PUBLIC NOTICES — Ouachita Parish

NOTICE

I, Christopher Allen, have been convicted of 14:89.1 Aggravated Crime Against Nature on May 12, 2009. My address is 911 S. McGuire Ave., Monroe, LA 71203.

Race: Black Sex: Male DOB: 6/12/1987 Height: 6'2" Weight: 140 Hair Color: Black Eye Color: Brown



Ouachita Parish, Louisiana

I, Brad Allen Sears, have been convicted of 14:81 Indecent Behavior with Juveniles on April 21, 1999. My address is 640 E Olive St., Apt B, West Monroe, LA 71292.

Race: White Sex: Male DOB: 10/13/1976 Height: 5'10" Weight: 140 Hair Color: Red Eye Color: Hazel



I, John Anthony Perillo, have been convicted of 13V3252C Sexual Assault, VIctim <16 years, on May 21, 2019. My address is 311 Chimney Hill Road, West Monroe, LA 71291.

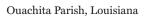
Race: White Sex: Male DOB: 7/14/1964 Height: 5'8" Weight: 190 Hair Color: Brown Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Darrelld Ray Davis, have been convicted of 14:80 Carnal Knowledge of a Juvenile on Nov. 15, 2006. My address is 3105 Lee Ave., Monroe, LA 71202.

Race: Black Sex: Male DOB: 8/15/1981 Height: 6'0" Weight: 148 Hair Color: Black Eye Color: Brown



I, David Allen Boland, have been convicted of 14:283 Video Voyeurism on Aug. 4, 2014. My address is 215 Nelson Road, Monroe, LA 71203.

Race: White Sex: Male DOB: 11/25/1980 Height: 5'9" Weight: 240 Hair Color: Brown Eye Color: Hazel

Ouachita Parish, Louisiana

I, Brady Lee Russell, have been convicted of 14:80 Carnal Knowledge of a Juvenile, on Dec. 2, 1999. My address is 404 Campbell St., West Monroe, LA 71292.

Race: White Sex: Male DOB: 8/5/1963 Height: 6'2" Weight: 150 Hair Color: Brown Eye Color: Brown

Ouachita Parish, Louisiana

I, Toney Zeigler, have been convicted of 14:80 Carnal Knowledge of a Juvenile on July 27, 2016. My address is 3709 DIck Taylor St., Monroe,

Race: Black Sex: Male DOB: 6/10/1961 Height: 6'1" Weight: 200 Hair Color: Black Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Joshua Curran, have been convicted of 14:43 Simple Rape on July 30, 2007 and 14:44 Second Degree Kidnapping on July 30, 2007. My address is 4463 Winnsboro Road, Monroe, LA 71202.

Race: White Sex: Male DOB: 8/7/1987 Height: 6'1" Weight: 185 Hair Color: Brown Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, James C. Roberts, have been convicted of 14:81.2 Molestation of a Juvenile on Feb. 6, 2001. My address is 9360 Millhaven Road, Monroe, LA 71203.

Race: White Sex: Male DOB: 7/7/1979 Height: 5'7" Weight: 160 Hair Color: Brown Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Sean Michael Kelley, have been convicted of 14:45 Simple Kidnapping on March 15, 2021. My address is 1369 Red Cut Road, West Monroe, LA

Race: White Sex: Male DOB: 10/1/1988 Height: 5'9" Weight: 200 Hair Color: Black Eve Color: Brown



NOTICE

I, Donald Lee Bouwell Jr., have been convicted of 14:81 Indecent Behavior with Juveniles on Oct. 30, 2007. My address is 209 Madison Dr., Monroe, LA 71203.

Race: White Sex: Male DOB: 7/26/1989 Height: 6'1" Weight: 160 Hair Color: Brown Eve Color: Brown

Ouachita Parish, Louisiana

I, Christopher David Williams, have been convicted of 14:43.1 Sexual Battery on March 25, 2010. My address is 306 WT Hemphill Dr, West Monroe, LA 71292.

Race: White Sex: Male DOB: 12/12/1981 Height: 5'8" Weight: 210 Hair Color: Blonde Eye Color: Green

Ouachita Parish, Louisiana

I, Lon Faulk, have been convicted of 14:81 Indecent Behavior with Juveniles on Nov. 29, 2016. My address is 962 Dan Lenard Rd, West Monroe, LA 71292.

Race: White Sex: Male DOB: 1/24/1985 Height: 6'1" Weight: 150 Hair Color: Black Eye Color: Brown

Ouachita Parish, Louisiana

SHERIFF'S SALE CBM SOUTH LLC VS.NO. 20210079 MARY ELIZABETH FISHER WILKERSON STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a COMMISSION TO SELL issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 4, 2023, beginning at 10:00 A.M., the following described property, to wit:

LOT 27 OF RE-SUBDIVISION OF UNIT NO. 1, BARTHLOLMEW ESTATES, SITUATED IN THE SECTIONS 27, 28, AND 41, TOWNSHIP 20 NORTH, RANGE 4 EAST, STERLINGTON, OUACHITA PARISH, LOUISIANA, AS RECORDED IN PLAT BOOK 14, PAGE 6, RECORDS OF OUACHITA PARISH, LOUISIANA.

IMPROVEMENTS THEREON BEAR MUNICIPAL NUMBER 608 W. BAYOU DRIVE STERLINGTON, LA 71280

Seized as the property of the defendant and will be sold to satisfy said COMMISSION TO SELL and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid. JAY RUSSELL, SHERIFF

Ouachita Parish Monroe, LA

December 1, 2022 & December 29, 2022

SHERIFF'S SALE WELLS FARGO BANK NA

VS.NO. 20220683 THE UNOPENED SUCCESSION OF RICHARD WAYNE STATHAM, RICHARD WAYNE STATHAM, RICHARD W STATHAM, RICHARD

STATHAM, VELMA LOUISE HARRELL STATHAM, VELMA LOUISE HARRELL, VELMA L HARRELL, VELMA HARRELL, VELMA LOU-ISE STATHAM, VELMA L STATHAM, VELMA STATHAM, VELMA HARRELL STATHAM, VELMA H STATHAM STATE OF LOUISIANA

PARISH OF QUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 4, 2023, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTH-EAST QUARTER (W 1/2 OF THE NOW 1/4 OF NE 1/4) OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 1 EAST OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM A PINE KNOT AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTH-EAST QUARTER (11/2 OF NW 1/4 OF NE 1/4) OF SECTION 25, TOWN-SHIP 18 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA, RUN SOUTH 255.4 FEET TO AN IRON PIPE; THENCE RUN SOUTH 78 DEGREES 15 MINUTES WEST A DISTANCE OF 210 FEET ALONG THE NORTH LINE OF A TWO (2) ACRE TRACT OF LAND OWNED BY CHARLES M. BROWNLEE TO AN IRON PIPE; THENCE SOUTH ALONG THE WEST LINE OF CHARLES M. BROWNLEE TRACT A DISTANCE OF 210 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH ALONG THE WEST LINE OF SAID BROWNLEE TRACT A DISTANCE OF 210 FEET TO THE NORTH LINE OF U.S. HIGHWAY 80, THENCE SOUTH 78 DEGREES 15 MINUTES WEST ALONG THE NORTH LINE OF THE U.S. HIGHWAY 80 A DISTANCE OF 210 FEET; THENCE NORTH A DISTANCE OF 210 FEET; THENCE NORTH 78 DEGREES 15 MINUTES EAST A DISTANCE OF 210 FEET TO THE POINT OF BEGINNING, CONTAINING ONE (1) ACRES, MORE OR LESS. Seized as the property of the defendant(s) and will be sold to satisfy said

WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid. JAY RUSSELL, SHERIFF

Ouachita Parish Monroe, LA December 1, 2022 & December 29, 2022

SHERIFF'S SALE FREEDOM MORTGAGE CORPORATION VS.NO. 20222476 JAMES ELLEDGE AND KRISTIN POSEY STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH DISTRICT COURT By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between

A.M., the following described property, to wit: LOT 44, PINE HILLS ESTATES, SITUATED IN SECTION 30, TOWN-SHIP 18 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT OF SAID SUBDIVISION ON FILE AND OF RECORD IN PLAT BOOK 13, PAGE 155, RECORDS OF OUACHITA PARISH, LOU-

the legal hours of sale on Wednesday, January 4, 2023, beginning at 10:00

Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF

Ouachita Parish Monroe, LA December 1, 2022 & December 29, 2022

SHERIFF'S SALE LOANDEPOT.COM, LLC VS.NO. 20223518 RODREQUIS BROWN STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 4, 2023, beginning at 10:00A.M., the following described property, to wit:

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, SITUATED IN THE PARISH OF OUACHITA, STATE OF LOUISIANA, IN THAT SUBDIVISION KNOWN AS PINE LAKE SUBDIVISION, UNIT 1, AND BEING DESIGNATED ON THE OFFICIAL PLAT OF SAID SUBDIVISION, ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK OF RECORDER OF SAID PARISH AND STATE, AS LOT 14, SAID SUBDIVISION, SAID LOT HAVING SUCH SIZE, SHAPE AND DIMENSIONS AND BEING SUBJECT TO SUCH SERVITUDES AS ARE SHOWN ON SAID MAP.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA December 1, 2022 & December 29, 2022

SHERIFF'S SALE

ORIGIN BANK VS.NO. 20223571 KAREN RENE DIFFEY AND TIMOTHY LAYNE DIFFEY STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 4, 2023, beginning at 10:00 A.M., the following described property, to wit:

Parcel 1 - 7.5 acres

A certain parcel of land containing 7.5 acres, more or less, situated in the Southeast Quarter of the Northeast Quarter, Section 14, Township 16 North, Range 1 East, Land District North of Red River, Ouachita Parish, Louisiana, and being more particularly described as follows:

BEGINNING at a found bolt marking the Northeast corner of the SE/4 of the NE/4 of Section 14, T16N, R1E, Land District North of Red River, Ouachita Parish, Louisiana, said point also being the Northeast corner of that certain 10.024 acre tract conveyed to Hershel Ray Ainsworth in Conveyance Book 1163, Page 866, records of Ouachita Parish, Louisiana; thence South 00 degrees 02 minutes 45 seconds West along the East line of said SE/4 of NE/4 and the East line of said Ainsworth tract a distance of 788 feet to a found 5/8" rebar; thence North 89 degrees 44

minutes 45 seconds West a distance of 222.84 feet to a set 5/8" rebar; thence North 32 degrees 24 minutes 49 seconds West a distance of 530.12 feet to a set 5/8" rebar; thence North 89 degrees 56 minutes 30 seconds West a distance of 29.79 feet to a set cotton spindle in the center line of Okaloosa Road; thence North 18 degrees 30 minutes 06 seconds East along said center line a distance of 358.41 feet to a set cotton spindle on the North line of said SE/4 of NE/4 and the North line of said Ainsworth tract; thence South 89 degrees 56 minutes 30 seconds East along said North line a distance of 423.68 feet to the POINT OF BEGINNING, and being subject to the right of way of Okaloosa Road and all other rights of ways, easements, and servitudes of record or of use.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA December 1, 2022 & December 29, 2022

SHERIFF'S SALE VANDERBILT MORTGAGE AND FINANCE INC VS.NO. 20224227 SHELBY O MCMANUS STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 11, 2023, beginning at 10:00 A.M., the following described property, to wit:

2010 CLAYTON MOBILE HOME BEARING SERIAL NUMBER CBH020591TXP

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid. JAY RUSSELL, SHERIFF

Ouachita Parish Monroe, LA December 29, 2022 SHERIFF'S SALE

WELLS FARGO BANK NA

VS.NO. 20220683

THE UNOPENED SUCCESSION OF RICHARD WAYNE STATHAM, RICHARD WAYNE STATHAM, RICHARD W STATHAM, RICHARD STATHAM, VELMA LOUISE HARRELL STATHAM, VELMA LOUISE HARRELL, VELMA L HARRELL, VELMA HARRELL, VELMA LOU-ISE STATHAM, VELMA L STATHAM, VELMA STATHAM, VELMA HARRELL STATHAM, VELMA H STATHAM

STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 1, 2023, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTH-EAST QUARTER (W 1/2 OF THE NOW 1/4 OF NE 1/4) OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 1 EAST OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS

FROM A PINE KNOT AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTH-EAST QUARTER (11/2 OF NW 1/4 OF NE 1/4) OF SECTION 25, TOWN-SHIP 18 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA, RUN SOUTH 255.4 FEET TO AN IRON PIPE; THENCE RUN SOUTH

(Continued to Page 11B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

78 DEGREES 15 MINUTES WEST A DISTANCE OF 210 FEET ALONG THE NORTH LINE OF A TWO (2) ACRE TRACT OF LAND OWNED BY CHARLES M. BROWNLEE TO AN IRON PIPE; THENCE SOUTH ALONG THE WEST LINE OF CHARLES M. BROWNLEE TRACT A DISTANCE OF 210 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH ALONG THE WEST LINE OF SAID BROWNLEE TRACT A DISTANCE OF 210 FEET TO THE NORTH LINE OF U.S. HIGHWAY 80, THENCE SOUTH 78 DEGREES 15 MINUTES WEST ALONG THE NORTH LINE OF THE U.S. HIGHWAY 80 A DISTANCE OF 210 FEET; THENCE NORTH A DISTANCE OF 210 FEET; THENCE NORTH 78 DEGREES 15 MINUTES EAST A DISTANCE OF 210 FEET TO THE POINT OF BEGINNING, CONTAINING ONE (1) ACRES,

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA December 29, 2022 & January 26, 2023

SHERIFF'S SALE

US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDI-VIDUAL CAPACITY BUT SOLELY AS OWNER

TRUSTEE FOR VRMTG ASSET TRUST

VS.NO. 20221243

JOHN MILES KENNEDY AKA JOHN M KENNEDY AKA JOHN KENNEDY AND KARMEN ELIZABETH LAMPRICH KENNEDY AKA KARMEN ELIZABETH LAMPRICH AKA KARMEN E LAMPRICH AKA KARMEN LAMPRICH AKA KARMEN ELIZABETH KENNEDY AKA KARMEN E KENNEDY AKA KARMEN KENNEDY AKA KAR-MEN LAMPRICH KENNEDY AKA KARMEN L KENNEDY

STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 1, 2023, beginning at 10:00 A.M., the following described property, to wit:

A parcel of ground in the Northeast Quarter (NE 1/4) of Southwest Quarter (SW 1/4) of Southeast Quarter (SE 1/4) of Section 7, Township 18 North, Range 3 East, Ouachita Parish, Louisiana, more particularly described as follows:

From the Southwest corner of the NE 1/4 of SW 1/4 of SE 1/4, run North 89 degrees 45' East, a distance of 243.5 feet to the point of beginning; thence continue North 89 degrees 45' East, a distance of 411.5 feet; thence North 0 degrees 14' West, a distance of 329.5 feet to the Southeast corner of the property sold to E. D. Crawford by deed recorded in Conveyance Book 1049, Page 276; thence South 89 degrees 45' West along the South line of the said Crawford property, run a distance of 243.5 feet; thence South 26 degrees 44' 05" West along the East line of the property sold to A. R. Koch by deed recorded in Conveyance Book 1063, Page 792, a distance of 369.86 feet to the point of beginning, containing 2.5 acres, more or less.

Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs. Said sale is WITHOUT benefit of appraisement to the last and highest

bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid. JAY RUSSELL, SHERIFF

Ouachita Parish Monroe, LA December 29, 2022 & January 26, 2023

SHERIFF'S SALE

WILLIAM J BROWN, JR. TRUST

VS.NO. 20222136 BRANDON ROLLINS

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 1, 2023, beginning at 10:00 A.M., the following described property, to wit:

LOT 14 BLOCK B FRENCHMAN'S BEND SUBDIVISION UNIT 8 IN SECTIONS 15 AND 16 TOWNSHIP 19 NORTH RANGE 4 EAST OUACHITA PARISH LOUISIANA AS PER PLAT BOOK 22 PAGE 27 OF THE RECORDS OF OUACHITA PARISH LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA December 29, 2022 & January 26, 2023

SHERIFF'S SALE

GUARANTY BANK AND TRUST COMPANY OF DELHI

VS.NO. 2022-3973 DWAIN MCVAY AND ASSOCIATES INC

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 1, 2023, beginning at 10:00

A.M., the following described property, to wit: LOTS THREE AND FOUR (3&4), SQUARE FOURTEEN (14), MC-GUIRE'S HIGHLAND PARK ADDITION, UNIT TWO (2), AS PER PLAT THEREOF ON FILE AND OF RECORD IN PLAT BOOK 5, PAGE 21, RECORDS OF OUACHITA PARISH, LOUISIANA LESS AND EX-CEPT THAT CERTAIN TRACT SOLD TO THE LOUISIANA STATE DEPARTMENT TRANSPORTATION AND DEVELOPMENT FILED SEPTEMBER 10, 2013 IN CONVEYANCE BOOK 2345, PAGE 623, FILE NO. 1636093, RECORDS OF OUACHITA PARISH, LOUISIANA

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA December 29, 2022 & January 26, 2023

SHERIFF'S SALE NATIONSTAR MORTGAGE LLC VS.NO. 2022-4035 STEVEN JARED JONES STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH DISTRICT COURT By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between

A.M., the following described property, to wit: LOT 6 OF PATRICK'S COVE, A PLANNED RESIDENTIAL DE-VELOPMENT, SITUATED IN SECTION 21 AND 28, TOWNSHIP 18 NORTH, RANGE 2 EAST, AS PER PLAT IN PLAT BOOK 23, PAGE 100, RECORDS OF OUACHITA PARISH, LOUISIANA WHICH HAS THE

the legal hours of sale on Wednesday, February 1, 2023, beginning at 10:00

ADDRESS OF 118 PATRICKS COVE, CALHOUN, LA 71225 Seized as the property of the defendant(s) and will be sold to satisfy said

WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA December 29, 2022 & January 26, 2023

SHERIFF'S SALE

FREEDOM MORTGAGE CORPORATION VS.NO. 20224052

THERRIN JOE KING

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 1, 2023, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN TRACT OF PARCEL OF LAND SITUATED IN LOT 3 OF SECTION 13, T17N, R2E, OUACHITA PARISH, LOUISIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENC-ING AT THE SE CORNER OF SAID LOT 3 AND RUN NORTHERLY ALONG THE EAST LINE OF SAID LOT 3 A DISTANCE OF 367.33

FEET; THENCE TURNING A DEFLECTION ANGLE OF 90 DE-GREES 01'27" LEFT AND RUN WESTERLY A DISTNACE OF 960.52 FEET TO THE SE CORNER OF A CERTAIN

5.16 ACRE TRACT OF LAND CONVEYED TO ROBERT LOUIS THOMPSON; THENCE CONTINUE WESTERLY A DISTANCE OF 154.29 FEET; THENCE TURNING A

DEFLECTION ANGLE OF 92 DEGREES 12'16" RIGHT AND RUN NORTHERLY A DISTANCE OF 169.01 FEET TO THE POINT OF BE-GINNING; THENCE CONTINUE NORTHERLY A DISTANCE OF 162.97 FEET; THENCE TURNING A DEFLECTION ANGLE OF 94 DE-GREES 23' 34" LEFT AND RUN WESTERLY A DISTANCE OF 325.92FEET TO POINT IN TIDWELL ROAD; THENCE TURNING A DE-FLECTION ANGLE OF 89 DEGREES 32' 42" LEFT AND RUN SOUTH-ERLY ALONG TIDWELL ROAD A DISTANCE OF 144.05 FEET; THENCE TURNING A DEFLECTION ANGLE OF 87 DEGREES 05'55' LEFT AND RUN EASTERLY A DISTANCE OF 315.13 FEET TO THE POINT OF BEGINNING; CONTAINING 1.13 ACRES, MORE OR LESS, AND BEING SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS AND SERVITUDES OF RECORD OR OF USE; SUBJECT TO RESTRIC-TIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MIN-ERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

THAT CERTAIN MANUFACTURED/MOBILE HOME SITUATED ON THE ABOVE DESCRIBED PROPERTY, BEING A 1993 CAPPAERT, SERIAL NO. CGVM029387006187A AND CHVM029387006187B, WHICH SAID MANUFACTURED/MOBILE HOME WAS IMMOBI-LIZED PURSUANT TO ACT OF IMMOBILIZATION DATED NO-VEMBER 20, 2000AND FILED FOR RECORD AS INSTRUMENT NO. 1299098 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA December 29, 2022 & January 26, 2023

ADVERTISEMENT FOR BIDS

SEALED BIDS will be received in the office of the Ouachita Parish Police Jury in the Ouachita Parish Administrative Building, 100 Bry Street, Monroe, Louisiana, on or before 2:00 PM, Thursday, January 26, 2023, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at 2:00 PM, Thursday, January 26, 2023 and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:

Ed Edelen Road Improvements Ouachita Parish Police Jury

L&A, Inc. Project No. 22E020.02

Estimated Probable Construction Cost: \$1,100,000

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to Ouachita Parish Police Jury in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will be received via www.bidsync.com prior to bid closing time.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).

December 29, 2022 OWNER: Ouachita Parish Police Jury BY: /s/ Shane Smiley

Shane Smiley, President 12/29,1/5,1/12

WEST MONROE FIRE AND POLICE CIVIL SERVICE BOARD NOTICE OF A COMPETITIVE EXAMINATION POLICE CHIEF

A written examination will be given in approximately sixty (60) days, on a competitive basis, to approved applicants for the purpose of placing names on the competitive employment list for the class of Police Chief in accordance with the provisions of the Municipal Fire and Police Civil Service Law and the rules of the West Monroe Municipal Fire and Police Civil Service Board.

Application forms may be obtained from the West Monroe Police Department, 2301 North Seventh Street, West Monroe, Louisiana.

Completed applications and the required attachments must be received by the West Monroe Police Department at the address listed above by January 4 2023. Approved applicants will be notified of the exact date, time and place of the examination at least five (5) days prior to the examination

QUALIFICATION REQUIREMENTS

Must meet all requirements of the Municipal Fire and Police Civil Service Law, including being a citizen of the United States.

After offer of employment, but before beginning work in this class, must pass a medical examination prepared and administered by the Appointing Authority, designed to demonstrate good health and physical fitness sufficient to perform the essential duties of the position, with or without accommodation.

Must have a bachelor's degree in Criminal Justice, police administration, business administration, public administration, or other related curriculum, Master's Degree preferred, and at least six (6) years of progressively responsible experience in law enforcement positions, at least two (2) years of which must have been in positions which include administrative/ supervisory responsibilities. Law enforcement experience should include work in positions which would provide background in patrol operations, criminal investigations, police training, and related areas of police department operations and management.

suing high school, associate's or bachelor's degree, or college transcript,

Applicant must possess one of the following high school diploma, high school equivalency certificate, high school transcript, affidavit from the is-

any one of which must indicate that graduation has occurred or a degree awarded. Any Louisiana applicant who presents a home study diploma

shall submit necessary documentation indicating Louisiana Board of Elementary and Secondary Education (BESE) approval of the home study curriculum. Non-Louisiana applicants shall be required to present proof of completion of a high school curriculum which has been accredited by the applicant's state, or its state-approved agency. A certification of completion shall not be sufficient to substitute for a diploma or equivalency certificate. Must have at least twenty (20) years of progressively responsible experience in law enforcement positions, at least five (5) years of which must have been in positions which include administration or supervisory responsibilities. Law enforcement experience should include work in positions which would provide background in patrol operations, criminal investigations, police training, and related areas of police department operations and management.

Applications will be accepted from December 6, 2022 to January 4,

For more information, please contact: Rhonda Schleuter, Secretary West Monroe Fire and Police Civil Service Board

(318) 366-7252

rhondaschleuter318@gmail.com 12/8,12/15,12/22,12/29

ADVERTISEMENT FOR BIDS

SEPARATE SEALED BIDS for South Monroe Water System Improve-

ments - Contract 'A'-Water Distribution, will be received by Greater Ouachita Water Company, at the office of Lazenby & Associates, Inc., located at 2000 North 7th Street, West Monroe, LA, 71291, until ten (10:00) o'clock A.M. local time, on Tuesday, January 17, 2023. Sealed bids will be publicly opened and read aloud immediately after the closing time for the receipt of bids. Any bids received after closing time will be returned to the

Estimated Cost: \$415,000.

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, LA 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing cost will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable Greater Ouachita Water Company in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right-of-way to reject any or all bids, as provided for in LA R.S. 38:2214(B).

November 30, 2022 OWNER: Greater Ouachita Water Company BY: /s/ Philip E. McQueen Philip E. McQueen, President 12/22,12/29,1/5

ADVERTISEMENT FOR BIDS

SEPARATE SEALED BIDS for South Monroe Water System Improvements - Contract 'B'-Water Treatment, will be received by Greater Ouachita Water Company, at the office of Lazenby & Associates, Inc., located at 2000 North 7th Street, West Monroe, LA, 71291, until eleven (11:00) o'clock A.M. local time, on Tuesday, January 17, 2023. Sealed bids will be publicly opened and read aloud immediately after the closing time for the receipt of bids. Any bids received after closing time will be returned to the bidder unopened.

Estimated Cost: \$1,823,000.

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, LA 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing cost will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable Greater Ouachita Water Company in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right-of-way to reject any or all bids, as provided for in LA R.S. 38:2214(B).

November 30, 2022 OWNER: Greater Ouachita Water Company BY: /s/ Philip E. McQueen Philip E. McQueen, President 12/15,12/22,12/29

ADVERTISEMENT FOR BIDS

SEPARATE SEALED BIDS for South Monroe Water System Improvements - Contract 'C'-Water Well, will be received by Greater Ouachita Water Company, at the office of Lazenby & Associates, Inc., located at 2000 North 7th Street, West Monroe, LA, 71291, until two (2:00) o'clock P.M. local time, on Tuesday, January 17, 2023. Sealed bids will be publicly opened and read aloud immediately after the closing time for the receipt of bids. Any bids received after closing time will be returned to the bidder unopened.

Estimated Cost: \$534,000.

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, LA 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing cost will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable Greater Ouachita Water Company in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right-of-way to reject any or all bids, as provided for in LA R.S. 38:2214(B).

November 30, 2022 OWNER: Greater Ouachita Water Company BY: /s/ Philip E. McQueen Philip E. McQueen, President 12/15,12/22,12/29

(Continued to Page 12B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11B)

ADVERTISEMENT FOR BIDS

SEALED BIDS will be received in the office of West Ouachita Sewerage District No.5, 327 Wallace Road, West Monroe, Louisiana, on or before 2:00 PM, Thursday, January 19, 2023, and that the same will be opened, read aloud and tabulated in the office of West Ouachita Sewerage District No.5 at 2:00 PM, Thursday, January 19, 2022, and submitted to the West Ouachita Sewerage District No.5 at its next scheduled meeting, for the purpose of furnishing the following:

Gravity Sewer Rehabilitation Washington Street

West Ouachita Sewerage District No.5 L&A, Inc. Project No. 22E035.00

Estimated Probable Construction Cost: \$2,852,000

A Pre-Bid Conference will be held at the office of West Ouachita Sewerage District No. 5, located at 327 Wallace Road, West Monroe, LA 71291 at ten (10:00) o'clock A.M. local time, on Tuesday, January 10, 2023.

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to West Ouachita Sewerage District No.5 in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will not be allowed on this project.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in $\,$ LA R.S. 38:2214(B).

December 8, 2022

OWNER: West Ouachita Sewerage District No. 5

BY: /s/ Don Leach

Don Leach, President 12/22,12/29,1/5

NOTICE Cheniere Drew Water System

PO Box 35888 West Monroe, LA 71294-5888

Annual Membership Meeting for FY 2022

Pursuant to Article XII of the Articles of Incorporation and Article VII,

Section 1 of the corporation's By-Laws, I am pleased to call the annual meeting of the membership of Cheniere Drew Water System, Inc.

The annual meeting will be held at the following date, time, and location:

Date: Tuesday, January 10, 2023

Time: 7:00 p.m.

Location: New Chapel Hill Baptist Church, Room 501

1535 Hwy. 15 West Monroe, LA 71291

The purpose of this meeting is for:

1. The election of two (2) board members to serve a three-year term on your board of directors.

2. Review the corporation for the previous year ended September 30,

3. The approval of previous unapproved membership meeting minutes. Other items will be presented to the membership for information and discussion purposes.

Wayne E. Allen President of the Board

Cheniere Drew Water System

NOTICE TO BIDDERS

12/22,12/29,1/5

ACREAGE AVAILABLE FOR FARMING

FARM LEASE PROPOSAL

PROJECT NO: WLF-RSSB-3

Louisiana Department of Wildlife and Fisheries has available for lease, a tract of approximately 1,781 acres of agricultural lands, to-be-farmed, on Russell Sage WMA. This property is located in Caldwell Parish, identified as the South Bosco Tract.

Awarded contract will be for a period beginning January 1, 2023 and ending December 31, 2023.

Sealed bids will be publicly opened and read at the LDWF Headquarters Building, c/o Steve Smith, 2000 Quail Drive, Baton Rouge, LA. Bids may be hand delivered or mailed. Bids must be time stamped in Room 242 at the above address before 11:00 am, January 12, 2023. For additional information or to receive a bid package, contact Lowery Moak or Mitch McGee at (318)343-4044.

12/22,12/29

LEGAL NOTICE

Anyone knowing the name of any legal heir of RALPH W. ADAMS or LURA J. ADAMS aka LURA JEANETTE ROGERS ADAMS, each deceased, and whom resided at 117 Daywood Drive, Monroe, LA 71203 or anyone who has a right of inheritance to the property located at 117 Daywood Drive, Monroe, LA 71203 or any attorney at law who has been contacted by any relative of the deceased to open a succession of the deceased, please contact the undersigned Court Appointed Curator Ad Hoc and Attorney

Chester A. Bradley, III Attorney At Law P.O. Box 2689 Monroe, Louisiana 71207-2689 Telephone# (318) 388-3401 Email Address: chesterbradleylaw@att.net 12/22,12/29

NOTICE OF COMPLETION OF BUDGETARY ACTION

Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana hereby certifies its completion of all action required by Louisiana Revised Statute 39:1307 with respect to its 2023

12/29

PRAIRIE ROAD WATER DISTRICT 2176 PRAIRIE ROAD **MONROE, LA 71202**

The Prairie Road Water District is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51:XII) and the Federal Primary Drinking Water Regulations (40 CFR Part 141).

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing THMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an

In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAA5 at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs and HAA5 standard for public water systems serving less than 10,000 individuals initially became effective and enforceable on January 1, 2004. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the third quarter of 2022 show that the system's current TTHMs LRAAs are 99 ppb at DBP02 UNDERWOOD AND PRAIRIE ROAD and 91 ppb at DBP03 - 375 PRAIRIE ROAD; Thus, the system is currently in violation of the TTHMs standard.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

「his is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long-term exposure to TTHMs and

HAA5 levels above the standard (e.g., 20 years of exposure) has the potential to have serious

If you have any questions or concerns, please contact our office at 318-322-8706 12/29

PUBLIC NOTICE

The drawing for Commissioners in Charge for the year of 2023 of Ouachita Parish will be held by the

FRIDAY, JANUARY 13, 2023, at 10:00 a.m., at the Ouachita Parish Clerk of Court's Office 301 South Grand Street, Room 104

Monroe, Louisiana 71201

To serve as a certified Commissioner in Charge, one must be a qualified voter who is not entitled to assistance in voting, shall not be a candidate for public office in the election, nor be a child, brother, sister. parent or spouse of a candidate for election to public office in the precinct in which he serves, not have been convicted of an election offense, shall have attended a course of instruction for commissioners and commissioners in charge, worked two (2) or more elections, and not be a law

A letter will be mailed out notifying all Commissioners in Charge that were drawn and which precinct each is to work in for the entire year of 2023.

> DANA BENSON CLERK OF COURT AND PARISH CUSTODIAN OF VOTING MACHINES FOR OUACHITA PARISH, LOUISIANA

12/29,1/5

BEFORE THE LOUISIANA PUBLIC SERVICE COMMISSION

TOWN & COUNTRY SERVICE COMPANY, INC. (MONROE, LOUISIANA), ex parte

In re: Application for Adjustment in Retail Rates

NOTICE OF PUBLICATION

Name and address of Party Making Filing:

C.J. Ledoux, General Manager Town & Country Service Company, Inc. 4315 Sterlington Road

Name, Address, E-mail Address, and Telephone Number of Attorney for Party Making Filing:

Janet S. Boles, Esquire William B. Kirtland, Esquire Boles Law Firm-Baton Rouge, LLC 7914 Wrenwood Blvd, Suite A Baton Rouge, Louisiana 70809

janet@jboleslaw.com Email: bkirtland@iboleslaw.com (225) 924-2686 Phone:

Statement of Action Sought:

Pursuant to Article IV, Section 21(D) (1) of the Louisiana Constitution of 1974, notice is hereby given that Town & Country Service Company, Inc. (the "Company" or "T&C") has applied to the Louisiana Public Service Commission ("LPSC") for an application for adjustment in retail rates. The Company is seeking the following

I. Authorize recovery of T&C's ordinary and necessary annual expenses;

II. An authorized rate of return of ten percent (10%), utilizing the operating ratio method;

III. Its ordinary rates be set at the following amounts, in order to fund the ordinary and necessary expenses and the authorized rate of return: Water Customers Residential & Apartment (purchase water) Minimum (first 2,000) \$16.50, Per 1,000 after minimum \$1.75, and Flow thru to City of Monroe per 1,000 \$5.82. Water Customers 4-plex (purchase water) Minimum (first 8,000) \$66.00, Per 1,000 after minimum \$1.75, and Flow thru to City of Monroe per 1,000 \$5.82. Water Customers Commercial 3/4 and 1 inch meter Minimum (first 2,000) \$16.50, Per 1,000 after minimum \$1.75, and Flow thru to City of Monroe per 1,000 \$5.82. Water Customers Commercial for meters over 1 inch Minimum (first 8,000) \$66.00, Per 1,000 after minimum \$1.75, and Flow thru to City of Monroe per 1,000 \$5.82. Wastewater Customers Residential Flat Rate \$29.25. Wastewater Customers Commercial Flat Rate \$34.00. Wastewater Customers Schools \$1.95 per 1,000 gallons.

IV. All other charges and fees in T&C's Tariff remain unchanged; and

V. All other general and equitable relief.

Questions and comments should be directed to the Louisiana Public Service Commission at (800) 256-2397.

12/29

PUBLIC NOTICES — Morehouse Parish

I, Robert W. Frith, have been convicted of 11990001 22.011(A)(1) PC-Sexual Assault, on Oct. 21, 1999. My address is 218 W Cotton Road, Oak Ridge, LA 71264.

Race: White Sex: Male DOB: 11/23/1961 Height: 5'10" Weight: 215 Hair Color: Brown Eye Color: Brown

Morehouse Parish, Louisiana

I, Marqette Roderick Diggs, have been convicted of 120 RAPE on Oct. 1, 2013. My address is 12426 Crossett Road, Bastrop, LA 71220.

Race: Black Sex: Male DOB: 3/27/1983 Height: 5'9" Weight: 185 Hair Color: Black Eye Color: Brown



Morehouse Parish, Louisiana

LEGAL NOTICE

Anyone knowing the whereabouts of Caleb Tyler Lucas should contact Stephen J Katz, Rankin, Yeldell & Katz

(A Professional Law Corporation) 411 South Washington Street, Bastrop, Louisiana 71220

Telephone: (318) 281-4913 in regard to that matter pending in the Fourth Judicial District Court, Parish of Morehouse styled, "Olivia Danielle Downs VS Caleb Tyler Lucas"

Docket No.2022-438.

NOTICE

Notice of Annual Meeting of Stockholders: Notice is hereby given to the shareholders of The Mer Rouge State Bank that the annual meeting for the election of directors and the transaction of any other business that may come before the meeting will be held at the banking house of said bank located at 102 Davenport Avenue, Mer Rouge, Louisiana on Tuesday, the 17th day of January, 2023 at 1:00 p.m.

12/8,12/15,12/22,12/29

Public Notice

Notice is hereby given that the public hearing of the Bastrop Planning Commission will be held at 5:45 p.m. Monday, January 9, 2023 at Bastrop City Hall Court Room regarding Resolution 23-0019, recommending the amendment of section 5-12 of the City of Bastrop Code of Ordinances to prohibit the keeping of horses, mules, swine, cows, goats and like animals within the city limits of Bastrop.

12/22,12/29,1/5 ADVERTISEMENT FOR BIDS

The City of Bastrop (herein referred to as the "Owner")

Sealed bids marked "Sealed Bids -- City of Bastrop Community Development Block Grant Project for Fiscal Year 2021 to be financed by the State of Louisiana CDBG-CV Louisiana Outdoors (LLO) Program" will be received by the Owner for the construction of the project described as

LCDBG-CV PARKS AND RECREATION IMPROVEMENTS

Proposals shall be addressed to the City of Bastrop , and delivered here to the City of Bastrop located at 202 East Jefferson, Bastrop, LA 71220 , not later than 2:00 o'clock p.m., (local time) on January 17, . Proposals shall be designated as "Sealed Bid - - City of Bastrop Parks and Recreation Improvements , Louisiana Community Development Block Grant Project for Fiscal Year 2021 to be financed by the State of Louisiana CDBG-CV Louisiana Outdoors (LLO) program".

All bids must be submitted on the proper bid form. The contractor shall display his contractor's license number prominently on the outside of the envelope. Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at $2\!:\!00\,$ o'clock p.m., on $\,$ January 17, 2023 $\,$, at the City of Bastrop $\,$ located at $\ 202 \ East \ Jefferson, \ Bastrop, \ LA \ 71220$. The Information for Bidders, Form of Bid Proposal, Form of Contract, Plans, Specifications, Forms of Bid Bond, Performance Bond and Payment Bond and other contract documents shall be examined at the office of the Engineer , located at the 114 Venable Lane, Monroe, Louisiana 71203.

Copies must be obtained at the office of Volkert, Inc. located at 114 Venable Lane, Monroe, Louisiana 71203, upon deposit of \$50.00 for each paper set or request a link for an electronic set of plans and specs in PDF format. Please mail all requests and deposits for plans to 114 Venable Lane, Monroe, LA 71203. The deposit will be refunded upon request in accordance with R.S. 38:2212.

The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised To bid and perform work covered by these documents the contractor

must be licensed under Classification I - Building Construction. Each Bidder must have an active Unique Entity ID (SAM), as verified on

www.sam.gov, prior to the beginning of construction. If the firm submitting the bid proposal is a corporation, a corporate resolution authorizing a representative of the corporation to sign the bid or written evidence of the authority of the person signing the bid must accompany the bid proposal. Such activities will be in accordance with Title

38 of the Louisiana Revised Statues.

Each bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U.S. Department of Treasury Circular 570. The Attention of Bidders is called particularly to the requirements for

conditions of employment to be observed and minimum wage rates to be paid under the Contract, Section 3, Segregated Facilities, Executive Order 11246, and all applicable laws and regulations of the Federal government and State of Louisiana and bonding and insurance requirements.

Attention is called to the fact that not less than, the federally determined prevailing (Davis-Bacon and Related Acts) wage rates, as issued by the Division of Administration and contained in the contract documents, must be paid on this project. No Bidder may withdraw his/her bid within Forty Five (45) days after

the actual date of the opening thereof. The Contractor shall begin mobilization and procurement of materials

within ten (10) working days of the receipt of the Notice to Proceed.

The successful bidder will be required to execute the Owner's Standard Form of Agreement/Contract for construction together with the Performance and Payment Bond within ten (10) working days after normal award of contract.

Any person with disabilities requiring special accommodations must contact the Owner no later than seven (7) days prior to bid opening.

THE SUCCESSFUL BIDDER MUST SUBMIT EXECUTED COPIES OF CERTIFICATION REGARDING EQUAL EMPLOYMENT OPPOR-TUNITY, SECTION 3 AND SEGREGATED FACILITIES AND SECTION 3 PLAN WITH TABLES A & B PRIOR TO CONTRACT EXECUTION

MINORITY OWNED FIRMS AND SMALL BUSINESSES ARE EN-

COURAGED TO BID ON THIS PROJECT. CITY OF BASTROP December 15, 2022 /s/ Honorable Betty Alford-Olive, Mayor 12/22,12/29,1/5,1/12

NOTICE TO THE PUBLIC:

This is to certify that the Morehouse Parish Police Jury has complied with the Louisiana Revised Statute 39:1907 relative to public participation in the budget process for the fiscal year ending December 31, 2023. Notice of availability for public inspection and a public hearing was held in com-

pliance with applicable statute. Morehouse Parish Police Jury Shasidee Phillips, Secretary-Treasurer

NOTICE

Anyone knowing the whereabouts of William Robert Graves, last know address of 10624 Bunk Goyne Road, Bastrop, Louisiana, or 7210 County Road 8, Piedmont, Alabama, please contact SCOTTY W. LOWERY at The Lowery Law Firm, 608 South Washington Street, Bastrop, Louisiana 71220, (318) 281-9880. 12/15,12/29

NOTICE

Notice is hereby given that on December 19, 2022, Entergy Louisiana, LLC ("ELL"), a public utility providing retail electric and gas service throughout the State of Louisiana, filed with the Louisiana Public Service Commission ("LPSC") its Application for Approval of the Entergy Future Ready Resilience Plan (Phase I) (the "Application"). The Application requests LPSC approval, and issuance of a public interest finding regarding, the Entergy Future Ready Resilience Plan (the "Resilience Plan"), which is ELL's proposed course of action to improve the resilience of its electric system through accelerated infrastructure hardening and vegetation management over the 10-year period from 2024 to 2033. In the Application, ELL seeks specific approval of Phase I of the Resilience Plan, which includes approximately \$5.0 billion in projects proposed to be implemented in the first five years (2024 to 2028) ("Phase I"). ELL's Resilience Plan will not result in a change in rates unless approved by the LPSC and implemented

ELL also seeks approval of a new rider, the Future Ready Resilience Plan Cost Recovery Rider (the "Rider"), to permit timely recovery of the Resilience Plan's revenue requirement. The proposed Rider would accomplish contemporaneous recovery of Resilience Plan costs through a

(Continued to Page 13B)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 12B)

forward-looking rate that would also include a true-up after a prudence

ELL also requests authorization to create a regulatory asset for addressing recovery of (and on, if applicable), the remaining net book value of assets that are replaced through the Resilience Plan, at the level currently reflected in ELL's rates. With this approved ratemaking treatment, customers would not see an incremental increase in rates associated with ELL's recovery of assets prudently retired in connection with the Resilience Plan.

Finally, ELL requests LPSC acknowledgment of ELL's seeking a waiver from the Federal Energy Regulatory Commission to allow ELL to capitalize conductor handling costs incurred through the Resilience Plan, which would lower the Resilience Plan's immediate bill effects.

For questions and comments regarding ELL's filing, please call the LPSC toll free at (800) 256-2397. Additionally, the filing, including its attachments, may be viewed in the Records Division of the LPSC at the following address:

Records Division 602 N. 5th Street, 12th Floor Baton Rouge, Louisiana 70802 Telephone: (225) 342-3157 ENTERGY LOUISIANA, LLC

12/29

NOTICE The Morehouse Parish School Board met in regular monthly session on December 6, 2022, at 5:30 p.m. at Morehouse Student Services Center, with the following members present Karen Diel, Louis Melton, Rick Hixon, Debbie Wilson - President, Veronica Loche-Tappin and Adrin Williams Vice-President. Also, present David Gray, Superintendent and Steve Katz, Attorney.

Absent- Tab Wilkerson

President Debbie Wilson called the meeting to order.

The next item on the agenda was the invocation led by Mr. Louis Melton A moment of silence was held for the following who died recently:

• Martha L. Hobbs – Retired Food Service – Nutrition Tech

Mrs. Debbie Wilson led the pledge of allegiance.

Roll call to Establish a Quorum: Present - Karen Diel, Louis Melton, Rick Hixon, Debbie Wilson - President, Veronica Loche-Tappin, and Adrin Williams Vice-President

Absent- Tab Wilkerson

The next item on the agenda was to approve the agenda. On a motion of Mr. Louis Melton to approve the agenda, seconded by Mr. Rick Hixon, none opposed the motion passed.

The next item on the agenda was recognitions: Employee of the month, Delta Elementary School Shawanda Walker. Ms. Walker received a

- **2022-2023 Elementary New Teachers of the year **
- Chelsea Hunter Morehouse Magnet School
- Kuristin Price Delta Elementary School
- Raven Jackson Morehouse Elementary School

Raven Jackson will be representing Morehouse Parish School System as Elementary New Teacher of the year.

**2022-2023 Middle School New Teacher of the year **

• Patricia Van – Bastrop Jr. High School

Patricia Van will be representing Morehouse Parish School System as Middle School New Teacher of the year.

- **2022-2023 Elementary School Teachers of the year **
- Amy Irvine Morehouse Magnet School • Rae Christian – Delta Elementary School
- Lakeachie Murphy Sears Morehouse Elementary School
- Brittany Higginbotham Beekman Charter School

Rae Christian will be representing Morehouse Parish School System as Elementary School Teacher of the year.

- **2022-2023 Middle School Teachers of the year ** • Noelia Pearce - Morehouse Magnet School
- Jan Jones Beekman Charter School

Noelia Pearce will be representing Morehouse Parish School System as Middle School Teacher of the year.

- **2022-2023 High School Teachers of the year **
- Stephanie Caldwell Bastrop High School
- Melissa Riles Beekman Charter School • Alicia Pratt - Morehouse Magnet School

Stephanie Caldwell will be representing Morehouse Parish School System as High School Teacher of the year.

The next item on the agenda was LHSSA Academic Composite Football eam Recipient (Presented by Principal Marilyn Sherrod) (This will be presented at the January 2023 monthly board meet-

The next item on the agenda was Superintendent's Announcements -None for this meeting.

The next item on the agenda was Approval of Minutes - Regular School Board Meeting held on November 1, 2022. On a motion of Mr. Rick Hixon to approve the minutes, seconded by Mr. Louis Melton, none opposed the motion passed unanimously.

The next item on the agenda was Approval of monthly Travel Requests - On a motion of Mr. Louis Melton to approve the monthly Travel Requests, seconded by Mr. Rick Hixon, none opposed the motion passed

The next item on the agenda was Approval of monthly Bus Requests- On a motion of Mr. Louis Melton to approve the monthly Bus Request, seconded by Mrs. Veronica Tappin, none opposed the motion passed unani-The next item on the agenda was to receive an update from the City of

Bastrop Police Department regarding a new program with Photo Speed Enforcement in Bastrop School Zones. (Presented by Chief Leondro Reed) This was presentation only. Once the company is selected, Chief Leondro Reed will come back with updates.

The next item on the agenda was to receive the Sales Tax Funds report for October 2022. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the Sales Tax Funds report for October 2022, seconded by Mr. Rick Hixon, none opposed the motion passed unanimously.

The next item on the agenda was to receive the General Fund report for October 2022. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the General Fund report for October 2022, seconded by Ms. Adrin Williams, none opposed the motion passed unanimously.

The next item on the agenda was to receive the School Lunch Fund report for October 2022. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the School Lunch Fund report for October 2022, seconded by Mr. Rick Hixon, none opposed the motion passed unanimously.

The next item on the agenda was to receive the East Morehouse Tax Fund report for October 2022. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the East Morehouse Tax Fund report for October 2022, seconded by Ms. Adrin Williams, none opposed the motion passed unanimously.

The next item on the agenda was to present and take necessary action on the quotes for Morehouse Student Services building and Bastrop High School roofs. (Presented by Mr. Tony Roberts.) This was presentation only.

The next item on the agenda was to present and take necessary action on bids for Morehouse Elementary Chiller in the cafeteria. (Presented by Mr. Tony Roberts) On a motion of Mr. Louis Melton to accept the lowest quote from Gordon Plumbing, seconded by Mr. Rick Hixon, none opposed the motion passed unanimously.

The next item on the agenda was to consider and take necessary action in regards to obtaining a line of credit for ESSER Construction projects from a banking institution. (Presented by Ms. Ersula Downs) This was presentation only. (January 10)

The next item on the agenda was to receive an update on MPSB Financial status as of October 31st. (Presented by Ms. Ersula Downs) This was

The next item on the agenda was to receive the Discipline Report. (Mr. Ralph Davenport) This was presentation only.

The next item on the agenda was to discuss and take the necessary actions for Bastrop High Softball and Baseball uniforms and safety gear. (Presented by Head Coaches Antonio Green, Deshuna McDaniel and Athletic Director Brad Bradshaw.) There was discussion, and on a motion of Ms. Adrin Williams to approve a one-time only \$20,000 disbursement from Fund 11(Maintenance and Operations, Sales Tax) for Bastrop High School girls softball and Bastrop High School boys baseball uniforms and equipment. Going forward fundraisers would need conducted for funds, seconded by Mrs. Veronica Tappin, none opposed the motion passed unanimously.

The next item on the agenda was "To discuss and receive a report showing the school performance score data between 2018-19, 2019-20, 2020-

21, and 2021-22." (Requested by Mr. Louis Melton & Mrs. Veronica Tappin, Presented by Mrs. Maria Emfinger) This was presentation only.

To discuss and consider taking the necessary actions to change the last two mandatory in-service days to meet the needs of sixty-two teachers receiving professional development on the Science of Reading (Mandatory PD required from LDOE).

• Change the February 17, 2023 mandatory in-service to February 23,

(Presented by Ms. Katie Henderson)

On a motion of Mr. Louis Melton, to change the last two mandatory in-service days to meet the needs of sixty-two teachers receiving professional development on the Science of Reading (Mandatory PD required

Change the February 17, 2023 mandatory in-service to February 23,

Seconded by Ms. Karen Diel, none opposed the motion passed unani-

The next item on the agenda was "To discuss and take the necessary action regarding the removing and transferring a portable building or buildings to Morehouse Elementary, Delta Elementary, Morehouse Magnet, or Bastrop High School for storage or any other educational need." (Requested by Mr. Louis Melton and presented by Mr. Louis Melton, and the principal or designee from each school listed above) This was discussion only. Mr. Tony Roberts stated that it will be around \$10,000 to move portable buildings.

The next item on the agenda is "To discuss, evaluate, and take the necessary action to improve and receive a report on the physical education and foreign language curriculum." (Requested by Mr. Louis Melton and presented by the principal of each school and Mr. Louis Melton) This was discussion only and Mr. Melton will follow up with each school principal.

The next item on the agenda was approve the Louisiana Audit Questionnaire. (Presented by Ms. Ersula Downs) On a motion of Mr. Rick Hixon to table this item until January 10, 2023 monthly board meeting, seconded by Mr. Louis Melton, none opposed the motion passed unanimously.

The next item on the agenda was Personnel • Personnel Report (See Attachment)

The next item on the list was Public Comment: To discuss a grievance filed and concerns. (Presented by Rhonda S. Johnson) Limit 3-5 minutes This was presentation by Ms. Johnson.

The meeting was adjourned by Mrs. Debbie Wilson, President

Mrs. Debbie Wilson, President

Mr. David Gray, Superintendent 12/29

NOTICE

Anyone knowing the whereabouts of Raymond S. Barnett OR Eileen C. Barnett, last known address of 108 Green Street, Hico, Texas, 76457, lease contact SCOTTY W. LOWERY at the Lower Law Firm, 608 Washington Street, Bastrop, Louisiana 71220, 318-281-9880.

12/29,1/12

Legal Notice

This is to certify that in compliance with Louisiana Revised Statute 39:1309, I, Shelia R. Walker, Morehouse Parish Assessor, do hereby amend the budget of the Morehouse Parish Assessor-General Fund for the year ended December 31, 2022 fiscal year. The amended budget is available for public inspection.

Shelia R Walher Date Shelia R. Walker, Assessor

12/29

This is to certify that the MOREHOUSE PARISH ASSESSOR has complied with Louisiana Revised Statute 39:1306 relative to public participation in the Budget process for the Year Ended December 31, 2023. Notice of availability for public inspection, publication of budget summary and public hearing was held in compliance with applicable statute

LEGAL NOTICE

12-29-22 DATE

ORDINANCE NO. 22-4267

AN ORDINANCE ADOPTING A PLAN OF REAPPORTIONMENT FOR THE BOARD OF ALDERMEN OF THE CITY OF BASTROP, LOUISIANA BASED. ON THE 2020 DECENNIAL CENSUS COUNT

WHEREAS, the United States Bureau of the Census completed an official decennial count of the number of citizens residing in the City of Bastrop, Louisiana in 2020; and

WHEREAS, the Mayor and Board of Aldermen of the City of Bastrop, Louisiana, based on a change in the official population of the City of Bastrop revealed by the decennial count for the ten year period ending 2020, find that a redistricting of the five aldermanic districts within the City is necessary and proper, to adjust and equalize the population makeup of the five electoral districts that comprise the Board of Aldermen, to preserve the legal principal of one man, one vote applicable to representative government in the City of Bastrop, Louisiana.

Section 1: BE IT ORDAINED that in accordance with Federal and State Law, the boundaries of the Bastrop Board of Alderman districts are hereby redistricted so as to provide for population equality among the districts as near as reasonably practicable by the adoption and ratification of the document attached hereto and made a part thereof.

Section 2: BE IT FURTHER ORDAINED that the Bastrop Board of Aldermen Districts as redistricted in Section 1 above shall become effective for the qualification and election of candidates for the Bastrop Board of Aldermen in the 2023 election, and for all purposes upon the assumption of office by the members elected to the Bastrop Board of Aldermen.

Section 3: BE IT FURTHER ORDAINED that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 4: BE IT FURTHER ORDAINED that this reapportionment plan be sent to the United States Department of Justice "DOJ", the Secretary of State Louisiana Department of Elections, and the Morehouse Parish Registrar of Voters.

Section 5: This ordinance was introduced at the November 10, 2022 meeting of the Mayor and Board of Aldermen.

adoption of this ordinance. Section 7: After the adoption of this ordinance, it shall be published once per week

Section 6: A public hearing was held on December 15, 2022, at 5:00 P.M. prior to the

during three consecutive weeks in the official journal of the City of Bastrop and shall become effective ten (10) days following the final date of publication.

THUS, DONE AND CONSIDERED SECTION BY SECTION AND ADOPTED ON THE FOLLOWING ROLL CALL VOTE:

YEAS:	NAYS:	ABSENT:

Adopted and passed on this 15th day of December 2022.

ATTEST:

HON. BETTY ALFORD OLIVE, MAYOR

SANDRA GOLEMAN, CITY CLERK City of Bastrop

Legal Descriptions

PLAN CI

DISTRICT A

The point of beginning being the intersection of Huey Street and Forrest Avenue; thence, westerly on Forrest Avenue to Pleasant Drive; thence, northwesterly on Pleasant Drive to the Bastrop City Limits Line; thence, generally northerly and easterly along the Bastrop City Limits Line to North Washington Street; thence, southwesterly on North Washington Street to East Carter Avenue; thence, southeasterly on East Carter Avenue to the Arkansas and Louisiana Missouri Railway; thence, southwesterly along the Arkansas and Louisiana Missouri Railway to a rail feature (MTFCC-R1011); thence, southerly along said rail feature (MTFCC-R1011) to Summerlin Lane; thence, easterly on Summerlin Lane to North Odom Street; thence, southerly on North Odom Street to Charles Avenue; thence, westerly on Charles Avenue to Spear Street; thence, southerly on Spear Street to Colliers Lane; thence, westerly on Colliers Lane to North Liberty Street; thence, southerly on North Liberty Street to East Cypress Avenue; thence, westerly on East Cypress Avenue to North Washington Street; thence, northerly on North Washington Street to Ogden Avenue; thence, westerly on Ogden Avenue to North Marable Street; thence, northerly on North Marable Street to Haynes Avenue; thence, westerly on Haynes Avenue to Huey Street; thence, northerly on Huey Street back to the point of beginning.

DISTRICT B

The point of beginning being the intersection of South Sassafras Street and East Pecan Avenue; thence, easterly on East Pecan Avenue to Cleveland Street; thence, southeasterly on Cleveland Street to the Bastrop City Limits Line; thence, generally southerly, easterly, southerly, and westerly along the Bastrop City Limits Line to Martin Luther King South; thence, northerly on Martin Luther King South to the Arkansas and Louisiana Missouri Railway; thence, northeasterly along the Arkansas and Louisiana Missouri Railway to South Washington Street; thence, northerly on South Washington Street to Cahoon Avenue; thence, easterly on Cahoon Avenue to South Sassafras Street; thence, northerly on South Sassafras Street back to the point of beginning.

DISTRICT C

The point of beginning being the intersection of East Carter Avenue and North Washington Street; thence, northeasterly on North Washington Street to the Bastrop City Limits Line; thence, generally easterly, southerly, northeasterly, southerly, and westerly along the Bastrop City Limits Line to Cleveland Street; thence, northwesterly on Cleveland Street to East Pecan Avenue; thence, easterly on East Pecan Avenue to Tulane Street; thence, northerly on Tulane Street to Post Oak Place; thence, westerly on Post Oak Place to Cleveland Street; thence, northerly on Cleveland Street to East Madison Avenue; thence, northwesterly on East Madison Avenue to Cooper Lake Road: thence, northeasterly on Cooper Lake Road to Cooper Street thence, westerly on Cooper Street to Julia Street; thence, northerly on Julia Street to Leavell Avenue; thence, westerly on Leavell Avenue to McCreight Street; thence, northerly on McCreight Street to Charles Avenue; thence, westerly on Charles Avenue to Todd Street; thence, southerly on Todd Street to Charles Avenue; thence, westerly on Charles Avenue to North Odom Street; thence, northerly on North Odom Street to Summerlin Lane; thence, westerly on Summerlin Lane to a rail feature (MTFCC-R1011); thence, northerly along said rail feature (MTFCC-R1011) to the Arkansas and Louisiana Missouri Railway; thence, northeasterly along the Arkansas and Louisiana Missouri Railway to East Carter Avenue; thence, northwesterly on East Carter Avenue back to the point of beginning.

DISTRICT D

The point of beginning being the intersection of Ogden Avenue and North Washington Street; thence, southerly on North Washington Street to East Cypress Avenue; thence, easterly on East Cypress Avenue to North Liberty Street; thence, northerly on North Liberty Street to Colliers Lane; thence, easterly on Colliers Lane to Spear Street; thence, northerly on Spear Street to Charles Avenue; thence, easterly on Charles Avenue to Todd Street; thence, northerly on Todd Street to Charles Avenue; thence, easterly on Charles Avenue to McCreight Street; thence, southerly on McCreight Street to Leavell Avenue; thence, easterly on Leavell Avenue to Julia Street; thence, southerly on Julia Street to Cooper Street; thence, easterly on Cooper Street to Cooper Lake Road; thence, southwesterly on Cooper Lake Road to East Madison Avenue; thence, southeasterly on East Madison Avenue to Cleveland Street; thence, southerly on Cleveland Street to Post Oak Place; thence, easterly on Post Oak Place to Tulane Street; thence, southerly on Tulane Street to East Pecan Avenue; thence, westerly on East Pecan Avenue to South Sassafras Street; thence, southerly on South Sassafras Street to Cahoon Avenue; thence, westerly on Cahoon Avenue to South Washington Street; thence, southerly on South Washington Street to the Arkansas and Louisiana Missouri Railway; thence, southwesterly along the Arkansas and Louisiana Missouri Railway to Martin Luther King South; thence, northerly on Martin Luther King South to West Madison Avenue; thence, northeasterly on West Madison Avenue to Pruett Street; thence, northerly on Pruett Street to Haynes Avenue; thence, easterly on Haynes Avenue to North Marable Street; thence, southerly on North Marable Street to Ogden Avenue; thence, easterly on Ogden Avenue back to the point of beginning.

DISTRICT E

The point of beginning being the intersection of Forrest Avenue and Huey Street; thence, southerly on Huey Street to Haynes Avenue; thence, easterly on Haynes Avenue to Pruett Street; thence, southerly on Pruett Street to West Madison Avenue; thence, southwesterly on West Madison Avenue to Martin Luther King South; thence, southerly on Martin Luther King South to the Bastrop City Limits Line; thence, generally westerly and northerly along the Bastrop City Limits Line to Pleasant Drive; thence, southeasterly on Pleasant Drive to Forrest Avenue; thence, easterly on Forrest Avenue back to the point of beginning. 11/17,11/24,12/1,12/8,12/15,12/22,12/29,1/5

Business owner pleads guilty to money laundering

Monroe, pleaded guilty last week to one count of money laundering. Tolliver was the owner of Tolliver Oil & Gas, an oil refinery in Monroe.

According to evidence presented in court, Tolliver devised a scheme to defraud the Small Business Administration (SBA) and various financial institutions by falsifying the Paycheck Protection Program (PPP) and Economic Injury Disaster Loans (EIDL) Program loan applications and other documents to fraudulently obtain funds through these programs.

Tolliver submitted these

of Tolliver Oil & Gas and provided false and fraudulent information specifically related to the number of employees and average monthly payroll of the company.

In March 2020, Congress enacted the Coronavirus Aid, Relief and Economic Security (CARES) Act which was designed to provide emergency financial assistance to the millions of Americans who were suffering the economic effects caused by the pandemic.

As part of the CARES Act, the SBA provided EIDL, which were low-interest fies, renters and homeowners in regions affected by declared disasters.

The CARES Act also provided authorization of up to \$349 billion in forgivable loans to small businesses for job retention and certain other expenses, through a program referred to as the PPP.

In May 2020, Tolliver electronically submitted a false and fraudulent PPP application to "Bank 3" in the name of Tolliver Oil & Gas seeking about \$664,724 in PPP funds.

In the application, Tolliver certified that the funds

Michael Tolliver, 57, of documents in the name nancing to small business- would be used "to retain in loan benefits to an acworkers and maintain pay-

> Tolliver falsely represented that the company had 108 employees and that its average monthly payroll was \$265,889 and even submitted a fake Internal Revenue Service (IRS) Form 940 for 2019.

> Tolliver signed the PPP application and certified that the application and all information provided in it were true and accurate. In reality, Tolliver Oil & Gas had no employees or monthly payroll expenses. Later that month, Bank 3 disbursed about \$664,724

count held by Tolliver at "Bank 1." Using these and other funds, Tolliver made payments on vehicles and other items, including a 2020 Cadillac CT5, 2021 GMC Sierra 1500, two Tissot watches, two Tag Heuer watches, two 2021 Honda Rubicon ATVs and one

2021 Honda Pioneer ATV. receiving After \$664,724 in fraudulent acquired PPP loan benefits, Tolliver withdrew about \$500,065 of those funds in the form of a cashier's check on June 25, 2020, knowing that the funds were derived from unlawful activity, and

deposited them into an account at yet another bank held by Tolliver.

Tolliver faces a maximum sentence of 10 years in prison, three years of supervised release, and a fine of up to \$250,000. Sentencing has been scheduled for May 2, 2023.

The case was investigated by the IRS and SBA. The case is being prosecuted by Assistant U.S. Attorney Seth Reeg of the U.S. Attorney's Office for the Western District of Louisiana and Assistant Chief Justin Woodard of the Criminal Division's Fraud Section of the Department of Justice.

BRIEFLY

Ouachita Parish Schools now accepting superintendent applications

Ouachita Parish Schools released a notice of vacancy and request for applications last week for the superintendent of schools position.

Minimum requirements include candidates being certified for the position or eligible for immediate certification as confirmed in writing by the state Department of Educa-

Completed applications must be turned in by Jan. 26. 2023 and mailed to Ouachita Parish Superintendent Search, P.O. Box 1373, West Monroe, LA 71294.

Interested applicants can get an application and instructions at opsb.net under "jobs."

Monroe city facilities to be closed Jan. 2

The city of Monroe plans to be closed Jan. 2 for the New Year's holiday. Any garbage normally collected on Jan. 2 will instead be collected on Jan. 4. The Monroe Transit System will also be closed Jan. 2 and will resume services on Jan. 3.

Monroe PD investigates shooting

Monroe police are investigating a shooting that occurred

Officers responded on Dec. 22 to a shooting on Millhaven

The initial investigation showed that one person had been shot during the incident. Officers found and arrested the suspect, Q'Juanisha Benson, 28, of 1012 Joe Bill St., West Monroe, on Pecanland Road.

During questioning, Benson admitted to shooting at the victim several times and said it was self defense.

Ruston nurse faces 24 years for drug charges

Bonnie Jennifer Sherrard, 46, of Ruston, was indicted by a federal grand jury in Shreveport for illegally dispensing and distributing controlled substances.

The indictment alleges that Sherrard was a nurse prac-

titioner licensed to practice in the state and worked with a physician in Ruston. Count one of the indictment charges Sherrard with the use of a Drug Enforcement Administration (DEA) Registration Number issued to another person. Counts two through 41 charge Sherrard with illegal dispensation and distribution of controlled substances outside the bounds of professional medical practice. In addition, the indictment seeks forfeiture of Sherrard's license to practice as a nurse practitioner in Louisiana.

It is alleged in the indictment that Sherrard was authorized to distribute and dispense controlled substances so long as these acts were in accordance with the collaborative practice agreement between she and the physician.

Sherrard had a DEA Registration Number issued to her for use in distributing and dispensing controlled substances but she was not authorized to prescribe controlled substances in connection with treatment for chronic pain or in connection with the treatment of family members.

The indictment further alleges that from around Jan. 11, 2020, through Nov. 27, 2020, Sherrard knowingly and intentionally distributed and dispensed controlled substances without a legitimate medical purpose and outside the usual course of professional practice to members of her family.

These controlled substances included Hydrocodone, Adderrall, Xanax and Clonazepam.

If convicted, Sherrard faces a sentence of up to 20 years in prison, three years of supervised release and a fine of up to \$250,000 on the counts involving illegal dispensation and distribution. Sherrard would also face another sentence of up to four years in prison, three years of supervised release and a fine of up to \$250,000 on the count involving illegal use of a DEA Registration Number issued to another

The case is being investigated by the DEA and is being prosecuted by Assistant U.S. Attorney Brian Flanagan.

Kelly woman killed in two-vehicle crash

Louisiana State Police Troop F responded to a two-vehicle crash last week that killed 73-year-old Sherry Bates of

The crash happened on Dec. 22 while Bates was driving north Hwy. 165 and Cody Culpepper, 30, of Columbia, was driving behind Bates. Culpepper's vehicle hit Bates' and caused both vehicles to run off the road.

Bates was wearing a seatbelt and Culpepper was not. Impairment is not a suspected factor, according to a statement released by state police.

Culpepper sustained non-life-threatening injuries and Bates was pronounced dead at the scene.

Union museum plans African American genealogy class

The Union Museum of History and Art in Farmerville is offering a free genealogy workshop to assist African American families on Feb. 3 beginning at 10 a.m.

The "Connecting African American Genealogy with Technology" hands-on class will be led by genealogist Vernita Morgan of El Dorado, Arkansas. To enroll in the class, contact the museum at 318-982-8020 or unionmuseum@ gmail.com.

Morgan has more than 30 years of experience in teaching genealogical research to groups across the U.S. and received the Juneteenth Genealogy Award from the Arkansas Martin Luther King Jr. Commission.

She currently professor of math at South Arkansas Community College.

At the workshop, participants will meet in the museum to learn the basics of genealogical research.

They then will move across the street to the Union Parish Library meeting room where Morgan plans to lead them in hands-on computer usage of the Internet for research.

The class will conclude at noon.

PUBLIC NOTICES — **Ouachita Parish**

Notice is hereby given that on December 19, 2022, Entergy Louisiana, LLC ("ELL"), a public utility providing retail electric and gas service throughout the State of Louisiana, filed with the Louisiana Public Service Commission ("LPSC") its Application for Approval of the Entergy Future Ready Resilience Plan (Phase I) (the "Application"). The Application requests LPSC approval, and issuance of a public interest finding regarding, the Entergy Future Ready Resilience Plan (the "Resilience Plan"), which is ELL's proposed course of action to improve the resilience of its electric system through accelerated infrastructure hardening and vegetation management over the 10-year period from 2024 to 2033. In the Application, ELL seeks specific approval of Phase I of the Resilience Plan, which includes approximately \$5.0 billion in projects proposed to be implemented in the first five years (2024 to 2028) ("Phase I"). ELL's Resilience Plan will not result in a change in rates unless approved by the LPSC and implemented

ELL also seeks approval of a new rider, the Future Ready Resilience Plan Cost Recovery Rider (the "Rider"), to permit timely recovery of the Resilience Plan's revenue requirement. The proposed Rider would accomplish contemporaneous recovery of Resilience Plan costs through a forward-looking rate that would also include a true-up after a prudence

ELL also requests authorization to create a regulatory asset for addressing recovery of (and on, if applicable), the remaining net book value of assets that are replaced through the Resilience Plan, at the level currently reflected in ELL's rates. With this approved ratemaking treatment, customers would not see an incremental increase in rates associated with ELL's recovery of assets prudently retired in connection with the Resil-

Finally, ELL requests LPSC acknowledgment of ELL's seeking a waiver from the Federal Energy Regulatory Commission to allow ELL to capitalize conductor handling costs incurred through the Resilience Plan, which would lower the Resilience Plan's immediate bill effects.

For questions and comments regarding ELL's filing, please call the LPSC toll free at (800) 256-2397. Additionally, the filing, including its attachments, may be viewed in the Records Division of the LPSC at the following address:

Records Division 602 N. 5th Street, 12th Floor Baton Rouge, Louisiana 70802 Telephone: (225) 342-3157 ENTERGY LOUISIANA, LLC 12/29

GREATER OUACHITA WATER COMPANY, INC.

NOTICE TO WATER CUSTOMERS SOUTH MONROE WATER SYSTEM

(PWS ID No. LA1073046)

The South Monroe WS is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes (TTHMs) as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51: XII)] and the Federal Primary Drinking Water Regulations (40 CFR Part 141).

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing THMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous sys-

tem, and may have an increased risk of getting cancer. In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAA5 at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs and HAA5 standard for public water systems serving less than 10,000 individuals initially became effective and enforceable on January 1, 2004. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the fourth quarter of 2022 show that the system's current TTHMs LRAA is 81 ppb at DBP05 - 328 Audubon; thus, the system is currently in violation of the

TTHMs standard. Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

This is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long term exposure to TTHMs and HAA5 levels above the standard (e.g., 20 years of exposure) has potential to have serious adverse effects on human health.

Should you have any questions regarding this notice, please contact the office at (318) 322-3741

12/29

L & R UTILITIES

NOTICE TO WATER CUSTOMERS LINCOLN HILLS SUBDIVISION WATER SYSTEM

12/20/2022 (PWS ID No. LA1073090)

The Lincoln Hills Subdivision Water System is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51: XII)] and the Federal Primary Drinking Water Regulations (40 CFR Part 141).

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing THMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.

In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAA5 at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs and HAA5 standard for public water systems serving less than 10,000 individuals initially became effective and enforceable on January 1, 2004. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the fourth guarter of 2022 show that the system's current TTHMs LRAAs are 112 ppb at DBP01 - 109 Blue Jay and 89 ppb at DBP02 - 102 Green Forest; Thus, the system is currently in violation of the TTHM standard.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for

example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

This is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long term exposure to TTHMs and HAA5 levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse effects on human health.

Should you have any questions regarding this notice, please contact the office at (318) 343-6851.

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L & R UTILITIES NOTICE TO WATER CUSTOMERS

HIDDEN OAKS SUBDIVISION WATER SYSTEM

01/05/2023 (PWS ID No. LA1073061)

The Hidden Oaks Subdivision Water System is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51: XII)] and the Federal Primary Drinking Water Regulations (40 CFR

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing THMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.

In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAA5 at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs and HAA5 standard for public water systems serving less than 10,000 individuals initially became effective and enforceable on January 1, 2004. Compliance with the TTHM standards is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the fourth quarter of 2022 show that the system's current TTHMs LRAAs are 88 ppb at DBP01 - 115 Dolly Drive; Thus, the system is currently in violation of the TTHMs standard.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

This is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long term exposure to TTHMs and HAA5 levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse effects on human health. This system purchases its water from Better Waterworks.

Should you have any questions regarding this notice, please contact the office at (318) 343-6851.