# Chemin-A-Haut State Park Trail Run and Walk one of best in La.

MITA is set to celebrate the 10th anniversary of the Chemin-A-Haut Trail Run and Walk, which is now one of the best trail runs in Louisiana, on Oct. 17.

MITA will look back with pride, appreciation and thankfulness for the goals accomplished, but look ahead with optimism and excitement for what the Morehouse Parish community can become—and all the while enjoying fun activities with friends in an outdoor environment surrounded by vast natural beauty.

Come join MITA and enjoy the fun on Oct. 17 at Chemin-A-Haut State Park in Morehouse Parish. For more information, email progressnmse@yahoo.com or call 318-282-2985.

History of annual event

In early 2016, a group of Morehouse Parish volunteers gathered to brainstorm ideas that could be implemented to provide a positive impact in the parish. The newly formed group called themselves MITA, or the Morehouse Innovation and Technology Alliance.

Bastrop and surrounding communities were still reeling from the loss of a large paper mill and the associated loss of businesses, population and tax base in a rural parish. Around the table that day were a group of optimists, those who saw the potential in the community and were willing to put words into action.

Not lost in the discussion on that day was a recent announcement that the state, facing a significant budget deficit, may have to cut funding to different state departments, including the Office of Stake Parks.

Morehouse Parish is home to the oldest state park in Louisiana, Chemin-A-Haut State Park, located 10 miles north of Bastrop and tucked away in an area of immense natural beauty at the confluence of Chemin-A-Haut Bayou and Bayou Bartholomew, which happens to be the longest natural bayou in the United States. Chemin-A-Haut also happens to be one of the least visited state parks, due exclusively to its more remote location.

With those facts in mind, there was a strong sense that a good way to help Morehouse Parish was to support the "hidden gem" state park by calling attention to its natural beauty and resources, and increase the number of visitors with emphasis on family friendly outdoor activities. The idea of a Trail Run was born to take advantage of existing park trails along both bayous and the park lake.

Partnering with Ouachita Valley Roadrunners Club to provide race expertise and a growing and loyal list of community sponsors, the Trail Run developed into a 4.1-mile trail course and a one mile walk course. Participant numbers steadily grew to expect several hundred on campus the day of the event. Many utilize park cabins, camper sports, playgrounds, or launch canoes or kayaks to paddle to the giant "Castle Tree," one of the oldest cypress trees in the country at an estimated 1,000 to 1,500-years-old.

Through participant fees and sponsorships, MITA, a 501(C)3 organization, had been able to reinvest in a long list of community projects, such as park projects, construction of a children's fishing pier at Bussey Brake Reservoir, improvements at the Morehouse Airport, beautification projects along Bastrop's main travel corridors, and providing strong support for planning and location of a new Delta Community College campus to soon be constructed in Morehouse Parish.

Walpole
Tire & Service

YOUR ONE-STOP AUTO SHOP SINCE 1956
LOCAL - DEPENDABLE - AFFORDABLE
207 Warren Drive, West Monroe 318-397-1744
511 E. Georgia Ave., Ruston 318-255-4202
WalpoleTire.com

DATE CORRECTION!
CLAIBORNE METHODIST CHURCH
ANNUAL HOMECOMING SERVICE
September 27th at 2:00PM
POTLUCK MEAL TO FOLLOW
Rev. Larry Stafford, the longtime pastor of First Methodist Monroe, will be our guest preacher.
We will worship the Lord through song, hearing his Word, and taking Holy Communion together. After the service, everyone is invited to stay for a Potluck Dinner in the Shields Hall.
5401 Cypress St, West Monroe, LA 71291

# PUBLIC NOTICES — Ouachita Parish

SHERIFF'S SALE
FREEDOM MORTGAGE CORPORATION VS.NO. 20253357
AARON L BROWN
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 14, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT 13, BLOCK N, KING OAKS SUBDIVISION, OUACHITA PARISH, LOUISIANA. TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS THEREON, AND ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING. (THE "PROPERTY")

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 10, 2026 October 8, 2026

---

SHERIFF'S SALE
NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING VS.NO. 20262080
WILLIE ENGLISH & BRENDA ENGLISH
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 14, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT ONE (1), FLEETWOOD PARK, SITUATED IN THE SOUTHWEST QUARTER OF NORTHWEST QUARTER

(SW/4 OF NW/4) OF SECTION 17, TOWNSHIP 18 NORTH. RANGE 5 EAST, OUACHITA PARISH, LOUISIANA. AS PER PLAT THEREOF IN PLAT BOOK 14. PAGE 19, RECORDS OF OUACHITA PARISH, LOUISIANA, HAVING A MUNICIPAL ADDRESS OF 100 FLEETWOOD DRIVE, MONROE, LOUISIANA, 71203 ("PROPERTY").

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 10, 2026 October 8, 2026

---

SHERIFF'S SALE
UNITED STATES OF AMERICA ACTING THROUGH THE RURAL HOUSING SERVICE UNITED STATES DEPARTMENT OF AGRICULTURE
VS.NO. 20262467
DAWN EILEEN ANTLEY
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 14, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT FORTY-FIVE (45), UNIT ONE (1), WEST PINES SUBDIVISION LOCATED IN THE NORTHWEST QUARTER (NW/4) OF SECTION TWENTY-FOUR (24), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWO (2) EAST, FILED FOR RECORD IN PLAT BOOK 16, PAGE 66, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 10, 2026 October 8, 2026

---

SHERIFF'S SALE
HARLEY DAVIDSON CREDIT CORP AS ASSIGNEE OF EAGLEMARK-SAVINGS BANK
VS.NO. 20262647
GAMMILL PATRICIA
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, September 30, 2026, beginning at 10:00 A.M., the following described property, to wit:

MOVEABLE

2023 FLTRX ROAD GLIDE 1HD1KHC17PB655609 1234 CHARLES GRIGGS RD, WEST MONROE, LA 71292

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 10, 2026

---

SHERIFF'S SALE
US BANK TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCAF ACQUISITION TRUST
VS.NO. 2026-2729
FRANCES LOUISE NORWOOD CALDWELL
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 14, 2026, beginning at 10:00 A.M., the following described property, to wit:

Lot Sixteen (16) of Block One (1) of J. O. Halsell's Fair Park Subdivision, being a part of Section 11 and 63 Township 18 North, Range 3 East, Ouachita Parish, Louisiana, as per plat filed in Book 7, Page 26, records of Ouachita Parish, Louisiana.

("Property").

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 10, 2026 October 8, 2026

---

SHERIFF'S SALE
UNITED STATES OF AMERICA, ACTING THROUGH THE RURAL HOUSING SERVICE, UNITED STATES DEPARTMENT OF AGRICULTURE
VS.NO. 2026-2819
MARY KAY YOUNG, (A/K/A MARY KAY SMITH YOUNG, MARY KAY SMITH, MARY KAY MCKENZIE)
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 14, 2026, beginning at 10:00 A.M., the following described property, to wit:

Lot 1 of the Resubdivision of Lots 4-13 and 21-29 of Unit 3 of Belle Meade Subdivision, situated in Section 17, Township 18 North, Range 3 East, Ouachita Parish, Louisiana, as per plat filed in Plat Book 15, Page 85, records of Ouachita Parish, Louisiana.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 10, 2026 October 8, 2026

---

SHERIFF'S SALE
HARLEY DAVIDSON CREDIT CORP AS ASSIGNEE OF EAGLEMARK SAVINGS BANK
VS.NO. 20261741
JAMIE JEMERSON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, September 30, 2026, beginning at 10:00 A.M., the following described property, to wit:

2018 FLTRX ROAD GLIDE, BEARING VEHICLE IDENTIFICATION NUMBER 1HD1KHC10JB675871 300 ED FULLER RD EROS, LA 71238

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 10, 2026

---

SHERIFF'S SALE
MOVEMENT MORTGAGE, LLC VS.NO. 2025-4552
DAVID WALLACE, (A/K/A DAVID L. WALLACE) AND AMANDA DANIELLE WALLACE, (A/K/A AMANDA WALLACE)
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, September 16, 2026, beginning at 10:00 A.M., the following described property, to wit:

A certain tract or parcel of land containing 2.0 acres, more or less, situated in the Southwest Quarter of the Northwest Quarter, Section 11, Township 19 N, Range 5 East, Ouachita Parish, Louisiana, and being more particularly described as commencing at the Northwest corner of said Section 11; Thence Southerly along the West line of said Section 11 a distance of 1334.70 feet to the Northwest corner of that certain 10.0 acre tract conveyed Donald O. Cain and Azell Trichel Cain as per deed recorded in Conveyance book 1341, Page 32 of the records of Ouachita Parish, Louisiana; thence continue Southerly along the West line of said Section 11 and the West line of said Cain 10.0 acre tract a distance of 300.0 feet to the point of beginning; thence turning a deflection angle 89 degrees 28 minutes 14 seconds left, continue Easterly distance of 231.4 feet: thence turning deflection angle of 89 degrees 28 minutes 14 seconds right, continue Southerly a distance of 376.50 feet to the South line of said Cain 10.0 acre tract; thence turning a deflection angle of 90 degrees 31 minutes 46 seconds right, continue Westerly along the South line of said Cain 10.0 acre tract a distance of 231.4 feet to Southwest corner of said Cain 10.0 acre tract, said corner lying on the West line of said Section 11; thence Northerly along the West line of said Section 11 and the West line of said Cain 10.0 tract a distance of 376.50 feet to the point of beginning and being subject to all rights of way easements and servitudes a record or of use.

AND ALSO including and being subject to a 20 foot wide servitude of Ingress and Egress, situated in the Southwest Quarter of the Northwest Quarter, Section 11, Township 19 N, Range 5 E, Ouachita Parish, Louisiana, and being more particularly described as commencing at Northwest corner of said Section 11: thence Southerly along the West line of said Section 11 a distance of 1334.70 feet to the Northwest corner of that certain 10.0 acre tract conveyed Donald O. Cain and Azell Trichel Cain, as per deed recorded in Conveyance Book 1341, Page 32, of the records of Ouachita Parish, Louisiana; thence continue Southerly along the West line of said Section 11 and the West line of

(Continued to Page 8B)

# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 7B)

said Cain 10 acre tract a distance of 300.0 feet: thence turning a deflection angle of 89 degrees 28 minutes 14 seconds left, continue Easterly a distance of 221.4 feet to the point of beginning; thence turning a deflection angle of 89 degrees 28 minutes 14 seconds right, continue Southerly a distance of 10.00 feet; thence turning a deflection angle of 89 degrees 28 minutes 14 seconds left, continue Easterly a distance of 412.92 feet to the center of Louisiana State Highway 139, said point also lying on the Easterly line of said Cain 10.0 tract; thence turning a deflection angle of 109 degrees 24 minutes 24 seconds left, continue Northwesterly along the center of said Hwy 139 and the Easterly line of said Cain 10.0 acre tract a distance of 21.20 feet; thence turning a deflection angle of 70 degrees 35 minutes 36 seconds left, continue Westerly a distance of 406.6 feet: thence turning a deflection angle of 90 degrees 31 minutes 46 seconds left, continue Southerly a distance of 10.0 feet to the point of beginning and being subject to the right of way of said Hwy 139 and all other rights of way, easements and servitudes of record or of use.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
August 13, 2026 September 10, 2026

---

SHERIFF'S SALE
PENNYMAC LOAN SERVICES, LLC
VS.NO. 20252912
ROBERT RAYMOND COOLEY AND ASHLEY ESTHER COOLEY
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, September 16, 2026, beginning at 10:00 A.M., the following described property, to wit:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 17 NORTH, RANGE 2 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA, BEING A PORTION OF THE PROPERTY ACQUIRED BY CURTIS WAYNE SOUTHERN, JR. AND LAURA M. SOUTHERN AS PER DEED RECORDED IN CONVEYANCE BOOK 2482, PAGE 151 IN THE PARISH RECORDS, THIS PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A CONCRETE MONUMENT MARKING THE NORTHEAST CORNER OF SAID SECTION 17, THENCE ALONG THE NORTH LINE THEREOF, N89°37'18"W 655.19 FEET (CALLED N89°43'37"W) TO A PK NAIL FOUND IN THE CENTER OF WINNFIELD ROAD, THENCE ALONG THE CENTERLINE OF SAID ROAD, S3°54'21"E 81.73 FEET (CALLED S3°56'08"E 81.72 FEET) TO A PK NAIL FOUND, S8°38'10"E 114.54 FEET (CALLED S8°45'01"E 114.52 FEET) TO A PK NAIL FOUND AND S14°43'37"E 47.86 FEET (CALLED S14°49'58"E 47.97 FEET) TO A PK NAIL FOUND MARKING THE MOST NORTHERLY CORNER OF SAID SOUTHERN TRACT; THENCE ALONG THE CENTERLINE OF SAID ROAD AND THE NORTHEASTERLY LINE OF SAID SOUTHERN TRACT, S14°43'37"E 5.75 FEET (CALLED S14°49'58"E 5.70 FEET) TO A PK NAIL FOUND, S20°13'15"E 110.09 FEET (CALLED S20°19'14"E 110.04 FEET) TO A PK NAIL FOUND AND S29°24'22"E 66.97 FEET (CALLED S29°32'55"E) TO A PK NAIL SET MARKING THE POINT OF BEGINNING; THENCE ALONG THE CENTERLINE OF SAID ROAD AND THE NORTHEASTERLY LINE OF SAID SOUTHERN TRACT, S29°24'19"E (CALLED N29°32'55"E 36.65 FEET) TO A PK NAIL FOUND, S39°47'59"E 101.76 FEET (CALLED S39°57'10"E 101.75 FEET) TO A PK NAIL FOUND AND S44°16'56"E 30.94 FEET (CALLED S44°13'14"E 30.96 FEET) TO A PK NAIL FOUND MARKING THE MOST EASTERLY CORNER OF SAID SOUTHERN TRACT; THENCE ALONG THE SOUTHEASTERLY LINE THEREOF, S71°48'23"W (CALLED S71°41'15"W 33.21 FEET) TO A 5/8 INCH IRON BAR BOUND ON THE SOUTHWESTERLY LINE OF SAID ROAD; THENCE CONTINUE ON THE LAST DESCRIBED COURSE 385.75 FEET TO A 1/2 INCH IRON BAR SET; THENCE N35°36'45"W 165.95 FEET TO A 1/2 INCH IRON BAR SET; THENCE N71°48'23"E 380.44 FEET TO A 1/2 INCH IRON BAR SET ON THE SOUTHWESTERLY LINE OF SAID ROAD; THENCE N71°48'23"E 30.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1.49 ACRES OF LAND AND BEING SUBJECT TO THE RIGHT OF WAY OF WINNFIELD ROAD AND ANY OTHER RIGHTS OR SERVITUDES OF RECORD OR OF USE; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
August 13, 2026 September 10, 2026

---

SHERIFF'S SALE
WELLS FARGO BANK, N.A. VS.NO. 2025-3561
LESLIE N SUMLER, LESLIE NICOLE SUMLER A/K/A, TERRANCE TERRELL SUMLER A/K/A, LESLIE SUMLER, TERRANCE T SUMLER, TERRANCE SUMLER
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, September 16, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT THIRTY (30) OF UNIT NUMBER TWO (2) OF BRADFORD HEIGHTS SUBDIVISION, AS PER PLAT IN PLAT BOOK 12, PAGE 93, RECORDS OF OUACHITA PARISH, LOUISIANA

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
August 13, 2026 September 10, 2026

---

SHERIFF'S SALE
WELLS FARGO BANK, N.A (PARTY PLTF SUB.: NATIONSTAR MORTGAGE LLC)
VS.NO. 20253614
JOHN W. DUNN A/K/A, JOHN WAYLAN DUNN A/K/A JOHN DUNN
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, September 16, 2026, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN TRACT OR PARCEL OF PROPERTY SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 18 NORTH, RANGE 1 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A 5/8" REBAR SET AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 18 NORTH, RANGE 1 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA, AND PROCEED NORTH 00 DEGREES 06 MINUTES 21 SECONDS EAST ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 15, A DISTANCE OF 30.00 FEET TO A 5/8" REBAR SET ON THE NORTH LINE OF A CERTAIN 30 FOOT WIDE RIGHT OF WAY FOR A PRIVATE ROAD RECORDED IN CONVEYANCE BOOK 934, PAGE 658, RECORDS OF OUACHITA PARISH, LOUISIANA; THENCE CONTINUE NORTH 00 DEGREES 06 MINUTES 21 SECONDS EAST ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 15, A DISTANCE OF 469.74 FEET TO A SET 5/8" REBAR AND THE POINT OF BEGINNING; THENCE CONTINUE NORTH 00 DEGREES 06 MINUTES 21 SECONDS EAST, A DISTANCE OF 165.00 FEET TO A 5/8" REBAR SET AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 15; THENCE PROCEED NORTH 89 DEGREES 56 MINUTES 21 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 15, A DISTANCE OF 645.75 FEET TO A SPINDLE SET IN THE CENTER OF JOHN BARNES ROAD; THENCE PROCEED SOUTH 01 DEGREES 31 MINUTES 30 SECONDS WEST ALONG THE CENTER OF JOHN BARNES ROAD, A DISTANCE OF 165.06 FEET TO A SET SPINDLE; THENCE PROCEED SOUTH 89 DEGREES 56 MINUTES 21 SECONDS WEST, A DISTANCE OF 641.67 FEET TO THE POINT OF BEGINNING, CONTAINING 2.44 ACRES, MORE OR LESS, AND BEING SUBJECT TO THE RIGHT OF WAY OF JOHN BARNES ROAD AND ALL OTHER RIGHTS OF WAY, EASEMENTS AND SERVITUDES OF RECORD OR OF USE.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
August 13, 2026 September 10, 2026

---

SHERIFF'S SALE
PENNYMAC LOAN SERVICES, LLC
VS.NO. 20254845
ROOSEVELT L. DEAN AND JULIA S. DEAN
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, September 16, 2026, beginning at 10:00 A.M., the following described property, to wit:

LEGAL DESCRIPTION: LOT 23 OF UNIT NUMBER TWO, OF PECAN BAYOU SUBDIVISION, IN SECTION 4, TOWNSHIP 18 NORTH, RANGE 4 EAST, AS PER PLAT IN OFFICIAL PLAT BOOK 13, PAGE 120 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
August 13, 2026 September 10, 2026

---

SHERIFF'S SALE
UNITED STATES OF AMERICA, ACTING THROUGH THE RURAL HOUSING SERVICE, UNITED STATES DEPARTMENT OF AGRICULTURE
VS.NO. 2026-2469
TRACY ANN MCGEE AKA, TRACY MCGEE, TRACY ANN SANDAGE
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, September 16, 2026, beginning at 10:00 A.M., the following described property, to wit:

A certain tract or parcel of land situated in the Southwest 1/4 of the Southeast 1/4 of Section 10, Township 17 North, Range 2 East, Land District North of Red River, Ouachita Parish, Louisiana, and being more particularly described as follows:

Commence at a 3/4" square iron rod found marking the Southwest corner of the Southwest 1/4 of the Southeast 1/4 of Section 10, Township 17 North, Range 2 East, Land District North of Red River, Ouachita Parish, Louisiana; proceed North 89 degrees 40 minutes 00 seconds East along the South line of the Southwest 1/4 of the Southeast 1/4 of said Section 13, a distance of 660.00 feet to a set 5/8" rebar; thence proceed North 00 degrees 01 minutes 17 seconds East, a distance of 259.18 feet to a set 5/8" rebar and the point of beginning; thence continue North 00 degrees 01 minutes 17 seconds East, a distance of 220.40 feet to a set 5/8" rebar; thence proceed North 89 degrees 38 minutes 27 seconds East, a distance of 384.42 feet to a spindle set in the centerline of Puckett Lake Road; thence proceed South 06 degrees 13 minutes 52 seconds East along the centerline of Puckett Lake Road, a distance of 221.56 feet to a set spindle: thence

proceed South 89 degrees 38 minutes 27 seconds West, a distance of 408.55 feet to the point of beginning, containing 2.006 acres, more or less, and being subject to the right-of-way of Puckett Lake Road and all other rights-of-way, easements and servitudes of record and/or of use.

This description is based on the Boundary Survey and Plat prepared by Thomas A. Semmes Jr., Registered Professional Land Surveyor, dated June, 2011.

Improvements include a 2012, Oak Creek Southern Star Modular Manufactured Home, bearing Serial Number M-OC 05 2148 A& B as recited in that certain Affidavit of Immobilization dated July 17, 2012, recorded July 17, 2012 in Conveyance Book 2296, Page 690 at Instrument Number 1608956, Ouachita Parish, Louisiana.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
August 13, 2026 September 10, 2026

---

DECLARATION OF ELECTION RESULTS

Be it known and declared that Marc Mashaw, Sheriff of the Parish of Ouachita, State of Louisiana (the "Sheriff") and ex officio Chief Executive Officer of the Law Enforcement District of the Parish of Ouachita, State of Louisiana (the "District"), did meet in open and public session to examine the official certified tabulations of votes cast at the special election held by the District on June 27, 2026 (the "Election"), and did examine and canvass the returns of the said election, there having been submitted at the Election the following proposition, to wit:

Shall the Law Enforcement District for the Parish of Ouachita, State of Louisiana (the "District") be authorized to renew and continue to levy and collect a tax of six tenths of one percent (.6%) (the "Tax"), previously authorized at an election held on December 10, 2016, for an additional ten (10) years beginning January 1, 2027, through December 31, 2036, upon the sale at retail, use, lease or rental, consumption and storage for use or consumption of tangible personal property and on sales of services within the boundaries of the District, (excluding that portion contained within the corporate boundaries of Monroe, West Monroe, Sterlington and Richwood, Louisiana) with collections from the levy of the Tax estimated to be $7,047,811 for one entire year, with the proceeds of the Tax (after paying the reasonable and necessary expenses of collecting and administering the Tax) to be dedicated for the purpose of providing operational costs (including acquisition of equipment) and manpower needs of the Ouachita Parish Sheriff's Department?

There was found by said count and canvass that there was a total of 9,686 votes cast IN FAVOR OF the Proposition and a total of 7,254 votes cast AGAINST the Proposition, as hereinabove set forth. Therefore, it has been declared by the Sheriff and ex officio Chief Executive Officer of the District that the Proposition as hereinabove set forth was duly PASSED by a majority of the votes cast by the qualified electors voting at the Election.

Results by precinct are available from the Louisiana Secretary of State's website (voterportal.sos.la.gov). The actual cost of the Election as determined by the Louisiana Secretary of State in accordance with the provisions of Chapter 8-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, is $18,046.64

Law Enforcement District of the Parish of Ouachita, State of Louisiana, State of Louisiana
9.10

---

DECLARATION OF ELECTION RESULTS

Be it known and declared that the governing authority of the Parish of Ouachita, State of Louisiana (the "Parish"), did meet in open and public session to examine the official certified tabulations of votes cast at the special election held in the Parish on June 27, 2026 (the "Election"), and did examine and canvass the returns of the said election, there having been submitted at said election the following proposition, to wit:

Shall the Parish of Ouachita, State of Louisiana (the "Parish"), be authorized to renew the levy and collection of a special tax of nine and two-tenths (9.2) mills on all property subject to taxation in the Parish (an estimated $13,000,000 reasonably expected at this time to be collected from the levy of the tax for an entire year) for a period of five (5) years, beginning with the year 2027 and ending with the year 2031, with the proceeds of said special tax to be used first for the purpose of satisfying the statutory obligations of the Ouachita Parish Police Jury with respect to the Parish jail ("Ouachita Correctional Center") and the maintenance of the prisoners incarcerated therein, and the balance to be applied to expenses incurred by the Sheriff of the Parish in connection with the operation of the Ouachita Correctional Center?

There was found by said count and canvass that there was a total of 9,095 votes cast IN FAVOR OF the Proposition and a total of 7,861 votes cast AGAINST the Proposition, as hereinabove set forth. Therefore, it has been declared by the governing authority of the Parish that the Proposition as hereinabove set forth was duly PASSED by a majority of the votes cast by the qualified electors voting at the Election.

Results by precinct are available from the Louisiana Secretary of State's website (voterportal.sos.la.gov). The actual cost of the Election as determined by the Louisiana Secretary of State in accordance with the provisions of Chapter 8-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, is $18,046.64

Parish of Ouachita, State of Louisiana, State of Louisiana
9.10

---

NOTICE TO BIDDERS

SEALED BIDS will be received by the Ouachita Parish Police Jury in the Police Jury Meeting Room at 100 Bry Street, Monroe, Louisiana 71201, on or before two (2:00) PM, Thursday, October 8, 2026 and that the same will be opened, read aloud and tabulated in the office of the Ouachita Parish Police Jury at two (2:00) o'clock PM, Thursday October 8, 2026 and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:

Ouachita Parish Fire Department Training Facility Addition

Complete Bidding Documents for this project are being distributed in electronic form on behalf of the Owner by Centerline BidConnect. They may be obtained without charge and without deposit from the Public Plan Room at www.centerlinebidconnect.com. Printed copies are not available from the Owner or Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to: Centerline - Phone: 504-291- 5738, Email: bidconnect@centerline.co.

LAND 3 ARCHITECT INC PH: 318-348-9753 1900 Stubbs Avenue, Suite A Bill@Land3.com Monroe, Louisiana 71201-5752

Electronic bids can be submitted at to www.bidnetdirect.com//ouachitaparishpolicejury prior to bid closing time. Contractors/Vendors do not pay to register, receive notifications, or submit solicitation responses. Please contact me if you have any questions.

There will be a MANDATORY Pre-Bid Conference at 10:00 AM on Friday September 25, 2026 at 10:00 AM Ouachita Parish Fire Dept. Fire Training Facility, 1000 New Natchitoches Road, West Monroe, LA 71292. Bids will be accepted only from the Contractors that attend this meeting.

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this State. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The Successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State and who is residing in this State, in an amount equal to 100% of the contract amount.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

Publication Dates: September 10, 2026 September 17, 2026 September 24, 2026

OUACHITA PARISH POLICE JURY

---

If anyone knowing the whereabouts of Mr. JOSHUA BLAKE LANEAUX please contact Donecia Banks-Miley at Banks-Miley Law Firm, 1900 N. 18th Street, Suite 105, Monroe, LA 71201 or (318) 582-5038.

9.3, 9.10

---

Anyone knowing the whereabouts of HEATH BRENNON HESTER, please contact Deanna D. McCallum, Attorney at Law, 203 North Main Street, P.O. Box 138, Farmerville, Louisiana 71241, telephone number 318-278-7809.

9.3, 9.10

---

NOTICE TO BIDDERS

Sealed Bids will be received by the Ouachita Parish School Board, 1600 North 7th Street, West Monroe, Louisiana 71291 until 10:00 A.M., September 17, 2026.

For: George Welch Elementary School Roof Replacement 199 Caldwell Road
West Monroe, Louisiana 71291 Ouachita Parish School Board
Bid Number: 14-27

Complete Bidding Documents for this project are available in electronic form and may be obtained from the Architect or Central Bidding to all Bonafide Prime Bidders. The awarded General Contractor of the Project is responsible for their own reproduction costs for construction plans. Questions about this procedure shall be directed to the Architect at

The Architecture Alliance Group, LLC (TA2G) 2002 Auburn Avenue
Monroe, LA 71201
Telephone: (318) 737-7791

The project is classified as Building Construction or Specialty, Roofing & Sheet Metal, Siding.

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of Act 111 of 1983.

A mandatory pre-bid conference will be September 8, 2026, at 9:00 A.M., at the job site on the George Welch Elementary School campus. Bids shall be accepted only from Contractors who attend the Pre-bid Conference.

The Owner reserves the right to reject any and all bids.

OUACHITA PARISH SCHOOL BOARD
ATTEST:
_____ TOMMY COMEAUX, PRESIDENT
8/27/26, 9/3/26, 9/10/26
Todd Guice Secretary

---

WEST MONROE PLANNING COMMISSION 2305 North 7th Street, West Monroe, LA 71291

West Monroe Planning Commission PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, September 21, 2026, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

PASE – 26-15000001 by Joey Trappe & Hagan Lawrence for property owned by Norman Many located at 3100 Cypress Street (Parcel #84296). Requesting Planning Approval / Special Exception for Alcohol Sales in an B-1 (Transitional Business) District per West Monroe Code of Ordinances Section 12-5014 (3).

RESUB-26-55000007 by RELEE Properties/ David Sorrell for property located at the 1107 Warren Dr. (Parcel# 5881). Requesting Subdivision Review in a R-1 (Single Family Residential) District per West Monroe Code of Ordinances Section 12-5012.

SUB-26-55000006 by The City of West Monroe for property located at the 700 Block on Linderman Ave. (Parcel# 88444/88445). Requesting Subdi-

(Continued to Page 9B)

# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

vision Review in a R-1 (Single Family Residential) District per West Monroe Code of Ordinances Section 12-5012.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.

Run Date: 09-3-2026, 09-10-2026, & 09-17-2026

9.10

---

ADVERTISEMENT FOR BIDS

SEALED BIDs will be received in the office of the Ouachita Parish Police Jury, 100 Bry Street, Monroe, Louisiana, on or before 10:00AM, Thursday, October 1, 2026, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at 10:00AM, Thursday, October 1, 2026, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:

Elkins Road Improvements

Ouachita Parish Police Jury L&A, Inc. Project No. 25E022.03

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars ($50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to Ouachita Parish Police Jury in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will be received via www.bidnetdirect.com prior to bid closing time.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B). 08/26/26 OWNER: Ouachita Parish Police Jury

Date

BY: /s/ Shane Smiley Shane Smiley, President

Publication Dates:

September 3, 2026, September 10, 2026, & September 17, 2026

---

City of BOARD OF ADJUSTMENTS West Monroe

BOARD OF ADJUSTMENTS - PUBLIC NOTICE is hereby given that the Board of Adjustments of the City of West Monroe will meet in legal session on Monday, September 28, 2026, at 5:00 PM in the Council Chambers of West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following application:

PASE – 26-15000001 by Joey Trappe & Hagan Lawrence for property owned by Norman Many located at 3100 Cypress Street (Parcel #84296). Requesting Planning Approval / Special Exception for Alcohol Sales in a B-1 (Transitional Business) District per West Monroe Code of Ordinances Section 12-5014 (3).

VAR 26-20000002 by OPSB/Minter Commercial Services, LLC for property located at 403 Register St, 407 Register St, 1511 N 3rd St, & 1513 N 3rd St (Parcels #36588, 66678, 38404, & 37636). Requesting variance to allow a 8ft fence to exceed over the 6ft requirement in a R-1 (Single Family Residential) District Per West Monroe Code of Ordinance Sec 12-2012.

Run Date: 9/10/2026, 9/17/2026, & 9/24/2026

2305 North 7th Street – West Monroe, LA 71291-(318) 396-2600 FAX (318) 397-2382

---

PERFORMANCE HEARING / PUBLIC NOTICE #3

The City of West Monroe will hold a Public Hearing to obtain citizens' views and to respond to questions relative to the City's performance on its FY 2023 LCDBG Clearance Project (Project #2000891449). The meeting will be on Thursday, September 17, 2026 at 10:00 A.M. in the West Monroe City Hall, Council Chambers.

The Louisiana Community Development Block Grant Program (LCDBG) has established four (4) major goals (objectives) for Community Development Programs:

A.Strengthen community economic development through the creation of jobs, stimulation of proven investment, and community revitalization, principally for low and moderate-income persons.

B.Benefit low-moderate income persons.

C.Eliminate or aid in prevention of slums or blight.

D.Provide for other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community where other financial resources are not available to meet such needs.

This Public Hearing will include a discussion of the City's performance on their FY 2023 LCDBG Clearance Project; the amount of funds expended, the benefit to low/moderate income persons, and related Project outcomes. Project records are on file at the City Hall and may be reviewed by citizens each working day during regular working hours.

All residents of City of West Monroe are invited to attend this Hearing and to review Project Performance and to express their views and make comments both written and verbal on all aspects of the program and the Project. Written comments can be sent to Mayor Staci Albritton Mithcell, 2305 N. Seventh Street, West Monroe, LA 71291-5256. Facilities for the handicapped will be provided, as will interpreters for non-English speaking persons, if given a three (3) day notice. All citizens of the City of West Monroe are encouraged to attend and participate, particularly low/moderate income persons. This project addresses slum and blight in the community.

9.10

---

NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high & low content at retail in the Parish of Ouachita, at the following address: 207 Sterlington Rd, Monroe, LA 71203.

Corporation name: Fusions Eatery & Drinks

DBA: Fusions Eatery & Drinks

Edward Mitchell, Owner

9/10

---

NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high & low content at retail in the Parish of Ouachita, at the following address: 3601 Cypress St, West Monroe, LA 71291.

Corporation name: USA Travel Plaza - 14 LLC

DBA: USA Travel Plaza - 14

Laddie Aulakh, Member

9/10

---

NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high & low content at retail in the Parish of Ouachita, at the following address: 414 Thomas Rd, West Monroe, LA 71291.

Corporation name: USA Travel Plaza - 19 LLC

DBA: USA Travel Plaza - 19

Laddie Aulakh, Member

9/10

---

**LEGAL NOTICE**

NOTICE is hereby given by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5637 attached hereto as Exhibit "A" was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 18th day of August, 2026, and will be considered for adoption at the regular meeting of the Mayor and Board of Aldermen on the 15th day of September, 2026 at 6:00 p.m., City Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana. Any opposition to the proposed Ordinance must be in writing, filed with the City Clerk within 15 days of the first publication of this Legal Notice. A public hearing will be held on any such written opposition at the time, date and place set forth above for the consideration of the adoption of the proposed Ordinance.

Andrea Pate
City Clerk
City of West Monroe

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5637 MOTION BY: Westerburg

SECONDED BY: Land

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO TRANSFER CERTAIN DESCRIBED IMMOVABLE PROPERTY TO KRALCO, L.L.C. WHICH IMMOVABLE PROPERTY IS NOT NEEDED FOR ANY PUBLIC PURPOSE BY THE CITY OF WEST MONROE, LOUISIANA, ALL IN COMPLIANCE WITH THAT LEASE WITH OPTION TO PURCHASE BY AND BETWEEN CITY AND KRALCO, RECORDED ON SEPTEMBER 29, 2006, IN CONVEYANCE BOOK 2057, PAGE 516, FILE NO. 1470234, RECORDS OF OUACHITA PARISH, LOUISIANA, AS AMENDED BY THAT CERTAIN AMENDMENT TO LEASE WITH OPTION TO PURCHASE RECORDED MAY 15, 2015, IN CONVEYANCE BOOK 2420, PAGE 358, FILE NO. 1675029 ; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, in 2006 the City became aware of the opportunity to entice an industrial fabrication and manufacturing company to relocate to the City of West Monroe if the City was able to participate through industrial inducement programs which would allow the company to acquire an existing but unoccupied facility in West Monroe; and

WHEREAS, it was subsequently determined that it would be possible for the City to assist the company utilizing grants from various Louisiana programs through a series of actions and activities by the City; and

WHEREAS, in order to initiate the planned industrial inducement program, on February 22, 2006, the City authorized execution of a Commercial Lease with Option To Purchase from Donald E. Plunk, et ux, for property and facilities located at 228 Industrial Street, West Monroe (hereinafter the "facility" or "facilities"); and

WHEREAS, on February 22, 2006, the City also began the process to issue up to $1,250,000.00 of Taxable Certificates of Indebtedness in order to fund the acquisition of the facilities; and

WHEREAS, on March 14, 2006, the City introduced an ordinance authorizing a proposed Lease With Option To Purchase with WPS Industries, Inc. or its affiliated assigns; and

WHEREAS, on March 14, 2006, the City also authorized execution of a Professional Services Agreement with a qualified consultant to assist in the application for grant funding; and

WHEREAS, on April 11, 2006, the City authorized the issuance of up to $1,250,000.00 of Taxable Certificates of Indebtedness in order to fund the acquisition of the facilities; and

WHEREAS, on May 9, 2006, the City authorized the proposed Lease With Option To Purchase with WPS Industries, Inc. or its affiliated assigns; and

WHEREAS, on May 9, 2006, the City also authorized execution of an Industrial Inducement Agreement and Contract with WPS Industries, Inc.;

WHEREAS, on May 9, 2006, the City also authorized modification of the Commercial Lease With Option To Purchase with Donald E. Plunk, et ux,

WHEREAS, on August 23, 2006, the City authorized execution of an Agreement and Contract with the State of Louisiana regarding a FY 2006 LCDBG Economic Development Grant which would assist in the funding of the facilities; and

WHEREAS, on September 12, 2006, the City endorsed WPS Industries and their project, the new facilities, for participating in the benefits of the Louisiana Enterprise Zone Program, as well as separately enacting new required City policies dealing with voluntary acquisitions, residential antidisplacement, Section 504 grevience procedures, and Section 504 Assurances in order that the City fully complied with the terms and provisions of the FY 2006 LCDBG Economic Development Grant ; and

WHEREAS, on September 12, 2006, the City also then authorized the purchase of the facilities from Donald Eugene Plunk, et ux. pursuant to the provisions of that previously executed Commercial Lease with Option to Purchase; and

WHEREAS, on October 1, 2006, the City entered into the Lease With Option To Purchase with KRALCO, L.L.C. (the affiliated assign of WPS Industries, Inc), the original of which is filed of record in Conveyance Book 2057 at page 516 under File Number 1470234, records of Ouachita Parish, Louisiana (sometimes hereinafter simply the "Lease With Option To Purchase"); and

WHEREAS, in October, 2006, the City continued to assist WPS Industries, Inc, by assisting it to acquire cranes and make other building improvements in the facilities; and

WHEREAS, on May 13, 2015, the City and KRALCO, L.L.C. entered into an Amendment To Lease With Option To Purchase, the original of which is filed of record in Conveyance Book 2420 at page 358 under File Number 1675029, records of Ouachita Parish, Louisiana, which allowed a prepayment of a portion of rentals, and resulted in a reduction of future rentals payable; and

WHEREAS, KRALCO, LLC and WPS Industries, Inc. have continued active operations in the facility, and have timely paid the amounts due each and every month, and otherwise been in full compliance with the Lease With Option To Purchase executed by them on October 1, 2006; and

WHEREAS, KRALCO, LLC has fulfilled all of its obligations under the Lease With Option To Purchase, has indicated its intent to exercise the Option To Purchase promptly upon its payment of its last rental payment due in September, 2026, and has requested that the City obtain any and all necessary authority in order for the property and facility to be transferred to KRALCO, LLC pursuant to the option to purchase at a time following such September, 2026 rental payment, all to be as provided in the terms and conditions of that Lease with Option To Purchase.

NOW, THEREFORE,

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana ("CITY") is hereby authorized to transfer certain immovable property which is not needed for any public purpose by the City of West Monroe, Louisiana, which property is more particularly described as follows, to-wit:

That property located at 228 Industrial Drive, West Monroe, Louisiana, 71292, being more particularly described as follows, to-wit:

A tract or parcel of land being situated in the southwest 1/4 of the southeast 1/4 of Section 33, Township 18 North, Range 3 East, Ouachita Parish, Louisiana, and being more particularly described as follows:

Commence at a 1½" iron pipe found marking the northwest corner of the southeast 1/4 of the southwest 1/4 of Section 33, Township 18 North, Range 3 East, Ouachita Parish, Louisiana and proceed North 89°40'00" East along the north line of the southeast 1/4 of the southwest 1/4 of said Section 33, a distance of 1336.00 feet to a 3" iron pipe found marking the northwest comer of the southwest 1/4 of the southeast 1/4 of said Section 33: thence, proceed South 89°59'21" East along the north line of the southwest 1/4 of the southeast 1/4 of said Section 33, a distance of 916.02 feet to a point on the east right-of-way line of Industrial Drive; thence proceed South 00°22'31" East along the said east right-of-way of Industrial Drive, a distance of 75.84 feet to a set 5/8" rebar and THE POINT OF BEGINNING: thence, proceed North 89°40'00" East, a distance of 417.12 feet to a 5/8" rebar set on the east line of the southwest 1/4 of the southeast 1/4 of said Section 33: thence, proceed South 00°00'35" along the east line of the southwest 1/4 of the southeast 1/4 of said Section 33, a distance of 1108.84 feet to a 1/2" rebar found on the north right-of-way line of Kansas City Southern Railroad (formerly Illinois Central Railroad); thence, proceed North 85°27'19" West along said railroad right-of-way line, a distance of 471.77 feet to a 1½" iron pipe found marking the southeast comer of a certain tract of land conveyed to Plymouth Tube Company in Conveyance Book 1452, page 757, Records of Ouachita Parish, Louisiana; thence, proceed North 00°22'31" West along the south line of said Plymouth Tube Company Tract, a distance of 572.85 feet (Deed Call 573.06') to a 1/4" rebar found on the south right-of-way line of Grantham Street; thence proceed North 89°40'00" East along said south right-of-way line of Grantham Street, a distance of 60.00 feet to a set 5/8" rebar at the intersection of the east right-of-way line of Industrial Drive; thence, proceed North 00°22'31" West along the east right-of-way line of Industrial Drive, a distance of 495.85 feet to THE POINT OF BEGINNING, containing 111.156 acres, more or less, and being subject to all rights-of-way, easements or servitudes of record or of use. This description is based on the boundary survey and plat prepared by Thomas A. Semmes, Jr., Registered Professional Land Surveyor, dated July 10, 1997, a copy of which is attached to the act by which Hanover Compression Limited Partnership acquired the above described property, in Conveyance Book 1709, page 456, records of Ouachita Parish, Louisiana; which property has the municipal address of 228 Industrial Drive, West Monroe, Louisiana.

to KRALCO, L.L.C. ("KRALCO") for and in consideration of the purchase price determined in accordance with that certain Lease with Option to Purchase by and between CITY and KRALCO, recorded on September 29, 2006, in Conveyance Book 2057, Page 516, File No. 1470234, Records of Ouachita Parish, Louisiana, as amended by that certain Amendment to Lease with Option to Purchase recorded May 15, 2015, in Conveyance Book 2420, Page 358, File No. 1675029 (collectively, the "Lease"), after application of all rental payments and other credits provided thereunder, together with the payment by KRALCO of any remaining balance due under the Lease, and the sum of ONE THOUSAND AND NO/100 ($1,000.00) DOLLARS due upon exercise of the Option to Purchase in compliance with KRALCO's exercise of the Option to Purchase contained in the Lease, and pursuant to the terms and conditions thereof.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, she is hereby further authorized to execute a Cash Sale Deed on behalf of the City of West Monroe, Louisiana, reflecting the amount and terms set forth above, and to take any other action or execute any and all other documents or impose any and all other terms and provisions deemed by her either necessary or appropriate in order to transfer the above described immovable property as set forth above.

The above ordinance was introduced on August 18, 2026, in regular and legal session convened; notice of this ordinance was published three times in fifteen (15) days, one week apart, as required by R.S. 33:4712; no opposition being filed, it is considered by sections, voted on by yea or nay vote, passed and adopted in regular and legal session convened this 15th day of September, 2026, with the final vote being as follows:

YEA:_____

NAY:_____

NOT VOTING:_____

ABSENT:_____

ATTEST:

APPROVED THIS 15TH DAY OF SEPTEMBER, 2026

ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

8.27, 9.3, 9.10 | $165.00

---

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5643 MOTION BY: Westerburg

SECONDED BY: Coates

AN ORDINANCE AUTHORIZING THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT WITH THE STATE OF LOUISIANA, THROUGH THE DIVISION OF ADMINISTRATION, OFFICE OF FACILITY PLANNING AND CONTROL, IN CONNECTION WITH THE DOWNTOWN UTILITIES HARDENING AND IMPROVEMENTS PROJECT; TO AUTHORIZE THE MAYOR TO EXECUTE SAID AGREEMENT AND TO ACT ON BEHALF OF THE CITY IN ALL MATTERS PERTAINING TO THE PROJECT; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, is hereby authorized to enter into a Cooperative Endeavor Agreement with the State of Louisiana, through the Division of Administration, Office of Facility Planning and Control, in connection with the Downtown Utilities Hardening and Improvements project, substantially in accordance with the Cooperative Endeavor Agreement attached hereto as Exhibit "A" and incorporated herein by reference.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute the Cooperative Endeavor Agreement described herein and is designated and authorized to act on behalf of the City of West Monroe in all matters pertaining to the project, including certifying requests for State disbursements and executing any and all documents necessary or appropriate to administer the project in accordance with the terms and intent of the Cooperative Endeavor Agreement.

The above ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, this 1st day of September, 2026, the final vote being as follows:

YEA: Buxton, Coates, Land, Welch, Westerburg

NAY: none

NOT VOTING: none

ABSENT: none

ATTEST:

APPROVED THIS 1ST DAY OF SEPTEMBER, 2026

ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

9.10

---

**NOTICE**

**THE HOUSING AUTHORITY OF THE CITY OF MONROE, LOUISIANA**, will accept applications for the Housing Choice Voucher Program (Section 8) beginning, Monday, September 14, 2026, at 9:00 a.m. until Wednesday, September 16, 2026, at 4:00 p.m. The taking of applications will be taken ONLINE ONLY. You can apply at https://waitlistcheck.com/LA3029 or monroehousing.com.

As per Monroe Housing's Admission and continued Occupancy Plan, no applications for the Housing Choice Voucher Program (Section8) will be accepted after 4:00 p.m. Wednesday, September 16, 2026, at 4:00 PM until further notice.

William V. Smart,
Executive Director

Anyone who is disabled or requires special services should contact the Monroe Housing Authority at (318) 388-1500, Extension 300. TDD/TTY 1-800-545-1833 ext. 872

EQUAL HOUSING OPPORTUNITY

RUN:

WEEK of August 25, 2026
WEEK of September 01, 2026
WEEK of September 08, 2026

---

(Continued to Page 10B)

# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

**BOARD OF ALDERMEN REGULAR MEETING**
**Tuesday, September 1, 2026 at 6:00 PM**
**Council Chambers, City Hall, 2305 North 7th Street, West Monroe**

**MINUTES**

**NOTICE/MINUTES**

**Call to order/Verification of Attendance**

PRESENT
Staci Mitchell
Morgan Buxton
Rodney Welch
Ben Westerburg
Trevor Land
Madison Coates

The meeting was opened with prayer by Pastor Steven Wilkins of the Church of the Redeemer. The Pledge of Allegiance was led by Bryson Davis, a senior at Claiborne Christian School.

**Motion to Approve Minutes**

Motion to approve the Minutes of the August 18, 2026 Regular Council meeting.

Motion made by Welch, Seconded by Westerburg.
Voting Yea: Buxton, Welch, Westerburg, Land, Coates

**Recognitions/Presentations**

Department reports were presented by Chris Post of Event Facilities, Police Chief Jason Pleasant, and City Attorney Cathy Semmes.

Candidate Opportunity to Speak: Brandi Cole, candidate for West Monroe City Court Judge, addressed the assembly regarding her candidacy.

**ADMINISTRATION/FINANCE**

Ordinance 5641: Ordinance to establish the Downtown West Monroe Entertainment District and amend the City's open-container regulations.

Motion made by Welch, Seconded by Land.
Voting Yea: Buxton, Welch, Westerburg, Land, Coates

**BUILDING AND DEVELOPMENT**

TABLED TO 9/15/26 MEETING: Appeal to City Council by Sylvia Burns, unsuccessful applicant to the West Monroe Planning Commission. Sylvia Burns applied under Section 12-5012(2) to request Planning Approval/Special Exception for a Mobile Home (Year 2026/Size 32x80) in a R-1 (Single Family Residential) District for property located at 209 Lazarre Ave (Parcel #39025).

Motion to deny by Westerburg, having no second the motion Failed.

Motion to table until next meeting made by Welch, Seconded by Land.
Voting Yea: Buxton, Welch, Westerburg, Land, Coates

**PARKS AND RECREATION**

Ordinance 5642: Ordinance revising the City's park and recreation regulations by replacing existing park-specific ordinances with uniform rules applicable to all City parks and recreational facilities and establishing additional rules governing their use.

Motion made by Westerburg, Seconded by Welch.
Voting Yea: Buxton, Welch, Westerburg, Land, Coates

**ENGINEERING/CONSTRUCTION PROJECTS**

Ordinance 5643: Downtown Utilities Hardening and Improvements - City Project #000330

Ordinance to authorize execution of a Cooperative Endeavor Agreement with the State of Louisiana, Office of Facility Planning and Control (FP&C) relating to the project "Downtown Utilities Hardening and Improvements, Phase 1, Planning and Construction".

Motion made by Westerburg, Seconded by Coates.
Voting Yea: Buxton, Welch, Westerburg, Land, Coates

Ordinance 5644: Wood Street Road Repairs - City Project #260019

Ordinance to authorize the City to enter into a Cooperative Endeavor Agreement (Line-item Appropriation) with the Louisiana Department of the Treasury and the State of Louisiana ($350,000.00).

Motion made by Land, Seconded by Buxton.
Voting Yea: Buxton, Welch, Westerburg, Land, Coates

Julia Street Improvements - City Project #250003

Motion to authorize advertisement for bids (subject to approval by the State Office of Facility Planning & Control). Estimated cost is $959,566.

Motion made by Westerburg, Seconded by Welch.
Voting Yea: Buxton, Welch, Westerburg, Land, Coates

South 8th Street Drainage Improvements (LGAP FY22-23) – City Project #260018

Motion to authorize solicitation for bids (Estimated Cost: $200,000).

Motion made by Welch, Seconded by Land.
Voting Yea: Buxton, Welch, Westerburg, Land, Coates

Project Updates: Jonathan Kaufman, City Project Manager, Director of Building & Development presented the City Council with project updates for transportation, drainage, and more.

**ADJOURN**
Motion made by Buxton, Seconded by Land.
Voting Yea: Buxton, Welch, Westerburg, Land, Coates

ATTEST: APPROVED:

Andrea N. Pate
ANDREA PATE
CITY CLERK

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL
MAYOR

9.10

---

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5641 MOTION BY: Welch

SECONDED BY: Land

AN ORDINANCE TO ESTABLISH THE DOWNTOWN WEST MONROE ENTERTAINMENT DISTRICT; TO PROVIDE FOR OPEN-CONTAINER PRIVILEGES WITHIN THE DISTRICT; TO AMEND THE CITY'S OPEN-CONTAINER REGULATIONS; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the title of Chapter 6 of Part 2 of the Code of Ordinances of the City of West Monroe, Louisiana, be and is hereby amended to read as follows:

**CHAPTER 6: BOARDS, COMMISSIONS AND SPECIAL DISTRICTS**

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Article D of Chapter 6 of Part 2 of the Code of Ordinances of the City of West Monroe, Louisiana, be and is hereby enacted to read as follows:

**ARTICLE D. ENTERTAINMENT DISTRICTS**

**Sec. 2-6030. Purpose**

Entertainment districts established pursuant to this article are special geographic areas designated by the city for purposes of promoting economic development, tourism, dining, retail, arts, entertainment, pedestrian activity, and related activities. An entertainment district shall not constitute a zoning district or alter the zoning classification or otherwise applicable zoning requirements of property located therein unless expressly provided by ordinance.

**Sec. 2-6031. Downtown West Monroe Entertainment District established; boundaries.**

(a) There is hereby established the Downtown West Monroe Entertainment District ("District").

(b) The boundaries of the District shall be as follows:

Beginning at the intersection of Bridge Street and Trenton Street, continuing southeast on Trenton Street, then northeast on Pine Street to Commerce Street, southeast on Commerce Street, northwest on Wood Street, southeast on North Riverfront Street, continuing onto South Riverfront Street to Endom Bridge.

From the intersection of Bridge Street and Trenton Street, continuing southwest on Bridge Street, then southeast on Cotton Street, southwest on Natchitoches Street, southeast on Cypress Street, and northwest on Wood Street to its intersection with Commerce Street.

The District shall include all lots, as well as all existing or new buildings or structures, facing the portions of the streets described above, together with all property and public areas lying between Riverfront Street and the Ouachita River along the portion of Riverfront Street described above, and the property municipally known as 95 McClendon Avenue.

The boundaries of the District are further depicted on the map attached hereto as Exhibit "A" and incorporated herein by reference.

**Sec. 2-6032. Definitions.**

(a) *Approved container* means a new, non-glass, non-aluminum container provided by a participating establishment and bearing the name or logo of that establishment.

(b) *Participating establishment* means an establishment located within the District that holds and maintains a current city permit authorizing the retail sale of alcoholic beverages for on-premises consumption and is authorized by the city to participate in the District.

**Sec. 2-6033. Participating establishments.**

(a) An establishment located within the District that desires to participate in the privileges provided by this article shall hold and maintain a current permit from the city authorizing the retail sale of alcoholic beverages for on-premises consumption.

(b) Participation shall be subject to such administrative procedures as may be established by the city.

(c) The city may suspend or revoke an establishment's authorization to participate in the District for failure to comply with the provisions of this article or applicable administrative procedures.

**Sec. 2-6034. Hours of operation.**

Open-container privileges within the District shall be permitted daily between the hours of 10:00 a.m. and 10:00 p.m.

The board of aldermen may establish more restrictive days or hours by resolution. Any expansion of the days or hours established by this section shall require an ordinance.

**Sec. 2-6035. Open-container privileges within the District.**

(a) Notwithstanding section 11-4039 of this Code, during the authorized hours, a person twenty-one years of age or older may possess and consume an alcoholic beverage in an open container, in a public place, within the District, provided that the alcoholic beverage:
  (1) Was lawfully purchased from a participating establishment;
  (2) Is contained in an approved container provided by the participating establishment from which the beverage was purchased;
  (3) Remains within the boundaries of the District; and
  (4) Is otherwise possessed and consumed in accordance with this article and applicable law.

(b) A participating establishment may allow a patron to leave its licensed premises with an alcoholic beverage pursuant to this article only after the beverage has been placed in an approved container.

(c) The authorization provided by this section does not extend to private property without the consent of the owner, occupant or person lawfully in control thereof.

**Sec. 2-6036. District rules and regulations.**

The following rules and regulations shall apply to the possession and consumption of alcoholic beverages in open containers within the District:

(a) Alcoholic beverages possessed in or consumed from an open container in a public place within the District shall have been lawfully purchased from a participating establishment and shall be contained in an approved container. Approved containers shall not be reused or refilled.

(b) Alcoholic beverages shall not be brought into the District in an ice chest, cooler, personal container or other receptacle for consumption in a public place pursuant to this article.

(c) An open container containing an alcoholic beverage possessed pursuant to this article shall not be removed from the District.

(d) Approved containers shall be properly disposed of in a waste receptacle and shall not be discarded or left on any street, sidewalk, public area or other property within the District. Littering within the District is prohibited and shall be subject to enforcement in accordance with applicable law.

(e) The open-container privileges provided by this article shall not extend to the use of a vehicle, recreational vehicle, trailer, tent or similar setup as a location for the consumption of alcoholic beverages, except when specifically authorized by the City.

**Sec. 2-6037. Compliance with other laws.**

(a) Nothing in this article shall be construed to authorize any activity prohibited by state law or this Code or to expand the authority granted by any state or local alcoholic beverage permit.

(b) Nothing in this article shall authorize the possession or consumption of an alcoholic beverage in a motor vehicle or watercraft in violation of applicable law.

SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that subsection (d) of Section 11-4039 of Chapter 4 of Part 11 of the Code of Ordinances of the City of West Monroe, be and is hereby amended and reenacted to read as follows:

(d) *Exceptions.* Notwithstanding the provisions of this section, this section shall not apply:
  (1) On such dates, times, and places specifically authorized by resolution of the board of aldermen or by proclamation of the mayor; or
  (2) To the possession or consumption of an alcoholic beverage within an entertainment district established pursuant to Chapter 6, Article D of Part 2 of this Code, provided such possession or consumption is in compliance with the provisions of said article.

SECTION 4. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that all ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 5. BE IT FURTHER ORDAINED, by the Mayor and the Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that if any sections, paragraphs, sentences, clauses or phrases of this Ordinance or the application thereof to any person or circumstance, is declared unconstitutional, unenforceable, or invalid by a court of competent jurisdiction, such unconstitutionality, unenforceability or invalidity shall not affect the remaining sections, paragraphs, sentences, clauses or phrases of this Ordinance. To that end, the provisions of this Ordinance are hereby declared severable.

SECTION 6. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the provisions of this Ordinance shall become effective on and after September 15, 2026.

The above Ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea or nay vote, passed and adopted the 1st day of September, 2026, the final vote being as follows:

YEA: Buxton, Coates, Land, Welch, Westerburg
NAY: none
NOT VOTING: none
ABSENT: none

ATTEST:

APPROVED THIS 1ST DAY OF SEPTEMBER, 2026

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

9.10

---

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5644 MOTION BY: Land

SECONDED BY: Buxton

AN ORDINANCE AUTHORIZING THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT WITH THE STATE OF LOUISIANA, THROUGH THE DEPARTMENT OF THE TREASURY, FOR A LINE-ITEM APPROPRIATION IN CONNECTION WITH THE WOOD STREET ROAD REPAIRS PROJECT; TO AUTHORIZE THE MAYOR TO EXECUTE SAID AGREEMENT; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe is hereby authorized to enter into a Cooperative Endeavor Agreement with the State of Louisiana, through the Louisiana Department of the Treasury, for a line-item appropriation in the amount of Three Hundred Fifty Thousand and No/100 Dollars ($350,000.00) in connection with the Wood Street Road Repairs project, substantially in accordance with the Cooperative Endeavor Agreement attached hereto as Exhibit "A" and incorporated herein by reference.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute the Cooperative Endeavor Agreement described herein and any and all documents necessary or appropriate to administer the agreement in accordance with its terms and intent.

The above ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, this 1st day of September, 2026, the final vote being as follows:

YEA: Buxton, Coates, Land, Welch, Westerburg
NAY: none
NOT VOTING: none
ABSENT: none

ATTEST:

APPROVED THIS 1ST DAY OF SEPTEMBER, 2026

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

9.10

---

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5642 MOTION BY: Westerburg

SECONDED BY: Welch

AN ORDINANCE TO AMEND AND REENACT CHAPTER 2, "PARKS," OF PART 6 OF THE CODE OF ORDINANCES OF THE CITY OF WEST MONROE, LOUISIANA, TO RENAME CHAPTER 2 AS "PARKS AND RECREATIONAL FACILITIES"; TO ESTABLISH RULES AND REGULATIONS GOVERNING THE USE OF CITY PARKS AND RECREATIONAL FACILITIES; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Chapter 2, "Parks," of Part 6 of the Code of Ordinances of the City of West Monroe, Louisiana, be and is hereby amended and reenacted in its entirety to read as follows:

**CHAPTER 2: PARKS AND RECREATIONAL FACILITIES**

**Sec. 6-2001. Covered parks and recreational facilities.**

The City's parks and recreational facilities include, but are not limited to:

(a) A.G. Facen Park;
(b) Alley Park;
(c) Brian Smith Park;
(d) Campbell's Landing Marina and Fishing Pier at Riverfront Park;
(e) Gator Park;
(f) Highland Park Wetland Trails;
(g) Kiroli Park;
(h) Lazarre Park;
(i) Rec at 7th Square;
(j) Restoration Park; and
(k) Riverbend Community Health Park; and
(l) Ronald Brady Memorial Park.

The City's parks and recreational facilities shall also include any other park, trail, recreational facility, or public open space acquired, established, owned, operated or maintained by the City.

**Sec. 6-2002. Applicability.**

Unless otherwise expressly provided, the provisions of this Chapter shall apply to all parks and recreational facilities identified in Section 6-2001 and to any other park, recreational facility, trail, or public open space owned, operated, or maintained by the City.

**Sec. 6-2003. Authority to establish rules and regulations.**

The Mayor is authorized to establish reasonable rules and regulations governing the use of city parks and recreational facilities, or any individual park or recreational facility.

**Sec. 6-2004. Hours of operation.**

No person shall enter or remain within any city park or recreational facility outside the hours established by the City, except as otherwise authorized. Hours of operation shall be posted at the applicable park or recreational facility.

**Sec. 6-2005. Additional rules and regulations.**

Any additional rules and regulations established by the Mayor pursuant to Section 6-2003 are prominently posted at the park or recreational facility to which they apply.

**Sec. 6-2006. Compliance with posted rules.**

No person shall fail or refuse to comply with any rule or regulation established pursuant to this Chapter and posted at the applicable park or recreational facility, or with any lawful direction of an authorized City employee or law enforcement officer acting within the scope of that person's authority.

**Sec. 6-2007. Fees.**

It shall be unlawful for any person to avoid or attempt to avoid payment of any admission fee, reservation fee, permit fee, user fee, or other authorized charge imposed for entry into or use of any city park or recreational facility or any facility, program, or activity therein.

**Secs. 6-2008--6-2009. Reserved.**

**Sec. 6-2010. Protection of park property and natural resources.**

(a) No person shall damage, destroy, deface, remove, or disturb, or attempt to damage, destroy, deface, remove, or disturb any tree, shrub, flower, lawn, landscaping, natural feature, structure, building, monument, sign, equipment, fixture, or other public property located within any city park or recreational facility.

(b) No person shall affix or attach any sign, decal, sticker, poster, advertisement, or similar object to any tree, structure, sign, monument, playground equipment, or other City property except as authorized by the City.

**Sec. 6-2011. Littering and waste disposal.**

No person shall dump or deposit garbage, trash, refuse, or other waste in or around any city park or recreational facility except in receptacles provided for that purpose. Any person who brings waste into, or generates waste within, a park or recreational facility shall properly dispose of such waste in a receptacle provided for that purpose or remove such waste upon leaving the park or recreational facility.

**Sec. 6-2012. Fires.**

Fires shall be confined to fireplaces, grills, or other facilities designated by the City for such purpose. Open fires, campfires, bonfires, candles, tiki torches, and other open-flame devices are prohibited, except as expressly authorized by the City.

**Sec. 6-2013. Metal detecting.**

No person shall use a metal detector or similar device to search for, locate, or remove any object within any city park or recreational facility except as expressly authorized by the City.

**Sec. 6-2014. Drones and unmanned aircraft.**

No person shall launch, land, or operate a drone or other unmanned aircraft from within any city park or recreational facility, except when operated for official City purposes or as otherwise authorized by law.

**Secs. 6-2015--6-2016. Reserved.**

**Sec. 6-2017. Wildlife.**

No person shall hunt, kill, wound, capture, trap, possess, remove, or intentionally feed any wildlife within any city park or recreational facility, except as otherwise authorized by law, by this Chapter, or by the City for wildlife management or other official purposes.

**Sec. 6-2018. Fishing.**

Fishing is permitted only at Kiroli Park, Lazarre Park, Highland Park, the Fishing Pier at Riverfront Park and any other location expressly designated by the City for fishing. All fishing shall be conducted in accordance with applicable laws and regulations of the Louisiana Department of Wildlife and Fisheries and the rules and regulations established pursuant to this Chapter. The use of nets, trotlines or yo-yos and the practice of magnet fishing are prohibited.

**Sec. 6-2019. Domestic animals.**

(a) Except as otherwise provided in this Chapter or in an area designated by the City for off-leash use, no person shall bring or permit any domestic animal within a city park or recreational facility unless the animal is under the immediate control of a competent person and restrained by a leash not exceeding six (6) feet in length or is confined in a cage, crate, or similar enclosure.

(b) No person shall leave a domestic animal unattended within any city park or recreational facility or confined in a vehicle under conditions that endanger the animal.

(c) A person having custody or control of a domestic animal shall promptly remove and properly dispose of any waste deposited by the animal.

(d) Any area designated by the City for the use of domestic animals shall be subject to any additional rules and regulations posted within such area.

(Continued to Page 11B)

# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

**Sec. 6-2020. Horses and livestock.**
No person shall bring or permit any horse, mule, donkey, or other livestock within any city park or recreational facility, except as expressly authorized by the City or as otherwise required by law.

**Secs. 6-2021--6-2022. Reserved.**

**Sec. 6-2023. Vehicles.**
(a) *Designated areas.* Motor vehicles may be operated only upon roads, driveways, parking areas, and other locations designated by the City for motor vehicle use.
(b) *Compliance with traffic controls.* All persons operating a motor vehicle within a city park or recreational facility shall comply with posted traffic signs, pavement markings, speed limits, and the lawful directions of City employees and law enforcement officers.
(c) *Unauthorized motor vehicles.* No person shall operate any motor vehicle within a city park or recreational facility unless the vehicle is properly registered, licensed and equipped for lawful operation on public roadways under Louisiana law. Golf carts, all-terrain vehicles, utility terrain vehicles, side-by-side vehicles, dirt bikes, electric bicycles, minibikes and other off-road or recreational motor vehicles are prohibited, except when operated by the City, an emergency-response agency or another person expressly authorized by the City.
(d) *Parking.* Motor vehicles shall be parked only in designated parking areas and shall not obstruct roadways, entrances, trails, fire lanes, sidewalks, or access to park facilities.
(e) *Protection of park property.* No person shall operate or park a motor vehicle upon lawns, landscaped areas, trails not designated for motor vehicle use, athletic fields, playgrounds, or other areas where motor vehicle use is prohibited by posted sign or other City designation.
(f) *Vehicles after closing.* No person shall leave a motor vehicle unattended within any city park or recreational facility after the park has closed, except as authorized by the City.

**Sec. 6-2024. Bicycles.**
(a) Bicycles may be operated only on roads, trails, and other areas designated for such use.
(b) No person shall operate a bicycle in a reckless manner or in a manner that endangers the safety of any person or damages park property.
(c) Bicycles shall be parked only in areas designated for bicycle parking or in a manner that does not obstruct pedestrian or vehicular traffic.

**Sec. 6-2025. Trails and restricted areas.**
(a) *Trail use.* Trails within city parks and recreational facilities shall be used only for the purposes for which they are designated and in accordance with any posted rules and regulations.
(b) *Closed and restricted areas.* No person shall enter, remain in, or use any trail or other area of a city park or recreational facility that has been closed to the public or designated as restricted by the City.
(c) *Gates, barriers and signs.* No person shall remove, alter, or bypass any gate, fence, barrier, sign, or other device erected to restrict access to any trail or other area of a city park or recreational facility.

**Sec. 6-2026. Boating.**
The launching or operation of boats, canoes, kayaks, rafts, paddleboards, or other watercraft within any city park or recreational facility is prohibited, except at locations specifically designated by the City or as otherwise authorized pursuant to this Chapter.

**Sec. 6-2027. Swimming.**
Swimming is prohibited within any city park or recreational facility, except as expressly authorized by the City.

**Sec. 6-2028. Tennis and pickleball courts.**
(a) Tennis and pickleball courts shall be used only for tennis, pickleball, or other activities expressly authorized by the City.
(b) No person shall ride or operate bicycles, skateboards, roller skates, inline skates, scooters, golf carts, or other wheeled devices upon a tennis or pickleball court, except mobility devices used by persons with disabilities.
(c) Persons using the courts shall wear non-marking athletic footwear appropriate for court use.

**Sec. 6-2029. Archery.**
No person shall possess or use any bow, crossbow, arrow, or other archery equipment within any city park or recreational facility, except as expressly authorized by the City.

**Sec. 6-2030. Inflatables and amusement equipment.**
No person shall install or operate any inflatable amusement device, bounce house, temporary amusement ride, or other similar recreational equipment within any city park or recreational facility except as expressly authorized by the City pursuant to a special event permit or other written authorization.

**Sec. 6-2031. Reserved.**

**Sec. 6-2032. Alcoholic beverages.**
No person shall possess or consume any alcoholic beverage within any city park or recreational facility, except as expressly authorized by the City. Any possession or consumption of alcoholic beverages so authorized shall be subject to applicable laws and any rules, conditions, or restrictions established by the City.

**Sec. 6-2033. Firearms and weapons.**
No person shall possess, carry, or use any firearm, air rifle, taser, explosive, or other weapon within any city park or recreational facility, except as otherwise authorized by law.

**Sec. 6-2034. Commercial activities and concessions.**
No person shall sell or offer for sale goods, food, beverages, or services within any park or recreational facility except as authorized pursuant to agreements, permits, licenses, or rules established by the Mayor.

**Sec. 6-2035. Noise.**
No person shall create or permit loud, excessive, or unreasonable noise, including amplified music or sound, that unreasonably disturbs or interferes with the use and enjoyment of any park or recreational facility by others, except as authorized pursuant to a special event permit or other authorization issued in accordance with this Chapter.

**Sec. 6-2036. Interfering with park employees.**
No person shall intentionally obstruct, hinder, interfere with, threaten, or intimidate any City employee or other authorized person in the performance of his or her official duties within any city park or recreational facility.

**Sec. 6-2037. Smoking and vaping.**
(a) *Prohibited conduct.* No person shall smoke, vape, or use any other electronic smoking device within any city park or designated public area governed by this section, except in any area expressly designated by the City for such use.
(b) *Penalty.* Any person who violates this section shall be subject to a fine of not more than fifty dollars ($50.00) upon a first conviction.
(c) *Subsequent violations.* Any person who violates this section upon a second or subsequent conviction shall be subject to a fine of not more than one hundred dollars ($100.00) and may be prohibited from entering any city park or designated public area governed by this section for a period not to exceed one (1) year following such conviction.
(d) *Immediate removal.* Any person violating this section may be immediately ordered to leave the city park or designated public area by a City employee authorized by the Mayor. Upon a second removal within any six-month period, the person may be prohibited from entering any city park or designated public area governed by this section for a period not to exceed one (1) year.
(e) *Definitions.* For purposes of this section:
(1) Smoking means inhaling, exhaling, burning, carrying, or possessing any lighted cigarette, cigar, pipe, or other combustible tobacco product or plant material intended for inhalation.
(2) Electronic smoking device means any electronic cigarette, electronic cigar, electronic pipe, vape pen, vapor product, or other electronic or battery-powered device that creates an aerosol or vapor intended for inhalation, regardless of whether the device contains nicotine or any other substance.
(f) *Applicability.* This section applies to all parks and recreational facilities governed by this Chapter and to any additional City-owned property or public area designated by the Mayor for application of this section.
(g) *Enforcement.* The Mayor may designate City employees authorized to enforce this section and issue citations for violations.

**Sec. 6-2038. Penalties.**
(a) *Criminal penalties.* Except as otherwise specifically provided by this Code, any person convicted of violating a provision of this Chapter shall be punished by a fine not exceeding three hundred dollars ($300.00), imprisonment for not more than ninety (90) days, or both.
(b) *Removal.* In addition to any penalty provided herein, any person violating a provision of this Chapter or any rule or regulation established pursuant to this Chapter may be ordered to leave the park or recreational facility immediately.
(c) *Failure to comply; reentry.* Any person who fails or refuses to comply with such order, or who reenters the park or recreational facility without authorization after being ordered to leave, may be subject to prosecution under applicable law.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that all ordinances or parts of ordinances in conflict herewith be and the same are hereby repealed.

SECTION 3. BE IT FURTHER ORDAINED, by the Mayor and the Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that if any provision of Chapter 2 of Part 6 of the Code of Ordinances as enacted herein, or the application thereof to any person or circumstance, is declared unconstitutional, unenforceable, or invalid by a court of competent jurisdiction, such unconstitutionality, unenforceability or invalidity shall not affect the remaining sections, paragraphs, sentences, clauses or phrases of this Ordinance. To that end, the provisions of this Ordinance are hereby declared severable.

SECTION 4. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that all amendments, enactments, repeals and other revisions to Chapter 2 of Part 6 of the Code of Ordinances set forth herein shall become effective on and after October 1, 2026.

The above Ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea or nay vote, passed and adopted the 1st day of September, 2026, the final vote being as follows:

YEA: Buxton, Coates, Land, Welch, Westerburg
NAY: none
NOT VOTING: none
ABSENT: none

ATTEST:

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

APPROVED THIS 1ST DAY OF SEPTEMBER, 2026
Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

9.10

---

Monroe-West Monroe Convention and Visitors Bureau
601 Constitution Drive, West Monroe, Louisiana 71292
**Board of Directors Meeting**
**June 29, 2026**

**CALL TO ORDER**

The regular meeting of the Monroe-West Monroe Convention and Visitors' Bureau Board of Directors was called to order at 4:06 PM by Chairperson Don O'Toole, Jr.

**ROLL CALL AND ATTENDANCE**
The following members were present, constituting a quorum:
- Kevin Crosby
- Dr. Angela Crumpton-Lawrence
- Jordan Guillot
- Shelly Harrell
- Don O'Toole, Jr.
- Nash Patel

**Members Absent:** Josh Etheridge, Dr. Valerie Fields, Diane Mulhearn, Ryan Roark, and Roderick Worthy.

**Others in Attendance:** Alana Cooper (President/CEO), Krystle Ivey (Director of Operations), and Stacy Gibson (Office Coordinator).

**Absent:** Elmer Noah, Board Attorney.

**APPROVAL OF AGENDA**

A motion was made by Nash Patel and seconded by Dr. Angela Crumpton-Lawrence to approve the agenda. The motion carried by a vote of six (6) in favor and zero (0) against.

**PUBLIC COMMENTS**

Chairperson Don O'Toole, Jr. opened the floor for public comments. No members of the public were present for comment.

**APPROVAL OF MINUTES**

A motion was made by Dr. Angela Crumpton-Lawrence and seconded by Shelly Harrell to approve the minutes from the regular Board of Directors meeting held on May 18, 2026. The motion was carried by a vote of six (6) in favor and zero (0) against.

**TREASURER'S REPORT**

The board reviewed the Treasurer's Report, including itemized deposits and disbursements. The General Funds balance as of May 31, 2026, was $9,302,358.57.

A motion was made by Dr. Angela Crumpton-Lawrence and seconded by Nash Patel to approve the May 31, 2026, financial reports, including the budget-to-actual comparison. The motion was carried by a vote of six (6) in favor and zero (0) against.

**STAFF TRAVEL PLANS**

A motion was made by Jordan Guillot and seconded by Shelly Harrell to approve the staff travel plans for June 2026 through October 2026. The motion was carried by a vote of six (6) in favor and zero (0) against.

**COMMITTEE REPORTS AND ACTIONS**

**Tourism Development Grant Meeting:**
A motion was made by Kevin Crosby and seconded by Jordan Guillot to approve a partial payment of $230,140.12 to the City of Monroe for the Louisiana Purchase Project 2021 at the Zoo. Motion carried by a vote of six (6) affirmative votes to zero (0) negative votes.

A motion was made by Kevin Crosby and seconded by Dr. Angela Crumpton-Lawrence to approve final payment of $5,000.00 to the Louisiana Quarter Horse Association for the Crawfish Classic. Motion carried by a vote of six (6) affirmative votes to zero (0) negative votes.

A motion was made by Kevin Crosby and seconded by Jordan Guillot to approve final payment of $10,000.00 to the Red, White & Blue Airshow. Motion carried by a vote of six (6) affirmative votes to zero (0) negative votes.

**Bids:**
A motion was made by Kevin Crosby and seconded by Nash Patel to commit $8,000.00 for a bid to host the USDAA Cynosport World Games in November 2027. Motion carried by a vote of six (6) affirmative votes to zero (0) negative votes.

A motion was made by Kevin Crosby and seconded by Dr. Angela Crumpton-Lawrence to commit $20,000.00 for a bid to host the Intercollegiate Nationals in March 2027. Motion carried by a vote of six (6) affirmative votes to zero (0) negative votes.

**Return Bids:**
A motion was made by Kevin Crosby and seconded by Jordan Guillot to return $11,000.00 for Red River Athletic Conference to Special Promotions. Motion carried by a vote of six (6) affirmative votes to zero (0) negative votes.

**OTHER BUSINESS**

**Designation of Official Journal:**
A motion was made by Kevin Crosby and seconded by Jordan Guillot to designate The Ouachita Citizen as the Official Journal from July 1, 2026 - June 30, 2027. Motion carried by a vote of six (6) affirmative votes to zero (0) negative votes.

**ADJOURNMENT**

A motion was made by Jordan Guillot and seconded by Shelly Harrell to adjourn the meeting at 4:46 PM. The motion was carried by a vote of six (6) in favor and zero (0) against.

**Respectfully Submitted,**

Don O'Toole, Jr.
Don O'Toole, JR., Chairperson

Shelly Harrell
Shelly Harrell, Treasurer

9.10

---

# PUBLIC NOTICES — Morehouse Parish

PARISH OF MOREHOUSE
PUBLIC NOTICE
Parcel# 00504/000/0000C
Assessment# 5200511400

Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed properties. These properties have previously been adjudicated to the Parish of Morehouse for unpaid taxes. The property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public hearing requirement. For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel# 00504/000/0000C/ Assessment# 5200511400
No Municipal Address (0 Cor of W Madison Ave.)
Brief Legal: 0 COR OF W. MADISON AV A LOT IN SEC 42-21-5E, 80 FT X 100 FT DESC AS: BEG 161.6 FT W OF NE COR OF BL 1 OF GREENBERRY'S ST. JOHN ADDN. PER PLAT IN NOT'L BK 48 P 345, TH W ALONG PT. PLEASANT RD. 80 FT, TH S 100 FT, TH E 80 FT, TH N 100 FT TO PT OF BEG., & BEING PART OF THE SAME PROP ACQ BY THESE VENDORS FR B.J. GREENBERRY AS PER BK 48/116.

9.10

---

NOTICE TO THE PUBLIC
NOTICE is hereby given that the Morehouse Parish Police Jury as the governing body of the Parish, will convene as a Board of Reviewers to
review the property assessments of Morehouse Parish on September 21, 2026 at 5:00 P.M. in the Morehouse Parish Police Jury Meeting room at the Courthouse Annex.
"Notice of Request for Review" forms are available from the Tax Assessor's office; said forms should be filed with the Tax Assessor, at which time you will be informed of the date and time the Police Jury will review your appeal.
The said Board of Review will hear the complaint of qualified persons as provided by LSA 47:1992, and, who have provided to the Board of Review at least seven days prior notice either through appearing in person at its office or by filing such complaint by means of certified mail by close of business September 14, 2026.
All determinations by the Board of Review shall be final unless appealed to the Louisiana Tax Commission.
Carol L Lord, CLA
Assessor of Morehouse Parish
9.3, 9.10

---

ADVERTISEMENT FOR BIDS

City of Bastrop
c/o Volkert, Inc.
114 Venable Lane
Monroe, LA 71203

Separate sealed BIDS for the McFee Street Bridge Replacement, will be received by the Owner, City of Bastrop, c/o, Volkert, Inc. located at 114 Venable Lane, Monroe, LA 71203, until 10:00 AM (local time), on September 22, 2026 , and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS, consisting of Advertisement for Bids, Information for Bidders, BID, BID BOND, AGREEMENT, GENERAL CONDITIONS, Payment Bond, Performance Bond, SPECIFICATIONS, and ADDENDA, may be examined at the following location:

Volkert Inc.
114 Venable Lane
Monroe, Louisiana 71203

Copies of the CONTRACT DOCUMENTS must be obtained at the office of Volkert, Inc., located at 114 Venable Lane, Monroe, Louisiana, upon payment of $50.00 deposit for each paper set or request a link for an electronic set of plans and specs in PDF format. Please mail all requests and deposits for plans to our mailing address, 114 Venable Lane, Monroe, Louisiana 71203.

Deposits on the first set of documents furnished bona fide prime bidders shall be fully refunded upon return of the documents no later than 10 days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids.

The Owner reserves the right to reject any and all bids received for just cause per State Public Bid Law.

August 24, 2026 /s/
Date Honorable Mark Moore, Mayor

Ad to Appear:

August 27, 2026
September 3, 2026
September 10, 2026
September 17, 2026

---

The Village of Mer Rouge is accepting sealed bids for our 2017 Ford F150 extended cab, mileage 90,346.1, with a minimum bid of $11,000.00. Sealed bids can be brought to the city hall at 107 N. 18th. St. Mer Rouge, La. 71261 by 3:00pm October 13, 2026.
9.10

---

Public Notice
Local Government Budget Act in accordance with the Local Government Budget Act, as amended by Louisiana Revised Statute (R.S.) 39:1306 A, this Notice is to inform the public that the budget for the City of Bastrop is available for inspection on August 27, 2026. Further, a public hearing on the budget shall be conducted at 5:00 p.m. and up for consideration of adoption at 6:00 p.m. on September 9, 2026 in the City Hall Courtroom, 202 East Jefferson Avenue, Bastrop, Louisiana 71220. Interested parties should contact City Hall at (318) 283-0250 for further information.
Please run:
August 27, 2026 September 10, 2026

---

**SHERIFF' SALE**

State of Louisiana, Parish of Morehouse, Fourth District Court

**CARRINGTON MORTGAGE SERVICES LLC**
**VS NO. 2026-258**
**EDNA HUNT**

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

**WEDNESDAY SEPTEMBER 16, 2026**

**Lot C-31, Extension No. 4, Maplewood Subdivision, being a resubdivision of Unit 1 of James H. Butler Subdivision in Section 34, Township 21 North, Range 5 East, as per plat thereof recorded in official plat book 5, page 45 of the records of Morehouse Parish, Louisiana.**

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

**TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.**

**1ST AD: 8-13-26**
**2ND AD: 9-10-26**

**MIKE TUBBS, SHERIFF**
**MOREHOUSE PARISH LOUISIANA**

---

**SHERIFF' SALE**

State of Louisiana, Parish of Morehouse, Fourth District Court

**PENNYMAC LOAN SERVICES ,LLC**
**VS NO. 2025-227**
**LARYN BAYLEE NAVARRO**

By virtue of a **WRIT OF FI FA** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

**WEDNESDAY SEPTEMBER 16, 2026**

Beginning at an Iron pipe in the division line between the Upper and Middle Divisions of the Parker Plantation, as per Act of Partition thereof recorded in Conveyance Book 33, Page 306, et seq. of the Records of Morehouse Parish, Louisiana at the point where said division line intersects the West right of way
line of Gravel Highway, and run North 55 degrees West along said division line 929.3 feet to an iron pipe, thence South 40 degrees 50 minutes West 469.9 feet to an iron pipe, thence South 55 degrees East 929.3 feet to an iron pipe in the West right of way line of said Gravel Highway, and thence North 40 degrees 50 minutes East along the West right of way line of said Gravel Highway 469.9 feet to the point of beginning, containing 10 acres more or less, and being the same property acquired by Benton Kermet Whitehead from Mrs. Mary Ida Pettiss as per deed dated March 31, 1951 and recorded in Conveyance Book
149, Page 106 of the records of Morehouse Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF FI FA** and all costs.

**TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.**

**1ST AD: 8-13-26**
**2ND AD: 9-10-26**

**MIKE TUBBS, SHERIFF**
**MOREHOUSE PARISH LOUISIANA**

---

**SHERIFF' SALE**

State of Louisiana, Parish of Morehouse, Fourth District Court

**ROCKET MORTGAGE LLC**
**VS NO. 2026-65**
**RONALD JOHNSON A/K/A RONALD O. JOHNSON**

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

**WEDNESDAY OCTOBER 14, 2026**

A certain tract of land containing 0.79 acres situated in Sections 23 & 24, T 21 N - R 5 E, Morehouse Parish, Louisiana further described as follows

Beginning at an iron bar at the southeast corner of Lot 13 of the E. L. Gladney's Fifth Country Club Addition as recorded in Official Plat Book 3, Page 63 of the records of Morehouse Parish, Louisiana, run North 89°54'41" West along the south line of said Lot 13 for 24.55 feet to an iron pipe in the east right of way line of Parsons Avenue being in a curve to the left; thence run along said east right of way line and curve to the left having a Radius of 124.84 feet the Chord being North 49°03' 19" West 165.07 feet for 180.34 feet to an iron pipe in the east right of way line of Arcadia Drive; thence run North 03°42'19" West along said east right of way line for 92.17 feet to an iron pipe at the northwest corner of said Lot 13; thence run North 89°19'18" East along the north line of Lot 13 and the projection thereof for 224.72 feet to an iron pipe; thence run South 01°15'36" East for 202.87 feet to an iron pipe in the south line of the Southwest One Quarter of the Northwest One Quarter of Section 24; thence run South 89°58'22" West for 73.98 feet to an iron bar at the southeast corner of said Lot 13 and The Point Of Beginning.

The above described tract is situated in Sections 23 & 24, T 21 N - R 5 E, Morehouse Parish, Louisiana and is shown on plat of survey of file number 7538.1,A-5130 as surveyed by Jeffrey M. Messinger, Professional Land Surveyor containing 0.79 acres and is subject to all existing casement.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

**TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.**

**1ST AD: 9-10-26**
**2ND AD: 10-8-26**

**MIKE TUBBS, SHERIFF**
**MOREHOUSE PARISH LOUISIANA**