

PUBLIC NOTICES

SHERIFF'S SALE
LOUISIANA LAND BANK, ACA
VS.NO. 20203292
LEON SALVADORE MILETELLO, JR.AND SHARRON GAYLE VAN-METER MILETELLO
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 23, 2021, beginning at 10:00 A.M., the following described property, to wit:

TRACT 1:
A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 23, TOWNSHIP 19 NORTH, RANGE 5 EAST, OUACHITA PARISH, LOUISIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 23, TOWNSHIP 19 NORTH, RANGE 5 EAST, OUACHITA PARISH, LOUISIANA, PROCEED S 00 DEGREES 11' 42" W ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 23, A DISTANCE OF 1,348.20 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF THE MISSOURI PACIFIC RAILROAD (100' R.O.W.) AND THE POINT OF BEGINNING; THENCE PROCEED S 17 DEGREES 45' 50" W ALONG THE WEST RIGHT-OF-WAY LINE OF THE MISSOURI PACIFIC RAILROAD, A DISTANCE OF 360.59 FEET TO THE APPROXIMATE CENTER LINE OF A KOCH GATEWAY PIPELINE COMPANY GAS PIPELINE (30' R.O.W.); THENCE PROCEED N 63 DEGREES 18' 47" W ALONG THE APPROXIMATE CENTERLINE OF SAID GAS PIPELINE, A DISTANCE OF 1,284.61 FEET TO THE CENTERLINE OF LOUISIANA HIGHWAY 134; THENCE PROCEED N 37 DEGREES 54' 48" E ALONG THE CENTERLINE OF LOUISIANA HIGHWAY 134, A DISTANCE OF 5.95 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT; THENCE PROCEED NORTHEASTERLY ALONG THE CENTERLINE OF LOUISIANA HIGHWAY 134, BEING A CURVE TO THE LEFT HAVING A RADIUS OF 648.54 FEET, FOR AN ARC DISTANCE OF 69.93 FEET TO A POINT OF TANGENCY; THENCE, PROCEED N 31 DEGREES 44' 07" E ALONG THE CENTERLINE OF LOUISIANA HIGHWAY 134, A DISTANCE OF 279.87 FEET; THENCE PROCEED S 63 DEGREES 25' 43" E, A DISTANCE OF 1,193.01 FEET TO THE POINT OF BEGINNING; CONTAINING 10.081 ACRES, MORE OR LESS, AND BEING SUBJECT TO ALL RIGHTS-OF-WAY EASEMENT AND SERVITUDES OF RECORD OR OF USE;

AND ALSO
A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 23, TOWNSHIP 19 NORTH, RANGE 5 EAST, OUACHITA PARISH, LOUISIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 23, TOWNSHIP 19 NORTH, RANGE 5 EAST, OUACHITA PARISH, LOUISIANA, PROCEED S 00 DEGREES 11' 42" W ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 23, A DISTANCE OF 883.84 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 00 DEGREES 11' 42" W ALONG THE EAST LINE OF SAID NW 1/4 OF SECTION 23, A DISTANCE OF 464.36 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE MISSOURI PACIFIC RAILROAD (100' R.O.W.); THENCE, PROCEED N 63 DEGREES 25'43" W, A DISTANCE OF 1,193.01 FEET TO THE CENTERLINE OF LOUISIANA HIGHWAY 134; THENCE PROCEED N 31 DEGREES 44' 07" E ALONG THE CENTERLINE OF LOUISIANA HIGHWAY 134, A DISTANCE OF 315.00 FEET; THENCE, PROCEED S 69 DEGREES 31' 16" E, A DISTANCE OF 963.80 FEET TO THE POINT OF BEGINNING; CONTAINING 9.115 ACRES, MORE OR LESS, AND BEING SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS AND SERVITUDES OF RECORD OR OF USE

TRACT 2 OF THE PROPERTY DESCRIPTION IN THE MORTGAGE WAS CORRECTED TO READ AS FOLLOWS:

A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 23, TOWNSHIP 19 NORTH, RANGE 5 EAST, OUACHITA PARISH, LOUISIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 23, TOWNSHIP 19 NORTH, RANGE 5 EAST, OUACHITA PARISH, LOUISIANA, PROCEED S 00 DEGREES 11' 42" W ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 23, A DISTANCE OF 1,348.20 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF THE MISSOURI PACIFIC RAILROAD (100' R.O.W.); THENCE PROCEED S 17 DEGREES 45' 50" W ALONG THE WEST RIGHT-OF-WAY LINE OF THE MISSOURI PACIFIC RAILROAD, DISTANCE OF 360.59 FEET TO THE APPROXIMATE CENTER LINE OF KOCH GATEWAY PIPELINE COMPANY GAS PIPELINE (30' R.O.W.) AND THE POINT OF BEGINNING; THENCE CONTINUE S 17 DEGREES 45' 50" W ALONG THE WEST RIGHT-OF-WAY LINE OF THE MISSOURI PACIFIC RAILROAD, A DISTANCE OF 207.94 FEET TO A POINT OF CURVATURE OF A CURVE TO THE RIGHT; THENCE, PROCEED SOUTHWESTERLY ALONG THE WEST RIGHT-OF-WAY LINE OF MISSOURI PACIFIC RAILROAD, BEING A CURVE TO THE RIGHT HAVING A RADIUS OF 6,410.86 FEET, FOR AN ARC DISTANCE OF 142.13 FEET; THENCE, PROCEED N 59 DEGREES 38' 22" W, A DISTANCE OF 1,408.84 FEET TO THE CENTERLINE OF LOUISIANA HIGHWAY 134, SAID POINT BEING IN A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 1,246.98 FEET, TO WHICH POINT A RADIAL LINE BEARS S 42 DEGRES 29' 02" E, THENCE, PROCEED NORTHEASTERLY ALONG SAID CURVE AND THE CENTERLINE OF LOUISIANA HIGHWAY 134, AN ARC DISTANCE OF 208.99 FEET TO A POINT OF TANGENCY; THENCE, PROCEED N 37 DEGREES 54' 48" E ALONG THE CENTERLINE OF HIGHWAY 134, A DISTANCE OF 56.26 FEET TO THE APPROXIMATE CENTERLINE OF KOCH GATEWAY PIPELINE COMPANY GAS PIPELINE; THENCE, PROCEED S 63 DEGREES 18' 47" E ALONG THE APPROXIMATE CENTERLINE OF SAID GAS PIPELINE, A DISTANCE OF 1,284.61 FEET TO THE POINT OF BEGINNING, CONTAINING 9.282 ACRES, MORE OR LESS, AND BEING SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS, AND SERVITUDES OF RECORD OR OF USE

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF
Ouachita Parish
Monroe, LA
May 20, 2021 & June 17, 2021

SHERIFF'S SALE
MARION STATE BANK
VS.NO. 20210575
AYERDIS CONSTRUCTION INC., JESUS MARLON AYERDIS AND MARLON ALEXANDER AYERDIS
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 23, 2021, beginning at 10:00 A.M., the following described property, to wit:

TRACT A:
A certain parcel of ground located in the East 1/2 of the NW 1/4 of the NW 1/4 of Section 29, Township 18 North, Range 3 East, Ouachita Parish, Louisiana, being more particularly described as follows:

From the NE corner of said NW 1/4 of NW 1/4 of Section 29, run South along the East line of said NW 1/4 of NW 1/4 a distance of 1088 feet; thence running Westerly parallel with the North line of said NW 1/4 of NW 1/4, a distance of 200 feet to the POINT OF BEGINNING; thence run North parallel with the East line of said NW 1/4 of NW 1/4 a distance of 100 feet; thence run Westerly parallel with the North line of said NW 1/4 of NW 1/4 a distance of 464.9 feet, more or less, to the West line of the E 1/2 of the NW 1/4 of NW 1/4; thence run South along the West line of the E 1/2 of the NW 1/4 of NW 1/4 a distance of 100 feet; thence Easterly parallel to the North line of said NW 1/4 of NW 1/4 a distance of 464.9 feet, more or less, to the POINT OF BEGINNING.

TRACT B:
From the NE corner of the NW 1/4 of NW 1/4 of Section 29, Township 18 North, Range 3 East, run South along the East line of said NW 1/4 of NW 1/4 a distance of 988 feet to the POINT OF BEGINNING; thence from said Point of Beginning continue South along the East line of said NW 1/4 of NW 1/4 a distance of 100 feet; thence running back Westerly in said NW 1/4 of NW 1/4, on a line parallel with the North line of said NW 1/4 of NW 1/4 a distance of 200 feet; thence run North on a line parallel with the East line

of said NW 1/4 of NW 1/4 a distance of 100 feet; thence run East on a line parallel with the North line of said NW 1/4 of NW 1/4 a distance of 200 feet to the POINT OF BEGINNING; said property herein conveyed being situated in NW 1/4 of NW 1/4 of Section 29, Township 18 North, Range 3 East.

TRACT C:
A certain parcel of ground located in the East 1/2 of the NW 1/4 of the NW 1/4 of Section 29, Township 18 North, Range 3 East, Ouachita Parish, Louisiana, being more particularly described as follows:

From the NE corner of the said NW 1/4 of NW 1/4 of said Section 29 run South along the East line of said NW 1/4 of NW 1/4 a distance of 1,088 feet to the POINT OF BEGINNING; thence running Westerly parallel with the North line of said NW 1/4 of NW 1/4 a distance of 664.9 feet, more or less, to the West line of the E 1/2 of NW 1/4 of NW 1/4; thence run South along the West line of the E 1/2 of NW 1/4 of NW 1/4 a distance of 235 feet, more or less, to the South line of said NW 1/4 of NW 1/4; thence run Easterly along the South line of the NW 1/4 of NW 1/4 a distance of 435 feet, more or less, to the SW corner of the property acquired by Davis Wesley Eldridge per act of record in Conveyance Book 793, Page 404; thence run North along the West line of the said Eldridge property a distance of 75 feet; thence run Easterly parallel to the South line of said NW 1/4 of NW 1/4 a distance of 230 feet, more or less, to the East line of said NW 1/4 of NW 1/4; thence run North along the East line of the NW 1/4 of NW 1/4 a distance of 160 feet, more or less, to the POINT OF BEGINNING, but Less and Except that parcel conveyed in Conveyance Book 1645, Page 150, records of Ouachita Parish, Louisiana.

TRACT D:
A certain parcel of ground located in the East 1/2 of the NW 1/4 of the NW 1/4 of Section 29, Township 18 North, Range 3 East, Ouachita Parish, Louisiana, being more particularly described as follows:

From the NE corner of said NW 1/4 of NW 1/4 of said Section 29, run South along the East line of said NW 1/4 of NW 1/4 a distance of 1088 feet to the POINT OF BEGINNING; thence running Westerly parallel with the North line of said NW 1/4 of NW 1/4 a distance of 230 feet; thence run South parallel to the West line of the East 1/2 of the NW 1/4 of NW 1/4 a distance of 160 feet to a point at the NW corner of the property acquired by Davis Wesley Eldridge per act of record in Conveyance Book 793, Page 404; thence run Easterly parallel to the South line of said NW 1/4 of NW 1/4 a distance of 230 feet, more or less, to the East line of said NW 1/4 of NW 1/4; thence run North along the East line of the NW 1/4 of NW 1/4 a distance of 160 feet, more or less, to the POINT OF BEGINNING; and containing .84 acres, more or less, together with all improvements located thereon.

Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF
Ouachita Parish
Monroe, LA
May 20, 2021 & June 17, 2021

SHERIFF'S SALE
(Public Sale Conducted by Sheriff's Office)
CENTRAL PROPERTIES/BMO HARRIS D/B/A CENTRAL PROPERTIES
VS. NO. 20191726
DONNA JEAN MARTIN BLACK ET AL, DANIEL FRANCES MARTIN, VICKILYN MARTIN GARY
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of and in obedience to a Commission to Sell issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and captioned matter and to me directed, I will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, July 21, 2021, beginning at 10:00 A.M., the following described property, to-wit: LOT 6 SQ18 EXT. 3 LAKESHORE ADDN., being more fully described as follows:

Lot 6 of Block 18 of Extension 3 of Lakeshore Subdivision, as shown on Plat in Plat Book 9, Page 16, of the records of Ouachita Parish, Louisiana, as shown by survey made by W. L. Neel, Civil Engineer, dated January 11, 1957.

The above said property to be sold for the purpose of effecting a partition between the co-owners herein: CENTRAL PROPERTIES/BMO HARRIS D/B/A CENTRAL PROPERTIES, DONNA JEAN MARTIN BLACK ET AL, DANIEL FRANCES MARTIN, VICKILYN MARTIN GARY, same to be sold for cash to the last and highest bidder.

JAY RUSSELL, SHERIFF
OUACHITA PARISH
Monroe, LA
6/17/2021 & 7/15/2021

SHERIFF'S SALE
WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST
VS.NO. 20192408
DANIEL M BABUSEK AKA DANIEL BABUSEK AND TRACI L BABUSEK AKA TRACI BABUSEK
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, July 21, 2021, beginning at 10:00 A.M., the following described property, to wit:

LOT ONE (1), UNIT NUMBER ONE (1), KOVAC ESTATES, A RESIDENTIAL SUBDIVISION, SITUATED IN SECTION 17, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 18, PAGE 132, RECORDS OF OUACHITA PARISH, LOUISIANA.

MADE AND ACCEPTED SUBJECT TO:
RIGHT OF WAY GRANTED REGISTERED IN COB 1777-543.

Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF
Ouachita Parish
Monroe, LA
June 17, 2021 & July 15, 2021

SHERIFF'S SALE
(Public Sale Conducted by Sheriff's Office)
BRAVO SECURITIES BMO HARRIS DBA BRAVO SECURITIES
VS. NO. 20192894
LISA STERN CRAWFORD, TRUSTEE OF THE LEROY STERN GRANDCHILDREN'S TRUST AND LARRY NELMS
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of and in obedience to a Commission to Sell issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and captioned matter and to me directed, I will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, July 21, 2021, beginning at 10:00 A.M., the following described property, to-wit:

1.53 ACS IN SEC 77, FROM NW COR SAID SEC 77, S80-57-19E ALG N LINE SAID SEC 129.1 TO NE COR SAID LOT 12 ARENT'S SUB, S09-07W ALG E LINE SAID LOT 12 39.65, N80-53W 120 TO W LINE SAID SUB, S 09-07W 20 TO POB, S80-53E 184.86, S66-09-50E 74.10, S36-26-16E 85.06, S27-12-11E 153.83 TO N R/W DESIARD ST S62-20-19W 197.9, N27-45-15W 225.85, S 62-20-19W 12.4, N28-35-25W 119.93, N74-34-09W 31.26 TO W LINE SAID SUB, N09-07E 49.25 TO POB *DESCRIPTION INCLUDES NUMEROUS LOTS IN SQ 1 ARENT'S SUB OF THOMPSON TRACT-PLAT ATTACHED BK 2201-745-, BEING FURTHER DESCRIBED AS FOLLOWS:

A certain tract or parcel of land situated in Section 77, Township 18 North, Range 4 East, Land District North of Red River, Ouachita Parish, Louisiana and being more particularly described as follows:

Commence at the Northwest corner of Section 77, Township 18 North, Range 4 East, Land District North of Red River, Ouachita Parish, Louisiana; proceed South 80 degrees 57' 19" East along the North line of said Section 77, a distance of 129.10 feet to the Northeast corner of Lot 12 of Arent's Subdivision as per plat filed in Plat Book 1, Page 27 of the records of Ouachita Parish, Louisiana; thence proceed South 09 degrees 07' 00" West along the East line of said Lot 12, a distance of 39.65 feet; thence proceed North 80 degrees 53'00" West along the South line of said Lot 12, a distance of 120.00 feet to the West line of said Arent's Subdivision; thence proceed South 09 degrees 07' 00" West along said West line, a distance of 20.00 feet to the POINT OF BEGINNING; thence proceed South 80 degrees 53'

00" East, a distance of 184.86 feet; thence proceed South 66 degrees 09' 50" East, a distance of 74.10 feet; thence proceed South 36 degrees 26' 16" East, a distance of 85.09 feet; thence proceed South 27 degrees 12' 11" East, a distance of 153.82 feet to the North right-of-way line of DeSiard Street; thence proceed South 62 degrees 20' 19" West along said North right-of-way line, a distance of 197.90 feet; thence proceed North 27 degrees 45' 15" West, a distance of 225.85 feet; thence proceed South 62 degrees 20' 19" West, a distance of 12.40 feet; thence proceed North 28 degrees 35' 25" West, a distance of 119.93 feet; thence proceed North 74 degrees 34' 09" West, a distance of 31.26 feet to the aforementioned West line of Arent's Subdivision; thence proceed North 09 degrees 07' 00" East along said West line, a distance of 49.25 feet to the POINT OF BEGINNING, containing 1.53 acres (66,636.83 square feet), more or less, and being subject to all easements, servitudes and rights-of-way of record and/or of use.

TOGETHER WITH AND BEING SUBJECT TO a 24 foot wide ingress/egress and/or utility servitude along the East and North boundary line of the above described tract and being further shown on the Boundary Survey Plat prepared by Kevin E. Crosby, Professional Land Surveyor, dated June 5, 2009.

The above said property to be sold for the purpose of effecting a partition between the co-owners herein: BRAVO SECURITIES BMO HARRIS DBA BRAVO SECURITIES, LISA STERN CRAWFORD, TRUSTEE OF THE LEROY STERN GRANDCHILDREN'S TRUST AND LARRY NELMS, same to be sold for cash to the last and highest bidder.

JAY RUSSELL, SHERIFF
OUACHITA PARISH
Monroe, LA
6/17/2021 & 7/15/2021

SHERIFF'S SALE
WBL SPO I, LLC
VS.NO. 20200186
HUDDLESTON ENTERPRISES OF WEST MONROE INC., DENNIE J. HUDDLESTON AND DOROTHY RENEE HUDDLESTON
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, July 21, 2021, beginning at 10:00 A.M., the following described property, to wit:

A certain lot or parcel of land lying in the Se 1/4 of the SW 1/4, Section 5, Township 16 North, Range 2 East, Ouachita Parish, Louisiana, containing 1.86 acres more or less and being more particularly described as follows:

Commence at an axle found marking the Northwest corner of the SE 1/4 of the SW 1/4, Section 5, Township 16 North, Range 2 East, Ouachita Parish, Louisiana; thence run South 89 degrees 55 minutes 31 seconds East along the North line of said forty for a distance of 139.70 feet to a cotton spindle located in the center of Sam Head Road; thence run South 67 degrees 31 minutes 25 seconds East along the center of said road for a distance of 167.05 feet to a cotton spindle and the POINT OF BEGINNING; thence from said POINT OF BEGINNING run South 65 degrees 47 minutes 15 seconds East along the center of said road for a distance of 126.69 feet to a point; thence run South 68 degrees 46 minutes 27 seconds East along the center of said road for a distance of 121.21 feet to a cotton spindle; thence run South 00 degrees 00 minutes 00 seconds East for a distance of 282.99 feet to a 3/4 inch iron pipe; thence South 90 degrees 00 minutes 00 seconds West for a distance of 260.89 feet to a 3/4 inch iron pipe; thence run North 04 degrees 53 minutes 00 seconds East for a distance of 380.11 feet to the POINT OF BEGINNING and being subject to the right-of-way of said Sam Head Road and also being subject to the right-of-way of an existing Louisiana Power & Light Co. power line and also being subject to the rights-of-way of all other existing utilities of record or of use and being further shown as Parcel "E" by a plat prepared by Mason Surveying, Inc., West Monroe, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral right of record affecting the property.

MUNICIPAL ADDRESS: 577 SAM HEAD ROAD, EROS, LA 71238
Assessment #105292-R

Seized as the property of the defendants and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF
Ouachita Parish
Monroe, LA
June 17, 2021 & July 15, 2021

SHERIFF'S SALE
FIRST NATIONAL BANK
VS.NO. 20202014
RONNIE COLLIE
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, July 21, 2021, beginning at 10:00 A.M., the following described property, to wit:

A certain tract or parcel of land containing 7.00 acres, more or less, lying in Unit No. 6 of the Subdivision of the C. D. Brooks Estate located in Section 55, Township 17 North, Range 3 East, Ouachita Parish, Louisiana, and being more particularly described as follows: Commence at an iron pipe found marking the Southeast corner of Unit No. 6 of the Subdivision of the C. D. Brooks Estate located in Section 55, T17N, R3E, Ouachita Parish, Louisiana, as found recorded in Plat Book 6, Page 29, records of Ouachita Parish, Louisiana; thence from said corner run North 04 degrees 33' West along the East side of said Unit No. 6 for a distance of 2194.55 feet to an iron pin, and the POINT OF BEGINNING; thence from said Point of Beginning, continue North 04 degrees 33' West along the East side of said Unit No. 6 for a distance of 521.60 feet to an iron pipe located on the bank of the Ouachita River; thence continue North 04 degrees 33' West along the East side of said Unit No. 6 for a distance of 52 feet, more or less, to the water's edge of said River; thence run South 86 degrees 00' West along the South side of said River for a distance of 300.9 feet to a point on the water's edge; thence run North 87 degrees 34' West along the South side of said River for a distance of 225.5 feet to a point on the water's edge; thence run South 04 degrees 33' East for a distance, of 62.5 feet, more or less, to an iron pin on the bank of said River; thence continue South 04 degrees 33' East for a distance of 541.40 feet to an iron pin; thence run North 85 degrees 27' East for a distance of 524.70 feet to the Point of Beginning, and being subject to the right-of-way of an asphalt road called Buckhorn Bend Loop, and also being subject to the right-of-way of an asphalt road called Buckhorn Bend Loop, and also being subject to the right-of-way of the existing levee of said River, and subject to the right-of-way of a Louisiana Power & Light Company power line, and being a portion of the property acquired by these vendors by deed recorded in Conveyance Book 609, Page 239, Records of Ouachita Parish, Louisiana.

AND
A certain tract or parcel of land situated in Unit No. 6 of the Subdivision of the C. D. Brooks Estate, Plat 6, Page 29 of the records of Ouachita Parish, Louisiana, in Section 55 Township 17 North, Range 3 East, Land District North of Red River, Ouachita Parish, Louisiana, and being more particularly described as follows:

Commence at the Southeast corner of Unit No. 6 of the Subdivision of the C. D. Brooks Estate, Plat book 6, Page 29, of the records of Ouachita Parish, Louisiana, in Section 55, Township 17 North, Range 3 East, Land District North of Red River, Ouachita Parish, Louisiana; thence proceed North 04 degrees 33 minutes 00 seconds West along the East line of said Unit No. 6, a distance of 1,844.65 feet to a set 5/8" rebar and the POINT OF BEGINNING; thence proceed South 85 degrees 28 minutes 03 seconds West, a distance of 906.49 feet to a 5/8" rebar set on the West line of said Unit No. 6; thence proceed North 04 degrees 33 minutes 00 seconds West along the West line of said Unit No. 6, a distance of 1,040.74 feet to the North line of said Unit No. 6; thence proceed South 81 degrees 41 minutes 00 seconds East along the North line of said Unit No. 6, a distance of 391.62 feet; thence proceed South 04 degrees 33 minutes 00 seconds East, a distance of 603.91 feet to a found 1" iron rod; thence proceed North 85 degrees 27 minutes 00 seconds East, a distance of 524.70 feet to a 0/0" iron pipe found on the East line of said Unit No. 6; thence proceed South 04 degrees 33 minutes 00 seconds East along the East line of said Unit No. 6, a distance of 349.90 feet to the POINT OF BEGINNING, containing 12.95 acres, more or less, and being subject to the right of way of Buckhorn Bend Loop Road, the right of way of the Ouachita River Levee and all other easements, servitudes and rights of way of record and/or of use.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

(Continued to Page 10B)

PUBLIC NOTICES

(Continued from Page 9B)

Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish
Monroe, LA
June 17, 2021 & July 15, 2021

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC
VS.NO. 20210443
AMY CHANDLER AKA AMY LYNN ROGERS CHANDLER AKA AMY LYNN ROGERS AKA AMY L ROGERS AKA AMY ROGERS AKA AMY LYNN CHANDLER AKA AMY L CHANDLER AKA AMY ROGERS CHANDLER AKA AMY R CHANDLER AND STEPHEN JACOB CHANDLER AKA STEPHEN J CHANDLER AKA STEPHEN CHANDLER
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, July 21, 2021, beginning at 10:00 A.M., the following described property, to wit:

A certain tract or parcel of land situated in the West 1/2 of the East 1/2 of the Northwest 1/4 of the Northwest 1/4, Section 27, Township 18 North, Range 2 East, Land District North of Red River, Ouachita Parish, Louisiana, and being more particularly described as follows:

Commence at the Southwest corner of Section 27, Township 18 North, Range 2 East, Land District North of Red River, Ouachita Parish, Louisiana; proceed North 00 degrees 01 minutes 04 seconds East along the West line of said Section 27, a distance of 3,995.64 feet; thence proceed North 89 degrees 33 minutes 56 seconds East along a line parallel with the South line of said Section 27, a distance of 683.74 feet to an iron shaft found marking the Southwest corner of a certain tract of land conveyed to Nathan Eugene Albritton and Shirley Johnson Albritton, Conveyance Book 1424, Page 257 of the records of Ouachita Parish, Louisiana; thence proceed North 00 degrees 01 minutes 04 seconds East along a line parallel with the West line of said Section 27, a distance of 157.55 feet to a set 5/8" rebar and the POINT OF BEGINNING; thence continue North 00 degrees 01 minutes 04 seconds East along a line parallel with the West line of Section 27, a distance of 272.16 feet to a 5/8" rebar set on the South right of way line of U.S. Highway No. 80; thence proceed in an Easterly direction along the arc of a curve to the left, an arc distance of 88.93 feet to a set 5/8 rebar (Chord = North 84 degrees 36 minutes 23 seconds East-88.91 feet; Radius = 1,233.11 feet); thence proceed South 00 degrees 18 minutes 13 seconds East, a distance of 279.84 feet to a set 5/8" rebar; thence proceed South 89 degrees 33 minutes 56 seconds West along a line parallel with the South line of said Section 27, a distance of 90.09 feet to the POINT OF BEGINNING containing 0.565 acres, more or less, and being subject to all easements, servitudes, and rights of way, records and/or of use. This property is also known as the property described in that certain Cash Deed recorded in COB 2057, Page 40, DR #1469887, records of Ouachita Parish, Louisiana.

Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF
Ouachita Parish
Monroe, LA
June 17, 2021 & July 15, 2021

SHERIFF'S SALE
FINANCE OF AMERICA REVERSE LLC
VS.NO. 20211223
ESTATE OF DEBRA LEE TAUNTON
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, July 21, 2021, beginning at 10:00 A.M., the following described property, to wit:

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF LOUISIANA, PARISH OF OUACHITA, DESCRIBED AS FOLLOWS:
LOT 3 BLOCK 1 FRANK CLOYD EASON, JR.'S SUBDIVISION OF LOT 2 BLOCK 6 OF RIVERSIDE REALTY COMPANY'S SUBDIVISION OF A PORTION OF HARDTIMES PLANTATION TO THE CITY OF MONROE, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 8 PAGE 9, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA.

TOGETHER WITH ALL THE IMPROVEMENTS NOW OR HEREAFTER ERECTED ON THE PROPERTY, AND ALL EASEMENTS, APPURTENANCES, AND FIXTURES NOW OR HEREAFTER A PART OF THE PROPERTY.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF
Ouachita Parish
Monroe, LA
June 17, 2021 & July 15, 2021

NOTICE TO BIDDERS
Sealed Bids will be received by the Ouachita Parish School Board, 100 Bry Street, Monroe, Louisiana 71210-1642 until 10:00 A.M., July 1, 2021.

For: West Ouachita High School Roof Replacement
4061 Caples Road
West Monroe, Louisiana 71292
Ouachita Parish School Board
Bid Number: 33-21

Complete Bidding Documents for this project are available in electronic form and may be obtained from the Architect or Central Bidding to all Bonafide Prime Bidders. The awarded General Contractor of the Project is responsible for their own reproduction costs for construction plans. Questions about this procedure shall be directed to the Architect at
The Architecture Alliance Group, LLC (TA*G)
1900 N.18th Street, Suite 603
Monroe, LA 71201
Telephone: (318) 737-7791

The project is classified as Building Construction or Specialty, Roofing & Sheet Metal, Siding. All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of Act 111 of 1983.

A mandatory pre-bid conference will be June 22, 2019, at 9:00 A.M., at the job site on the West Ouachita High School campus. Bids shall be accepted only from Contractors who attend the Pre-bid Conference.

The Owner reserves the right to reject any and all bids.
OUACHITA PARISH SCHOOL BOARD
JERRY HICKS, PRESIDENT
ATTEST: Dr. Don Coker, ED.D, Secretary
6/3,6/10,6/17

NOTICE TO BIDDERS
Sealed Bids will be received by the Ouachita Parish School Board, 100 Bry Street, Monroe, Louisiana 71210-1642 until 10:00 A.M., July 8, 2021.

For: Riser Elementary / Middle School Roof Replacement
100 Price Drive
West Monroe, Louisiana 71292
Ouachita Parish School Board
Bid Number: 34-21

Complete Bidding Documents for this project are available in electronic form and may be obtained from the Architect or Central Bidding to all Bonafide Prime Bidders. The awarded General Contractor of the Project is responsible for their own reproduction costs for construction plans. Questions about this procedure shall be directed to the Architect at
The Architecture Alliance Group, LLC (TA*G)
1900 N.18th Street, Suite 603
Monroe, LA 71201

Telephone: (318) 737-7791
The project is classified as Building Construction or Specialty, Roofing & Sheet Metal, Siding. All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of Act 111 of 1983.

A mandatory pre-bid conference will be June 29, 2019, at 9:00 A.M., at the job site on the Riser Elementary / Middle School campus. Bids shall be accepted only from Contractors who attend the Pre-bid Conference.

The Owner reserves the right to reject any and all bids.

OUACHITA PARISH SCHOOL BOARD
JERRY HICKS, PRESIDENT
ATTEST: Dr. Don Coker, ED.D, Secretary
6/10,6/17,6/24

BID NOTICE
Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M. July 12, 2021 at which time they will be publicly opened and read aloud for:

BID: RFP40-21 CHROMEBOOKS
Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

Due to issues regarding the Covid 19 Pandemic, the bid opening may be subject to quarantine rules which will not allow participants to be in the office when the bids are opened. OPSB is not responsible for non-delivery of bids.

OUACHITA PARISH SCHOOL BOARD
Jerry Hicks, President
ATTEST: Don Coker, Ed. D, Secretary
6/10,6/17,6/24

BID NOTICE
Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 3:00 P.M. July 7, 2021 at which time they will be publicly opened and read aloud for:

BID: 5-22 COPY PAPER
Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

Due to issues regarding the Covid 19 Pandemic, the bid opening may be subject to quarantine rules which will not allow participants to be in the office when the bids are opened. OPSB is not responsible for non-delivery of bids.

OUACHITA PARISH SCHOOL BOARD
Jerry Hicks, President
ATTEST: Don Coker, Ed. D, Secretary
6/10,6/17

BID NOTICE
Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M. July 7, 2021 at which time they will be publicly opened and read aloud for:

BID: 14-21 AIR FILTERS
Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

Due to issues regarding the Covid 19 Pandemic, the bid opening may be subject to quarantine rules which will not allow participants to be in the office when the bids are opened. OPSB is not responsible for non-delivery of bids.

OUACHITA PARISH SCHOOL BOARD
Jerry Hicks, President
ATTEST: Don Coker, Ed. D, Secretary
6/10,6/17

BID NOTICE
Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:30 P.M. July 7, 2021 at which time they will be publicly opened and read aloud for:

BID: 39-21 MUSICAL INSTRUMENTS
Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

Due to issues regarding the Covid 19 Pandemic, the bid opening may be subject to quarantine rules which will not allow participants to be in the office when the bids are opened. OPSB is not responsible for non-delivery of bids.

OUACHITA PARISH SCHOOL BOARD
Jerry Hicks, President
ATTEST: Don Coker, Ed. D, Secretary
6/10,6/17

PUBLIC NOTICE
The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on July 19, 2021, concerning proposed Ordinance No. 9379, "An Ordinance formally revoking certain parish roads that are no longer in use by the public and/or are no longer needed for a public purpose" said hearing to be held in the Ouachita Parish Police Jury Meeting Room (Courtroom No. 3) in the Ouachita Parish Courthouse, 301 South Grand, Monroe, LA 71201.
All interested parties are urged to attend.

Karen Cupit, Recording Secretary
6/17,6/24

PUBLIC NOTICE
The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on June 21, 2021, concerning proposed Ordinance No. 9378, "An Ordinance to authorize an Act of Sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 69994, 124116, 58668, 52115, 53150, 15513, 61488, 12681, 12856 & 122672) by public auction" said hearing to be held in the Ouachita Parish Police Jury Meeting Room (Courtroom No. 3) in the Ouachita Parish Courthouse, 301 South Grand, Monroe, LA 71201.
All interested parties are urged to attend.
Karen Cupit, Recording Secretary
6/17

PUBLIC NOTICE
The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on June 21, 2021, concerning proposed Ordinance No. 9381, "An Ordinance amending Section 14-1 of the Compiled Ordinances of the Ouachita Parish Police Jury, to establish a speed limit of twenty-five (25) miles per hour for Hattaway Road; providing for a public hearing" said hearing to be held in the Ouachita Parish Police Jury Meeting Room (Courtroom No. 3) in the Ouachita Parish Courthouse, 301 South Grand, Monroe, LA 71201.
All interested parties are urged to attend.
Karen Cupit, Recording Secretary
6/17

WEST MONROE PLANNING COMMISSION®
2305 North 7th Street, West Monroe, LA 71291
PUBLIC NOTICE
NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, June 21, 2021, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following application(s):
PASE-21-15000002
Investments R Us LLC
115 Reagan Street
Parcel: 46387
Requesting: Planning Approval Special Exception for a Class B Mobile Home in an R-1 (Single Family Residential) District per Sec. 12:5012 (a) (3). Mobile Home Size is 14' x 70' and Year Model 2010.
PA-21-10000001
Richard Karl Crabtree
1314 Parnell Street
Parcel: R83250
Requesting: Planning Approval for Class A Mobile Home in an R-1 (Single Family Residential) District per Section 12:5012(a)(2). Mobile Home size is TBD ("Double Wide") and Year Model TBD.
Continuing General Discussion of Zoning Districts, Zoning Definitions and Zoning Code Uses (Uses By Right, Uses Requiring Planning Approval, Uses Requiring Planning Approval/Special Exception)
The public is invited to attend.
6/3,6/10,6/17

BOARD OF ADJUSTMENTS
PUBLIC NOTICE
NOTICE is hereby given that the Board of Adjustments of the City of West Monroe will meet in legal session on Monday, June 28, 2021, at 5:00 PM in the Council Chambers of West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following application:
PASE-21-15000002
Investments R Us LLC
115 Reagan Street
Parcel: 46387
Requesting: Planning Approval Special Exception for a Class B Mobile Home in an R-1 (Single Family Residential) District per Sec. 12:5012 (a) (3). Mobile Home Size is 14' x 70' and Year Model 2010.
The public is invited to attend.
6/10,6/17,6/24

PUBLIC NOTICE
NOTICE is hereby given that the Historic Preservation Commission of the City of West Monroe will meet in legal session on *Tuesday, July 6, 2021, at 5:00 pm in the Council Chambers of West Monroe City Hall, 2305 North 7th Street, to review the following applications:
COA-21-70000002
Flying Heart Brewing & Pub
204 Commerce Street
Requesting Certificate of Appropriateness for signage above doors in the Cottonport Historic District.
COA-21-70000003
Sweet Loves Scratch Bakery & Coffee Bar
211 Trenton Street
Requesting Certificate of Appropriateness for signage, awning, and exterior painting in the Cottonport Historic District.
COA-21-70000004
Blush Bridal Store
319 Trenton Street
Requesting Certificate of Appropriateness for Exterior Remodel including door and signage in the Cottonport Historic District.
*Tuesday, due to holiday.
The public is invited to attend this meeting.
6/17,6/24,7/1

NOTICE OF DEFAULT AND FORECLOSURE SALE
WHEREAS, on October 11, 2003, a certain Mortgage was executed by John Calvin King and Betty Ruth Bendey King, mortgagors, in favor of Financial Freedom Senior Funding Corporation, as mortgagee, and was recorded on October 27, 2003 in Mortgage Book 2132, Page 387, File No. 1389115, in the Office of the Mortgage Records of the Clerk of Court, Ouachita Parish, Louisiana. Thereafter, an Adjustable Rate Second Mortgage was executed on October 11, 2003 and recorded on October 27, 2003 in Mortgage Book 2132, Page 375, File No. 1389116, in the Office of the Mortgage Records of the Clerk of Court, Ouachita Parish, Louisiana; and
WHEREAS, the Mortgage was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act, 12 U.S.C. § 1707 et seq., for the purpose of providing single family housing; and

WHEREAS, a default has been made in the covenants and conditions of the Mortgage in that the borrower, John Calvin King is deceased as of September 23, 2010 and Betty Ruth Bendey King is deceased as of January 6, 2021 and the property is not the principal residence of at least one surviving borrower; and

WHEREAS, the entire amount delinquent as of August 12, 2019 is \$163,504.69.

WHEREAS, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the Mortgage to be immediately due and payable;

NOW THEREFORE, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. § 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of me as Foreclosure Commissioner, recorded on March 10, 2021, in Book 3450, Page 780, at Instrument No. 12113654, Parish of Jefferson, State of Louisiana, notice is hereby given that on June 24, 2021 at 9:00 a.m. local time, all real and personal property at or used in connection with the following described premises ("Property") will be sold at public auction to the highest bidder:

Lot 106 of Lakeland Gardens Subdivision in Section 13, Township 18 North, Range 2 East, as per plat of record in Plat Book 13, Page 112 of the records of Ouachita Parish, Louisiana.

Which has the address of 106 Boxwood Drive, West Monroe, LA 71291.

The sale will be held at 106 Boxwood Drive, West Monroe, LA 71291.

There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his prorata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale.

When making their bids, all bidders except the Secretary must submit a deposit totaling \$16,350.47 [10% of the Secretary's bid] in the form of a certified check or cashier's check made out to the Secretary HUD. A deposit need not accompany each oral bid. If the successful bid is oral, a deposit of \$16,350.47 must be presented before the bidding is closed. The deposit is non-refundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the highest bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveying fees, all real estate and other taxes that are due on or after the delivery date of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned

PUBLIC NOTICES

(Continued from Page 10B)

to them.

The Secretary may grant and extension of time within which to deliver the remainder of the payment. All extensions will be for 15-day increments for a fee of \$500.00, paid in advance. The extension fee shall be in the form of a certified or cashier's check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due.

If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the foreclosure commissioner after consultation with the HUD representative, will be liable to HUD for any costs incurred as a result of such failure. The Commissioner may, at the direction of the HUD representative, offer the property to the second highest bidder for an amount equal to the highest price offered by that bidder.

There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure Commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant.

The scheduled foreclosure sale shall be cancelled or adjointed if it is established, by documented written application of the mortgagor to the Foreclosure Commissioner not less than 3 days before the date of sale, or otherwise, that the default or defaults upon which the foreclosure is based did not exist at the time of service of this notice of default and foreclosure sale, or all amounts due under the mortgage agreement are tendered to the Foreclosure Commissioner, in the form of a certified or cashier's check payable to the Secretary of HUD, before public auction of the property is completed.

The amount that must be paid if the mortgage is to be reinstated prior to the scheduled sale is \$163,504.69 as of June 24, 2021, plus all other amounts that would be due under the mortgage agreement if payments under the mortgage had not been accelerated, advertising costs and postage expenses incurred in giving notice, mileage by the most reasonable road distance for posting notices and for the Foreclosure Commissioner's attendance at the sale, reasonable and customary costs incurred for title and lien records searches, the necessary out-of-pocket costs incurred by the Foreclosure Commissioner for recording documents, a commission for the Foreclosure Commissioner, and all other costs incurred in connection with the foreclosure prior to reinstatement.

Tender of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of the Foreclosure Commissioner provided below.

Date: May ____, 2021.

Foreclosure Commissioner
LOGS LEGAL GROUP LLP
Penny M. Daigrepont, Attorney
Louisiana Bar Roll Number 30464
3510 N. Causeway Blvd., Suite 600
Metairie, LA 70002
Phone (504) 831-7726
Fax (504) 837-7622
6/3,6/10,6/17

NOTICE OF PUBLIC: PROPERTY FOR SALE

The Morehouse Parish School Board is now receiving bids for the sale of property known as TBD Wallace Road Property, located in Bastrop, Louisiana. The description of the property to be sold is the following described property situated in the Parish of Morehouse, State of Louisiana, together with all improvements and appurtenances, to wit:

The following described property situated in Bastrop, Morehouse Parish, Louisiana, to-wit:

West Half of Northeast Quarter (W ½ of NE ¼) and that part of the Southeast Quarter (SE ¼) lying North and West of the centerline of Louisiana Highway No. 140, Section 33, Township 22 North, Range 6 East, Morehouse Parish, Louisiana containing Approximately 108 acres more or less.

Specifications for bid for purchase:

The above described property is to be sold without any warranty whatsoever as to title or the merchantability of the title but with full substitution and subrogation in and to any and all rights and actions of warranty which Morehouse Parish School board has or may have against preceding owners. The immovable property and all improvements will be conveyed and accepted "as is", where is, "without any warranty of any kind whatsoever". Purchaser shall be required to pay the bid price in cash or certified funds and an additional \$600.00 for deed preparation and recording fees within fifteen (15) days of the awarding of the bid. If the remaining bid price and \$600.00 is not paid within the fifteen (15) days of the awarding of the bid, the 10% will be forfeited and the acceptance of the bid will ipso facto be cancelled without any further action necessary by the Morehouse Parish School Board and the property will be rebid. All bids must be accompanied by a certified check in the amount of 10% of the bid which will be returned if the bid is not accepted. The transfer shall be made by a deed without warranty which is available to all bidders for review, which is part of the specifications, and will be the only document utilized to transfer ownership of the property.

THE MINIMUM BID MUST EQUAL TO 44% OF THE APPRAISED VALUE OF \$205,000.00 WHICH IS \$90,000.00

Instructions for all bids Bid specifications and bid forms are available at the office of the Superintendent at the Morehouse Parish School Board located at 4099 Naff Avenue, Bastrop, Louisiana or online at www.centralbidding.com/rfp.php?cid=10075 . The only bids that will be accepted must be contained on a bid form that will be provided by that office or online at the specified web address. For questions related to the electronic bidding process, please call Central Bidding at 1-225-810-4814. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872.

Bids must be delivered to the Morehouse Parish School Board no later than 2:00 pm, June 24, 2021. Sealed bids that are hand delivered or sent by certified mail must be in an envelope clearly marked: "TBD Wallace Road Property". Hand-delivered bids should be brought to the 4099 Naff Avenue address and placed in bid box located in the front entrance of the Central Office and bids sent by certified mail should be sent to the P.O. Box 872, Bastrop, LA 71220-0872. All bids will remain confidential, including the receipt thereof, until opened on the date and time specified.

THE MOREHOUSE PARISH SCHOOL BOARD RESERVES THE RIGHT TO REJECT ANY BID FOR SALE OR TO ACCEPT THE HIGHEST BID THAT MEETS SPECIFICATIONS.

David Gray, Superintendent
Morehouse Parish School Board
6/3,6/10,6/17

NOTICE OF DEFAULT AND FORECLOSURE SALE

WHEREAS, on October 19, 2011, a certain Mortgage was executed by Alfred Tennon Webb and Frances Hinton Webb, as mortgagor in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Allied Home Mortgage Corp., as mortgagee, and was recorded on October 25, 2011 in Mortgage Book 2994, Page 515, File No. 1592667, in the Office of the Mortgage Records of the Clerk of Court, Ouachita, Louisiana. Thereafter, a Closed-End Fixed Rate Home Equity Conversion Second Mortgage in favor of Secretary of Housing and Urban Development was executed October 19, 2011 and recorded on October 25, 2011 in Mortgage Book 2994, Page 526, File No. 1592668 in the Office of the Mortgage Records of the Clerk of Court, Ouachita Parish, Louisiana; and

WHEREAS, the Mortgage was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act, 12 U.S.C. § 1707 et seq., for the purpose of providing single family housing; and

WHEREAS, the Mortgage is now owned by the Secretary, pursuant to an assignment dated December 13, 2017 and recorded on December 19, 2017 in Mortgage Book 3635, Page 222, File No. 1744385 in the office of the Mortgage Records of the Clerk of Court, Ouachita Parish, Louisiana; and

WHEREAS, a default has been made in the covenants and conditions of the Mortgage in that the property ceases to be the principal residence of a borrower for reasons other than death and the property is not the principal residence of at least one other borrower; and

WHEREAS, the entire amount delinquent as of November 25, 2019 is \$162,490.11.

WHEREAS, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the Mortgage to be immediately due and payable;

NOW THEREFORE, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. § 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of me as Foreclosure Commissioner, recorded on Mach 10, 2021, in Book 3450, Page 780, at Instrument No. 12113654, Parish of Jefferson, State of Louisiana, notice is hereby given that on June 24, 2021 at 9:45 a.m. local time, all real and personal property at or used in connection with the following described premises ("Property") will be sold at public auction to the highest bidder:

Lot Three (3) of Block Four (4) of Oak Park Addition to the City of Monroe, Louisiana, as per plat in Plat Book 8, Page 47 of the records of Ouachita Parish, Louisiana.

Which has the address of 2212 Redwood Drive, Monroe, LA 71201.

The sale will be held at 2212 Redwood Drive, Monroe, LA 71201.

There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his prorata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale.

When making their bids, all bidders except the Secretary must submit a deposit totaling \$16,249.01 [10% of the Secretary's bid] in the form of a certified check or cashier's check made out to the Secretary HUD. A deposit need not accompany each oral bid. If the successful bid is oral, a deposit of \$16,249.01 must be presented before the bidding is closed. The deposit is nonrefundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the highest bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveying fees, all real estate and other taxes that are due on or after the delivery date of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them.

The Secretary may grant and extension of time within which to deliver the remainder of the payment. All extensions will be for 15-day increments for a fee of \$500.00, paid in advance. The extension fee shall be in the form of a certified or cashier's check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due.

If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the foreclosure commissioner after consultation with the HUD representative, will be liable to HUD for any costs incurred as a result of such failure. The Commissioner may, at the direction of the HUD representative, offer the property to the second highest bidder for an amount equal to the highest price offered by that bidder.

There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure Commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant.

The scheduled foreclosure sale shall be cancelled or adjointed if it is established, by documented written application of the mortgagor to the Foreclosure Commissioner not less than 3 days before the date of sale, or otherwise, that the default or defaults upon which the foreclosure is based did not exist at the time of service of this notice of default and foreclosure sale, or all amounts due under the mortgage agreement are tendered to the Foreclosure Commissioner, in the form of a certified or cashier's check payable to the Secretary of HUD, before public auction of the property is completed.

The amount that must be paid if the mortgage is to be reinstated prior to the scheduled sale is \$162,490.11 as of June 24, 2021, plus all other amounts that would be due under the mortgage agreement if payments under the mortgage had not been accelerated, advertising costs and postage expenses incurred in giving notice, mileage by the most reasonable road distance for posting notices and for the Foreclosure Commissioner's attendance at the sale, reasonable and customary costs incurred for title and lien records searches, the necessary out-of-pocket costs incurred by the Foreclosure Commissioner for recording documents, a commission for the Foreclosure Commissioner, and all other costs incurred in connection with the foreclosure prior to reinstatement.

Tender of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of the Foreclosure Commissioner provided below.

Date: May ____, 2021.

Foreclosure Commissioner
LOGS LEGAL GROUP LLP
Penny M. Daigrepont, Attorney
Louisiana Bar Roll Number 30464
3510 N. Causeway Blvd., Suite 600
Metairie, LA 70002
(504) 831-7726
Fax (504) 837-7622
6/3,6/10,6/17

NOTICE OF DEFAULT AND FORECLOSURE SALE

WHEREAS, on March 30, 2012, a certain Mortgage was executed by Marguerite Young Anderson, mortgagor, in favor of Mortgage Electronic Registration Systems, Inc. as nominee for One Reverse Mortgage, LLC, as mortgagee, and was recorded on April 12, 2012 in Book 3036, Page 637, File No. 1602524 in the Office of the Mortgage Records of the Clerk of Court, Ouachita Parish, Louisiana. Thereafter, a Fixed Rate Home Equity Conversion Second Mortgage was executed on March 30, 2012 and recorded on April 12, 2012 in Book 3036, Page 650, File No. 1602525 in the Office of the Mortgage Records of the Clerk of Court, Ouachita Parish, Louisiana; and

WHEREAS, the Mortgage was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act, 12 U.S.C. § 1707 et seq., for the purpose of providing single family housing; and

WHEREAS, the Mortgage is now owned by the Secretary, pursuant to an assignment dated May 25, 2018 and recorded on June 14, 2018 in Book 3683, Page 876, File No. 1756247 in the office of the Mortgage Records of the Clerk of Court, Ouachita Parish, Louisiana; and

WHEREAS, a default has been made in the covenants and conditions of the Mortgage in that the borrower, Marguerite Young Anderson is deceased as of February 27, 2019 and the property is not the principal residence of at least one surviving borrower; and

WHEREAS, the entire amount delinquent as of December 4, 2019 is \$175,577.00.

WHEREAS, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the Mortgage to be immediately due and payable;

NOW THEREFORE, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. § 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of me as Foreclosure Commissioner, recorded on Mach 10, 2021, in Book 3450, Page 780, at Instrument No. 12113654, Parish of Jefferson, State of Louisiana, notice is hereby given that on June 24, 2021 at 10:15 a.m. local time, all real and personal property at or used in connection with the following described premises ("Property") will be sold at public auction to the highest bidder:

Land situated in the Parish of Ouachita in the State of LA:

Lot Eight (8) of River Oaks Subdivision, Unit 10-A, resubdivision of lot Three (3), Block C, River Oaks Subdivision, as per plat in Plat Book 16, Page 58, records of Ouachita Parish, Louisiana.

Which has the address of 3529 Stowers Drive, Monroe, LA 71201.

The sale will be held at 3529 Stowers Drive, Monroe, LA 71201.

There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his prorata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale.

When making their bids, all bidders except the Secretary must submit a deposit totaling \$17,557.70 [10% of the Secretary's bid] in the form of a certified check or cashier's check made out to the Secretary HUD. A deposit need not accompany each oral bid. If the successful bid is oral, a deposit of \$17,557.70 must be presented before the bidding is closed. The deposit is nonrefundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the highest bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveying fees, all real estate and other taxes that are due on or after the delivery date of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them.

The Secretary may grant and extension of time within which to deliver the remainder of the payment. All extensions will be for 15-day increments for a fee of \$500.00, paid in advance. The extension fee shall be in the form of a certified or cashier's check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due.

If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the foreclosure commissioner after consultation with the HUD representative, will be liable to HUD for any costs incurred as a result of such failure. The Commissioner may, at the direction of the HUD representative, offer the property to the second highest bidder for an amount equal to the highest price offered by that bidder.

There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure Commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not

guarantee that the property will be vacant.

The scheduled foreclosure sale shall be cancelled or adjointed if it is established, by documented written application of the mortgagor to the Foreclosure Commissioner not less than 3 days before the date of sale, or otherwise, that the default or defaults upon which the foreclosure is based did not exist at the time of service of this notice of default and foreclosure sale, or all amounts due under the mortgage agreement are tendered to the Foreclosure Commissioner, in the form of a certified or cashier's check payable to the Secretary of HUD, before public auction of the property is completed.

The amount that must be paid if the mortgage is to be reinstated prior to the scheduled sale is \$175,577.00 as of June 24, 2021, plus all other amounts that would be due under the mortgage agreement if payments under the mortgage had not been accelerated, advertising costs and postage expenses incurred in giving notice, mileage by the most reasonable road distance for posting notices and for the Foreclosure Commissioner's attendance at the sale, reasonable and customary costs incurred for title and lien records searches, the necessary out-of-pocket costs incurred by the Foreclosure Commissioner for recording documents, a commission for the

Foreclosure Commissioner, and all other costs incurred in connection with the foreclosure prior to reinstatement.

Tender of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of the Foreclosure Commissioner provided below.

Date: May ____, 2021.

Foreclosure Commissioner
LOGS LEGAL GROUP LLP
Penny M. Daigrepont, Attorney
Louisiana Bar Roll Number 30464
3510 N. Causeway Blvd., Suite 600
Metairie, LA 70002
Phone (504) 831-7726
Fax (504) 837-7622
6/3,6/10,6/17

ADVERTISEMENT FOR BIDS

Monroe Housing Authority will receive sealed bids in triplicate for the following project:

McKeen Plaza Exterior Renovation, Project No. 20CFP613.01

Bids will be accepted until 2:00 PM, Tuesday, July 6, 2021, at the office of the Monroe Housing Authority in the Boardroom, located at 300 Harrison Street, Monroe, Louisiana 71201. At which time and place all bids will be opened and read aloud. A Pre-Bid meeting shall be held on Thursday, June 24, 2021 at 10:30 AM at McKeen Plaza, Monroe Housing Authority, located at 1500 McKeen Place, Monroe, Louisiana 71201.

ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHALL NOTIFY MONROE HOUSING AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NO LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

Complete bidding documents for this project are available in electronic form to bonafide prime bidders. They may be obtained without charge and without deposit from Monroe Housing Authority; e-mail request to roubiquej@monroeha.com. Printed copies are not available but arrangements can be made to obtain them through most reprographic firms. Interested bidders should send requests to roubiquej@monroeha.com.

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternatives, and must be made in the form of a certified check, cashier's check, or bid bond written by a surety company licensed to do business in Louisiana, and signed by the surety's agency or attorney-in-fact. The Bid Bond shall be in favor of Monroe Housing Authority and shall be accompanied by appropriate power of attorney. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The successful bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the contract amount. Surety must be listed currently on the U.S. Department of Treasury Financial Management Service List (Treasury List). Bidder must verify listing of surety through Monroe Housing Authority contract administrative office. The Treasury List can also be accessed online at <http://www.fms.treas.gov/c570/index.html>.

All bidders and proposers shall make good faith efforts to subcontract, to the greatest extent feasible, to small business concerns owned and controlled by socially and economically disadvantaged businesses.

Bids shall be accepted from contractors who are licensed under LA R.S. 37:2150-2173 for the classification of Building Construction. No bid may be withdrawn for a period of sixty (60) days after receipt of bids. Attention is called to the provisions for equal employment opportunity; and payment of no less than the minimum salaries and wages as set forth in the specification must be paid on this project. Monroe Housing Authority reserves the right to reject any or all bids for just cause per State Public Bid Law or to waive any informality in the bidding.

Date: June 2, 2021
Monroe Housing Authority
By: William V. Smart, Executive Director
6/10,6/17,6/24

DIXIE SELF STORAGE
10520 REEVES STREET
BASTROP, LA 71220
318-325-8789

A cash sale to the highest bidder of various mini storage units will be held June 25, 2021 at 9:00 am.

- A-13 — Sofa and loveseat; chest; two mattresses; futon still in box.
- A-20 — Kensharra Jimmerson: Chest; severa nite stands; t.v.; mattress and box springs
- B-3 — Christopher Middlebrook: Hall table; two sets of headboards and footboards; seven dining chairs; hutch; four barstools; boxes and totes of miscellaneous items.
- B-20/21 — Rebecca Miles: Telescope; sofa and loveseat; chair; computer; ladders; truck tool box; lamp; desk; trolling motor; small air compressor; grill
- C-35 — Charlie Walker: Dresser; two chest; boxes and totes; castiron cookware; boxes and totes.
- C-40 — Jon Hearington: Rod and reel; computer; folding table
- D-4 — Makayla Holmes: Double recliner; folding table

STATE OF LOUISIANA:
PARISH OF OUACHITA:
NOTICE OF APPLICATION FOR AUTHORITY
TO SELL IMMOVABLE PROPERTY AT PRIVATE SALE
NOTICE IS GIVEN THAT JASON HOLBROOK, the Administrator of the succession, has petitioned the Court for authority to sell immovable property belonging to the Decedent at private sale in accordance with the provisions of Article 3281 of the Code of Civil Procedure for THIRTY THOUSAND AND NO/100 (\$30,000.00) DOLLARS. The immovable property proposed to be sold at private sale is described as follows:

Lot 13 of Golden Hills Subdivision, located in the South One-Half (S ½) of the North One-Half (N ½) of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of Section 19, Township 18 North, Range 3 East, as per plat filed in Plat Book 15, page 42, public records of Ouachita Parish, Louisiana. Said property bearing municipal address 317 Susan Dr., West Monroe, LA 71201.

Any heir or creditor who opposes the proposed sale must file his opposition within seven (7) days from the day on which the last publication of this Notice appears.

DEPUTY CLERK OF COURT
5/13,6/17

NOTICE
1996 Polaris Magnum Model W968144 4 Wheeler w/Vin #2921317 is stored at Plunk's Wrecker Service (West Monroe), 108 Jonesboro Rd , West Monroe LA 71292. If all current charges are not paid and vehicle claimed by owner by 7/8/2021, a Permit to Sell may be obtained.
6/17,6/24

Bastrop Planning and Zoning Commission
Court Room
202 E. Jefferson Avenue
Bastrop, Louisiana 71220
June 21, 2021
6:00 p.m.
REGULAR MEETING AGENDA
• Call to Order, Invocation and Pledge of Allegiance
• Roll Call/Determine Quorum
• Approve Previous Minutes, May 17, 2021
• Request for Special Use Permit, Top Line, 118 North Odum
• Request for Special Use Permit, Delta Healthcare, 206-208 South Washington
• Request for Special Use Permit, Bentley Loft, 811 Bentley Street
• Review Zoning Applications and Inquiries
• Taco About a Party Catering, food truck from Bonita, LA
• KDA Café, 635 East Madison

PUBLIC NOTICES

(Continued from Page 11B)

• Ron's Rolling Retail, 1607 Cooper Lake Road
• Kickz Throne, 1602 East Madison
• KE's Delicious Delights, 105 Julia Street, Apt 6
• Trailer Home, 0 Welch
• "The Pit" of NELA, 1102 Riis
• Arthur Lewis, 1705-1 Edwards Street
• The Plug, LLC 1625 Leavell Avenue
• Tonya Frazier Manufactured Home, McCreight and Charles
• Attractive Smiles, LLC, 158 Parker
• Beauty by Lulu, 906 Larche Lane
• Dad's Sports Bar, 1703 North Washington
• Public Comments
• Adjournment

NOTICE IS HEREBY GIVEN OF PUBLIC HEARING REGARDING A REQUEST FOR A SPECIAL USE PERMIT FOR 18 NORTH ODOM IN THE COURTROOM AT 5:15 P.M. JUNE 21, 2021.

NOTICE IS HEREBY GIVEN OF PUBLIC HEARING REGARDING A REQUEST FOR A SPECIAL USE PERMIT FOR THE PROPERTY LOCATED AT 206-208 SOUTH WASHINGTON IN THE COURTROOM AT 5:30 P.M. JUNE 21, 2021.

NOTICE IS HEREBY GIVEN OF A PUBLIC HEARING REGARDING A REQUEST FOR A SPECIAL USE PERMIT FOR THE PROPERTY LOCATED AT 811 BENTLEY STREET IN THE COURTROOM AT 5:45 P.M. JUNE 21, 2021.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE PLEASE CONTACT THE CITY HALL (318) 283-0250 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

CITY OF BASTROP - COVID-19 RECURRING MEETINGS: Please join the City of Planning and Zoning Commission meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/877389733>, You can also dial in using your phone. United States: +1 (571) 317-3122 - Access Code: 877-389-733

NOTICE POSTED IN THE FRONT LOBBY, NORTH AND SOUTH ENTRANCE ON JUNE 11, 2021 AT 5:10 P.M.

SANDRA GOLEMAN, CITY CLERK
CHARISSA ANNETTE HOLMES, #77024
"This institution is an equal opportunity employer and provider"
6/17

City of Bastrop
www.cityofbastrop.com
Post Office Box 431
Bastrop, Louisiana 71221-0431
Phone: (318) 283-0250
Fax: (318) 283-3335
NOTICE IS HEREBY GIVEN OF
THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
FRIDAY, JUNE 18, 2021, AT 2:00 P.M.
IN THE COURTROOM AT CITY HALL
AGENDA
• ORDINANCE 21-4260—AN ORDINANCE AUTHORIZING AND PROVIDING FOR THE ISSUANCE, SALE, AND DELIVERY OF LIMITED TAX REVENUE BONDS (TAXABLE), SERIES 2021 OF THE CITY OF BASTROP, STATE OF LOUISIANA; PRESCRIBING THE FORM, TERMS, AND CONDITIONS OF SUCH BONDS AND PROVIDING FOR THE PAYMENT THEREOF; AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH.
• APPOINT INTERIM CHIEF OF POLICE.
• RESOLUTION 21-1951—A RESOLUTION AUTHORIZING THE MAYOR TO LEASE/PURCHASE THE DITTO BUILDING TO RST BIO SCIENCE.
• ADJOURN.
HENRY C. COTTON, MAYOR
NOTICE IS GIVEN OF A PUBLIC HEARING REGARDING ORDINANCE 21-4260 JUNE 18, 2021, AT 1:30 P.M. IN THE COURTROOM AT CITY HALL.
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.
CITY OF BASTROP - COVID-19 RECURRING MEETINGS OF THE MAYOR AND BOARD OF ALDERPERSONS: Please join the City of Bastrop Council meeting from your computer, tablet, or smartphone. <https://global.gotomeeting.com/join/877389733>, You can also dial in using your phone. United States: +1 (571) 317-3122 - Access Code: 877-389-733
NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON JUNE 11, 2021 AT 4:30 P.M.
SANDRA GOLEMAN, CITY CLERK
CHARISSA ANNETTE HOLMES, #77024
"This Institution is an Equal Opportunity Employer and Provider."
6/17

City of Bastrop
www.cityofbastrop.com
Post Office Box 431
Bastrop, Louisiana 71221-0431
Phone: (318) 283-0250
Fax: (318) 283-3335
NOTICE IS HEREBY GIVEN OF A SPECIAL MEETING OF SALES TAX DISTRICT NO. 1 MEETING
WEDNESDAY, JUNE 30, 2021, AT 5:00 P.M.
IN THE COURTROOM AT CITY HALL
AGENDA
• CALL TO ORDER.
• ROLL CALL TO DETERMINE A QUORUM.
• PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
• APPROVE PREVIOUS MINUTES JUNE 25, 2020.
• RESOLUTION 21-1952 (BST 128)—AMENDING AN OPERATING BUDGET AND STREET PROJECTS FOR REVENUES AND EXPENDITURES FOR THE BASTROP SALES TAX DISTRICT #1 FOR THE FISCAL YEAR BEGINNING JULY 1, 2020, AND ENDING JUNE 30, 2021, AND ADOPTING AN OPERATING BUDGET AND STREET PROJECTS FOR REVENUE AND EXPENDITURES FOR THE BASTROP SALES TAX DISTRICT #1 FOR THE FISCAL YEAR BEGINNING JULY 1, 2021, AND ENDING JUNE 30, 2022.
• ADJOURN.

HENRY C. COTTON, PRESIDENT
NOTICE IS ALSO GIVEN OF A PUBLIC HEARING REGARDING RESOLUTION 21-1952 TO BE HELD ON JUNE 30, 2021, AT 4:30 P.M. IN THE COURTOOM AT CITY HALL.
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.
CITY OF BASTROP - COVID-19 RECURRING MEETINGS OF THE MAYOR AND BOARD OF ALDERPERSONS: Please join the City of Bastrop Council meeting from your computer, tablet, or smartphone. <https://global.gotomeeting.com/join/877389733>, You can also dial in using your phone. United States: +1 (571) 317-3122 - Access Code: 877-389-733
NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON JUNE 11, 2021, AT 4:30 P.M.
SANDRA GOLEMAN, SECRETARY/TREASURER
CHARISSA ANNETTE HOLMES, #77024
6/17

City of Bastrop
www.cityofbastrop.com
Post Office Box 431
Bastrop, Louisiana 71221-0431
Phone: (318) 283-0250
Fax: (318) 283-3335
NOTICE IS HEREBY GIVEN OF A SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS OF THE CITY OF BASTROP
WEDNESDAY, JUNE 30, 2021 AT 5:00 P.M.
IN THE COURTROOM AT CITY HALL
AGENDA
• CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
• ROLL CALL/DETERMINE QUORUM.
• ANNOUNCEMENTS.
• PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
• RECESS TO BASTROP SALES TAX DISTRICT NO. 1 MEETING.
• RESUME SPECIAL MEETING.
• ROLL CALL TO DETERMINE QUORUM.
• RESOLUTION 21-1953—AMENDING THE CONSOLIDATED BUD-

GET (GENERAL FUND AND ALL SPECIAL REVENUE FUNDS) FOR REVENUE AND EXPENDITURES FOR CITY OF BASTROP, LOUISIANA, FOR THE FISCAL YEAR BEGINNING JULY 1, 2020, AND ENDING JUNE 30, 2021 AND ADOPTING CONSOLIDATED BUDGET (GENERAL FUND AND ALL SPECIAL REVENUE FUNDS) FOR REVENUE AND EXPENDITURES FOR CITY OF BASTROP, LOUISIANA, FOR THE FISCAL YEAR BEGINNING JULY 1, 2021 AND ENDING JUNE 30, 2022.
• RESOLUTION 21-1954—A RESOLUTION OF THE MAYOR AND BOARD OF ALDERPERSONS OF THE CITY OF BASTROP, LOUISIANA TO AUTHORIZE THE MAYOR, ON BEHALF OF THE CITY FOR THE PROFESSIONAL SERVICES OF M5 CONSULTING GROUP, LLC. AND TO PERFORM ALL OTHER REASONABLE AND NECESSARY ACTS RELATED THERETO.
• ADJOURN.

HENRY C. COTTON, MAYOR
NOTICE IS ALSO GIVEN OF A PUBLIC HEARING REGARDING RESOLUTION 21-1953 TO BE HELD ON JUNE 30, 2021, AT 4:30 P.M. IN THE COURTOOM AT CITY HALL.
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.
CITY OF BASTROP - COVID-19 RECURRING MEETINGS OF THE MAYOR AND BOARD OF ALDERPERSONS: Please join the City of Bastrop Council meeting from your computer, tablet, or smartphone. <https://global.gotomeeting.com/join/877389733>, You can also dial in using your phone. United States: +1 (571) 317-3122 - Access Code: 877-389-733
NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON JUNE 11, 2021, AT 4:30 P.M.
SANDRA GOLEMAN, CITY CLERK
CHARISSA ANNETTE HOLMES, #77024
This Institution is an Equal Opportunity Employer and Provider
6/17

NOTICE
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
The regular meeting of the Mayor and Board of Alderpersons was held in the Courtroom at City Hall at 6:03 p.m. on Thursday, June 10, 2021. Mayor Henry C. Cotton presided.
A moment of silence and invocation was led by Mr. Shaw. The Pledge of Allegiance was led by Ms. Moore.
Roll call was as follows:
Present: Angela Moore (District A), Larry Prater (District B), Robert Shaw (District C), Howard Loche (District E)
Absent: Darry Green (District D)
The minutes of the Regular Meeting May 13, 2021, were approved on a motion by Mr. Loche, seconded by Mr. Shaw, followed by a unanimous vote.
Resolution 21-1950, Bills and Claims for the month of May 2021 was approved on a motion by Mr. Loche, seconded by Ms. Moore, followed by a unanimous vote.
The Revenue and Expense Reports for the months of March and April 2021 were presented to the Council.
A presentation regarding liability insurance, buildings and workman's comp was presented by Peyton Farr of Peyton and Farr.
Ordinance 21-4260, authorizing the providing for the issuance, sale of limited Tax Revenue Bonds (taxable), Series 2021 of the City of Bastrop, State of Louisiana; prescribing the form, terms, and conditions of such bonds and providing for the payment thereof; and providing for other matters in connection therewith was introduced.
Resolution 21-1935, to authorize the Mayor of the City of Bastrop to execute an agreement to buy an act of sale/deed and other "closing documents" on behalf of the City of Bastrop for the purpose of acquiring ownership of immovable property (40.53 acres) thereon located on Kammell Street, Bastrop, Louisiana for the purpose of a cemetery, public works complex, west pond expansion and long-term agriculture rental failed due to the lack of a motion.
A bid for Memorial Park Cemetery addition clearing and grubbing was motioned by Ms. Moore. The matter failed due to the lack of a second.
Resolution 21-1949, authorizing the City of Bastrop, Louisiana to adopt the ad valorem millage rates for tax year 2021 was approved on a motion by Mr. Shaw, seconded by Mr. Loche, followed by a unanimous vote.
Resolution 21-1951, authorizing the Mayor to lease/purchase the Ditto building to RST Bio Science was tabled on a motion by Mr. Loche, seconded by Ms. Moore, followed by a unanimous vote.
Roof and painting the interior and exterior of the DMV building was tabled on a motion by Mr. Loche seconded by Ms. Moore, followed by a unanimous vote.
The Ouachita Citizen was chosen as the City of Bastrop legal Journal through June 30, 2021, on a motion by Mr. Loche, seconded by Mr. Shaw, followed by a unanimous vote.
Appointing a Chief of Police was tabled until July 2021 on a motion by Mr. Shaw, seconded by Mr. Prater, followed by a unanimous vote.
The meeting adjourned at 7:55 p.m. on a motion by Mr. Prater, seconded by Mr. Loche, followed by a unanimous vote.
HENRY C. COTTON, MAYOR
SANDRA GOLEMAN, CITY CLERK
6/17

NOTICE
The regular meeting of the Mayor and Board of Aldermen for the Village of Mer Rouge, Louisiana was held at City Hall, Tuesday, June 8, 2021 at 5:00 P.M.
Those present were Mayor Mc Adams, Allen Spires Jr. and Jeff Dixon. Absent: Dan Turner
Also present: Chief Melvin Holmes, Liet. Chris Chunn, Dawson Blackard and City Clerk Patti Gregory.
The meeting was called to order; the pledge was recited by all present, and the invocation was given by Mayor McAdams,III. A motion to adopt the minutes for May regular minutes as written was offered by Allen Spires, Jr. and seconded by Jeff Dixon.
Ordinance: After some discussion Jeff Dixon made a motion to adopt Ord# 489-to Amend/Update Ord# 13A with Allen Spires, Jr seconding the motion is was passed with all aye votes.
In Unfinished Business: There was no unfinished business.
In New Business: After looking at two proposals for new Official Journal-since BDE/Morehouse Publishing is no longer in business and no others are available in the parish-Allen Spires, Jr made a motion to go with The Ouachita Citizen and Jeff Dixon seconded that motion. All ayes passed the motion. This will finish out the year 2021.
The Mayor and Council discussed the financials and found everything to be in line with yearly budgeted amounts.
Chief Holmes gave the police report. Since the last council meeting the Department has worked 16 complaints and issued 30 traffic citations. They made 5 arrests and assisted other agency 6 times. Fines collected totaled \$2230.
Allen Spires Jr made the motion to approve the disbursements and adjourn with Jeff Dixon seconding the motion. There being no further business to discuss the meeting was adjourned.
Patti D Gregory, Clerk
John D. McAdams, Mayor
6/17

NOTICE
Village of Mer Rouge
PO Box 238
Mer Rouge LA 71261
318-647-3622
318-647-3623 Fax
John D McAdams III, Mayor
patti@merrouge.org
ORD#489
TO AMEND/UPDATE ORD#13-A
AN ORDINANCE TO AMEND ORD #13-A WHICH FIXED A PENALTY FOR DISCHARGING FIREARMS
Be it ordained by the Mayor and the Board of Aldermen of the Village of Mer Rouge. That all persons who shall discharge during the day or night time ANY firearm within the city limits of the Village of Mer Be it further ordained etc; that this ordinance shall take effect on its adoption at the June 8, 2021 meeting after being introduced at the May 11, 2021 meeting.
Yeas: 3 Nays: 0 Absent: 0
The foregoing ordinance was thereupon declared duly adopted by the presiding office and signed by him on the 8th day of June 2021 and ordered published.
John D McAdams, III, Mayor
Clerk, Patti D Gregory
6/17

NOTICE
We are applying to the Office of Alcohol & Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low alcohol content at retail in Mer Rouge, Morehouse Parish, at the following address: 210 South 14th Street, Mer Rouge, LA 71261.
Corporation name: Mer Rouge Specialty Market, LLC
DBA: Mer Rouge Specialty Market
Chesslye M. Pipes, Stephen M. Nicolle, Jeffery C. Nicolle, members
6/17

NOTICE
City of Bastrop
Local Government Budget Act in accordance with the Local Government Budget Act, as amended by Louisiana Revised Statue (R.S.)
39:1306 A, this Notice is to inform the public that the budget for the City of Bastrop is available for inspection on June 15, 2020. Further, a public hearing on these budgets shall be conducted at 4:30 p.m. on June 30, 2020 in the City Hall Courtroom, 202 East Jefferson Avenue, Bastrop, Louisiana 71220 following a Special Council Meeting at 5:00 p.m. Interested parties should contact Sandra Goleman for further information.
ATTEST:
City of Bastrop
Sandra Goleman
City Clerk
June 17, 2021
June 24, 2021

NOTICE
Executive Department
Proclamation Number 100 JBE 2021

SPECIAL ELECTION – District Judge, 4th Judicial District Court, Election Section 1, Division G, Parish of Ouachita

WHEREAS, a vacancy exists in the office of District Judge, 4th Judicial District Court, Election Section 1, Division G, Parish of Ouachita, due to the resignation of the Honorable Marcus Hunter, effective May 4, 2021; and
WHEREAS, Louisiana Revised Statute 18:621 requires the Governor to call a special election to fill the vacancy in an existing judgeship when more than twelve (12) months of the term remain unexpired, in accordance with the provisions of La. R.S. 18:621 and/or the dates for elections set forth in La. R.S. 18:402.
NOW THEREFORE, I, JOHN BEL EDWARDS, Governor of the State of Louisiana, by virtue of the authority vested by the Constitution and the laws of the State of Louisiana, do hereby order and direct as follows:
SECTION 1: A special primary and a special general election shall be held throughout the jurisdiction of the 4th Judicial District Court, Election Section 1, Division G, Parish of Ouachita, for the purpose of electing a judge to fill the vacancy in the office.
SECTION 2: Any qualified person desiring to become a candidate for the office shall file a notice of candidacy, accompanied either by a qualifying fee or a nominating petition, as required or authorized by law, with the appropriate election official in the manner and form, and under the procedures and conditions, provided by La. R.S. 18:461 et seq., and all other applicable provisions of the Louisiana Election Code, La. R.S. 18:1 et seq., during the period commencing Wednesday, July 14, 2021, and ending at 4:30 p.m. Friday, July 16, 2021.
SECTION 3: The special election shall be held and conducted under the applicable provisions of the Louisiana Election Code, La. R.S. 18:1 et seq.
SECTION 4: The primary election shall be held Saturday, October 9, 2021, and the general election shall be held Saturday, November 13, 2021, at the times and places and in the manner, prescribed by law.
SECTION 5: The Secretary of State, Commissioner of Elections, Parish Board of Election Supervisors, Clerk of Court, Registrar of Voters, and all other persons charged with any power, function, right, duty or responsibility in conducting elections in the jurisdiction of the 4th Judicial District Court, Election Section 1, Division G, Parish of Ouachita, are hereby authorized, requested, directed and empowered to exercise every lawful function and to do every act necessary to conduct the special election, to cause the returns to be made, to canvass and promulgate the results, and to perform all related and incidental functions.
IN WITNESS WHEREOF, I have set my hand officially and caused to be affixed the Great Seal of Louisiana, at the Capitol, in the City of Baton Rouge, on this 8th day of June, 2021.

GOVERNOR OF LOUISIANA
ATTEST BY THE SECRETARY OF STATE

SECRETARY OF STATE
6/17

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 12780
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on June 24, 2021 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$2,947.19. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by June 22, 2021. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com
Parcel# 12780 / 2105 Standifer Ave, Monroe, LA
Legal Description: Lot 27, Standifer Park Subdivision, in Section 17, Township 17 North, Range 4 East, Monroe, Ouachita Parish, Louisiana, as per plat in Plat Book 12, Page 163, Public Records of Ouachita Parish, Louisiana
5/20,6/17

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 12780
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on June 24, 2021 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$2,947.19. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by June 22, 2021. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com
Parcel# 12780 / 2105 Standifer Ave, Monroe, LA
Legal Description: Lot 27, Standifer Park Subdivision, in Section 17, Township 17 North, Range 4 East, Monroe, Ouachita Parish, Louisiana, as per plat in Plat Book 12, Page 163, Public Records of Ouachita Parish, Louisiana
5/20,6/17

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 25498
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on June 24, 2021 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$1302.65. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by June 22, 2021. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid ses-

PUBLIC NOTICES

(Continued from Page 12B)

sion. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Municipal Address: 430 Bawcom Street, West Monroe, LA
Lot 32 & W 10 feet of Lot 31, Square 2, Unit 2, M.L. Owens Addition
5/20,6/17

PARISH OF OUACHITA PUBLIC NOTICE

Parcel# 26459

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 20, 2021 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$1,297.77. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by July 16, 2021. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 26459 / 721 Tanglewood Drive, Monroe, LA 71202

Legal Description: Lot 11 of Block "K" of Tanglewood Heights Subdivision, Monroe, Louisiana, being situated in Section 16, Township 17 North, Range 4 East, Ouachita Parish, Louisiana as per plat thereof filed on December 6, 1962, and recorded in Plat Book 11, page 114, of the records of Ouachita Parish, LA.

Brief Legal: LOT 11 SQ K TANGLEWOOD HEIGHTS ADDN
6/17,7/15

PARISH OF OUACHITA PUBLIC NOTICE

Parcel# 44637

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 20, 2021 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$2,645.18. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by July 16, 2021. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 44637

Municipal Address: 3711 Dick Taylor Street, Monroe, LA 71202

Legal Description: WEST 100 FT OF LOT 7 SQ 5 ALEXANDERS ADDITION

6/17,7/15

PARISH OF OUACHITA PUBLIC NOTICE

Parcel# 46809

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 20, 2021 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$2,666.66. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by July 16, 2021. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Municipal Address: 505 S 11th Street, Monroe, LA 71201

LOT IN SQ 51 LAYTONS 2ND ADDITION BEGINNING 146 FT NORTH OF OUACHITA AVE & FRONTAGE 54 FEET ON EAST SIDE OF 11TH STREET, DEPTH 150 FEET.

6/17,7/15

PARISH OF OUACHITA PUBLIC NOTICE

Parcel# 77656

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 20, 2021 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$1,865.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by July 16, 2021. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Municipal Address: 2306 Ticheli Road, Monroe, LA 71202

4 ACRES - ALL E2 OF NE4 SECTION 17 T 17N R4E LYING NORTH OF PINE BAYOU CANAL - LESS LOT BK 863-6 - LESS 1 ACRE BK 973-827 - LESS LOT BK 1334-967

6/17,7/15

PARISH OF OUACHITA PUBLIC NOTICE

Parcel# 84887

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 20, 2021 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$1,333.33. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by July 16, 2021. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 84887

Municipal Address: 602 S 28th Street, Monroe, LA

Brief Legal Description: LOT 8, SQ 26, RENWICKS ADDN

Legal: Lot Eight (8) of Block Twenty-Six (26) of Renwick's Addition to Monroe, per plat on file in the Office of the Clerk of Ouachita Parish, Louisiana

6/17,7/15

NOTICE

Parcel No. 36618

Current Owner and/or Resident

Lonnie Carter, Jr. and Joyce Carter or Estate

First Family Financial Services

First Family Financial Services, c/o CT Corporation System Agent

First Family Financial Services, Inc.

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN WEST MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Municipal Address: 1300 N 4th Street, West Monroe, LA

Lot 9 and the South 22.5 feet of Lot 10, Block 9, Re-Subdivision of Parnell and Hodge First and Second Addition to West Monroe, Louisiana, as per plat on file in Plat Book 3, page 45, records of Ouachita Parish, Louisiana.

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector

300 Saint John Street, Room 102

Monroe, LA 71201

318-329-1280

6/17

NOTICE

Parcel No. 42418

Current Owner or Resident

Mary Moore, et al

Mary Moore, et al c/o Debra Green

Mary Moore of Estate of Mary Moore

Debra Green

Valerie Green

Darryl Moore

Charles Moore

City of Monroe, Attn: Mary Lou Harrison

City of Monroe, Attn: Department of Revenue and Taxation

State of Louisiana

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Municipal Address: 3903 Harvey Street, Monroe, LA

Brief Description: LOT 18, SQ 70, UNIT 11, BTW ADDN

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector

300 Saint John Street, Room 102

Monroe, LA 71201

318-329-1280

6/17

PARISH OF OUACHITA PUBLIC NOTICE

Parcel# 42418

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed properties. These properties have previously been adjudicated to the Parish of Ouachita for unpaid taxes. The property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public hearing requirement. For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Municipal Address: 3903 Harvey Street, Monroe, LA

Brief Description: LOT 18, SQ 70, UNIT 11, BTW ADDN

6/17

NOTICE

Parcel No. 44637

Current Owner and/or Resident

Sharmadena D. Washington

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 44637

Municipal Address: 3711 Dick Taylor Street, Monroe, LA 71202

WEST 100 FT OF LOT 7 SQ 5 ALEXANDERS ADDITION

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector

300 Saint John Street, Room 102

Monroe, LA 71201

318-329-1280

6/17

PARISH OF OUACHITA PUBLIC NOTICE

Parcel# 46775

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed properties. These properties have previously been adjudicated to the Parish of Ouachita for unpaid taxes. The property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public hearing requirement. For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Municipal Address: 218 Apple Street, Monroe, LA

Legal Description: Lot in Lot 11, Square 3, Ouachita Cotton Mills 1st Addn., frtg 60 feet on South side Apple Street, depth 90 feet along West side Railroad Ave & that part of alley revoked Bk 1628-1, R-46775, Ouachita Parish, Louisiana

6/17

NOTICE

Parcel No. 46806

City of Monroe

Leonard Ceasar

Victoria Ceasar

Millie Johnson Ferguson or Estate of Millie Johnson Ferguson c/o Mae Moore

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

LOT IN SQ 51 LAYTONS 2ND ADDITION BEGINNING 146 FT NORTH OF OUACHITA AVE & FRONTAGE 54 FEET ON EAST SIDE OF 11TH STREET, DEPTH 150 FEET.

Municipal Address: 505 S 11th Street, Monroe, LA 71201

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector

300 Saint John Street, Room 102

Monroe, LA 71201

318-329-1280

6/17

NOTICE

Parcel No. 47782

Current Owner or Resident

Mikeous Goins

Mikeous Goins c/o Bertha Goins or Rosie Lewis

City of Monroe

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPER-

TY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 47782

Brief Legal Description: LOT 24, SQ 16, BTW ADDN UNIT 4

Full Legal: Lot 24, Square 16, Booker T. Washington Addition, Unit 4

Municipal Address: 3609 Phippen Street, Monroe, LA 71203

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector

300 Saint John Street, Room 102

Monroe, LA 71201

318-329-1280

6/17

NOTICE

Parcel No. 59609

Current Owner or Resident

Rubie W. Montgomery or Estate of Rubie W. Montgomer

Fellman & Dorothy Wright c/o Chris Wright

Fellman Wright or Estate of Fellman Wright

Dorothy Wright or Estate of Dorothy Wright

City of Monroe, Attn. Mary Lou Harrison

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 59609

Municipal Address: 1110 S 10th Street, Monroe,

Legal Description: LOT 13 SQ 38-A, OUACHITA COTTON MILLS 2ND ADDN

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector

300 Saint John Street, Room 102

Monroe, LA 71201

318-329-1280

6/17

PARISH OF OUACHITA PUBLIC NOTICE

Parcel# 59609

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed properties. These properties have previously been adjudicated to the Parish of Ouachita for unpaid taxes. The property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public hearing requirement. For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Municipal Address: 1110 S 10th Street, Monroe,

Legal Description: LOT 13 SQ 38-A, OUACHITA COTTON MILLS 2ND ADDN

6/17

NOTICE

Parcel No. 77656

Current Owner or Resident

Pacemaker Land Corp.

David C. mayo, Jr., Registered Agent for Pacemaker Land Corp.

Kenneth K. Pinton

Shanteal Owens

Russ Enterprises

Aubrey Russ, Registered Agent for Russ Enterprises

China Grove Baptist Church

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 77656

Municipal Address: 2306 Ticheli Road, Monroe, LA 71202

4 ACRES - ALL E2 OF NE4 SECTION 17 T 17N R4E LYING NORTH OF PINE BAYOU CANAL - LESS LOT BK 863-6 - LESS 1 ACRE BK 973-827 - LESS LOT BK 1334-967

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector

300 Saint John Street, Room 102

Monroe, LA 71201

318-329-1280

6/17

NOTICE

Parcel No. 84887

Current Owner or Resident

Joyce Lewis Taylor or Estate of Joyce Lewis Taylor

City of Monroe

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 84887

Municipal Address: 602 S 28th Street, Monroe, LA

Brief Legal Description: LOT 8, SQ 26, RENWICKS ADDN

Legal: Lot Eight (8) of Block Twenty-Six (26) of Renwick's Addition to Monroe, per plat on file in the Office of the Clerk of Ouachita Parish, Louisiana.

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector

300 Saint John Street, Room 102

Monroe, LA 71201

318-329-1280

6/17

NOTICE TO PUBLIC OF PROPOSED ACTION LOCATED WITHIN THE FLOODPLAIN

PUBLIC NOTICES

(Continued from Page 13B)

a federal award amount of \$3,000,000.00 with \$300,000.00 in Healthy Homes Supplemental funding for the period of January 2, 2020 through July 1, 2023.

The proposed program would involve minor rehabilitation and hazard control activities within the homes of privately owned rental or owner-occupied housing of low and very low income families with children under the age of six with elevated blood lead levels (eblls): 10 µg/dL. LHC's LSHHHP plans to conduct lead hazard control activities on 175 residential units in the targeted parishes and also plans to provide Healthy Homes remediation to 60 homes.

LOCATION: See target area description above.
All affected and interested agencies, groups, and persons are encouraged to participate in this decision making process for the proposed action in the floodplain. Written comments for consideration by LHC's Lead Safe Housing & Healthy Homes Program may be sent to Cindy Campbell, Program Manager, 11637 Industriplex Blvd, Baton Rouge, LA 70809. Written comments should be received at the above address on or before June 30, 2021.

Information regarding the U.S. Department of Housing and Urban Development's regulations concerning floodplain management may be obtained by contacting:

Karen M. Griego
Program Environmental Clearance Officer
Office of Lead Hazard Control and Healthy Homes
U.S. Department of HUD
500 Gold Ave SW, Suite 7301
P.O. Box 906 Albuquerque, NM 87103
Phone 505.346.6462 (this is not a toll-free number). Hearing- or speech-challenged individuals may access this number through TTY by calling the toll-free Federal Information Relay Service at 800-877- 8339.
E-mail: karen.m.griego@hud.gov
*RE" refers to the Responsible Entity, as defined at 24 CFR 58.2(a)(7).
6/17

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT
BE IT KNOWN that on this 16th day of APRIL, 2021, pursuant to an order of the Court dated MARCH 26, 2021, we the undersigned members of the Jury Commission in and for the said Parish and State, namely,
SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV
Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 50 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, JUNE 21, 2021;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows (PART 1 of 4):
Alley, Mary Amber Babb
Anderson, Robert David
Ardis, Patricia M
Arrington, Laura T
Barrow, Katie Marie
Beach, Katherine Elizabeth
Bickford, William K
Boatright, Jada K
Brown, Sheila S
Burton, Larry D
Carter, Jay Matthew
Causey, Roy M Jr.
Coffman, Leslie R II
Coker, Chadrick Ray
Connor, James E
Curry, George Wayne
Daniels, Jawaun Dashawn
Douglas, Johnecia Jaquala
Dunn, Vicky H
Dupree, James
Finley, Scott Danyl
Fouts-Hoag, Bobbi
Franklin, Billie J
Gulley, Leigh Ann
Hakeen, Kristy Atkins
Heard, Pamela Renee
Hiley, Lora Ann
Hollis, Ive Michelle
Jackson, Deloria Ann
Jacobs, Richard Deshun
Jones, Cornicia Lashay
Jones, Travis Lavelle
Kinsey, Lawrence Edward
Lee, Shawnda Monshea
Mack, Nancy H
Martin, Diamante C
McCoy, Tamela B
McNeely, Kasey Lynn
Miller, Sylvia D
Nochebuena, Fany Dolores
Riley, Johnny M Jr
Sanders, Brittany Hankins
Shaw, Roteshia Latress
Sidney, Henry Allen III
Spivey, Angela R
Taylor, Teborious Tramel
Wallace, Glen Ray Jr.
Williams, Deandra Arlene
Williams Leonard
Ybarra, Erma Linda

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "THREE" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 16th day of APRIL, 2021, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns on said summons, as on file in my office.
Dana Benson, Clerk of Court
6/17

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT
BE IT KNOWN that on this 16th day of APRIL, 2021, pursuant to an order of the Court dated MARCH 26, 2021, we the undersigned members of the Jury Commission in and for the said Parish and State, namely,
SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV
Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 50 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, JUNE 21, 2021;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows (PART 2 of 4):
Albritton, Cyndee C
Blunt, Kiara C
Blunt, Mildred Jean
Booker, Linda Kathryn Stitt
Burkhart, Theresa Sievert
Cain, Grady
Chaffold, Kristen Danielle
Cloman, Mychelette Myshae
Cordova, Kristen Danielle
Crockett, Hannah Marie
Edwards, Ronald Gerard
Eley, Alayna Slocum
Ellis, Lora Jean
Fontana, Jonathan Marshall
Freeman, Lori Denise Allen
Frigge, James Leo
Gunter, James Howard
Hall, Wesley G
Hamby, Christy Lynn
Hamp, Tisha Allis
Hampton, Crystal Evans

Harris, David Allen
Henderson, Lisa Nicole
James, Tloria D
Johnson, Katherine Jones
Johnson, Nathaniel John
Krmenece, Eliza D
Lockhart, Jennifer Jenkins
Long, Ricky Dewayne Jr
Lowery, Linda S
Martin, Desiree D
Martin, Melissa Diana
Mathew, Shaudrikia Jaune
Mitchell, Corey Rashaud
Murray, Hugh Cameron
Nelson, Melissa Nicole
Oliver, Tal G
Ratcliff, Christy Marie
Robinson, Angela Calene
Roye, Marilyn Sue
Ryals, Pamela R
Segars, Derek E
Shanklin, Earneastine
Smart, William V
Stevenson, Sheila Allen
Thornton, Jeffery C
Warner, Robert David
Washington, Linda C
Winnon, Margaret M
Worthy, Tara T

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "THREE" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 16th day of APRIL, 2021, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns on said summons, as on file in my office.
Dana Benson, Clerk of Court
6/17

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT
BE IT KNOWN that on this 16th day of APRIL, 2021, pursuant to an order of the Court dated MARCH 26, 2021, we the undersigned members of the Jury Commission in and for the said Parish and State, namely,
SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV
Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 50 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, JUNE 21, 2021;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows (PART 3 of 4):
Alexander, Wendy C
Allen, Lisa A
Augurson, Stephanie Lashae
Augustine, Caroline Sue
Brooks, Jacine Parker
Casteel, Emily Ensminger
Clark, David Peter
Cole, Julia Anders
Coleman, Arigo OBryan
Davis, Charles Michael
Dinh, Linh P
Ferguson, Mark David
Foley, Erin Marie
Ford, Melynda B
Glenn, Christopher Wayne
Grant, Priscilla Renea
Green, Linda Kay
Griffin, Terrance Colt
Ham, Bruce Arnold
Hanks, Anne Theresa Case
Hennings, Ordlandzeo Christopher
Henry, James Nicholas
Hill, Louis Earl
Jones, Joyce Ann
201 Ouachita Ave
Jordan, Maria
Kesley, Harold W
Lennon, Ericha Mae Haruko
Lowery, Kristina Louise
Martin, Angela Lynn
McKoin, Kristen Geneal
Nordan, Linda K
Perillo, Matthew Christopher
Phillips, Toni Piquiet
Porter, James Lenard
Rennick, Jacob
Ritchie, Rita Darlene Nappier
Robertson, Courtney A
Seaberry, Laresia
Tate, Judy Ann
Thomas, Autumn Dillingham
Thomas, Josh Lee
Thompson, Brandy Lashay
Thompson, Joel
Townsend, Alicia J
Walker, Courtney Delaine
Walker, Patsy Matthews
White, Terrence D
Williams, Japarris Kristine
Williams, Terry Burgau
Wooley, David Dewayne

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "THREE" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 16th day of APRIL, 2021, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns on said summons, as on file in my office.
Dana Benson, Clerk of Court
6/17

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT
BE IT KNOWN that on this 16th day of APRIL, 2021, pursuant to an order of the Court dated MARCH 26, 2021, we the undersigned members of the Jury Commission in and for the said Parish and State, namely,
SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV
Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 50 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, JUNE 21, 2021;


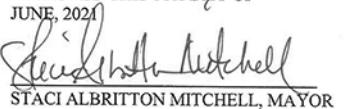
The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows (PART 4 of 4):
Anders, Rickey Lynn
Beach, Mindy Leigh
Blake, Tameika Amanda
Brothers, Rookh E
Brown, Samantha G
Brunley, Summer Suetette
Bryant, Kenyon Oshea
Buchanan, Deanna Laine
Buckley, Janice Lynn
Callaway, Ted R

Caster, Shannon M
Chisley, William D
Claibrone, Regina Gail
Collins, Calbe Lane
Conner, Mark Dewayne
Donahue, Marques D
Evans, Joel Glendon
Ferrington, Gerald Dennis
Ford, Eddie C Jr
Ford, Lauren Renee
Green, Angela Marie
Greenwood, Corey Lynn
Hall, Andrew Ray
Hall, Reginald Bernard
Hampton, Avery K
Hernandez, Kayla Deann
Hibbard, Skye Towner
Hodges, Brittany Danielle
Hosea, Smokey M
Hurt, Benny Wayne
Janssen, David Allen
January, Jay V
Jarrell, Shelby Andrew
Knight, Kenneth Shane
Lawson, Tammy L
Little, Janicen Lynn Williams
Lloyd, David Jr
Morris, Amanda Leann
Perkins, Laikin Ann
Reed, Eric Benard
Robinson, Mary Craigmiles
Scott, Roy James
Shelby, Kay P
Steven, Kevin Larue
Tennery, Andrea
Tewahade, Kebere
Trichel, Howard Kim
Volentine, Henry A III
Wines, Eddie
Zambie, Christopher James

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "THREE" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 16th day of APRIL, 2021, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns on said summons, as on file in my office.
Dana Benson, Clerk of Court
6/17

STATE OF LOUISIANA	
CITY OF WEST MONROE	
ORDINANCE NO. <u>4912</u>	MOTION BY: <u>Mr. Westerburg</u>
	SECONDED BY: <u>Mr. Land</u>
AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA ON BEHALF OF THE CITY OF WEST MONROE, LOUISIANA, TO EXECUTE A MAINTENANCE AGREEMENT WITH THE DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT TO COVER CERTAIN MAINTENANCE OPERATIONS (INCLUDING MOWING AND LITTER PICKUP) TO BE PERFORMED BY THE CITY OF WEST MONROE FOR THE FISCAL YEAR ENDING JUNE 30, 2022.	
SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the Mayor of the City of West Monroe, Louisiana be and is hereby authorized to execute on behalf of the City of West Monroe, Louisiana that Maintenance Agreement with the Louisiana Department of Transportation and Development which covers certain maintenance operations (including mowing and litter pickup) to be performed by the City of West Monroe for the period of July 1, 2021, through June 30, 2022, a copy of which is attached hereto as Exhibit "A".	
SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the Mayor of the City of West Monroe, Louisiana be and is hereby authorized to take any further action or execute any further documents she deems either necessary or proper to carry out the provisions of the foregoing Agreement.	
The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, passed and adopted this 8 th day of June, 2021, the final vote being as follows:	
YE: <u>Brian Buxton, Hamilton, Land, Westerburg</u>	
NAY: <u>NONE</u>	
NOT VOTING: <u>NONE</u>	
ABSENT: <u>NONE</u>	
ATTEST:	
 RONALD S. OLVEY, CITY CLERK CITY OF WEST MONROE STATE OF LOUISIANA	 STACI ALBRITTON MITCHELL, MAYOR CITY OF WEST MONROE STATE OF LOUISIANA
EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)	
6/17	

STATE OF LOUISIANA	
CITY OF WEST MONROE	
ORDINANCE NO. <u>4913</u>	MOTION BY: <u>Mr. Hamilton</u>
	SECONDED BY: <u>Mr. Brian</u>
AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA ON BEHALF OF THE CITY OF WEST MONROE, LOUISIANA, TO EXECUTE A SIGNAL MAINTENANCE AGREEMENT WITH THE DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT TO COVER CERTAIN MAINTENANCE OPERATIONS TO BE PERFORMED BY THE CITY OF WEST MONROE FOR THE FISCAL YEAR ENDING JUNE 30, 2022.	
SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the Mayor of the City of West Monroe, Louisiana be and is hereby authorized to execute on behalf of the City of West Monroe, Louisiana that Signal Maintenance Agreement with the Louisiana Department of Transportation and Development which covers certain maintenance operations to be performed by the City of West Monroe for the period of July 1, 2021, through June 30, 2022, a copy of which is attached hereto as Exhibit "A".	
SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the Mayor of the City of West Monroe, Louisiana be and is hereby authorized to take any further action or execute any further documents she deems either necessary or proper to carry out the provisions of the foregoing Agreement.	
SECTION 3. The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, passed and adopted this 8 th day of June, 2021, the final vote being as follows:	

PUBLIC NOTICES

(Continued from Page 14B)

YEA: Brian, Buxton, Hamilton, Land, Westerburg
NAY: NONE
NOT VOTING: NONE
ABSENT: NONE
ATTEST:

APPROVED THIS 8TH DAY OF JUNE, 2021
Ronald S. Olvey
RONALD S. OLVEY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)
6/17

STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 4914
MOTION BY: Mr. Land
SECONDED BY: Mr. Westerburg

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A PROFESSIONAL SERVICE CONTRACT WITH LAZENBY & ASSOCIATES, INC., FOR CERTAIN ENGINEERING SERVICES RELATED TO THE PREPARATION OF CONSTRUCTION PLANS AND BIDDING DOCUMENTS FOR CITY STREET STRIPING PROJECT - PHASE 2; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to accept and execute on behalf of the City of West Monroe, Louisiana, the proposal for certain engineering services with Lazenby & Associates, Inc. for certain engineering services related to the preparation of construction plans bidding documents, and related services for City Street Striping Project - Phase 2, a copy of which proposal is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions and to execute any and all further documents she deems either necessary or proper to negotiate, prepare, execute and carry out the activities arising out of the contract described above according to its terms and intent, including but not limited to such negotiations and modifications as she determines appropriate regarding the terms and conditions of the engagement and the nature of the services performed.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, this 8th day of June, 2021, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Land, Westerburg
NAY: NONE
NOT VOTING: NONE
ABSENT: NONE
ATTEST:

APPROVED THIS 8TH DAY OF JUNE, 2021
Ronald S. Olvey
RONALD S. OLVEY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)
6/17

STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 4915
MOTION BY: Mr. Hamilton
SECONDED BY: Mrs. Buxton

AN ORDINANCE TO RATIFY THE SUBMISSION OF THE GRANT APPLICATION OF THE CITY OF WEST MONROE, LOUISIANA, FOR A GRANT FROM THE DELTA REGIONAL AUTHORITY FOR THE PROPOSED "FY 2021 DRA - CYPRESS/SACK SANITARY SEWER IMPROVEMENTS" PROJECT, INCLUDING A COMMITMENT FOR THAT PORTION OF THE PROJECT COSTS TO BE FUNDED BY THE CITY OF WEST MONROE; AND, IF AWARDED, TO ENTER INTO A GRANT CONTRACT TO EXECUTE ANY AND ALL FURTHER DOCUMENTATION EITHER NECESSARY OR APPROPRIATE TO ACCEPT THAT GRANT, AND THEREAFTER PROCEED WITH THAT PROJECT; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in regular and legal session convened, that the submission of the grant application for the proposed "FY 2021 DRA - Cypress/Sack Sanitary Sewer Improvements" project, a copy of which is attached as Exhibit A, is hereby ratified, requesting \$398,954 and requiring a contribution by the City of \$130,349, and if that grant is awarded, Staci Albritton Mitchell, as the Mayor of the City of West Monroe, Louisiana, is hereby authorized to then enter into a Grant Contract with the Delta Regional Authority, for the proposed "FY 2021 DRA - Cypress/Sack Sanitary Sewer Improvements" project, including a commitment for that portion of the project costs to be funded by the City of West Monroe; to execute any and all further documentation either necessary or appropriate to accept that grant, and thereafter proceed with that project, all according to the terms, conditions and provisions required of the formal grant agreement, including any requirement of providing a local match and/or expenditure in cash or qualified value as set forth in the initial grant application.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as the Mayor of the City of West Monroe, Louisiana, is hereby authorized on behalf of the City of West Monroe, Louisiana, to execute any and all documents determined by her to either necessary or desirable in connection with the application for the grant and, if awarded, in connection with the grant contract, and to thereafter further do and perform any and all other matters and take any and all other actions in order to fulfill all of the terms and conditions of any grant agreement awarded.

SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as the Mayor of the City of West Monroe, Louisiana, be and she is here designated and appointed the agent of the City of West Monroe, Louisiana, to conduct all negotiations and execute and submit all documents, including, but not limited to the grant application, any commitment agreement and any amendments, and any reports which may be necessary or desirable as relates to the application for grant funding for the aforementioned project, as well as undertaking any and all efforts that could result in receipt of additional grant or other funding which could reduce the financial obligation of the City.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, passes and adopted this 8th day of June, 2021, the final vote being as follows:
YEA: Brian, Buxton, Hamilton, Land, Westerburg

NAY: NONE
NOT VOTING: NONE
ABSENT: NONE
ATTEST:

APPROVED THIS 8TH DAY OF JUNE, 2021
Ronald S. Olvey
RONALD S. OLVEY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)
6/17

STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 4916
MOTION BY: Mrs. Buxton
SECONDED BY: Mr. Hamilton

AN ORDINANCE TO AUTHORIZE THE APPLICATION FOR A GRANT FROM THE LOUISIANA DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT SAFE ROUTES TO PUBLIC PLACES PROGRAM, FOR THE PROPOSED McMillan Road Public Sidewalk Project, INCLUDING ANY CERTIFICATION OF REQUIRED CONDITIONS AND, IF AWARDED, THE EXECUTION OF AN AGREEMENT RELATING TO THAT GRANT AWARD, AND OTHERWISE PROVIDING WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to apply for a grant from the Louisiana Department of Transportation and Development Safe Routes To Public Places Program for the McMillan Road Public Library Sidewalk Project (\$750,000 requested, with a City contribution of up to \$250,000), including any and all necessary certifications of required conditions, particularly that the City of West Monroe will assume full responsibility for any required or proposed local match provided in the application, which may include both providing and funding of all design engineering services; for management and maintenance of the project including any required Maintenance and Operating Plan, and acceptance by the City of the maintenance of the improvements; for any legal liability incurred as a result of the project; and together with such related matters as are either necessary or appropriate.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute any and all documents relating to the application and, if awarded, to further execute any and all necessary agreements, together with any and all further documents which are either necessary or desirable in order to fulfill the requirements of the grant program, including but not limited to the actions related to the application for funding and, if received, the acceptance of the project or projects by the City of West Monroe according to the requirements of that program.

The above Ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, this 8th day of June, 2021, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Land, Westerburg
NAY: NONE
NOT VOTING: NONE
ABSENT: NONE
ATTEST:

APPROVED THIS 8th DAY OF JUNE, 2021
Ronald S. Olvey
RONALD S. OLVEY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 4917
MOTION BY: Mr. Hamilton
SECONDED BY: Mr. Land

AN ORDINANCE TO AUTHORIZE THE APPLICATION FOR A GRANT FROM THE LOUISIANA DIVISION OF ADMINISTRATION, OFFICE OF COMMUNITY DEVELOPMENT FOR LOUISIANA COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING OF THE PROPOSED CYPRESS/JACKSON SANITARY SEWER IMPROVEMENTS PROJECT, INCLUDING ANY CERTIFICATION OF REQUIRED CONDITIONS AND, IF AWARDED, THE EXECUTION OF AN AGREEMENT RELATING TO THAT GRANT AWARD, AND OTHERWISE PROVIDING WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to apply for a grant from the Louisiana Division of Administration, Office of Community Development for Louisiana Community Development Block Grant Funding of the Proposed Cypress/Jackson Sanitary Sewer Improvements Project (up to \$750,000 requested, with a City contribution of up to \$250,000), including any and all necessary certifications of required conditions, particularly that the City of West Monroe will assume full responsibility for any required or proposed local match provided in the application, which may include both providing and funding of all design engineering services; for management and maintenance of the project including any required Maintenance and Operating Plan, and acceptance by the City of the maintenance of the improvements following completion; for any legal liability incurred as a result of the project; and together with such related matters as are either necessary or appropriate.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute any and all documents relating to the application and, if awarded, to further execute any and all necessary agreements, together with any and all further documents which are either necessary or desirable in order to fulfill the requirements of the grant program, including but not limited to the actions related to the application for funding and, if received, the acceptance of the project or projects by the City of West Monroe according to the requirements of that program.

The above Ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, this 8th day of June, 2021, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Land, Westerburg
NAY: NONE
NOT VOTING: NONE
ABSENT: NONE
ATTEST:

APPROVED THIS 8th DAY OF JUNE, 2021
Ronald S. Olvey
RONALD S. OLVEY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

6/17
STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 4918
MOTION BY: Mr. Westerburg
SECONDED BY: Mr. Land

AN ORDINANCE TO AUTHORIZE THE APPLICATION FOR A GRANT FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION "FY21 RAISE TRANSPORTATION GRANT", INCLUDING ANY CERTIFICATION OF REQUIRED CONDITIONS; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to apply for a United States Department of Transportation FY21 RAISE Transportation Grant (up to \$20,000,000 requested, with a required combined contribution from the City and Louisiana Department of Transportation of up to \$5,500,000), including any and all necessary certifications of required conditions.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute any and all documents relating to the application which are either necessary or desirable in order to fulfill the application requirements of the grant program.

The above Ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, this 8th day of June, 2021, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Land, Westerburg
NAY: NONE
NOT VOTING: NONE
ABSENT: NONE
ATTEST:

APPROVED THIS 8th DAY OF JUNE, 2021
Ronald S. Olvey
RONALD S. OLVEY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
6/17
Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 4919
MOTION BY: Mr. Hamilton
SECONDED BY: Mrs. Buxton

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO RECEIVE AND REVIEW THE 2021 AMERICA'S WATER INFRASTRUCTURE ACT OF 2018 WATER SYSTEM RISK AND RESILIENCE ASSESSMENT, AND TO AUTHORIZE CERTIFICATION OF ITS COMPLETION TO THE U.S. ENVIRONMENTAL PROTECTION AGENCY; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to receive and review the 2021 America's Water Infrastructure Act of 2018 Water System Risk and Resilience Assessment, and to authorize certification of its completion to the U.S. Environmental Protection Agency.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions and to execute any and all further documents she deems either necessary or proper to negotiate, prepare, execute and carry out the obligations of the City of West Monroe relative to this reporting and certification required under the provisions of America's Water Infrastructure Act of 2018, or the rules and regulations thereunder.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, this 8th day of June, 2021, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Land, Westerburg
NAY: NONE
NOT VOTING: NONE
ABSENT: NONE
ATTEST:

APPROVED THIS 8TH DAY OF JUNE, 2021
Ronald S. Olvey
RONALD S. OLVEY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

6/17
STATE OF LOUISIANA
CITY OF WEST MONROE
RESOLUTION NO. 113
MOTION BY: Mr. Brian
SECONDED BY: Mr. Land

A RESOLUTION TO SELECT THE OFFICIAL JOURNAL FOR THE CITY OF WEST MONROE, LOUISIANA FOR THE FISCAL YEAR OF JULY 1, 2021 TO JUNE 30, 2022; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, R.S. 43:141 requires that at the first of the meeting in June of each year, a municipal corporation such as the City of West Monroe, Louisiana is required to select a newspaper as the official journal for a term of one year;

WHEREAS, R.S. 43:145 requires that municipal corporations shall select an official journal which is published in an office physically located within its municipal boundaries, if a newspaper as defined in R.S. 43:140(3) is published therein; and

WHEREAS, The Ouachita Citizen is a newspaper as defined in R.S. 43:140(3), and maintains its office within the municipal boundaries of the City of West Monroe, Louisiana; and
WHEREAS, The Ouachita Citizen has submitted its bid to serve as the official journal for the City of West Monroe, Louisiana, for the fiscal year of July 1, 2021 to June 30, 2022, which bid is attached as Exhibit A.

NOW, THEREFORE:
SECTION 1. BE IT RESOLVED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that The Ouachita Citizen is designated as the official journal for the City of West Monroe, Louisiana, for the fiscal year of July 1, 2021 to June 30, 2022, in accordance with the provisions of that bid submitted and attached as Exhibit A.

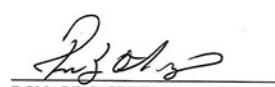
The above Resolution was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, this 8th day of June, 2021, the final vote being as follows:
YEA: Brian, Buxton, Hamilton, Land, Westerburg

(Continued to Page 16B)

PUBLIC NOTICES

(Continued from Page 15B)

NAY: NONE
NOT VOTING: NONE
ABSENT: NONE

ATTEST:

RONALD S. OLVEY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
EXHIBITS TO THIS RESOLUTION ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE
6/17

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court
BANCORPSOUTH BANK
VS NO. 2021-100
OSCAR CARTER CRAFT, JR. (SSN:***-**-1064) AND JANIS RENEE PORTER CRAFT AKA JANIS PORTER (SSN:***-**-0111)

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY JULY 28, 2021

FROM the Southwest corner of the Northeast One Quarter of the Southwest One Quarter of Section 22, Township 23 North, Range 5 East, Morehouse Parish, Louisiana; thence run South 89 degrees 42' 25" East along the southern line of said Northeast One Quarter of the Southwest One Quarter for 630.00 feet to a point and **THE POINT OF BEGINNING**; thence run North 00 degrees 19' 29" East for 105.00 feet to a point; thence run North 89 degrees 42' 25" West for 210.00 feet to a point; thence run North 00 degrees 19' 29" East approximately 560 feet to a point in the centerline of Shiloh Creek; thence run in a northeasterly direction along the centerline of Shiloh Creek approximately 1200 feet to a point; thence run South 00 degrees 19' 21" West approximately 1048 feet to an iron pipe in the southern line of said Northeast One Quarter of the Southwest One Quarter; thence run North 89 degrees 42' 25" West along said southern line for 589.91 feet to a point and The Point of Beginning. The above described tract of land is situated in a portion of the Northeast One Quarter of the Southwest One Quarter of Section 22, Township 23 North, Range 5 East, Morehouse Parish, Louisiana, and containing 13 acres and is subject to the right of way of Shiloh Creek Road and a power line.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1ST AD: 6-17-21
2ND AD: 7-21-21

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

6/17/22

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court
AMERIHOM MORTGAGE COMPANY, LLC
VS NO. 2020-18
CURTIS AIKEN AND HEATHER AIKEN

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY JUNE 23, 2020

LOT 42 of James H. Butler Subdivision, Morehouse Parish, Louisiana, as per plat of said subdivision recorded in Official Plat Book 3, Page 44, of the records of Morehouse Parish, Louisiana.

Which has the address of 9240 Syble Drive, Bastrop, LA 71220

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 5-19-21
2ND AD: 6-17-21

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

6/17

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court
HSBC BANK USA, N. A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF NOMURA HOME EQUITY LOAN, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-3
VS NO. 2020-144
THE UNOPENED SUCCESSION OF CHARLES J. WINSTON, (A/K/A CHARLES WINSTON, CHARLES JEROME WINSTON)

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY JUNE 23, 2021

Lot 30 and East half of Lot 29 of the Petrus and White Subdivision, of portions of Sections 33, 34 and 39, Township 21 North, Range 5 East, as per plat thereof in Plat Book 2, Page 84, of the records of Morehouse Parish, Louisiana.

This being the property acquired by J.D. Mayo in Deed 52128, recorded in Conveyance Book 179, Page 199, of the records of Morehouse Parish, Louisiana.

The West half of Lot 29 of the Petrus and White Subdivision, as per plat in Official Plat Book 2, Page 84, of the records of Morehouse Parish, Louisiana.

This being the same property acquired by J.R. Mayo in Deed 84385, filed January 18, 1973, in Conveyance Book 283, Page 665, of the records of Morehouse Parish, Louisiana.

Which has the address of 4360 Petrus Avenue, Bastrop, LA 71220

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1st Ad: 5-19-21
2nd Ad: 6-17-21

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

6/17

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court
HANCOCK WHITNEY BANK
VS NO. 2021-118
DONNA MARIE PATTERSON

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY JULY 7, 2021

2015 FORD F-150 2WD SU, BEARING VEHICLE IDENTIFICATION NUMBER 1FTEW1C85FKD63063

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 6-17-21

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

6/17

WEST MONROE WATER SYSTEM PUBLIC WATER SUPPLY
ID 1073056
City of West Monroe
2305 North 7th Street
West Monroe, Louisiana 71291

We are pleased to present to you the 2020 Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and to protect our water resources. We are committed to ensuring the quality of your water. We are pleased to report that our drinking water is safe and meets all federal and state requirements. If you have any questions about this report or concerning your water utility, please contact Terry Emory, Environmental Quality Manager, at (318) 325-0496.

Our water sources are 8 groundwater wells in the Sparta Aquifer. As of February 14, 2002, the city has a Source Water Assessment Plan available from our office that provides more information such as potential sources of contamination to the water supply. The assessment includes a delineated area around our wells, or intakes, through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. The Source Water Assessment Plan has been approved by the Louisiana Department of Environmental Quality and had a susceptibility rating of "MEDIUM". As water travels through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or human activity. Contaminants that may be present in source water include: *Microbial contaminants* – such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agriculture livestock operations, and wildlife. *Inorganic contaminants* – such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, and residential uses. *Pesticides and Herbicides*- sources such as agriculture, urban storm water runoff, and residential uses. *Organic chemical contaminants* – including synthetic and volatile organic chemicals, which are by-products of industrial processes, petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems. *Radioactive contaminants* – which can be naturally occurring or be the result of oil and gas production and mining activities. The Louisiana Department of Health / Office of Public Health routinely monitors for constituents in your drinking water according to federal and state laws. The following table shows the results of our monitoring for the period of January 1 to December 31, 2019. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It is important to remember that the presence of these constituents does not pose a health risk.

We detected the following regulated contaminants at levels BELOW the maximum contaminate level.

COMPOUND	DATE	LEVEL
Lead	2018-2020	90 th % 9 Range 0-51
Copper	2018-2020	90 th % 0.1 Range 0-0.2
Fluoride (R*)	8/19/2020	High 0.30 Range 0.30
Total Haloacetic Acids (HAA5)	102 Redwood 2020	High 11 Range 6-16.6
Total Haloacetic Acids (HAA5)	303 Ludwig 2020	High 17 Range 9.2-21.1
Total Haloacetic Acids (HAA5)	411 Filhiol St 2020	High 17 Range 8.8-20.3
Total Haloacetic Acids (HAA5)	614 Grantham 2020	High 18 Range 11.8-21.1
TTHM	102 Redwood 2020	High 32 Range 24.2-36.5
TTHM	303 Ludwig 2019	High 57 Range 6.3-75.3
TTHM	411 Filhiol St 2020	High 57 Range 7.0-76.0
TTHM	614 Grantham 2020	High 51 Range 32.0-56.3
Aluminum	8/19/2020	High 0.05 Range 0.01-0.05
Combined Radium (226 & 228) Chloride	8/19/2020	High 0.312 Range 0.0-0.312
Iron	8/19/2020	High 0.3 Range 0.01-0.03
pH	8/19/2020	High 8.61 Range 8.09-8.61
Sulfate	8/19/2020	High 3 Range 0.0-3
Nitrate-Nitrite (T*)	8/19/2020	High 0.2 Range 0.0-0.2

Unregulated contaminants are those that do not yet have a drinking water standard set by the USEPA. The purpose of monitoring for these contaminants is to help USEPA decide whether the contaminant Should have a standard.

Our water system tested a minimum of 15 monthly samples in accordance with the Total Coliform Rule for microbiological contaminants. During the period covered by this report we had **ZERO** positive samples. In the table below, we have shown the regulated contaminants that were detected. Chemical sampling of our drinking water may not be required on an annual basis; therefore, information provided in the table.

MCL	MCLG	UNIT
15	1	ppb
1.3	0	ppm
4	4	ppm
60	0	ppb
60	0	ppb
60	0	ppb
80	0	ppb
80	0	ppb
80	0	ppb
80	0	ppb
5	SMCL 0.2 0	MG/L pCi/l

	SMCL 0.3	MG/L
	SMCL 8.5	
	SMCL 250	MG/L
10	10	ppm

Unregulated Contaminant Collection Date Type*
Manganese 5/14/2020 T
Bromide 5/14/2020 R
Type*: T: Treated Water; R: Raw water

In this table you will find many terms that you may not be familiar with. To help you better understand these terms we have provided the following definitions: *Action Level (AL)* - is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow. *Millirems per year (mrem/yr.)* – is the measure of radiation absorbed by the body. *Treatment Technique (TT)* – an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant. *Maximum Contaminant Level Goal* – The “Goal” (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety. *Maximum Contaminant Level* – The “Maximum Allowed” (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology. *Picocuries per liter (pCi/l)* – is the measure of radioactivity in water.

Parts per billion (ppb) or Micrograms per liter (ug/l) – one part per billion corresponds to one minute in two thousand years, or a single penny in \$10,000,000. *Parts per million (ppm) or Milligrams per liter (mg/l)* – one part per million corresponds to one minute in two years or a single penny in \$10,000. *Maximum residual disinfectant level (MRDL)*- The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants. *Maximum residual disinfectant level goal (MGDLG)*- The level of drinking water disinfectant below which there is no known or expected risk to health. MGDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Avg. Concentration	Range	Unit
0.904 294.8	0.558-1.25 123-384	ppm ppm

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the number of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottle water which must provide the same protection for public health. We want our valued customers to be informed about their water utility.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer, undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe drinking water hotline (800-426-4791).

The typical source for all contaminants listed in the table including radionuclides is erosion of natural deposits. Other sources include: The typical source for lead and copper comes from leaching of wood preservatives, or corrosion of household plumbing systems. Typical source of TTHM and HAA5 is the by-product of drinking water disinfection and chlorination. Typical sources for Di(2-Ethylhexyl) Phthalate: Discharge from rubber and chemical factories. Typical sources for fluoride: Water additives, discharge from fertilizer and aluminum factories. Nitrates and Nitrites: run-off from fertilizer use, leaching of septic tanks, sewage. Arsenic: Run-off from orchards, glass and electronics production wastes. Typical sources for Dalapon: Run-off from herbicide use on rights of way. Typical source for Chloramines: water additive used to control microbes.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. West Monroe Water Systems is responsible for providing high quality drinking water but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the safe drinking water hotline or at <http://www.epa.gov/safewater/lead>.

Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous systems, and may have an increased risk of getting cancer.

Chloramines:
Highest Quarterly RAA Value for the Year: 2.2 ppm
RAA: Running Annual Average
Range of Individual Values: 0.0-3.76 ppm
Minimum 15 samples per month
MRDL: 4 ppm
MRDLG: 4 ppm

Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all our customers. We at the West Monroe Water System work around the clock to provide top quality drinking water supply to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life and our children's future. Please call our office if you have questions.

Significant deficiencies identified during sanitary survey conducted 11/07/2019:

Distribution System, code: CC17; GWR address TT45; Due: 2/23/20,

LAC51:XII.3.44 - Protection of water supply/containment Practices (Write cross connection control plan) . Completion delayed due to COVID-19. Well #2, Code SO38; GWR address TT45; Due: 2/23/20 LAC51:XII.319.D.7 - Pathway for contamination (Well seal) Well inspected by Continental 11/12/19, Seal intact, no action needed.

(Continued to Page 17B)

PUBLIC NOTICES

(Continued from Page 16B)

The Water We Drink

SOUTHWEST OUACHITA WATERWORKS, INC
Public Water Supply ID: LA1073047

We are pleased to present to you the Annual Water Quality Report for the year 2020. This report is designed to inform you about the quality of your water and services we deliver to you every day (Este informe contiene información muy importante sobre su agua potable. Tradúzcalo a hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

Our water source(s) are listed below:

Source Name	Source Water Type
WELL #1 - LARRY HENRY ROAD	Ground Water
WELL #7 - CHARLIE GRIGGS ROAD	Ground Water
WELL #2 - LINE RD/HWY 557	Ground Water
WELL #4 - BRISTER	Ground Water
WELL #5 - LUNA SITE	Ground Water
WELL #6 - COONEY BONNETT RD.	Ground Water

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

Microbial Contaminants – such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
Inorganic Contaminants – such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.
Pesticides and Herbicides – which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
Organic Chemical Contaminants – including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.
Radioactive Contaminants – which can be naturally-occurring or be the result of oil and gas production and mining activities.

A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan, our water system had a susceptibility rating of 'MEDIUM'. If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact HARVEY ARRANT at 318-325-3371.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. SOUTHWEST OUACHITA WATERWORKS, INC is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

The Louisiana Department of Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring during the period of January 1st to December 31st, 2020. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/L) – one part per million corresponds to one minute in two years or a single penny in \$10,000.
Parts per billion (ppb) or Micrograms per liter (µg/L) – one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
Picocuries per liter (pCi/L) – picocuries per liter is a measure of the radioactivity in water.
Treatment Technique (TT) – an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant.
Action level (AL) – the concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water system must follow.
Maximum contaminant level (MCL) – the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCL's are set as close to the MCLG's as feasible using the best available treatment technology.
Maximum contaminant level goal (MCLG) – the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLG's allow for a margin of safety.
Maximum residual disinfectant level (MRDL) – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
Maximum residual disinfectant level goal (MRDLG) – The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLG's do not reflect the benefits of the use of disinfectants to control microbial contaminants.
Level 1 assessment – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.
Level 2 Assessment – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

During the period covered by this report we had the below noted violations.

Compliance Period	Analyte	Type
1/24/2020	GROUNDWATER RULE	FAILURE ADDRESS DEFICIENCY (GWR)
1/24/2020	GROUNDWATER RULE	FAILURE ADDRESS DEFICIENCY (GWR)
7/1/2020 - 9/30/2020	TTTH	MCL LRAA

Our water system tested a minimum of 10 samples per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth.

Disinfectant	Date	HighestRAA	Unit	Range	MRDL	MRDLG	Typical Source
CHLORINE	2020	1.3	ppm	0.07 - 3.09	4	4	Water additive used to control microbes.

In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chemical sampling results. To determine compliance with the primary drinking water standards, the treated water is monitored when a contaminant is elevated in the source water.

Source Water Regulated Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
ARSENIC	10/6/2020	1.8	0 - 1.8	ppb	10	0	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes
FLUORIDE	10/6/2020	1.2	0.5 - 1.2	ppm	4	4	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories
P-DICHLOROBENZENE	6/11/2020	0.11	0 - 0.11	ppb	75	75	Discharge from industrial chemical factories
SELENIUM	10/6/2020	8.4	0 - 8.4	ppb	50	50	Discharge from petroleum and metal refineries; Erosion of natural deposits; Discharge from mines

Treated Water Regulated Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
No Detected Results were Found in the Calendar Year of 2020							

Source Water Radiological Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
COMBINED RADIUM (226 & 228)	10/6/2020	0.814	0 - 0.814	pCi/L	5	0	Erosion of natural deposits
GROSS BETA PARTICLE ACTIVITY	6/1/2020	1.97	0 - 1.97	pCi/L	50	0	Decay of natural and man-made deposits. Note: The gross beta particle activity MCL is 4 millirem/year annual dose equivalent to the total body or any internal organ. 50 pCi/L is used as a screening level.

Treated Water Radiological Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
No Detected Results were Found in the Calendar Year of 2020							

Lead and Copper	Date	90 th Percentile	Range	Unit	AL	Sites Over AL	Typical Source
COPPER, FREE	2017 - 2019	0.5	0 - 0.6	ppm	1.3	0	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
LEAD	2017 - 2019	4	0 - 17	ppb	15	1	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts	Sample Point	Period	Highest LRAA	Range	Unit	MCL	MCLG	Typical Source
TOTAL HALOACETIC ACIDS (HAAs)	MARION SIHS AT LIBERTY GROVE CHURCH	2020	18	11.3 - 33.7	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (HAAs)	PHILPOT RD & CHARLIE MCCAIN RD	2020	20	7.7 - 26.3	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (HAAs)	SIMMIE WOODS & CROWELL	2020	11	5.2 - 18.7	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (HAAs)	TYSDALE RD & BID BAUGH RD	2020	19	8.4 - 25.2	ppb	60	0	By-product of drinking water disinfection
TTTH	MARION SIHS AT LIBERTY GROVE CHURCH	2020	78	34.2 - 139	ppb	80	0	By-product of drinking water chlorination
TTTH	PHILPOT RD & CHARLIE MCCAIN RD	2020	74	49.7 - 125.3	ppb	80	0	By-product of drinking water chlorination
TTTH	SIMMIE WOODS & CROWELL	2020	24	12.8 - 29.8	ppb	80	0	By-product of drinking water chlorination
TTTH	TYSDALE RD & BID BAUGH RD	2020	94	26.9 - 122.8	ppb	80	0	By-product of drinking water chlorination

Source Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL
ALUMINUM	10/6/2020	0.02	0 - 0.02	MG/L	0.2
CHLORIDE	10/6/2020	129	12 - 129	MG/L	250
IRON	10/6/2020	0.02	0.01 - 0.02	MG/L	0.3
PH	6/1/2020	8.95	8.79 - 8.95	PH	8.5

Treated Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL
No Detected Results were Found in the Calendar Year of 2020					

Unresolved significant deficiencies that were identified during a survey done on the water system are shown below.					
Date Identified	Facility	Code	Activity	Due Date	Description
10/08/2019	DISTRIBUTION SYSTEM	CC17	GWR ADDRESS TT4S DEFICIENCIES	1/23/2020	LAC 51:XII.344 - Protection of Water Supply/Containment Practices
10/08/2019	WATER SYSTEM	OT101	GWR ADDRESS TT4S DEFICIENCIES	1/23/2020	Critical System Component

SOUTHWEST OUACHITA WATERWORKS, INC was selected to participate in the UCMR4 (Unregulated Contaminant Monitoring Rule). Below are the results of this monitoring.

Public Notices may be submitted to news@ouachitacitizen.com.

Deadline is 5 p.m. Monday preceding publication. For more

information, call Heather Card at 396-0602, ext. 6. E-mailed

public notices will be confirmed via e-mail.

Unregulated Contaminants are those that don't yet have a drinking water standard set by USEPA. The purpose of monitoring for these contaminants is to help USEPA decide whether the contaminants should have a standard.

Unregulated Contaminants	Collection Date	Average Concentration	Range	Unit
Bromide	1/8/2020-8/5/2020	428.33	110-890	ppb
Total Organic Carbon	1/8/2020-8/5/2020	2441.67	1600-3700	ppb
Manganese	1/8/2020	0.49	44-62	ppb
HAAs	1/8/2020-7/8/2020	13.44	10.3-16.4	ppb
HAA6Br	1/8/2020-7/8/2020	30.59	19.7-44.6	ppb
HAA9	1/8/2020-7/8/2020	36.37	25.6-51.4	ppb

+++++Environmental Protection Agency Required Health Effects Language+++++
Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Additional Required Health Effects Language:

Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous systems, and may have an increased risk of getting cancer.

There are no additional required health effects violation notices.

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Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.

We at the SOUTHWEST OUACHITA WATERWORKS, INC work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life, and our children's future. Please call our office if you have questions.

6/17

THE WATER WE DRINK

TOWN & COUNTRY SERVICE
Public Water Supply ID: LA 1073054

We are pleased to present to you the Annual Water Quality Report for the year 2020. This report is designed to inform you about the quality of your water and services we deliver to you every day (Este informe contiene información muy importante sobre su agua potable. Tradúzcalo a hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

Our water system purchases water as listed below:

Buyer Name	Seller Name
TOWN & COUNTRY SERVICE	MONROE CITY WATER SYSTEM

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

Microbial Contaminants – such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
Inorganic Contaminants – such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.
Pesticides and Herbicides – which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
Organic Chemical Contaminants – including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.
Radioactive Contaminants – which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We want our valued customers to be informed about their water utility. If you have any questions about this report, learn more about your drinking water, please contact Peter Dispenza or Jerry Arrant at 318-323-3183.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Town & Country Service is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

The Louisiana Department of Health and Hospitals - Office of Public Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring during the period of January 1st to December 31st, 2020. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/L) – one part per million corresponds to one minute in two years, or a single penny in \$10,000.
Parts per billion (ppb) or micrograms per liter (µg/L) – one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
Picocuries per liter (pCi/L) – picocuries per liter is a measure of the radioactivity in water.

Nephelometric Turbidity Unit (NTU) – nephelometric turbidity unit is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.

Treatment Technique (TT) – an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant.

Action level (AL) – the concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water system must follow.

Maximum contaminant level (MCL) – the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCL's are set as close to the MCLG's as feasible using the best available treatment technology.

Maximum contaminant level goal (MCLG) – the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLG's allow for a margin of safety.

Maximum residual disinfectant level (MRDL) – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum residual disinfectant level goal (MRDLG) – The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLG's do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Level 1 assessment – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

Level 2 assessment – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

During the period covered by this report we had below noted violations of drinking water regulations.

Type	Category	Analyte	Compliance Period
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NO VIOLATIONS OCCURRED IN THE CALENDAR YEAR OF 2020

Our water system tested a minimum of 5 samples per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth.

Disinfectant	Date	Highest RAA	Unit	Range	MRDL	MRDLG	Typical Source
Chloramines	2020	1.7	ppm	0.5 - 3.19	4	4	Water additive used to control microbes

In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chemical sampling results

Regulated Contaminants	Collection Date	Water System	Highest Value	Range	Unit	MCL	MCLG	Typical Source
ANTIMONY, TOTAL	1/06/2020	MONROE WATER SYSTEM	1	1	ppb	6	6	Discharge from petroleum refineries; fire retardants; solder

ceramics/electronics;

ATRAZINE	1/06/2020	MONROE WATER SYSTEM	0.1	0 - 0.1	ppb	3	3	Runoff from herbicide used on row crops
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NITRATE-NITRITE	1/06/2020	MONROE WATER SYSTEM	0.3	0.3	ppm	10	10	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
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Lead and Copper	Date	90 th Percentile	Range	Unit	AL	Sites Over AL	Typical Source
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NO DETECTED RESULTS WERE FOUND IN THE CALENDAR YEAR OF 2020

Disinfection Byproducts	Sample Point	Period	Highest LRAA	Range	Unit	MCL	MCLG	Typical Source
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TOTAL HALOACETIC ACIDS (HAAs)	132 SHADY LANE	2020	46	28.2 - 70.3	ppb	60	0	By-product of drinking water disinfection
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TOTAL HALOACETIC ACIDS (HAAs)	41 LESLIE LANE	2020	32	13.9 - 38.9	ppb	60	0	By-product of drinking water disinfection
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TTTH	132 SHADY LANE	2020	39	24 - 39.3	ppb	80	0	By-product of drinking water chlorination
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TTTH	41 LESLIE LANE	2020	34	22.7 - 34.7	ppb	80	0	By-product of drinking water chlorination
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Secondary Contaminants	Collection Date	Water System	Highest Value	Range	Unit	SMCL
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ALUMINUM	1/06/2020	MONROE WATER SYSTEM	0.76	0.76	MG/L	0.2
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CHLORIDE	1/06/2020	MONROE WATER SYSTEM	13	13	MG/L	250
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MANGANESE	1/06/2020	MONROE WATER SYSTEM	0.05	0.05	MG/L	0.05
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PH	1/06/2020	MONROE WATER SYSTEM	5.72	5.72	PH	8.5
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SULFATE	1/06/2020	MONROE WATER SYSTEM	19	19	MG/L	250
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IRON	1/06/2020	MONROE WATER SYSTEM	0.02	0.02	MG/L	0.3
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SILVER	1/06/2020	MONROE WATER SYSTEM	0.027	0.027	MG/L	0.1
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Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Some people who drink water containing haloacetic acids in excess of the MCL over many years may have an increased risk of getting cancer.

We at TOWN & COUNTRY SERVICE strive to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life, and our children's future.

Please call our office if you have questions. 318-323-3183

6/17

The Water We Drink

PRAIRIE ROAD WATER DISTRICT
Public Water Supply ID: LA1073040

We are pleased to present to you the Annual Water Quality Report for the year 2020. This report is designed to inform you about the quality of your water and services we deliver to you every day (Este informe contiene información muy importante sobre su agua potable. Tradúzcalo a hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.