

Oath administered to first military spouse attorney in the state

State Supreme Court Justice Jay B. McCallum administered the oath of office to Katie Jo Miller, Esq., who was the first military spouse attorney to take advantage of the opportunity to practice law in Louisiana under Louisiana Supreme Court Rule XVII, Section 15.

This rule, titled Temporary Admission of Military Spouse Attorneys, enacted effective Sept. 23, 2022, allows licensed attorney spouses of active-duty military members who reside with their service members in Louisiana to apply for a limited license to practice law.

According to Louisiana Rule XVII, Section 15, in consideration of attorneys with the need to frequently relocate due to the commitment of their spouses who are

active-duty service members of the U.S. Uniformed Service stationed in Louisiana, the military spouse attorney is allowed to obtain a limited license to practice law without examination, provided that the military spouse attorney fully complies with the additional requirements and completion of procedures as outlined in the rule.

Upon the Supreme Court's enactment of this rule in collaboration with the Louisiana State Bar Association, Louisiana joins several other states in affording this privilege to military spouses.

"The enacting of this rule assists the men and women who serve in the military and their attorney spouses," said state Supreme Court Chief Justice John L. Weimer. "We

hope it may ultimately provide a very welcome side benefit in drawing more people to the state of Louisiana by allowing both active-duty service member and their spouse to be productive in careers that they each have worked fervently to maintain."

"Optimistically, the administration of this oath encourages many other military members with attorney spouses who are considering relocating to Louisiana," Weimer added.

Miller earned her bachelor's degree from North Dakota State University and her juris doctor degree from University of North Dakota School of Law. She will be employed at the Caddo Parish Public Defender's Office.



LOUISIANA SUPREME Court Justice Jay B. McCallum administered the oath of office to Katie Jo Miller, Esq., the first military spouse attorney to take advantage of the opportunity to practice under Louisiana Rule XVII, Section 15.

PUBLIC NOTICES

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 12th day of, APRIL, 2024, pursuant to an order of the Court dated MARCH 20, 2024, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 200 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, JUNE 10, 2024;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Adams, Gary Martin
Albritton, Amy D
Alexander, Nymyria
Alexander, Sonja D
Alford, Andreanne Johnson
Amaker, Kitrell Douglas
Anderson, Brooke
Ashton, Katrina M
Avery, Ella Doyal
Bailey, Jessica Lynn
Baines, Timothy M
Baker, Terry Darnell
Balch, James M
Barnett, Whitney Elizabeth
Basham, Lanetta Denise
Bauman, Leslie Dumas
Beard, Regarius Martez
Bell, Jonathan Daniel
Boudloche, Pamela Kobobel
Bourgeois, Tammy Rhodes
Bradbury Jr, James Edward
Bradley, Debbie Swan
Brennan, Madison Elle
Brinson, Jennifer Lakay
Bronson, Lashinda Marchell
Broussard, Madalyne Claire
Brown, Caroline Adele
Buckley, Sheila Rene
Bullock, Thomas Farris
Burton, Cynthia Diann
Butcher, William J
Cail, Chantel Lashai
Cameron, Brenda Mayfield
Campbell, Donna Kramer
Campbell, Philip Wade
Canal, Edna D
Cann, Sheila Elmore
Chapman Jr, Roy Wayne
Cheek Jr, Edward H
Chen, Gracie Linyan
Conville, Charlotte Anne
Cook, Clarence Lavon
Coon, Carolyn Worley
Cooper, Gerald Dewayne
Courville, Karen B
Craighead, Donna Roach
Crain, Byron K
Cummings, Molly Kate
Cyrus, Sheila A
Dalfume Jr, Louis Paul
Daniel, Gloria Jean
Davis Jr, Will Henry
Day, Marilyn W
Deen, P J
Dever, Rani Lynn
Dhaliwal, Arjun Singh
Dhillon, Connie Lynn
DiGangi, Debra Lynn
Dixon, Gregory Wayne
Donaldson, Stefanie Rene
Durham, Julie Brown
Dyess, Kenneth E
Edge, Amanda Hatten
Everett, Barbara A
Farmer, Steven L
Ferrington, Jamie
Ford, Tyler Kade
Fraser, Sean
Fuller, Roxie S
Furlow, Quanesia Tranaja
Gardner, Michelle L
Goleman, Rebekah Oretius
Gonzalez, Jose Manuel
Goodin, Derserray M
Gourdon, Bridget B
Gray, Paul S
Grayson Jr, John Clarence
Grayson, Ramona Carprue
Haddad, Judy Baker
Hall, Brenda J
Hall, Vernon L
Hamm, Lavinia L

Handy, Courtland Dewayne
Hargrave, Christine Denise
Hatten, Joshua Alton
Heckard-Richardson, Carrie
Hendricks, Nanette Andrews
Herrington, Teri Ann
Higginbotham, William Cole
Hightower, June Evelyn
Holyfield, Joe Glen
Howell Jr, John Aubrey
Humphries, Graham Cole
Hysell, Amber Nichole
Jenkins, Larry Dwayne
Jenkins, Ryan
Johnson, Amanda Fay
Johnson, Jake M
Johnson, Mary H
Johnson, Tanuka Latrice
Jones, Albert
Kelly, Lashonya Ann
Kelly, Steven Ross
Kieliszewski, Cecilia Marie
King, Robert Leroy
Lacy, Challa Cherey
Lafleur, Kimberly Rials
Lantz, Sharon Kay
Lasyone, Joseph L
Lawrence, Victoria Lynn
Lee, Robbie Karen
Listotta II, Lucas J
Lowens, Mary Elizabeth
Luther, Suzanne Frost
Lyons, Seth Brian
Macnab, Laura Marie
Malone, Kade Michael
Malone, Molly Kathleen
Mancil, David K
Marsala, Brenda Taylor
McClanahan, Demetria Latrice
McClendon, Christopher Lowell
McConaughy, Randall S
McGinnis, Otis Russell
McGraw, Makayla Kasha
McKnight, Nina Lachete
Meredith, Jennifer Ann
Meredith, Robin J
Miller, Dana Lashay Tarver
Miller, Timothy Wayne
Mills, Royce Dalton
Mitchell, Lori G Brister
Moore, Olivia Leigh
Moorehead, Julius Kenneth
Morris, Lisa Tippen
Morrison, Latanya Marshall
Murphree, Melana C
Murray, Crystal Monroe
Neal, Danny R
Normand, Stacey Nicole
Oaks V, Emerson E
Owen, Larry R
Parks, Norman Ellis
Patterson, Brittany Lynn
Patton, Susan P
Payne Jr, Robert C
Perritt, Leon R
Price, Kayla Savage
Price, Margie Nell
Purvis-Kratz, Norma Lois
Reed, Helen Alisa B
Rentz, Danielle Marie
Rider, Donnie E
Riley, Sakita Samonae Patrice
Robertson, Courtney A
Robideaux, Patricia Avery
Robinson, Dominique Lavelle
Rogers, Sarah Lynne
Russell, Callie Dougan
Saterfiel, Charles E
Scarborough, Mrs F T
Scott, Louise L
Scott, Sheryl R
Shumate, Caleb Alexander
Sillers, Juanita
Sims, Elizabeth Ashlie
Small, Tyiesha Charlette
Smith, Percy Leroy
Smith, Richard S
Sommers, Deborah Wood
Spikes, Alice Faye
Stark, Daniel Logan
Stewart, Rodney
Strickland, David W
Sylvestri, Rocco A
Tarrant, Frances Lorraine
Thomas, Kathy Ann
Thomas, Taknia Roshun
Toney, Shelia Edwards
Turner, Thomyan Taige
Verner, Sandra Ellen

Vidrine, Gary Charles
Waldrop, Clyde G
Walker, Brooke Nicole
Walker, Zaccheus Dlacareus
Watson, Courtney Ramon
Watts, Joseph Clayton
Wheat, Sherry A
Wheeler, Sarah Lynn
Wiley, Mavis Lorain
Williams, Cednitra Shundea
Williams, Sierra Madison
Wilson, Jerry Declifton
Wood, Mary Alice
Woods, John Wayne
Wright, Charleton Blake
Wright, Lorraine
Wyles, Fredrica Rosetta Eggins
Young, Ira Lynn
Young, Jodie Michelle

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "THREE" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 12th day of APRIL, 2024, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in my office.
Dana Benson, Clerk of Court

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the City of West Monroe for the construction of the project described as follows:

PROJECT: McMillan Rd. Sanitary Sewer Lift Station Improvements
TYPE: Municipal and Public Works Construction
CONTRACT TIME: 120 Calendar Days
LIQUIDATED DAMAGES: \$200 (Two hundred) per Calendar Day

Proposals shall be addressed to the City of West Monroe, and delivered here to the office of the City Clerk, located in the City Hall not later than 10:00 a.m. on June 24, 2024. Proposals shall be designated as "Sealed Bid - McMillan Rd. Sanitary Sewer Lift Station Improvements Project". All bids must be submitted on the proper bid form. The contractor shall display his active contractor's license number prominently on the outside of the envelope. Bids may also be submitted electronically through Civecast (www.civcastusa.com). Instructions for electronic submittal are provided on the site. Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 a.m. on June 24, 2024 in the Council Chambers at the West Monroe City Hall located at 2305 North 7th Street, West Monroe, Louisiana.

The CONTRACT DOCUMENTS may be examined at www.civcastusa.com, or at the office of S.E. Huey Co., 1111 N. 19th Street, Monroe, LA 71201.

Copies of the CONTRACT DOCUMENTS may be obtained through Civecast (www.civcastusa.com), or via a link found at www.sehuey.com. Contract documents may be viewed and downloaded at no cost; free registration is required. A fee will be charged for printing and shipping contract documents. See website for details. Alternatively, copies of the contract documents may be obtained from the office of S.E. Huey Co., located at 1111 N. 19th Street, Monroe, LA 71201, upon payment of a \$50.00 deposit for each set. Bona fide prime contractors who submit a valid bid for the project will receive a full refund for their first set of Contract Documents obtained from S.E. Huey Co. upon returning them in good condition to the office of S.E. Huey Co. within ten calendar days of the bid opening. The deposit for all other plans will be non-refundable.

Each bidder must deposit with his/her bid, security in the amount, form and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the Department of Treasury Circular 570.

No bidder may withdraw his/her bid within 45 days after the actual date of the opening thereof.

The Contractor shall begin mobilization of materials within ten (10) working days of the receipt of the Notice to Proceed.

The successful bidder must submit executed copies of certification regarding Equal Employment Opportunity, Past Criminal Convictions of Bidders, and the Affidavit of Non-Collusion within ten (10) days following the bid opening.

The successful bidder will be required to execute the Owner's Standard Form of Agreement/Contract for construction together with the Performance and Payment Bonds within ten (10) working days after normal award of contract.

Minority owned firms and small businesses are encouraged to participate.

Any person with disabilities requiring special accommodation must contact the City of West Monroe no later than seven (7) days prior to bid opening.

Mayor Staci Albritton Mitchell
Publication Dates
5/23/24
5/30/24
6/6/24

NOTICE

Anyone knowing the whereabouts of Lee B. Baxter, last known address of 810 Collinston Road, Bastrop, Louisiana, please contact SCOTTY W. LOWERY at The Lowery Law Firm, 608 South Washington Street, Bastrop, Louisiana 71220, (318)281-9880.



Don't Just Settle...
WIN!

FREE CONSULTATIONS!

• Divorce • Personal Injury • ALL Family Law • Criminal Litigation • Civil Litigation

Greg Elias

ATTORNEY AT LAW

300 Washington St Ste 100F, Monroe, LA 71201 • (318) 387-4355

PUBLIC NOTICES — Ouachita Parish

SHERIFF'S SALE

WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST

VS.NO. 20192408

DANIEL M BABUSEK AKA DANIEL BABUSEK AND TRACI L BABUSEK AKA TRACI BABUSEK
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 10, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT ONE (1), UNIT NUMBER ONE (1), KOVAC ESTATES, A RESIDENTIAL SUBDIVISION, SITUATED IN SECTION 17, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 18, PAGE 132, RECORDS OF OUACHITA PARISH, LOUISIANA.

MADE AND ACCEPTED SUBJECT TO:

RIGHT OF WAY GRANTED REGISTERED IN COB 1777-543.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

JAY RUSSELL, SHERIFF Ouachita Parish

Monroe, LA

June 6, 2024 July 4, 2024

SHERIFF'S SALE

MARIO LEJIA VS.NO. 20230724 NORMA SNELL

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 10, 2024, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN PARCEL OF LAND SITUATED IN LOT 1, BLOCK 10, UNIT NO. 4 OF THE CAGE AND WATKINS SUBDIVISION OF THE HAYNES TRACT, IN SECTION 9, TOWNSHIP 17 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 1, BLOCK 10, UNIT NO. 4 OF THE CAGE AND WATKINS SUBDIVISION OF THE HAYNES TRACT IN SECTION 9, TOWNSHIP 17 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AND POINT OF BEGINNING: THENCE RUN WEST ALONG THE SOUTH LINE OF LOT 1 FOR A DISTANCE OF 137.00 FEET; THENCE TURN A DEFLECTION ANGLE TO THE RIGHT OF 89°26'45" AND RUN FOR A DISTANCE OF 150.00 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 89°26'45" AND RUN FOR A DISTANCE OF 137.00 FEET TO THE EAST LINE OF SAID LOT 1; THENCE RUN SOUTH ALONG THE EAST LINE OF SAID LOT 1 FOR A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.472 ACRES, MORE OR LESS, AND BEING SUBJECT TO ALL RIGHTS- OF WAY, SERVITUDES AND EASEMENTS THAT MAY EXIST UPON THE ABOVE DESCRIBED PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

JAY RUSSELL, SHERIFF Ouachita Parish

Monroe, LA

June 6, 2024 July 4, 2024

SHERIFF'S SALE

MATRIX FINANCIAL SERVICES CORP.

VS.NO. 20230754

ROBERT E. ALEXANDER A/K/A ROBERT EDWARD ALEXANDER A/K/A ROBERT ALEXANDER AND LYDIA A. DUNN A/K/A LYDIA ANN DUNN A/K/A LYDIA DUNN

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 10, 2024, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN LOT OR PARCEL OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE/4 OF SE/4) OF SECTION 5, TOWNSHIP 18 NORTH, RANGE 5 EAST, DISTRICT NORTH OF RED RIVER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE/4 OF SE/4) OF SECTION 5, TOWNSHIP 18 NORTH, RANGE 5 EAST, DISTRICT NORTH OF RED RIVER, WHENCE A 1-1/4' IRON PIPE LIES SOUTH 83°44' EAST 0.92' AND A 2" IRON PIPE LIES NORTH 7°12' EAST 5.20', RUN THENCE ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER (NE/4 OF SE/4) AND THE EAST LINE OF SAID SECTION 5, NORTH 17°31' 1/2' EAST 640.57' TO A POINT IN THE CENTERLINE OF A 10' GRAVEL DRIVE SERVING PROPERTY TO THE EAST, THE POINT OF BEGINNING PROPER, THENCE CONTINUING ON THE SAME LINE, NORTH 17°31' 1/2' EAST 15.00' TO AN IRON PIN; THENCE CONTINUING ON THE SAME LINE, NORTH 17°31' 1/2' EAST 286.06' TO AN IRON PIN; THENCE NORTH 70°47' WEST 143.51' TO AN IRON PIN SET IN THE EASTERN BOUNDARY OF THE RIGHT-OF-WAY OF STUBBS-VINSON ROAD; THENCE WITH SAID BOUNDARY, ALONG THE ARC OF A CIRCULAR CURVE TO THE LEFT 287.67' TO AN IRON PIN, SAID CURVE HAVING A RADIUS OF 3,350' AND A LONG CHORD OF 287.58' BEARING SOUTH 16°45' 1/2' WEST; THENCE CONTINUING WITH SAID BOUNDARY 15.05' ALONG THE ARC OF A CIRCULAR CURVE TO THE LEFT, TO A POINT IN THE CENTERLINE OF A 10' GRAVEL DRIVE SERVING PROPERTY OF THE EAST, SAID CURVE HAVING A RADIUS OF 3,350' AND A LONG CHORD OF 15.05' BEARING SOUTH 14°10' WEST; THENCE SOUTH 71°21' EAST WITH SAID GRAVEL DRIVE 138.71' TO THE POINT OF BEGINNING PROPER, CONTAINING 1.0 ACRES, MORE OR LESS, IN OUACHITA PARISH, LOUISIANA. INCLUDING ONE 1985 CEDAR HILL MOBILE HOME, SERIAL NO. ITEX3486.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

JAY RUSSELL, SHERIFF Ouachita Parish

Monroe, LA

June 6, 2024 July 4, 2024

SHERIFF'S SALE

GUARANTY BANK AND TRUST COMPANY OF DELHI

VS.NO. 20232878

KELDRICK JARRELL KING

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 10, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 4 OF HENRY ANNA SUBDIVISION, IN SECTION 29, TOWNSHIP 18 NORTH, RANGE 03 EAST, LAND DISTRICT NORTH OF THE RED RIVER, OUACHITA PARISH, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 26, PAGE 68, OF THE RECORDS IN OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

JAY RUSSELL, SHERIFF Ouachita Parish

Monroe, LA

June 6, 2024 July 4, 2024

SHERIFF'S SALE

CROSS KEYS BANK VS.NO. 20240100

THE UNOPENED SUCCESSION OF WILLIAM RANDY FORD
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 10, 2024, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN TRACT OR PARCEL OF LAND CONTAINING 1.0 ACRE, MORE OR LESS, SITUATED IN THE SOUTHEAST 1/4 NORTHWEST 1/4 SECTION 10, TOWNSHIP 16 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, BEING MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4; A DISTANCE OF 234.90 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTHERLY ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 NORTHWEST 1/4 A DISTANCE OF 227.00 FEET TO CENTERLINE OF PHILPOT ROAD; THENCE TURNING A DEFLECTION ANGLE OF 94 DEGREES 08 MINUTES 40 SECONDS LEFT, CONTINUE NORTHEASTERLY ALONG THE CENTERLINE OF SAID PHILPOT ROAD, A DISTANCE OF 200.0 FEET; THENCE TURNING A DEFLECTION ANGLE OF 87 DEGREES 57 MINUTES 23 SECONDS LEFT, CONTINUE NORTHERLY A DISTANCE OF 219.00 FEET; THENCE TURNING A DEFLECTION ANGLE OF 89 DEGREES 47 MINUTES 10 SECONDS LEFT CONTINUE WESTERLY A DISTANCE OF 191.55 FEET TO THE POINT OF BEGINNING, AND BEING SUBJECT TO THE RIGHT OF WAY OF PHILPOT ROAD AND ALL OTHER RIGHTS OF WAY, EASEMENTS AND SERVITUDES OF RECORD OR OF USE.

A CERTAIN TRACT OR PARCEL OF LAND CONTAINING 1.0 ACRES, MORE OR LESS, SITUATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE 1/4 OF NW 1/4), SECTION 10, TOWNSHIP 16 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF NORTHWEST QUARTER (SE 1/4 OF NW 1/4) THENCE SOUTHERLY ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF NORTHWEST QUARTER (SE 1/4 OF NW 1/4) A DISTANCE OF 234.90 FEET; THENCE TURNING A DEFLECTION ANGLE OF 91 DEGREES 53 MINUTES 13 SECONDS LEFT, CONTINUE EASTERLY A DISTANCE OF 191.55 FEET; THENCE TURNING A DEFLECTION ANGLE OF 90 DEGREES 12 MINUTES 50 SECONDS LEFT, CONTINUE NORTHERLY A DISTANCE OF 227.80 FEET TO THE NORTH LINE OF SAID SOUTHEAST QUARTER OF NORTHWEST QUARTER (SE 1/4 OF NW 1/4); THENCE TURNING A DEFLECTION ANGLE OF 87 DEGREES 36 MINUTES 16 SECONDS LEFT CONTINUE WESTERLY ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF NORTHWEST QUARTER (SE 1/4 OF NW 1/4) A DISTANCE OF 183.10 FEET TO THE POINT OF BEGINNING AND BEING SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS, AND SERVITUDES OF RECORD OR OF USE.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is to be offered at a minimum of court costs to the last and highest bidder, said property having been offered at a previous sale at which time no bids were received.

JAY RUSSELL, SHERIFF Ouachita Parish

Monroe, LA

June 6, 2024 July 4, 2024

SHERIFF'S SALE

PLANET HOME LENDING, LLC

VS.NO. 2024-0643 ARTURO MONDRAGON

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 10, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 21 OF ORLEANS PLACE SUBDIVISION SITUATED IN SECTION 21, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA AS PER PLAT FILED IN PLAT BOOK 23, PAGE 122, RECORDS OF OUACHITA PARISH, LOUISIANA; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

JAY RUSSELL, SHERIFF Ouachita Parish

Monroe, LA

June 6, 2024 July 4, 2024

SHERIFF'S SALE

ECHO FINANCIAL WITH UNION BANK AS SECURED PARTY
D/B/A ECHO FINANCIAL

VS.NO. 20221908

JAMES EULES MCDADE, MISTY LYNN MCDADE, NEBRASKA ALLIANCE REALTY COMPANY N/K/A NAR SOLUTIONS, ACADIAN PARK NEIGHBORHOOD ASSOCIATION INC, CAPITAL ONCE BANK USA NA

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a COMMISSION TO SELL issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 12, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 17 ACADIAN PARK UNIT 1 RESUB - LESS .029 ACS BK 1929-819 R#115041 - SOLD 0.0076 AC BK 1979-704 R117087 - (ERROR IN DEED BK 1979-709) -----2016 TAX DEED-----IF REDEEMED RESTORE TO 1% INT MCDADE, JAMES E & MISTY L 105 IBERIA CIR WEST MONROE, LA 71291, BEING MORE FULLY DESCRIBED AS:

LOT NO. 17 OF THE RE-SUBDIVISION OF ACADIAN PARK, UNIT NO. 1, A PLANNED RESIDENTIAL DEVELOPMENT, SITUATED IN SECTION 19, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, RECORDED IN PLAT BOOK 20, PAGE 36, RECORDS OF OUACHITA PARISH, LOUISIANA.

AND

LESS AND EXCEPT

A CERTAIN TRACT OR PARCEL OF LAND BEING SITUATED IN LOT NO. 17 OF THE RE-SUBDIVISION OF ACADIAN PARK UNIT NO. 1, A PLANNED RESIDENTIAL DEVELOPMENT SITUATED IN SECTION 19, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, RECORDED IN PLAT BOOK 20, PAGE 36, RECORDS OF OUACHITA PARISH LOUISIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT SOUTHEAST CORNER OF LOT NO. 17 OF THE RE-SUBDIVISION OF ACADIAN PARK UNIT NO. 1, A PLANNED RESIDENTIAL DEVELOPMENT, SITUATED IN SECTION 19, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, RECORDED IN PLAT BOOK 20, PAGE 36, RECORDS OF OUACHITA PARISH, LOUISIANA, FOR THE POINT OF BEGINNING; THENCE PROCEED NORTH 44 DEGREES 52 MINUTES 30 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT NO. 17 AND THE NORTH RIGHT OF WAY LINE OF IBERIA CIRCLE, A DISTANCE OF 12.00 FEET; THENCE PROCEED NORTH 49 DEGREES 11 MINUTES 41 SECONDS EAST, A DISTANCE OF 55.14 FEET TO A POINT ON THE COMMON LINE BETWEEN LOT NO. 17 AND LOT NO. 16 OF SAID ACADIAN PARK SUBDIVISION; THENCE PROCEED SOUTH 36 DEGREES 45 MINUTES 39 SECONDS WEST ALONG SAID CORNER OF SAID LOT NO. 17 AND THE POINT OF BEGINNING, CONTAINING 330 SQUARE FEET OR 0.0076 ACRES, MORE OR LESS, AND BEING SUBJECT TO ANY EASEMENTS, SERVITUDES OR RIGHTS OF WAY

OR RECORD AND/OR USE.

LESS AND EXCEPT:

A CERTAIN TRACT OR PARCEL OF LAND BEING SITUATED IN LOT NO. 17 OF THE RE-SUBDIVISION OF ACADIAN PARK UNIT NO. 1, A PLANNED RESIDENTIAL DEVELOPMENT SITUATED IN SECTION 19, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, RECORDED IN PLAT BOOK 20, PAGE 36, RECORDS OF OUACHITA PARISH LOUISIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT SOUTHEAST CORNER OF LOT NO. 17 OF THE RE-SUBDIVISION OF ACADIAN PARK UNIT NO. 1, A PLANNED RESIDENTIAL DEVELOPMENT, SITUATED IN SECTION 19, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, RECORDED IN PLAT BOOK 20, PAGE 36, RECORDS OF OUACHITA PARISH, LOUISIANA, FOR THE POINT OF BEGINNING; THENCE PROCEED NORTH 4 DEGREES 52 MINUTES 30 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT NO. 17 AND THE NORTH RIGHT OF WAY LINE OF IBERIA CIRCLE, A DISTANCE OF 12.00 FEET; THENCE PROCEED NORTH 49 DEGREES 11 MINUTES 41 SECONDS EAST, A DISTANCE OF 55.14 FEET TO A POINT ON THE COMMON LINE BETWEEN LOT NO. 17 AND LOT NO. 16 OF SAID ACADIAN PARK SUBDIVISION; THENCE PROCEED SOUTH 36 DEGREES 45 MINUTES 39 SECONDS WEST ALONG SAID CORNER OF SAID LOT NO. 17 AND THE POINT OF BEGINNING, CONTAINING 330 SQUARE FEET PR 0.0076 ACRES, MORE OR LESS, AND BEING SUBJECT TO ANY EASEMENTS, SERVITUDES OR RIGHTS OF WAY OR RECORD AND/OR OF USE.

LESS AND EXCEPT:

A CERTAIN TRACT OR PARCEL OF LAND BEING SITUATED IN LOT NO. 17, RESUBDIVISION OF ACADIAN PARK, UNIT NO. 1, IN SECTION 19, TOWNSHIP 18 NORTH, RANGE 3 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF LOT NO. 17, RESUBDIVISION OF ACADIAN PARK, UNIT NO. 1 AS RECORDED IN PLAT BOOK 20, PAGE 36 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA FOR THE POINT OF BEGINNING; PROCEED NORTH 36° 45'39" EAST ALONG THE WEST LINE OF SAID LOT NO. 17, A DISTANCE OF 111.18 FEET, THENCE PROCEED SOUTH 44°52'30" EAST ALONG THE NORTH LINE OF SAID LOT NO. 17, A DISTANCE OF 23.00 FEET; THENCE PROCEED SOUTH 48°40'36" WEST, A DISTANCE OF 11.21 FEET TO THE POINT OF BEGINNING; CONTAINING 0.0.29 ACRES, MORE OR LESS, BASED ON THE BOUNDARY SURVEY AND PLAT PREPARED BY KEVIN E. CROSBY, PROFESSIONAL LAND SURVEYOR, DATED OCTOBER 9, 2003.

Seized as the property of the defendant(s) and will be sold to satisfy said COMMISSION TO SELL and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.

JAY RUSSELL, SHERIFF Ouachita Parish

Monroe, LA

May 9, 2024 June 6, 2024

SHERIFF'S SALE

21ST MORTGAGE CORPORATION VS.NO. 20230059

EVERETT L WALKER AND LORI L WALKER

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 22, 2024, beginning at 10:00 A.M., the following described property, to wit:

2016 CAVALIER 28X48 MOBILE HOME BEARING SERIAL NUMBERS CCV076120ALA AND CCV076120ALB

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.

JAY RUSSELL, SHERIFF Ouachita Parish

Monroe, LA

May 9, 2024

June 6, 2024

SHERIFF'S SALE

LAKEVIEW LOAN SERVICING, LLC

VS.NO. 2023-3898

LYNSEY TIRA DAY A/K/A LYNSEY T.

DAY

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 12, 2024, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN LOT OR PARCEL OF GROUND IN SQUARE 47 OF D.A. BREARD, JR.'S HOME ADDITION TO THE CITY OF MONROE, LOUISIANA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT A POINT ON THE NORTH OF ROCHELLE AVENUE WHICH POINT IS 232.50 FEET EAST THE INTERSECTION OF THE NORTH LINE OF ROCHELLE AVENUE WITH THE EAST LINE OF NORTH 8TH STREET; THENCE FRONTING IN AN EASTERLY DIRECTION ALONG THE NORTH LINE OF ROCHELLE AVENUE (WHICH IS THE SOUTH LINE OF SQUARE 47) A DISTANCE OF 80 FEET; THENCE RUNNING BACK IN A NORTHERLY DIRECTION THROUGH SAID SQUARE 47 BETWEEN LINES WHICH ARE PARALLEL TO THE EAST LINE OF NORTH 8TH STREET FOR A DISTANCE AND DEPTH OF APPROXIMATELY 153 FEET TO THE NORTHERLY LINE OF SAID SQUARE 47 OF D.A. BREARD, JR.'S HOME ADDITION TO THE CITY OF MONROE, LOUISIANA. Together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.

JAY RUSSELL, SHERIFF Ouachita Parish

Monroe, LA

May 9, 2024 June 6, 2024

SHERIFF'S SALE

ROCKET MORTGAGE LLC FKA QUICKEN LOANS LLC FKA QUICKEN LOANS INC

VS.NO. 20234641

JOSHUA TOUSSAINT AKA, JOSHUA P TOUSSAINT, DERIKA TOUSSAINT

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 12, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 12 OF BLOCK C OF THE RE-SUBDIVISION OF BLOCKS 2,5,6 AND A PART OF BLOCK 8 OF OAK PARK ADDITION IN SECTION 67, TOWNSHIP 18 NORTH, RANGE 3 EAST, AS PER PLAT OF SAID RE-SUBDIVISION RECORDED IN PLAT BOOK 11, PAGE 148 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said

(Continued to Page 9B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.

JAY RUSSELL, SHERIFF Ouachita Parish
Monroe, LA
May 9, 2024 June 6, 2024

SHERIFF'S SALE
GITSIT SOLUTIONS LLC
VS.NO. 2024-0953
IRMA VIOLA SHAVERS FLOYD
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 12, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 42 OF UNIT NO. 2 OF ZUBER'S HIGHLAND PARK SUBDIVISION AS PER PLAT RECORDED IN PLAT BOOK 11, PAGE 171 OF THE CONVEYANCE RECORDS OF OUACHITA PARISH, LOUISIANA, AND THE PROPERTY ADJACENT TO, BENG MORE FULLY DESCRIBED AS FOLLOWS:

A CERTAIN 0.25 ACRE TRACT OF LAND IN SECTION 37, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 42 OF UNIT NO. 2 OF ZUBER'S HIGHLAND PARK SUBDIVISION AS PER PLAT RECORDED IN PLAT BOOK 12, PAGE 12 OF THE CONVEYANCE RECORDS OF OUACHITA PARISH, LOUISIANA, THE POINT OF BEGINNING, MEASURE SOUTH 2 DEGREES 56.15 MINUTES WEST, A DISTANCE OF 50.21 FEET TO THE NORTHERLY LINE OF THE TENSAS BASIN LEVEE DISTRICT TRACT NO. 1 AS SHOWN CONVEYANCE BOOK 230, PAGE 765; THENCE MEASURE SOUTH 87 DEGREES 39 MINUTES WEST ALONG THE NORTH LINE OF SAID TRACT NO. 1 AND ITS WESTERLY EXTENSION, A DISTANCE OF 224.09 FEET TO A POINT ON THE EASTERLY LINE OF RIVER OAKS DRIVE; THENCE RUN NORTHEASTERLY ALONG THE EASTERLY LINE OF RIVER OAKS DRIVE A DISTANCE OF 38.20 FEET, MORE OR LESS, TO THE POINT OF CURVE; THENCE CONTINUE ALONG SAID DRIVE, BENG A CURVE TO THE LEFT, WITH A RADIUS OF 205 FEET, A DISTANCE OF 23.15 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 42; THENCE RUN NORTH 87 DEGREES 39 MINUTES EAST, ALONG THE SOUTH LINE OF LOT 42, A DISTANCE OF 193.18 FEET TO THE POINT OF BEGINNING, CONTAINING 0.25 ACRE, MORE OR LESS; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.

JAY RUSSELL, SHERIFF Ouachita Parish
Monroe, LA
May 9, 2024 June 6, 2024

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC
VS.NO. 2024-1330
SCOTT DOMONKOS AND LORI RAY DOMONKOS A/K/A LORI R. DOMONKOS A/K/A LORI DOMONKOS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 12, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 2, BLOCK A, UNIT 12-A, RIVER OAKS SUBDIVISION IN SECTION 35, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT IN PLAT BOOK 16, PAGE 107, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.

JAY RUSSELL, SHERIFF Ouachita Parish
Monroe, LA
May 9, 2024 June 6, 2024

Summary of Public Notice:
Project Owner: Villas 71292, LP
Project Name: Villas 71292
Project Address: 400 Brown Street, West Monroe, LA 71292
Total Units: 24 - Elderly, Veterans Housing Development - 1 & 2 Bedroom Units

The project owner is proposing the new construction of the Villas 71292 development, which will be a disaster resistant, 24-unit elderly, veterans, and disabled individual's housing rental development. The development will consist of a community facility and supportive services which will be available for the tenants. The project owner is applying for a reservation of 4% Low Income Housing Tax Credits, HOME-ARP funding and potential other sources of funding from the Louisiana Housing Corporation.

The total estimated development cost is \$ 7.1 million. The development will be funded with private financing and equity proceeds from the sale of Low-Income Housing Tax Credit and other financing provided as follows (Amounts are estimated):

Permanent Financing\$ 240,000
LIHTC Equity\$ 2,897,557
Other:HOME funding\$ 4,000,000
Total sources of funds\$ 7,137,557

NOTE: Please contact Jeff Glover at jeff@mgmdevelopmentgroup.com for any questions regarding this notice.
Publish 6.6, 6.13, 6.30

NOTICE TO BIDDERS
SEALED BIDS will be received by the Ouachita Parish Police Jury, 100 Bry St., Monroe, Louisiana, on or before three-thirty (3:30) PM, Tuesday, June 25, 2024, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at three thirty (3:30) PM, Tuesday, June 25, 2024, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:

VARIOUS MATERIALS
Aggregates, Bridge Timbers & Pilings, and Fill Dirt
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 100 Bry St., Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.

Bidders have the option to submit bids electronically on https://www.bidsync.com. There is a yearly registration fee for use of their service.

THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

OUACHITA PARISH POLICE JURY
Publication Dates:
June 6, 2024
June 13, 2024

Notice is hereby given by the Secretary of the United Way of Northeast Louisiana, Inc. in accordance with Article V, Section 3 of the Bylaws that the Annual Business Meeting will be held on Wednesday, June 26, 2024, at 11:45 AM at 1201 Hudson Lane, Monroe. All members of United Way of Northeast Louisiana are invited to attend.
Monroe, La.

June 6, 2024

PUBLIC NOTICE
The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on June 17, 2024, concerning proposed Ordinance No. 9486, "An ordinance supplementing and amending Chapter 8 of the compiled ordinances of Ouachita Parish, Louisiana, to establish a Citizen's Advisory Committee on Solid Waste Disposal" said hearing to be held in the Police Jury meeting room in the Ouachita Parish Police Jury Administrative Building, 100 Bry Street, Monroe, LA 71201.

All interested parties are urged to attend.
Karen Cupit
Recording Secretary
Publication Dates:
June 6, 2024

BOARD OF COMMISSIONERS
SPECIAL BOARD MEETING
HOSPITAL SERVICE DISTRICT NO. 1
PARISH OF OUACHITA, STATE OF LOUISIANA
MAY 1, 2024
CALL TO ORDER

A special meeting of the Board of Commissioners, Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana was called to order on May 1, 2024 at 4:33 p.m. at the Wellness Center, 3215 Cypress Street, West Monroe, Louisiana, by Mike Mulhearn, Chairman of the Board of Commissioners. All references to the "District" refer to the Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana.

INVOCATION
Mr. Mulhearn gave the invocation.
ROLL CALL
PRESENT:
Mike Mulhearn, Chairman; Pat Spencer, Vice-Chairman; Jeri Beth Watson, Secretary/Treasurer; Rick Guillot; and Wade Bishop
ABSENT:

None
OTHERS PRESENT:
William F. "Bud" Barrow, Consultant; the NELA Group; and Pat Thompson, Recording Secretary.

REMARKS FROM THE CHAIRMAN OF THE DISTRICT
Mr. Mulhearn welcomed our guests and stated our appreciation for their attendance.

OPPORTUNITY FOR PUBLIC COMMENT
No comments at this time.
APPROVAL OF MINUTES OF DISTRICT BOARD MEETING OF JANUARY 23, 2024

After review of the minutes of the District's April 16, 2024, a motion was made by Mr. Spencer and seconded by Mr. Bishop to adopt the minutes as presented and the motion was unanimously approved.

EXECUTIVE SESSION FOR PURPOSES OF STRATEGIC PLANNING, INCLUDING WITH RESPECT TO THE FUTURE OF RELATIONS WITH GLENWOOD REGIONAL MEDICAL CENTER

A motion was made by Mr. Guillot seconded by Mr. Bishop, and unanimously approved by the Board of Commissioners to go into executive session for the purposes of strategic planning, including with respect to the future of relations with Glenwood Regional Medical Center.

William F. "Bud" Barrow, Consultant, and the NELA Group were in attendance to update the District's Board of Commissioners regarding the hospital.

Mr. Bishop proposed, Mr. Spencer seconded, and the Commissioners present approved the motion to go back into public session.

TRANSACTION OF ANY OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE MEETING

Due to an attendance problem, the next scheduled meeting of the District has been rescheduled to be held on Tuesday, May 28, 2024 beginning at 11:30 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, LA.
ADJOURNMENT

With no further business to discuss, Mr. Mulhearn declared the meeting adjourned.

ChairmanDate
6.6

NOTICE TO BIDDERS
Sealed Bids will be received by the Ouachita Parish School Board, 1600 N. 7th Street, West Monroe, Louisiana 71291 until 2:00 P.M., June 27, 2024 For: West Ridge Middle School Women's Multipurpose Room 6977 Cypress Street, West Monroe, Louisiana 71291 Ouachita Parish School System BID NUMBER: 51-24

Complete Bidding Documents for this project are available in electronic form. They may be obtained from www.centralbidding.com Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at

TBA Studio 103 Cypress Street
West Monroe, Louisiana 71291
Telephone: Facsimile: E-mail:
(318) 340-1550
(318) 998-1315 ddemoss@tbastudio.com

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A Mandatory pre-bid conference will be held June 14, 2024, at 10:00 A.M., at the main entrance to West Ridge Middle School, 6977 Cypress St. West Monroe, LA. campus. Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTEST:
OUACHITA PARISH SCHOOL BOARD
Tommy Comeaux, President
Todd Guice, Superintendent
Publications Dates: 5-30-2024 / 6-06-2024 / 6-13-2024

ADVERTISEMENT FOR BIDS
Sealed bids will be received by the City of West Monroe for the construction of the project described as follows:

PROJECT: McMillan Rd. Sanitary Sewer Lift Station Improvements
TYPE: Municipal and Public Works Construction
CONTRACT TIME: 120 Calendar Days
LIQUIDATED DAMAGES: \$200 (Two hundred) per Calendar Day

Proposals shall be addressed to the City of West Monroe, and delivered here to the office of the City Clerk, located in the City Hall not later than 10:00 a.m. on June 24, 2024. Proposals shall be designated as "Sealed Bid - " McMillan Rd. Sanitary Sewer Lift Station Improvements Project". All bids must be submitted on the proper bid form. The contractor shall display his active contractor's license number prominently on the outside of the envelope. Bids may also be submitted electronically through Civcast (www.civcastusa.com). Instructions for electronic submittal are provided

on the site. Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 a.m. on June 24, 2024 in the Council Chambers at the West Monroe City Hall located at 2305 North 7th Street, West Monroe, Louisiana.

The CONTRACT DOCUMENTS may be examined at www.civcastusa.com, or at the office of S.E. Huey Co., 1111 N. 19th Street, Monroe, LA 71201.

Copies of the CONTRACT DOCUMENTS may be obtained through Civcast (www.civcastusa.com), or via a link found at www.sehuey.com. Contract documents may be viewed and downloaded at no cost; free registration is required. A fee will be charged for printing and shipping contract documents. See website for details. Alternatively, copies of the contract documents may be obtained from the office of S.E. Huey Co., located at 1111 N. 19th Street, Monroe, LA 71201, upon payment of a \$50.00 deposit for each set. Bona fide prime contractors who submit a valid bid for the project will receive a full refund for their first set of Contract Documents obtained from S.E. Huey Co. upon returning them in good condition to the office of S.E. Huey Co. within ten calendar days of the bid opening. The deposit for all other plans will be non-refundable.

Each bidder must deposit with his/her bid, security in the amount, form and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the Department of Treasury Circular 570.

No bidder may withdraw his/her bid within 45 days after the actual date of the opening thereof.

The Contractor shall begin mobilization of materials within ten (10) working days of the receipt of the Notice to Proceed.

The successful bidder must submit executed copies of certification regarding Equal Employment Opportunity, Past Criminal Convictions of Bidders, and the Affidavit of Non-Collusion within ten (10) days following the bid opening.

The successful bidder will be required to execute the Owner's Standard Form of Agreement/Contract for construction together with the Performance and Payment Bonds within ten (10) working days after normal award of contract.

Minority owned firms and small businesses are encouraged to participate.

Any person with disabilities requiring special accommodation must contact the City of West Monroe no later than seven (7) days prior to bid opening.

Mayor Staci Albritton Mitchell
Publication Dates
5/23/24
5/30/24
6/6/24

OUACHITA PARISH POLICE JURY
REQUEST FOR PROPOSALS FOR PROJECT MANAGEMENT, GRANT ADMINISTRATOR AND ADMINISTRATIVE SERVICES

In order to effectively administer and manage programs as the result of disasters and federal disbursements, the Ouachita Parish Police Jury, Louisiana (hereafter referred to as OWNER or Parish) is soliciting proposals from qualified and experienced firms to provide Project Management, Grant Administrator and Administrative Services. The Parish invites interested parties to submit proposals to provide these services. The Projects are located in the City of Monroe, City of West Monroe and in the Unincorporated areas of Ouachita Parish. The amount allocated to the OWNER through FEMA's HMGF from previous disaster declarations is approximately \$18,500,000.00. The Parish also has an allocation through the American Rescue Plan Act of 2021's Coronavirus State and Local Fiscal Recovery Funds (ARPA). The responses are on-going at the date of advertisement and current activities are being conducted for ARPA. It is anticipated that federal disbursement of revenue and reimbursement from disasters will be disbursed or reimbursed to the Parish through Federal Emergency Management Agency, Hazard Mitigation Grant Programs and / or other United States Federal Agencies such as Department of Agriculture, Department of Education, Department of Energy, Department of Labor, Department of Health and Human Services, Department of Housing and Urban Development (HUD), HUD's Community Development Block Grant Programs, Department of Transportation, Delta Regional Authority and the Department of Treasury.

The procedures for the selection of this firm will be in accordance with the procurement requirements of the United States agencies and departments listed in paragraph one. All responses will be evaluated in accordance with the selection criteria identified in the Request for Proposals Packet. The Packet also identifies the Preliminary Scope of Services to be performed by the selected firm.

Ouachita Parish Police Jury will begin contract negotiations immediately following selection of successful respondent.

Interested parties are invited to secure a Request for Proposals document from the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201, (318) 327-1340 or email bcammack@oppj.org. Proposal packets may be obtained upon request beginning May 23, 2024. Responses to this Request must be hand delivered or mailed to the Ouachita Parish Police Jury at the above-named address in such a manner that it be received no later than 3:00 P.M., on Tuesday, June 25, 2024, contact person Bradley N. Cammack, Treasurer. To submit proposals electronically, interested parties will need to register with BidSync at www.periscopeholdings.com prior to the proposal deadline. There is a yearly registration fee for the use of their service. For questions related to the electronic proposal submission, please contact Periscope Holdings at 800-900-9339.

Small and/or minority owned firms, HUD Section 3 firms, and women's business enterprises are encouraged to participate. Ouachita Parish Police Jury is an Equal Opportunity Employer.

Publication Dates:
May 23, 2024
May 30, 2024
June 6, 2024

NOTICE TO BIDDERS
SEALED BIDS will be received by the Ouachita Parish Police Jury, 100 Bry St., Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, June 25, 2024, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, Tuesday, June 25, 2024, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of the following:

SURPLUS ITEMS SALE
"USED CREOSOTE TIMBERS OF VARIOUS DIMENSIONS"
The Bridge Timbers will be sold in lots.

Each lot will be awarded to the highest bidder. Purchases shall be made via cash, bank certified checks, or money orders.

Items will be available for viewing May 28, 2024 through June 17, 2024 between the hours of 8:00 A.M. to 2:00 P.M.

Viewing Location: OUACHITA PARISH PUBLIC WORKS STOCK-YARD

405 TRADE ST.
WEST MONROE, LA 71292
Please call Jeremy Clack at 318-387-2383 for viewing appointments.

Any questions pertaining to the above item(s) are on file with and may be obtained from the office of Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 100 Bry St., Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.

THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

OUACHITA PARISH POLICE JURY
Publication Dates:
May 23, 2024
May 30, 2024
June 6, 2024

WEST MONROE PLANNING COMMISSION
2305 North 7th Street, West Monroe, LA 71291
West Monroe Planning Commission
PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, June 17, 2024, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

ZC-24-45000008 by Billy Ransom Golson and Sara H. Golson for property located at

4326 Cypress Street (Parcel 20737 & 20738). Requesting Zone Change from O-L (Open Land) District to B-3 (General Business) District per

(Continued to Page 10B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

West Monroe Code of Ordinances Section 12-5016. The West Monroe City Council will hear this case on July 2, 2024.

ZC-24-4500009 by Allied Southern Inc for property located at 801 Wilson Street (Parcel 38379). Requesting Zone Change from B-1 (Transitional Business) District to B-3 (General Business) District per West Monroe Code of Ordinances Section 12-5016. The West Monroe City Council will hear this case on July 2, 2024.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.

Run Date: 5-30-2024, 6-6-2024 & 6-13-2024

Notice is hereby given, pursuant to Article IV, Section 21(D)(1) of the Louisiana Constitution, that on May 29, 2024, Entergy Louisiana, LLC ("ELL"), a public utility providing retail electric and gas service throughout the State of Louisiana, filed with the Louisiana Public Service Commission ("LPSC") its Application for Approval of Natural Gas Cost Stabilization Program.

The filing outlines the features of ELL's proposed long term natural gas hedging program ("Stabilization Program") including proposed cost recovery treatment. The Application proposes that the Commission authorize ELL to stabilize a portion of its natural gas exposure utilizing no-margin swaps having a term of five years and procuring such instruments over a five-year period to reach a target volume of stabilized gas purchases. ELL proposes to continue to reflect the net benefits of the Stabilization Program through the existing Fuel Stabilization Pilot Program Rider ("Rider FSPP")

which it proposed to rename as Rider FSP in recognition of the fact that the pilot phase of the program has concluded.

For questions and comments regarding ELL's filing, please call the LPSC toll free at (800) 256-2397. Additionally, the filing, including its attachments may be viewed in the Records Division of the LPSC at the following address:

Records Division
602 N. 5th Street, 12th Floor
Baton Rouge, Louisiana 70802
Telephone: (225) 342-3157
ENTERGY LOUISIANA, LLC
6.6

LEGAL NOTICE

NOTICE is hereby given by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5323 attached hereto as Exhibit "A" was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 21st day of May, 2024, and will be considered for adoption at the regular meeting of the Mayor and Board of Aldermen on the 18th day of June, 2024 at 6:00p.m., City Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana. Any opposition to the proposed Ordinance must be in writing, filed with the City Clerk within 15 days of the first publication of this Legal Notice. A public hearing will be held on any such written opposition at the time, date and place set forth above for the consideration of the adoption of the proposed Ordinance.

Cindy Emory
City Clerk
City of West Monroe

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5323

MOTION BY: Mr. Westerburg
SECONDED BY: Mr. Hamilton

AN ORDINANCE TO ADOPT THE BUDGETS FOR THE GENERAL FUND AND SPECIAL FUNDS FOR THE FISCAL YEAR OF JULY 1, 2024 THROUGH JUNE 30, 2025 FOR THE CITY OF WEST MONROE, LOUISIANA.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the budgets attached hereto and made a part hereof as Exhibit "A" for the fiscal year July 1, 2024 through June 30, 2025 for the City of West Monroe, Louisiana, be and same hereby is adopted as the budgets for the General Fund and the Special Funds for the City of West Monroe, Louisiana.

The above ordinance was introduced on May 21, 2024, in regular and legal session convened; notice of this ordinance was published in accordance with law; no opposition being filed, it is considered by sections, voted on by ye and nay vote, passed and adopted in legal session convened this 18th day of June, 2024, with the final vote being as follows:

YEA: _____

NAY: _____

NOT VOTING: _____

ABSENT: _____

ATTEST: _____

APPROVED THIS 18TH DAY OF JUNE, 2024

CINDY EMORY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

CITY OF WEST MONROE 2024-2025 ANNUAL BUDGET

	Highland Park Development Fund	West Ouachita Senior Center Fund	Emergency Food & Shelter Program Fund
REVENUES			
Taxes	0.00	0.00	0.00
Intergovernmental	0.00	315,000.00	0.00
Interest	0.00	0.00	0.00
Other	339.00	90,100.00	10,000.00
Total Revenues	339.00	405,100.00	10,000.00
EXPENDITURES			
Public Safety	0.00	0.00	0.00
Public Works	0.00	0.00	0.00
Community Development	0.00	984,480.00	0.00
Other	0.00	0.00	10,000.00
Capital Expenditures & Major Repairs	0.00	0.00	0.00
Total Expenditures	0.00	984,480.00	10,000.00
Excess (Deficiency) Revenues / Expenditures	339.00	(579,380.00)	0.00
Other Financing Sources (Uses)			
Operating Transfer In	0.00	579,380.00	0.00
Operating Transfer Out	0.00	0.00	0.00
Total Other Financing Sources (Uses)	0.00	579,380.00	0.00
Excess (Deficiency) Revenues & Other Financing Sources / Expenditures & Other Financing Uses	339.00	0.00	0.00
Fund Balance Start of Year	339.00	0.00	6,889.00
Fund Balance End of Year	678.00	0.00	6,889.00

	West Monroe OMV Fund	Miscellaneous Grants Fund	Americorps Grant Fund
REVENUES			
Taxes	0.00	0.00	0.00
Intergovernmental	0.00	0.00	150,000.00
Interest	0.00	0.00	0.00
Other	96,000.00	5,000.00	0.00
Total Revenues	96,000.00	5,000.00	150,000.00
EXPENDITURES			
Public Safety	18,500.00	0.00	0.00
Public Works	0.00	0.00	0.00
Community Development	0.00	0.00	150,000.00
Other	0.00	5,000.00	0.00
Capital Expenditures & Major Repairs	0.00	0.00	0.00
Total Expenditures	18,500.00	5,000.00	150,000.00
Excess (Deficiency) Revenues / Expenditures	77,500.00	0.00	0.00
Other Financing Sources (Uses)			
Operating Transfer In	0.00	0.00	0.00
Operating Transfer Out	0.00	0.00	0.00
Total Other Financing Sources (Uses)	0.00	0.00	0.00
Excess (Deficiency) Revenues & Other Financing Sources / Expenditures & Other Financing Uses	77,500.00	0.00	0.00
Fund Balance Start of Year	15,085.00	13,619.00	62,958.00
Fund Balance End of Year	92,585.00	13,619.00	62,958.00

	Officer Witness Court Fee Fund	Section 8 Housing Fund	General Insurance Fund
REVENUES			
Taxes	0.00	0.00	24,000.00
Intergovernmental	0.00	1,899,421.00	0.00
Interest	0.00	600.00	0.00
Other	17,500.00	185,953.00	20,000.00
Total Revenues	17,500.00	2,085,974.00	44,000.00
EXPENDITURES			
Public Safety	5,000.00	0.00	0.00
Public Works	0.00	0.00	0.00
Community Development	0.00	2,085,974.00	0.00
Other	0.00	0.00	244,000.00
Capital Expenditures & Major Repairs	0.00	0.00	0.00
Total Expenditures	5,000.00	2,085,974.00	244,000.00
Excess (Deficiency) Revenues / Expenditures	12,500.00	0.00	(200,000.00)
Other Financing Sources (Uses)			
Operating Transfer In	0.00	0.00	200,000.00
Operating Transfer Out	0.00	0.00	0.00
Total Other Financing Sources (Uses)	0.00	0.00	200,000.00
Excess (Deficiency) Revenues & Other Financing Sources / Expenditures & Other Financing Uses	12,500.00	0.00	0.00
Fund Balance Start of Year	46,516.00	0.00	0.00
Fund Balance End of Year	59,016.00	0.00	0.00

	Keep West Monroe Beautiful Fund	Metro Narcotics LCLE Grant Fund	LCDBG Projects Fund
REVENUES			
Taxes	0.00	0.00	0.00
Intergovernmental	0.00	120,000.00	50,000.00
Interest	0.00	0.00	0.00
Other	10,000.00	0.00	0.00
Total Revenues	10,000.00	120,000.00	50,000.00
EXPENDITURES			
Public Safety	0.00	120,000.00	0.00
Public Works	0.00	0.00	312,080.00
Community Development	34,000.00	0.00	0.00
Other	0.00	0.00	0.00
Capital Expenditures & Major Repairs	0.00	0.00	0.00
Total Expenditures	34,000.00	120,000.00	312,080.00
Excess (Deficiency) Revenues / Expenditures	(24,000.00)	0.00	(262,080.00)
Other Financing Sources (Uses)			
Operating Transfer In	24,000.00	0.00	0.00
Operating Transfer Out	0.00	0.00	0.00
Total Other Financing Sources (Uses)	24,000.00	0.00	0.00
Excess (Deficiency) Revenues & Other Financing Sources / Expenditures & Other Financing Uses	0.00	0.00	(262,080.00)
Fund Balance Start of Year	0.00	2,614.00	262,080.00
Fund Balance End of Year	0.00	2,614.00	0.00

	2022 Debt Capital Fund	Capital Infrastructure Fund	
REVENUES			
Taxes	0.00	0.00	0.00
Intergovernmental	0.00	0.00	0.00
Interest	0.00	0.00	0.00
Other	0.00	0.00	0.00
Total Revenues	0.00	0.00	0.00
EXPENDITURES			
Public Safety	0.00	0.00	0.00
Public Works	0.00	0.00	0.00
Community Development	0.00	0.00	0.00
Other	0.00	0.00	0.00
Capital Expenditures & Major Repairs	0.00	0.00	0.00
Total Expenditures	0.00	0.00	0.00
Excess (Deficiency) Revenues / Expenditures	0.00	0.00	0.00
Other Financing Sources (Uses)			
Operating Transfer In	0.00	3,500,000.00	0.00
Operating Transfer Out	0.00	(1,638,238.00)	0.00
Total Other Financing Sources (Uses)	0.00	1,861,761.00	0.00
Excess (Deficiency) Revenues & Other Financing Sources / Expenditures & Other Financing Uses	0.00	1,861,761.00	0.00
Fund Balance Start of Year	0.00	0.00	0.00
Fund Balance End of Year	0.00	1,861,761.00	0.00

	Capital Campaign Fund	1986 Sales Tax Capital Improv Fund	Economic Development District Fund
REVENUES			
Taxes	0.00	7,488,207.00	1,835,000.00
Intergovernmental	0.00	11,779,661.00	0.00
Interest	0.00	0.00	0.00
Other	200,000.00	0.00	0.00
Total Revenues	200,000.00	19,267,868.00	1,835,000.00
EXPENDITURES			
WMSE Expenses	0.00	0.00	350,000.00
Public Works	0.00	0.00	0.00
Community Development	500,000.00	0.00	0.00
Other	0.00	0.00	0.00
Capital Expenditures & Major Repairs	0.00	25,296,000.00	0.00
Total Expenditures	500,000.00	25,296,000.00	350,000.00
Excess (Deficiency) Revenues / Expenditures	(300,000.00)	(6,028,132.00)	1,485,000.00
Other Financing Sources (Uses)			
Operating Transfer In	0.00	4,364,769.00	0.00
Operating Transfer Out	0.00	(864,288.00)	(1,304,015.00)
Total Other Financing Sources (Uses)	0.00	3,500,481.00	(1,304,015.00)
Excess (Deficiency) Revenues & Other Financing Sources / Expenditures & Other Financing Uses	(300,000.00)	(2,527,651.00)	180,985.00
Fund Balance Start of Year	525,187.00	2,527,651.00	62,805.00
Fund Balance End of Year	225,187.00	0.00	243,590.00

City of West Monroe 2023-2024 Annual Budget

General Fund Budget Summary

	2022-2023 Actual	2023-2024 Budgeted	2023-2024 YTD Actual	2023-2024 Projected	2024-2025 Proposed
KIROLI Park	720,676.00	621,300	343,157.00	565,704.00	605,432
Lazarre Park	5,021.00	5,500	5,963.00	10,600.00	8,400
Restoration Park	7,378.00	7,500	3,115.00	7,500.00	7,500
Farmer's Market	49,508.00	50,830	29,840.00	51,816.00	50,689
Convention Center Operations & Admin	277,822.00	280,320	152,566.00	255,349.00	231,374
Convention Center Events	204,493.00	215,016	38,900.00	160,735.00	209,233
Expo Center Operations & Admin	603,178.00	566,190	234,287.00	499,589.00	510,046
Expo Center Events	971,171.00	891,500	500,021.00	933,974.00	937,160
Community Center	333,733.00	385,400	212,160.00	346,827.00	321,649
Economic Development	0.00	0	0.00	0.00	0
Code Enforcement	258,788.00	293,490	153,937.00	266,331.00	269,117
211 Building	19,562.00	18,370	11,483.00	18,560.00	18,550
Section 8	0.00	231,910	139,315.00	238,522.00	254,658
Administrative Clearing	2,809,549.00	2,952,832	1,148,204.00	2,776,284.00	2,741,833
Total Expenditures	23,872,352.00	25,017,669	13,569,468.68	24,472,238.00	25,029,071
Excess (Deficiency) Revenues / Expenditures	3,815,449.00	3,120,494	2,180,505.32	4,050,150.00	3,802,169
Other Financing Sources (Uses)					
Operating Transfers In	2,262,933.00	0	(2,180,505.00)	2,300,619.00	0
Operating Transfers Out	(5,957,883.00)	(3,000,000)	0.00	(6,350,767.00)	(7,302,169)
Total Other Financing Sources (Uses)	(3,694,950.00)	(3,000,000)	(2,180,505.00)	(4,050,148.00)	(7,302,169)
Excess (Deficiency) Revenues & Other Financing Sources / Expenditures & Other Financing Uses	120,499.00	120,494	0.32	2.00	(3,500,000)
Fund Balance Start of Year	11,896,				

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

LEGAL NOTICE

NOTICE is hereby given by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5324 attached hereto as Exhibit "A" was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 21st day of May, 2024, and will be considered for adoption at the regular meeting of the Mayor and Board of Aldermen on the 18th day of June, 2024 at 6:00p.m., City Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana. Any opposition to the proposed Ordinance must be in writing, filed with the City Clerk within 15 days of the first publication of this Legal Notice. A public hearing will be held on any such written opposition at the time, date and place set forth above for the consideration of the adoption of the proposed Ordinance.

Cindy Emory
City Clerk
City of West Monroe

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5324

MOTION BY: Mrs. Buxton
SECONDED BY: Mr. Hamilton

AN ORDINANCE TO ADOPT THE BUDGET FOR THE UTILITY FUND FOR THE FISCAL YEAR OF JULY 1, 2024 THROUGH JUNE 30, 2025 FOR THE CITY OF WEST MONROE, LOUISIANA.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West

Monroe, Louisiana, in regular and legal session convened, that the Budget attached hereto and made a part hereof as Exhibit "A" for the fiscal year July 1, 2024 through June 30, 2025 for the City of West Monroe, Louisiana, be and same hereby is adopted as the budget for the Utility Fund for the City of West Monroe, Louisiana.

The above ordinance was introduced on May 21, 2024, in regular and legal session convened; notice of this ordinance was published in accordance with law; no opposition being filed, it is considered by sections, voted on by ye and nay vote, passed and adopted in legal session convened this 18th day of June, 2024, with the final vote being as follows:

YEA: _____
NAY: _____
NOT VOTING: _____
ABSENT: _____
ATTEST: _____

APPROVED THIS 18TH DAY OF
JUNE, 2024

CINDY EMORY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

City of West Monroe 2024-2025 Annual Budget					
Utility Enterprise Fund Budget Summary					
	2022-2023 Actual	2023-2024 Budgeted	2023-2024 YTD Actual	2023-2024 Projected	2024-2025 Proposed
REVENUES					
Charges for Services	5,832,286.00	6,666,945	3,952,647.00	6,580,941.00	6,764,842
Fine & Fees	0.00	0	0.00	0.00	0
Investment, Rents & Contributions	0.00	0	0.00	0.00	0
Other Financing Sources	2,312.00	2,000	2,550.00	5,000.00	5,000
Total Revenues	5,834,598.00	6,668,945	3,955,197.00	6,585,941.00	6,769,842
EXPENSES					
Public Works Administration	529,052.00	466,900	306,083.00	465,880.00	354,720
Field Operations - Tech	606,168.00	461,868	346,933.00	591,180.00	544,611
Plant Operations - Water	1,142,038.00	995,950	603,151.00	1,091,903.00	1,001,014
Field Operations - WSD	903,759.00	1,073,630	552,438.00	1,005,800.00	1,040,650
Plant Operations - Sewer	2,630,322.00	2,665,450	1,417,708.00	2,555,953.00	2,634,027
Preventative Maint CIP	140,580.00	301,414	190,895.00	324,305.00	316,971
Administrative Clearing	346,090.00	411,000	240,917.00	441,699.00	351,000
Total Expenses	6,298,009.00	6,376,212	3,658,125.00	6,476,720.00	6,242,993
Excess (Deficiency) Revenues / Expenses	(463,411.00)	292,733	297,072.00	109,221.00	526,849
Other Financing Sources (Uses)					
Operating Transfers In	0.00	0	0.00	0.00	0
Operating Transfers Out DEQ SRP Service Fd	(68,848.00)	(69,097)	0.00	(68,848.00)	(69,097)
Operating Transfers Out DEQ Resv	0.00	0	0.00	0.00	0
Operating Transfers Out Cap Additions	0.00	0	0.00	0.00	0
Operating Transfers Out Other	0.00	0	0.00	(250,000.00)	(455,000)
Total Other Financing Sources (Uses)	(68,848.00)	(69,097)	0.00	(318,848.00)	(524,097)

City of West Monroe 2023-2024 Annual Budget					
Utility Enterprise Fund Budget Summary					
	2022-2023 Actual	2022-2023 Budgeted	2022-2023 YTD Actual	2022-2023 Projected	2023-2024 Proposed
Excess (Deficiency) Revenues & Other Financing Sources / Expenses & Other Financing Uses	(532,259.00)	223,636	297,072.00	(209,627.00)	2,752
Retained Earnings Start of Year	743,906.00	211,647	211,647.00	211,647.00	2,020
Retained Earnings End of Year	211,647.00	435,283	508,719.00	2,020.00	4,772

Publish 5.30 6.6, 6.13

LEGAL NOTICE

NOTICE is hereby given by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5326 attached hereto as Exhibit "A" was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 21st day of May, 2024, and will be considered for adoption at the regular meeting of the Mayor and Board of Aldermen on the 18th day of June, 2024 at 6:00p.m., City Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana. Any opposition to the proposed Ordinance must be in writing, filed with the City Clerk within 15 days of the first publication of this Legal Notice. A public hearing will be held on any such written opposition at the time, date and place set forth above for the consideration of the adoption of the proposed Ordinance.

Cindy Emory
City Clerk
City of West Monroe

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5326

MOTION BY: Mrs. Buxton
SECONDED BY: Mr. Hamilton

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO SELL CERTAIN DESCRIBED MOVABLE PROPERTY WHICH IS NOT NEEDED FOR ANY PUBLIC PURPOSE BY THE CITY OF WEST MONROE, LOUISIANA, BEING REPLACED/OBSELETE GYMNASIUM SCOREBOARDS, TO GOOD HOPE MIDDLE SCHOOL; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the City of West Monroe, Louisiana, owns certain movable property which is no longer needed for public purposes, as it has been replaced and is obsolete; and

WHEREAS, a purchaser wishes to acquire such items for a price which is fair and reasonable, and which sale would be beneficial to the City of West Monroe and its residents.

NOW, THEREFORE:

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West

Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana is hereby authorized to sell certain movable property which has been replaced and is obsolete and is no longer needed for any public purpose by the City of West Monroe, Louisiana, to Good Hope Middle School, for the total cash price of FIVE HUNDRED AND NO/100 (\$500.00) DOLLARS, which moveable property is more particularly described as follows, to-wit:

McGregor Multiport Indoor Scoreboards (4x2), including associated spare board/parts; and related electronic controls (boards are non-LED, not electronic)

all in "as is" and "where is" condition, and without any warranty of any type or nature, with the purchase price to be paid in cash at the time of conveyance, with the purchaser to remove the items at the purchaser's sole cost on or before July 1, 2024.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the

City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute a Bill of Sale on behalf of the City of West Monroe, Louisiana, reflecting the price and terms set forth above, and to take any other actions and/or to execute any and all other documents deemed by her either necessary or appropriate in order to transfer the above described movable property, all as set forth above.

SECTION 3. The above ordinance was introduced on May 21, 2024, in regular and legal

session convened; notice of this ordinance was published three times in fifteen (15) days, one week apart, as required by R.S. 33:4712; no opposition being filed, it is considered by sections, voted on by ye and nay vote, passed and adopted in legal session convened this 18th day of June, 2024, with the final vote being as follows:

YEA: _____
NAY: _____
NOT VOTING: _____
ABSENT: _____
ATTEST: _____

APPROVED THIS 18TH DAY OF
JUNE, 2024

CINDY EMORY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

Publish 5.30 6.6, 6.13

THE FOURTH JUDICIAL DISTRICT COURT FOR THE PARISH OF OUCHITA

STATE OF LOUISIANA

THE SUCCESSION OF FILED: _____
CHARLES O'DONNELL PROPHIT
DOCKET NO. P-20220261 DEPUTY CLERK OF COURT

NOTICE OF APPLICATION FOR AUTHORITY TO SELL IMMOVABLE PROPERTY AT PRIVATE SALE

Notice is given that the Administrator of this succession has petitioned this court for authority to sell all interest of this succession in certain immovable property to PAUL EUBANKS and DODI EUBANKS for the sum of TWO HUNDRED TWENTY-NINE THOUSAND AND NO/100 (\$229,000.00) DOLLARS for the whole of the property, and subject to the terms and conditions as set forth in that Petition For Authority. The immovable property proposed to be sold at private sale is the deceased's undivided one-half community interest in that property described as follows, to-wit:

COMMUNITY ASSET

Property located at 2216 Bayou D'Arbonne Drive, West Monroe, LA 71291 (Ouachita Parish Assessments: 18300, 18301, 18299)

Tract 1:
A certain tract or parcel of land situated in Section 3, T18N, R3E, Ouachita Parish, Louisiana, and being more particularly described as follows:

Commencing at the Northeast corner of Section 3, T18N, R3E; thence Southerly along the East line of Section 3, a distance of 1315.05; thence Southwesterly at a deflection angle to the right of 54°58', a distance of 4576.33 feet; thence at a deflection angle to the left of 79°11'30" a distance of 400.00 feet; thence at a deflection angle to the left of 25°, a distance of 730.00 feet; thence at a deflection angle to the right of 13° a distance of 180.00 feet; thence at a deflection angle to the right of 90° a distance of 230.40 to a point on High Bank of Bayou D'Arbonne and the POINT OF BEGINNING; thence at a deflection angle of 92°38'01.5" to the left run 50.05 feet along said high Bank of Bayou D'Arbonne; thence at a deflection angle of 87°21'58.5" left run a distance of 228.10 feet; thence at a deflection angle of 90° left run 50.0 feet; thence at a deflection angle of 90° left, run a distance of 230.40 feet to the POINT OF BEGINNING, as per plat attached.

Plus all riparian rights of Bayou D'Arbonne, LESS and EXCEPT a 60 foot easements for a road.

Tract 2:

A certain tract or parcel of land situated in Section 3, T18N, R3E, Ouachita Parish, Louisiana, and being more particularly described as follows:

Commencing at the Northeast corner of Section 3, T18N, R3E; thence Southerly along the East line of Section 3, a distance of 1315.05; thence Southwesterly at a deflection angle to the right of 54°58', a distance of 4576.33 feet; thence at a deflection angle to the left of 79°11'30", a distance of 400.00 feet; thence at a deflection angle to the left of 25°, a distance of 730.00 feet; thence at a deflection angle to the right of 13° a distance of 230.00 feet to the POINT OF BEGINNING; thence at the deflection angle of 90° right run a distance of 228.10 feet to the High Bank of Bayou D'Arbonne; thence at a deflection angle of 92°38'01.5" left run along said High Bank of Bayou D'Arbonne, a distance of 50.05 feet; thence at a deflection angle of 87°21'58.5" left a distance of 225.80 feet; thence at a deflection angle 90° left run a distance of 50.0 feet to the POINT OF BEGINNING, as per plat attached.

Plus all riparian rights of Bayou D'Arbonne LESS and EXCEPT a 60 foot easements for a road.

Tract 3:

A certain tract or parcel of land in Section 3, T18N, R3E, Ouachita Parish, Louisiana, and being more particularly described as follows:

Commencing at the Northeast corner of Section 3, T18N, R3E; thence Southerly along the East line of Section 3, a distance of 1315.05; thence Southwesterly at a deflection angle to the right of 54°58', a distance of 4576.33 feet; thence at a deflection angle to the left of 79°11'30", a distance of 400.00 feet; thence at a deflection angle to the left of 25°, a distance of 730.00 feet; thence at the deflection angle to the right of 13° a distance of 280.00 feet; thence at a deflection angle to the right of 90°, a distance of 225.80 feet to a point on High Bank of Bayou D'Arbonne and the POINT OF BEGINNING; thence along the reverse course of said last line, a distance of 225.80 feet; thence at a deflection to the right of 90°, a distance of 217.06 feet to high Bank Bayou D'Arbonne; thence Northwesterly along the high bank of Bayou D'Arbonne, a distance of 50 feet, more or less, to the POINT OF BEGINNING

All subject to that certain timber deed granted by Frank Hall to W.B. Nelson, dated June 6, 1969, filed June 10, 1969, and recorded in Conveyance Book 91, page 51, under DR#609797 of the records of Ouachita Parish, Louisiana; and subject to any and all other matters appearing of record.

Any heir or creditor who opposes the proposed sale must file his opposition within seven (7) days from the day on which the last publication of this notice appears.
6.6, 6.13

Public Notice

Notice is hereby given that City of West Monroe intends to apply for a federal grant for operating assistance to provide Rural Public Transportation of a non-Emergency, ambulatory nature for the FY 2025-2026 program year. The application for assistance is pursuant to the non-urbanized area formula program of 49 CFR 5311. Services will generally be between 7:30 am and 4:30 pm, Monday through Friday, in the area encompassing Western Ouachita, Louisiana. Transit services are provided without regard to race, color, and national origin in accordance with nondiscrimination of the Civil Rights Act.

Written Comment on the proposed services may be sent within 15 days to the City of West Monroe, attention: West Ouachita Public Transit, 1702 North 7th Street, West Monroe, LA 71291, Rural Program Manager, Department of Transportation and Development, PO Box 94245, Baton Rouge, LA 70804-9245. Comments must be received by August 31, 2024 6.6



BOARD OF ALDERMEN REGULAR MEETING
Tuesday, May 21, 2024 at 6:00 PM
Council Chambers, City Hall, 2305 North 7th Street, West Monroe

MINUTES

NOTICE/MINUTES

Call to order/Verification of Attendance

PRESENT

Mayor Staci Mitchell
Polk Brian
Morgan Buxton
Thom Hamilton
Rodney Welch
Ben Westerburg

The meeting was opened with prayer by Alderman Ben Westerburg. The Pledge of Allegiance was led by Alderman Polk Brian.

Motion to Approve Minutes

Motion to approve the minutes of the May 7, 2024 Regular Council Meeting.

Motion made by Welch, Seconded by Buxton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

ADMINISTRATION/FINANCE

Ordinance 5323: Introduce Ordinance to adopt a General Fund and Special Revenue Fund Budgets for the City of West Monroe for the fiscal year of July 1, 2024 to June 30, 2025.

Motion made by Westerburg, Seconded by Hamilton.

Ordinance 5324: Introduce Ordinance to adopt a Utility Enterprise Fund Budget for the City of West Monroe Utility Fund for the fiscal year of July 1, 2024 to June 30, 2025.

Motion made by Buxton, Seconded by Hamilton.

LEGAL

Ordinance 5325: Ordinance to ratify acceptance of a Donation of a tract of immovable property and a Grant of Rights of Way from Autobody Specialist, Inc. for the New Drago Street Sewer Lift Station project.

Motion made by Welch, Seconded by Westerburg.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Ordinance 5326: Introduce Ordinance to sell surplus scoreboards to Good Hope Middle School.

Motion made by Buxton, Seconded by Hamilton.

PAGE 2 COUNCIL MINUTES MAY 21, 2024

ENGINEERING/CONSTRUCTION PROJECTS

Trenton Street Shared-Use Path - State Project #H.015660 - City Project #000218

Ordinance 5327: Ordinance to authorize execution of a contract with S.E. Huey Co. for Engineering Services.

Motion made by Buxton, Seconded by Westerburg.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Otis Street Rehabilitation - State Project #H.013518 - City Project #000145

Authorize Change Order No. 8 (- \$92,657.29 + 0 days) with Amethyst Construction, Inc. subject to the availability of City funds and DOTD approval of the Change Order and DOTD funding of their share of the Change Order.

Motion made by Hamilton, Seconded by Buxton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

McMillan Road Sanitary Sewer Lift Station Improvements - City Project #CP0087

Authorize City Clerk to advertise for bids (estimated cost: \$175,000.00).

Motion made by Westerburg, Seconded by Welch.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Sewer Point Repair South 5th Street - City Project #000308

Authorize invitation to contractors to submit letter bids for the project (estimated construction cost: \$90,000).

(Continued to Page 12B)

PUBLIC NOTICES

(Continued from Page 11B)

Motion made by Welch, Seconded by Buxton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westenberg

Kiroli Park Trails - LWCF Grant - City Project #C24002

Ordinance 5328: Review submitted bids and TBA's recommendations, and if project is awarded, approve **Ordinance** to accept that bid, and to authorize execution of a contract for project construction with that bidder (recommended bid to accept: base bid of Ryan Watson Construction of \$120,000.00).

Motion made by Hamilton, Seconded by Westenberg.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westenberg

Kiroli Park Sunken Gardens - City Project #AARP

ADD TO AGENDA: Ordinance to authorize acceptance of Community Challenge Grant from AARP, and to authorize the execution of the associated Memorandum of Understanding (\$20,000 from AARP for the "sunken gardens" project at Kiroli Park).

Motion made by Buxton, Seconded by Hamilton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westenberg

PAGE 3
COUNCIL MINUTES
MAY 21, 2024

Kiroli Park Sunken Gardens - City Project #AARP

Ordinance 5329: Ordinance to authorize acceptance of a Community Challenge Grant from AARP, and to authorize the execution of the associated Memorandum of Understanding (\$20,000 from AARP for the "sunken gardens" project at Kiroli Park).

Motion made by Buxton, Seconded by Welch.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westenberg

Project Updates

Robbie L. George, IV, P.E. (S.E. Huey Co.) and Joshua D. Hays, P.E., M.S.C.E. (Lazenby & Associates, Inc.) presented the City Council with project updates for transportation, drainage and more.

ADJOURN

Motion made by Buxton, Seconded by Hamilton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westenberg

ATTEST:

CINDY EMORY
CITY CLERK
6.6

APPROVED:

STACI ALBRITTON MITCHELL
MAYOR

MINUTES OF REGULAR MEETING TOWN OF STERLINGTON MAYOR AND BOARD OF ALDERMEN STERLINGTON, LOUISIANA

6:30 P.M. TOWN HALL
TUESDAY, APRIL 23, 2024 COUNCIL MEETING CHAMBER

CALL TO ORDER/ROLL CALL
Mayor Matt Talbert called the meeting to order. Aldermen present: Ashton Courson, Erica Gross, Billy Clarkson, Charles Hodnett, and Zack Howse. A quorum was present and acting.

INVOCATION AND PLEDGE OF ALLEGIANCE
Zack Howse gave the invocation and led the group in the Pledge of Allegiance.

Town Personnel in attendance were Town Clerk Natalie Penrose, and Town Attorney Devin Jones.

PUBLIC COMMENTS
The Mayor read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion. There were no questions or comments.

APPROVAL OF MINUTES-Tuesday, March 26, 2024
M/S/C (MOVED, SECONDED, AND CARRIED) (Billy Clarkson, Erica Gross) approve the meeting minutes for March 26, 2024.

NEW BUSINESS
O'REILLY AUTO PARTS PLANS
No Action Taken. The Council reviewed the plans for the O'Reilly Auto Parts.

2021, 2022 & 2023 AUDIT ENGAGEMENT LETTERS
M/S/C (Zack Howse, Erica Gross) approve the 2021, 2022 & 2023 Audit Engagement Letters as presented.

SLFRF FUNDS-DISCUSSION
INTRODUCE ORDINANCE DECLARING EGRETS WATER SERVICE SURPLUS PROPERTY
M/S/C (Zack Howse, Billy Clarkson) approves the introduction of Ordinance Declaring Egrets Water Service surplus property.

PUBLIC WORKS TRUCK QUOTES
M/S/C (Zack Howse, Billy Clarkson) approve Option 1 and purchase of a quality used truck w/ARPA Funds up to \$30,000 for a used truck.

DRA LIFT STATION RESOLUTION
M/S/C (Zack Howse, Charles Hodnett) approves the DRA Lift Station Resolution as presented.
ROLL CALL VOTE: Charles Hodnett-Yea Ashton Courson-Yea Billy Clarkson-Yea Erica Gross-Yea Zack Howse-Yea

TOWN HALL COPIER QUOTE
M/S/C (Billy Clarkson, Zack Howse) approve the MoeBiz copier quote and 32-gallon shredder.

CEA W/MONROE CHAMBER OF COMMERCE
M/S/C (Zack Howse, Ashton Courson) approves the CEA with The Monroe Chamber of Commerce as presented.

BUDGETS & FINANCIALS-MARCH 2024
M/S/C (Billy Clarkson, Erica Gross) approve the Budgets & Financials for March 2024 as presented.

AGED PAYABLES-MARCH 2024
Aged Payables through March 2024 were presented to council.

MONTHLY EXPENDITURES through April 22, 2024
Monthly Expenditures through April 22, 2024, were presented to council.

ADJOURN
M/S/C (Billy Clarkson, Erica Gross) to adjourn, given there was no further business to discuss.

Natalie Penrose, Town Clerk
6.6

Matt Talbert, Mayor

STATE OF LOUISIANA TOWN OF STERLINGTON

ORDINANCE NO 2024-05 (UTL) MOTION BY: Zack Howse
SECONDED BY: Billy Clarkson

AN ORDINANCE TO DECLARE SURPLUS PROPERTY AND FIX MINIMUM PRICE AND TERMS OF SALE THEREIN

WHEREAS, the Town of Sterlington has is the owner of immovable and movable property for which the Town has no use and the value of which is better suited for sale.

WHEREAS, the property has not been used by the Town for substantial period of time or has passed its life of use or the ownership and possession of the property by the Town provides no benefit or revenue to the Town and continues to provide a source of liability and costs associated with the operation of providing water and its declaration as surplus property and subsequent sale would be the highest and best use of the property for the Town of Sterlington.

NOW THEREFORE, BE IT HEREBY ORDAINED by the Mayor and Board of Alderpersons for the Town of Sterlington, State of Louisiana, acting as the governing authority of the Town of Sterlington the hereby declares as follows:

- The water infrastructure located in the Egrets Landing Subdivision and any right of ways and easements in favor of the town of Sterlington associated therewith in order to properly operate and supply water to that area that is owned, operated, or in the granted in the favor of Town of Sterlington.
- The minimum price shall be the amount of debt owed to the City of Monroe for providing water to the Town of Sterlington as calculated through the date of the closing of the sale of the property aforementioned with a present value equal to no less than \$58,000.00 plus any additional amount of cash as consideration for the sale, if any.
- The sale shall occur by closed bid process and follow any and all laws related to closed bidding with the property for sale by closed bid being advertised no less than twice in the official journal with the notice of taking of bids for the property including the minimum price plus all costs of appraisal, advertisement, and closing will be paid by the winning bidder in addition to the minimum bid price and closing shall be
- Buyer as winning bidder shall pay the minimum price as established by the appraisal plus all costs of appraisal, advertisement, and closing with immovable property being sold "as is" and subject to any easements and servitudes existing at the time of the sale with closing to occur within 45 days after selection of the winning bid and buyer shall take all steps necessary to achieve closing of the sale including selection and retaining of a closing attorney or title company.

The above Ordinance was read and considered at a public meeting of the Mayor and Board of Alderpersons, in regular and legal session convened, and introduced on 23rd day of

April, 2024, and voted on by ye and nay vote, passed and adopted this 28th day of May, 2024, with the final vote being as follows:
YEA: Billy Clarkson; Zack Howse; Ashton Courson; Erica Gross; Charles Hodnett
NAY: None
NOT VOTING: None
ABSENT: None

APPROVED THIS 28th DAY OF May, 2024.

MAYOR
TOWN OF STERLINGTON
STATE OF LOUISIANA

6.6
The Water We Drink
Consolidated W.W. District No. 2
Public Water Supply ID: LA106702

We're pleased to present to you the Annual Water Quality Report for the year 2023. This report is designed to inform you about the quality of your water and the services we deliver to you every day. (Este informe contiene informacio'n muy importante sobre su agua potable. Tradu' zcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source(s) are listed below:

Source

Name/ Source Location/ Source Type/ Source ID
Well #3 Terrace Aquifer Ground Water 1067012-003
Well#2 Terrace Aquifer Ground Water 1067012-002
Well#4 Terrace Aquifer Ground Water 1067012-004

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- Microbial Contaminants** – such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic Contaminants** – such as salts and metals, which can be naturally occurring, or result from urban storm-water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and Herbicides** – which may come from a variety of sources such as agriculture, urban storm-water runoff, and residential uses.
- Organic Chemical Contaminants** – including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm-water runoff, and septic systems.
- Radioactive Contaminants** – which can be naturally-occurring or be the result of oil and gas production and mining activities.

A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan, our water system has a susceptibility rating of "HIGH". If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We are pleased to report that our drinking water is safe and meets Federal and State requirements. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact Rhonda Little at 318-281-2989.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Consolidated WWD#2 is responsible for providing high quality drinking water but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

The Louisiana Department of Health and Hospitals – Office of Public Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring for the period of January 1st to December 31st, 2023. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

- Parts per million (ppm) or Milligrams per liter (mg/L)** – one part per million corresponds to one minute in two years or a single penny in \$10,000.
- Parts per billion (ppb) or Micrograms per liter (µg/L)** – one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- Picocuries per liter (pCi/L)** – picocuries per liter is a measure of the radioactivity in water.
- Treatment Technique(TT)** – an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant.
- Action Level (AL)** – the concentration of a contaminant that, if exceeded, triggers treatment or other requirements, which a water system must follow.
- Maximum Contaminant Level(MCL)** – The "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology. **Minimal Risk Level(MRL)**
- Maximum Contaminant Level Goal(MCLG)** – The "Goal" is the level of a contaminant in drinking water below, which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- Maximum Residual Disinfectant Level (MRDL)** – the highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- Maximum Residual Disinfectant Level Goal (MRDLG)** – the level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contamination.
- Level 1 assessment** – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.
- Level 2 assessment** – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

During the period covered by this report we had the below noted violations:
No Violations Occurred in the Calendar Year of 2023

Our water system tested a minimum of 4 monthly sample(s) in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth.

Disinfectant	Date	Highest RAA	Unit	Range	MRDL	MRDLG	Typical Source
Chlorine	2023	1	ppm	0.5 -2.1	4	4	water additive used to control microbes

In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chemical sampling results.

The State of Louisiana regularly monitors source water per State and Federal Regulations. Treated water samples are monitored to further evaluate compliance.

Source Water Regulated Contaminants

Contaminant	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
FLUORIDE	6/4/2023	0.3	0.3	ppm	4	4	erosion of natural deposits; water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories.

Treated Water Regulated Contaminants

Contaminant	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
Nitrate – Nitrite	6/04/2023	0.6	0.2-0.6	ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; Erosion of natural deposits

Source Water Radiological Contaminants

Contaminant	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
COMBINED RADIUM (226 & 228)	06/04/2023	0.757	0-0.757	pCi/L	5	5	Erosion of natural deposits; Runoff from septic tanks, sewage; Erosion of natural deposits
RADIUM-228	06/04/2023	0.757	0-0.757	pCi/L	5	0	

Lead & Copper

Contaminant	Date	90th Percentile Value	Range	Unit	AL	OSR AL	Typical Source
COPPER	2019-2022	0.5	0.1-0.7	ppm	13	0	Corrosion of household plumbing systems; erosion of natural deposits;
LEAD	2019-2022	3	1-8	ppb	15	0	leaching from wood preservatives; Corrosion of household plumbing systems; erosion of natural deposits

Disinfection By-products

By-product	Sample Point	Period	Highest LRAA	Range	Unit	MCL	MCLG	Typical Source
TOTAL HALOACETIC ACIDS (HAAs)	12831 CROSSETT ROAD	2022-2023	2	1.9	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (HAAs)	COOPERLAKE RD & YELDELL RD	2022-2023	2	2.2	ppb	60	0	By-product of drinking water disinfection
TTHM	COOPERLAKE RD & YELDELL RD	2022-2023	0	0.46	ppb	80	0	By-product of drinking water chlorination

Source Secondary Contaminants

Contaminant	Collection Date	Highest Value	Range	Unit	SMCL
ALUMINUM	6/4/2023	0.12	0.05-0.12	MGL	0.2
CHLORIDE	6/4/2023	27	0- 27	MGL	250
PH	6/4/2023	7.03	6.49-7.03	PH	8.5
SULFATE	6/4/2023	2	0- 2	MGL	250

(UCMRS) Unregulated Contaminants

Contaminant	Sample Point	Collection Date	Reported Value	MRL	Unit
Per-polyfluoroalkyl (PFAS) 4 of 29	Well #4@7000 Pine Grove Loop	2/19/2024	<0.008-~0.005	0.002-0.02	ppb
Per-polyfluoroalkyl (PFAS) 4 of 29	Wells #2&3@6932 Pine Grove Loop	2/19/2024	<0.008-~0.005	0.002- 0.02	ppb
Lithium	Well #4@7000	2/19/2024	<9	9	ppb
Lithium	Wells #2&3 @6932	2/19/2024	<9	9	ppb

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, person who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Our water system grade is an "A". Our water system report card can be found at www.ldh.la.gov/watergrade.

+++++
Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.

We at Consolidated Water District No.2 work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life and our children's future. Please call our office if you have questions.

6.6
TOWN OF STERLINGTON
RESOLUTION 2024-05-28

WHEREAS, the Delta Regional Authority (hereinafter "DRA") was created by Congress by the Delta Regional Authority Act of 2000, as amended, as a federal/state partnership now comprised of 252 counties and parishes within the eight states of Alabama, Arkansas, Illinois, Kentucky, Louisiana, Mississippi, Missouri and Tennessee in order to remedy severe and chronic economic distress by stimulating economic development and fostering partnerships that will have a positive impact on the Delta Region's economy;

WHEREAS, the Town of Sterlington, acting by and through its city council/board of aldermen/board of directors proposes to apply for an award with DRA for the Fiscal Year 2024 federal award program cycle;
WHEREAS, DRA requires that a person be designated, appointed, and given the authority to perform certain duties and administration of said award for and on behalf of the Awardee;
WHEREAS, the Town of Sterlington met in a regular session on May 28, 2024 whereby the following members were present, constituting a quorum;
Present: Ashton Courson, Erica Gross, Billy Clarkson, Charles Hodnett, and Zack Howse

WHEREAS, a motion was made by Zack Howse, was seconded by Billy Clarkson, to designate and appoint John M. Talbert, Mayor, to perform all duties and administration of said award, which carried unanimously by voice vote and was recorded on the minutes;
WHEREAS, a motion was made by Zack Howse, was seconded by Billy Clarkson, that in the event of an administration change, the new Mayor, shall continue to have such authority under this Resolution.
READ AND ADOPTED, this 28th day of May, 2024.

ATTEST
6.6

SHERIFF'S SALE
SUCCESSION OF KATIE LENOIR MCCLINTON
NO. 20223748

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of an ORDER AUTHORIZING PUBLIC SALE OF MOVABLE PROPERTY issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 12, 2024, beginning at 10:00 A.M., the following described property, to wit:

STATE OF LOUISIANA
FOURTH JUDICIAL DISTRICT COURT
PARISH OF OUACHITA
FOURTH DISTRICT COURT

SUGGESTION OF KATIE LENOIR MCCLINTON

ORDER AUTHORIZING PUBLIC SALE OF MOVABLE PROPERTY

Considering the foregoing Petition for Public Sale, and the Court finding that the proposed sale is in the best interest of the decedent;

IT IS ORDERED that the recommendation of Sidney McClinton, as Administrator of the Succession of Katie Lenoir McClinton, and her/himself, and accordingly, the Household Goods belonging to the Succession shall be sold as one lot for all cash in public auction by the Sheriff of this Parish after publication of the notice of the Sale, for a price not less than \$10,000.00. The property to be sold is described as follows:

The lot of Household Goods located at 1113 Terrace Avenue, Monroe, Ouachita Parish, Louisiana, this

JUDGMENT READ, HONORED AND SIGNED at Monroe, Louisiana, this 05 day of May, 2024.

John E. Jozef, Judge

Terms of sale: The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.

JAY RUSSELL, SHERIFF
Ouachita Parish
Monroe, LA
June 6, 2024
6.6

PUBLIC NOTICES — MOREHOUSE PARISH

NOTICE
Parcel: 03201/003/00007
Assessment #: 5200058950
Current Owner and/or Resident
Gerardo Gonzalez or Estate

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN BASTROP, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW.
RE: Parcel# 03201/003/00007 / Municipal Address: 602 McCreight St. Bastrop, LA 71220

Brief Legal: LOT 7 OF BLOCK 3 OF THE W. H. TODD, SR. SUBD AS RECORDED IN PLAT BOOK 1, PAGE 4.

Legal Description: Lot 7 of Block 3 of the W. H. TODD, SR., Subdivision as per plat thereon recorded in official plat book 1, page 4 of the records of Morehouse Parish, Louisiana.

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

City of Bastrop
202 East Jefferson Avenue, Room 115
Bastrop, LA 71220
318-283-0250

The Morehouse Parish School Board met in regular monthly session on Tuesday, May 7, 2024, at 5:30 p.m. at Morehouse Student Services Center, with the following members present Karen Diel, Robert Johnson - Vice President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin and Adrin Williams. Also, present David Gray, Superintendent.

Louis Melton - President (Arrived at 5:51p.m.)
Vice President Robert Johnson called the meeting to order.
The next item on the agenda was the invocation led by Mr. Robert Johnson.
The next item on the agenda was a moment of silence for -
• Mittie Thomas- Retired Cafeteria Worker
• Nellie Gardner- Retired Cafeteria Worker
• April Canada- Accounts Payable

Mr. Robert Johnson led the pledge of allegiance.
Roll call to Establish a Quorum: Present – Karen Diel, Robert Johnson, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin, and Adrin Williams
Louis Melton – President (Arrived at 5:51p.m.)

The next item on the agenda was the approval of the agenda. On a motion of Mrs. Debbie Wilson to approve the agenda, seconded by Mrs. Veronica Tappin. None opposed the motion passed.

The next item on the agenda was recognitions:
Employee Recognition – Child Nutrition Department- Cassandra Sutton with Bastrop High School was recognized and presented with a certificate and gift card from EBI.

To recognize Bastrop High School weight lifting team. Ms. Adrin Williams recognized and congratulated the weight lifting team and coaches, and they were presented with gift cards.
Grown Your Own (Support Staff to Teacher Pipeline) Delta Elementary – Beverly Johnson, Morehouse Elementary – Simaj Naylor, Bryant Brown and Dora Brown. Bastrop High School- Shania Mansfield. Each employee received a certificate for their outstanding accomplishment.

Certified Teacher Mentors (Teacher Leader Pipeline) Delta Elementary – Heather Uptigrove, Morehouse Elementary – Raven Jackson, Bastrop High School – Raven Washington, Shalonda Coleman, Dr. Ebony Brown
MFirst Louisiana Initial Teacher Certification – Delta Elementary – Rebecca Osburn, Morehouse Elementary Victoria Hargrave, Danny Watson, De-shuna McDaniel, and Mckenzie Gear.

Bastrop High School Pre-Educator Pathway/Educator's Rising Cohort I – Raven Jackson gave updates on the program throughout the year, and presented a power point presentation. There was one senior going into education after graduation this year. There were 59 students interested in next year program.

(Continued to Page 13B)

PUBLIC NOTICES — MOREHOUSE PARISH

(Continued from Page 12B)

The next item on the agenda was Superintendent's Announcements –

- Child Nutrition Manager Ashley White gave updates on the Summer Feeding kick off for May 30, 2024.

- Mr. Lyn Kenley- Gave updates on the ESSER projects for the district.
- Restroom renovations are complete, and some punch list items are being resolved.

- o The running track at Bastrop High School is complete.
- ESSER III – Phase II – Update
- o Bastrop High School – Boys Gym Renovations
- o Projected Scope: Refinish the gym floor, painting of the entire gym interior, remodel and refinish the lobby. Remodel of restroom and of the locker rooms.

The next item on the agenda was the approval of minutes from The Regular School Board Meeting held on April 9, 2024 at 5:30 pm. On a motion of Mr. Robert Johnson to approve the minutes from The Regular School Board Meeting held on April 9, 2024 at 5:30 pm, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

The next item on the agenda was Approval of monthly Travel Requests – On a motion of Mrs. Veronica Tappin to approve the monthly Travel Requests, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was Approval of monthly Bus Requests- On a motion of Mrs., Debbie Wilson to approve the monthly bus request, seconded by Ms. Karen Diel. None opposed the motion passed unanimously.

The next item on the agenda was to request more information from Grant Schlueter concerning the Morehouse Parish School District's constitutional tax and how future projects will be affected prior to voting on Beekman Charter School's request" (Requested by Mrs. Veronica Tappin) Mr. Brennan Black with present on behalf of Foley & Judell, LLP. This was discussion only and would be secured by a constitutional millage.

The next item on the agenda was to request Foley & Judell to prepare the necessary documents for use of the Morehouse Parish School Board's Constitutional Tax to serve as collateral for a bond issue for Beekman Charter School to construct a building addition to be owned by the Morehouse Parish School Board on land now owned by the Morehouse Parish School Board at no cost to the Morehouse Parish School Board. (Presented by Mr. Huntsman) On a motion of Mr. Rick Hixon to request Foley & Judell to prepare the necessary documents for use of the Morehouse Parish School Board's Constitutional Tax to serve as collateral for a bond issue for Beekman Charter School to construct a building addition to be owned by the Morehouse Parish School Board on land now owned by the Morehouse Parish School Board at no cost to the Morehouse Parish School Board, seconded by Ms. Karen Diel.

Roll Call Vote:

Karen Diel- Yes
Louis Melton-Yes
Robert Johnson- Yes
Rick Hixon- Yes
Debbie Wilson- Yes
Veronica Tappin- No
Adrin Williams- No
The motion passed

The next item on the agenda was to adopt a proposal for the 2024 Summer Work Schedule. (Presented by Mr. David Gray) On a motion of Mrs. Debbie Wilson to adopt a proposal for the 2024 Summer Work Schedule, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was to adopt a proposal for the 2024-2025 School Calendar effective July 1, 2024. (Presented by Mr. David Gray) On a motion of Mr. Rick Hixon to adopt a proposal for the 2024-2025 School Calendar effective July 1, 2024, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was to adopt a proposal for the 2024-2025 Morehouse Parish School Board/Committee Meeting Schedule. (Presented by Mr. David Gray) On a motion of Mr. Rick Hixon to adopt a proposal for the 2024-2025 Morehouse Parish School Board/Committee Meeting Schedule, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

The next item on the agenda was to accept the bid of Hobson and Son to tear down and move debris from the Old Collinston Gym site. (Presented by Mr. Tony Roberts) On a motion of Mrs. Debbie Wilson to accept the lowest bid of \$17,750 from Hobson and Son to tear down and move debris from the Old Collinston Gym site, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

The next item on the agenda was to consider and take the necessary action to encumber funds generated through savings of money occurring from use of electric buses, until funds value 5 million dollars to be solely used to replace electric buses. (Presented by Mr. David Gray) On a motion of Mr. Rick Hixon to take the necessary action to encumber funds generated through savings of money occurring from use of electric buses, until funds value 5 million dollars to be solely used to replace electric buses, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

The next item on the agenda was to receive the Discipline Report (April 2024). (Presented by Mr. Ralph Davenport) Mr. Ralph Davenport was not present.

The next item on the agenda was to approve the use of a school bus for the City of Bastrop Parks and Recreation Track and Field Program to transport their track team to the following track meets:

1. USATF Southern Championship Jr Olympic, Zachary High on June 8, 2024
2. Invitational Meet River Cities TC Mansfield High School on June 15, 2024
3. Region 16 Junior Olympics Tennessee, TBA on July 4-7, 2024
4. USATF REGION 6 Jr Championship, Denham Spring High on July 22-23, 2024
5. USATF Jr Olympic Championship Texas A & M University on July 22-28, 2024

"The mileage would have to be at Morehouse Parish School District current school year rate"

(Requested by Ms. Margaret Cotton, Presented by Mr. David Gray) On a motion of Mrs. Veronica Tappin to approve the use of a school bus for the City of Bastrop Parks and Recreation Track and Field Program to transport their track team to the following track meets:

1. USATF Southern Championship Jr Olympic, Zachary High on June 8, 2024
2. Invitational Meet River Cities TC Mansfield High School on June 15, 2024
3. Region 16 Junior Olympics Tennessee, TBA on July 4-7, 2024
4. USATF REGION 6 Jr Championship, Denham Spring High on July 22-23, 2024
5. USATF Jr Olympic Championship Texas A & M University on July 22-28, 2024

"The mileage would have to be at Morehouse Parish School District current school year rate"

With providing a certificate of insurance before the bus can leave, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was to present a request on behalf of the City of Bastrop Parks and Recreation Track and Field program to use Bastrop High Tracks from May 6 – July 31, 2024. (Requested by Ms. Margaret Cotton, Presented by Mr. David Gray) There was much discussion. On a motion of Mr. Rick Hixon to allow the City of Bastrop Parks and Recreation Track and Field program to use Bastrop High Track from May 6 – July 31, 2024, with conditions including a certificate of insurance, provide supervision of children, following all school track use guidelines and when the facility is available any time after graduation on May 10, 2024, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

The next item on the agenda was to receive the report from the Finance and Advisory Committee meeting held on April 23, 2024.

The Finance and Advisory Committee met on Tuesday, April 23, 2024 at 5:30 pm. Robert Johnson-Chairperson (absent). Debbie Wilson called the meeting to order in Robert Johnson – Chairperson's absence. In attendance were the following: Louis Melton, Debbie Wilson, Veronica Tappin and Adrin Williams. Also present were Rick Hixon, David Gray, Superintendent, and Stephen Katz, Attorney.

The following agenda items were presented to the Finance and Advisory Committee:

1. Questions regarding renovations at Beekman Charter School. (Presented by Mr. David Gray) There were public comment questions from Ronald Williams and Charles Bradford. Mr. Huntsman and Samantha Mann explained they will apply for a bond loan through the secretary of state, and he believes the amount has to be at least 5 million to be qualified for the loan. They are asking Morehouse Parish School Board to approve using the constitutional tax for this process. Morehouse Parish owns the property they are asking to renovate. If they don't follow through on the loan Morehouse Parish School Board still owns the property. There was much discussion on how the renovations were going to be funded. This was discussion only.
2. To receive the Sales Tax Funds report for March 2024. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the Sales Tax

Funds report for March 2024, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

3. To receive the General Fund report for March 2024. (Presented by Ms. Ersula Downs) On a motion of Mrs. Veronica Tappin to approve the General Fund report for March 2024, seconded by Mr. Louis Melton. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

4. To receive the School Lunch Fund report for March 2024. (Presented by Ms. Ersula Downs) On a motion of Mrs. Veronica Tappin to approve School Lunch Fund report for March 2024, seconded by Mr. Louis Melton. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

5. To receive the East Morehouse Tax Fund report for March 2024. (Presented by Ms. Ersula Downs) On motion of Mr. Louis Melton to approve the East Morehouse Tax Fund report for March 2024, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

6. To receive the ESSER Funds report for March 2024. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the ESSER Funds report for March 2024, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

7. To receive the quarterly and year-to-date budget to actual comparisons on the funds below.

A. Sales Tax Funds- On a motion of Mr. Louis Melton to approve the quarterly and year-to-date budget to actual comparisons Sales Tax Funds, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

B. General Fund- On a motion of Mr. Louis Melton to approve the quarterly and year-to-date budget to actual comparisons General Fund, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

C. School Lunch Fund- On a motion of Mr. Louis Melton to approve the quarterly and year-to-date budget to actual comparisons School Lunch Fund, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

D. East Morehouse Tax Fund- On a motion of Mr. Louis Melton to approve the quarterly and year-to-date budget to actual comparisons East Morehouse Tax Fund, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

E. ESSER Funds- On a motion of Mr. Louis Melton to approve the quarterly and year-to-date budget to actual comparisons ESSER Funds, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

F. Special Revenue Funds- On a motion of Mr. Louis Melton to approve the quarterly and year-to-date budget to actual comparisons Special Revenue Funds, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

8. To consider and take the necessary actions to consider recommending to advertise for bid/sale of six portable buildings at H. V. Adams. (The buildings are included in your packet) (Presented by Mr. Tony Roberts) On a motion of Mr. Louis Melton to approve advertising for the sale of six portable buildings "as is" at H. V. Adams, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

9. To consider and take the necessary actions to consider recommending to accept the quote from United Automation for the amount of \$54,925.82 for Delta Elementary intercom system. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to amend the agenda reflecting the amount of \$65,925.94 instead of \$54, 925.82, seconded by Mrs. Veronica Tappin. None opposed the motion passed. On a motion of Mr. Louis Melton to accept the amended quote from United Automation for the amount of \$65,925.94 for Delta Elementary intercom system, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

10. To consider and take the necessary actions to consider recommending to accept the quote from Matts Music for the amount of \$ 27,365.00 sound system for Bastrop High gymnasium. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to table this item and have Tony Roberts get quotes on heating and air for Bastrop High Auditorium, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

11. To consider and take the necessary actions to consider recommending to accept the quote from Matts Music for the amount of \$102,184.00 acoustic treatment for Bastrop High gymnasium. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to table this item and have Tony Roberts get quotes on heating and air for Bastrop High Auditorium, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

12. To discuss and take the necessary action to consider recommending to approve the contract additional hours needed to complete Powerschool implantation of:

- EFP
- SmartFind
- Unified Talent(Talent Ed Records)

(Presented by Ms. Ersula Downs and Mrs. Teresa Merritt) On a motion of Mrs. Veronica Tappin to table this item until Ms. Ersula Downs and Mrs. Teresa Merritt come back with more accurate information, seconded by Mr. Louis Melton. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

The meeting was adjourned.

The next item on the agenda was adopt Forethought's revisions to sections D and E of the policy manual to replace all former sections D and E of the policy manual except section D-12 which will be included in section J and to replace sections A-10.1 and A-10.2 of the policy manual and to add a new section F of the policy manual (which does not replace the current section F of the policy manual) as a "Second Reading." (Attachments are provided in your packets) (Presented by Mr. Steve Katz) On a motion of Mrs. Debbie Wilson to adopt Forethought's revisions to sections D and E of the policy manual to replace all former sections D and E of the policy manual except section D-12 which will be included in section J and to replace sections A-10.1 and A-10.2 of the policy manual and to add a new section F of the policy manual (which does not replace the current section F of the policy manual) as a "Second Reading." Seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was to amend section III.B.2. under Mandatory Suspensions to include vape as a mandatory suspension, as a "Second Reading". (Presented by Mr. Ralph Davenport) On a motion of Mrs. Debbie Wilson to amend section III.B.2. under Mandatory Suspensions to include vape as a mandatory suspension, as a "Second Reading", seconded by Ms. Karen Diel. None opposed the motion passed unanimously.

The next item on the agenda was to amend policy H-3.5, section 6. To add "cross" as unacceptable footwear, as a "Second Reading". (Presented by Mr. Ralph Davenport) On a motion of Mr. Rick Hixon to amend policy H-3.5, section 6. To add "cross" as unacceptable footwear, as a "Second Reading", seconded by Mr. Robert Johnson. Ms. Adrin Williams opposed, the motion passed.

The next item on the agenda was to amend the fighting policy as set forth in the attached correspondence, as a "Second Reading". (Presented by Mr. Ralph

Davenport) On a motion of Ms. Karen Diel to amend the fighting policy as set forth in the attached correspondence, as a "Second Reading", seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

The next item on the agenda was to discuss and take the necessary action to consider recommending to approve the contract additional hours needed to complete Powerschool implantation of:

- EFP
 - SmartFind
 - Unified Talent(Talent Ed Records)
- (Presented by Ms. Ersula Downs and Mrs. Teresa Merritt)

On a motion of Mrs. Debbie Wilson to approve the contract additional hours needed to complete Powerschool implantation of:

- EFP
- SmartFind
- Unified Talent(Talent Ed Records)

Seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

The next item on the agenda was to request for the Board to provide transportation cost (school bus) for students traveling to Birmingham, Alabama for Nations Competition for GUMBO track and field. (Presented by Tricia Brisco, Hannah Andrews and Katye Saldana) On a motion of Ms. Karen Diel to provide transportation cost (school bus) for students traveling to Birmingham, Alabama for Nations Competition for GUMBO track and field, along with the bus driver \$2,000 which includes hotel stay, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

The next item on the agenda was to approve for Delta Elementary Basketball Coaches and Cheer/Dance sponsors to be paid from school funds that are available in the basketball account. (Presented by Mrs. Carla Martin) On a motion of Mr. Rick Hixon to approve for Delta Elementary Basketball Coaches and Cheer/Dance sponsors to be paid from school funds that are available in the basketball account effective for the 2024-2025 school year, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

The next item on the agenda adopt the Differentiated Compensation Plan as an amendment to the 2023-2024 Teacher pay Scale. (Presented by Mrs. Teresa Merritt and Ms. Ersula Downs) On a motion of Mrs. Debbie Wilson to adopt the Differentiated Compensation Plan as an amendment to the 2023-2024 Teacher pay Scale, seconded by Mr. Robert Johnson

None opposed the motion passed unanimously.

The next item on the agenda was to "To discuss and take the necessary procedure for aggressively advertising, recruiting, screening, and selecting the most capable person/applicant who meet both state and local qualifications and who also display the ability to successfully carry out the duties of the Superintendent of the Morehouse Parish School Board. (Requested by Mr. Louis Melton) This was discussion only with clarification of what's needed or required.

The next item on the agenda was "To discuss and take the necessary action to renew the summer school work program for the students and supervisors at the two major job sites at Bastrop High School and Delta Elementary School. (Requested by Mr. Louis Melton) On a motion of Mrs. Debbie Wilson to renew the summer school work program for the students and supervisors at the two major job sites at Bastrop High School and Delta Elementary School, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

The next item on the agenda was "To discuss and take necessary actions to make the assistant principals for all schools 11 month instead of 10 month." (Requested by Mr. Louis Melton) On a motion of Mr. Rick Hixon to table this item until each principal would figure out they would use their extra person to June, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was Public Comment: None for this meeting

The next item on the agenda was to remove from the table the appeal of the minor child, K.R., from a hearing conducted by Ralph Davenport. The student will have the choice of conducting the hearing in open meeting or an executive session. (Presented by Mr. Steve Katz) On a motion of Ms. Karen Diel to remove from the table the appeal of the minor child, K.R., from a hearing conducted by Ralph Davenport. The student will have the choice of conducting the hearing in open meeting or an executive session, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was to appeal of the minor child, K. R., from a hearing conducted by Ralph Davenport. The student will have the choice of conducting the hearing in open meeting or an executive session. (Presented by Mr. Steve Katz) On a motion of Ms. Adrin Williams the appeal of the minor child, K. R., from a hearing conducted by Ralph Davenport. The student will have the choice of conducting the hearing in open meeting or an executive session, seconded by Ms. Diel. None opposed the motion passed unanimously.

The next item on the agenda was Personnel:

- a. Personnel Report (See Attachment)
- ADJOURNMENT
Louis Melton, President

David Gray, Superintendent

LEGAL NOTICE

The proposed budget for the MOREHOUSE PARISH CLERK OF COURT for the year ended June 30, 2025, has been prepared.

The budget is available for inspection. A public hearing on the proposed budget shall be held on June 12, 2024 in the Morehouse Parish Clerk's Office between the hours of 9:00-9:30 a.m.

Tifani S. Thomas, Clerk of Court
Morehouse Parish

6.6

NOTICE

The Fiscal Year 2024-2025 proposed and Fiscal Year 2023-2024 amended operating budgets for the Fourth Judicial District Court General Fund, Misdemeanor Probation Fund, Non-Support Fund, and Drug Court Funds are hereby advertised and will be available for public inspection at the Court Administrator Office, 300 St John Street, Room 400, Monroe LA 71201. The same is available for inspection in the administrative offices of the court located at 100 East Madison, Bastrop, Louisiana 71220.

A public hearing will be held on Friday, June 13, 2024, at 3:00 p.m. on the 3rd Floor in Courtroom # 4 of the Ouachita Parish Courthouse located at 300 St John Street, Monroe LA 71201. This notice is published in compliance with LSA-R S. 39-1306 et seq.

6.6

NOTICE OF PUBLIC: SURPLUS SALE – USED PORTABLE BUILDINGS

Notice is hereby given that the Morehouse Parish School Board will be taking sealed bids for the sale of used portable buildings until June 27, 2024 at 2:00 p.m. A list and location of buildings will be included in the bid packets.

Instructions for all bids Bid specifications and bid forms are available at the office of the Superintendent at the Morehouse Parish School Board located at 4099 Naff Avenue, Bastrop, Louisiana or online at www.centralbidding.com/rfp.php?cid=10075. The only bids that will be accepted must be contained on a bid form that will be provided by that office or online at the specified web address. For questions related to the electronic bidding process, please call Central Bidding at 1-225-810-4814. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872.

All inquiries should be directed Maintenance Department, Morehouse Parish School Board,
P. O. Box 872, Bastrop, Louisiana 71221-0872. Hand-delivered bids should be brought to the 4099 Naff Avenue address and placed in bid box located in the front entrance of the Central Office and bids sent by certified mail should be sent to the P.O. Box 872, Bastrop, LA 71220-0872. All bids will remain confidential, including the receipt thereof, until opened on the date and time specified.

All portable buildings are being sold "as is and no warranty" given. Buyer will be responsible for all costs associated with having buildings moved from the site. The Morehouse Parish School Board reserves the right to accept or reject any part and/or all bids when in the best interest of this system.

THE MOREHOUSE PARISH SCHOOL BOARD RESERVES THE RIGHT TO REJECT ANY BID FOR SALE OR TO ACCEPT THE HIGHEST BID THAT MEETS SPECIFICATIONS.

David Gray, Superintendent
Morehouse Parish School Board

June 6, 2024
June 13, 2024
June 20, 2024

PARISH OF MOREHOUSE
PUBLIC NOTICE

(Continued to Page 14B)

PUBLIC NOTICES — MOREHOUSE PARISH

(Continued from Page 13B)

Parcel# 00602/001/00006
Assessment# 5200621300

Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:30 P.M. on July 8, 2024 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at \$2,627.36. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1030 N 9th Street, Monroe, Louisiana 71201 by July 03, 2024. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC: 318-807-0924 or ParishPropertyInfo@parishtaxland.com
Parcel# 00602/001/00006 / Municipal Address: 720 S Martin Luther King St. Bastrop, LA 71220
Brief Legal: LOT 6 BLK 1 MOREHOUSE REALTY SUBD OF RICHARDSON

Legal Description: Lot 6 of Block 1 of Morehouse Realty Co., Inc., Subdivision of Richardson Tract, Bastrop, Morehouse Parish, Louisiana, as per plat thereof recorded in Official Plat Book 1, Page 102 of the records of Morehouse Parish, Louisiana,

PARISH OF MOREHOUSE
PUBLIC NOTICE
Parcel# 03701/001/00003
Assessment# 5200080600

Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:30 P.M. on July 8, 2024 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at \$1,522.93. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1030 N 9th Street, Monroe, Louisiana 71201 by July 03, 2024. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC: 318-807-0924 or ParishPropertyInfo@parishtaxland.com
Parcel# 03701-001-00003 / Municipal Address: 1314 Elm Street, Bastrop, LA 71220
Brief Legal: LOT 3 OF BL 1 OF EDGARD L. HARRISON SUBD

CITY OF BASTROP
PUBLIC NOTICE
Parcel# 03201/003/00007
Assessment# 5200058950

Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the City of Bastrop for unpaid taxes. A public sale of this property will begin at 10:00 AM on July 8, 2024 at Bastrop City Hall, 202 East Jefferson Avenue, North Lobby-1st Floor, Bastrop, LA 71220. The minimum bid has been set at \$2,287.71. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, 1030 N 9th Street, Monroe, Louisiana 71201 by July 03, 2024. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or ParishPropertyInfo@parishtaxland.com

RE: Parcel# 03201/003/00007 / 602 McCreight St. Bastrop, LA 71220
Brief Legal: LOT 7 OF BLOCK 3 OF THE W. H. TODD, SR. SUBD AS RECORDED IN PLAT BOOK 1, PAGE 4.

Legal Description: Lot 7 of Block 3 of the W. H. TODD, SR., Subdivision as per plat thereon recorded in official plat book 1, page 4 of the records of Morehouse Parish, Louisiana.



NOTICE IS HEREBY GIVEN OF THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS THURSDAY, JUNE 6, 2024, AT 5:30 P.M. IN THE COURTROOM AT CITY HALL

- AGENDA
1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
4. ANNOUNCEMENTS.
5. RECESS TO SALES TAX DISTRICT NO. 1 MEETING.
6. RESUME SPECIAL MEETING.
7. ROLL CALL/DETERMINE A QUORUM.
8. DISCUSSION OF THE GENERAL BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2024, AND ENDING JUNE 30, 2025.
9. ADJOURN.

Betty Alford-Olive, Mayor

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

Charissa Annette Holmes #77024

6.6



NOTICE IS HEREBY GIVEN OF THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS THURSDAY, JUNE 6, 2024, AT 5:30 P.M. IN THE COURTROOM AT CITY HALL

- AGENDA
1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
4. ANNOUNCEMENTS.
5. RECESS TO SALES TAX DISTRICT NO. 1 MEETING.
6. RESUME SPECIAL MEETING.
7. ROLL CALL/DETERMINE A QUORUM.
8. DISCUSSION OF THE GENERAL BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2024, AND ENDING JUNE 30, 2025.
9. ADJOURN.

Betty Alford-Olive, Mayor

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

Charissa Annette Holmes #77024

6.6



NOTICE IS HEREBY GIVEN OF A SPECIAL MEETING OF SALES TAX DISTRICT NO. 1 THURSDAY, JUNE 6, 2024, AT 5:30 P.M. IN THE COURTROOM AT CITY HALL

- AGENDA
1. CALL TO ORDER.
2. ROLL CALL TO DETERMINE A QUORUM.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
4. APPROVE PREVIOUS MINUTES DECEMBER 14, 2023.
5. DISCUSSION OF THE OPERATING BUDGET FOR THE SALES TAX DISTRICT NO. 1 FOR THE FISCAL YEAR BEGINNING JULY 1, 2024, AND ENDING JUNE 30, 2025.
6. ADJOURN.

Betty Alford-Olive, President

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON JUNE 3, 2024, AT 12:45 P.M.

Charissa Annette Holmes #77024

6.6



NOTICE IS HEREBY GIVEN OF THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS THURSDAY, JUNE 20, 2024, AT 5:30 P.M. IN THE COURTROOM AT CITY HALL

- AGENDA
1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
4. ANNOUNCEMENTS.
5. RECESS TO SALES TAX DISTRICT NO. 1.
6. RESUME SPECIAL MEETING.
7. ROLL CALL/DETERMINE A QUORUM.
8. PUBLIC HEARING—GENERAL BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2024, AND ENDING JUNE 30, 2025.
9. ADJOURN.

Betty Alford-Olive, Mayor

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON JUNE 3, 2024, AT 2:30 P.M.

Charissa Annette Holmes #77024

6.6



NOTICE IS HEREBY GIVEN OF A SPECIAL MEETING OF SALES TAX DISTRICT NO. 1 MEETING THURSDAY, JUNE 20, 2024 AT 5:30 P.M. IN THE COURTROOM AT CITY HALL

- AGENDA
1. CALL TO ORDER.
2. ROLL CALL TO DETERMINE A QUORUM.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
4. APPROVE PREVIOUS MINUTES JUNE 6, 2024.
5. PUBLIC HEARING—OPERATING BUDGET FOR THE BASTROP SALES TAX DISTRICT NO. 1 FOR THE FISCAL YEAR BEGINNING JULY 1, 2024, AND ENDING JUNE 30, 2025.
6. ADJOURN.

Betty Alford-Olive, President

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON JUNE 3, 2024, AT 12:45 P.M.

Charissa Annette Holmes #77024

6.6



NOTICE IS HEREBY GIVEN OF THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS THURSDAY, JUNE 27, 2024, AT 5:30 P.M. IN THE COURTROOM AT CITY HALL

- AGENDA
1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
4. ANNOUNCEMENTS.
5. RECESS TO SALES TAX DISTRICT NO. 1 MEETING.
6. RESUME SPECIAL MEETING.
7. ROLL CALL/DETERMINE A QUORUM.
8. RESOLUTION 24-2067—A RESOLUTION AMENDING THE CONSOLIDATED BUDGET (GENERAL FUND AND ALL SPECIAL FUNDS) FOR REVENUES AND EXPENDITURES FOR THE CITY OF BASTROP, LOUISIANA FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, AND ENDING JUNE 30, 2024, AND ADOPTING THE CONSOLIDATED BUDGET (GENERAL FUND AND ALL SPECIAL REVENUE FUNDS) FOR REVENUES AND EXPENDITURES FOR THE CITY OF BASTROP, LOUISIANA FOR FISCAL YEAR BEGINNING JULY 1, 2023, AND ENDING JUNE 30, 2024.
9. ADJOURN.

Betty Alford-Olive, Mayor

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON JUNE 3, 2024, AT 12:45 P.M.

Charissa Annette Holmes #77024

6.6



City of Bastrop Post Office Box 431 Bastrop, Louisiana 71221-0431 318-283-0250

Notice Of Sale Of Surplus Property

The City of Bastrop, Louisiana will be accepting seal bids for surplus property located on Cooper Lake Road, Bastrop, Louisiana. Sealed bids will be accepted and opened at a special meeting for that purpose, to be held in City Hall, 202 East Jefferson Avenue, Room 115, Bastrop, Louisiana 71220 at 1:00 p.m. on June 13, 2024. Specifications and bid forms may be obtained from the City Clerk, City of Bastrop, Louisiana, Post Office Box 431, Bastrop, Louisiana 71221-0431. Sandra Goleman

May 30, 2024
June 6, 2024
June 13, 2024
5:30, 6.6, 6.13

LEGAL NOTICE

This is to certify that in compliance with Louisiana Revised Statute 39:1309 MIKE TUBBS, MOREHOUSE PARISH SHERIFF does hereby amend the Budget of the MOREHOUSE PARISH SHERIFF CORRECTIONS FUND for the Year ended June 30, 2024 as shown below.

Table with 4 columns: Original Budget, Amendment, Amended Budget, and Revenue/Expenditures. Shows budget adjustments for 6/30/24.

Date: 6-3-2024 Mike Tubbs, Sheriff

LEGAL NOTICE

This is to certify that in compliance with Louisiana Revised Statute 39:1309 MIKE TUBBS, MOREHOUSE PARISH SHERIFF does hereby amend the Budget of the MOREHOUSE PARISH SHERIFF GENERAL FUND for the Year ended June 30, 2024 as shown below.

Table with 4 columns: Original Budget, Amendment, Amended Budget, and Revenue/Expenditures. Shows budget adjustments for 6/30/24.

Date: 6-3-2024 Mike Tubbs, Sheriff

LEGAL NOTICE

The proposed budgets for the MOREHOUSE PARISH SHERIFF GENERAL FUND and the MOREHOUSE PARISH SHERIFF CORRECTIONS FUND for the year ended June 30, 2025, have been prepared.

The budgets are available for inspection. A public hearing of the proposed budgets shall be held on Monday, June 17, 2024, in the Morehouse Parish Sheriff's Office between the hours of 10:00 – 10:30 am.

Signature of Sheriff Mike Tubbs, Date: 6-3-2024



City of Bastrop Post Office Box 431 Bastrop, Louisiana 71221-0431 318-283-0250

May 30, 2024 Email: news@ouachitacitizen.com
Ouachita Citizen 4423 Cypress Street West Monroe, Louisiana 71291

Attn: Legals
City of Bastrop Local Government Budget Act in accordance with the Local Government Budget Act, as amended by Louisiana Revised Statute (R.S.) 39:1306 A, this Notice is to inform the public that the budget for the City of Bastrop is available for inspection on June 6, 2024. Further, a public hearing on these budgets shall be conducted at 5:30 p.m. on June 20, 2024 in the City Hall Courtroom, 202 East Jefferson Avenue, Bastrop, Louisiana 71220. A Special Council Meeting will be held on June 27, 2024 at 5:30 p.m. in the City Hall Courtroom. Interested parties should contact Monica Austin at 318-283-0250 for further information.

ATTEST:
City of Bastrop
Betty Alford Olive
Mayor
June 6, 2024
June 13, 2024
June 20, 2024
June 27, 2024
6.6, 6.13, 6.20, 6.27

Notice is hereby given, pursuant to Article IV, Section 21(D)(1) of the Louisiana Constitution, that on May 29, 2024, Entergy Louisiana, LLC ("ELL"), a public utility providing retail electric and gas service throughout the State of Louisiana, filed with the Louisiana Public Service Commission ("LPSC") its Application for Approval of Natural Gas Cost Stabilization Program.

The filing outlines the features of ELL's proposed long term natural gas hedging program ("Stabilization Program") including proposed cost recovery treatment. The Application proposes that the Commission authorize ELL to stabilize a portion of its natural gas exposure utilizing no-margin swaps having a term of five years and procuring such instruments over a five-year period to reach a target volume of stabilized gas purchases. ELL proposes to continue to reflect the net benefits of the Stabilization Program through the existing Fuel Stabilization Pilot Program Rider ("Rider FSPR") which it proposed to rename as Rider FSP in recognition of the fact that the pilot phase of the program has concluded.

For questions and comments regarding ELL's filing, please call the LPSC toll free at (800) 256-2397. Additionally, the filing, including its attachments may be viewed in the Records Division of the LPSC at the following address:

Records Division
602 N. 5th Street, 12th Floor
Baton Rouge, Louisiana 70802
Telephone: (225) 342-3157
ENTERGY LOUISIANA, LLC
6.6

PUBLIC NOTICES — MOREHOUSE PARISH

(Continued from Page 14B)

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

MIDFIRST BANK
VS NO. 2024-186
ERNEST KNOX AND VESTER C KNOX

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY JULY 17, 2024

Lot 1 of the Subdivision of 1.83 acre tract of William Johnson Estate to the Town of Bastrop, Louisiana, in the N 1/2 of NW 1/4 Section 35, township 21 North, Range 5 East, as per plat in Official Plat book 1, Page 166, records of Morehouse Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1ST AD: 6-6-24
2ND AD: 7-11-24

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

6.6, 7.11

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

TIKVA PARTNERS LLC
VS NO. 2024-136
ANNE B. CAMPBELL A/K/A ANNE CAMPBELL JOHNSON

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY JUNE 12, 2024

The following described real property in the Parish of Morehouse State of Louisiana, to-wit: Lot 22 of Adams Acres, unit no. one, A subdivision in Morehouse Parish, Louisiana, as per Plat of record in Plat Book 5, Page 48 of the records of Morehouse Parish, LA; subject to restriction, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 5-2-24
2ND AD: 6-6-24

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

5.2, 6.6

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

KRAFTMAN FEDERAL CREDIT UNION
VS NO. 2024-79
AMARIS LANISE TAYLOR

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY JUNE 12, 2024

Lot 5 and the South half of Lot 4 of Block 1 of Second Annex to Larkina Subdivision, Mrs. Katie Ogbourne Property, City of Bastrop, as per plat thereof recorded in Plat Book 3, Page 24, of the records of Morehouse Parish, Louisiana together with any and all present and future buildings(s), constructions, component parts, improvements, attachments, appurtenances, fixtures, rights, ways, privileges, advantages, batters, and batters rights, servitudes and easements of every type and description, now and/or in the future relating to the mortgaged Property, and any and all items and fixtures attached to and/or forming integral or component parts of the mortgage Property in accordance with the Louisiana Civil Code.

The Real Property or its address is commonly known as: 902 Larkina, Bastrop, Louisiana 71220

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 5-2-24
2ND AD: 6-6-24

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

5.2, 6.6

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP TRUST 2005-
WMC3
VS NO. 2023-447
TIMOTHY LOWERY, (A/K/A TIMOTHY DAVID LOWERY, TIMOTHY D. LOWERY), AND
CHASITY RACHEL JENNINGS LOWERY, (A/K/A CHASITY JENNINGS LOWERY, CHASITY J.
LOWERY, CHASITY JENNINGS, CHASITY LOWERY)

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY JULY 31, 2024

Lots 10 and 11 of Pine Ridge Subdivision as per plat thereof in Official Plat Book 6, Page 48, of the records of Morehouse Parish, Louisiana.

Which has the address of 6352 Log Cabin Road, Bastrop, LA 71220

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 6-6-24
2ND AD: 7-25-24

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

6.6, 7.11

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

PENNYMAC LOAN SERVICES, LLC
VS NO. 2023-416
SHAWN JOHNSON AND SHARI JOHNSON HEIRS OF CHARLES CROSBY
JOHNSON A/K/A CHARLES C. JOHNSON A/K/A CHARLES JOHNSON

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY JUNE 12, 2024

Lot 32 of Gladney's 4th Country Club Addition, as per plat on file and of record in plat book 3, page 18, records of Morehouse Parish, Louisiana.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1ST AD: 5-2-24
2ND AD: 6-6-24

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

5.2, 6.6

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

CARRINGTON MORTGAGE SERVICES, LLC
VS NO. 2023-84
DORIS M ROWDEN

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY JUNE 12, 2024

Lot 25 of Unit No. 1 of Cherry Ride Subdivision, as per plat in official Plat Book 4, Page 90 of the records of Morehouse Parish, Louisiana.
Which has the address of 10646 Parkwood Drive, Bastrop, LA 71220

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1ST AD: 5-2-24
2ND AD: 6-6-24

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

5.2, 6.6

PUBLIC NOTICES

NOTICE

I, Allan Craig Troeger Jr, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on Feb 15, 2024 and 750.520D1A CRIMINAL SEXUAL CONDUCT - THIRD DEGREE (PERSON THIRTEEN THROUGH FIFTEEN) on Jul 06, 2010. My address is 4463 Winnsboro Rd, Monroe, LA 71202.

Race: White
Sex: Male
DOB: 11/15/1991
Height: 5'5"
Weight: 150
Hair Color: Brown
Eye Color: Hazel



Ouachita Parish, Louisiana

NOTICE

I, Chad NMN Holloway, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on Jul 14, 2003. My address is 112 Lynette Dr, West Monroe, LA 71292.

Race: White
Sex: Male
DOB: 10/15/1981
Height: 5'7"
Weight: 140
Hair Color: Brown
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, Danny Ray Lenard, have been convicted of 14:42 AGGRAVATED RAPE (ATTEMPTED) on Apr 17, 1984. My address is 2211 Redwood Dr, Monroe, LA 71201.

Race: Black
Sex: Male
DOB: 12/01/1958
Height: 5'8"
Weight: 190
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, David G Everett, have been convicted of 14:42 AGGRAVATED RAPE (ATTEMPTED) on Feb 21, 1989. My address is 2211 Redwood Dr, Monroe, LA 71201.

Race: White
Sex: Male
DOB: 11/04/1952
Height: 6'2"
Weight: 210
Hair Color: Gray
Eye Color: Hazel



Ouachita Parish, Louisiana

NOTICE

I, Dwight Mack, have been convicted of 14:81.3 COMPUTER AIDED SOLICITATION OF A MINOR on Jan 22, 2018. My address is 4463 Winnsboro Rd, Monroe, LA 71202.

Race: Black
Sex: Male
DOB: 02/13/1967
Height: 5'7"
Weight: 193
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, Hunter Mikhail Tippen, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Sep 17, 2013. My address is 900 Harrell Rd, West Monroe, LA 71291.

Race: White
Sex: Male
DOB: 04/04/1994
Height: 6'0"
Weight: 212
Hair Color: Brown
Eye Color: Hazel



Ouachita Parish, Louisiana

NOTICE

I, Leroy B Thomas, have been convicted of 12-16(D) AGGRAVATED CRIM SEXUAL ABUSE/VICTIM 13-16 on Oct 14, 2003. My address is 1207 Lee Ave, Bastrop, LA 71220.

Race: Black
Sex: Male
DOB: 09/11/1962
Height: 5'6"
Weight: 220
Hair Color: Black
Eye Color: Brown

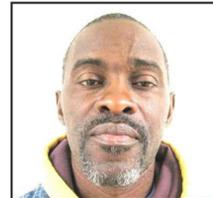


Morehouse Parish, Louisiana

NOTICE

I, Mack Henry Williams, have been convicted of 14:81.2 MOLESTATION OF JUVENILE on Aug 22, 2001. My address is 2921 Lee Ave, Monroe, LA 71202.

Race: Black
Sex: Male
DOB: 04/02/1961
Height: 6'0"
Weight: 186
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

Ouachita and Morehouse Parishes

The Ouachita Citizen Public Notices

Public Notices may be submitted to news@ouachitacitizen.com.

Deadline is 5 p.m. Monday • For more information, call 396-0602.