www.ouachitacitizen.com

# **PUBLIC NOTICES** — Ouachita Parish

#### NOTICE

I, Marquette Roderick Diggs, have been convicted of 120 RAPE on Oct. 1, 2013. My address is 300 Nichols Drive, West Monroe, LA 71291.



Sex: Male DOB: 3/27/1983 Height: 5'9" Weight: 185 Hair Color: Black Eye Color: Brown

Race: Black

Ouachita Parish, Louisiana

### NOTICE

I, Charles Leon Lowery, have been convicted of 14:80 Carnal Knowledge of a Juvenile (Attempted) on Dec. 19, 1996. My address is 805 Evergreen St., West Monroe, LA 71292.



Race: White Sex: Male DOB: 8/1/1967 Height: 5'10" Weight: 180 Hair Color: Gray Eye Color: Hazel

Ouachita Parish, Louisiana

#### NOTICE

I, Alice Faye Gray, have been convicted of 14:81 Indecent Behavior with Juveniles on Dec. 16, 2015. My address is 238 Grayling Lane, Monroe, LA



Race: Black Sex: Female DOB: 3/3/1995 Height: 4'5" Weight: 120 Hair Color: Black Eye Color: Brown

Ouachita Parish, Louisiana

### NOTICE

I, John Phillip Odom, have been convicted of 14:81 Indecent Behavior with Juveniles on June 21, 2010. My address is 119 Warwick Dr., Monroe,

LA 71203



Race: White Sex: Male DOB: 9/27/1957 Height: 6'1" Weight: 255 Hair Color: Brown Eve Color: Blue

Ouachita Parish, Louisiana

### NOTICE

I, Frederick Lewis, have been convicted of 14:80 Carnal Knowledge of a Juvenile, on Nov. 17, 2003. My address is 203 Blackwood Dr., Monroe, LA 71202.



Race: Black Sex: Male DOB: 3/28/1978 Height: 5'8" Weight: 130 Hair Color: Black Eye Color: Brown

Ouachita Parish, Louisiana

#### NOTICE

I, Jon W. Till Jr., have been convicted of 14:81 Indecent Behavior with Juveniles on March 17, 2011. My address is 806 Garland St., West Monroe,



PUBLIC NOTICE

The drawing for Commissioners in Charge for the year of 2022 of Ouachita Parish will be held by the Parish Board of Election Supervisors at the following location and date

FRIDAY, JANUARY 14, 2022, at 10:00 a.m.,

- at the Ouachita Parish Clerk of Court's Office
  - 301 South Grand Street, Room 104

#### Monroe, Louisiana 71201

To serve as a certified Commissioner in Charge, one must be a qualified voter who is not entitled to assistance in voting, shall not be a candidate for public office in the election, nor be a child, brother, sister, parent or spouse of a candidate for election to public office in the precinct in which he serves, not have been convicted of an election offense, shall have attended a course of instruction for commissioners and commissioners in charge, worked two (2) or more elections, and not be a law enforcement officer.

A letter will be mailed out notifying all Commissioners in Charge that were drawn and which precinct each is to work in for the entire year of 2022.

> DANA BENSON CLERK OF COURT AND PARISH CUSTODIAN OF VOTING MACHINES FOR OUACHITA PARISH, LOUISIANA

SHERIFF'S SALE QUICKEN LOANS, INC. VS.NO. 20200230 CYNTHIA POWELL A/K/A CYNTHIA BISHOP POWELL STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable

Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 19, 2022, beginning at 10:00 A.M., the following described property, to wit:

LOT 8, SQUARE 4, EXT. 1 OF THE LAKESHORE ADDITION IN OUACHITA PARISH, STATE OF LOUISIANA; SUBJECT TO RESTRIC-TIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MIN-ERAL RIGHTS OF RECORD AFFECTING THE PROPERTY

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF **Ouachita** Parish

Monroe, LA

December 16, 2021 & January 13, 2022

SHERIFF'S SALE REVERSE MORTGAGE FUNDING, LLC VS.NO. 20212805

CECIL MARIE BISHOP AKA CECIL M. BISHOP AKA CECIL BISHOP STATE OF LOUISIANA

PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 19, 2022, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN ONE (1) ACRE TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 16 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISI-ANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID SW 1/4 OF SW 1/4 RUN EAST ALONG THE SOUTH LINE OF SW 1/4 OF SW 1/4 A DISTANCE OF 1300 FEET, MORE OR LESS, TO THE WEST LINE OF PRAIRIE ROAD (60 FEET WIDE), THENCE RUN NORTH ALONG THE WEST LINE OF PRAIRIE ROAD A DISTANCE OF 420 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH AND FRONTING ALONG THE WEST LINE OF PRAIRIE ROAD A DISTANCE OF 210 FEET, THENCE RUN WEST AND PARALLEL TO THE SOUTH LINE OF SW 1/4 OF SW 1/4 A DISTANCE OF 210 FEET; THENCE RUN SOUTH AND PARALLEL TO THE WEST LINE OF PRAIRIE ROAD A DISTANCE OF 210 FEET; THENCE RUN EAST AND PARALLEL TO THE SOUTH LINE OF SW VS.NO. 20200772 SYNE F COLE STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 16, 2022, beginning at 10:00 A.M., the following described property, to wit:

LOT SIX (6), UNIT NO. 5, NORTHSIDE TERRACE SUBDIVISION, SITUATED IN SECTION 5, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT IN PLAT BOOK 15, PAGE 17, PUBLIC RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA January 13, 2022 & February 10, 2022

#### SHERIFF'S SALE

WELLS FARGO BANK, N.A.

VS.NO. 20210285

BYRON O. STEVENS A/K/A BYRON STEVENS AND KELLIE STE-VENS A/K/A KELLIE FERN STEVENS A/K/A KELLIE F. STEVENS

STATE OF LOUISIANA

PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 16, 2022, beginning at 10:00 A.M., the following described property, to wit:

THE PROPERTY DESCRIBED IN THE ACT OF MORTGAGE IS DE-SCRIBED AS FOLLOWS:

A CERTAIN 0.31 ACRE TRACT OF LAND LOCATED AT THE SOUTHWEST QUARTER (SW/4) OF THE NORTHWEST QUARTER (NW/4) OF SECTION 20, TOWNSHIP 18 NORTH, RANGE 5 EAST, OUACHITA PARISH, LOUISIANA, AND BEING DESCRIBED AS FOL-LOWS:

FROM THE SOUTHEAST CORNER OF SAID SW/4 OF NW/4, RUN SOUTH 89 DEGREES 59' WEST ALONG THE SOUTH LINE OF SW/4 OF NW/4, A DISTANCE OF 237.16 FEET FOR THE POINT OF BE-GINNING; THENCE CONTINUE SOUTH 89 DEGREES 59' WEST, A DISTANCE OF 100 FEET; THENCE RUN NORTH 1 DEGREE 12' WEST AND PARALLEL TO THE EAST LINE OF SW/4 OF NW/4, A DISTANCE OF 135 FEET;

THENCE RUN NORTH 89 DEGREES 59' EAST AND PARALLEL TO THE SOUTH LINE OF SW/4 OF NW/4, A DISTANCE OF 100 FEET, THENCE RUN SOUTH 1 DEGREE 12' EAST, A DISTANCE OF 135 FEET TO THE POINT OF BEGINNING, CONTAINING 0.31 ACRE, MORE OR LESS, AND BEING SUBJECT TO THE RIGHT OF INGRESS AND EGRESS OVER AN EXISTING DRIVEWAY FROM THE NORTH LINE OF THIS PROPERTY, NORTHERLY TO BARBARA DRIVE

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF

Ouachita Parish Monroe, LA January 13, 2022 & February 10, 2022

PUBLIC NOTICE

- A new course of instruction for new election Commissioners for Ouachita Parish will be held on
- FRIDAY, JANUARY 21, 2022, at 12:00 p.m.,
- at the West Monroe Civic Center
- You will be instructed and then given a written examination by open

Race: White Sex: Male DOB: 4/6/1976 Height: 5'9" Weight: 180 Hair Color: Brown Eye Color: Green

Ouachita Parish, Louisiana

#### NOTICE

I, Trasion Undrea Wallace, have been convicted of 14:81.2 Molestation of a Juvenile on March 1, 2007. My address is 2818 Lincoln Rd Richwood, LA



Race: Black Sex: Male DOB: 8/21/1972 Height: 5'7" Weight: 175 Hair Color: Black Eye Color: Brown

Ouachita Parish, Louisiana

#### NOTICE

I, Shawn Fitzgerald, have been convicted of 14:81.2 Molestation of a Juvenile on Nov. 10, 2003. My address is 603 Spell St., West Monroe, LA 71292.



Race: White Sex: Male DOB: 12/6/1970 Height: 6'0" Weight: 212 Hair Color: Blonde Eve Color: Blue

Ouachita Parish, Louisiana

#### NOTICE

I, Chad NMN Holloway, have been convicted of 14:80 Carnal Knowledge of a Juvenile, on July 14, 2003. My address is 112 Lynette Drive, West Monroe, LA 71292.



Race: White Sex: Male DOB: 10/15/1981 Height: 5'2" Weight: 120 Hair Color: Brown Eve Color: Brown

Ouachita Parish, Louisiana

#### NOTICE

I, James Dalton Mooney, have been convicted of 14:80 Carnal Knowledge of a Juvenile on Sept. 12, 2013. My address is 544 Lenwil Road, West Monroe, LA 71292.



Sex: Male DOB: 9/3/1992 Height: 5'3" Weight: 160 Hair Color: Brown Eve Color: Green

Race: White

Ouachita Parish, Louisiana

1/4 OF SW 1/4 A DISTANCE OF 210 FEET TO THE POINT OF BEGIN-NING, CONTAINING ONE (1) ACRE, MORE OR LESS.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA December 16, 2021 & January 13, 2022

SHERIFF'S SALE COMMUNITY LOAN SERVICING, LLC A DELA-WARE LIMITED LIABILITY COMPANY VS.NO. 20212933 OTIS ELTON DAVIS AKA OTIS ELTON DAVIS JR, AND JANICE TRUETT DAVIS AKA JANICE TRUETT MILLER DAVIS STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT By virtue of a WRIT OF SEIZURE AND SALE issued from the Honor-

able Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 19, 2022, beginning at 10:00 A.M., the following described property, to wit:

A certain tract or parcel of land containing 6.63 acres, more or less, lying in the NE 1/4 of SE 1/4, (and partially in the SE 1/4 of the SE 1/4), Section 17 and in the NW 1/4 of SW 1/4, Section 16, T17N-R2E, Ouachita Parish, Louisiana and being more particularly described as follows: For a POINT OF BEGINNING commence at the Southeast corner of the NE 1/4 of SE 1/4, Section 17, T17N-R2E, Ouachita Parish, Louisiana and run N 89 degrees 26' 13" W along the South side of said forty for a distance of 80.52 feet to a point located in the center of the Winnfield Road; thence run S 19 degrees 01' 58" W along the center of said road for a distance of 207.88 feet; thence run N 65 degrees 45' 29" W for a distance of 496.43 feet; thence run N00 degrees 22' 20"E for a distance of 454.37 feet; thence run S 78 degrees 00' 18" E for a distance of 577.70 feet to a point located in the center of said Winnfield Road; thence run S 04 degrees 13' 33" E along the center of said road for a distance of 118.35 feet; thence run S 09 degrees 08' 12" W along the center of said road for a distance of 106.12 feet; thence run S 89 degrees 54' 36" E for a distance of 42 feet to a point located on the West side of said Section 16; thence continue S 89 degrees 54' 36" E for a distance of 85 feet; thence run S 00 degrees 29' 06" W parallel with the West side of said Section 16 for a distance of 85 feet; thence run N 89 degrees 54' 36" W for a distance of 85 feet to a point located on the West side of said Section 16; thence run S 00 degrees 29' 06" W along the West side of said Section 16 for a distance of 34.54 feet to the POINT OF BEGINNING and being subject to the right-of-way of all roads and utilities of record or of use and being further shown as parcel "C" by plat prepared by Mason Surveying, Inc., West Monroe, Louisiana which plat is attached to a Partition Deed recorded on Conveyance Book 1526, Page 669 of the records of Ouachita Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA December 16, 2021 & January 13, 2022

SHERIFF'S SALE THE MONEY SOURCE, INC book test. If a passing grade is made on the examination, your name will then be placed on the master roster of qualified Election Commissioners for Ouachita Parish, good for the term of the Clerk of Court.

To serve as a certified Commissioner, one must be a qualified voter who is not entitled to assistance in voting, be at least seventeen {17) years of age, and a high school senior, shall not be a candidate for public office in the election, nor be a child, brother, sister, parent or spouse of a candidate for election to public office in the precinct in which he serves, not have been convicted of an election offense, shall have attended a course of instruction for commissioners, and not be a law enforcement officer.

If you have ever considered working as an Election Commissioner, please attend this school and become a certified to work today!

All persons previously certified need not to attend this school. DANA BENSON CLERK OF COURT AND PARISH CUSTODIAN OF VOTING MACHINES FOR OUACHITA PARISH, LOUISIANA 1/6,1/13

1/13

#### NOTICE TO BIDDERS

SEALED PROPOSALS will be received by the Ouachita Parish Police Jury in the Courthouse Building, 301 South Grand Street, 2nd Floor, Suite 201, Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, February 15, 2022, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, February 15, 2022 and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following: IP CCTV SYSTEM For

## GREEN OAKS JUVENILE DETENTION CENTER

There will be a Mandatory pre-proposal conference at 10:00 AM on Monday, January 24, 2022 at Green Oaks Juvenile Detention Center, 4820 South Grand, Monroe Louisiana. Attendance is required in order to submit a proposal.

Complete specifications on the above proposal are on file with and may be obtained from, Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street-Basement Floor, Monroe, Louisiana 71201. Bidders must note on the sealed envelope containing the proposal: "SEALED PROPOSAL" and the AP-PROPRIATE PROPOSAL NUMBER.

THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL PROPOSALS.

Electronic bids are accepted at https://www.bidsync.com prior to bid closing time. There is a yearly registration fee for the use of their service. OUACHITA PARISH POLICE JURY

1/13,1/20,1/27

### ADVERTISEMENT FOR BIDS

SEALED BIDS will be received in the office of the Ouachita Parish Police Jury in the Courthouse Building, 301 South Grand Street, Monroe, Louisiana, on or before 2:00 PM, Thursday, February 10, 2022, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at 2:00 PM, Thursday, February 10, 2022 and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:

Lakefront Circle Improvements

Ouachita Parish Police Jury

L&A, Inc. Project No. 21E022.04

Estimated Probable Construction Cost: \$188,500.00

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of

(Continued to Page 11B)

## **PUBLIC NOTICES** — Ouachita Parish

### (Continued from Page 10B)

furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to Ouachita Parish Police Jury in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will be received via www.bidsync.com prior to bid closing time.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).

January 6, 2022 OWNER: Ouachita Parish Police Jury

Date BY: /s/ Shane Smiley Shane Smiley, President 1/13,1/20,1/27

#### NOTICE TO BIDDERS

SEALED BIDS will be received by the Ouachita Parish Police Jury in the Courthouse Building, Monroe, Louisiana, on or before two (2:00) PM, Tuesday, February 8, 2022, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, Tuesday, February 8, 2022, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:

VARIOUS MATERIALS

FILL DIRT, SAND-CLAY-GRAVEL

Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street, Basement Floor, Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.

Bidders have the option to submit bids electronically on HYPERLINK "https://www.bidsync.com" https://www.bidsync.com. There is a yearly registration fee for use of their service.

THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

OUACHITA PARISH POLICE JURY

1/13,1/20,1/27

#### NOTICE TO BIDDERS

SEALED PROPOSALS will be received by the Ouachita Parish Police Jury in the Courthouse Building, 301 South Grand Street, 2nd Floor, Suite 201, Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, February 22, 2022, and that the same will be opened, and the names of the proposal replies will be read aloud and tabulated in the office of the Ouachita Parish Police Jury at two (2:00) o'clock PM, Tuesday, February 22, 2022 and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:

WIOA YOUTH SERVICES

Complete specifications on the above proposal are on file with and may be obtained through the Ouachita Parish Police Jury Purchasing Department, 301 South Grand Street-Basement Floor, Monroe, Louisiana 71201. Bidders must note on the sealed envelope containing the proposal: "SEALED PROPOSAL" and the APPROPRIATE PROPOSAL NUMBER.

THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL PROPOSALS. OUACHITA PARISH POLICE JURY

1/13,1/20,1/27

#### NOTICE TO BIDDERS

SEALED BIDS will be received by the Ouachita Parish Police Jury in the Courthouse Building, 301 South Grand Street, 2nd Floor, Suite 201, Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, February 1, 2022, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, February 1, 2022 and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:

#### REPORTS

Mayor Velasquez met with Department of Transportation and Development about their plans for the intersection of Highway 165 and Lonewa Road.

STUDENT CITIZENS OF THE MONTH

Ms. Peggy Sullivan recognized and awarded Hatton Ashley in elementary school, River Kirk a sixth grader, Cailee Hall a seventh grader, Emma Wilkes an eighth grader, and Carlie Grayson with the Sterlington High School. Peggy Sullivan gave each one a "Student Citizen of the Month" plaque, along with a State Farm Insurance backpack filled with goodies, and a Sterlington lapel pin as she read why the teachers chose them for this month.

PUBLIC COMMENTS

Mayor Velasquez read the Public Comments Law out loud to the audience and read each item listed on the agenda for discussion.

There were no comments or questions.

UNFINISHED BUSINESS

JAX DEVELOPMENT MAISON DEVILLE PHASE VIII CHANGE OF USE FROM OPEN LAND (OL) TO PLANNED URBAN DEVELOPMENT (PUD)

M/S/C (MOVED, SECONDED, AND CARRIED) (Matt Talbert, Brian McCarthy) to change the use from OL to PUD for this Maison Deville Phase VIII Project.

REQUEST FOR QUALIFICATION STATEMENTS FOR ENGINEER-ING SERVICES

FOR ARPA FUND SPENDING

Mayor Velasquez stated we received one submission when we advertised for qualification statement for engineering services on the spending of ARPA funds. M/S/C (Billy Clarkson, Brian McCarthy) to table this after reviewing the statement and not finding what the fee schedule would be. NEW BUSINESS

2022 ALCOHOL PERMITS APPLICATIONS FOR APPROVAL

M/S/C (Matt Talbert, Billy Clarkson) to approve the 2022 alcohol permits for Sterlington U-Pak-It Class B and Spring Market Class B&D. Alderman Hill had a question on the Spring Market application the name Chelsi Drosche is on the application but wasn't run through the LEMIS system by the Police Department.

CHIEF BONNER'S RECOMMENDATION TO HIRE A PART-TIME POLICE OFFICER

M/S/C (Matt Talbert, Billy Clarkson) to hire Cobi Brown as a part time police officer for the police department at \$17.30 hourly rate. Chief Bonner and Mayor Velasquez had discussed this and hired Mr. Brown earlier, but the Lawrason Act states it must come before the Board of Aldermen at the first next meeting.

Chief Bonner informed that Jeremy Austin left last month since he was hired with the State Police and that he had been informed yesterday (11/29/2021) that Jonathan Doyle would be leaving after being hired with Monroe Police. Chief Bonner stated both left for insurance benefits. JETTER PURCHASE

 $\rm M/S/C$  (Brian McCarthy, Matt Talbert) to approve the quote of \$6,603.95 from HWC Enterprises for a new jetter for the sewer department.

STATE ALCOHOL PERMIT FOR THE SPORTS COMPLEX

 $\rm M/S/C$  (Matt Talbert, Brian McCarthy) to not renew, since the Sports Complex is leased out.

MINUTES

 $\rm M/S/C$  (Matt Talbert, Billy Clarkson) to approve the November 9, 2021 minutes with minor edits Alderman Hill turned in.

BUDGETS AND FINANCIAL STATEMENTS

 $\rm M/S/C$  (Brian McCarthy, Matt Talbert) to approve the budgets and the financials ending October 2021.

MONTHLY EXPENDITURES

M/S/C (Brian McCarthy, Matt Talbert) to approve the monthly expenditures through November 29, 2021.

AGED PAYABLES

These were given with all the paperwork emailed to the Aldermen. ADJOURN

 $\rm M/S/C$  (Brian McCarthy, Matt Talbert) to adjourn, given there was no further business to discuss.

Marilyn Dilmore, Town Clerk

Caesar Velasquez, Mayor

1/13

MINUTES OF STERLINGTON BUDGET PUBLIC HEARING TOWN OF STERLINGTON MAYOR AND BOARD OF ALDERMEN STERLINGTON, LOUISIANA 6:00 P.M. TOWN HALL TUESDAY, DECEMBER 14, 2021 COUNCIL MEETING CHAMBER monies.

#### HEALTH INSURANCE FOR EMPLOYEES

M/S/C (MOVED, SECONDED, AND CARRIED) (Matt Talbert, Billy Clarkson) to allow the employees to choose a plan and start health insurance benefits effective January 1, 2022.

NEW BUSINESS

2022 ALCOHOL PERMITS RENEWALS: CLAWDADDY'S CLASS R&A, THE FISH HOUSE HOLDINGS CLASS R&A, JOHNNY'S PIZZA HOUSE  $\pm 18$  CLASS R&C, BBQ PIT CLASS R&A, DAVE'S HARDE MART CLASS B

M/S/C (Zach Howse, Matt Talbert) to approve the alcohol permit renewals for 2022 for all of the establishments named above.

2022 ALCOHOL PERMITS NEW APPLICATIONS: TACKLE BOX MANAGEMENT CLASS  ${\rm B}$ 

 $\rm M/S/C$  (Matt Talbert, Brian McCarthy) to approve the new 2022 Application for Alcohol Permit Class B for Tackle Box Management.

INTRODUCE 2021 PROPOSED BUDGET AMENDMENTS ORDI-NANCE

M/S/C (Matt Talbert, Zack Howse) to introduce the proposed ordinance for the 2021 budget amendments with changes made per the meeting discussion.

INTRODUCE 2022 PROPOSED BUDGET ORDINANCE

M/S/C (Matt Talbert, Brian McCarthy) to introduce the proposed 2022 budget with changes per the meeting discussion.

MINUTES

 $\rm M/S/C$  (Ron Hill, Brian McCarthy) to accept the November 30, 2021, Minutes with the stated minor edits. Alderman Zack Howse abstained, as he was not present at that meeting.

ADJOURN

M/S/C (Brian McCarthy, Zack Howse) to adjourn, given there was no further business to discuss.

Marilyn Dilmore, Town Clerk

Caesar Velasquez, Mayor

1/13

### NOTICE

The Ouachita Parish School Board met in regular session on Tuesday, November 9, 2021 at twelve (12:00) o'clock p.m. at its regular meeting place, the Ouachita Parish School Board office.

President Hicks called the meeting to order and welcomed visitors and guests to the meeting.

The roll was called and the following members were present: Tommy Comeaux, Shere May, Scotty Waggoner, Jerry R. Hicks, Harold McCoy, Dabo Graves and Greg Manley. There were none absent.

The Pledge of Allegiance to the American Flag was led by Tommy Comeaux.

The Invocation was given by Board member Greg Manley.

On motion by Tommy Comeaux, seconded by Scotty Waggoner, the Board approved the Minutes of October 19, 2021 as written. President Hicks offered a moment for public comments and motion carried unanimously.

On motion by Shere May, seconded by Greg Manley, the Board approved the Agenda as presented. Public comments were offered by President Hicks and motion unanimously carried.

No Personnel Report was submitted by Dr. Coker. Public comments were offered by President Hicks.

Greg Manley moved, seconded by Dabo Graves, that the Board adopt a Resolution confirming an election date change from November 13, 2021 to December 11, 2021, pursuant to Executive Order of the Governor; confirming the date to canvass the returns of the election at the December 14, 2021 Board meeting; and providing for other matters in connection therewith and to ratify the action of the Board regarding this matter previously taken at the October 19, 2021 meeting. President Hicks offered public comments and motion unanimously carried.

Tommy Comeaux moved, seconded by Greg Manley, that the Board approve the Comprehensive Annual Financial Report for the year ended June 30, 2020 as presented by Margie Williamson with Allen, Green and Williamson, LLP, Certified Public Accountants, and to ratify the action of the Board regarding this matter previously taken at the October 19, 2021 meeting. President Hicks offered public comments and motion unanimously carried.

Shere May moved, seconded by Dabo Graves, that the Board approve the six (6) policies as presented by Jennifer Nugent: (1) Policy: JCD (*Student Conduct*); (2) Policy: JCDAB (*Student Alcohol and Drug Use*); (3) Policy: JCDAC (*Dangerous Weapons*); (4) Policy: JD (*Discipline*); (5) Policy: JDD (*Suspension*); and (6) Policy: JDE (*Expulsion*) and to ratify the action of the Board regarding this matter previously taken at the October 19, 2021 meeting. President Hicks offered public comments and motion carried unanimously.

GROUNDS MAINTENANCE for

OUACHITA PARISH PUBLIC LIBRARIES

Complete specifications on the above bid are on file with and may be obtained from, Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street-Basement Floor, Monroe, Louisiana 71201. Bidders must note on the sealed envelope containing the proposal: "SEALED BID" and the APPROPRIATE BID NUMBER.

THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

Electronic bids are accepted at https://www.bidsync.com prior to bid closing time. There is a yearly registration fee for the use of their service. OUACHITA PARISH POLICE JURY

1/10.1/00

1/13,1/20

#### BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M. February 1, 2022 at which time they will be publicly opened and read aloud for:

BID: 23-22 MUSICAL INSTRUMENTS

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

Due to issues regarding the Covid 19 Pandemic, the bid opening may be subject to quarantine rules which will not allow participants to be in the office when the bids are opened. OPSB is not responsible for bids not being delivered due to the Pandemic.

OUACHITA PARISH SCHOOL BOARD Jerry Hicks, President ATTEST: Don Coker, Ed. D, Secretary 1/13,1/20

MINUTES OF REGULAR MEETING TOWN OF STERLINGTON MAYOR AND BOARD OF ALDERMEN STERLINGTON, LOUISIANA 6:30 P.M. TOWN HALL TUESDAY, NOVEMBER 30, 2021 COUNCIL MEETING CHAMBERS CALL TO ORDER/ROLL CALL

Mayor Caesar Velasquez called the meeting to order. Aldermen present: Matt Talbert, Ron Hill, Brian McCarthy, and Billy Clarkson. Alderman Zack Howse was absent. A quorum was present and acting.

INVOCATION AND PLEDGE OF ALLEGIANCE

Mayor Velasquez gave the invocation and led the group in the Pledge of Allegiance.

GUESTS

Guests in attendance were Zack Parker with the Ouachita Citizen, Cobi Brown, Peggy Sullivan with State Farm Insurance, Jake Ashley, Angela Ashley, Dell Ashley, Donna Ashley, Connie Daniels, Marshall Daniels III, Jennifer Harrison, Reed Kirk, Ashley Kirk, River Kirk, Howard Kirk, Larry Culp, Meredith Hall, Cailee Hall, Calvin Hall, Donna Herring, Heather Grayson, Carlie Grayson, and Tiffany O'Neal.

Town Personnel in attendance were Town Clerk Marilyn Dilmore, and Police Chief Barry Bonner.

THE PURPOSE OF THIS PUBLIC HEARING IS TO HEAR QUES-TIONS AND COMMENTS ON THE 2021 AMENDED PROPOSED BUDGET AND THE 2022 PROPOSED BUDGET.

The attendees were Mayor Caesar Velasquez, Marilyn Dilmore, Town Clerk, Alderman Zack Howse, Alderman Matt Talbert, Alderman Ron Hill, Alderman Billy Clarkson, Jed Harris with State Farm Insurance.

There were no citizens that attended the Public Hearing to question or comment on either proposed budget.

Mayor Velasquez closed the Public Hearing. Marilyn Dilmore, Town Clerk Caesar Velasquez, Mayor

MINUTES OF REGULAR MEETING TOWN OF STERLINGTON MAYOR AND BOARD OF ALDERMEN STERLINGTON, LOUISIANA 6:30 P.M. TOWN HALL TUESDAY, DECEMBER 14, 2021 COUNCIL MEETING CHAMBER CALL TO ORDER/ROLL CALL

Mayor Caesar Velasquez called the meeting to order. Aldermen present: Zach Howse, Matt Talbert, Ron Hill, Brian McCarthy, and Billy Clarkson. A guorum was present and acting.

INVOCATION AND PLEDGE OF ALLEGIANCE

Brother Trey Emory gave the invocation and led the group in the Pledge of Allegiance.

GUESTS

Guests in attendance were Jed Harris, State Farm Insurance, Tyler Dooley, Hannah Dooley, Jennifer Hackler, Ben Hackler, Richie Zimmerman, Terri Zimmerman, Pam Couville, Michelle Chapman, Tiffany O'Neal, Robbie Evans, Vicki Evans, Shameka Potter, Kaylie Potter, Johnna Nelson, Cooper Nelson, Steven Chapman, Laura Emory, and Trey Emory, Pastor of Faith Baptist Church.

Town Personnel in attendance were Town Clerk Marilyn Dilmore, Chief of Police, Barry Bonner.

STERLINGTON CITIZENS OF THE MONTH AWARDS

Jed Harris with State Farm presented the Student Citizens of the Month awards to the following students for last month:

Cooper Nelson, 8th grade, Halley Chapman, Elementary, Alexia Hunter, 7th grade (who was not present), Kaylie Potter, 11th grade, and Emarie Bruscato, 6th grade (who was not present).

STERLINGTON COMMUNITY ENRICHMENT AWARDS

Mayor Velasquez presented the Community Enrichment Awards to three schoolteachers: Lora Emory, Hannah Dooley, and Robbie Evans, while Alderman Matt Talbert announced why these teachers were chosen. REPORTS

Alderman, Matt Talbert noted that the Sterlington High School football team won the 2021 Class 3A Championship.

Mayor Velasquez discussed a DEQ noncompliance letter the town received on our sludging process at the sewer treatment plant.

Mayor Velasquez reported the fencing down at the Sports Complex and needs to contact some fencing companies to give quotes to repair it. Monitoring and possible preventive measures were briefly discussed.

Mayor Velasquez reported that he learned today that an Entergy crew had hit the main sewer line across the street from Town Hall at the Harde Mart Convenience Store. Entergy indicated that they would be providing for the needed repairs.

PUBLIC COMMENTS

The mayor read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion.

There were no comments or questions.

UNFINISHED BUSINESS

CHOOSE ENGINEERING SERVICES FOR ARPA FUND SPENDING M/S/C (MOVED, SECONDED, AND CARRIED) (Zack Howse, Ron Hill) to approve Volkert, Inc., Engineering Service as our ARPA fund projects engineer as mandating by the federal guidelines when using federal

Tommy Comeaux moved, seconded by Scotty Waggoner, that the Board approve the 2021-22 Interim Financial Report for the period ended August 31, 2021 as presented by Business Director Regina Mekus and to ratify the action of the Board regarding this matter previously taken at the October 19, 2021 meeting. President Hicks offered public comments and motion unanimously carried.

Local citizen Aaron Hoyle presented the Board with his suggested "Funding Acceptance Policy" for their consideration. Following Mr. Hoyle's presentation, the Board took no action on his proposed policy. President Hicks invited public comments and several members from the audience came forward and expressed their opinions regarding Mr. Hoyle's proposed policy.

Title I Supervisor Jennifer Nugent presented eight (8) policies for the Board's consideration of approval that have been reviewed and approved in advance by district personal, Board attorney Elmer Noah and the Board's policy provider, Forethought Consultants, Inc. as follows: (1) **Policy: BE** (*School Board Ethics*); (2) **Policy: ID** (*Curriculum*); (3) **Policy: IDCC** (*Kindergarten*); (4) **Policy: IDDF** (*Education of Students with Exceptionalities*); (5) **Policy: JBA** (*Compulsory School Attendance Ages*); (6) **Policy: JBC** (*School Admission*); (7) **Policy: JBCE** (*Public School Choice*); (8) **Policy: JR** (*Student Privacy and Education Records*). Whereby, Harold McCoy moved, seconded by Dabo Graves, that the Board approve the above eight (8) policies as presented by Jennifer Nugent. Following public comments from the audience allowed by President Hicks, motion carried unanimously.

Clint Miller Director of Information Technology and Superintendent Don Coker presented an update on the *Elementary and Secondary School Emergency Relief Fund* (ESSER) made up of a group of Acts signed by presidents that have been passed by Congress to address the impact of COVID-19 on elementary and secondary schools. Mr. Miller explained that the ESSER funding is made up of the following three different Acts: (1: Coronavirus Aid, Relief and Economic Security (CARES) – March 2020

(2: Coronavirus Response and Relief Supplemental (CRRSA) – December 2020

(3: American Rescue Plan (ARP) – March 2021

The primary uses of these Acts were to respond to the social, emotional, mental health, and academic needs of students that have resulted from the COVID-19 pandemic. Mr. Miller continued explaining that these funds can also be used for educational technology to support in-person, hybrid, and virtual learning and maintain school facility repairs and improvements to reduce virus transmission and environmental health hazards. These are reimbursement grants, so; we are allocated money by the federal government through the state. Then, as we submit budgets, budgets get approved, we expend dollars. As dollars are expended, we submit quarterly reimbursement requests through the state and the money transfers back to us. ESSER I represents \$6.8 million, ESSER II represents \$20.2 million and ESSER III \$45.4 million, for a total of \$72.4 million. This is how the grant process works. He pointed out that Dr. Coker and he refer to these as "Living Grants" as these grants have a two-year period to spend them. ESSER I goes through September 2022, ESSER II goes through 2023 and ESSER III goes through September 2024. Mr. Miller announced that budgets will be reevaluated every 6-12 months and amended as needed while Parent / Community Survey coming soon and as needed during life of grants. He is presently working on getting some ESSER information on the website hopefully by the end of this week or sometime next week. A visual ESSER budget chart was placed on the screen for public viewing while Mr. Miller explained how the money was spent. The four colors represent four years of budgeting. It was explained that each column represents a particular focus area where we are planning to spend the funds.

Dr. Coker spoke at this time regarding the ESSER guidelines that have been handed down to our school system and announced for the first time to the Board members that a pandemic pay for our employees has been authorized in the Ouachita Parish School System and included in the ESSER III budget. It will be a **one-time** pay of \$1,500 for all **full-time employees** 

(Continued to Page 12B)

## **PUBLIC NOTICES** — Ouachita Parish

### (Continued from Page 11B)

that have been hired by the Board set to go out March 24, 2022 two days prior to Spring Break. The \$1,500 will not be divided into Certified and Support Employees. Every full-time employee will be receiving the same amount (\$1,500). (This item will be presented to the Finance Committee for further review. Whereby, qualifications for receiving this money will be determined and a recommendation will be presented to the Board for their approval).

Mr. Miller continued his ESSER report while explaining plans to use ESSER funds to improve the air quality of our schools. Some of the cooling/heating systems in our schools will be replaced that are in need and will be networking the system so that the maintenance crew can better monitor them remotely to control temperature and humidity for a better environment for our faculty and students. We are replacing and steam cleaning carpet for air filtration. We are trying to spend as much as we can up front right now so that we can get the maximum impact as quickly as possible on the improvement of air quality. He touched on other budgeted items that include school safety; cleaning surfaces, provide outdoor seating areas, touchless water bottle filters in all the schools, technology infrastructure, fuel costs for buses for tutoring/summer programs, and buying box trucks to minimize delivery problems.

Mr. Miller concluded his report by providing a visual ESSER Grant Fund Status Report that included allocations for expending the funds. ES-SER allocations for 2020-21 expenditures were \$5.7 million and ESSER allocations for 2021-22 expenditures were \$1.9 million for a total of \$7.6 million ESSER expenditures through 2020-2022. At this point, Dr. Coker gave an update on programs the system developed for advanced learning to help the students like school better and get them back in school. One program designed to make kids very relaxed to get kids liking school again and doing fun things with them was the SOAR (Summer Opportunities to Achieve) Program. There were no testing, no accountability for them but they were wanted there just so that they could have additional 21 days of learning experiences. In doing this, it was found that it was very successful at the elementary level but not so much at the middle school level. It was found that middle school kids much rather be able to earn that failed class back that they did not get. So, for this next school year, we are actually going to have part of our summer program for students who had failed where they can come in and can actually reclaim those credits back that they previously failed and be able to pass to the next grade. Credit recovery is also available for high school kids. Students Lost Learning was a big part of this entire plan. This is a one-time opportunity and is not sustainable because of the expense of the program after this funding ends. Dr. Coker mentioned that it is a waiting game with the State, waiting to see if our grant submissions are approved or not approved. It has been back and forth on where we are and what we are doing with this money right now. This money was issued to students based on their free/reduced status in this parish. The OPSB gets \$72.0 million but Monroe City Schools also gets \$72.0 million having a third less students but they have more students that qualify. Dr. Coker concluded his report stating that he thinks our plan meets the needs of our students, our employees and our community right now. It is a work in action with budget revisions and things that will not stay in the entire budget but can be added somewhere else. Whereby, President Hicks called for a motion and Greg Manley moved, seconded by Dabo Graves that the Board approve the ESSER Fund Report as presented by Clint Miller Director of Information Technology and Superintendent Coker. Following an offer for public comments, motion carried unanimously.

Business Director Regina Mekus announced that the Board has recently received two Industrial Tax Exemption Program applications; one from Delta Packaging, Inc. and another from Mid South Extrusion, Inc. Both of these applications have been approved by the Louisiana Economic Development Board and as such we have received notice. Delta Packaging, Inc. is requesting a 10 year exemption of all total \$85,536 that is in turn for a \$675,000 investment in Ouachita Parish manufacturing. Mid South Extrusion, Inc. is requesting a 10 year exemption of \$536,000 tax savings over 10 years with a \$4.3 million investment in Ouachita Parish manufacturing. The way this typically works is a business can apply for a tax exemption by documenting applying with Louisiana Economic Development Board that they have put a significant economic stimulus into their manufacturing business in Ouachita Parish. As a board, there are three (3) options: (1) The Board can approve these exemptions as they are presented; (2) The Board can disapprove these exceptions as they are presented; or (3) The Board can take no action in which case it would revert back to the Board of Commerce and Industry. Whereby, Tommy Comeaux moved, seconded by Greg Manley, that the Board take no action on the above tax exemption program applications. Following an offer from President Hicks for public comments, motion carried unanimously.

Business Director Regina Mekus presented the monthly 2021-2022 Interim Financial Report for the Period ended September 30, 2021 ar nouncing that this is the third month of the fiscal year and actually the second full month of operations fiscal year as school generally starts up in August. Looking at our current expenditures compared to fund balance, we are running about what is to be expected. In the General Fund we are running about 16% of our budget for operations, which would be true to our budget for the operating period. We are at 100% of the prior year fund balance in the General Fund and in the District 1 M&O we are up about 116%. What we have seen so far this fiscal year is our sales tax collections primarily being up about 16% over the collections from last year, which last year they were up 13%. So, our sales tax collections continue to increase as our money is spent in the parish. She directed the Board to look on the first page where we have the General Fund, which Ms. Mekus mentioned is right at 100% of prior year where we have the M&O which is at 116% of prior year as our ½ cent sales tax. We have the 1968 Sales Tax at 116% fund balance of the prior year and the 1995 Sales Tax is at 135% of the prior year. The 1968 Sales Tax is our 13<sup>th</sup> check and the 1995 Sales Tax is our 14th check. The West Ouachita Sales Tax is up about 135% fund balance over the prior year. The West Ouachita Sales Tax project we are currently funding, we are looking at the end of the Boley project as we approach the end of construction, and we have construction that is finishing up Woodlawn and construction that is beginning at West Ouachita. The second page reveals the Child Nutrition Fund details along with all our Grant Funds together and those are cost reimbursement grants. So you will notice that our revenues are not quite what our expenditures are for the year because we spend the money then we request to get reimbursed. Ms. Mekus referred the Board to the last 2 pages of the report which gives the breakdown of the comparison of revenues and expenditures for the prior 3 years for the General Fund and the M&O Sales Tax Fund. For the 2021-2022 School Year, sales taxes have started this month to be collected. We actually do not start to see sales tax collections each year until the month of September. Ms. Mekus concluded her report and invited questions from the Board and Scotty Waggoner moved, seconded by Shere May, that the Board approve the 2021-2022 Interim Financial Report for Period ended September 30, 2021 as presented by Business Director Regina Mekus. Following a brief moment for public comments offered by President Hicks, motion carried unanimously. In the absence of Purchasing Agent Bobby Jones, Director of Business Regina Mekus presented the following bid item for consideration and Tommy Comeaux moved, seconded by Shere May, that the Board accept the low responsive bid from Mechanical Cooling Services in the amount of \$279,000 for HVAC Equipment for the WMHS Fieldhouse [Bid No. 9-22]. Following an offer by President Hicks for public comments, motion (This bid was brought to the Board for conunanimously carried. sideration by mistake and needs to be reconsidered. It should be [Bid No. 21-22] for replacing a 20 year old chiller at \$50,000 at WMHS Fieldhouse. This bid was corrected below in these Minutes when Ms. Mekus announced she discovered the error. Please find the corrected Business Item No. 10 on Page 6, Paragraph 4 of these Minutes and [Bid No. 9-21] for HVAC Equip. on Pg. 6-7, Paragraph 5).

and everything looks good. There are still some electrical problems in the Home Economic Dept. area they are trying to correct. At West Ouachita there was a pre-construction meeting conducted and just now getting all set up. They are ready to start working and he doesn't have a report on this project yet.

#### Correction of Business Item No. 10:

Business Director Regina Mekus announced that she had mistakenly asked for approval of the wrong bid item under her presentation of Business item #10 [Bid No. 21-22] and needed to correct it. The following corrected motion was offered by Tommy Comeaux, seconded by Shere May, that the Board approve Purchasing Agent Bobby Jones' request to disregard the replacement of three (3) compressors in the chiller at WMHS Fieldhouse that have gone out and instead of repairing the twenty (20) year old chiller at a cost of approximately \$28,000 he recommends considering replacing with a new chiller at a cost of \$50,000. Due to the circumstances of when the bid opening falls, he is requesting permission to approve this bid [Bid No. 21-22] when it is opened on November 30<sup>th</sup>. The results of the bid will be presented at the December meeting. Following an offer by President Hicks for public comments, motion unanimously carried.

On the recommendation of Business Director Regina Mekus, Shere May moved, seconded by Harold McCoy, that the Board accept the following bids from the lowest responsive bidder: 1) Accept the base bid of Mechanical Cooling Services in the amount of \$279,000 for HVAC Equipment, funded with ESSER funds and having a budget of \$149,000 [Bid No. 9-22]; and 2) accept the lowest bids from the list typed in bold print for Copy Paper, funded with all funds from various budgets [Bid No. 19-22] of which Mr. Jones received prior permission from the Board at the last Board meeting to approve the lowest responsive bids. President Hicks offered public comments and motion carried unanimously.

On the recommendation of Business Director Regina Mekus, Tommy Comeaux moved, seconded by Shere May, that the Board grant permission to bid the following items: 1) Chiller at WMHS Fieldhouse with a budget of \$50,000 and funded with M&O funds [*Bid No. 21-22*]; 2) Ag Science Equipment at WMHS with a budget of \$34,000 and funded through CDF Grant [*Bid No. 22-22*]; and 3) Musical Instruments funded with Band Funds from various accounts [*Bid No. 23-22*]. Public comments were offered by President Hicks and motion unanimously carried.

President Hicks announced that our next Board meeting (*Public Hearing on Redistricting Plan*) will be held on December 7<sup>th</sup> at 5:00 p.m. in the Boardroom of the Central Office.

The following Board meeting will be held on December 14, 2021 at 12:00 noon.

Superintendent Coker announced that the employees 14<sup>th</sup> Check will be disbursed this Friday. It is considerably up from the prior year. President Hicks offered public comments on Superintendent's report.

There being no further business to discuss, Tommy Comeaux moved, seconded by Greg Manley, that the meeting adjourn. Motion carried unanimously.

OUACHITA PARISH SCHOOL BOARD Jerry R. Hicks, President **ATTEST:** Don Coker, Secretary /ps 1/13

NOTICE

The Ouachita Parish School Board met in a "Special Called Meeting" on Tuesday, December 7, 2021 at five (5:00) o'clock p.m. at its regular meeting place, the Ouachita Parish School Board office for the purpose of reviewing three proposed 2020 School Board Redistricting Plans as presented by Doug Mitchell of North Delta Regional Planning and Development.

President Hicks called the meeting to order and welcomed visitors and guests to the meeting.

The roll was called and the following members were present: Tommy Comeaux, Shere May, Scotty Waggoner, Jerry R. Hicks, Harold McCoy, Dabo Graves and Greg Manley. There were none absent.

The Pledge of Allegiance to the American Flag was led by Board member Harold McCoy.

The Invocation was given by Board member Greg Manley.

On motion by Tommy Comeaux, seconded by Shere May, the Board approved the Agenda as presented.

President Hicks introduced Mr. Doug Mitchell from North Delta Regional Planning and Development and Mr. Mitchell announced that he has created three (3) redistricting plans for the Board's review and consideration. He noted that Ouachita Parish gained population for the year 2020 and is now at 160,368, an increase of 6,648 citizens since the year 2010. He explained that when considering the current plan, which he displayed, it throws a few of the districts out of deviation. He stated that he has attempted to bring the plans into deviation by moving census blocks around when one cannot use whole precincts. He has three (3) plans for the Board to review and offered to answer questions as he presented the plans. He explained that District "C" was at 6.87% deviation, District "E" 4.42% deviation and these are the two (2) districts that the high and low range are taken and when added together we get the overall deviation. To get the optimum number is to take the total population, divide it by the total number of members to get the optimum number, multiply it by 5% to get the high range, add it to the optimum number to get the high range, subtract it from the optimum number to get the low range. We then try to get them in balance where they are referred to as deviations. In these plans, to accomplish this without splitting a whole lot of precincts, it creates more expense for the parish. He referred to the district map "C" stating it is at 6.87% and District "E" is at 7.43%. The population of the City of Monroe is 47,702, which is down slightly from 2010. Mr. Mitchell mentioned that every other parish in Louisiana that his company represents lost population. The following three (3) plans were offered for consideration by Doug Mitchell:

meeting adjourn. Motion carried unanimously. OUACHITA PARISH SCHOOL BOARD Jerry R. Hicks, President **ATTEST:** Don Coker, Secretary ps

> Monroe-West Monroe Convention and Visitors Bureau 601 Constitution Drive West Monroe, Louisiana 71292 Board of Directors Meeting Minutes September 20, 2021

Date and Place: The regular meeting of the Convention and Visitors Bureau was held at the Convention and Visitors Bureau, 601 Constitution Drive, West Monroe, Louisiana 71292 at 4:00 p.m., September 20, 2021. The Chairman, Mickey Merritt presided.

Roll Call:	Present Kevin Crosby Omar Elgourani Mickey Merritt Kelle Messer Don O'Toole, Jr. Ryan Roark Norene Smith Roderick Worthy		
	Absent Jordan Guillot (Excused) Sue Nicholson (Excused) Nash Patel (Excused)		
Staff:	Alana Cooper, President Elmer Noah, Board Atto		

1/13

Elmer Noah, Board Attorney Krystle Ivey, Operations Administrator Ruth Canales, Office Manager

/CEO

Agenda: Kevin Crosby moved, and Roderick Worthy seconded to approve the September 20, 2021, Board Agenda. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes.

Minutes: Norene Smith moved, and Roderick Worthy seconded to approve the August 16, 2021, Board of Directors minutes. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes.

Treasurer's Report: The board members reviewed the itemized deposits and disbursements showing a balance on hand as of August 31,2021:

General Funds: \$7,918,099.31

Kevin Crosby moved, and Omar Elgourani seconded to approve the August 31, 2021, financial reports including the budget to actual comparison. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes.

Staff Activities and Travel Plans: Kevin Crosby moved, and Norene Smith seconded to approve travel plans from September 2021 through December 2021. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes.

Committees Reports:

Facilities and Product Development Committee:

Alana Cooper gave an overview of the Facilities and Product Development Committee meeting. Lincoln Builders of Ruston has been named as the Building Contractor for the Indoor Sports Complex in the CMAR process. The Committee received a report from Alana Cooper concerning the Monroe Tennis Courts construction.

Kevin Crosby moved, and Ryan Roark seconded to dedicate up to \$25,000.00 for Victus to do an economic impact study on additional tennis courts unless we receive a recommendation from the United States Tennis Association for a specialist in tennis studies. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes.

#### Tourism Development Grant Committee:

Downtown West Monroe Revitalization Group - July 2021 Fireworks The committee received a request for the payment of \$5,000.00 for the Downtown West Monroe Revitalization Group for July 2021 Fireworks. All paperwork has been received and is in order. The committee also received a request to reduce the final payment for the July 2021 General Advertising for Fireworks by the sum of \$187.50. Paperwork has been received and is in order.

Kevin Crosby moved, and Ryan Roark seconded to release the final payment of the Downtown West Monroe Revitalization Group July 2021 Fireworks to the sum of \$4,812.50 to reflect the reduced amount spent in advertising as part of their overall grants. The motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes.

Kevin Crosby moved, and Ryan Roark seconded to move the remaining balance of \$1,250.00 for General Advertising for Fireworks 2021 back into special promotions. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes.

The committee reviewed the following dedicated grants to be returned to Special Promotions. 2020 BMX Cajun Nationals - \$13,500.00 return due to cancellation of the Cajun Nationals 2020 Crappie Masters National - \$11,303.50 return due to the cancellation of the Crappie Masters National for 2020

Kevin Crosby moved, and Roderick Worthy seconded to move a total of \$24,803.50 from the 2020 BMX Cajun Nationals at \$13,500 and the 2020 Crappie Masters National at \$11,303.50 back to Special Promotions. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes.

Alana Cooper, President and CEO requested monies be dedicated to the Red River Athletic

On the recommendation of Supervisor of Safety/Construction Ken Slusher, Tommy Comeaux motioned, seconded by Shere May, that the Board approve the Change Order request for Ductwork and Smoke Dampers in the amount of \$94,791.97 at new Boley Elementary School as submitted by Don M. Barron Contractor, Inc. and Mr. Slusher. Following an offer by President Hicks for public comments, motion unanimously carried.

On the recommendation of Supervisor of Safety/Construction Ken Slusher, that the Board approve the purchase of an asphalt practice pad for use by the WMHS ROTC Units. This bid was approved a few years ago but never executed and Mr. Slusher presented it once more for approval because there are some new members on the Board since the original action and the length of time it has been delayed. Whereby, Tommy Comeaux moved, seconded by Shere May, that the Board approve the purchase of the asphalt practice pad for use by the WMHS ROTC units. Following an offer for public comments by President Hicks, motion carried unanimously.

Supervisor of Safety/Construction Ken Slusher announced that the Woodlawn project is complete but has not gotten the paperwork on the substantial completion yet. They had their last meeting there last week **Plan 1** – Mr. Mitchell stated that he tried to move the numbers around just a little in District "E" just trying to balance the rest of the districts but didn't do anything to District "E". The numbers changed slightly. The numbers are still at 6% and a negative -6% and he was trying to accomplish this by moving whole precincts around. The whole precincts were not going to work after talking to the demographer for the Secretary of State and told him we were going to have to split precincts, which the state asked that we do not split precincts if we can help it. Therefore, he had to develop Plan 2 from here.

**Plan 2** – Mr. Mitchell discussed Plan 2 with the Board referring them to the second page of the handout charts and continued in balancing District "B" and District "D" as he took a whole precinct just west of Vancil Road and was able to bring District "D" into deviation by using a whole precinct so we don't have that expense we have to bear by splitting the precinct. He balanced the districts on the east side between District "G" & "F" but had to split a couple of precincts. He had to cross over the old district existing lines to make the numbers work. Also in District "E" he moved across the district line to cross into District "A" to address the minority population. Because it was on the low side, below a negative -5%, he moved just far enough North into District "A" to balance the numbers and get it just under -5% low range. He didn't go any further to avoid messing up District "A" too much. There were minor changes to bring the districts into line in his opinion. These are the three (3) changes for Plan 2.

Plan 3 -- Mr. Mitchell discussed Plan 3 with the Board referring them to Page 3 of his charts discussing the different changes on this plan. Districts "G" and "F" are unchanged from Plan 2. District "E" is opposed to going up further north like we did on Plan 2 going into District "D" and we went into District "C" to balance those numbers. Just another way to look at it to see what the numbers would be and it takes in that area that Mr. Hicks was just referring to and takes two whole precincts (48 & split 31) to try and keep the minority numbers at the previous range currently with the 2010 data. District "B" took in the whole Precinct (52A) and Precinct 52 & 54 are split going down LA 546 in a creek that goes across Caples Road and back up to LA 151 and 144. This would bring District "B" into deviation at 4.31 and District "C" at 3.42. District "D" is probably where the biggest change is and in an attempt to look at the numbers there just to see if we could do some things with representation on the west side District "D" there would be a black representation of 32.5% and a 56.83% white representation. This would lose those two districts on the south side, which would lower the numbers there from 69% to 55% and would split more precincts with this plan.

Mr. Doug Mitchell concluded his presentation of the three (3) redistricting plans and President Hicks called for questions from the Board and invited questions and comments from the audience.

Mr. Mitchell will bring his plans back to the Board for a vote at the next Board meeting on Tuesday, December 14, 2021 at 12:00 noon when they will select one of the three plans.

The next meeting will be held on Tuesday, December 14, 2021 at twelve 12:00 noon.

Whereby, Harold McCoy moved, seconded by Greg Manley, that the

conference bid to host the baseball championship.

Kevin Crosby moved, and Roderick Worthy seconded to dedicate up to \$8,000.00 for each year of the three-year commitment for the Red River Athletic Conference Baseball if awarded the bid. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes.

#### Other Business:

Alana Cooper, President and CEO discussed bidding for the Eastern Nationals of the National Cutting Horse Association.

Ryan Roark moved, and Kevin Crosby seconded to sponsor the National Cutting Horse Association Eastern Nationals Championship for the next three years at \$28,000 then increasing up to \$50,000 for the following two years. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes.

#### Adjournment:

There being no further discussion, Kelle Messer moved, and Don O'Toole, Jr. seconded to adjourn the meeting at 5:01/p.m.

ickey Merritt, Chairman

#### ORDINANCE NO. 2021-06 (BUD)

AN ORDINANCE ADOPTING THE DETAILED ESTIMATE AND EXHIBITION OF THE VARIOUS ITEMS OF RECEIPTS AND EXPENDITURES FOR ALL FUNDS FOR THE TOWN OF STERLINGTON, LOUISIANA, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2021 AND ENDING DECEMBER 31, 2021, TO SERVE AS THE BUDGET OF EXPENDITURES DURING SAID FISCAL YEAR AND APPROPRIATING THE AMOUNTS HEREIN SET FORTH AS A BUDGET OF EXPENDITURES.

## BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF STERLINGTON, LOUISIANA IN SESSION CONVENED THAT:

SECTION 1: The following detailed estimate of receipts and expenditures for the Town of Sterlington General Fund Louisiana for the fiscal year beginning January 1, 2021, and ending December 31, 2021, and the same is hereby adopted to serve as the budget of expenditures for said Town for said fiscal year, to wit:

TOWN OF STERLINGTO GENERAL FUND 2021 AMENDED BUDGET			
<b>REVENUES</b> See attached list	\$1,6	39,391.68	
EXPENDITURES See attached list	\$1,0	37,039.46	
Other Income/Expenses	(Transfers)	S-259,23	1.00
Fund Balance at Beginning of Ye	ar	\$	377,387.23
Fund Balance at End of Year		\$	720,508.45

#### TOWN OF STERLINGTON ECONOMIC DEVELOPMENT DISTRICT SPECIAL REVENUE 2021 AMENDED BUDGET

<b>REVENUES</b> See attached list	\$ 313,095.00	
EXPENDITURES See attached list	\$ 164,253.00	
Fund Balance at Beginning of Year		\$ 68,907.00
Fund Balance at End of Vear		\$ 217 749 00

#### STERLINGTON CONSOLIDATED SEWER SYSTEM 2021 AMENDED BUDGET

REVENUES	\$1,099,105.00
See attached list	
EXPENDITURES	\$ 767,935.69
See attached list	

(Continued to Page 13B)

# **PUBLIC NOTICES** — Ouachita Parish

(Continue	ed from Page 12B)		
Other Income/Expenses (Transf	ers) \$ -20,111.51		
Fund Balance at Beginning of Year	\$ 492,245.55		
Fund Balance at End of Year	\$ 803,303.35		
ROAD CONSTRUCTION AND MAINTENANCE 2021 AMENDED BUDGET			
<b>REVENUES</b> See attached list	\$ 348,505.00		
EXPENDITURES See attached list	\$ 135,615.00		
Fund Balance at Beginning of Year Fund Balance at End of Year	\$ 160,845.13 \$ 373,735.13		
	DRTS TAX 2015 MENDED BUDGET		
<b>REVENUES</b> See attached list	\$ 325,000.00		
EXPENDITURES See attached list	\$ 264,009.00		
Other Income/Expenses (Transfe	ers) \$ -35,980.00		
Fund Balance at Beginning of Year	\$ -24,453.99		
Fund Balance at End of Year	\$ 557.01		
	RTS COMPLEX MENDED BUDGET		
REVENUES See attached list	\$ 62,986.00		
EXPENDITURES See attached list	\$ 233,797.00		
Other Income/Expenses (Transfe	ers) \$ 275,642.10		
Fund Balance at Beginning of Year	\$ -99,242.82		
Fund Balance at End of Year	\$ 5,588.28		
ARPA FUNDS 2021 AMENDED BUDGET			
REVENUES See attached list	\$ 542,902.00		
EXPENDITURES See attached list	\$ 0.		
Other Income/Expenses (Transfe	ers) \$ 0.		
Fund Balance at Beginning of Year	\$ 0.		
Fund Balance at End of Year	\$ 542,902.00		
SECTION 2: The adoption of this budget appropriation of the amounts herein set for	be, and the same is hereby declared to operate as an the purposes therein stated.		
SECTION 3: This Ordinance shall becom form prescribed by law.	e effective after its promulgation all in the manner and		
	ad to the Board of Aldermen of the Town of ion, then as a whole, and a motion was made by Matt		

SECTION 4: This Ordinance was duly read to the Board of Aldermen of the Town of Sterlington and considered section by section, then as a whole, and a motion was made by Matt Talbert and seconded by Billy Clarkson adopted this 28th day of December, 2021, by the following aves and navs vote:

Ayes: Z. Howse, M. Talbert, R, Hill, B. McCarthy, and B. Clarkson.

Nays: None.

Absent: None.

Abstain: None.

Mayor Caesar Velasquez Town Clerk Marilyn Dilmore

ORDINANCE NO. 2021-07 (BUD)

AN ORDINANCE ADOPTING THE DETAILED ESTIMATE AND EXHIBITION OF THE VARIOUS ITEMS OF RECEIPTS AND EXPENDITURES FOR ALL FUNDS FOR THE TOWN OF STERLINGTON, LOUISIANA, FOR THE FISCAL YEAR BEGINNING

Fund Balance at Beginning of Year	\$ 217,749.00		
Fund Balance at End of Year	\$ 217,749.00		
	SOLIDATED SEWER SYSTEM 22 BUDGET		
<b>REVENUES</b> See attached list	\$1,276,400.00		
EXPENDITURES See attached list	\$ 668,568.00		
Other Income/Expenses (Transfe	rs) \$ 0.		
Fund Balance at Beginning of Year	\$ 803,303.35		
Fund Balance at End of Year	\$1,411,135.35		
	CTION AND MAINTENANCE 22 BUDGET		
<b>REVENUES</b> See attached list	\$ 353,505.00		
EXPENDITURES See attached list	\$ 183,174.00		
Fund Balance at Beginning of Year Fund Balance at End of Year	\$ 373,735.13 \$ 544,066.13		
SPORTS TAX 2015 2022 BUDGET			
<b>REVENUES</b> See attached list	\$ 350,000.00		
EXPENDITURES See attached list	\$ 300,000.00		
Other Income/Expenses (Transfe	rs) \$ -49,990.00		
Fund Balance at Beginning of Year	\$ 557.01		
Fund Balance at End of Year	\$ 567.01		
	RTS COMPLEX 1022 BUDGET		
<b>REVENUES</b> See attached list	\$ 84,715.00		
EXPENDITURES See attached list	\$ 192,485.00		
Other Income/Expenses (Transfe	ers) \$ 108,000.00		
Fund Balance at Beginning of Year	\$ 5,588.28		
Fund Balance at End of Year	\$ 5,818.28		
	RPA FUNDS 322 BUDGET		
<b>REVENUES</b> See attached list	\$ 542,019.00		
EXPENDITURES See attached list	\$472,664.00		
Other Income/Expenses (Transfe	ers) \$ 0.		
Fund Balance at Beginning of Year	\$ 542,902.00		
Fund Balance at End of Year	\$ 612,257.35		

SECTION 2: The adoption of this budget be, and the same is hereby declared to operate as an appropriation of the amounts herein set for the purposes therein stated.

SECTION 3: This Ordinance shall become effective after its promulgation all in the manner and form prescribed by law.

SECTION 4: This Ordinance was duly read to the Board of Aldermen of the Town of Sterlington and considered section by section, then as a whole, and a motion was made by Matt Talbert and seconded by Brian McCarthy, adopted this 28th day of December 2021, by the following ayes and nays vote:

Ayes: Z. Howse, M. Talbert, R. Hill, B. McCarthy, and B. Clarkson.

Nays: None.

Abstain: None.

STATE OF LOUISIANA CITY OF WEST MONROE

ordinance no. <u>4918</u>

MOTION BY: Mr. Brian \_\_\_\_\_\_

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO SELL CERTAIN DESCRIBED IMMOVABLE PROPERTY WHICH IS NOT NEEDED FOR ANY PUBLIC PURPOSE BY THE CITY OF WEST MONROE, LOUISIANA TO TRENTON BEND, L.L.C., FOR THE CASH SUM OF \$435,000.00; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the City of West Monroe, Louisiana, owns certain immovable property which

is not needed for public purposes, and

WHEREAS, the price offered, and the terms and conditions provided for the purchase of that

property is fair and reasonable, and the sale and development of that immovable property will be

beneficial to the City of West Monroe and its residents.

NOW, THEREFORE:

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West

Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana

("CITY") is hereby authorized to sell certain immovable property which is not needed for any public

purpose by the City of West Monroe, Louisiana, which property is more particularly described as

follows, to-wit:

SEE ATTACHED EXHIBIT "A", a tract of 6.073 acres, more or less, which is expressly subject to a drainage servitude over a designated 0.122 acres, all as reflected in that copy of a plat of survey by Daniel L. Edgar, LA PLS #5169, dated November 2, 2021,

And with the original of that plat of survey to be fully executed and filed of record prior to the sale described herein such that the new 0.563 acres "Required Right-Of-Way" shown thereon and more particularly described on Exhibit B is thereby dedicated to the pubic

to TRENTON BEND, L.L.C., or its approved successors or assigns ("BUYER") for and in

consideration of the cash sum of FOUR HUNDRED THIRTY-FIVE THOUSAND AND NO/100

(\$435,000.00) DOLLARS, subject to the following conditions:

- Subject to any and all subdivision or development restrictions of record, and all rights-of-way and/or servitudes of record or of use;
- b) CITY reserves and excludes from this conveyance any and all right, title and interest in and to any and all oil, gas and other minerals in, on or under the property, all of such interests being expressly reserved by CITY without any warranty whatsoever from or by BUYER; provided, however, that CITY expressly waives any and all surface rights in and to the Property resulting from this reservation; and CITY may not exercise any rights it may have in and to such oil, gas and other minerals in such a fashion that CITY's right to the use of the surface of the property is disturbed so as to have a substantial negative impact on the operation of any business located upon the property.
- c) Any and all improvements on the property are conveyed in "as is" condition, without any warranties without any warranties, express or implied, including but not limited to warranties of condition, fitness for a particular purpose or habitability.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the

City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute a Deed on behalf of the City of West Monroe, Louisiana, reflecting the price and terms set forth above, and to take any other action or execute any and all other documents deemed by her either necessary or appropriate in order to transfer the above described immovable property as set forth above, including but not limited to provisions, whether included in the deed or in an unrecorded supplemental agreement, that limits the nature of the initial construction and operation of the business to be located on that property to a certain types of activity, that requires the construction to be initiated within a certain time and/or pursued in a commercially reasonable manner through to completion by a certain date, together with any and all such other requirements and provisions as she deems appropriate, including a provision that provides for a right and option in favor of the City of West Monroe to reacquire the property at the same price if such conditions are not timely met, or to provide for liquidated damages or other consideration payable to the City of West Monroe in lieu of such reacquisition, the terms, conditions or provisions of all of such conditions to be as determined

JANUARY 1, 2022 AND ENDING DECEMBER 31, 2022, TO SERVE AS THE BUDGET OF EXPENDITURES DURING SAID FISCAL YEAR AND APPROPRIATING THE AMOUNTS HEREIN SET FORTH AS A BUDGET OF EXPENDITURES.

## BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF STERLINGTON, LOUISIANA IN SESSION CONVENED THAT:

SECTION 1: The following detailed estimate of receipts and expenditures for the Town of Sterlington General Fund Louisiana for the fiscal year beginning January 1, 2022, and ending December 31, 2022, and the same is hereby adopted to serve as the budget of expenditures for said Town for said fiscal year, to wit:

G	TOWN OF STERLINGTON GENERAL FUND 2022 BUDGET		
<b>REVENUES</b> See attached list	\$1,633,806.00		
EXPENDITURES See attached list	\$1,343,304.00		
Other Income/Expenses (Trans	fers) \$-58,000.00		
Fund Balance at Beginning of Year	\$ 720,508.45		
Fund Balance at End of Year	\$ 953,010.45		

TOWN OF STERLINGTON ECONOMIC DEVELOPMENT DISTRICT SPECIAL REVENUE 2022 BUDGET

REVENUES \$ 313,095.00 See attached list EXPENDITURES \$ 313,095.00

See attached list

Mayor Caesar Velasquez

1/13

Town Clerk Marilyn Dilmore

#### LEGAL NOTICE

NOTICE is hereby given by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance <u>4978</u> attached hereto as Exhibit "A" was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the <u>14th</u> day of <u>December</u>, 20<u>21</u>, and will be considered for adoption at the regular meeting of the Mayor and Board of Aldermen on the <u>11th</u> day of <u>January</u>, 20<u>22</u> at 6:30p.m., City Council Chambers, West Monroe City Hall, 2305 N. 7<sup>th</sup> Street, West Monroe, Louisiana. Any opposition to the proposed Ordinance must be in writing, filed with the City Clerk within 15 days of the first publication of this Legal Notice. A public hearing will be held on any such written opposition at the time, date and place set forth above for the consideration of the adoption of the proposed Ordinance.

> Scott Olvey City Clerk City of West Monroe

which reflects those terms and provisions preparatory to the later sale of the property.

SECTION 3. The above ordinance was introduced on December 14, 2021, in regular and legal session convened; notice of this ordinance was published three times in fifteen (15) days, one week apart, as required by R.S. 33:4712; no opposition being filed, it is considered by sections, voted on by yea and nay vote, passed and adopted in regular and legal session convened this 11th day of January, 2022, with the final vote being as follows: YEA: NAY: NOT VOTING: ABSENT: ATTEST: APPROVED THIS 11TH DAY OF JANUARY, 2022 RONALD S. OLVEY, CITY CLERK STACI ALBRITTON MITCHELL, MAYOR CITY OF WEST MONROE CITY OF WEST MONROE STATE OF LOUISIANA STATE OF LOUISIANA EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory) 12/30,1/6,1/13

## **PUBLIC NOTICES** — Morehouse Parish

#### NOTICE

West Hill Ranch Group LLC d/b/a Central Station is applying to the Office of Alcohol & Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low alcohol content at retail in the Parish of Morehouse at the following address:

11765 Crossett Road, Bastrop, LA 71220 West Hill Ranch Group LLC Central Station Member: Mountain Express Oil Company 1/6,1/13

Village of Mer Rouge PO Box 238 Mer Rouge LA 71261 318-647-3622 318-647-3623 Fax John D McAdams III, Mayor patti@merrouge.org December 29, 2021 VILLAGE OF MER ROUGE IS ACCEPTING APPLICATIONS FOR CHIEF OF POLICE

The Village of Mer Rouge endeavors to hire the most qualified Chief. Our requirement is to conform to standards issued by the LA State Legislature. Our commitment to the Village of Mer Rouge is to provide the best possible applicant who will be trained to protect our citizens and serve our community. This is a highly responsible position that involves networking with the community and the protection of life and property.

A qualification list and application form are available for pick up at City Hall located at 107 N 18th St. Mer Rouge LA $\,71261.$ 

ALL APPLICATIONS WITH REQUIRED INFO MUST BE TURNED IN BY FRIDAY January 14, 2022 BY NOON.

If you have any questions, please feel free to call.

Patti Gregory-City Clerk-318-647-3622 1/6,1/13

#### NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Board of Commissioners of Bonne Idee Gravity Drainage District of the Parish of Morehouse, State of Louisiana (the "Governing Authority"), acting as the governing authority of Bonne Idee Gravity Drainage District of the Parish of Morehouse, State of Louisiana (the "District"), on October 21, 2021, NOTICE IS HEREBY GIVEN that a special election will be held within the District on SATURDAY, MARCH 26, 2022, and that there will be submitted to all registered voters in the District qualified and entitled to vote at the election under the Constitution and Laws of the State of Louisiana and the United States, the following proposition, to-wit:

MILLAGE RENEWAL PROPOSITION

Shall Bonne Idee Gravity Drainage District of the Parish of Morehouse, State of Louisiana (the "District") continue to levy and collect a special tax of one and twenty-seven hundredths (1.27) mills on all the property subject to taxation within the District, for a period of ten (10) years, beginning with the year 2023 and ending with the year 2032, for the purpose of construction, development, maintenance and operation (limited to the upper banks of Bayou Bonne Idee) of gravity drainage works in and for the District, including the payment of election costs (approximate annual revenues: \$25,600)?

The said special election will be held at the following polling places situated within the District, which polls will open at seven o'clock (7:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

Precinct - Location

- 45 Bonita Municipal Center, 14991 Henry St., Bonita (IN PART)
- 47 Bonita Municipal Center, 14991 Henry St., Bonita

48 — Bonita Municipal Center, 14991 Henry St., Bonita (IN PART)

50-Delta High School, 7661 Mer Rouge-Collinston R<br/>d., Mer Rouge (IN PART)

53 — Oak Ridge Town Hall, 104 N. Oak St., Oak Ridge (IN PART)

The polling places set forth above shall be the polling places at which the said election shall be held, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law.

As required by La. R.S. 18:1285(A)(1)(a)(v), the estimated cost of the election provided for in this Notice of Election is \$8,500, as determined by the Louisiana Secretary of State and furnished to the District based upon the provisions of Chapter 8-A of the Election Code.

NOTICE IS HEREBY FURTHER GIVEN, as required by La. R.S. 18:1285(A)(1)(a)(iii), that a portion of the monies collected from the aforesaid ad valorem tax shall be remitted to certain state and statewide retirement systems in the manner required by law.

The said special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, the Goldman Equipment Company, 302 Andrews Lane, Mer Rouge, Louisiana, on THURSDAY, APRIL 21, 2022, at 4:30 P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the result of the said special election. All registered voters of the District are entitled to vote at said special election and voting machines will be used.

THUS DONE AND SIGNED at Mer Rouge, Louisiana, on this, the 21st

(Continued to Page 14B)

Absent: None.

# **PUBLIC NOTICES** — Morehouse Parish

### (Continued from Page 13B)

day of October, 2021. /s/ Steve Fuller Chairman 1/13,1/20,1/27,2/3

City of Bastrop www.cityofbastrop.com Post Office Box 431 Bastrop, Louisiana 71221-0431 Phone: (318) 283-0250 Fax: (318) 283-3335

NOTICE IS HEREBY GIVEN OF THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS

THURSDAY, JANUARY 13, 2022, AT 6:00 P.M.

IN THE COURTROOM AT CITY HALL

AGENDA

• CALL TO ORDER ROLL CALL/DETERMINE QUORUM.

• INVOCATION AND PLEDGE OF ALLEGIANCE.

• ANNOUNCEMENTS.

• APPROVE PREVIOUS MINUTES-REGULAR MEETING DE-CEMBER 9, 2021 AND SPECIAL MEETING DECEMBER 16, 2021.

• PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA. • CONSIDERATION OF AND ACTION ON REPORTS OF COMMIT-TEES APPOINTED OF THE GOVERNING BODY.

• REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.

• FINANCE COMMITTEE REPORT-RESOLUTION 22-1987-BILLS AND CLAIMS FOR THE MONTH OF DECEMBER 2021.

• ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.

• OTHER UNFINISHED BUSINESS.

• ROBERT MCGEE-SELL OF LAND ON MER ROUGE ROAD/ GRABAULT ROAD/CUT OFF ROAD/ECKLES ROAD.

 INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.

• A RESOLUTION DECLARING CERTAIN MOVABLE PROPER-TY NO LONGER NEEDED FOR PUBLIC USE; AUTHORIZING THE SALE OF EACH MOVABLE PROPERTY AT PUBLIC AUCTION; AU-THORIZING THE EMPLOYMENT OF A LICENSE AUCTIONEER, HENDERSON AUCTIONS FOR SUCH AUCTION SALE AND PRO-VIDING FOR PUBLICATION IN ACCORDANCE WITH THE LAW.

• OTHER NEW BUSINESS.

• DEAN BLACKETT, PETROLEUM AND AUTOMATION CONSUL-TANTS-ENVIRONMENTAL SERVICES.

• KAY KING, MEDCO AND JAMIE MAYO, M5 CONSULTANTS-CITY OF BASTROP REVITILIZATION PLAN 2022.

• JEFF CHURCHWELL, VOLT BROADBAND.

• ADJOURN.

BETTY ALFORD-OLIVE, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON JANUARY 13, 2022 AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH EN-TRANCES ON JANUARY 10, 2022, AT 5:00 P.M.

SANDRA GOLEMAN, CITY CLERK

CHARISSA ANNETTE HOLMES, #77024

This Institution is an Equal Opportunity Employer and Provider 1/13

#### NOTICE

Parcel # 03080000091

Assessment# 5200341600

Current Owner or Resident

Willie Mae Locke or Estate

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPER-TY LOCATED IN MOREHOUSE PARISH, LOUISIANA MAY BE TER-MINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FUR-THER ACTION IN ACCORDANCE WITH LAW:

Legal Description: Lot 91 of Lincoln Park Subdivision to the City of Bastrop as per Plat thereof in Plat Book 5, Page 18 of the records of Morehouse Parish, Louisiana.

Municipal Address: 1009 Baker Street, Bastrop, LA

Tax sale title to the above described property has been sold for failure to Vou have been identified on who may hav

The next item on the agenda was Superintendent's Announcements-None for this meeting

The next item on the agenda was the Approval of Minutes Regular School Board Meeting held on November 2, 2021. On a motion of Mr. Louis Melton to approve the Minutes from the Regular School Board Meeting held on November 2, 2021, seconded by Mr. Rick Hixon, none opposed the motion passed unanimously.

The next item on the agenda was the Approval of monthly Travel Requests - On a motion of Mr. Louis Melton to approve the monthly Travel Requests, seconded by Mr. Rick Hixon, none opposed, the motion carried unanimously.

The next item on the agenda was the Approval of monthly Bus Requests - On a motion of Mr. Rick Hixon to approve monthly Bus Requests, seconded by Mr. Louis Melton, none opposed, the motion carried unanimously.

The next item on the agenda was to move item 23 to discuss and consider disbursement of the 2021-2022 ESSER II COVID Stipend. (Presented by Ms. Ersula Downs and Mr. Jesse Winston) to item 12. On a motion of Ms. Debbie Wilson to move item 23 to item 12, seconded by Mr. Rick Hixon, none opposed, the motion carried unanimously.

The next item on the agenda was to discuss and consider disbursement of the 2021-2022 ESSER II COVID Stipend. (Presented by Ms. Ersula Downs and Mr. Jesse Winston) On a motion of Mr. Rick Hixon to approve disbursement of the 2021-2022 ESSER II COVID Stipend for \$750 in December 2021 and \$750 in May 2022, seconded by Mr. Louis Melton, none opposed, the motion carried unanimously.

On a motion by Mr. Louis Melton to adjourn the meeting until December 15, 2021 at 2:00 pm, seconded by Mr. Rick Hixon, none opposed, the motion carried unanimously.

The Morehouse Parish School Board met in continuation of the monthly session on December 15, 2021 at 2:00 p.m. at Student Services Center, with the following members present, Karen Diel, Louis Melton, Tab Wilkerson, Rick Hixon, Debbie Wilson-Vice President and Veronica Loche Tappin-President.

Also, present David Gray, Superintendent and Steve Katz, Attorney. Mrs. Veronica Loche-Tappin, President called the meeting to order. The next item on the agenda was the invocation led by Mr. Louis Melton. The next item on the agenda was roll call to establish a quorum-Roll Call:

Karen Diel- Present

Louis Melton-Present

Tab Wilkerson-Present

Rick Hixon- Present

Debbie Wilson-Present

Veronica Loche-Tappin-Present

The next item on the agenda was to nominate and elect the President of the Morehouse Parish School Board for the year 2022. (Open the floor for nominations by Mrs. Veronica Tappin) Mr. Louis Melton nominated Ms. Debbie Wilson for the President of the Morehouse Parish School Board for the year 2022. No other nominations were made. Mr. Tab Wilkerson seconded the nomination, none opposed and the nomination carried unanimously.

Ms. Debbie Wilson is the Morehouse Parish School Board President for year 2022.

The next item on the agenda was to nominate and elect the Vice-President of the Morehouse Parish School Board for the Year 2022. (Open the floor for nominations by Mrs. Veronica Tappin) Mr. Louis Melton nominated Ms. Adrin Williams for Vice President of the Morehouse Parish School Board for year 2022. No other nominations were made. Ms. Debbie Wilson seconded the nomination, non opposed and the nomination carried unanimously.

Ms. Adrin Williams is the Morehouse Parish School Board Vice-President for year 2022.

The next item on the agenda was to receive the Sales Tax Funds report for October 2021. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the Sales Tax Funds report for October 2021, seconded by Ms. Adrin Williams, none opposed the motion carried unanimously.

The next item on the agenda was to receive the General Fund report for October 2021. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the General Fund report for October 2021, seconded by Mr. Rick Hixon, none opposed the motion carried unanimously.

The next item on the agenda was to receive the School Lunch Fund report for October 2021. (Presented by Ms. Ersula Downs) On a motion of Mr. Hixon to approve the School Lunch Fund report for October 2021, seconded by Mr. Louis Melton, none opposed the motion carried unanimously.

The next item on the agenda was to consider the approval and granting

meeting

The next item on the agenda was Personnel -Personnel Report (See Attachment) The meeting was adjourned. MEETING ADJOURNED BY Mrs. Veronica Loche-Tappin Veronica Loche-Tappin, President David Gray, Superintendent 1/13

#### NOTICE

I, Robert W. Frith, have been convicted of 11990001 22.011(A)(1) PC-Sexual Assault on Oct. 21, 1999. My address is 11291 Fluker Lane, Oak Ridge, LA 71264.



Race: White Sex: Male DOB: 11/23/1961 Height: 5'10" Weight: 215 Hair Color: Brown Eye Color: Brown

Morehouse Parish, Louisiana

### NOTICE

I, Jeffery Lynn Mullican, have been convicted of 14:81.2 Molestation of a Juvenile on July 8, 1992 and 15:542 Failure to Register/Notify as a Sex Offender on Jan. 23, 2013. My address is 12642 Crossett Road, Bastrop, LA 71220.



Race: White Sex: Male DOB: 12/8/1957 Height: 5'7" Weight: 160 Hair Color: Brown Eye Color: Brown

Morehouse Parish, Louisiana

A RESOLUTION TO COMPLY WITH LSA-R.S. 17:71.4 AND 17:71.5, REAPPORTIONMENT OF SCHOOL DISTRICTS REQUIRED AFTER EACH DECENNIAL

CENSUS

WHEREAS, the reapportionment of School Board Districts is required after each decennial census, and

WHEREAS, Morehouse Parish School Board contains seven (7) districts from which School Board members are elected, and

WHEREAS, Morehouse Parish School Board is governed by Louisiana Revised Statutes, and

Whereas, such reapportionment plans must meet all State and Federal requirements, and

WHEREAS, Morehouse Parish School Board members have examined the current reapportionment plan, with the assistance of fully qualified demographers and planners, and have determined that the School Board should redistrict its election districts, based upon the 2020 Federal Census, and

WHEREAS, Morehouse Parish School Board has redistricted as provided herein.

NOW, THEREFORE, BE IT RESOLVED by the Morehouse Parish School Board in regular session convened on the 15th day of December 2021 at 2:00 P.M. that: Henceforth, Morehouse Parish School Board shall be composed of seven (7) members, one to be elected from each Election District. The Election Districts are described in Plan No. 3.

The vote, in open meeting on the resolution was as follows:

SECOND: Tab WILKERSON MOTION: RICK HAVEN

YEAS: Karen Diel, Louis Melton, Tab 10,1 Kerson, Rick Hixon, Debbiewilson, Veronica Tappin, and Adrin Williams NAYS: Mone

ABSENT: NONE

#### CERTIFICATE

We hereby certify that the above and foregoing is a true and correct copy of a resolution adopted at a regular meeting of the Morehouse Parish School Board held on the 15th day of December

in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Morehouse Parish Tax Collector 351 South Franklin Bastrop, LA 71220 318 - 281 - 41411/13

#### PUBLIC NOTICE

A written examination will be given in approximately ninety (90) days, on a competitive

basis to approved applicants for the purpose of placing names on the competitive employment list in the class of POLICE COMMUNICA-TIONS OFFICER in accordance with the provisions of the Municipal Fire and Police Civil Service Law and the rules of the BASTROP Civil Service Board.

Application forms may be obtained from Jackie Higginbotham at the Bastrop Police Department, Room 127, 202 East Jefferson Street, Bastrop, Louisiana 71220.

Completed applications must be received by the above-mentioned person at the address given by JANUARY 19, 2021 at 5:00 P.M. Approved applicants will be notified of the exact date, time and place of the examination at least five days prior to the examination date.

QUALIFICATION REQUIREMENTS

Unless otherwise specified, all requirements listed below must be met by the filing deadline for applications for admission to the examination.

Must meet all requirements of the Municipal Fire and Police Civil Service Law, including being a citizen of the United States and of legal age.

After offer of employment, but before beginning work in this class, must pass a physical examination, the selection and administration of which shall be authorized by the Appointing Authority, designed to demonstrate good health and physical fitness sufficient to perform the essential duties of the position, with or without accommodation.

Applicant must possess one of the following: high school diploma, high school equivalency certificate, high school transcript, affidavit from the issuing high school, associate's or bachelor's degree, or college transcript, any one of which must indicate that graduation has occurred or a degree awarded. A certification of completion shall not be sufficient to substitute for a diploma or equivalency certificate.

Must not be less than twenty-one (21) years of age. Duffie Moore, Chairman Bastrop Municipal Fire and Civil Service Board 12/23,12/30,1/6,1/13

#### NOTICE

The Morehouse Parish School Board met in regular monthly session on December 2, 2021 at 5:30 p.m. at Student Services Center, with the following members present, Louis Melton, Rick Hixon, Debbie Wilson, Vice-President, and Veronica Loche-Tappin, President.

Absent- Karen Diel, Tab Wilkerson, and Adrin Williams.

Also, present David Gray, Superintendent and Steve Katz, Attorney. Mrs. Veronica Loche-Tappin, President called the meeting to order. The next item on the agenda was the invocation led by Mr. Rick Hixon. A moment of silence was held for the following who died recently - Lin-

da Bibbey- Retired Paraprofessional

Mrs. Veronica Loche-Tappin led the pledge of allegiance. Roll call to Establish a Quorum:

Louis Melton, Rick Hixon, Debbie Wilson, Vice - President, and Veronica Loche-Tappin, President. Absent- Karen Diel, Tab Wilkerson, and Adrin Williams.

The next item on the agenda was to approve the agenda. On a motion of Mr. Rick Hixon to approve the agenda, seconded by Mr. Louis Melton none opposed the motion passed.

The next item on the agenda was Recognitions - None for this meting

of the Industrial Tax Exemption requested by Kennedy Rice Mill, LLC. for the Kennedy Rice Mill, LLC. expansion project. (Presented by Mrs. Kay King) This was presentation and update only, Mrs. Kay advised this was approved by their board.

The next item on the agenda was to adopt a resolution approving the redistricting plan for the Morehouse Parish School Board based on the 2020 census. (Presented by Mr. Doug Mitchell) On a motion of Mr. Rick Hixon to adopt a resolution approving the redistricting plan #3 presented for the Morehouse Parish School Board based on the 2020 census, seconded by Mr. Tab Wilkerson, none opposed the motion carried unanimously. The resolution and a copy of the plan are attached to these minutes.

The next item on the agenda was to consider and take action with respect to adopting a resolution providing for canvassing the returns and declaring the result of the special elections held in (i) the Parish of Morehouse, State of Louisiana to authorize the renewal of sales and use taxes therein, (ii) School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana to authorize the issuance of general obligation bonds and to authorize the renewal of ad valorem taxes therein and (iii) East Morehouse School District of the Parish of Morehouse. State of Louisiana to authorize the renewal of an ad valorem tax therein, on Saturday, November 13, 2021. (Presented by Mr. Gray) (To be tabled until regular scheduled monthly board meeting on January 13, 2022.) On a motion of Mr. Rick Hixon to table this item until the regular scheduled monthly board meeting on January 13, 2022, seconded by Mr. Tab Wilkerson, none opposed, the motion carried unanimously.

The next item on the agenda was to request approval for Elevate K12 to provide live virtual Math 8th Grade instruction to students at Bastrop High School starting January 2022 (2nd nine weeks). (Presented by Mr. Broussard) On a motion of Mr. Louis Melton to approve Elevate K12 to provide live virtual Math 8th Grade instruction to students at Bastrop High School starting January 2022 (2nd nine weeks) seconded by Mr. Tab Wilkerson, none opposed, the motion carried unanimously.

The next item on the agenda was to present a revised Mentor Teacher & Content Leader Performance Based Incentive Stipend Plan (ESSER Stakeholder Approved 11-17-2021). (Presented by Mrs. Teresa Merritt) On a motion of Ms. Debbie Wilson to approve the revised Mentor Teacher S Content Leader Performance Based Incentive Stipend Plan (ESSER Stakeholder Approved 11-17-2021), seconded by Mr. Tab Wilkerson, none opposed, the motion carried unanimously.

The next item on the agenda was to discuss and to take an appropriate action to receive a verbal report from employees who attend conferences, how the information gained will be implemented, and how it will benefit our students and/or employees. This would be presented at the board meeting following the conference. This would commence with the 2022-23 school year. (If more than one employee attends the conference, only one should act as spokesperson for the group, preferably the Supervisor or Director. A written copy of said report should be kept on file by the Personnel Director.) (Requested by Mrs. Veronica Tappin, Presented by Mrs. Veronica Tappin) On a motion of Mr. Louis Melton for the Board to receive a written summary or verbal report by a principal, administrator or a designee that attended out of parish conferences/trainings after the meeting that the board may need to know, seconded by Ms. Debbie Wilson, none opposed, the motion passed unanimously.

The next item on the agenda was to discuss and consider the stipend rubric for ESSER Grant additional responsibilities. (Presented by Ms. Ersula Downs and Mr. Jesse Winston) On a motion of Ms. Adrin Williams to approve the stipend rubric for ESSER Grant additional rubric responsibilities, seconded by Mr. Louis Melton, none opposed, the motion carried unanimously.

The next item on the agenda was to discuss and consider updates regarding ESSER grant projects. (Presented by Ms. Ersula Downs and Mr. Jesse Winston) *This was update only*.

The next item to receive from Mrs. Rhonda Johnson the negative information in her folder that has prevented her from serving as a substitute teacher. (As requested by Board members to be brought back to the December meeting.) This was presentation only.

The next item on the agenda was Public Comment: None for this

2021 at 2:00 P.M.

1/13

The following resolution was offered by Betsy Mullins by Raymond Speights RESOLUTION

A resolution providing for canvassing the returns and declaring the results of the special election held in the Village of Oak Ridge, State of Louisiana, on Saturday, December 11, 2021, to authorize the levy of a special tax therein.

BEIT RESOLVED by the Mayor and Board of Aldermen of the Village of Oak Ridge. State of Louisiana

(the "Governing Authority"), acting as the governing authority of the Village of Oak Ridge, State of Louisiana (the "Village"), that

SECTION 1. Canvass. This Governing Authority does now proceed in open and public session to examine the official tabulations of votes cast at the special election held in the Village of Oak Ridge, State of Louisiana, on SATURDAY, DECEMBER 11, 2021 (the "Election"), to authorize the levy of a special tax therein pursuant to the following proposition (the "Proposition"):

> PROPOSITION (MILLAGE CONTINUATION)

Shall the Village of Oak Ridge, State of Louisiana (the "Village"), continue to levy a five and three hundredths (5.03) mills tax on all properly subject to taxation in the Village (an estimated \$7,370 expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2023 and ending with the year 2032, for acquiring, constructing, improving, maintaining and/or operating public facilities, works and improvements of the Village for the following purpos

1. water treatment and distribution,

- 2. sewers and sewage disposal and

 streets, roads and drainage, said millage to represent a three hundredths of a mill (.03) increase over the 5 mills tax authorized to be levied through the year 2022 pursuant to an election held on November 6, 2012?

This Governing Authority does further proceed to examine and canvass the returns of the Election

SECTION 2. Election Results. According to the official certified tabulation of votes cast at said Election there was a total of 49 votes cast IN FAVOR OF the Proposition and a total of 06 votes cast AGAINST the Proposition, resulting in a majority of 49 votes cast IN FAVOR OF the Proposition. The Proposition was therefore duly CARRIED by a majority of the votes cast by the qualified electors voting at the Election.

SECTION 3. Promulgation of Election Result. The results of said election shall be promulgated by publication in the manner provided by law, after receipt from the Secretary of State's office of the actual costs of the election, as required by Act 205 of the Regular Session of the Legislature of Louisiana for the year 2019.

SECTION 4. Declaration. The foregoing results of the Election are hereby declared by this Governing Authority and shall be published as required by law.

SECTION 5. Proces Verbal, A Proces Verbal of the canvass of the returns of the Election shall be made and a certified copy thereof shall be forwarded to the Secretary of State, Baton Rouge, Louisiana, who shall record the same in his office; another certified copy thereof shall be forwarded to the Clerk of Court and Ex-Officio Recorder of Mortgages in and for the Parish of Morehouse, who shall record the same in the Mortgage Records of said Parish; and another copy thereof shall be retained in the archives of this Governing Authority

This resolution having been submitted to a vote, the vote thereon was as follows:

MEMBERS:	YEAS:	NAYS:	ABSENT:	ABSTAINING:
Betsy Mullins Joel Fitch Raymond Speights	4			

And the resolution was declared adopted on this, the 4th day of January, 2022.

/s/ Cathy Fitch	/s/ Malcolm Williams		
Clerk	Mayor		
(			

(Continued to Page 15B)

## **PUBLIC NOTICES** — Morehouse Parish

#### (Continued from Page 14B)

PROCÈS VERBAL OF THE CANVASS OF THE VOTES CAST AT THE SPECIAL ELECTION HELD IN THE VILLAGE OF OAK RIDGE, STATE OF LOUISIANA, ON SATURDAY, DECEMBER 11, 2021.

BE IT KNOWN AND REMEMBERED that on Tuesday, January 4, 2022, at 6:00 p.m., at its regular meeting place, the Village Hall, 104 North Oak Street, Oak Ridge, Louisiana, the Mayor and Board of Aldermen of the Village of Oak Ridge, State of Louisiana (the "Governing Authority"), acting as the governing authority of the Village of Oak Ridge, State of Louisiana (the "Village"), and being the authority ordering the special election held therein on Saturday, December 11, 2021, with the following members present:

Mayor Malcom Williams

Aldermen Soel Fitch, Betsy Mullins, Raymond Speights:

There being absent: NoNe.

did, in open and public session, examine the official certified tabulations of votes cast at the said election, and did examine and canvass the returns of the said election, there having been submitted at said election the following proposition, to wit:

## PROPOSITION (MILLAGE CONTINUATION)

Shall the Village of Oak Ridge, State of Louisiana (the "Village"), continue to levy a five and three hundredths (3.03) mills tax on all property subject to taxation in the Village (an estimated \$7,370 expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2023 and ending with the year 2032, for acquiring, constructing, improving, maintaining and/or operating public facilities, works and improvements of the Village for the following purposes: 1. water treatment and distribution,

2. sewers and sewage disposal and 3. streets, roads and drainage, said millage to represent a three hundredths of a mill (.03) increase over the 5 mills tax authorized to be levied through the year 2022 pursuant to an election held on November 6, 2012?

There was found by said count and canvass that there was a total of 49 votes cast IN FAVOR OF the Proposition and a total of 0 votes cast AGAINST the Proposition, as hereinabove set forth, and that there was a majority of 49 votes cast IN FAVOR OF the Proposition as hereinabove set forth.

Therefore, the Governing Authority did declare and proclaim and does hereby declare and proclaim in open and public session that the Proposition as hereinabove set forth was duly CARRIED by a majority of the votes cast by the qualified electors voting at the said special election held in the Village on Saturday, December 11, 2021.

Results by precinct are available from the Clerk of this Governing Authority during regular business hours or via the Louisiana Secretary of State's website (voterportal.sos.la.gov).

Exhibit "A" attached hereto and made a part of this Procès Verbal is a copy of the Notice of Special Election and proof of publication thereof.

THUS DONE AND SIGNED at Oak Ridge, Louisiana, on this, the 4th day of January, 2022.

ATTEST:

/s/ Malcolm Williams Mayor

/s/ Cathy Fitch Clerk

#### EXHIBIT "A"

#### NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Mayor and Board of Aldermen of the Village of Oak Ridge, State of Louisiana (the "Governing Authority"), acting as the governing authority of the Village of Oak Ridge, State of Louisiana (the "Village"), on August 3, 2021, NOTICE IS HEREBY GIVEN that a special election will be held within the Village on SATURDAY, NOVEMBER 13, 2021, and that at the said election there will be submitted to all registered voters in the Village qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition, to-wit:

#### PROPOSITION (MILLAGE CONTINUATION)

Shall the Village of Oak Ridge, State of Louisiana (the "Village"), continue to levy a five and three hundredths (5.03) mills tax on all property subject to taxation in the Village (an estimated \$7,370 expected at this time to be collected from the levy of the tax for an entire year), for a period of fen (10) years, beginning with the year 2023 and ending with the year 2032, for acquiring, constructing, improving, maintaining and/or operating public facilities, works and improvements of the Village for the following purposes: 1. water treatment and distribution,

- sewers and sewage disposal and
  streets, roads and drainage,

said millage to represent a three hundredths of a mill (.03) increase over the 5 mills tax authorized to be levied through the year 2022 pursuant to an election held on November 6, 2012?

The said special election shall be held at the polling place for the following precinct, which poll will open at seven o'clock (7:00) a.m. and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

#### PRECINCT 54

The polling place for the precinct set forth above is hereby designated as the polling place at which to hold the said election, and the Commissioner-in-Charge and Commissioners, respectively, shall be those persons designated according to law

The estimated cost of this election as determined by the Secretary of State based upon the provisions of Chapter 8-A of Title 18 and actual costs of similar elections is \$2,900

Notice is further given that a portion of the monies collected from the tax described in the Proposition shall be remitted to certain state and statewide retirement systems in the manner required by law.

The said special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287.

Carly Fitch Clerk

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

NAVY FEDERAL CREDIT UNION VS NO. 2021-286 DANISA J. PEREZ, ET AL

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

#### WEDNESDAY FEBRUARY 16, 2022

Lot 2 of the Bickham-Montgomery Subdivision, Plat Book 6, Page 33, records of the Clerk of Court, Morehouse Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

That certain manufactured/mobile home situated on the above described property, being a 14' X 62' Legend Mobile Home, VIN HL2618A AL and HL2618B AL, which said manufactured home/mobile home was immobilized pursuant to Act of Immobilization dated March 3, 2020 and filed for record as Instrument No.0265708 of the records of Morehouse Parish. Louisiana.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: <u>WITHOUT</u> benefit of appraisement.

1<sup>ST</sup> AD: 1-13-2022 2ND AD: 2-16-2022

1/13

MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

1/13,2/17

#### SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2018 G-Ctt

#### VS NO. 2019-100

#### AARON DOUGLAS POWELL

By virtue of a WRIT OF FIFA issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

#### WEDNESDAY FEBRUARY 23, 2022

Commencing at the Southeast corner of the SE 1/4 of the SE 1/4 of Section 11, Township 20 North, Range 5 East, and run North along the East line of said forty 18.64 feet to an iron pin in the North right of way line of W. W. Dowd Road and the POINT OF BEGINNING, thence continue on same course a distance of 327.86 feet to an iron pin, thence turn and run North 89 degrees 30 minutes West 105.7 feet, thence turn and run South parallel with the East line of said forty approximately 327.86 feet to the North line of the W. W. Dowd Road, thence turn and run South 89 degrees 02 minutes East approximately 104.40 feet to the Point of beginning; subject to restrictions servitudes, rights-of-way and outstanding mineral rights of record affecting the property

Seized as the property of the defendant and will be sold to satisfy said <u>WRIT OF FIFA</u> and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE WITHOUT benefit of appra

AD: 1-13-2022 2ND AD: 2-17-2022

MIKE TUBBS SHERIFF IOREHOUSE PARISH LOUISIANA

1/13, 2/17

### SHERIFF' SALE

#### SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

MIDFIRST BANK VS NO. 2019-455

FREDRICK TYRONE LEE, LADARRELL ANTON LEE, BILLIE RAY ROBINSON, JR., RONALD PATRICK LEE AND CASSANDRA MICHELLE LEE

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

#### WEDNESDAY FEBRUARY 23, 2022

Lot 10, Block 3, of J. W. Berry's Oak Park Addition situated in SE 1/4 of SE 1/4 of Section 36, Township 21 North, Range 5 East, and SW 1/4 of SW 1/4 of Swith 31, Township 21 North, Range 6 East, Morehouse Parish, Louisiana, as per plat thereof in Official Plat Book 3, Page 9, records of Morehouse Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: <u>WITH</u> benefit of appraisement.

1<sup>ST</sup> ADV: 1-13-2022 2ND ADV: 2-17-2022

1/13, 2/17

#### SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

CITIMORTGAGE, INC. VS NO. 2020-340 DERRICK PEGROSS AND ALTECIA HAWKINS PEGROSS

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

#### WEDNESDAY FEBRUARY 23, 2022

Lot 1 and the East 12 1/2 feet of Lot 2 of Block 1 of the First Addition to Highland Subdivision as per plat thereof filed in Official Plat Book 1, page 102 of the records of Morehouse Parish, Louisiana; subject to restriction, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.

1<sup>ST</sup> ADV: 1-13-2022 2ND ADV: 2-17-2022

> MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

1/13, 2/17

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

LOANDEPOT.COM. LLC VS NO. 2019-478 ELIZABETH PEARSON

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized sion and will offer for sale at public auction to the highest and last bidder within the hours and taken into my poss prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, the Village Hall, 104 North Oak Street, Oak Ridge, Louisiana, on TUESDAY, DECEMBER 7, 2021, at SIX O'CLOCK (6:00) P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the result of the said special election. All registered voters of the Village are entitled to vote at said special election and voting machines will be used

THUS DONE AND SIGNED at Oak Ridge, Louisiana, on this, the 3rd day of August, 2021.

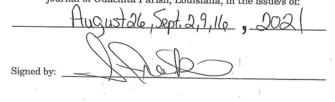
ATTEST:

/s/ Malcolm Williams Mayor



AFFIDAVIT **Proof of Publication** 

I certify that the attached notice was published in The Ouachita Citizen, a weekly newspaper and the official legal journal of Ouachita Parish, Louisiana, in the issue/s of:



Sworn and subscribed before me, this

Notary Public # 067396

Gena C. Hanna PROCLAMATION

I, the undersigned Mayor of the Village of Oak Ridge, State of Louisiana (the "Village"), do hereby declare, proclaim and announce that the proposition submitted at the special election held in the Village on Saturday, December 11, 2021, was CARRIED by a majority of the votes cast at the said special election, all as described and set out in the above Procès Verbal.

THUS DONE AND SIGNED at Oak Ridge, Louisiana, on this, the 4th day of January, 2022.

/s/ Malcolm Williams Mayor

STATE OF LOUISIANA

PARISH OF MOREHOUSE

I, the undersigned Clerk of the Village of Oak Ridge, State of Louisiana (the "Village"), do hereby certify that the foregoing pages constitute a true and correct copy of the proceedings and Proces Verbal made by the Mayor and Board of Aldermen of the Village on January 4, 2022, providing for canvassing the returns and declaring the results of the special election held in the Village on Saturday, December 11, 2021, to authorize the levy of a special tax therein.

IN FAITH WHEREOF, witness my official signature at Oak Ridge, Louisiana, on this, the 4th day

of January, 2022.

State of Louisiana, Parish of Morehouse, Fourth District Court

#### UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLEY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST XIII VS NO. 2019-245

KENNETH JAMES MUSGROVE A/K/A KENNETH J. MUSGROVE A/K/A KENNETH MUSGROVE AND APRIL RENEE MUSGROVE A/K/A APRIL R. MUSGROVE A/K/A APRIL MUSGROVE

By virtue of a AMENDED WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

#### WEDNESDAY FEBRUARY 23, 2022

From the southeast corner of the Northeast One Ouarter of the Northeast One Ouarter of Section 33 of T 22 N From the southeast conter of the Northeast One Quarter of Section 33 for 122 N =  $R \in \mathbb{R}$ , Moreover, Section 33 for 495.00 feet to a point and THE POINT OF BEGINNING; thence run S 89 degrees 31' 42" W for 197.77 feet to a point in a fence; thence run N 00 degrees 39' 57" E for 130.03 feet to a point; thence run N 89 degrees 31' 46" E for 195.31 feet to a point in the aforesaid eastern line of Section 33; thence run S 00 degrees 25' 18"  $\mathbb{R}$ E for 130.00 feet to a point and The Point of Beginning. The above described tract of land is situated in a Portion of the Northeast One Quarter of the Northeast One Quarter of Section 33, T 22 N - R 6 E, Morehouse Parish, Louisiana as surveyed by Jeffrey M. Messinger, Professional Land Surveyor and contains 0.587 acres and is subject to the right of way of the Seymore Road.

Seized as the property of the defendant and will be sold to satisfy said **AMENDED WRIT OF SEIZURE** AND SALE and all costs

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE. WITH benefit of appraisement.

1<sup>ST</sup> AD: 1-13-2022 2<sup>ND</sup> AD: 2-17-2022

MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

1/13, 2/17

#### SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

## QUICKEN LOANS INC. VS NO. 2019-418 JULIE HARRIS BUCHAN

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

#### WEDNESDAY FEBRUARY 23, 2022

Lots 1 & 2 of Block 6 of G. B. Haynes Scogin Subdivision to the town of Bastrop, Louisiana as per plat thereof duly recorded in Official Plat Book 1, Page 8 of the Records of Morehouse Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: <u>WITHOUT</u> benefit of appraisement.

1<sup>ST</sup> ADV: 1-13-22 2<sup>ND</sup> ADV: 2-17-22

MOREHOUSE PARISH LOUISIANA

1/13.2/17

#### WEDNESDAY JANUARY 19, 2022

From an iron pipe at the Northwest corner of the Northeast One Quarter of the Southeast One Quarter (NE 1/4 of SE 1/4) of Section From an iron pipe at the Northwest corner of the Northeast One Quarter of the Southeast One Quarter (NE 1/4 of SE 1/4) of Section 23, Township 21 North, Range 5 East, and being the Northeast Corner of Lot '1' of the Scond Country Club Addition to the City of Bastrop, Louisiana, as shown by the plat of said Addition recorded on Page 127 of the Official Plat Book No. 2, and thence run North 89 degrees and 55 minutes East along the North line of said forty a distance of 60.0 feet to an iron pipe in the East sile of McArthur Drive; thence run South 0 degrees and 03 minutes East along the East side of McArthur Drive a distance of 10.0.0 feet to an iron pipe in and the Point of Beginning; thence continues Dast along the East side of McArthur Drive a distance of 10.00 feet to an iron pipe in fence line and being the West line of that certain tract of land acquired by Willie E. Blackard from E.L. Gladney, et als, as shown by deed recorded July 31, 1946 on Page 311 of Conveyance Book 122 of the Records of Morchouse Parish, Louisiana; thence run North 7 dearces and 07 minutes. West line of that certain trace ine and the extension thereof and being the West line of the your and be built by Willie. Records July 31, 1940 of Tage 317 to Convegance 200 in 22 of uncercords of motionase Faising, Dotational, uncertain work of Willie Begrees and 07 minutes. West along the fence line and the extension thereof and being the West line of the property acquired by Willie E. Blackard aforementioned a distance of 95.00 feet to an iron pipe, (and being 5.20 feet North 7 degrees and 07 minutes. West from an iron pipe set in concrete); thence run South 89 degrees and 55 minutes. West parallel to and 10.00. feet distance of from the North line of said forty a distance of 133.58 feet to an iron pipe in the East line of McArthur Drive and the Point of Beginning.

The above described tract of land being a lot fronting 95.00 feet West on the East side of McArthur Drive and being in the Northeast One Quarter of the Southeast One Quarter of Section 23, Township 21 North, Range 5 East, and being located inside and a part of the City of Bastrop, Louisiana, and containing 0.30 acres, more or less

Which has the address of 1714 Gladney Drive, Bastrop, LA 71220.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.

1<sup>ST</sup> ADV: 12-9-2021 2ND ADV: 1-13-2022

> MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

12/9,1/13

#### SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

AMERICAN ADVISORS GROUP VS NO. 2021-289 THE UNOPENED SUCCESSION OF CLINESTEEN SEAY A/K/A CLINESTEEN SEAY

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

#### WEDNESDAY JANUARY 19, 2022

Lots 4 and 5 of Block 8 of Odom-Freeland addition as per plat thereof filed in official plat Book 42, Page 802 of the records of the clerk of court of Morehouse Parish, Louisiana

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: <u>WITHOUT</u> benefit of appraisement.

1<sup>ST</sup> AD: 12-9-2021 2ND AD: 1-13-2022

> MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

12/9,1/13

MIKE TUBBS, SHERIFF

# **ULM Cheer taking Warhawk spirit to championship**

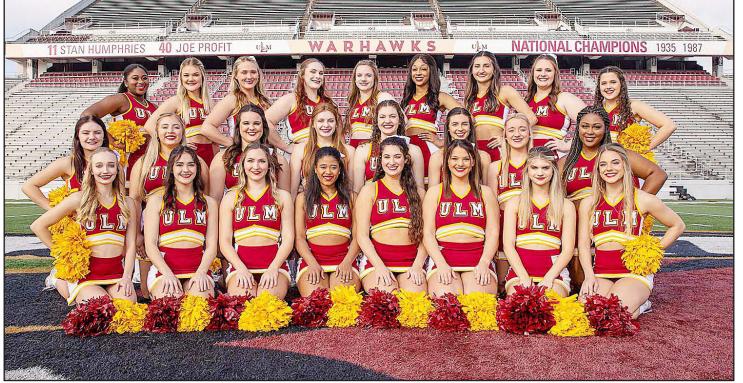
The University of Louisiana Monroe Cheerleading Squad will compete in Orlando, FL in the 2022 Universal Cheerleading Association College Cheerleading and Dance Team National Championship, Jan. 14-16.

ULM Cheer will face squads from around the nation in the UCA College Game Day competition on Friday, Jan. 14. The competition will be at the ESPN Wide World of Sports Complex and streaming on Varsity TV.

This year's University World Cup Championship category was canceled due to COVID-19. In 2020, ULM Cheer brought the championship cup home, prevailing over Long Beach University and Brock University.

Sammi Spivey was on that winning squad and today is the ULM Cheer coach.

In 2021, the squad placed third in Game Day. ULM Cheer returns to competition with new high-energy routines and precision moves perfected after hours



THE 2022 ULM Cheerleading squad competes in the 2022 Universal Cheerleading Association College Cheerleading and Dance Team National Championship Jan. 14-16 in Orlando, FL. From left are, top row, T'Liyah Terry, Jordan Rister, Rylie Brock, Jade Hill, Madelyn Bozeman, Nakeah Sims, Rachel Meredith, and Mari Beth DeWitt; middle row, Hailey Barron, Julia Oubre, Captain Sydney Owens, Lieutenant Jessica Hale, Carly Ragsdale, Caleigh Gilbert, Anna Bennett, and Lieutenant Taylor Hill; and bottom row, Skylar Biggs, Emma Armstrong, Faith Gaude, Co-Captain Kayla LaCoste, Regan Digilormo, Co-Captain Kami May, Baley Pace, and Ainsley Noel. (Siddarth Gaulee/ULM Photo Services)

of practice.

"We have made astound-

this is a challenge we have ed. We are ULM Proud," been preparing for all year. ing progress this year. Three words to describe ULM Cheer is humble but these girls would be: Uniwell ahead of the game, as fied, Loving, and Motivat-

Spivey said.

Vice President for Student Affairs Valerie Fields, Ed.D., said ULM Cheer is ready to

show the judges their brand of Warhawk spirit.

"We are excited to provide opportunities to demonstrate unlimited lenses -

and level up for competition," Fields said.

ULM Cheer includes T'Liyah Terry, Jordan Rister, Rylie Brock, Jade Hill, Madelyn Bozeman, Nakeah Sims, Rachel Meredith, Mari Beth DeWitt, Hailey Barron, Julia Oubre, Captain Sydney Owens, Lieutenant Jessica Hale, Carly Ragsdale, Caleigh Gilbert, Anna Bennett, Lieutenant Taylor Hill, Skylar Biggs, Emma Armstrong, Faith Gaude, Co-Captain Kayla LaCoste, Regan Digilormo, Co-Captain Kami May, Baley Pace, and Ainsley Noel.

ULM Cheer adviser Alicia Rollins said President Ron Berry's encouragement to excel fuels their determination.

"One of our biggest inspirations is Dr. Berry's desire for us to be the best in the world at what we do. In these competitions, we will compete against much larger schools and represent Monroe to the fullest. This is a great chance for us to show the world ULM," Rollins said.



## **Elderly woman dies in Wisner house fire**

State Fire Marshal (SFM) deputies continue investigating the circumstances surrounding a house fire in Wisner that claimed the life of an elderly female resident.

Around 6:15 a.m. on Monday, January 10, Franklin Parish Fire District #4 responded to a report of a residential fire located in the 100 block of Jones Street in Wisner with

assistance from Wisner Fire Department, Winnsboro Fire Department and Franklin Parish Fire District #2. Firefighters later located the body of an elderly female in the home's living room just feet from the front door.

While official identification and cause of death are pending with the Coroner's Office, 80-year-old tenant.

Following an assessment of the scene, deputies determined the fire began in a bedroom. While the official cause of this fire remains undetermined at this time, SFM investigators are unable to rule out the possibility of electrical malfunction or unattended heating sources in an area where both the victim is believed to be the a propane-fueled heater and hot plate were located.

Deputies learned the home was not equipped with central heating and that the tenant was known to use multiple heating sources around the home including the stove and portable, electric heaters in every room.

Deputies were unable to locate working smoke alarms in the home.

# **PUBLIC NOTICES**

**OUACHITA PARISH** 

NOTICE Rowland Road Mini Storage 172 Rowland Road

The public is invited to attend. \*due to holiday 12/30,1/6,1/13

Form of Agreement/Contract for construction together with the Performance and Payment Bonds within ten (10) working days after normal award of contract.

Minority owned firms and small businesses are encouraged to partici-

Monroe, LA 71203 Be Advised Contents of the Storage Units listed Have been seized for Non-Payment And will be put up for Auction on January 15, 2021 On the premises Of Rowland Road Mini Storage At 9:00 AM Rowland Road Mini Storage reserves the right to accept or reject any or all bids that does not satisfy said lien. B 11 ERICA NOBLIT MINNIE CAIN C 32

LUCILLE MOREHEAD G 13

1/13

#### NOTICE TO THE PUBLIC

The City of West Monroe hereby request bids on the following: S Dual SL Ka-Band Moving Radar

The purpose of the specifications is to establish a minimum standard of quality for radar units to

be used by the West Monroe Police Department.

The specifications and documents may be examined at the City Hall building of the City of West

Monroe and may be obtained at the Office of City Clerk, 2305 N 7th Street, West Monroe, LA71291 (318-396-2600) or may be downloaded from www.civcastusa.com. If the bidder intends to have the specifications and documents shipped, prior prepaid shipping arrangements must be made by the bidder.

Bids shall be submitted inside a sealed envelope addressed to the City of West Monroe, Attention City Clerk, showing the name of the equipment as shown above and the name of the bidder. Bids are to be submitted to the City Clerk at 2305 N 7th Street, West Monroe, Louisiana 71291 no later than 10:00 am Tuesday, February 1, 2022. Electronic bids must be submitted by this same time and date at www.civcastusa.com.

The City of West Monroe reserves the right to reject any and all bids. Ronald S Olvey

City Clerk

1/13, 1/20

#### PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on \*Tuesday, January 18, 2021, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

ANNX-21-60000001 KVS. LLC

1800 Arkansas Road, 1818 Arkansas Road, 131 Good Hope Road Parcels: R1301106, R25600 & R19378

Requesting: Annexation into the West Monroe City Limits. Sec1-2003. Tabled at 12-20-2021 Planning Commission meeting.

ZC-21-45000008

KVS. LLC

1800 Arkansas Road, 1818 Arkansas Road, 131 Good Hope Road Parcels: R1301106, R25600 & R19378

Requesting: Zone Change from O-L (Open Land) to B-3 (General Business) District for future Commercial Development. Sec. 12:5016. Tabled at 12-20-2021 Planning Commission meeting.

ZC-21-45000009

143 Properties LLC

210 Drew St

Parcel: R42348

Requesting: Zone Change from B-1 (-) to B-3 (General Business) District for future Commercial Development. Sec. 12:5016.

Continuing General Discussion of Zoning Districts, Zoning Definitions and Zoning Code Uses (Uses By Right, Uses Requiring Planning Approval, Uses Requiring Planning Approval/Special Exception). Focusing on B-3 (General Business) District.

#### NOTICE

We are applying to the Office of Alcohol & Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low alcohol content at a restaurant in West Monroe, Ouachita Parish, at the following address: 5404 Cypress Street, West Monroe, LA 71291

Blue Iguana Margarita Bar, LLC DBA Blue Iguana Margarita Bar Mario Mata, member 1/13

#### ADVERTISEMENT FOR BIDS

Sealed bids will be received by the City of West Monroe for the construction of the project described as follows:

PROJECT: Highland Park Commercial Subdivision Infrastructure Improvements, Phase 1

TYPE: Highway, Street, and Bridge; Municipal and Public Works Construction

CONTRACT TIME: 210 Calendar Days

LIQUIDATED DAMAGES: \$200 (Two hundred) per Calendar Day

Proposals shall be addressed to the City of West Monroe, and delivered here to the office of the City Clerk, located in the City Hall not later than 10:00 a.m. on February 8, 2022. Proposals shall be designated as "Sealed Bid - Highland Park Commercial Subdivision Infrastructure Improvements, Phase 1". All bids must be submitted on the proper bid form. The contractor shall display his active contractor's license number prominently on the outside of the envelope. Bids may also be submitted electronically through Civcast (www.civcastusa.com). Instructions for electronic submittal are provided on the site. Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 a.m. on February 8, 2022 in the Council Chambers at the West Monroe City Hall located at 2305 North 7th Street, West Monroe, Louisiana.

There will be a MANDATORY PRE-BID CONFERENCE held at 10:00 a.m. on February 1, 2022. The meeting will be conducted in the Council Chambers at the West Monroe City Hall located at 2305 North 7th Street, West Monroe, Louisiana. The purpose of the mandatory pre-bid conference is to familiarize bidders with the requirements of the project and the intent of the Contract Documents, specifically those provisions relating to alternate bid items. Any prospective bidder who fails to attend the mandatory pre-bid conference or remain for the duration shall be prohibited from submitting a bid for the project.

The CONTRACT DOCUMENTS may be examined at www.civcastusa. com, or at the office of S.E. Huey Co., 1111 N. 19th Street, Monroe, LA 71201.

Copies of the CONTRACT DOCUMENTS may be obtained through Civcast (www.civcastusa.com), or via a link found at www.sehuey.com. Contract documents may be viewed and downloaded at no cost; free registration is required. A fee will be charged for printing and shipping contract documents. See website for details. Alternatively, copies of the contract documents may be obtained from the office of S.E. Huey Co., located at 1111 N. 19th Street, Monroe, LA 71201, upon payment of a \$50.00 deposit for each set. Bona fide prime contractors who submit a valid bid for the project will receive a full refund for their first set of Contract Documents obtained from S.E. Huey Co. upon returning them in good condition to the office of S.E. Huey Co. within ten calendar days of the bid opening. The deposit for all other plans will be non-refundable.

Each bidder must deposit with his/her bid, security in the amount, form and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the Department of Treasury Circular 570.

No bidder may withdraw his/her bid within 45 days after the actual date of the opening thereof.

The Contractor shall begin mobilization of materials within ten (10) working days of the receipt of the Notice to Proceed.

The successful bidder must submit executed copies of certification regarding Equal Employment Opportunity, Past Criminal Convictions of Bidders, and the Affidavit of Non-Collusion.

The successful bidder will be required to execute the Owner's Standard

pate.

Any person with disabilities requiring special accommodations must contact the City of West Monroe no later than seven (7) days prior to bid opening.

Mayor Staci Albritton Mitchell **Publication Dates** 1/13, 1/20, 1/27

### **MOREHOUSE PARISH**

### NOTICE

The Morehouse Parish Communications District (the "District") met in a REGULAR SESSION on July 13, 2021, at 4:30 p.m. at the Police Jury Annex. The meeting was called to order by Chairman Brian Shoemaker with the following board members present: Ted Parker, Billy Shepherd, Timothy Williams and Leondrio Reed. Also present was the Board's secretary-treasurer, Deb Williams and Mr. James Cunningham. The meeting opened with the pledge of allegiance.

Each member was mailed a copy of the minutes from the April 13, 2021, regular meeting for review. Motion was made by Mr. Parker to accept the minutes as written. Motion passed following a second by Mr. Shepherd.

Mr. Parker made a motion to dismiss Mr. Daniel Harris from the board as he had moved out of the state earlier in the year. Motion passed following a second by Mr. Williams.

Mr. James Cunningham was introduced to the board as a potential replacement for Mr. Harris. Mr. Shepherd made a motion that Mr. Cunningham be appointed to the board upon approval by the Morehouse Parish Police Jury. Motion passed following a second by Mr. Reed. Mrs. Williams will send a letter to the Police Jury requesting their approval.

Mr. Shoemaker notified the board that the Morehouse Parish Sheriff's Department ("MPSO") has been making a monthly payment of approximately \$2,000 to AT&T for a T1 line for many years. The T1 line is used by the District to connect the 911 Viper equipment between the MPSO and the Bastrop Police Department ("BPD"). Mr. Shoemaker has been in contact with AT&T and this connection can now be provided with an upgraded ethernet line at a cost of approximately \$600 per month. Upon a motion by Mr. Parker, seconded by Mr. Williams, the decision was made to upgrade the line and have the District begin to make the monthly payment for this line.

Mr. Shoemaker notified the board that another official journal would need to be selected as the Bastrop Daily Enterprise has been discontinued. Upon motion by Mr. Shepherd and second by Mr. Reed, the Ouachita Citizen was selected as the official journal.

Mr. Shoemaker notified the board that he has been in contact with Equature regarding the replacement of the 911 recording software at the MPSO and the BPD. According to the documentation handed out by Mr. Shoemaker the upgraded recording equipment is fully NG911 compliant and has a text to 911 capture engine. The annual cost of the new equipment is \$8,924 with a one-time fee of \$3,000, and includes training on the equipment. Upon motion by Mr. Williams and second by Mr. Parker, the board voted to purchase the new equipment.

Mr. Shoemaker handed out a quote from AT&T for updated Viper Power 911 equipment for both the MPSO and the BPD. After discussion the board decided that a meeting with AT&T would be beneficial before a decision is made on upgrading the Viper equipment. Mr. Shoemaker will contact Ms. Pam Cowen at AT&T to arrange a meeting between AT&T and the board to discuss the quote and the equipment.

Mr. Shoemaker briefly discussed the work Messinger does for the district and said he plans to get Mr. Messinger to attend a meeting of the board to review their work for the district.

There being no further business to discuss, Mr. Parker made a motion that the meeting be adjourned. Motion passed following a second by Mr. Williams.

#### Brian Shoemaker, Chairman

Deb Williams, Sec/Treasurer

<sup>1/13</sup>