

Public Notices

STATE OF LOUISIANA PARISH OF CONCORDIA

7TH JUDICIAL DISTRICT VIDALIA, LOUISIANA

NOTICE OF SHERIFF'S SALE AND APPRAISAL NOTICE

PNC BANK NATIONAL ASSOCIATION

VS SUIT NUMBER: 54119

ESTATE OF LEOLA LEONARD JONES

WRIT OF: WRIT OF SEIZURE AND SALE

By virtue of above WRIT issued from the Honorable 7th Judicial District Court in and for the Parish of Concordia, State of Louisiana, in the above-entitled number and cause, and to me directed, I have seized and taken into my possession and will offer for sale the following described property to-wit:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION LEOLA JONES

LOT C-11 of the Subdivision known as TRACT C of PANOLA Cove, a portion of Panola Plantation, property of Cecil Brooking, Jr., situated in Sections 40 & 41, T8N-R9E, Concordia Parish, Louisiana, as more particularly shown on plat thereof by Jordan, Kaiser & Sessions, Civil Engineers, a copy of which is attached hereto and made a part herof for a more particular description, and containing 0.58 acre, more or less. Together with all buildings and improvements located thereon,

SUBJECT TO:

1. Declaration of Covenants, Conditions, and Restrictions for Panola Cove, Tract C, recorded in August 14, 2006, as Document No. 259020, COB 419, page 393, records of Concordia Parish, Louisiana.

2. Reservation by prior owner of all oil, gas, liquid hydrocarbons or other minerals in and under the property and the right to mine and produce same, except that the use or disturbance of the surface of the property shall not be permitted in connection with this reservation.

DATE OF SALE: **October 12, 2022**

PLACE OF SALE: Second Floor, Concordia Parish Courthouse
Vidalia, Louisiana

TIME OF SALE: 10:00 AM

TERMS OF SALE: Cash WITHOUT benefit of appraisalment.

DAVID K. HEDRICK, JR., SHERIFF

BY: s/s Laci Darcey
(Deputy Sheriff)

Advertise August 31, 2022

Advertise October 5, 2022

IF APPLICABLE, YOU MAY NAME AN APPRAISER TO VALUE THE PROPERTY IN THE ABOVE CAPTIONED SUIT AND TO NOTIFY THE SHERIFF OF YOUR APPOINTMENT NO LATER THAN TWO DAYS BEFORE THE SALE. SHOULD YOU FAIL TO APPOINT AN APPRAISER, THE SHERIFF SHALL APPOINT AN APPRAISER FOR YOU.

STATE OF LOUISIANA PARISH OF CONCORDIA

7TH JUDICIAL DISTRICT VIDALIA, LOUISIANA

NOTICE OF SHERIFF'S SALE AND APPRAISAL NOTICE

WELLS FARGO BANK NA

VS SUIT NUMBER: 52722

DAVID A SMITH A/K/A DAVID ALLEN SMITH AND
ANDREA S. SMITH A/K/A ANDREA SCHMIDT SMITH

WRIT OF: WRIT OF SEIZURE AND SALE

By virtue of above WRIT issued from the Honorable 7th Judicial District Court in and for the Parish of Concordia, State of Louisiana, in the above-entitled number and cause, and to me directed, I have seized and taken into my possession and will offer for sale the following described property to-wit:

"SEE ATTACHMENT"

LOT NO. TWO (2) of a division of a portion of the property of Leo Ivy, more particularly described as follows:

Commencing at the most southerly corner of a tract conveyed to Walter T. and Diana I. Elveston by deed recorded in Conveyance Book No. 1, page 335 of Concordia Parish, Records. Thence run S 53° 11' W for 115.1 feet to the point beginning of the tract herein described.

Thence from said point of beginning run S 53° 11' W for 318.32 feet; thence N 36° 49' W for 359.3 feet; thence N 60° 00' E for 132.6 feet; thence 36° 15' E for 80.0 feet; thence N 78° 33' E for 207.5 feet; thence 36° 49' E for 174.7 feet to the point of beginning. Being situated in Section 14, T7N-R10E, in Concordia Parish, Louisiana, and containing 2.0 acres, and being more particularly shown on a map or plat of Division of a portion of property of Leo Ivy made by Jordan, Kaiser & Sessions, in August of 1967, a copy of which plat is attached.

DATE OF SALE: **October 12, 2022**

PLACE OF SALE: Second Floor, Concordia Parish Courthouse,
Vidalia, Louisiana

TIME OF SALE: 10:00 AM

TERMS OF SALE: Cash WITH benefit of appraisalment.

DAVID K. HEDRICK, SHERIFF
BY Laci Darcey _____
(Deputy Sheriff)

Advertise August 31, 2022

Advertise October 5, 2022

IF APPLICABLE, YOU MAY NAME AN APPRAISER TO VALUE THE PROPERTY IN THE ABOVE CAPTIONED SUIT AND TO NOTIFY THE SHERIFF OF YOUR APPOINTMENT NO LATER THAN TWO DAYS BEFORE THE SALE. SHOULD YOU FAIL TO APPOINT AN APPRAISER, THE SHERIFF SHALL APPOINT AN APPRAISER FOR YOU.

STATE OF LOUISIANA 7TH JUDICIAL DISTRICT

PARISH OF CONCORDIA VIDALIA, LOUISIANA

NOTICE OF SHERIFF'S SALE AND APPRAISAL NOTICE

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

VS SUIT NUMBER: 53588

JERRY FOSTER A/K/A JERRY ALVIN FOSTER

WRIT OF: WRIT OF SEIZURE AND SALE

By virtue of above WRIT issued from the Honorable 7th Judicial District Court in and for the Parish of Concordia, State of Louisiana, in the above-entitled number and cause, and to me directed, I have seized and taken into my possession and will offer for sale the following described property to-wit:

All that certain parcel of land in Town of Ferriday, Concordia Parish, State of Louisiana, as more fully described in Book 442, Page 1250, ID #0210018200, being known and designated as Lot No. 9 and 10, Block 3

DATE OF SALE: **September 7, 2022**

PLACE OF SALE: Second Floor, Concordia Parish Courthouse
Vidalia, Louisiana

TIME OF SALE: 10:00 AM

TERMS OF SALE: Cash WITH benefit of appraisalment.

DAVID K. HEDRICK, JR., SHERIFF
BY: LACY DARCEY
(DEPUTY SHERIFF)

Advertise July 27, 2022

Advertise August 31, 2022

IF APPLICABLE, YOU MAY NAME AN APPRAISER TO VALUE THE PROPERTY IN THE ABOVE CAPTIONED SUIT AND TO NOTIFY THE SHERIFF OF YOUR APPOINTMENT NO LATER THAN TWO DAYS BEFORE THE SALE. SHOULD

YOU FAIL TO APPOINT AN APPRAISER, THE SHERIFF SHALL APPOINT AN APPRAISER FOR YOU.

STATE OF LOUISIANA 7TH JUDICIAL DISTRICT

PARISH OF CONCORDIA VIDALIA, LOUISIANA

NOTICE OF SHERIFF'S SALE AND APPRAISAL NOTICE

CONCORDIA BANK AND TRUST COMPANY

VS SUIT NUMBER: 53828

FLOYD MARTIN THORNTON

WRIT OF: WRIT OF FIERI FACIAS

By virtue of above WRIT issued from the Honorable 7th Judicial District Court in and for the Parish of Concordia, State of Louisiana, in the above-entitled number and cause, and to me directed, I have seized and taken into my possession and will offer for sale the following described property to-wit:

Exhibit A
PARCEL I:

Lots No. Eight (8) of Unit One (1) of the Subdivision of a portion of Sections Sixteen (16) and Twenty-One (21) T6N-R8E, Concordia Parish, Louisiana, as per plat of the survey of said subdivision by Jordan, Kaiser and Sessions, Civil Engineers, Natchez, Mississippi, said plat being dated July 1960, and being recorded in Conveyance Book K-7, as Document No. 75114 of the records of Concordia Parish, Louisiana.

Parcel II:

Lot No. Nine (9) of Unit One (1) of the Subdivision of a portion of Sections Sixteen (16) and Twenty-One (21) T6N-R8E, Concordia Parish, Louisiana, as per plat of the survey of said subdivision by Jordan, Kaiser and Sessions, Civil Engineers, Natchez, Mississippi, said plat being dated July 1960, and being recorded in Conveyance Book K-7, as Document No. 75114 of the records of Concordia Parish, Louisiana.

Having a municipal address of: 291 Ellard Road, Jonesville, Louisiana 71343.

DATE OF SALE: **September 7, 2022**

PLACE OF SALE: Second Floor, Concordia Parish Courthouse
Vidalia, Louisiana

TIME OF SALE: 10:00 AM

TERMS OF SALE: Cash WITH benefit of appraisalment.

DAVID K. HEDRICK, JR., SHERIFF
BY: LACY DARCEY
(DEPUTY SHERIFF)

Advertise July 27, 2022

Advertise August 31, 2022

IF APPLICABLE, YOU MAY NAME AN APPRAISER TO VALUE THE PROPERTY IN THE ABOVE CAPTIONED SUIT AND TO NOTIFY THE SHERIFF OF YOUR APPOINTMENT NO LATER THAN TWO DAYS BEFORE THE SALE. SHOULD YOU FAIL TO APPOINT AN APPRAISER, THE SHERIFF SHALL APPOINT AN APPRAISER FOR YOU.

WHEREABOUTS

"Anyone knowing the whereabouts of a certain Promissory Note payable to CITIBANK, N.A., executed by DAMON H. KNAPP, and dated December 12, 2013, from dated until paid, and providing reasonable attorney fees, and all charges associated with the collection of same. Please contact Herschel C. Adcock, Jr., Attorney at Law, at P.O. Box 87379, Baton Rouge, LA 70879-8379, (225) 756-0373."

8/24-31, 9/7

NOTICE

The Town Of Clayton, Water System is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51:XII)] and the Federal Primary Drinking Water Regulations (40 CFR Part 141).

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing THMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.

In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAA5 at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs and HAA5 standard for public water systems serving less than, 10,000 individuals initially became effective and enforceable on January 1, 2004. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the second quarter of 2022 show that the system's current TTHMs LRAA is 120 ppb at DBP02 -154 CARTER; Thus, the system is currently in violation of the TTHMs standard.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

This is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long-term exposure to TTHMs and HAA5 levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse effects on human health.

8/31

VILLAGE OF CLAYTON APRIL 5, 2022

ATTENDANCE:
PRESENT: MAYOR WILBERT WASHINGTON, SALLY B. LEWIS, CARL R. THOMPSON, MICHELLE BETHEA, ABDUL SABIR, AND WILLIE EVANS
ABSENT: KEVIN MITCHELL

A QUORUM WAS ESTABLISHED

1. **CALL TO ORDER BY MAYOR**
INVOCATION/PLEDGE OF ALLEGIANCE
ROLL CALL BY CLERK

2. **APPROVAL OF AGENDA**
Motion: Willie Evans
Second: Abdul Sabir
Carried: Yes

3. **APPROVAL OF PREVIOUS MINUTES:** REGULAR BOARD MEETING, TUESDAY, MARCH 1, 2022
Motion: Abdul Sabir
Second: Willie Evans
Carried: Yes

4. **PUBLIC PARTICIPATION** (CITIZENS MAY ADDRESS THE COUNCIL ABOUT ANY ITEM OF BUSINESS ON THE AGENDA. COMMENTS ARE LIMITED TO THREE MINUTES)
Carried: NONE

5. **OLD BUSINESS**
a. Budget Review (1st & 2nd Quarter Fiscal Year 2022)
Notes: Mayor Washington suggested that the village move forward with discussing the 2023 fiscal year budget being that board has already discussed 2022 fiscal year. Mayor asked of board to review their public accountant documents by the following meeting, mayor also stated he will bring his suggestion and documents.
b. EES Traffic Control Approval
Motion: Willie Evans
Second: Carl R. Thompson
Nay: Michelle Bethea
Carried: Yes
Notes: Attorney Enright sent a remitted ordinance for the board to introduce. A public hearing was set for May 3, 2022 @ 6:30pm for ordinance on EES Traffic Control.

6. **NEW BUSINESS**

a. Water & Wastewater Sector (Second Round) Grant Resolutions
Motion: Willie Evans
Second: Abdul Sabir
Carried: Yes

Notes: A resolution was passed allowing Mayor Washington permission to submit an application.

b. Recommendation to Condemn Buildings

Motion: Willie Evans
Second: Abdul Sabir
Carried: Yes

Notes: Mayor read self-prepared letter of recommendation to condemn buildings.

c. Request for park usage (Easter Event)

Motion: None
Second: None Carried: No
Notes: Donnie Mitchell wasn't present.

d. Village Spring Cleaning

Motion: Michelle Bethea
Second: Abdul Sabir
Carried: Yes

Notes: Alderwoman will serve as chairperson for spring cleaning on April 16, 2022.

e. Adopt the Millage Rate

Motion: Michelle Bethea
Second: Abdul Sabir
Carried: Yes

Notes: None

f. Alderman Evans (Ordinance #72 violations & trucks @ tower site on Shady Lane)

Notes: Mayor asked Chief Madison to issue a citation to the owner of property @ 191 Shady Lane and summons him to mayors' court for ordinance #72

A Resolution Appointing A Director and an Alternate Director for LMGA

Motion: Michelle Bethea

Second: Abdul Sabir

Carried: Yes

Notes: Mayor Washington recommended Robert-James Lee to serve as director and Areka Mayse as alternate director.

7. POLICE DEPARTMENT REPORT

Notes: Chief Madison discussed installing a new security system on the village property.

ANNOUNCEMENTS: None

MOTION TO ADJOURN

Motion: Michelle Bethea

Second: Carl R. Thompson

Carried: Yes

Next Village Hall meeting will be Tuesday, May 3rd, 2022
Please note that all or part of the meeting may be conducted in Executive Session

This Institution is an Equal Opportunity Employer

/s/ Wilbert S. Washington

MAYOR

/s/ Sally B. Lewis

CLERK

8/31

Village of Clayton May 3, 2022

ATTENDANCE
PRESENT: MAYOR WILBERT WASHINGTON, SALLY B. LEWIS, CARL R. THOMPSON, MICHELLE BETHEA, AND ABDUL SABIR
ABSENT: KEVIN MITCHELL

A QUORUM WAS ESTABLISHED

1. **CALL TO ORDER BY MAYOR**
INVOCATION/PLEDGE OF ALLEGIANCE
ROLL CALL BY CLERK

2. **APPROVAL OF AGENDA**

Motion: Willie Evans

Second: Abdul Sabir

Carried: Yes

Notes: None

3. **APPROVAL OF PREVIOUS MINUTES:** REGULAR BOARD MEETING, TUESDAY, MARCH 1, 2022

Motion: Abdul Sabir

Second: Willie Evans

Carried: Yes

4. **PUBLIC PARTICIPATION** (CITIZENS MAY ADDRESS THE COUNCIL ABOUT ANY ITEM OF BUSINESS ON THE AGENDA. COMMENTS ARE LIMITED TO THREE MINUTES)
Carried: NONE

OLD BUSINESS

a. Budget Review (1st & 2nd Quarter Fiscal Year 2022)

Notes: Mayor Washington suggested that the village move forward with discussing the 2023 fiscal year budget being that board has already discussed 2022 fiscal year. Mayor asked of board to review their public accountant documents by the following meeting, mayor also stated he will bring his suggestion and documents.

b. EES Traffic Control Approval

Motion: Willie Evans

Second: Carl R. Thompson Nay: Michelle Bethea

Carried: Yes

Notes: Attorney Enright sent a remitted ordinance for the board to introduce.

A public hearing was set for May 3, 2022 @ 6:30 pm for ordinance on EES Traffic Control.

NEW BUSINESS

a. Water & Waste Sector (Second Round) Grant Resolutions

Motion: Willie Evans

Second: Abdul Sabir

Carried: Yes

Notes: A resolution was passed allowing Mayor Washington permission to submit an application.

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b. Recommendation to Condemn Buildings

Motion: Willie Evans

Second: Abdul Sabir

Carried: Yes

Notes: Mayor read self-prepared letter of recommendation to condemn buildings.

Request for park usage (Easter Event)

Motion: None

Second: None

Carried: No

Notes: Donnie Mitchell wasn't present.

c. Village Spring Cleaning

Motion: Michelle Bethea

Second: Abdul Sabir

Carried: Yes

Notes: Alderwoman will serve as chairperson for spring cleaning on April 16, 2022.

e. Adopt the Millage Rate

Motion: Michelle Bethea

Second: Abdul Sabir

Carried: Yes

Notes: None

f. Alderman Evans (Ordinance #72 violations & trucks @ tower site on Shady Lane)

Notes: Mayor asked Chief Madison to issue a citation to the owner of property @ 191 Shady Lane.

A Resolution Appointing A Director and an Alternate Director for LMGA

Motion: Michelle Bethea

Second: Abdul Sabir

Carried: Yes

Notes: Mayor Washington recommended Robert-James Lee to serve as director and Areka Mayse as alternate director.

7. POLICE DEPARTMENT REPORT

Notes: Chief Madison discussed installing a new security system on the village property.

8. ANNOUNCEMENTS: None

9. MOTION TO ADJOURN

Motion: Michelle Bethea

Second: Carl R. Thompson

Carried: Yes

(CONTINUED TO PAGE 6B)

Public Notices

(CONTINUED FROM PAGE 5B)

Next Village Hall meeting will be Tuesday, April 5, 2022
Please note that all or part of the meeting may be conducted in
Executive Session

This Institution is an Equal Opportunity Employer

/s/ Wilbert S. Washington
MAYOR
/s/Sally B. Lewis
CLERK

8/31

VILLAGE OF CLAYTON BOARD MEETING JUNE 1, 2022

ATTENDANCE

PRESENT: MAYOR WILBERT WASHINGTON, AREKA MAYSE, WILLIE EVANS, D. KEVIN MITCHELL, ABDUL SABIR, MICHELLE BETHEA, CARL THOMPSON
ABSENT: Sally B. Lewis

A QUORUM WAS ESTABLISHED.

MEETING START

Meeting Schedule Start: 7:00 p.m.
Meeting Actual Start: 7:05 p.m.

1. CALL TO ORDER

INVOCATION/PLEDGE OF ALLEGIANCE
ROLL CALL

2. APPROVAL OF AGENDA

Motion: Carl R. Thompson
Second: Willie Evans
Carried: Yes
Notes: Adopted as written

3. PUBLIC PARTICIPATION (CITIZENS MAY ADDRESS THE COUNCIL ABOUT ANY ITEM OF BUSINESS ON THE AGENDA. COMMENTS ARE LIMITED TO THREE MINUTES OR LESS)
NONE

4. New Business

a. Louisiana Wastewater Sector Forgivable Loan/ Grant Application
Resolution of Support
Motion: D. Kevin Mitchell
Second: Abdul Sabir
Carried: Yes
Notes: Mayor read proposed resolution provided and answered questions on the program and timeframe for potential release of funds. The vote was unanimous to adopt the resolution as read.

b. LGAP Grant Application Resolution of Support

Motion: D. Kevin Mitchell
Second: Willie Evans
Carried: Yes
Notes: Mayor reminded the board of the purpose of the LGAP grant, read the proposed resolution, and made recommendations to apply to purchase attachments for the Village tractor and other equipment. The vote was unanimous to adopt the resolution as read.

c. CWF Grant Application Resolutions of Support

Motion: Willie Evans
Second: Carl R. Thompson Carried: Yes
Notes: Mayor reminded the board of the purpose of the CWF grant, read the proposed resolution, and made recommendations to apply to retrofit the water plant to utilize chloramine and de-nitrification versus free chlorine. The vote was unanimous to adopt the resolution as read.

d. Motion to Adjourn

Motion: Carl R. Thompson
Second: Willie Evans
Carried: Yes
Notes: Adjourned at 7:31p.m.

Next meeting, Tentatively June 7, 2022 @ 7:00 p.m.

/s/ Wilbert S. Washington /
MAYOR
/s/ Sally B. Lewis
CLERK

8/31

Village of Clayton June 7, 2022

ATTENDANCE:

PRESENT: MAYOR WILBERT WASHINGTON, SALLY B. LEWIS, CARL R. THOMPSON, MICHELLE BETHEA, ABDUL SABIR, WILLIE EVANS, AND KEVIN MITCHELL
ABSENT: NONE

A QUORUM WAS ESTABLISHED

1..CALL TO ORDER BY MAYOR INVOCATION/PLEDGE OF ALLEGIANCE
ROLL CALL BY CLERK

2. APPROVAL OF AGENDA: All approved to add gas rate review to the agenda.

Motion: Kevin Mitchell
Second: Abdul Sabir
Carried: Yes

3. APPROVAL OF PREVIOUS MINUTES: REGULAR BOARD MEETING, TUESDAY, MAY 3, 2022
Motion: Abdul Sabir Second: Willie Evans Carried: Yes

4. PUBLIC PARTICIPATION:

None

5. OLD BUSINESS

a. EES Traffic Control Ordinance Vote
Motion:
Willie Evans
Second: Kevin Mitchell
Nay: Michelle Bethea
Yes: Carl R. Thompson
Yes: Abdul Sabir

b. Budget Update

Mayor stated he would call a special meeting for the budget.

c. Condemned Buildings Update

Mayor reported he had sent out certified letters to owner's who didn't live in the village giving them the opportunity to come and give a reason why they could or couldn't update.

6. NEW BUSINESS

a. Police Vehicle Update
Mayor reported the Crown Victoria police car caught a fire and the Dodge Charger transmission went out. Mayor said he will put the two vehicles in surplus and take the money to install a transmission in the Charger.

b. Mayor reported he had gotten a letter stating gas prices were increasing in October and the board needs to fix a way to break even. Mayor stated if we could get information before the gas company charge us then we will adjust the customer's bill.

7. Police Department Report

Chief stated summons will be issued for livestock violations per mayor.

8. Announcements,

Mayor report the other well will be back up and working next month
Motion to Adjourn
Motion: Kevin Mitchell
Second: Michelle Bethea
Carried: Yes

Next Village Hall meeting will be Tuesday, July 5th, 2022
Please note that all or part of the meeting may be conducted in
Executive Session

This Institution is an Equal Opportunity Employer

/s/ Wilbert S. Washington
MAYOR
/s/ Sally B. Lewis
CLERK

8/31

CONCORDIA PARISH FIRE PROTECTION DISTRICT #2 REGULAR MEETING

June 14, 2022
5:00 P.M.

The Concordia Parish Fire Protection District #2 Board met this day in regular session convened. There were present the following officers and members to wit:

Chairperson: Virgil Barnes
Members: Dempsey Hillen, Margie Hodge
Fire Chief: Vick Brown
Secretary/Treasurer: Jan Smith
Absent: Doyle Bryan, Harvey Cowan

The meeting was called to order by Chairman Virgil Barnes following the roll call.

Motion was made by Ms. Hodge and duly seconded by Mr. Hillen to approve the minutes of the regular meeting held May 10, 2022. Motion unanimously passed.

Motion was made by Ms. Hodge and duly seconded by Mr. Hillen to pay the bills as per list presented. Motion unanimously passed.

Chief Brown reported:

1) The department had responded to 18 calls: 1 structure fire, 7 grass fires, 2 equipment fires, 2 car fires, 4 signal 20s, 1 smoke scare, and 1 false alarm.
2) Tim Vanier was researching to see what radios were compatible with our current dispatch system.
3) That due to the rising cost of fuel, and we purchase from a local small business, would it be possible to pay the fuel bill the first of the month instead of waiting until the board meeting. Motion was made by Mr. Hillen and duly seconded by Ms. Hodge to authorize the payment of the fuel bill on the first of each month. Motion unanimously passed.

Mrs. Smith presented the May Financial Report for approval. Motion was made by Ms. Hodge and duly seconded by Mr. Hillen to approve the report. Motion unanimously passed.

There was no correspondence.

There being no further business, motion was made by Mr. Hillen and duly seconded by Ms. Hodge to adjourn. Motion unanimously passed and the meeting was adjourned.

Jan Smith
Secretary/Treasurer

8/31

CONCORDIA PARISH FIRE PROTECTION DISTRICT #2 REGULAR MEETING

July 19, 2022
5:00 P.M.

The Concordia Parish Fire Protection District #2 Board met this day in regular session convened. There were present the following officers and members to wit:

Chairperson: Virgil Barnes
Members: Dempsey Hillen, Harvey Cowan
Fire Chief: Vick Brown
Secretary/Treasurer: Jan Smith
Absent: Doyle Bryan, Margie Hodge

The meeting was called to order by Chairman Virgil Barnes following the roll call.

Motion was made by Mr. Hillen and duly seconded by Mr. Cowan to approve the minutes of the regular meeting held June 14, 2022. Motion unanimously passed.

Motion was made by Mr. Hillen and duly seconded by Mr. Cowan to pay the bills as per list presented. Motion unanimously passed.

Chief Brown reported:

1) The department had responded to 14 calls: 3 structure fire, 3 signal 20s, 2
2) That the new PIAL rating had gone from a 7 to a 6. After discussing ways to improve the rating even more, the board asked Chief Brown to research the amount the department could get as a trade-in or sold outright the Rescue truck in order to purchase a Tanker/Rescue truck.

There was no correspondence.

There being no further business, motion was made by Mr. Cowan and duly seconded by Mr. Hillen to adjourn. Motion unanimously passed and the meeting was adjourned.

Jan Smith
Secretary/Treasurer

8/31

REGULAR MEETING OF THE TRINITY MEDICAL BOARD OF COMMISSIONERS

July 26, 2022 5:00 PM

I CALL TO ORDER

The regular scheduled meeting of the Trinity Medical Board of Commissioners was called to order at 5:00 PM on Tuesday, July 26, 2022 by Board Chairman, Mr. Jim Graves.

II PRAYER AND PLEDGE OF ALLEGIANCE

Mr. Marsalis opened the meeting with prayer, and the Pledge of Allegiance was led by Dr. Ingram.

III. ROLL CALL

A roll call revealed the following members present: Mr. Graves, Mr. King, Dr. Ingram, Mr. Crum and Mr. Marsalis. Also present were: Nekeisha Smith, CEO, Spencer Holder, CFO, Walt Wilson CCO, and Joey Martin.

IV OPEN TO PUBLIC COMMENTS

At this time, Chairman Graves opened the meeting to public comments.

V APPROVAL OF MINUTES

Mr. Graves asked for a motion to approve the minutes of the Regular Board of Commissioners Meeting of June 28, 2022. The minutes were approved as presented on a motion by Dr. Ingram with a second by Dr. Ingram. The motion passed unanimously when put to a vote.

VI. FINANCIAL REPORT - SPENCER HOLDER, CFO

The financial report was presented by Mr. Holder and approved on a motion by Mr. Marsalis and a second by Mr. King. The motion passed unanimously when put to a vote.

Mr. Holder request 2 resolutions and a contract to be added to the agenda. The additions were approved on a motion by Dr. Ingram with a second by Mr. Marsalis. The motion passed unanimously when put to a vote.

Mr. Holder presented a resolution to approve the removal of Wanda Smith as signer on all bank accounts and replace her signatory authority with Neely Greene effective July 26, 2022. Mr. Holder also presented a resolution to approve the removal of Lynda Jones as signer on all bank accounts and replace her signatory authority with Neely Greene effective July 26, 2022. Both resolutions were duly made by Mr. King and seconded by Mr. Marsalis. The resolutions passed unanimously when put to a vote.

VII ADMINISTRATIVE REPORT NEKEISHA SMITH, CEO

As I stated in our previous meeting that on Monday May 16th, the State Inspectors arrived at the hospital for our annual re-licensing survey. We did very well for our I '1 inspection, but we did have a few things we needed to address. We sent in our Plan of Correction and the State did accept it. We corrected all tags listed on the survey results. We did trainings and in-services with our staff to address all issues moving forward. Our target date to have everything completed was July 1 5111* We did have a follow-up survey on yesterday and we were cleared on all tags. I'm very excited and proud of our staff for all of their hard work to get everything done in such a short time. We are meeting every Thursday at 1 :00 pm to discuss survey findings. We will continue to monitor all lags and keep things going in the right direction.

Cel-fi Booster should be installed and ready to go by the end of August or first of September. We had a few issues with supplies being shipped and on back order.

As discussed previously COVID is back on the rise and we are in the 6th wave. We have seen an increase in our outpatients testing Positive for COVID. We still have only had a few patients admitted to the hospital, but they have all been discharged home. We do have several employees testing positive but are usually back after 5 days with no major problems. We still have protocols in place at the hospital to help mitigate the spread like temperature checks, masks, sanitizing, and social distancing. We are encouraging everyone to continue to follow CDC guidelines. We do have a list up at the front welcome desk for anyone wanting to receive the COVID booster. We have enough people signed up now to get the medicine in and get the shots administered. We should have that medicine ordered hopefully by next week and start administering shots the following week.

We have hired a new maintenance director, David Mize, who started with us on last month. David came in and hit the ground running. He has a wealth of knowledge in automations and controls, and he is doing a great job. Walt stepped in on a temporary basis to help get things situated in that department and has done a great job as well. He is working very closely with David to get scheduled maintenance assignments formed and get the department in compliance with the federal and state regulations.

With us being in our 6th wave of COVID, inflation and other things that are going on in this world, we want to do something to show our staff we appreciate them for their hard work during these difficult times. On August 3rd and 4th we will serve ice cream sundaes to the staff. On August 17th and 1 g+h we will feed the staff lunch. We are also looking at doing another monetary incentive in the fall of this year, hopefully October.

VIII MANAGEMENT REPORT- NEKEISHA SMITH, CEO

Ms. Smith presented the following Policies and Procedures for approval:

1. Surgery Policy and Procedure
2. Anesthesia Policy and Procedure
3. Provider Relief Funds Review Policy and Procedure

On a motion by Dr. Ingram with a second by Mr. Marsalis, the above policies and procedures were approved. The motion passed unanimously when put to a vote.

Ms. Smith presented a contract for Erin Delaney to serve as Interim Controller/ Financial Manager. The contract was approved on a motion by Mr. King with a second by Mr. Marsalis. The motion passed unanimously when put to a vote.

IX. APPOINTMENTS AND RESIGNATIONS

On a motion by Dr. Ingram with a second by Mr. Marsalis, all appointments and resignations were approved as presented. The motion passed unanimously when put to a vote.

X. STRATEGIC PLANNING

At this time it was determined to enter into Executive Session on a motion by Mr. King with a second by Dr. Ingram. The motion passed unanimously when put to a vote. After discussion, motion was made to re-enter Open Session by Mr. Marsalis with a second by Dr. Ingram. The motion passed unanimously when put to a vote.

XI. NEW BUSINESS

1. Negotiations for purchase of property surrounding Trinity Medical. On a motion by Mr. King with a second by Mr. Marsalis the business was approved. The motion passed unanimously when put to a vote.
2. Negotiations for agricultural lease of property behind Riverland Medical Center. On a motion by Mr. Crum with a second by Mr. Marsalis the business was approved. The motion passed unanimously when put to a vote.

XII. ADJOURNMENT

With no further business at hand Chairman Graves thanked everyone for their attendance and support. The meeting was adjourned on a motion by Dr. Ingram and a second by Mr. Marsalis. The motion passed unanimously when put to a vote.

s/s Jim Graves
Jim Graves, Chairman

ATTEST: s/s Nekeisha L. Smith EKEISHA L. SMITH, CEO
NEKEISHA L. SMITH, SECRETARY

8/31

PROCEEDINGS OF THE SCHOOL BOARD OF THE PARISH OF CONCORDIA, STATE OF LOUISIANA, TAKEN AT A SPECIAL CALLED MEETING HELD TUESDAY, AUGUST 2, 2022 AT 6:00 PM

The School Board of the Parish of Concordia, State of Louisiana, met in Special Called Session on Tuesday, August 2, 2022 at 6:00 PM. The meeting was called to order by Mr. Fred Butcher who, after prayer and the Pledge, declared that the Board was ready for the transaction of business.

Board Members present were Mr. Warren Enterkin, Mrs. Dorothy Parker, Dr. Raymond Riley, Mr. Derrick Carson, Ms. Angela Hayes, Mr. Ricky Raven, and Mr. Fred Butcher.
Absent: Mr. Nicky Pere and Mrs. Lisette Forman.

Mr. Butcher announced that the agenda items would be changed as follows: Item C to A, and Item A to B. Item B would then be C. It was moved by Mrs. Parker, seconded by Mr. Raven and unanimously carried to approve the agenda with these changes.

After hearing from Mr. Fred Worthy with Merit Health and some discussion regarding services for athletic training, it was moved by Mr. Carson, seconded by Mrs. Parker and unanimously carried to accept Merit Health's services as the district's athletic trainer for 2022-23 for all the junior high schools and high schools in the district for an annual fee of \$25,000.

There was discussion on creating a safety action plan for the district. Issues discussed:

- 1) A walk-through inspecting all doors in each facility, beginning with the exit doors,
- 2) Possibly putting up fences around the campuses, and
- 3) Conducting safety drills.

It was moved by Mr. Carson, seconded by Mrs. Parker, and unanimously carried to have Supt. Watson, Mr. Henderson, and Mr. O'Neal get together and get someone to do a survey of all the doors as our Number 1 priority, and fencing our Number 2 priority with CPA being included to see what could possibly be done in regard to installing doors on the present classrooms that are there.

Discussion then moved to the new security system to be installed at every school. It was noted that it will take some time to get everything installed and online. It was moved by Mr. Carson, seconded by Mrs. Parker and unanimously carried to authorize Supt. Watson for the \$2,600 per school for 11 schools that was quoted to update the alarm system we currently have in place until we can come up with a more comprehensive plan dealing with the new company we're looking at.

Mr. Tom O'Neal presented copies of the budget worksheets for 2022-23. He noted that the worksheets are based on last year's budget with current year-to-date numbers. The process takes the last two years' budgets and compares them to where we are now and looks at where we want to be this year. We also take into account variables, such as how much money we'll get from the State budget for education and also federal funds and local funds. Mr. O'Neal told board members that he appreciated their input and hearing their plans for the upcoming year. This is all helpful information in establishing and revising the budget. He gave them projected figures of the revenue for the year and asked what they desired going forward to be added to the budget in addition to what had been discussed in this meeting. There was more discussion and several questions asked and answered.

It was moved by Dr. Riley, seconded by Ms. Hays, and carried unanimously to adjourn at 7:24 PM.

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WILSON WHEREABOUTS

I, Ronnie O. McMillin, Attorney at Law, have been appointed curator representing the listed heir FREDRICK WILSON regarding a SUCCESSION styled SUCCESSION OF FRED WILSON, JR. DOCKET# 54059 "A", in Concordia Parish, Louisiana.

Anyone with information concerning the whereabouts of FREDRICK WILSON should contact me at: Ronnie McMillin, 2067 Viking Street, Vidalia La., 71373, ph. (318) 336 8710 or (601) 807-5398.

8/31

BAXTER WHEREABOUTS

I, Ronnie O. McMillin, Attorney at Law, have been appointed curator representing the defendant DANIEL LEE BAXTER regarding a suit styled CARLA DEAN BAXTER v. RONALD GENE BAXTER, Suit# 52907 "A" in Concordia Parish.

Anyone with information concerning the whereabouts of DANIEL LEE BAXTER should contact me at: Ronnie McMillin, 2067 Viking Street, Vidalia La., 71373, ph. (318) 336 8710 or (601) 807-5398.

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Public Notice Deadline

Friday Noon

Notices accepted by mail or email

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