

OPFD DRILL



RECRUITS FOR the Ouachita Parish Fire Department participated in a “Three Blind Mice” training drill. The drill consisted of recruits being fully geared and blindfolded while being led by their crew members and training officers. The drill is expected to help firefighters develop a clear thought process and strong communication between crew members for emergencies. The drill is also expected to reinforce recruits’ sense of touch with a gloved hand while teaching them to manage their air consumption and special awareness. (Courtesy photos)

National Trails Day hike planned at Poverty Point

The public is invited to join the nation’s celebration of National Trails Day on June 3 at 10 a.m. at Poverty Point World Heritage Site. Visitors are invited to take part in a ranger-led hike covering 2.6 miles of trails highlighting the mounds, earthworks and nature found at the ancient site. The program is set to begin with a video and talk in the museum followed by a 2-hour hike. Park officials encourage

visitors to bring good hiking shoes, sunscreen, bug spray and water. The program will be held weather permitting. Poverty Point World Heritage Site is known for offering visitors the unique opportunity to experience and learn about earthworks and the individuals who raised them from the ground between the years of 1700 and 1100 BCE. The \$4 admission fee would provide access to the

museum, film theater, hiking trail, tram tour and any interpretive events taking place at the site. Children three and under and senior citizens 62 and over would be admitted free of charge. Poverty Point is located at 6859 Hwy in Pioneer. For additional information about this event or others, call 888-926-5429 or visit the Poverty Point World Heritage Site Facebook page.

PUBLIC NOTICES

NOTICE
DG LOUISIANA, LLC d/b/a DOLLAR GENERAL STORE #24485 is applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low alcohol content at retail in the Parish of Ouachita at the following location: 1745 HWY 80 E, Monroe, Louisiana, 71203.
Officers of DG LOUISIANA, LLC are:
STEVEN R. DECKARD
EMILY TAYLOR
5/18

NOTICE
West Ouachita Sewerage District No. 5
Board of Commissioners Meeting
Monday, March 13, 2023
Members Present: Don Leach, Jeff Glover, Anne Sanders
Members Absent: None
Others Present: Ricky McMullen, District Manager
Jerry G. Lazenby, P.E., P.L.S., Lazenby & Associates, Inc.
Chase Walker, NLU
David Cole, Progressive Bank
Stephanie Riley, Progressive Bank
Board Meeting called to order at 11:00 A.M. by Don Leach, President.
President Leach asked the Board Members to review the February 13, 2023, Board Meeting Minutes. Following a brief review of the meeting minutes, Commissioner Glover moved that the minutes be accepted as presented.
Commissioner Sanders seconded the motion and the minutes were approved by a unanimous voice vote.
President Leach recognized David Cole and Stephanie Riley of Progressive Bank and requested that they report on the WOSD No. 5 investments at Progressive Bank. Following a review of WOSD No. 5 assets and investments, Mr. Cole assured the Board that Progressive Bank was a strong local bank and that the District’s assets were well secured. Following a brief question and answer session President Leach thanked David Cole and Stephanie Riley for attending the meeting and working with the District. David Cole and Stephanie Riley then exited the meeting.
President Leach then recognized Jerry G. Lazenby, P.E., P.L.S. and Chase Walker, GIS maps specialist with NLU and requested that they discuss the need of the WOSD No. 5 for GIS maps of the sewer collection system. Following the discussion and a brief question and answer session Commissioner Glover moved that Lazenby & Associates, Inc. prepare a contract to perform the field work in gathering information for a GIS map and that Steve North, Attorney be contacted to develop a Cooperative Endeavor Agreement with NLU to develop and maintain a GIS map for the District.
Motion seconded by Commissioner Sanders.
Motion unanimously approved by a voice vote.
President Leach then recognized Jerry G. Lazenby and requested that he discuss Project No. 21E050.00 – Country Heritage Estates Sewer Pump Station and Force Main. Lazenby reported that bids were received on March 2, 2023 and the lowest responsible bid was submitted by Don M. Barron Contractors, Inc. in the amount of \$842,282.00. Mr. Lazenby recommended that the Board of Commissioners award this project to Don M. Barron Contractor, Inc. subject to the concurrence and approval of the Louisiana Division of Administration, Office of Community Development.
Commissioner Glover moved that the Board of Commissioners award L&A, Inc. Project No. 21E050.00 to Don M. Barron Contractor, Inc. subject to the concurrence and approval of the Louisiana Division of Administration, Office of Community Development and that President Leach be authorized to sign the contract and all related correspondence and documents on behalf of the District.
Commissioner Sanders seconded this motion.
Motion approved by a unanimous voice vote.
President Leach then requested that Mr. Lazenby discuss Project No. 21E051.00 – Hillside Subdivision Sewer Pump Station and Force Main. Lazenby reported that bids were received on March 9, 2023 and that Don M. Barron Contractors, Inc. was the lowest responsible bidder with a bid of \$836,952.00. Mr. Lazenby recommended that the Board of Commissioners award this project to Don M. Barron Contractor, Inc. subject to the concurrence and approval of the Louisiana Division of Administration, Office of Community Development.
Commissioner Glover moved that the Board of Commissioners award L&A, Inc. Project No. 21E051.00 to Don M. Barron Contractor, Inc. subject to the concurrence and approval of the Louisiana Division of Administration, Office of Community Development and that President Leach be authorized to sign the contract and all related correspondence and documents on behalf of the District.
Commissioner Sanders seconded this motion.
Motion approved by a unanimous voice vote.
President Leach then requested that Mr. Lazenby discuss Project No. 21E052.00 – Valley Hills Subdivision Sewer Pump Station and Force Main. Mr. Lazenby reported that this project is in the advertisement phase with bids to be accepted on April 13, 2023. No formal actions required by the Board at this time.
President Leach then requested Mr. Lazenby to report on L&A, Inc. Project No. 21E048.00 – Washington Street Gravity Main Rehabilitation Project. Mr. Lazenby reported that the contract for this project had been awarded to JABAR Corporation in the amount of \$1,797,618.10 as the lowest responsible bidder. Discussion with representatives of and JABAR

Corporation revealed that pipe materials for this project will be available in June or July due to supply chain issues. No formal actions required by the Board at this time.
President Leach then requested Mr. Lazenby to report on L&A, Inc. Project No 17E037.00 for Pipe Bursting of Line No. 1A0000 from Avant Road to Lift Station “I”. Lazenby reported that work was stopped approximately four weeks ago due to extremely wet conditions in the project area. To date work has not resumed.
President Leach then requested that Mr. Lazenby present plans for the proposed Bayou D’Arbonne Senior Village Development on Pine Crest Road. Mr. Lazenby reported that the plans and specifications are in satisfactory condition to recommend that the Board of Commissioners grant preliminary approval of the proposed sanitary sewer system.
Commissioner Sanders moved that the Board of Commissioner grant Preliminary Approval of the sanitary sewer plans for Bayou D’Arbonne Senior Village Development.
Motion seconded by Commissioner Leach.
Motion approved by a voice vote. Commissioner Glover abstained due to involvement in the project.
President Leach then called on Ricky McMullen, Manager to report on health insurance overpayment reimbursement. Manager McMullen reported that the District’s CPA and office personnel had worked up a spread sheet on overpayments of health insurance that showed \$35,698.98 in overpayments for 15 year period. Following a brief discussion, Commissioner Glover moved that the District repay employees for past overpayment for health insurance.
Motion seconded by Commissioner Sanders.
Motion approved by a unanimous voice vote.
Manager McMullen presented a summary sheet showing training and certifications held by each employee. Discussion held on the need for training of employees in operation and maintenance of sewer collection and treatment systems. The individual Commissioners expressed the need for employees to continue pursuing training in the operations and maintenance of sanitary sewer systems. No formal actions necessary at this time.
President Leach requested that Mr. McMullen present the WOSD No. 5 Balance Sheet as of January 31, 2023 and the WOSD No. 5 Profit and Loss Budget Performance Sheet for January, 2023. These items are informational items only and no formal Board action is required.
President Leach requested that District Manager Ricky McMullen present the WOSD No. 5 Cash Receipts and Distribution Report for February, 2023 and March, 2023.
Following a review and discussion of the various expenditures and receipts, Commissioner Glover moved that the financial report be accepted and that the receipts and expenses be approved.
Motion seconded by Commissioner Sanders.
Motion approved by a unanimous voice vote.
No further business being presented, the meeting was adjourned by President Leach at 12:30 P.M. by a motion made by Commissioner Glover and seconded by Commissioner Sanders.
Respectfully submitted,
5/18

NOTICE
West Ouachita Sewerage District No. 5
Board of Commissioners Meeting
Monday, April 10, 2023
Members Present: Jeff Glover, Anne Sanders
Members Absent: Don Leach
Others Present: Ricky McMullen, District Manager
Jerry G. Lazenby, P.E., P.L.S., Lazenby & Associates, Inc.
Randy C. Hammons, P.E., Lazenby & Associates, Inc.
Nathan “Dakota” Hill, P.E., Lazenby & Associates, Inc.
Board Meeting called to order at 11:00 A.M. by Jeff Glover, Vice-President.

Vice-President Glover asked the Board Members to review the March 13, 2023, Board Meeting Minutes. Following a brief review of the meeting minutes, Commissioner Sanders moved that the minutes be accepted as presented.
Vice-President Glover seconded the motion and the minutes were approved by a unanimous voice vote.
Vice-President Glover recognized Jerry G. Lazenby, P.E. and requested that he discuss the progress on the District obtaining a GIS mapping system of the District’s existing collection system. Mr. Lazenby presented a proposal from Lazenby & Associates, Inc. to perform the Professional Services in Collecting GIS Attributes for GIS Mapping of the WOSD No. 5 Sewer Collection System for review and acceptance by the Board of Commissioners. Following a review of the proposed professional services agreement and a brief discussion, Vice-President Glover moved that the WOSD No. 5 accept the agreement for professional services and authorize President Leach to execute the agreement and to take any additional actions necessary to move the project forward. Jerry G. Lazenby, P.E. also reported that Steve North, Attorney, was working on an agreement between NLU and WOSD No. 5 for development of the maps and maintenance of the maps.
Vice President Glover then requested that Lazenby & Associates, Inc. discuss the status of the Water Sector Program – Round 1 funded projects. Randy Hammons, P.E. reported that L & A, Inc. 21E048.00 – Replacement of 30” DIP Gravity Main along Washington Street from Edwards Road to Oliece Drive had been awarded and the contractor was waiting

to receive the 24” liner pipe before initiating work on this project. Project expected to start around the end of May, 2023.
Nathan “Dakota” Hill, P.E. reported that the contracts have been awarded for L & A, Inc. 21E050.00 – Country Heritage Estates Pump Station and Force Main and for L & A, Inc. 21E051.00 – Hillside Pump Station and Force Main and that a “pre-construction” conference will be scheduled shortly.
Mr. Hill also reported that bids will be received by the WOSD No. 5 for the Valley Hills Subdivision Pump Station and Force Main on April 13, 2023.
Vice-President Glover then requested an update on the District’s Louisiana Capital Outlay Projects being constructed through the Ouachita Parish Police Jury.
Randy Hammons, P.E. reported that L & A, Inc. Project No. 17E037.00 – Gravity Line 1A0000 Pipe Bursting from Avant Road to Lift Station “I” was still shut down due to extremely wet ground conditions. He and the contractor are monitoring the project and will resume construction operations after the ground water situation improves.
Nathan “Dakota” Hill, P.E. reported that bids have been received for Lift Station “G-1” and for the Country Estates – West Pump Station and Force Main. We are currently waiting on the Louisiana Facility Planning and Control to concur in the award of the project by the OPPJ.
Vice-President Glover requested Manager Ricky McMullen to review the “Employee Pay Rates and Benefits and the recommended Salary Adjustment for Salaried Employees of the District. Following a lengthy discussion, Vice-President Glover moved that the wage rates, salaries and benefits recommended by Manager Ricky McMullen be approved and implemented.
Commissioner Sanders seconded the motion.
Motion approved by a unanimous voice vote.
Vice-President Glover requested that Mr. McMullen present the WOSD No. 5 Balance Sheet as of February 28, 2023 and the WOSD No. 5 Profit and Loss Budget Performance Sheet for February, 2023. These items are informational items only and no formal Board action is required.
Vice-President Glover requested that District Manager Ricky McMullen present the WOSD No. 5 Cash Receipts and Distribution Report for March, 2023 and April, 2023.
Following a review and discussion of the various expenditures and receipts, Commissioner Sanders moved that the financial report be accepted and that the receipts and expenses be approved.
Motion seconded by Vice-President Glover.
Motion approved by a unanimous voice vote.
No further business being presented, the meeting was adjourned by Vice-President Glover at 12:15 P.M. by a motion made by Vice-President Glover and seconded by Commissioner Sanders.
Respectfully submitted
5/18

LEGAL NOTICE

The following is a summary of the proposed BUDGET of the FOURTH JUDICIAL DISTRICT PUBLIC DEFENDER - GENERAL FUND for the year ended June 30, 2024.

The BUDGET is available for public inspection. A public hearing on the proposed BUDGET shall be held on May 30, 2023 in the:

FOURTH JUDICIAL DISTRICT PUBLIC DEFENDER'S OFFICE IN MONROE

between the hours of 10:00 and 10:30 AM.

APPROVED:

DATE: 5/9/23

5/18

MICHAEL COURTEAU

LEGAL NOTICE

The following is a summary of the proposed AMENDED BUDGET of the FOURTH JUDICIAL DISTRICT PUBLIC DEFENDER - GENERAL FUND for the year ended June 30, 2023.

The AMENDED BUDGET is available for public inspection. A public hearing on the proposed BUDGET shall be held on May 30, 2023 in the:

FOURTH JUDICIAL DISTRICT PUBLIC DEFENDER'S OFFICE IN MONROE

between the hours of 10:00 and 10:30 AM.

APPROVED:

DATE: 5/9/23

5/18

MICHAEL COURTEAU

ULM to host summer music camps

The University of Louisiana Monroe School of Visual and Performing Arts (VAPA) is set to host summer music camps for high school students, from June 7 to 10, on ULM's campus.

The camps were designed for students to learn and grow as drum majors, percussionists, musicians and leaders. Students would be instructed by ULM faculty and guest instructors.

"We are excited to have lots of music students on our beautiful campus this summer to learn from our excellent instructors," said Allen Parrish, assistant professor of music.

Interested students who are expected to enter grades eighth through twelfth next year could select from the options of drum major, leadership, drumline, concert band and choral camp. Students could also choose from electives including composition, chamber ensembles, music history and more.

The cost of the camp is \$290 for overnight campers and \$195 for commuter campers. A \$50 deposit would be due at the time of registration for both types of campers. Students should register at <http://tinyurl.com/ulmsummermusic23>.

For more information about the summer music camps, contact Parrish at parrish@ulm.edu.

STARR HOMEPLACE COMMUNITY DAY



Saturday, May 20 is a Community Day at Starr Homeplace. Extensive collections in 20 buildings will be available for self guided tours. More than 100 interpretive signs have been installed. There will be music and interesting creative people. Please come share your skills. Bring plants to sell, trade, or share. There will be a presentation on native plants at 1 p.m. given by Joe Rolfe. Starr Homeplace is two miles north of Oak Ridge on LA133/US425. Hours are 8 a.m.-4 p.m. Admission is \$10 for adults. (Photo courtesy Cindy Ingram)

THE HOPE CENTER



THE CENTER for Children and Families celebrated the grand opening of its new extension in West Monroe, the Hope Center, last Wednesday. The Hope Center is a counseling and medication management clinic focused on helping children with emotional and behavioral issues as well as their families. (Photos courtesy)

Counseling, medication management clinic opens in WM

The Center for Children and Families celebrated the opening of the Hope Center with a grand opening and ribbon cutting ceremony last Wednesday.

Local officials and community members joined together to hear about the critical services that the Hope Center planned to provide.

The Hope Center is a new

counseling and medication management clinic located at 105 Regency Place in West Monroe.

It is a division of the Center for Children and Families.

"The Hope Center is our new location to expand clinic-based counseling services and medication management," said Matthew Thornton, the chief execu-

tive officer for the Center for Children and Families. "The goal is to reduce the waitlist for medication management services and increase access to mental health counseling for children in northeast Louisiana."

The target population for services provided by the Hope Center are children with emotional and behavioral health needs. The

Hope Center was designed to help children who have experienced trauma and their families who are in crisis.

Counseling services would be provided by licensed and experienced mental health professional employed by the Center for Children and Families. Whether a child is at home or at the Hope Center, therapy sessions

are family-oriented and research-based to ensure quality care.

"They offer psychological evaluation and treatment that works collaboratively with our counseling services to meet the specific needs of each client," Thornton said.

The Center for Children and Families does accept Medicaid for medication management and existing

counseling services.

With the launch of the Hope Center, Blue Cross Blue Shield of Louisiana insurance as well as private payment would also be accepted.

To make a referral for any children and their families to receive counseling services at the Hope Center, email info@standforhope.org or call 318-398-0945.

BASTROP DELINQUENT TAXES

CITY OF BASTROP DELINQUENT TAX LIST

CITY OF BASTROP VS. DELINQUENT TAX DEBTORS

BY VIRTUE OF THE AUTHORITY VESTED IN ME BY THE CONSTITUTION AND THE LAWS OF THE STATE OF LOUISIANA, I WILL SELL, AT CIVICSOURCE.COM, WITHIN THE LEGAL HOURS FOR JUDICIAL SALES BEGINNING AT 8:00 O'CLOCK A.M ON THE 21st DAY OF JUNE, 2023 AND CONTINUING, UNTIL SAID SALES ARE COMPLETED, TAX SALE TITLE TO ALL IMMOVABLE PROPERTY ON WHICH TAXES ARE NOW DUE TO THE CITY OF BASTROP, TO ENFORCE COLLECTION OF TAXES ASSESSED IN THE YEAR 2022, TOGETHER WITH INTEREST THEREON FROM FEBRUARY 1ST IN THE YEAR OF DELINQUENCY, AT THE RATE OF ONE PERCENT (1%) PER MONTH UNTIL PAID AND ALL COSTS. THE NAMES OF SAID DELINQUENT TAX DEBTORS, THE AMOUNT OF STATUTORY IMPOSITIONS DUE, INCLUDING ANY DUE FOR PRIOR YEARS, AND THE IMMOVABLE PROPERTY ASSESSED TO EACH TO BE OFFERED FOR SALE ARE AS FOLLOWS:

2000006900
ABUNDANT FAITH MINISTRIES OF BASTROP INC
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$267.24 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN LOTS 3 & 4 BL 3 HAYNIE ADDN NOT BK 46/73.
200003200
BRASHAW ESSICA
412 ELM ST, BASTROP, LA 71220 TOTAL DUE IS: \$253.50 UNDIVIDED INTEREST OF: 100% IN: 412 ELM ST FR AN IRON PIPE AT THE NE CORNER OF LOT F OF BENTLEY RESURVEY OF BLK D OF E JEFFERSON ADDN TO BASTROP, AS PER PLAT BK 2, PG 1, RUN N WITH THE W LINE OF ELM ST 55 FT, TH RUN W 127.5 FT TO A PT IN THE E LINE OF LOT H OF SD BENTLEY RESURVEY, TH RUN S WITH THE E LINE OF SD LOT H 55 FT TO THE NW CORNER OF SD LOT F, TH RUN E 127.5 FT TO THE PT OF BEG AND BEING THE S 55 FT OF THE PROPERTY MARKED R. L. CROW, SD LOT OR PARCEL OF LAND FRONTING 55 FT ON THE W SIDE OF ELM STREET, AND EXTENDING BACK OR W BETWEEN PARALLEL LINES TO THE E LINE OF LOT H OF SD BENTLEY RESURVEY.
200005201
BRIM-CAPERS HEIRS LLC ET AL
120 W MADISON AVE, BASTROP, LA 71220 TOTAL DUE IS: \$342.45 UNDIVIDED INTEREST OF: 100% IN: 120 W MADISON AVE LOT 3 OF THE PATTERSON SURVEY OF LOTS IN BLOCK 6 OF THE ORIGINAL TOWN OF BASTROP, LOUISIANA, AS PER PLAT FILED IN NOTARIAL BOOK 35, PAGE 395 OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA, AND BEING THE SAME PROPERTY ACQUIRED BY D. S. NORRIS BY DEED FROM MRS. ELOISE MOORE, ET AL, BY DEED FILED FEBRUARY 16, 1950, RECORDED IN CONVEYANCE BOOK 142, PAGE 389 OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA.NOTE: INCLUDED IN SUCCESSION OF RUTH LANELL LANDRY IN BK 602/775 - NOTIFIED ATTORNEY WILLIAM G KELLY, JR (387-6453) BERTNEY AND RUTH LANELL LANDRY SOLD THIS PROPERTY TO SONJA HARRIS PER CASH DEED FILED IN BK 562/3 RECORDED ON 4/7/04.NOTE: 98% INTEREST ASSESSED TO BRIAN SMITH & VADA SMITH SOLD FOR 2019 PARISH TAXES 710/406.NOTE: 90% INTEREST ASSESSED TO PAS-SION-SIERRA SOLD FOR 2020 PARISH TAXES TO MAGNOLIA 1905 LLC 716/675NOTE: 19% INTEREST SOLD TO BRIM-CAPERS HEIRS LLC FOR 2021 PARISH TAXES ASSESSED TO MAGNOLIA 1905 LLC ET AL

722/773
200012000
TIPPIE WALTER DEMETER-US
9515 CARBON PLANT RD, BASTROP, LA 71220 TOTAL DUE IS: \$413.44 UNDIVIDED INTEREST OF: 100% IN: 9515 CARBON PLANT RD 1. LOT 6 BL 10 MOREHOUSE REALTY CO., INC SUBD OF RICHARDSON TRACT PLAT BK. 1/102.LESS: 1.48 AC. SOLD 1/2 INT. TO GENERAL CALDWELL IN 310, P. 25.LESS: 0.198 AC. SOLD TO GENERAL CALDWELL IN BK. 310, P. 33. * 2. FROM THE SE CORNER OF LOT 6 OF BL 10 OF THE SUBD. OF THE RICHARDSON TRACT AS SHOWN BY PLAT RECORDED IN BOOK 1, P 162 OF THE RECORDS OF MOREHOUSE PARISH, LA., AND BEING N 386.1 FT FROM THE CENTRAL 1/4 CORNER OF SECTION 35 OF T 21 N-R 5 E, AND THENCE RUN S 74 DEG AND 48 MINUTES W 142.8 FT ALONG THE S LINE OF SAID LOT 6 TO AN IRON BAR ON THE NW RIGHT-OF-WAY LINE OF THE U.S. CARBON PLANT ROAD; THENCE TURN AND RUN N 41 DEG AND 47 MIN E ALONG THE SAID NW RIGHT-OF-WAY LINE 7.42 FT TO THE POINT OF BEGINNING; THENCE CONTINUE ON THE SAME COURSE OF N 41 DEG 47 MIN E 15.0 FT TO AN IRON PIPE; THENCE TURN AND RUN N

62 DEG 52 MIN W 65.13 FT TO AN IRON BAR; THENCE TURN AND RUN N 40 DEG 55 MIN W 93.95 FT TO THE SOUTHERLY BANK OF STAULKINGHEAD CREEK; THENCE TURN AND RUN ALONG THE GENERAL SOUTHERLY BANK OF STAULKINGHEAD CREEK S 75 DEG 54 MIN W 15.0 FT; THENCE TURN AND RUN S 41 DEG 49 MIN E 103.0 FT; THENCE TURN AND RUN S 60 DEG AND 24 MIN E 63.68 FT TO THE POINT BEGINNING. THE ABOVE DESCRIBED TRACT OF LAND BEING A PORTION OF LOT 6 BL 10 OF THE AFOREMENTIONED RICHARDSON TRACT, AND BEING SITUATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 35 OF T 21 N-R 5 E, BASTROP, MOREHOUSE PARISH, LA. AND CONTG 0.048 AC, M/L. 00602/010/0006C 638/61; 632/168; (ALL OTHER CALLS FROM PARCEL ONE ARE THE SAME) ASSESSOR'S PLAT #21-5-35.38
200013750
A. P. SUPPLY COMPANY INC.
9091 COULTER DR, BASTROP, LA 71220 TOTAL DUE IS: \$7,775.34 UNDIVIDED INTEREST OF: 100% IN: 9091 COULTER DR LOTS 9 AND 10 OF BL A OF COULTER INDUSTRIAL PARK UNIT NO. 1, PLAT BK. 7, P. 34. (BOT OF CITY OF BASTROP; BK. 394, P. 299)
200021400
MACABANTI LUISA T

115 MCCREIGHT ST, BASTROP, LA 71220 TOTAL DUE IS: \$1,786.27 UNDIVIDED INTEREST OF: 100% IN: 115 MCCREIGHT STR. - EASTSIDE ELEM. (EAST SIDE SCHOOL) A LOT AT THE COR OF MCCREIGHT STREET & COLLIER'S LANE & ALSO FRONTING ON DALTON STREET.NOTE: THE NEW LEGAL DESCRON DEED 698/785 IS VERY DIFFERENT FROM WHAT WE HAD ON RECORD AND IS AS FOLLOWS: 1. BEGINNING AT AN IRON PIN AT THE INTERSECTION OF THE SOUTH LINE OF COLLIER'S LANE WITH THE WEST LIN OF MCCREIGHT STREET, RUN SOUTH ALONG THE WEST LINE OF MCCREIGHT STREET, 450 FEET TO AN IRON PIN, THENCE WEST ON A LINE PARALLEL TO COLLIER'S LANE 150 FEET TO AN IRON PIN, THENCE NORTH ON A LINE PARALLEL TO MCCREIGHT STREET 77.52 FEET TO AN IRON PIN; THENCE IN A WESTERLY DIRECTION ON A LINE PERPENDICULAR TO DALTON STREET 160.4 FEET TO AN IRON PIN ON THE EAST LINE OF DALTON STREET; THENCE IN A NORTH RLY DIRECTION ALONG THE EAST LINE OF DALTON STREET 255.7 FEET TO AN IRON PIN; THENCE EAST ON A LINE PARALLEL TO

(Continued to Page 7B)