarland, Tyinesha Shuron
McGehee, Blake Eugene
McKinney, Brianna Marie
McKoin, Kristen Geneal
McMillian, Norris R
McMurray, Hilton Ray
Meneweather, Shaniyah Monyae
Milton Jr, Mario Dewane
Minnieweather, Tekiya Latisha
Moore, Regina Deshann
Morton, Michelle K
Mumin, Safiyo
Muse, Ajah
Mushinski, Melinda Dee Ann
Neal, Michael Jerome
Nelson, Almeater Blackman
Nettles, Katherine
Norred, Jerry Heath
Nugent, Jeffrey Dale
Osborne, Jacob Kristopher
Owens, Christopher W
Pahal, Diana H
Parker, Aidan Wallace
Parrott, Neal E
Patrick, Emily Biedenharn
Pilcher, Krystle Elizabeth
Prater, Davion Charles Jacobs
Presley, Lashelkie
Pruitt, John Matthew
Reagan, Marion D

Reese, Shaquanta Patrice
Reyna Fabian
Rice, Brock Zachery
Rice, Kevin Wayne
Richard, Lexi Brooke
Richard, Renita
Richards, Mileah
Richardson, Leah Ann
Roberts, Linda Jean
Robertson, Alicia Denise
Robertson, Mya Shylee
Rockett, Alisa Marie
Rogers, Darriion Deshun
Ross, Monica Michelle
Rutledge, Jill
Sager, Dawn S
Sampson, Jacqueline J
Sanderson, Dona Kay
Scarborough, Connie L
Scott, Connie Louise Young
Shirley Jr, James Cecil
Short, Babette Elizabeth
Simmons, Craytonio Latoye
Simmons, Samantha L
Smith, Lena P
Smith, Tina Marie
Spencer, Tess Isabelle
Stegall Sr, Jeffrey Keith
Stevens, Rickey Lynn
Strawder, Alfreda Dushua
Strehlow, Amber Raeanne
Strong, Nancy Louise
Stump, Lou A
Sturdivant, Jerry Lynn
Sullivan, Matthew Logan
Sullivan, Monquisha Rosalina
Sullivan, Zackary Thomas
Sutton, Cassidy Brooke
Swanner, Amy Warren
Takewell, Harold Owen
Talbert, Andreika Lasha String
Tatum, Allen
Taylor, Darius Omega
Taylor Jr, George
Taylor, Raymond Scott
Taylor Jr, Robert
Thomas, Dakota James
Thompson, Tynisha Quashee
Tisdale, Robyn Laurel Becton
Trahan, Allyson
Vanderberg, Eric Christopher
Vanderhoeven, Helen T
Varino, Carmela
Vincent, Virginia Yager
Vondiezelski, Paul Eric
Walker, Alisa Jones
Wawrzyniak Jr, Kazimer Jacob
Weddle, Alexandria Danielle
Wesley, Lee Anna
West, Margaret E
West, Patricia Ann
Wheeler, William E
Whitlock, Tammy Marie
Williams, Ernie B McDaniel
Williams, Rubin
Williams, Tammara Anntrice
Williamson, Christine R
Willis Jr, Joe
Willis, Laura Elizabeth
Winn, Kimberly D
Womack, Matthew Alan
Wood, Jerry Wayne
Woodall, Melanie Ann
Woods, Antoinette
Woods, Dorothy A
Yates, McKayla Grace
Yossett, Gabrial Dax
Young Sr, Richard Dale
Zangara, Lauryn Kathleen
Simmernan, Rhonda Gail

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words “THREE” written thereon and placed in said box labeled “JURY BOX.” The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.
In testimony all of which we hereunto subscribe our names on this the MONDAY, APRIL 13TH, 2026, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV
I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in my office.
Dana Benson, Clerk of Court
6.11 | \$ 232.50

SHERIFF'S SALE
LINDA GATHINGS VS.NO. 20242574
NORMA JEAN OLIVEAUX
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 15, 2026, beginning at 10:00 A.M., the following described property, to wit:
A CERTAIN 2-ACRE TRACT OF LAND IN THE SE 1/4 OF NW 1/4 OF SECTION 22, T17N, R4E, OUACHITA PARISH, LOUISIANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF SAID SE 1/4 OF NW 1/4 RUN EAST ALONG THE NORTH LINE OF SE 1/4 OF NW 1/4 A DISTANCE OF 420 FEET; THENCE RUN SOUTH AND PARALLEL TO THE WEST LINE OF SE 1/4 OF NW 1/4 A DISTANCE OF 210 FEET; THENCE RUN WEST AND PARALLEL TO THE NORTH LINE OF SE 1/4 OF NW 1/4 A DISTANCE OF 420 FEET TO THE WEST LINE OF SE

(Continued to Page 7B)

MULHEARN MEMORIAL PARK CEMETERY PLOTS: PINECREST AREA - 3 Plots Available, 2 together, 1 separate but in same area, TEXT PREFERRED or leave message -318-267-6805	find a new hire? Deliver your classified message statewide for as little as \$265 per week through the Louisiana Press Association's Classified Network. Pre-payment required. To learn more, email advertising@lapress.com or call 225-344-9309.	a limited time SAVE \$250 on all tours. Call YMT today. 1-877-914-7029 Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-844-742-5188 today!	dental50plus.com/morning #6258	Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer. Up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-855-582-6043	Home Services DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-734-0452
HASLEY CEMETERY BURIAL PLOTS - 5 Available in 2 Locations CALL FOR MORE INFO: 318-355-7460 Please Leave Message	Miscellaneous YMT Vacations. Over 50 guided tours available. Affordable, social and stress-free travel designed for mature travelers. Our tours include accommodations, transportation, baggage handling, sightseeing, entrance fees, a professional Tour Director and select meals. For	Health and Wellness DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-268-0108 www.	Home and Garden No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-846-0785 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details. Home Improvement Replace your roof with the best looking and longest lasting material...steel from	Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-335-2962 today to schedule a free quote. It's not just a generator. It's a power move.	Dish Network: Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-654-8207

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8A)

1/4 OF NW 1/4; THENCE RUN NORTH ALONG SAID WEST LINE OF SE 1/4 OF NW 1/4 A DISTANCE OF 210 FEET TO THE POINT OF BEGINNING, CONTAINING 2 ACRES, MORE OR LESS; AND BEING THE SAME PROPERTY PURCHASED BY DECEDENT, JAMES BRYAN MOSLEY FROM MATTIE E. MOORE BY DEEDS DATED MARCH 23, 1939, AS RECORDED IN CONVEYANCE BOOK 281, AT PAGE 557 AND LATER CORRECTED BY DEED DATED APRIL 27, 1951 AND RECORDED IN CONVEYANCE BOOK 481 AT PAGE 35, LESS AND EXCEPT THAT 2 ACRES SOLD TO E. J. LEBLANC BY DEED DATED APRIL 20, 1972, RECORDED IN CONVEYANCE BOOK 972, AT PAGE 21, ALL IN THE RECORDS OF OUACHITA PARISH, LOUISIANA, HAVING THE MUNICIPAL ADDRESS OF 271 PRAIRIE ROAD MONROE, LOUISIANA 71202.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 11, 2026 July 9, 2026

SHERIFF'S SALE
REGIONS BANK
VS.NO. 20250004
WILLIAM CLIFTON DOUGLAS, KATHEY FOSTER DOUGLAS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 15, 2026, beginning at 10:00 A.M., the following described property, to wit:

THE FOLLOWING PROPERTY, TOGETHER WITH THE IMPROVEMENTS AND APPURTENANCES THEREUNTO BELONGING, SITUATED IN THE PARISH OF OUACHITA, STATE OF LOUISIANA, TO-WIT: LOT FIFTEEN (15), BLOCK 3, UNIT NO. 2, BAYOU OAKS SUBDIVISION, IN PARTS OF SECTIONS 11, 12, 13, AND 14, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT IN PLAT BOOK 10, PAGE 43, RECORDS OF OUACHITA PARISH, LOUISIANA.

WHICH HAS THE ADDRESS OF 103 DILLINGHAM DRIVE, MONROE, LA 71203

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 11, 2026 July 9, 2026

SHERIFF'S SALE
FEDERAL HOME LOAN MORTGAGE CORPORATION (SUB PARTY PLTF: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST)
VS.NO. 20251780
RAYMOND EDWARD HARRISON JR., RAYMOND E HARRISON JR., RAYMOND HARRISON JR.,JAMIE ELIZABETH HARRISON AKA, JAMIE E HARRISON, JAMIE HARRISON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 15, 2026, beginning at 10:00 A.M., the following described property, to wit:

THE PROPERTY DESCRIBED IN TH ACT OF MORTGAGE IS DESCRIBED AS FOLLOWS:

A TRACT OF LAND LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER (W/2 OF SE/4) OF SECTION 36, TOWNSHIP 18 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA: STARTING AT THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 18 NORTH, RANGE 1 EAST; THENCE SOUTH 89 DEGREES 41 MINUTES 11 SECONDS WEST A DISTANCE OF 1,839.00 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 58 SECONDS WEST, A DISTANCE OF 82.18 FEET TOTHE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 16 MINUTES 58 SECONDS WEST A DISTANCE OF 435.60 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 11 SECONDS WEST A DISTANCE OF 100.00; THENCE SOUTH 00 DEGREES 16 MINUTES 58 SECONDS EAST A DISTANCE OF 435.60 FEET; THENCE NORTH 89 DEGREES 41 MINUTES 11 SECONDS EAST A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING, CONTAINING ONE (1) ACRES, MORE OR LESS.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 11, 2026 July 9, 2026

SHERIFF'S SALE
FREEDOM MORTGAGE CORPORATION VS.NO. 20254162
JESSICA WELLS HARRELL A/K/A JESSICA W. HARRELL A/K/A JESSICA HARRELL
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 15, 2026, beginning at 10:00 A.M., the following described property, to wit:

DESCRIPTION OF A 1.483 ACRE TRACT OF LAND SITUATED IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 3, T19 N - R 5 E, OUACHITA PARISH, LOUISIANA, FURTHER DESCRIBE AS FOLLOWS:

FROM A FOUND PIPE AT THE SOUTH 1/4 CORNER OF SECTION 3, T 19 N - R 5 E, OUACHITA PARISH, LOUISIANA. RUN NORTH 00° 44' 00" WEST FOR 29.30 FEET TO A POINT IN THE CENTERLINE OF LOUISIANA STATE HIGHWAY NO. 134; THENCE RUN NORTH 89°58'11" WEST ALONG SAID CENTERLINE FOR 153.02 FEET TO A POINT AND THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89°58'11" WEST ALONG SAID CENTERLINE FOR 153.53 FEET TO A POINT; THENCE RUN 02°25'18" WEST FOR 417.39 FEET TO A POINT; THENCE RUN SOUTH 89°29' 42" EAST FOR 156.80 FEET TO A POINT; THENCE RUN SOUTH 01°58'49" EAST FOR 415.97 FEET TO A

POINT IN THE CENTERLINE OF LOUISIANA STATE HIGHWAY NO. 134 AND THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND IS SITUATED IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 3, T 19 N - R 5 E, OUACHITA PARISH, LOUISIANA, AS SURVEYED BY JEFFREY M. MESSINGER, PROFESSIONAL LAND SURVEYOR, AS SHOWN ON PLAT OF SURVEY, FILE NUMBER 4155.3, PLAT M-4211.1 CONTAINING 1.483 ACRES AND SUBJECT TO A 30 FOOT DRAINAGE EASEMENT ALONG THE NORTH LINE AND ALL EXISTING EASEMENTS ("PROPERTY").

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 11, 2026 July 9, 2026

SHERIFF'S SALE
ROCKET MORTGAGE, LLC VS.NO. 20260474
DEBORAH GRAZIER BYARS, IN HER CAPACITY AS ADMINISITRATRIX OF THE SUCCESSION OF GLORIA LEONE WATSON GRAZIER A/K/A GLORIA LEONE WATSON GRAZIER A/K/A GLORIA L. WATSON A/K/A GLORIA WATSON A/K/A GLORIA LEONE GRAZER A/K/A GLORIA L. GRAZIER A/K/A GLORIA GRAZIER A/K/A GLORIA WATSON GRAZIER A/K/A GLORIA W. GRAZIER

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 15, 2026, beginning at 10:00 A.M., the following described property, to wit:

The property described in the Act of Mortgage is described as follows:

Beginning at the northeast corner of the southeast quarter of the northeast quarter of Section 17, Township 18, Range 3 East, Ouachita Parish, Louisiana; run westerly along the north line of the southeast quarter of the northeast quarter a distance of 301.6 feet; thence turning a deflection angle of 89° 54' 51" left, run southerly a distance of 420.00 feet to an iron pipe and the point of beginning; thence turning a deflection angle of 89° 54' 51" right run westerly a distance of 152.94 feet; thence turning a deflection angle of 59° 54' 51" left, run southerly a distance of 191.17 feet; thence run southeasterly along the arc of a curve, a distance of 16.67 feet; at a deflection angle of 41° 02' 12" left with a cord length of 16.67 feet, said curve being a portion of a cul-de-sac having a radius of 26.50 feet; thence turning a deflection angle of 71° 40' 06" left, run northeasterly a distance of 9.79 feet; thence turning a deflection angle of 22° 36' 33" right, run easterly a distance of 133.00 feet; thence turning a deflection angle of 89° 54' 51" left, run northerly a distance of 200.00 feet to the point of beginning, containing 0.70 acres, more or less.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 11, 2026 July 9, 2026

SHERIFF'S SALE
CARRINGTON MORTGAGE SERVICES, LLC VS.NO. 2026-0533
CONNOR EDWARD WILKES AND PAIGE WILKES, (A/K/A PAIGE WARD WILKES, PAGE WARD)
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 15, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT 20, UNIT 1, SHELBURNE PLACE, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 19, PAGE 71, OF THE RECORDS OF THE OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 11, 2026 July 9, 2026

SHERIFF'S SALE
REGIONS BANK DBA REGIONS MORTGAGE VS.NO. 20261096
HERMAN JENKINS (A/K/A HERMAN JENKINS JR)
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 15, 2026, beginning at 10:00 A.M., the following described property, to wit:

Lot 6, Block 45, Unit #9, Sherrouse Park Addition, situated in Sections 40 & 41, Township 18 North, Range 4 East, Ouachita Parish, Louisiana, as per plat recorded in Plat Book 10, page 26, records of Ouachita Parish, Louisiana.

Which has the address of 3900 Lionel Street, Monroe, LA 71203.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 11, 2026 July 9, 2026

SHERIFF'S SALE
21st MORTGAGE CORPORATION VS.NO. 20261150
JERRY THOMAS SEGARS AKA JERRY T. SEGARS AKA JERRY SEGARS AND CRYSTAL JOY STAFFORD SEGARS AKA CRYSTAL JOY STAFFORD AKA CRYSTAL J. STAFFORD AKA CRYSTAL STAFFORD AKA CRYSTAL JOY SEGARS AKA CRYSTAL J. SEGARS AKA CRYSTAL STAFFORD SEGARS AKA CRYSTAL S. SEGARS AKA CRYSTAL SEGARS

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of

Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 15, 2026, beginning at 10:00 A.M., the following described property, to wit:

2023 Cappact (CAPP) mobile home bearing serial numbers CHV-M35576A and CHVM35576B
AND

East Half of Northwest Quarter of the Southwest Quarter of the Southwest Quarter (E/2 of NW/4 of SW/4 of SW/4) of Section 28, Township 17 North, Range 3 East, Ouachita Parish, Louisiana, containing 5.00 acres, more or less.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 11, 2026 July 9, 2026

SHERIFF'S SALE
PEOPLES BANK
VS.NO. 20261570
ERIN BOURGEOIS KIRKLAND, MICHAEL LYN KIRKLAND JR.
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 15, 2026, beginning at 10:00 A.M., the following described property, to wit:

A certain tract or parcel of land containing 1.37 acres, more or less, situated in Section 11,Township 18 North, Range 3 East, Ouachita Parish, Louisiana, being more particularly described as follows: From the corner common to Sections 11, 16, 63 and 76, Township 18 North, Range 3 East, measure North 46 degrees 51 minutes West along the line dividing said Sections 11 and 16 a distance of 528.1 feet to the Southeasterly line of the L.W. Cobb Subdivision as shown on plat recorded in Plat Book 9, Page 1, records of Ouachita Parish, Louisiana, thence measure North 42 degrees 57 minutes East along the Southeasterly line of said L.W. Cobb Subdivision a distance of 1180.48 feet to the Northwesterly corner of Parcel "A" of the Partition of the L. W. Cobb Estate as shown on plat of survey of record under file no. 794336, records of Ouachita Parish, Louisiana; thence continue North 42 degrees 57 minutes East along said Southeasterly line of the L. W. Cobb Subdivision and the Northwesterly line of said Parcel "A" of the Partition of the L. W. Cobb Estate a distance of 787.30 feet to the Southwesterly right of way line of White's Ferry Road; thence measure South 41 degrees 59 minutes 16 seconds East along said right of way line a distance of 358.92 feet to the POINT OF BEGINNING; thence continue South 41 degrees 59 minutes 16 seconds East along said right of way line a distance of 250.00 feet; thence measure South 62 degrees 44 minutes 06 seconds West a distance of 302.26 feet; thence measure North 29 degrees 00 minutes 00 seconds West a distance of 186.50 feet; thence measure North 49 degrees 58 minutes 01 seconds East a distance of 250.57 feet to the POINT OF BEGINNING, being subject to any rights of way, easements and servitudes of record or of use, together with all improvements situated thereon and thereto belonging.

AND
A certain tract or parcel of land containing 1.40 acres, more or less, situated in Section 11, T18N, R3E, Ouachita Parish, Louisiana, being more particularly described as follows: From the corner common to Sections 11, 16, 63 and 76, T18N, R3E, measure N46°51'W along the line dividing said Sections 11 and 16 a distance of 528.1 feet to the Southeasterly line of the L. W. Cobb Subdivision as shown on plat recorded in Plat Book 9, Page 1, records of Ouachita Parish, Louisiana; thence measure N42°57'E along the Southeasterly line of said L. W. Cobb Subdivision a distance of 1180.48 feet to the Northwesterly corner of Parcel "A" of the Partition of the L. W. Cobb Estate as shown on plat of survey of record under file no. 794336, records of Ouachita Parish, Louisiana; thence continue N42°57'E along said Southeasterly line of the L. W. Cobb Subdivision and the Northwesterly line of said Parcel "A" of the Partition of the L. W. Cobb Estate a distance of 787.30 feet to the Southwesterly right of way line of White's Ferry Road; thence measure S41°59'16"E along said right of way line a distance of 608.92 feet to the POINT OF BEGINNING; thence measure S62°44'06"W a distance of 302.26 feet; thence measure S29°00'00"E a distance of 145.50 feet to the Northerly right of way line of D'Arbonne Road; thence measure N76°18'57"E along said Northerly right of way line of D'Arbonne Road a distance of 369.17 feet to the Southwesterly right of way line of said White's Ferry Road; thence measure N41°59'16"W along said Southwesterly right of way line of White's Ferry Road a distance of 240.00 feet to the POINT OF BEGINNING, and being subject to any rights of way, easements and servitudes of record or of use.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 11, 2026 July 9, 2026

SHERIFF'S SALE
(Public Sale Conducted by Sheriff's Office)
PETERS FAMILY AGRICULTURAL LAND LLC
VS. NO. 20242857
DOROTHY S COONS, GEORGE STANDLEY BUCKNER, RHEA BUCKNER HARPER, BILLYE BUCKNER SHAW, RICHARD AYLETTE BUCKNER, SADIE JOE GILLEY, BARBARA BUCKNER ADLER
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of and in obedience to a Commission to Sell issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and captioned matter and to me directed, I will offer for sale via an online auction site, www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, June 17, 2026, beginning at 10:00 A.M., the following described property, to-wit:

LOT 15 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA ("THE PROPERTY")

The above said property to be sold for the purpose of effecting a partition between the co-owners herein: PETERS FAMILY AGRICULTURAL LAND LLC, DOROTHY S COONS, GEORGE STANDLEY BUCKNER, RHEA BUCKNER HARPER, BILLYE BUCKNER SHAW, RICHARD AYLETTE BUCKNER, SADIE JOE GILLEY, BARBARA BUCKNER ADLER, same to be sold with appraisal for cash to the last and highest bidder.

MARC MASHAW, SHERIFF OUACHITA PARISH Monroe, LA
May 14, 2026 June 11, 2026

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC
VS.NO. 2025-1136

(Continued to Page 8B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 7B)

BENNIE LANE WHITTON, JR., (A/K/A BENNIE LANE WHITTON)
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, June 17, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT 39 OF REMINGTON ESTATES, A PLANNED RESIDENTIAL SUBDIVISION, SITUATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (SW -1/4 OF THE NE-1/4), THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE-1/4 OF THE NW-1/4) AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW-1/4 OF THE SE-1/4) OF SECTION 26. TOWNSHIP 18 NORTH, RANGE 2 EAST, LAND DISTRICT NORTH OF RED RIVER, AS PER PLAT ON FILE IN PLAT BOOK 20, PAGE 40, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
May 14, 2026 June 11, 2026

SHERIFF'S SALE
CITIZENS PROGRESSIVE BANK
VS.NO. 20252108
LENARD LEASING LLC, MARY SAMANTHA LENARD
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, June 3, 2026, beginning at 10:00 A.M., the following described property, to wit:

2024 PJ TRAILER MODEL#LY-36 SN#4P53H4526R1411715 2023 SCAR VN (SERIAL NUMBER 50XBE1628PA037779)

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
May 14, 2026

SHERIFF'S SALE
ASSURANCE FINANCIAL GROUP LLC VS.NO. 20252172
STEPHEN ERIC CORDELL
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, June 17, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT 12, UNIT NO. 1, HIDDEN LAKES, AS PER PLAT IN PLAT BOOK 17, PAGE 48, RECORDS OF OUACHITA PARISH, LA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
May 14, 2026 June 11, 2026

SHERIFF'S SALE
FAIRBANKS DEVELOPMENT LLC VS.NO. 20260128
PEDRO ROMAN SALGADO
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, June 17, 2026, beginning at 10:00 A.M., the following described property, to wit:

Description of a 21.42 acre tract of land situated in a portion of the East 1/2 of the Southeast 1/4 of Section 31, T 17 N-R 1 E, Ouachita Parish, Louisiana further described as follows: FROM a found concrete monument at the southeast corner of Section 31, T 17 N-R 1 E, Ouachita Parish, Louisiana, thence run North 89°43'50" West along the south line of said Section 31 for 351.97 feet to a set 5/8" rebar and THE POINT OF BEGINNING; thence continue North 89°43'50" West along said south line for 967.18 feet to a set 5/8" rebar at the southwest corner of the East 1/2 of the Southeast 1/4 of Section 31; thence run North 00°12'55" East along the west line of said East 1/2 of the Southeast 1/4 for 712.36 feet to a set 5/8" rebar in the southern right of way line of Louisiana State Highway No. 34; thence run North 62°49'57" East along said right of way line for 1091.71 feet to a set 5/8" rebar; thence run South 00°19'10" West for 1215.38 feet to a set 5/8" rebar in the south line of Section 31 and The Point of Beginning.

The above described tract of land is situated in a portion of the East 1/2 of the Southeast 1/4 of Section 31, T 17 N-R 1 E, Ouachita Parish, Louisiana as surveyed by Jeffrey M. Messinger, Professional Land Surveyor, and shown on plat of survey file 9239 M-4145 containing 21.42 acres and is subject to all existing easements.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
May 14, 2026 June 11, 2026

SHERIFF'S SALE
BARCLAYS MORTGAGE LOAN TRUST 2021-NQM1 VS.NO. 20260744
LACRESHA NICOLE HAYES
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, June 17, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT 17-A OF THE RESUBDIVISION OF LOTS 16 AND 17 OF UNIT NO.7 OF RIVER OAKS SUBDIVISION AS PER PLAT OF SAID RESUBDIVISION RECORDED IN PLAT BOOK 17, PAGE 83 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS SITUATED THEREON.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
May 14, 2026 June 11, 2026

If anyone knowing the whereabouts of Mr. Leroy Frances please contact Donecia Banks-Miley at Banks-Miley Law Firm, 1900 N. 18th Street, Suite 105, Monroe, LA 71201 or (318) 582-5038
6.11, 6.18

If anyone knowing the whereabouts of Mr. Carlos Anthony Keys, please contact Donecia Banks-Miley at Banks-Miley Law Firm, 1900 N. 18th Street, Suite 105, Monroe, LA 71201 or (318) 582-5038.
6.11, 6.18

If anyone knowing the whereabouts of Mr. Jerri Frances please contact Donecia Banks-Miley at Banks-Miley Law Firm, 1900 N. 18th Street, Suite 105, Monroe, LA 71201 or (318) 582-5038.
6.11, 6.18

A homemade Go-Kart is stored at River City Towing, 1621 Southern Ave , Monroe, LA, 71202. If all current charges are not paid and vehicle claimed by the owner by [SecondPublishDate + 15 days] a Permit to Sell may be obtained.
6.11, 6.18

The Coalition for Safe Affordable Housing (COSAH) is taking applications from parties interested in rental assistance funding for qualifying low-income constituents and/or for the development of affordable housing in North / Central Louisiana. Applicants may submit funding requests for other areas of Louisiana and these requests will be considered if sufficient funds remain after meeting requests in North / Central Louisiana. Interested applicants must submit a resume demonstrating experience, financial capacity, and a business plan demonstrating the need for the funding.

For a soft debt loan or long-term operational support, parties must provide a 15-year pro forma for the proposed development; provide a site plan and unit counts and income mix by AMI. Sites must be located in a low-income census tract or federal equivalent. Interested parties may not participate if they have had any state or federal compliance violations. The application deadline is June 19, 2026. Mail 2 hard copies to COSAH Attention: Carl Gresham 2916 Cypress Street, Suite 2 Mail Stop 153, West Monroe LA 71291
6.4, 6.11, 6.18

NOTICE TO BIDDERS
Sealed Bids will be received by the University of Louisiana Monroe, at the location of 103 Cypress St, West Monroe, LA 71292, until 2:00 P.M., July 2, 2026

For: ULM CHILD DEVELOPMENT CENTER 702 COLE AVENUE
MONROE, LA 71203

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from AEPlans (www.aeplans.com). Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs.

TBA Studio
103 Cypress Street
West Monroe, Louisiana 71291
Telephone: Facsimile: E-mail:
(318) 340-1550
(318) 998-1315 kbrandon@tbastudio.com

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A pre-bid conference will be held June 18, 2026, at 9:00 A.M., at the location 513 Filhiol Ave, Monroe, LA 71203 in room 100.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY THE ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTEST: University Of Louisiana at Monroe
Publications Dates: 06-04-2026 / 06-11-2026 / 06-18-2026

NOTICE TO BIDDERS
SEALED BIDS will be received by the Ouachita Parish Police Jury, 100 Bry St., Monroe, Louisiana, on or before two (2:00) PM, Tuesday, June 23, 2026, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, Tuesday, June 23, 2026, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:

VARIOUS MATERIALS
Aggregates, Bridge Timbers & Pilings, Culverts, Fill Dirt, Lubrication Oil, Signs & Sign Posts
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 100 Bry St., Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the AP-PROPRIATE BID NUMBER.

Bidders have the option to submit bids electronically on BidNet Direct at www.bidnetdirect.com/ouachitaparishpolicejury.

THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

Publication Dates: June 4, 2026 June 11, 2026
OUACHITA PARISH POLICE JURY

Anyone knowing the whereabouts of a certain Promissory Note payable to MOVEMENT MORTGAGE, LLC, executed by STEPHANIE ELAINE MILLER AND LORI LYNN STEINDORF, and dated April 13, 2018, from dated until paid, and providing reasonable attorney fees, and all charges associated with the collection of same. Please contact Herschel C. Adcock, Jr., Attorney at Law, at P.O. Box 87379, Baton Rouge, LA 70879-8379, (225) 756-0373.
6.4, 6.11, 6.18

4Tt1t1AK2MU430476 TOYOTA is stored at 788 New Natchitoches Rd , West Monroe, LA, 71292. If all current charges are not paid and vehicle claimed by the owner by 6/19/26 a Permit to Sell may be obtained.
6.4, 6.11

WEST MONROE PLANNING COMMISSION 2305 North 7th Street, West Monroe, LA 71291

West Monroe Planning Commission PUBLIC NOTICE
NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, June 15, 2026, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

RESUB-26-55000005 by Raymond Davis for property located at 617 Riggs (Parcel# 80834). Requesting Subdivision Review in a R-1 (Single Family Residential) District per West Monroe Code of Ordinances Section 12-5012.

RESUB-26-55000005 by Conway Liner for property located at 1412 Ridge Ave (Parcel# 41383). Requesting Subdivision Review in a B-3 (General Business) District per West Monroe Code of Ordinances Section 12-5016.

PA-26-1000002 by Katie Naylor located at 104 Flournoy St (Parcel# 36066) Requesting Planning Approval for Mobile Home (Year 2026/Size 2128sqft) in an R-2 (Multi Family Residential) District per West Monroe Code of Ordinances Section 12-5013 (2).

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.
Run Date: 05-28-2026, 06-04-2026, & 06-11-2026
6.11

ADVERTISEMENT FOR BIDS
SEALED BIDS for Pilots for Patients Office and Aircraft Hangar will be received by Pilots for Patients until 2:00 p.m. CT, Tuesday, June 16, 2026, at Pilots for Patients Office Building, 5518 Operations Road, Monroe, LA 71203. Sealed bids will be publicly opened and read aloud immediately after the closing time for the receipt of bids. Any bids received after closing time will be returned to the bidder unopened.

Bids shall be designated as "SEALED BID" PILOTS FOR PATIENTS OFFICE & AIRCRAFT HANGAR

Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Delta Design Professionals, LLC. Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Designer at Delta Design Professionals, LLC, 4141 Highway 577, Winnsboro, Louisiana 71295, Phone (318) 729-9035. Attention: James K. Free, PE. E-mail Address: ken.free@deltadp.com.

Electronic Bid Documents may be submitted by Contractors to www.centralauctionhouse.com. Electronic bids must be submitted so as to be posted prior to 2:00 p.m. CT, Tuesday, June 16, 2026.

A MANDATORY PRE-BID CONFERENCE WILL BE HELD AT 2:00 P.M. ON TUESDAY, JUNE 2, 2026, AT PILOTS FOR PATIENTS' OFFICE BUILDING, 5518 OPERATIONS ROAD, MONROE, LA 71203. Attendance at this conference is mandatory.

BIDS WILL BE ACCEPTED ONLY FROM CONTRACTORS THAT ATTEND THE ENTIRE MANDATORY PRE-BID CONFERENCE.

The successful bidder will be allowed Two Hundred (200) calendar days from the date of issuance of Notice to Proceed to complete the base bid scope of the project. Liquidated damages will be assessed at the rate of \$1,000.00 per day for each calendar day the work is not substantially complete.

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in form of a certified check, cashier's check or a Bid Bond written by a surety company licensed to do business in the State of Louisiana, signed by the surety's agency or attorney-in tact. Surety must be listed on the current U.S. Department of Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in the Bond or must be a Louisiana domiciled insurance company with a least an A-rating by the A.M. Best Rating.

The successful bidder shall be required to furnish a Performance and a Payment Bond written by a company licensed to do business in the State of Louisiana, each in an amount equal to 100% of the contract amount. Surety must be listed on the U.S. Department of Treasury Financial Management Service list as approved for an amount equal to or greater than the contract amount or must be an insurance company domiciled in the State of Louisiana or owned by Louisiana residents. The Bond shall be signed by the surety's agent or attorney-in-fact.

Bids shall be accepted from Contractors who are licensed under LA R.S. 37:2150-2192 for the classification of Building Construction. Bidders are required to comply with applicable provisions and requirements of LA R.S. 38:2212. No Bid may be withdrawn after receipt except under the provisions of LA R.S. 38:2214.

Bids may be withheld by the Owner for a period not to exceed thirty (30) days from the date of the opening of bids for the purpose of review and investigation of the bidder's qualifications, prior to the awarding of the contract.

The Owner reserves the right to reject any and/or all bids for just cause per State Bid Law.
Pilots for Patients

Philip Thomas
May 21, May 28, June 4, and June 11, 2026 (Publication Dates)

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 45364

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on June 18, 2026 at the Ouachita

Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$3,708.27. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by June 15, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel# 45364 / No Municipal Address
Brief Legal: LOT IN LOT 1 SQ 1 RIVERSIDE HEIGHTS ADDN BEING 112 FT BY 103FT BY 99 FT BY 32.3 FT WITH RIPARIAN RIGHTS

Legal Description: A certain parcel of ground located in Monroe, Louisiana, in the vicinity of McKinley and Front Streets, as shown on Plat of Riverside Height Addition, Monroe, Louisiana, filed in Plat Book 1, Page 10, records of Ouachita Parish, Louisiana and being more particularly described as follows: FROM the intersection of the Northerly line of McKinley Avenue extended Westerly with the center-line of Front Street, measure Northerly along the center-line of Front Street, a distance of 69.00 feet to an iron pin on the riverside toe of slope of Ouachita River levee for the POINT OF BEGINNING; thence continue Northerly along the center-line of Front Street, a distance of 55.00 feet to an iron pin on the high-bank of the Ouachita River; thence continue Northerly along the center-line of Front Street extended, a distance of 57.00 feet to an iron pin; thence turning an angle 11619' to the left, measure Southwesterly a distance of 103.00 feet to an iron pin; thence turning an angle of 10235' to the left, measure Southeasterly, a distance of 77.00 feet to an iron pin on the high-bank of the Ouachita River; thence continue Southeasterly along fast mentioned course a distance of 22.00 feet to an iron pin on the riverside toe of slope of Ouachita River Levee; thence turning an angle of 7030' to the left, measure Northeasterly along said toe of slope a distance of 32.30 feet to the POINT OF BEGINNING, subject to the rights of the Levee Board in relation to the Ouachita Rover levee as said levee does or might affect any of the property herein described.
5.14, 6.11

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 109568

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on June 18, 2026 at the Ouachita

Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$7,589.28. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by June 15, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel #109568
LOT 1 & 2 SQ 4 RIVERSIDE HEIGHTS ADDN & portion former front street*subject to servitude to Tensas Basin Levee Board
5.14, 6.11

FOOD, SUPPLIES & MILK BID
Claiborne Christian School, a School Food Authority participating in the National School Lunch Program (NSLP) and School Breakfast Program (SBP) under the Louisiana Department of Education Child Nutrition Program, is accepting sealed bids for the procurement of food, milk, paper goods, and cafeteria supplies for the 2026–2027 school year.

Procurement will be conducted in accordance with federal regulations (2 CFR Part 200) and applicable state and local procurement standards to ensure full and open competition.

All products must meet USDA requirements, including:
· Meal pattern requirements for NSLP/SBP
· Whole grain-rich criteria
· Buy American provisions
· All applicable state and federal nutrition standards
Milk specifications include:
· Fluid milk in ½ pint containers
· Unflavored whole, 1%, and/or 2% milk
· Flavored milk options in compliance with USDA regulations

(Continued to Page 9B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

Bid specifications, product lists, and contract terms may be obtained by contacting:
Email: Laura.Harris@claibornechristian.org
Sealed bids must be received no later than: June 18, 2026
Bids will be evaluated based on price and responsiveness to specifications and the contract will be awarded to the lowest responsive and responsible bidder.
Claiborne Christian School reserves the right to accept or reject any or all bids and to award in the best interest of the School Food Authority.
5.28, 6.11

PUBLIC NOTICE
Invitation to Quote #
The Town of Lake Providence, LA is currently accepting sealed quotes for the Demolition and Removal of Substandard Structures, financed by the Louisiana Community Development Block Grant (LCDBG) Fiscal Year 2025 Clearance Demolition Program, until 2:00 p.m. local time, Monday, July 6, 2026.
Structures are located at the following Lake Providence, Louisiana address: (These structures have no asbestos.)
1206 Short Eighth Street
500 Scarborough Street
107 Hudson Street
0 Pattten Street
292 Providence Street
613 Scarborough Street
309 Brown Street
Attention is called particularly to the requirements of the LCDBG program, and all applicable laws and regulations of the Federal government and State of Louisiana. Each contractor and subcontractor must have an active Unique Entity ID (UEI), as verified on www.sam.gov, prior to the beginning of construction. The Town of Lake Providence hereby notifies all bidders that in regard to any contract entered into pursuant to this advertisement, that Minority Business Enterprises will be afforded equal opportunity to submit offers in response to this invitation and will not be discriminated against on the grounds or race, color, sex, national origin or disability in consideration for an award. Please note, these houses do not contain any asbestos.
Please contact Robert N. Amacker, Jr., Mayor, Town of Lake Providence, at 318-559-2288 or mayor@lakeprovidencetown.com for additional bidding information.
The Town of Lake Providence is an equal opportunity employer.
6.11

The LACPC Joint Municipal Commission (“LACPC”) is requesting proposals from manufacturers or suppliers for the Meridian Archer Guard Trailer Kit 1000 HD, or an approved equal. Each unit must include:
- 9 Archer 1200 Barriers
- 2 Archer Manual Haulers
- 2 Archer Field Bars
- 1 Archer Hauler Mount
- 1 Archer Guard Trailer 1000 HD
- 25 Archer Arrester Cables (3’)
- 9 Archer Guard Wayfinding Guards
The City of West Monroe, Louisiana, an affiliated LACPC city, intends to purchase one (1) unit as specified. In addition, through its Louisiana Police & Public Safety Departments, LACPC may establish an “as needed” supply contract for up to ten (10) additional units for purchase by its Louisiana member municipalities, affiliated municipalities, and political subdivisions.
The selected vendor or manufacturer must identify the party authorized to sell and ship spare, additional, or replacement parts and components, and explain how manufacturer warranties will be administered.
These specifications reference the brand-name proprietary Meridian product line; however, other brands with similar specifications, components, and design will be considered, including:
ENFORCER 6000 – 6 Mobile Barrier Trailer Package: 1350-RVB 6 Barrier Trailer Package 6000 with six (6) ENFORCER 1350-RVB barriers and all accessories.
- ENFORCER 1350-RVB Mobile Barriers – 6 included
- ENFORCER anti-ram mobile barrier
- E1350-RVB – hot-dip galvanized, 1,350 lbs. each, with tow bar, grabber teeth, wheel crank, instruction manual, and miscellaneous other accessories
- Includes connecting rods and reflective decals, as needed
- PU30/P2 crash engineered
- Trailer – 24-foot drop-deck dual-axle trailer with 20-foot loading platform
- Arrester cables – 8- to 10-foot cables, two sets between each barrier (10 total cables), customizable to required length, hot-dipped galvanized braided wire cable with attaching hardware; 10 included
Specifications, standards certifications, other product documentation, and price bids are due no later than 2:00 p.m. on June 25, 2026, online at https://lamats.easibuy.com. All bidders must register at https://lamats.easibuy.com to access the bid documents and submit bids. Additional bid requirements beyond this advertisement are also available for review at https://lamats.easibuy.com.
RESERVATION OF RIGHTS
On behalf of its Public Safety Group Purchase Organizations, LACPC reserves the right to place any qualified system's product and price list in its GPO catalog. Respondents are asked to submit a price list for every component in their barrier product line or system. Pricing must remain firm for at least three (3) months after bid opening and may thereafter be renewed in increments of no less than three (3) months.
6.11. 6.18

NOTICE TO BIDDERS
SEALED BIDS will be received by the Ouachita Parish Police Jury in the Administration Building, 100 Bry St., Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, June 30, 2026 and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two o'clock (2:00) PM, June 30, 2026, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:
FOOD & FOOD PRODUCTS
FOR
GREEN OAKS' DETENTION HOME
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 100 Bry St., Monroe, LA. Bidders must note on the sealed envelope containing the bid: “SEALED BID” and the AP-PROPRIATE BID NUMBER.
Bids are accepted electronically on BidNet Direct at www.bidnetdirect.com./ouachitaparishpolicejury .
THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.
Publication Dates: June 11, 2026 June 18, 2026
OUACHITA PARISH POLICE JURY
6.11

PUBLIC NOTICE
Notice is hereby given pursuant to Article IV, Section 21(D)(1) of the Louisiana Constitution, that on June 2, 2026, Peoples of Bastrop, LLC (“POB”) filed with the Louisiana Public Service Commission (“LPSC”) in Docket U-37951 an application for an increase in rates, including non-recurring, ad valorem, and interim capital improvement charges, as well as request for Non-Opposition to revise certain loans associated with said capital improvements charge. The proposed rate increases will be applicable to all of POB's water customers in Morehouse Parish, Louisiana, and are required for the following purposes: (a) increases in operating expenses and (b) financing of debt service for capital improvement projects.
For additional information regarding the application, including proposed changes to the rates and charges, please contact the Louisiana Public Service Commission at (800) 256-2397.
6.11

PUBLIC NOTICE
The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on June 15, 2026 concerning proposed Ordinance No. 9552, “An Ordinance to authorize an act of sale by the Parish of Ouachita to sell certain adjudicated properties (Parcel 58181) by public auction” said hearing to be held in the Police Jury meeting room in the Ouachita Parish Police Jury Administrative Building, 100 Bry Street, Monroe, LA 71201.
All interested parties are urged to attend.
Karen Cupit
Recording Secretary

Publication Dates:
June 11, 2026

LEGAL NOTICE

NOTICE is hereby given by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5605 attached hereto as Exhibit “A” was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 2nd day of June, 2026, and will be considered for adoption at the regular meeting of the Mayor and Board of Aldermen on the 15th day of June, 2026 at 6:00 p.m., City Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana. Any opposition to the proposed Ordinance must be in writing, filed with the City Clerk within 15 days of the first publication of this Legal Notice. A public hearing will be held on any such written opposition at the time, date and place set forth above for the consideration of the adoption of the proposed Ordinance.

Andrea Pate
City Clerk
City of West Monroe

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5605 MOTION BY: Westenburg
SECONDED BY: Buxton

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO SELL CERTAIN DESCRIBED MOVABLE PROPERTY WHICH IS NO LONGER NEEDED FOR ANY PUBLIC PURPOSE BY THE CITY OF WEST MONROE, LOUISIANA TO BOUND TREE MEDICAL, AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.
WHEREAS, the City of West Monroe, Louisiana, owns certain movable property, used AEDs, which are no longer needed for public purposes, and
WHEREAS, Bound Tree Medical wishes to acquire those AEDs for a price which is fair and reasonable, and which sale would be beneficial to the City of West Monroe and its residents, and Board Tree Medical is an appropriate entity to which these AEDs should properly be sold.
NOW, THEREFORE:
SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that the City of West Monroe, Louisiana is hereby authorized to sell certain movable property which is no longer needed for any public purpose by the City of West Monroe, Louisiana, to Bound Tree Medical, which property is more particularly described as follows, to-wit:
1. Philips HeartStart Frx S/N: B05I-00717
2. Philips HeartStart Frx S/N: B14G-01060
3. Philips HeartStart Frx S/N: B05D-00170
4. Philips HeartStart Frx S/N: B05K-01030 (all of the above in “as is” condition)
for the total cash sum of TWO HUNDRED AND NO/100 DOLLARS (\$200.00) f.o.b origin, with no warranty of their condition or current operation, and with Board Tree Medical, the purchaser, to agree that the items will not be re-sold at retail without being properly refurbished and re-tested.
SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute a Bill of Sale on behalf of the City of West Monroe, Louisiana, reflecting the price and terms set forth above, and to take any other action or execute any and all other documents deemed by her either necessary or appropriate in order to transfer the above described movable properties, all as set forth above.
The above ordinance was introduced on June 2, 2026, in regular and legal session convened; notice of this ordinance was published three times in fifteen (15) days, one week apart, as required by R.S. 33:4711; no opposition being filed, it is considered by sections, voted on by yea and nay vote, passed and adopted in special and legal session convened this 1st day of July, 2026, with the final vote being as follows:
YEA: _____
NAY: _____
NOT VOTING: _____
ABSENT: _____
ATTEST:
APPROVED THIS 1ST DAY OF JULY, 2026
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA
6.11, 6.18, 6.25

LEGAL NOTICE

THE PROPOSED BUDGET FOR THE OUACHITA PARISH CLERK OF COURT FOR THE YEAR ENDING JUNE 30, 2027 HAS BEEN PREPARED.
THE BUDGET IS AVAILABLE FOR INSPECTION. A PUBLIC HEARING ON THE PROPOSED BUDGET SHALL BE HELD ON JUNE 30, 2026 IN THE OUACHITA PARISH CLERK’S OFFICE BETWEEN THE HOURS OF 10:00 – 10:30 A.M.
Dana Benson
DANA BENSON
CLERK OF COURT
6.11, 6.18, 6.25

LEGAL NOTICE

THIS IS TO CERTIFY THAT THE OUACHITA PARISH SHERIFF OFFICE HAS COMPLIED WITH LOUISIANA REVISED STATUTE 39:1307 RELATIVE TO PUBLIC PARTICIPATION IN THE BUDGET PROCESS FOR THE YEAR ENDED JUNE 30, 2027. NOTICE OF AVAILABILITY FOR PUBLIC INSPECTION AND PUBLIC HEARING WAS HELD IN COMPLIANCE WITH APPLICABLE STATUE.
2027 BUDGET
GENERAL FUND
REVENUES \$ 46,710,574
EXPENDITURES \$ 46,710,574
SURPLUS REVENUE OVER EXPENDITURES 0
BEGINNING OF YEAR FUND BALANCE \$ 32,224,073
ENDING OF YEAR FUND BALANCE \$ 32,224,073
June 11, 2026
MARC MASHAW, SHERIFF
6.11

LEGAL NOTICE

NOTICE is hereby given by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5600 attached hereto as Exhibit “A” was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 19th day of May, 2026. A public hearing will be held on the 15th day of June, 2026, at 6:00 p.m., at City Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana. The regular meeting of the Mayor and Board of Aldermen, will be held at the conclusion of the public hearing, at which time the budget will be considered for adoption.

Andrea Pate
City Clerk
City of West Monroe

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5600 MOTION BY: Westenburg
SECONDED BY: Welch

AN ORDINANCE TO ADOPT THE BUDGETS FOR THE GENERAL FUND AND SPECIAL FUNDS FOR THE FISCAL YEAR OF JULY 1, 2026, THROUGH JUNE 30, 2027, FOR THE CITY OF WEST MONROE, LOUISIANA.
SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the budgets attached hereto and made a part hereof as Exhibit “A” for the fiscal year July 1, 2026, through June 30, 2027, for the City of West Monroe, Louisiana, be and same is hereby adopted as the budgets for the General Fund and the Special Funds for the City of West Monroe, Louisiana.
The above ordinance was introduced on May 19, 2026, in regular and legal session convened; notice of this ordinance was published in accordance with law; no opposition being filed, it is considered by sections, voted on by yea and nay vote, passed and adopted in legal session convened this 15th day of June 2026, with final vote being as follows:
YEA: _____
NAY: _____
NOT VOTING: _____
ABSENT: _____
ATTEST:
APPROVED THIS 15TH DAY OF JUNE, 2026

ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA
6.4, 6.11, 6.18

LEGAL NOTICE

NOTICE is hereby given by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5601 attached hereto as Exhibit “A” was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 19th day of May, 2026. A public hearing will be held on the 15th day of June, 2026, at 6:00 p.m., at City Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana. The regular meeting of the Mayor and Board of Aldermen, will be held at the conclusion of the public hearing, at which time the budget will be considered for adoption.

Andrea Pate
City Clerk
City of West Monroe

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5601 MOTION BY: Westenburg
SECONDED BY: Hamilton

AN ORDINANCE TO ADOPT THE BUDGET FOR THE UTILITY FUND FOR THE FISCAL YEAR OF JULY 1, 2026, THROUGH JUNE 30, 2027, FOR THE CITY OF WEST MONROE, LOUISIANA.
SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the budget attached hereto and made a part hereof as Exhibit “A” for the fiscal year July 1, 2026, through June 30, 2027, for the City of West Monroe, Louisiana, be and same is hereby adopted as the budget for the Utility Fund for the City of West Monroe, Louisiana.
The above ordinance was introduced on May 19, 2026, in regular and legal session convened; notice of this ordinance was published in accordance with law; no opposition being filed, it is considered by sections, voted on by yea and nay vote, passed and adopted in legal session convened this 15th day of June 2026, with final vote being as follows:
YEA: _____
NAY: _____
NOT VOTING: _____
ABSENT: _____
ATTEST:
APPROVED THIS 15TH DAY OF JUNE, 2026

ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA
6.4, 6.11, 6.18

STATE OF LOUISIANA
CITY OF WEST MONROE

RESOLUTION NO. 884 MOTION BY: Hamilton
SECONDED BY: Buxton

A RESOLUTION TO SELECT THE OFFICIAL JOURNAL FOR THE CITY OF WEST MONROE, LOUISIANA, FOR THE FISCAL YEAR OF JULY 1, 2026, TO JUNE 30, 2027; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.
WHEREAS, R.S. 43:141 requires that at the first of the meeting in June of each year, a municipal corporation is required to select a newspaper as the official journal for a term of one year;
WHEREAS, R.S. 43:145 requires that municipal corporations shall select an official journal which is published in an office physically located within its municipal boundaries, if a newspaper as defined in R.S. 43:140(3) is published therein; and
WHEREAS, The Ouachita Citizen is a newspaper as defined in R.S. 43:140(3), and maintained its office within the municipal boundaries of the City of West Monroe, Louisiana; and
WHEREAS, The Ouachita Citizen has submitted its bid to serve as the official journal for the City of West Monroe, Louisiana, for the fiscal year of July 1, 2026, to June 30, 2027, which bid is attached as Exhibit A.

(Continued to Page 10B)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 10B)

CITY OF BASTROP
Public Notice
Local Government Budget Act in accordance with the Local Government Budget Act, as amended by Louisiana Revised Statute (R.S.) 39:1306 A, this Notice is to inform the public that the budget is available for inspection on June 1, 2026. Further, a public hearing on the budget shall be conducted at 5:30 p.m. and up for consideration of adoption at 6:00 p.m. on June 15, 2026 in the City Hall Courtroom, 202 East Jefferson Avenue, Bastrop, Louisiana 71220. Interested parties should contact City Hall at (318) 283-0250 for further information.
Please run:
June 4, 2026 June 11, 2026

The Beekman Charter School Budget for the 2026-2027 School Year is available for public review in the School Business Office. It will be reviewed during the June 2026 Board Meeting and will be up for approval during the July 2026 Board Meeting.
6.4, 6.11, 6.18, 6.25, 7.2, 7.9

LEGAL NOTICE
This is to certify that in compliance with the Louisiana Revised Statute 39:1309 Tifani S. Thomas, Morehouse Parish Clerk of Court does hereby amend the Budget of the Morehouse Parish Clerk of Court for the year ended June 30, 2026.
Tifani S. Thomas
Morehouse Parish Clerk of Court
6.11

ADVERTISEMENT FOR BIDS
MOREHOUSE PARISH POLICE JURY
125 E. MADISON AVE.
BASTROP, LOUISIANA 71220
COURTHOUSE ROOF REPAIRS – PHASE II
COURTROOM REPAIRS
General Notice
The Morehouse Parish Police Jury is requesting Bids for the construction of the following Project:
COURTHOUSE ROOF REPAIRS – PHASE II
COURTROOM REPAIRS
PROJECT NO. 22-08-705E
Bids for the construction of the Project will be received at the Morehouse Parish Police Jury located at 125 E. Madison Ave., Bastrop, LA 71220 until the 14th day of July, 2026, at 2:00 PM local time, and shall at that time and place publicly open bids and read them aloud.
The Project includes the following Work: Repair of the courtroom and related work.
Bids are requested for the following Contract: Courthouse Roof Repairs-Phase II, Courtroom Repairs
Project No. 22-08-705E
Owner anticipates that the Project's total bid price will be approximately \$ 300,000. Project has an expected duration of 90 calendar days.
The Issuing Office for the Bidding Documents is: McManus Consulting Engineers, Inc., 116 Smelser Road, Monroe, LA 71202. Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 AM and 4:00 PM, and may obtain copies of the Bidding Documents from the Issuing Office as described below.Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.
Printed copies of the Bidding Documents may be obtained from the Issuing Officeby paying a deposit of \$150 for each set. Deposits on the first set of documents furnished prime bidders shall be fully refunded upon return of the documents no later than ten days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids. Compact Disc containing Bidding Documents (PDF) are available at a cost of \$25. No refund will be given for returned CD's. Make deposit checks for Bidding Documents payable to McManus Consulting Engineers, Inc. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents on compact disc will be sent via the prospective Bidder's delivery service.The shipping charge amount will depend on the shipping method chosen.

Per L.R.S. 38.2212, the contractor has the option to submit the proposal and the bid bond electronically. Complete Bid Documents for this project are available from Central Bidding in electronic form. The contractor can register with Central Bidding if willing to do so. If the contractor has any questions regarding this process they can contact Central Bidding at (225) 810-4814. Plan holders will be responsible for their own reproduction costs.
All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.
The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.
Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.
The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.
Instructions to Bidders
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.
Classification
This project is classified as: Building Construction

This Advertisement is issued by: Morehouse Parish Police Jury

Terry Matthews, President
June 3, 2026
Date
Run in the Legal Notices of the Ouachita Citizen
On June 10, June 17, and June 24, 2026

The Water We Drink
WATERWORKS 1 OF MOREHOUSE, INC
Public Water Supply ID: LA1067011

We're pleased to present to you the Annual Water Quality Report for the year 2025. This report is designed to inform you about the quality water and services we deliver to you every day. (Este informe contiene informacio'n muy importante sobre su agua potable. Tradu'zcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.
Our water source(s) are listed below:
Source
Name/ Source Water Type ____
Well #2 Ground Water
Well #3 Ground Water
Well#4 Ground Water
The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:
Microbial Contaminants – such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
Inorganic Contaminants – such as salts and metals, which can be naturally-occurring
or result from urban storm-water runoff, industrial, or domestic wastewater discharges,
oil and gas production, mining, or farming.
Pesticides and Herbicides – which may come from a variety of sources such as agriculture,

urban storm-water runoff, and residential uses.
Organic Chemical Contaminants – including synthetic and volatile organic chemicals,
which are by-products of industrial processes and petroleum production, and can
also come from gas stations, urban storm-water runoff, and septic systems.
Radioactive Contaminants – which can be naturally-occurring or be the result of oil and gas production and mining activities.
A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan, our water system has a susceptibility rating of 'HIGH'. If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We are pleased to report that our drinking water is safe and meets Federal and State requirements. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact Brandon Gilbreath at 318-283-0137.

There is no safe level of lead in drinking water. Exposure to lead in drinking water can cause serious health effects in all age groups, especially pregnant people, infants (both formula-fed and breastfed), and young children. Some of the health effects to infants and children include decreases in IQ and attention span. Lead exposure can also result in new or worsened learning and behavior problems. The children of persons who are exposed to lead before or during pregnancy may be at increased risk of these harmful health effects. Adults have increased risks of heart disease, high blood pressure, kidney or nervous system problems. Contact your health care provider for more information about your risks.

The Louisiana Department of Health and Hospitals – Office of Public Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring for the period of January 1st to December 31st, 2025. Drinking water, including bottled water, may reasonably be expected to contain some small amounts of contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/l) – one part per million corresponds to one minute in two years or a single penny in \$10,000.
Parts per billion (ppb) or Micrograms per liter – one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
Picocuries per liter (pCi/L) – picocuries per liter is a measure of the radioactivity in water.
Treatment Technique(TT) - an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant.
Action Level (AL) – the concentration of a contaminant that, if exceeded, triggers treatment or other requirements, which a water system must follow.
Maximum Contaminant Level(MCL) – The “Maximum Allowed” MCL is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
Maximum Contaminant Level Goal(MCLG) – The “Goal” is the level of a contaminant in drinking water below, which there is no known or expected risk to health. MCLGs allow for a margin of safety.
Maximum Residual Disinfectant Level (MRDL)-the highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
Maximum Residual Disinfectant Level Goal (MRDLG)-the level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contamination.

Level 1 assessment-A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.
Level 2 assessment-A very detailed study of the water system to identify potential problems and determine (if possible) why an E.coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.
During the period covered by this report we had the below noted violations:
Compliance periodAnalyteType
10/17/24 – 01/30/25Lead and Copper Rule RevisionsLSL Reporting-Initial
10/17/24 – 02/03/25Lead and Copper Rule RevisionsLSL Inventory-Initial
5/1/25 – 10/9/25 Public Notice Public Notice Rule linked to violation
05/01/25 – 10/24/25 Groundwater Rule Failure to address deficiency(GWR)
07/02/25 – 07/11/25Lead and Copper Rule Revisions Notification, known or potential LSL

Our water system tested a minimum of 2 sample(s) per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth.
Disinfectant Date Highest RAA Unit Range MRDL
MRDLG Typical Source
Chlorine 2025 1.4 ppm 0.03-1.98 4 4
water additive used to control microbes
In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chemical sampling results.
The State of Louisiana regularly monitors source water per State and Federal Regulations. Treated water samples are monitored to further evaluate compliance.
Source Water Regulated Contaminants Collection Date Highest Value Range Unit MCL MCLG
Typical Source
FLUORIDE 10/7/2025 0.2 0 - 0.2 ppm 4
erosion of natural deposits; water additive which promotes strong aluminum factories. Treated Water
Regulated Contaminants Collection Date Highest Value Range Unit MCL MCLG
Typical Source
NITRATE-NITRITE 6/2/2025 1 0.2 – 1 ppm 10
Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits

Source Water Radiological Contaminants Collection Date Highest Value Range Unit MCL MCLG
Typical Source
GROSS BETA 10/7/2025 1.64 0 – 1.64 pCi/l 50
Decay of natural and Man-made deposits
PARTICLE ACTIVITY Note: The gross beta particle activity MCL is 4 millirems/year annual dose equivalent to the total body or any internal organ.
50 pCi/L is used as screening level.
90th Sites
Lead & Copper Date Percentile Range Unit AL Over AL
Typical Source
COPPER, 2023-2025 0.851 0.035 – 1.33 ppm 1.3 0
Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
LEAD 2023-2025 0.8 0 – 1 ppb 15 0

Corrosion of household plumbing systems; erosion of natural deposits

Disinfection Sample Period LRAA Highest Range Unit MCL
Byproducts Point
MCLG Typical Source
Total Haloacetic 9570 Cooper Lake 2025 2 1.7 ppb 60
by-product of drinking
Acids (HAA5) Road water disinfection
Total Haloacetic Rustic Acres Rd 2025 2 1.9 ppb 60
by-product of drinking
Acids (HAA5) water disinfection
TTHM 9570 Cooper Lake 2025 1 1.39 ppb 80
by-product drinking
Road water chlorination
TTHM Rustic Acres Rd 2025 6 5.8 ppb 80 0
by-product of drinking water chlorination

Source Secondary Collection Highest
Contaminants Date Value Range Unit SMCL
ALUMINUM 06/2/2025 0.08 0.03 – 0.08 MG/L 0.2
CHLORIDE 10/7/2025 22 0 - 22 MG/L 250
HARDNESS TOTAL 10/7/2025 167.1 93.6 – 167.1 MG/L 0
(AS CACO3)
MANGANESE 06/2/2025 0.08 0 – 0.08 MG/L 0.05
PH 10/7/2025 6.11 6 - 6.11 PH 8.5
POTASSIUM 6/2/2025 1.1 0.9 – 1.1 MG/L 0
SODIUM 6/2/2025 20.9 20.9 MG/L 0
SULFATE 6/2/2025 6 0 – 6 MG/L 250
Treated Secondary Collection Highest
Contaminants Date Value Range Unit SMCL
MANGANESE 6/2/2025 0.07 0 - 0.07 MG/L 0.05
Unresolved significant deficiencies that were identified during a survey done on the water system are shown below:

Date Identified Facility Code Activity Due Date
Description
4/9/2024 ELEVATED 20ST14 GWR ADDRESS 7/23/2024
LAC 51:XII.319.D.14 and 337.C
STORAGE TANK TT45 DEFICIENCIES Any
vent, overflow, or water level

BLEDSDOE RD control gauge provided on tanks for
or other structures containing water

potable water supply shall be constructed so as to prevent the entrance of
birds, insects, dust or other

contaminating material. Openings or vents shall face downward and shall be not less than 2 feet above the floor of a pump room, the roof or cover of a tank, the ground surface or the surface of other water supply structures.;

4/9/2024 ELEVATED 20ST14 GWR APPROVED 9/30/2024
LAC 51:XII.319.D.14 and 337.C
STORAGE TANK CORRECTIVE Any vent,

overflow, or water level BLEDSDOE RD ACTION PLAN control
gauge provided on tanks

or other structures containing water for
potable water supply shall be constructed so as to prevent the entrance of
birds, insects, dust or other

contaminating material. Openings or vents shall face downward and shall be not less than 2 feet above the floor of a pump room, the roof or cover of a tank, the ground surface or the surface of other water supply structures.;

+++++++Environmental Protection Agency Required Health Effects Language+++++++

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. WATERWORKS 1 OF MOREHOUSE, INC is responsible for providing high quality drinking water and removing lead pipes but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. If you are concerned about lead in your water and wish to have your water tested, contact WATERWORKS 1 OF MOREHOUSE, INC and BRANDON GILBREATH at 318-283-0137 or 318-282-0572. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at http://www.epa.gov/safewater/lead.

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Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.

We at WATERWORKS 1 OF MOREHOUSE, INC. work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life and our children's future. Additional information on the water system can be found at www.ldh.la.gov/watergrade. Please call our office at 318-283-0137, if you have questions.

6.11

SHERIFF' SALE
State of Louisiana, Parish of Morehouse, Fourth District Court
US BANK TRUST COMPANY NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLEY AS OWNER TRUSTEE FOR GS MORTGAGE BACKED SECURITIES TRUST 2024
RPL2
VS NO. 2026-123
ROBBIE BLACKWELL NUGENT

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE**, in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and best bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the **SHERIFFS OFFICE, 351 South Franklin**, in the City of Bastrop, Louisiana.

WEDNESDAY JUNE 17, 2026

That portion of ground, together with all of the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, lying, being and situated in the Parish of Morehouse, State of Louisiana, to wit: From an iron pipe at the Northwest corner of Northwest Quarter of southwest Quarter (NW 1/4 of SW 1/4) of Section 19, Township 21 North, Range 6 East, Morehouse Parish, Louisiana, run South with the West line of said forty, 165 feet to a point; Thence run East 30 feet to an iron pipe and the point of beginning; thence continue on the same course 237.0 feet to a point; thence run South parallel with the West line of said forty 135.0 feet to a point; thence run West 237 feet to an iron pipe; thence run North with the East right of way line of McCreight Street a distance of 135 feet to the point of beginning, containing 0.73 acres, more or less, and being in and a portion of the Northwest quarter of the Southwest quarter (NW 1/4 of SW 1/4) of Section 19, Township 21 North, Range 6 East, Morehouse Parish, Louisiana, and being the same property acquired by William W. Knight and Mrs. Mary Imogene Knight from Mrs. Beulah M. Rigby by deed dated 5/4/55, recorded in Conveyance Book 173, Page 164, of the records of Morehouse Parish, and being the same property acquired by James A. Worley and Marjorie Worley from William W. Knight and Mary Imogene Knight by deed dated 12/13/60 and filed in Conveyance book 202, Page 429 of the official conveyance records of Morehouse Parish, Louisiana ("Property").

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1ST AD: 5-7-26
2ND AD: 6-11-26

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA