

PUBLIC NOTICES — Ouachita Parish

SHERIFF'S SALE
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
VS.NO. 20213837
TIMOTHY LAYNE DIFFEY
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, April 20, 2022, beginning at 10:00 A.M., the following described property, to wit:
A 1.000 acre tract of land situated in the SW 1/4 of SE 1/4, Section 36, Township 17 North, Range 1 East, Land District North of Red River, Ouachita Parish, Louisiana, and being more specifically described as follows, to wit:
Commence at the Southwest corner of Section 36, Township 17 North, Range 1 East, Ouachita Parish, Louisiana, as per survey by Y. A. Roberts, Jr. PLS dated 6/29/1979 and proceed East 3586.94 feet to a point; thence proceed North 70.01 feet to a 3/4 inch iron rod (set) on the North right-of-way line of Louisiana Highway No. 34 marking the Southwest corner and POINT OF BEGINNING of the 1.000 acre tract of land hereinafter described:
Thence leaving said right-of-way line, proceed North 01 degrees 45 minutes 24 seconds West,
289.80 feet to a 3/4 inch iron rod (set); thence proceed North 89 degrees 21 minutes 50 seconds East, 153.22 feet to a 3/4 inch iron rod (set); thence proceed South 00 degrees 36 minutes 51 seconds East; 289.80 feet to a 3/4 inch iron rod (set) on the North right-of-way line of Louisiana Highway No. 34; thence proceed South 89 degrees 23 minutes 09 seconds West along the North line of Louisiana Highway No. 34, 147.44 feet to the POINT OF BEGINNING,, containing
1.000 acres and being subject to all servitudes of record or of use, including that certain 25 feet North-South by 50 feet East-West servitude for ingress and egress situated in the Southwest corner of said 1.000 acre tract. All as is more specifically shown on that certain Plat of Survey dated January 8, 2008 by W. G. Kirkland, PLS., together with all buildings and improvements situated thereon.
Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
March 17, 2022 & April 14, 2022

SHERIFF'S SALE
WILMINGTON SAVINGS FUND SOCIETY FSB AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F
VS.NO. 20220022
THE UNOPENED SUCCESSION OF JEFFERY WARREN MEREDITH, JEFFERY WARREN MEREDITH, JEFFERY W. MEREDITH, JEFFERY MEREDITH
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, April 20, 2022, beginning at 10:00 A.M., the following described property, to wit:
LOT 3 AND 4 OF J. N. WALKER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 19 NORTH, RANGE 5 EAST, AS PER PLAT FILED IN PLAT BOOK 2, PAGE 48 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA
Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
March 17, 2022 & April 14, 2022

SHERIFF'S SALE
CENTRIC FEDERAL CREDIT UNION
VS.NO. 20220515
WALLACE MICHAEL FORD
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, April 27, 2022, beginning at 10:00 A.M., the following described property, to wit:
2017 DODGE RAM 2500, VIN 3C6UR5CJ3HG744621
Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
April 14, 2022

SHERIFF'S SALE
WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST
VS.NO. 20192408
DANIEL M BABUSEK AKA DANIEL BABUSEK AND TRACI L BABUSEK AKA TRACI BABUSEK
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 18, 2022, beginning at 10:00 A.M., the following described property, to wit:
LOT ONE (1), UNIT NUMBER ONE (1), KOVAC ESTATES, A RESIDENTIAL SUBDIVISION, SITUATED IN SECTION 17, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 18, PAGE 132, RECORDS OF OUACHITA PARISH, LOUISIANA.
MADE AND ACCEPTED SUBJECT TO:
RIGHT OF WAY GRANTED REGISTERED IN COB 1777-543.
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
April 14, 2022 & May 12, 2022

SHERIFF'S SALE
WELLS FARGO BANK, N.A.
VS.NO. 20200515
TIMOTHY LEE RANDELS AND CHRISTINE GATES RANDELS
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honor-

able Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 18, 2022, beginning at 10:00 A.M., the following described property, to wit:
Lot Six (6), Unit No. Two (2), Mallard Estates, A Planned Residential Development situated in Section 25, Township 18 North, Range 2 East, Land District North of Red River, Ouachita Parish, Louisiana, as per plat filed in Plat Book 22, Page 108, records of Ouachita Parish, Louisiana; LESS AND EXCEPT, the Westernmost three (3) feet of said Lot Six (6).
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
April 14, 2022 & May 12, 2022

SHERIFF'S SALE
U S BANK NATIONAL ASSOCIATION AS TRUSTEE SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE SUCCESSOR BY MERGER TO LASALLE BANK NA AS TRUSTEE FOR BEAR STEARNS ASSET-BACKED SECURITIES I LLC, MORTGAGE-BACKED CERTIFICATES, SERIES 2005-WM1
VS.NO. 20220354
DAMION MAURICE GREEN AKA DAMION M. GREEN AKA DAMION GREEN
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 18, 2022, beginning at 10:00 A.M., the following described property, to wit:
LOT 6 OF BLOCK 1 OF WESTWOOD HEIGHTS SUBDIVISION OF THE J. D. MCGEE HOME PLACE AND PARTS OF BLOCKS 3 AND 4 OF THE J. D. MCGEE ADDITION IN SECTIONS 39 AND 40, T18N, R3E, OUACHITA PARISH, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 6, PAGE 41, RECORDS OF OUACHITA PARISH, LOUISIANA.
Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
April 14, 2022 & May 12, 2022

SHERIFF'S SALE
ARCP E LLC
VS.NO. 20220485
RUSSELL ERNEST FLOWERS
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 18, 2022, beginning at 10:00 A.M., the following described property, to wit:
A CERTAIN TRACT OR PARCEL OF LAND CONTAINING 1.09 ACRES, MORE OR LESS, SITUATED IN UNIT NO. 4, AS SHOWN ON PLAT OF SURVEY OF H. L. SMITH TRACT, SUBDIVISION OF PART OF SECTIONS 11, 14, AND 15, TOWNSHIP 15 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS PER SURVEY BY CONRAD CAGE, JR., REGISTERED LAND SURVEYOR, A COPY OF SAID PLAT BEING RECORDED IN PLAT BOOK 6, PAGE 31, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 14; THENCE SOUTH 00 DEGREES 10 MINUTES EAST A DISTANCE OF 1328.712 FEET (20.132 CHAINS) TO A POINT IN HOOTER ROAD; THENCE NORTH 89 DEGREES 42 MINUTES EAST ALONG SAID HOOTER ROAD A DISTANCE OF 2872.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89 DEGREES 42 MINUTES EAST ALONG SAID HOOTER ROAD A DISTANCE OF 206.50 FEET; THENCE NORTH 03 DEGREES 46 MINUTES 30 SECONDS EAST A DISTANCE OF 203.05 FEET TO THE LANDSIDE TOE OF OUACHITA RIVER LEVEE, SAID POINT LYING AT A FENCE CORNER; THENCE NORTH 70 DEGREES 10 MINUTES 17 SECONDS WEST ALONG SAID FENCE LINE ALONG SAID LANDSIDE TOE OF OUACHITA RIVER LEVEE A DISTANCE OF 199.96 FEET; THENCE SOUTH 06 DEGREES 40 MINUTES 20 SECONDS WEST A DISTANCE OF 273.37 FEET TO THE POINT OF BEGINNING, AND BEING SUBJECT TO THE RIGHT OF WAY OF HOOTER ROAD AND ALL OTHER RIGHTS OF WAY, EASEMENTS AND SERVITUDES OF RECORD OR OF USE, AS SHOWN BY PLAT OF SURVEY MADE BY L. S. PRICHARD, REGISTERED LAND SURVEYOR, WHICH PLAT IS ATTACHED TO THAT CERTAIN CASH DEED RECORDED IN CONVEYANCE BOOK 1232, PAGE 450, AS DR #841403, RECORDS OF OUACHITA PARISH, LOUISIANA. VENDOR GRANTS TO THE VENDEE THE NON-EXCLUSIVE PERSONAL RIGHT OF WAY AND PASSAGE OVER THE PRIVATE ROADWAY ON VENDOR'S OTHER PROPERTY LYING TO THE EAST AND NORTH OF THE PROPERTY HEREUNDER CONVEYED OVER PRESENTLY EXISTING ROAD (AND RAMP) EXTENDING FROM HOOTER ROAD ACROSS THE LEVEE TO OUACHITA RIVER, VENDOR RETAINING RIGHT OF CONTROL OF ROADWAY AND VENDEE TO HAVE KEY TO AND ASSIST VENDOR IN KEEPING GATE ACROSS ROADWAY LOCKED; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.
Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
April 14, 2022 & May 12, 2022

SHERIFF'S SALE
GUARANTY BANK AND TRUST COMPANY OF DELHI
VS.NO. 2022-0625
J & S INVESTMENTS GROUP, LLC
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 18, 2022, beginning at 10:00 A.M., the following described property, to wit:
A CERTAIN TRACT OR PARCEL OF LAND CONTAINING 1.605 ACRES SITUATED IN THE WEST HALF OF THE EAST HALF OF NORTHWEST QUARTER OF NORTHWEST QUARTER (W ½ OF E ½ OF NW ¼ OF NW ¼), SECTION 27, TOWNSHIP 18 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF SAID SECTION 27, THENCE RUN NORTH ALONG THE WEST LINE OF SECTION 27 FOR A DISTANCE OF 3,995.64 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SECTION 27, A DISTANCE OF 663.74 FEET TO AN IRON SHAFT FOR THE POINT OF BEGINNING; RUN THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID SECTION 27 FOR A DISTANCE OF 439.07 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF HIGHWAY #80; THENCE EASTERLY ALONG A CURVE OF SAID HIGHWAY RIGHT OF WAY FOR A DISTANCE OF 160.01 FEET, MORE

OR LESS, TO AN INTERSECTION WITH THE WEST RIGHT-OF-WAY LINE OF A ROAD; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SECTION 27 FOR A DISTANCE OF 457.81 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 27 FOR A DISTANCE OF 155.95 FEET BACK TO THE POINT OF BEGINNING,
LESS AND EXCEPT:
A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE WEST ½ OF THE EAST
½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼. SECTION 27, TOWNSHIP 18 NORTH, RANGE 2 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHWEST CORNER OF SECTION 27, TOWNSHIP 18 NORTH, RANGE 2 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA; PROCEED NORTH 00 DEGREES 01 MINUTES 04 SECONDS EAST ALONG THE WEST LINE OF SAID SECTION 27, A DISTANCE OF 3,995.64 FEET; THENCE PROCEED NORTH 89 DEGREES 33 MINUTES 56 SECONDS EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 27, A DISTANCE OF 663.74 FEET TO A IRON SHAFT FOUND MARKING THE SOUTHWEST CORNER OF A CERTAIN TRACT OF LAND CONVEYED TO NATHAN EUGENE ALBRITTON AND SHIRLEY JOHNSON ALBRITTON , CONVEYANCE BOOK 1424, PAGE 257 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA; THENCE PROCEED NORTH 00 DEGREES 01 MINUTES 04 SECONDS EAST ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID SECTION 27, A DISTANCE OF 157.55 FEET TO A SET 5/8" REBAR AND THE POINT OF BEGINNING; THENCE CONTINUE NORTH 00 DEGREES 01 MINUTES 04 SECONDS EAST ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID SECTION 27, A DISTANCE OF 272.16 FEET TO A 5/8" REBAR SET ON THE SOUTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 80; THENCE PROCEED IN AN EASTERLY DIRECTION ALONG THE ARC OF A CURVE TO THE LEFT, AN ARC DISTANCE OF 88.93 FEET TO A SET 5/8" REBAR (CHORD = NORTH 84 DEGREES 36 MINUTES 23 SECONDS EAST - 88.91 FEET; RADIUS = 1,233.11 FEET); THENCE PROCEED SOUTH 00 DEGREES 18 MINUTES 13 SECONDS EAST, A DISTANCE OF
279.84 FEET TO A SET 5/8" REBAR; THENCE PROCEED SOUTH 89 DEGREES 33 MINUTES 56 SECONDS WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 27, A DISTANCE OF 90.09 FEET TO THE POINT OF BEGINNING, CONTAINING 0.565 ACRES, MORE OR LESS, AND BEING SUBJECT TO ALL EASEMENTS, SERVITUDES AND RIGHTS OF WAY OF RECORD AND/OR OF USE.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
April 14, 2022 & May 12, 2022

SHERIFF'S SALE
NATIONSTAR MORTGAGE, LLC D/B/A MR COOPER
VS.NO. 20220633
SAMMY GEORGE BEE (AKA SAMUEL GEORGE BEE, SAMUEL G BEE) AND THERESA RENEE OSWELL BEE (AKA THERESA RENEE OSWELL, THERESA R OSWELL, THERESA RENEE RUSHING, THERESA R RUSHING, THERESA RENEE BEE, THERESA R BEE, THERESA RUSHING BEE)
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 18, 2022, beginning at 10:00 A.M., the following described property, to wit:
LOT 12, AUBUDON LAKE ESTATES SUBDIVISION SITUATED IN SECTION 5, TOWNSHIP 18 NORTH, RANGE 5 EAST, AS PER PLAT FILED ON AUGUST 6, 2003 AT PLAT BOOK 21, PAGE 1, REGISTRY NO. 1381513, RECORDS OF OUACHITA PARISH, LOUISIANA.
IMPROVEMENTS INCLUDE A 2006 MOBILE HOME BEARING SERIAL NUMBER CS2007802TNAB, AS NOTED IN THAT CERTAIN ACT OF IMMOBILIZATION DATED MARCH 31, 2006, RECORDED MARCH 31, 2006 IN CONVEYANCE BOOK 2032, PAGE 596 AT INSTRUMENT NUMBER 1456164, OUACHITA PARISH, LOUISIANA.
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
April 14, 2022 & May 12, 2022

PUBLIC NOTICE
The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on April 18, 2022, concerning proposed Ordinance No. 9414, "An Ordinance to authorize an Act of Sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 45004, 45005, 38801, 38810, & 45737) by public auction" said hearing to be held in the Ouachita Parish Police Jury Meeting Room (Courtroom No. 3) in the Ouachita Parish Courthouse, 301 South Grand, Monroe, LA 71201.
All interested parties are urged to attend.
Karen Cupit
Recording Secretary
4/14

ADVERTISEMENT FOR BIDS
SEPARATE SEALED BIDS for Utility Extensions at West Monroe Commercial Park, will be received by the City of West Monroe, at the City of West Monroe Council Chambers, located at 2305 North 7th Street, West Monroe, LA, 71291 until ten (10:00) o'clock A.M. local time, on Thursday, May 5, 2022. Sealed bids will be publicly opened and read aloud immediately after the closing time for the receipt of bids. Any bids received after closing time will be returned to the bidder unopened.
Estimated Cost: \$580,000.
The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, LA 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing cost will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.
Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to the City of West Monroe in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Electronic bids will be received via www.civcastusa.com prior to bid closing time.
The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.
The Owner reserves the right-of-way to reject any or all bids, as provided for in LA R.S. 38:2214(B).
March 25, 2022
OWNER: City of West Monroe
BY: /s/ Staci Albritton Mitchell
Staci Albritton Mitchell, Mayor
4/7,4/14,4/21

ADVERTISEMENT FOR BIDS
I-20 Economic Development Corporation
C/O Lazenby & Associates, Inc.
2000 North Seventh Street
West Monroe, LA 71291
(Continued to Page 10C)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9C)

Separate sealed BIDS for Drainage Improvements for North Frontage Road, will be received by the I-20 Economic Development Corporation, at the office of the Engineer, Lazenby & Associates, Inc., 2000 North Seventh Street, West Monroe, LA 71291, until 10:00 AM (local time), on May 5, 2022, and then at said office publicly opened and read aloud.

There will be a PRE-BID CONFERENCE to be held at 2:00 PM on April 26, 2022, at the office of the Engineer, Lazenby & Associates, Inc., located at 2000 North Seventh Street, West Monroe, LA 71291. Attendance of the pre-bid conference is not mandatory.

The CONTRACT DOCUMENTS, consisting of Advertisement for Bids, Instructions to Bidders, Bid Form, Bid Bond, Agreement, Payment Bond, Performance Bond, General Conditions, Supplementary Conditions, Drawings, Specifications, Supplemental Specifications, Special Provisions, and Addenda, may be examined at the following location:

Lazenby & Associates, Inc.
2000 North Seventh Street
West Monroe, LA 71291

Copies of the CONTRACT DOCUMENTS must be obtained at the office of Lazenby & Associates, Inc., located at 2000 North Seventh Street, West Monroe, Louisiana, upon payment of \$100.00 deposit for each paper set or a fee in the amount of \$25.00 for each set of electronic documents (pdf formatted plans and specifications on CD). Please mail all requests and deposits for plans to 2000 North Seventh Street, West Monroe, LA 71291.

Deposits on the first set of documents furnished to bona fide prime bidders shall be fully refunded upon return of the documents no later than 10 days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids.

The goal for Disadvantaged Business Enterprise participation is 8% of the dollar value of this contract. All bidders and proposers shall make good faith efforts to subcontract to the greatest extent feasible to small business concerns owned and controlled by socially and economically disadvantaged businesses.

The Owner reserves the right to reject any and all bids received for just cause per State Public Bid Law.

April 5, 2022
/s/ Charles Pritchard, President
4/7,4/14,4/21

ADVERTISEMENT FOR BIDS

SEPARATE SEALED BIDS for Utility Extensions at West Monroe Commercial Park, will be received by the City of West Monroe, at the City of West Monroe Council Chambers, located at 2305 North 7th Street, West Monroe, LA, 71291 until ten (10:00) o'clock A.M. local time, on Thursday, May 5, 2022. Sealed bids will be publicly opened and read aloud immediately after the closing time for the receipt of bids. Any bids received after closing time will be returned to the bidder unopened.

Estimated Cost: \$580,000.

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, LA 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing cost will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to the City of West Monroe in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Electronic bids will be received via www.civcastusa.com prior to bid closing time.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right-of-way to reject any or all bids, as provided for in LA R.S. 38:2214(B).

March 25, 2022
OWNER: City of West Monroe
BY: /s/ Staci Albritton Mitchell
Staci Albritton Mitchell, Mayor
4/7,4/14,4/21

ADVERTISEMENT FOR BIDS

I-20 Economic Development Corporation
C/O Lazenby & Associates, Inc.
2000 North Seventh Street
West Monroe, LA 71291

Separate sealed BIDS for East Ditch Drainage Improvements (Fontana – I-20), will be received by the I-20 Economic Development Corporation, at the office of the Engineer, Lazenby & Associates, Inc., 2000 North Seventh Street, West Monroe, LA 71291, until 10:00 AM (local time), on May 5, 2022, and then at said office publicly opened and read aloud.

There will be a PRE-BID CONFERENCE to be held at 3:00 PM on April 26, 2022, at the office of the Engineer, Lazenby & Associates, Inc., located at 2000 North Seventh Street, West Monroe, LA 71291. Attendance of the pre-bid conference is not mandatory.

The CONTRACT DOCUMENTS, consisting of Advertisement for Bids, Instructions to Bidders, Bid Form, Bid Bond, Agreement, Payment Bond, Performance Bond, General Conditions, Supplementary Conditions, Drawings, Specifications, Supplemental Specifications, Special Provisions, and Addenda, may be examined at the following location:

Lazenby & Associates, Inc.
2000 North Seventh Street
West Monroe, LA 71291

Copies of the CONTRACT DOCUMENTS must be obtained at the office of Lazenby & Associates, Inc., located at 2000 North Seventh Street, West Monroe, Louisiana, upon payment of \$100.00 deposit for each paper set or a fee in the amount of \$25.00 for each set of electronic documents (pdf formatted plans and specifications on CD). Please mail all requests and deposits for plans to 2000 North Seventh Street, West Monroe, LA 71291.

Deposits on the first set of documents furnished to bona fide prime bidders shall be fully refunded upon return of the documents no later than 10 days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids.

The goal for Disadvantaged Business Enterprise participation is 8% of the dollar value of this contract. All bidders and proposers shall make good faith efforts to subcontract to the greatest extent feasible to small business concerns owned and controlled by socially and economically disadvantaged businesses.

The Owner reserves the right to reject any and all bids received for just cause per State Public Bid Law.

April 5, 2022 /s/
Charles Pritchard, President
4/7,4/14,4/21

NOTICE

THE HOUSING AUTHORITY OF THE CITY OF MONROE, LOUISIANA, will accept applications for the Housing Choice Voucher Program (Section 8) for one week, starting Monday April 18, 2022 through Friday, April 22, 2022 starting at 9:00 am. The applications will be taken ONLINE ONLY. You can apply at https://www.waitlistcheck.com/LA3029

The applications will be suspended at 4:00 p.m. on Friday April 22, 2022.

As per MHAs Admission and Continued Occupancy Plan, no applications for the Housing Choice Voucher Program (Section 8) will be accepted after 4:00 PM, Friday, April 22, 2022 at 4:00 pm until further notice.

William Smart, Executive Director

Anyone who is disabled or requires special services should contact the Monroe Housing Authority at (318) 388-1500, Extension 302. TDD/TTY 1-800-545-1833 ext. 872
4/7,4/14

PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, April 18, 2022, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

RESUB-22-55000002
Traditions on Trenton LLC
306 Trenton Street, 308 Trenton St, 207 Commerce St, 209 Commerce

St Parcels: R36563

Requesting: Sellers Re-subdivision of Lots 4 & 5 of Block B of the Town of West Monroe per Sec 12:2002. TABLED at the March 21, 2022, Planning Commission Meeting.

PA-22-10000001
Ruby N. French
Lurie & Delene Thomason 103 Apple Street
Parcel: R28377

Requesting: Planning Approval for Class A Mobile Home in an R-1 (Single Family Residential) District per Sec. 12:5012 (a) (2).

ZC-22-450000003
Land Farm Properties LLC Brandon Land
902 Montgomery Ave Parcel: R10482
Requesting: Zone Change from R-1 (Single Family) Residential to R-2 (Multi Family Residential) for duplex development per Sec. 12:5013 (a)(1).
PA-22-10000002
City of West Monroe
Requesting: Planning Approval for City of West Monroe Master Plan per Sec. 2:6003

The powers and duties of the Municipal Planning Commission shall be as provided by law, particularly as provided by R.S. 33:101 et seq., and in accordance with the law the Commission shall make and adopt a Master Plan for the physical development of the city.

Continuing General Discussion of Zoning Districts, Zoning Definitions and Zoning Code Uses (Uses By Right, Uses Requiring Planning Approval, Uses Requiring Planning Approval/Special Exception). Focusing on I-1 (Light Industrial) District.

The public is invited to attend.

3/31,4/7,4/14

NOTICE

Any one knowing the whereabouts of Cory & Chauncei Croom, or any heirs of the deceased, Gary Croom; please contact Attorney Jessica Williams at 318.605.4607.
4/7,4/14,4/21

LEGAL NOTICE

Anyone knowing the whereabouts of CHRISTY B. FRANCIS, last known address, 2136 Maywood Drive, Monroe, Louisiana 71201 please contact the undersigned Fourth Judicial District Court Appointed Curator Ad Hoc
4/7,4/14

NOTE

*ABANDONED VEHICLE***

Abandoned vehicle at 4810 HWY 4 East in Columbia, La. White Ford F150. IF you are the owner of this vehicle, please produce Title and registration to take ownership. Please contact me at 318-355-9060.

3/31,4/7,4/14

NOTICE

Anyone claiming to be the heir of Virginia Speir Renwick, Please contact Layne M. Adams, Attorney at Law, 1651 Louisville Ave Ste 117 Monroe, Louisiana 71201; Telephone No. (318)387-5552, Email assistant.layneadamslaw@gmail.com
4/14

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel# 53448

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on May 17, 2022 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$1,866.66. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by May 13, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Legal Description: LOT 8 SQ 19 UNIT 11 AIRPORT ADDN
No Municipal Address: Located on State Street, Monroe, LA
4/14,5/12

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel# 3483

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on May 17, 2022. The minimum bid has been set at \$980.55 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by May 13, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel#3483/ 148 Ockley Drive, Monroe, LA 71202

Parcel 3483: Lot 12 of the Resubdivision of Unit No. 1, Shady Grove Subdivision of Northeast Quarter of Northeast Quarter (NE ¼ of NE ¼), Section 17, Township 17 North, Range 4 East, Ouachita Parish, Louisiana as per Plat Book 11, Page 64 records of Ouachita Parish, Louisiana.

4/14,5/12

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel# 31428

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on May 17, 2022. The minimum bid has been set at \$2,450.38at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by May 13, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel 31428: Lot 11 of the Resubdivision of Unit No. 1, Shady Grove Subdivision of Northeast Quarter of Northeast Quarter (NE ¼ of NE ¼), Section 17, Township 17 North, Range 4 East, Ouachita Parish, Louisiana. (Brief Legal: LOT 11 UNIT 1 SHADY GROVE ADDN)

4/14,5/12

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel# 44076

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on September 21, 2021 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$100.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by September 17, 2021. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 par-

ty into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 44076 – LOT 4 SQ 1 BRYANTS SOUTH HIGHLAND ADDITION

Municipal Address: 905 Burroughs Street , Monroe, LA
4/14,5/12

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel# 51288

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on September 21, 2021 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$100.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by September 17, 2021. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 51288 LOT 5 SQ 1 MASLING ADDN

Municipal Address: 112 Morton Street, Monroe, LA
4/14,5/12

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel# 62703

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on May 17, 2022 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$100.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by May 13, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 62703: LOT 21 SQ 2 RESUB LOTS 2 THRU 7 SQ 18 TERMINAL HEIGHTS ADDN
Municipal Address: 710 Wilson Street, Monroe, LA
4/14,5/12

NOTICE

Parcel No. 38801
Current Owner or Resident
Matthew Sims
Estate of Virginia Clark
City of Monroe

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Legal Description: Lot Three (3) of Block 4 of Faulk's Addition to the City of Monroe, LA

Brief Legal: LOT 3 SQ 4 FAULK'S ADDN

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector
300 Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
4/14

STATE OF LOUISIANA

PARISH OF OUACHITA

FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 11th day of FEBRUARY, 2022, pursuant to an order of the Court dated JANUARY 28, 2022, we the undersigned members of the Jury Commission in and for the said Parish and State, namely,

SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 31 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, APRIL 18, 2022;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows (PART I of 4):

Bain, Wanda Lynn
Billingsley, Douglas Murray Jr
Clark, Jacob Dewayne
Clark, Sharon Y
Cloyd, Jeffrey L
Curtis, Amy Hesser
Dampier, Sondra Grace
Finley, Kevin J
Flanagan, Ethan Allen
Foster, Linda Fay
Gater, Shandrea Zatiste
Gates, Dennis E
Green, Eric Wayne
Hall, Zerita Burton
Handy, Karol Freeland
Hanspard, Tereca Antrece
Henson, William D
Johnson, Letitia Harris
Johnston, Rhonda K
Lynn, Taylor Gannon
Matte, Crystal S
Powell, Katey Beth
Robinson, Deborah Ann
Rogers-Ferraro, Kimberly K
Simmons, Kayla Rebecca
Smith, Mark Edward
Sonnier, Tayler McKary
Thomas, Taylor Brooke
Toney, Amanda Mims
Turner, Linda J
Worley, James Earl
Young, Chris Clayton

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "FOUR" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 11th day of FEBRUARY, 2022, at Monroe, Louisiana. SARAH CALHOUN

(Continued to Page 11C)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10C)

ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBER-
RY, SAM O. HENRY IV
I, Dana Benson, Clerk of Court, hereby certify that all of the members of
the Jury Commission were duly summoned to attend this meeting as will
appear from the Sheriff’s returns on said summons, as on file in my office.
Dana Benson, Clerk of Court
4/14

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT
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together with Dana Benson, Clerk of Court and a member of said Com-
mission, and did then and there perform the duties prescribed by law in
the following manner to-wit: The Court ordered the drawing of 31 jurors
to serve as Petit Jurors for the term of Court beginning MONDAY, APRIL
18, 2022;
The names having been drawn by a computer indiscriminately and by
lot as provided for by C.Cr.P.Art.416.1, are as follows (PART 2 of 4):
Allen, Nellie Lynn
Anderson, Richard Cleveland
Barnett, Raymond A
Bledsoe, Patricia G
Boals, Jenny Roach
Bradford, Willie A
Brooks, Brandon Heath
Brown, Brian Chief
Brown, Colby Jabari
Chilton, Charles E Jr
Creel, Madeline E
Cross, Brandon Lincoln
Freeman, Johnathan Michael
Green, Shenita Nicole
Greenwell, Brittany Denise
Grisgon, Crystal D
Higgins, Regina Greely
Humble, Ciarra Brooke
Jackson, Eddie Ray
Jones, Tina Stampley
Korn, Jacob Daniel
Lee, Ishea
Lenard, Phillip D
Lewis, James Jr
Mitchell, Chadwick Lamar
Powell, Harold D
Ross, Beverly J
Sweet, Leland Laray Jr
Turner, Icey M
Washington, Willie S
Wilkins, James Michael
The slips containing the names of persons listed were then placed in a
separate envelope, which was sealed and the words “FOUR” written there-
on and placed in said box labeled “JURY BOX.” The Jury Box and General
Venire Box were then locked and sealed and delivered to the custody of the
Clerk of said Court, subject to the orders of Court.
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Duly and legally appointed and sworn to law, a quorum being present,
assembled at the Clerk’s Office in the Courthouse, at Monroe, Louisiana,
together with Dana Benson, Clerk of Court and a member of said Com-
mission, and did then and there perform the duties prescribed by law in
the following manner to-wit: The Court ordered the drawing of 31 jurors
to serve as Petit Jurors for the term of Court beginning MONDAY, APRIL
18, 2022;
The names having been drawn by a computer indiscriminately and by
lot as provided for by C.Cr.P.Art.416.1, are as follows (PART 3 of 4):
Anders, Rickey Lynn
Barnes, Rosie Monique
Beard, Brandon S
Byrd, Denitra Rachelle
Cann, Emmanuel J
Cody, Charlotte S
Davis, Matthew Joseph
Fandal, Michel Andre
Griffin, Ellen L
Hammond, Darlene Marie
Henderson, Anna Weems
Jackson, Aric Jonathan
Kupke, Walter L III
Laban, Richard J
Lee, Kristonius Devon
Lingo, Kathryn Rene
Loftin, James H
McKeithen, Kristy Renee
Merritt, Tommy Michael
Mixon, Lorrie Christine
Moore, Jamecia Dantranette
Mulhearn, Sara C
Rosenzweig, Claire Corley
Sanders, Earl McCoy
Sandow, Mary N
Steele, Steven M
Storey, Marcie Frederiksen
Wallace, Melissa Schmear
Watts, Lisa M
Worsham, Sharon R
Young, Marcie Kathryn
The slips containing the names of persons listed were then placed in a
separate envelope, which was sealed and the words “FOUR” written there-
on and placed in said box labeled “JURY BOX.” The Jury Box and General
Venire Box were then locked and sealed and delivered to the custody of the
Clerk of said Court, subject to the orders of Court.
In testimony all of which we hereunto subscribe our names on this the
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ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBER-
RY, SAM O. HENRY IV
I, Dana Benson, Clerk of Court, hereby certify that all of the members of
the Jury Commission were duly summoned to attend this meeting as will
appear from the Sheriff’s returns on said summons, as on file in my office.
Dana Benson, Clerk of Court
4/14

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT
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to an order of the Court dated JANUARY 28, 2022, we the undersigned
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namely,
SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA
HIGGINS SAULSBERRY, SAM O. HENRY, IV
Duly and legally appointed and sworn to law, a quorum being present,

assembled at the Clerk’s Office in the Courthouse, at Monroe, Louisiana,
together with Dana Benson, Clerk of Court and a member of said Com-
mission, and did then and there perform the duties prescribed by law in
the following manner to-wit: The Court ordered the drawing of 31 jurors
to serve as Petit Jurors for the term of Court beginning MONDAY, APRIL
18, 2022;
The names having been drawn by a computer indiscriminately and by
lot as provided for by C.Cr.P.Art.416.1, are as follows (PART 4 of 4):
Arrington, William K
Blanson, Deborah Faye
Bohanna, Latonya Marie
Bradley, Julius Brant
Brown, David Floyd
Brown, Willie L Jr
Cruz, Jissan Xayam
Garnett, Holly Claire
Glaze, Robert Lee
Griffith, Frances McGee
Holliman, Bryan Keith
Holmes, Miranda Grace
Humble, Jessica Christine
Hutson, Kimberly Laforge
Jenkins, Victoria Layne
Johnson, Larry Montel
Maxwell, Susan B
May, Kandis Nicole
McMillian, Leroy
Milstead, Dillon
Myles, Shekenta Kyielle
Nix, Amanda Dragland
Norman, Timothy W
Pederson, Andrew Mark
Pfeiffer, Sandy M
Saulsberry, Erica Jonell
Scott, Ciera Cadejah
Smith, Nasha L
Swanson, Angelyn S
Thomas, Jerome
Touchverry, William Paul
Whitmore, Alan Michael
The slips containing the names of persons listed were then placed in a
separate envelope, which was sealed and the words “FOUR” written there-
on and placed in said box labeled “JURY BOX.” The Jury Box and General
Venire Box were then locked and sealed and delivered to the custody of the
Clerk of said Court, subject to the orders of Court.
In testimony all of which we hereunto subscribe our names on this the
11th day of FEBRUARY, 2022, at Monroe, Louisiana. SARAH CALHOUN
ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBER-
RY, SAM O. HENRY IV
I, Dana Benson, Clerk of Court, hereby certify that all of the members of
the Jury Commission were duly summoned to attend this meeting as will
appear from the Sheriff’s returns on said summons, as on file in my office.
Dana Benson, Clerk of Court
4/14

PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA,
STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON,
MONDAY, MARCH 21, 2022 AT 5:37 P.M.

The Police Jury of the Parish of Ouachita, State of Louisiana met in a regular session in the
Ouachita Parish Police Jury Meeting Room, Courthouse Building, Monroe, Louisiana on
Monday, March 21, 2022, at 5:37 p.m., and was duly convened by Mr. Shane Smiley, President.

Mr. Hudson gave the invocation and led the Pledge of Allegiance.

<u>Members Present</u> Jack Clampit Larry Bratton Michael Thompson Shane Smiley Lonnie Hudson	(5) District B District C District D District E District F
<u>Members Absent</u> Scotty Robinson	(1) District A

APPROVAL OF AGENDA:
The president asked if there were any additions or amendments to the agenda. Mr. Pleasant asked
to add an item to open the position of cook as one of the cooks had resigned earlier today. This
item was received after the agenda was published and action was needed before the next meeting
of the Jury. Motion offered by Mr. Clampit, seconded by Mr. Bratton to approve the agenda as
amended.

PUBLIC COMMENT PERIOD:
The president asked for public comments concerning any matters on the approved agenda. No
one appeared or came forth to speak during this time.

ADOPTION OF MINUTES:
A motion to adopt the minutes of the regular Police Jury meeting including the committee
meetings held on March 7, 2022 was offered by Mr. Clampit, seconded by Mr. Bratton. Motion
passed without opposition.

PUBLIC HEARING:
The president convened a public hearing on Ordinance No. 9413 – An Ordinance to authorize an
Act of Sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 14289,
46729, 47272 & 29420) by public auction; and, further providing with respect thereto. No one
appeared to speak in favor of or against said ordinance. Motion offered by Mr. Thompson,
seconded by Mr. Clampit to close the public hearing. Motion passed without opposition.

VISITORS:
The president recognized the Wossman High School girls’ basketball team.

Mr. Thompson and Mr. Hudson offered the following proclamation.

PROCLAMATION

A PROCLAMATION COMMENDING THE WOSSMAN HIGH SCHOOL
“LADY CATS”, FOR WINNING THE 2022 LOUISIANA HIGH SCHOOL ATHLETIC
ASSOCIATION CLASS 3A BASKETBALL STATE CHAMPIONSHIP; AND FURTHER
PROVIDING WITH RESPECT THERETO.

WHEREAS, under the leadership of first-year head Coach Otis Robinson, the Wossman
High School “Lady Cats” girls basketball team finished the 2021-22 season with a remarkable
record of 28 wins and only 5 losses; and,

WHEREAS, the Lady Cats capped their memorable season by advancing through the
play-offs and winning the Class 3A State Championship. The Lady Cats soundly defeated
Wossman’s rival Madison Prep in the State Championship Game held at Southeastern Louisiana
University;

WHEREAS, in their march to the State Championship, the Lady Cats were supported by
the entire Wossman High School community, including parents, school administrators, coaches,
teachers, spirit groups, the student body, and Wossman’s avid alumni and fans;

NOW, THEREFORE:

BE IT PROCLAIMED that, by these presents, the Ouachita Parish Police Jury does
hereby congratulate and commend Wossman High School, Coach Robinson and the 2021-22
Lady Cats for winning the 2022 LOUISIANA HIGH SCHOOL ATHLETIC ASSOCIATION
CLASS 3A GIRLS BASKETBALL STATE CHAMPIONSHIP.

* * *

ENGINEERING REPORT:
The president recognized Mr. Crosby, Engineer. Mr. Crosby spoke regarding the maintenance of
the River Styx & Chauvin pump stations and requested authorization to have Ouachita Electric
perform routine maintenance at the pump stations. Motion offered by Mr. Thompson, seconded
by Mr. Clampit to give Mr. Crosby authorization to contact Ouachita Electric when maintenance
is needed at the pump stations. Motion passed without opposition.

Mr. Crosby presented Change Order No. 2 for the Collie Road project and recommended
approval. Motion offered by Mr. Clampit, seconded by Mr. Hudson to approve Change Order
No. 2. Motion passed without opposition.

Mr. Clampit recognized Mr. Crosby for receiving the Leo M. Odom Award from the Louisiana
Engineering Society.

* * *

Motion offered by Mr. Clampit, seconded by Mr. Hudson to recess the regular meeting in favor
of the Finance Committee meeting. Motion passed without opposition.

FINANCE COMMITTEE MEETING
The president called the Finance Committee meeting to order at 5:52 p.m.

The president recognized Mr. Cammack, Treasurer. Mr. Cammack presented the claim statement
for the period of February 18, 2022 through March 17, 2022 and recommended approval. Motion
offered by Mr. Thompson, seconded by Mr. Hudson to approve payment of the claims for the
period stated as recommended by the treasurer. Motion passed without opposition.

Mr. Cammack presented budget versus actual statements to the Jury. No action was needed.

There being no further business to come before this committee, a motion to adjourn and
reconvene the regular meeting was offered by Mr. Thompson, seconded by Mr. Hudson. Motion
passed without opposition. The finance committee meeting was adjourned at 5:53 p.m.

* * *

The president reconvened the regular Police Jury meeting.

Motion offered by Mr. Hudson, seconded by Mr. Thompson to ratify and adopt all actions taken
in the committee meeting. Motion passed without opposition.

MOTIONS * ORDINANCES * RESOLUTIONS:

The president stated that Mr. Robinson was not at the meeting and that he did not have any
items.

The president recognized Mr. Clampit, District B.

MR. JACK CLAMPIT, DISTRICT B:
Mr. Clampit stated that he did not have any items.

The president recognized Mr. Bratton, District C.

MR. LARRY BRATTON, DISTRICT C:
Mr. Bratton stated that he did not have any items.

The president recognized Mr. Thompson, District D.

MR. MICHAEL THOMPSON, DISTRICT D:
Motion offered by Mr. Thompson, seconded by Mr. Hudson to accept the 2020-2021 CWF
contract for Love Estates water main upgrades and authorize its execution. Motion passed
without opposition.

Mr. Thompson, seconded by Mr. Hudson offered the following proclamation.

PROCLAMATION

A PROCLAMATION HONORING THE LEGACY OF ERVIN PETER (“PETE”)
TURNER, – A LONG-TIME MEMBER OF THE OUACHITA PARISH POLICE JURY
AND A COMMUNITY LEADER OF GREAT INFLUENCE FOR MORE THAN FIVE
DECADES; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, when Ervin Peter (“Pete”) Turner passed from this life on March 11, 2022,
Ouachita Parish lost a truly iconic figure;

WHEREAS, Pete Turner began a life of community leadership in the late 1960’s when
he laid the groundwork for the organization that became the Tri-District Boys & Girls Club.
Pete would lead the Tri-District Boys & Girls Club for decades and, in that role serve as a
mentor and positive influence for thousands of Ouachita Parish youth;

WHEREAS, in the 1970’s Pete Turner became the second African-American elected to
the Ouachita Parish Police Jury where he served four consecutive terms. Throughout his tenure
on the Police Jury, Pete Turner exhibited uncanny political ability and effectively advanced the
interests of his constituents and his community;

WHEREAS, after his service on the Police Jury, Pete Turner continued to use his
extraordinary political acumen and influence to help the poor and disadvantaged of our
community by bringing housing, jobs, and infrastructure to serve neighborhoods that Pete would
simply not allow to be neglected; and,

WHEREAS, Pete Turner was truly an effective leader who left an indelible mark on
Ouachita Parish and its citizens.

NOW, THEREFORE:

BE IT PROCLAIMED by the Ouachita Parish Police Jury that with the death of Ervin
Peter (“Pete”) Turner, our community lost an outstanding man whose legacy is worthy of special
recognition and that the Ouachita Parish Police Jury does hereby express

* * *

MR. SHANE SMILEY, DISTRICT E:
Mr. Smiley reminded everyone that the OCC millage will be on the April 30 ballot.

Mr. Smiley, seconded by Mr. Bratton offered the following resolution for adoption:

RESOLUTION NO. 22-07

A RESOLUTION PROCLAIMING THE MONTH OF APRIL AS FAIR
HOUSING MONTH IN OUACHITA PARISH; AND, FURTHER PROVIDING WITH
RESPECT THERETO.

WHEREAS, the 54th Anniversary of the National Fair Housing Law, Title VIII of the
Civil Rights Act of 1968, during the month of April, is an occasion for all Americans –
individually and collectively – to rededicate themselves to the principle of freedom from housing
discrimination whenever it exists. This law guarantees for each citizen the critical, personal
element of freely choosing a home; and

WHEREAS, a fair housing law has been passed by the state of Louisiana, and
implementation of the law requires the positive commitment, involvement, and support of each
of our citizens; and

WHEREAS, the departments and agencies of the state of Louisiana are to provide
leadership in the effort to make fair housing not just an idea, but an ideal for all our citizens; and

WHEREAS, barriers that diminish the rights and limit the options of any citizen will
ultimately diminish the rights and limit the options of all.

NOW, THEREFORE,

BE IT RESOLVED that the Ouachita Parish Police Jury, does hereby proclaim the
month of April 2022, as Fair Housing Month in the Parish of Ouachita.

The above resolution was adopted the 21st day of March, 2022.

* * *

Mr. Smiley, seconded by Mr. Bratton offered the following ordinance for adoption.

ORDINANCE NO. 9413

AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF
OUACHITA TO SELL, CERTAIN ADJUDICATED PROPERTIES (PARCELS 14289,
46729, 47272 & 29420) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH
RESPECT THERETO.

WHEREAS, the immovable properties described below were adjudicated to the Parish of
Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidder:

1. PARCEL# 14289: LOT 6 H A MILLERS ADDN SEC 8 T17N R4E; MUNICIPAL
ADDRESS: 1309 PEARL STREET , MONROE, LA. ADJUDICATED ON 6/9/2017

Purchaser: Lecarlous Adams Bid: \$735.73 Auction Date: March 15, 2022

2. PARCEL# 46729 : LOT 6 SQ 3 PRICHARDS ADDN; MUNICIPAL ADDRESS: 3011
JACKSON STREET, MONROE, LA. ADJUDICATED ON 6/7/2018

Purchaser: Erica Brown Bid: \$3,100.00 Auction Date: March 15, 2022

3. PARCEL# 47272: LOT IN SQ 48 LAYTONS 2ND ADDN FR TG 50 FT ON LOUISE
ANNE AVE DEPTH 150 FT ON 10TH STREET, NO MUNICIPAL ADDRESS, MONROE,
LA. ADJUDICATED ON 6/4/2018

Purchaser: Anthony Anderson Bid: \$869.95 Auction Date: March 15, 2022

4. PARCEL# 29420: LOT THREE (3) OF BLOCK “E” OF THE RESUBEDIVISION OF
THE G.B. HAYNES ADDITION TO THE CITY OF WEST MONROE, LOUISIANA, AS
PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 2, PAGE 28, RECORDS OF
OUACHITA PARISH, LOUISIANA., MUNICIPAL ADDRESS: 1209 N 3RD STREET,
WEST MONROE, LOUISIANA. ADJUDICATED TO THE PARISH ON 6/12/2017

Purchaser: Charles & Carrie Rogers Bid: \$1,202.83 Lot Next Door

WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana
Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of
record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated
property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus
and not needed for a public purpose and to dispose of said property in accordance with LA R.S.
47:2202, et seq.; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a
minimum bid for public sale for each property and

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale
and

WHEREAS, the property described herein above was offered at public auction on listed
dates.

NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of
the above described property shall contain the following conditions and requirements:

1) The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any
warranty, from either the Parish or Management Company, whatsoever, even as to the
return of the purchase price.

2) The sale shall be on a form approved by the Parish Attorney and that the sales price is
paid by certified funds at or near the time of the sale.

3) The sale shall include a reservation of all mineral rights to the Parish, but shall
convey all surface rights.

4) The following shall be completed prior to closing of sale:

a. E&P Consulting, LLC shall certify in writing to the Parish Attorney that they
have examined the mortgage records, conveyance records, probate and civil suit
records of the Parish of Ouachita and that attached to this certification will be a
written list of names and last known addresses of all owners, mortgages, and any
other person who may have a vested or contingent interest in the property, or who
has filed a request for notice as provided in the former provisions LS-R.S.
33:4720.17(B), as indicated in those records.

b. E&P LLC has provided notice to those persons identified in accordance with LS-
R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita
Parish immediately after the Act of Sale.

c. At the time of closing, the E&P LLC will certify in writing to Parish Attorney and
Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has
elapsed since the above required notice was made or attempted and that the
property has not been redeemed by the payment of the taxes owed.

BE IT FURTHER ORDAINED, by the Ouachita Parish Policy Jury, that the Police

(Continued to Page 12C)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11C)

Jury President is hereby authorized to execute a Cash Sale of the above described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all of the above conditions and requirements and shall be executed within the timelines specified.

The above ordinance was introduced on the 7th day of March, 2022.

The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS: (5) Mr. Jack Clampit, District B; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F.

NAYS: (0)
ABSTAIN: (0)
ABSENT: (1) Mr. Scotty Robinson, District A

The above ordinance was adopted on the 21st day of March, 2022.

* * *

The president recognized Mr. Hudson, District F.

MR. LONNIE HUDSON, DISTRICT F:

Motion offered by Mr. Hudson, seconded by Mr. Thompson to authorize Mr. Crosby to perform a study on the J-1D canal behind Pine Bayou Subdivision to be paid from the general fund. Motion passed without opposition.

ADMINISTRATIVE REPORTS:

The president recognized Mr. Cammack, Treasurer. Mr. Cammack presented the Business Continuity and Disaster Recovery Plan and recommended approval. Motion offered by Mr. Thompson, seconded by Mr. Clampit to approve the Business Continuity and Disaster Recovery Plan. Motion passed without opposition.

The president recognized Chief Hemphill, Fire Department. Chief Hemphill presented the bid results for the precast concrete shelter and recommended accepting the lowest conforming bid from Sabre Building Systems for \$69,910.00. Motion offered by Mr. Hudson, seconded by Mr. Clampit to accept the bid from Sabre Building Systems. Motion passed without opposition.

The president recognized Mr. Mitchell, Assistant District Attorney. Mr. Mitchell stated that he did not have any items.

The president recognized Mr. Murray, Public Works. Mr. Murray spoke regarding final subdivision approval for Autumn Place, Unit 2 and recommended approval. Motion offered by Mr. Hudson, seconded by Mr. Bratton to grant final subdivision approval subject to comments from the Public Works department and parish engineer being adequately answered. Motion passed without opposition.

Mr. Murray spoke regarding final subdivision approval for Fairbanks Development, Unit 3 and recommended approval. Motion offered by Mr. Hudson, seconded by Mr. Thompson to grant final subdivision approval subject to comments from the Public Works department and parish engineer being adequately answered. Motion passed without opposition.

Mr. Murray spoke regarding preliminary subdivision approval for Fairbanks Development, Unit 4 and recommended approval. Motion offered by Mr. Thompson, seconded by Mr. Hudson to grant preliminary subdivision approval subject to comments from the Public Works department and parish engineer being adequately answered. Motion passed without opposition.

Mr. Murray spoke regarding the re-subdivision of Lots 15 & 16, Block 3, Unit 6 of Forest Park Subdivision and recommended approval. Motion offered by Mr. Thompson, seconded by Mr. Bratton to grant re-subdivision approval subject to comments from the Public Works department and parish engineer being adequately answered. Motion passed without opposition.

Mr. Murray spoke regarding the Netherland Street right-of-way dedication and recommended approval. Motion offered by Mr. Bratton, seconded by Mr. Clampit to accept the right-of-way dedication subject to comments from the Public Works department and parish engineer being adequately answered. Motion passed without opposition.

The president recognized Ms. Mullins, Animal Control. Ms. Mullins requested a pay increase for Kimberlie Tumison. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the pay increase to Grade 207 Step 50. Motion passed without opposition.

The president recognized Mr. Pleasant, Green Oaks. Mr. Pleasant requested to hire Charles Robinson, Teresa Cox & Christopher Robinson as Juvenile Detention Officer II. Motion offered by Mr. Hudson, seconded by Mr. Bratton to hire Charles Robinson, Teresa Cox & Christopher Robinson. Motion passed without opposition.

Mr. Pleasant requested to open the position for cook. Motion offered by Mr. Hudson, seconded by Mr. Thompson to open the position. Motion passed without opposition.

BEER AND WHISKEY APPLICATIONS:

There were none.

OTHER BUSINESS:

Motion offered by Mr. Hudson, seconded by Mr. Thompson to recess the regular meeting and enter into executive session to conduct interviews for the open Registrar of Voters position. Motion passed without opposition.

The Jury entered into executive session at 6:09 p.m.

Motion offered by Mr. Clampit, seconded by Mr. Bratton to come out of executive session and reconvene the regular meeting. Motion passed without opposition.

The regular meeting reconvened at 6:33 p.m.

There being no other business to come before the Jury, a motion to adjourn was offered by Mr. Hudson, seconded by Mr. Clampit. The meeting adjourned at 6:33 p.m.

Shane Smiley, President	Karen Cupit, Recording Secretary
4/14	

FILED IN OFFICE
CLERK SUPERIOR COURT
WINNETT COUNTY, GA

IN THE SUPERIOR COURT OF WINNETT COUNTY
STATE OF GEORGIA

2022 APR -8 PM 3:27

TIANA P. GARNER, CLERK

ADOPTION CASE NO. :
21-AD-00138-1

IN RE: ACR

JERMAINE ANDRAE VERNON GIBSON
PETITIONER
TO: JOHN DEWAYNE EVANS REED, JR.
RESPONDENT

NOTICE OF PUBLICATION

By Order for service by publication dated the 19th day of January, 2022, you are hereby notified that on the 24th day of September, 2021, the above styled Petition for the adoption of an unnamed boy/girl born on the 25th day of February, 2006, and/or for termination of your parental rights was filed.

You are further notified that the foregoing petition names you as the biological father of said child.

All parental rights you may have with respect to said child will be lost, and you will neither receive notice, nor be entitled to object to the adoption of said child unless, within thirty (30) days of receipt of this notice, you 1) file a petition to legitimize the child pursuant to O.C.G.A. 19-7-22 and/or 2) file with the Clerk of Superior Court Gwinnett County and serve upon plaintiff's attorney

David J. Ward, Esq. 230 South Culver Street Lawrenceville, GA 30046, an answer in writing and make known other such objections you may have to the adoption of such child.

Witness the Honorable George F. Hutchinson, III, Judge of this Superior Court.

This the 8th day of April, 2022.

Tiana P. Garner
Richard F. Alexander, Jr.
Clerk of Superior Court

By: Bowen
Deputy Clerk of Court

4/14, 4/21, 4/28

NOTICE TO BIDDERS

SEALED BIDS will be received in the office of the East Ouachita Recreation District #1 in the Osterland Recreation Center, 710 Holland Dr., Monroe, Louisiana 71203, on or before two (2:00 PM,) Thursday May 12, 2022 and that the same will be opened, read aloud and tabulated in the office of East Ouachita Recreation District, at two (2:00) PM, Thursday May 12, 2022 and submitted to the East Ouachita Recreation District Board at its next scheduled meeting, for the purpose of furnishing the following:

Ballfield Lighting Repair/Replacement
Swartz and Sterlington Centers
Project Number 2022-1

Complete bidding documents for this project are on file with and may be obtained from, Gene Crain, Executive Director, 710 Holland Dr., Monroe, La. 71203. Bidders must note on the sealed envelope containing the bid: 'SEALED BID', contractor's license number, and the appropriate bid number

Bid Documents are also available online at www.bidsync.com and Electronic Bids will also be accepted on www.bidsync.com.

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all alternates and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this State. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The Successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State and who is residing in this State, in an amount equal to 100% of the contract amount.

Bids shall be accepted from Contractors who are licensed under LA R.S. 37:2150-2192 for the classification of Electrical Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The East Ouachita Recreation District #1 reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

East Ouachita Recreation District #1

Publication Dates: 4-14-22 4-21-22, 4-28-22

4/14
PRAIRIE ROAD WATER DISTRICT
2176 PRAIRIE ROAD
MONROE, LA 71202
318-322-8706
THE PRAIRIE ROAD WATER DISTRICT IS SEEKING FOR AN ASSISTANT WATER OPERATOR. LOOKING FOR SOMEONE WHO IS WILLING TO GET WATER CERTIFICATION, SALARY IS NETOGIABLE. IF INTERESTED CONTACT JUDY PARKER OR SEND RESUME TO PRAIRIE ROAD WATER DISTRICT @ 2176 PRAIRIE ROAD, MONROE, LA 71202.
THANK YOU, Judy Parker JUDY PARKER
GENERAL MANAGER 3/31,4/7,4/14

PUBLIC NOTICES — Morehouse Parish

NOTICE

Notice is hereby given that the public hearing of the Bastrop Planning Commission will be held at 5:45 p.m. Monday, April 18, 2022 at Bastrop City Hall Court Room regarding Resolution 22-0018, recommending the amendment of City of Bastrop Ordinance 14-4222 to include McCreight and East Cypress Streets.
3/31,4/7,4/14

PUBLIC NOTICE

Notice is hereby given that the public hearing of the Bastrop Planning Commission will be held at 5:15 p.m. Monday, April 18, 2022 at Bastrop City Hall Court Room regarding a request for a Special Use Permit for the properties located at 318, 320 and 322 Brodnax Avenue.
3/31,4/7,4/14

NOTICE

Notice is hereby given that the public hearing of the Bastrop Planning Commission will be held at 5:30 p.m. Monday, April 18, 2022 at Bastrop City Hall Court Room regarding a request for a Special Use Permit for the property located at 901 Pleasant Drive.
3/31,4/7,4/14

NOTICE

D'ARBONNE
SOIL AND WATER CONSERVATION DISTRICT HAS AN OPENING FOR A BOARD SUPERVISOR FOR INDIVIDUALS INTERESTED IN SERVING, THE NOMINATION PETITIONS CAN BE OBTAINED AT:
Darbonne SWCD
501 Glory Road
Farmerville, LA 71241
Monday through Friday between the hours of 7:30 a.m. and 4:00 p.m.
Board Meetings are monthly and typically last one hour.
For further information contact:
Phone: 318-368-8021
OR
Email: darbonne.swcd@gmail.com
3/31,4/7,4/14

DECLARATION OF ELECTION RESULTS

Be it known and declared that the governing authority of the Village of Oak Ridge, State of Louisiana (the "Village"), did meet in open and public session to examine the official certified tabulations of votes cast at the special election held in the Village on Saturday, December 11, 2021, and did examine and canvass the returns of the said election, there having been submitted at said election the following proposition, to wit:

**PROPOSITION
(MILLAGE CONTINUATION)**

Shall the Village of Oak Ridge, State of Louisiana (the "Village"), continue to levy a five and three hundredths (.503) mills tax on all property subject to taxation in the Village (an estimated \$7,370 expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2023 and ending with the year 2032, for acquiring, constructing, improving, maintaining and/or operating public facilities, works and improvements of the Village for the following purposes:

1. water treatment and distribution,
 2. sewers and sewage disposal and
 3. streets, roads and drainage,
- said millage to represent a three hundredths of a mill (.03) increase over the 5 mills tax authorized to be levied through the year 2022 pursuant to an election held on November 6, 2012?

There was found by said count and canvass that there was a total of 49 votes cast IN FAVOR OF the Proposition and a total of 0 votes cast AGAINST the Proposition, as hereinabove set forth, and that there was a majority of 49 votes cast IN FAVOR OF the Proposition as hereinabove set forth. Therefore, it has been declared by the governing authority of the Village that the proposition as hereinabove set forth was duly CARRIED by a majority of the votes cast by the qualified electors voting at the said special election held in the Village on Saturday, December 11, 2021. Results by precinct are available from the Clerk of the Village during regular business hours or via the Louisiana Secretary of State's website (voterportal.sos.la.gov). The actual cost of the election as determined by the Louisiana Secretary of State in accordance with the provisions of Chapter 8-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, is \$8,300.67.

Village of Oak Ridge, State of Louisiana
4/14

NOTICE

Bastrop Planning and Zoning Commission
Court Room

202 E. Jefferson Avenue
Bastrop, Louisiana 71220
APRIL 18, 2022
6:00 p.m.
REGULAR MEETING AGENDA
• Call to Order, Invocation and Pledge of Allegiance
• Roll Call/Determine Quorum
• Approve Previous Minutes, March 11, 2022
• Request for Special Use Permit, 318, 320, 322 Brodnax Avenue
• Request for Special Use Permit—S & M Barr & Grill, 901 Pleasant Drive
• Resolution 22-0018—recommending the amendment of City of Bastrop Ordinance 14-4222 to include McCreight and East Cypress Streets
• Review Zoning Applications and Inquiries
• Miracle Ear, 104 East Jefferson Avenue
• Cakes 'N' Stuff, 407 Parvin Drive
• Bershell Insurance Agency, 1765 West Madison Avenue
• Public Comments
• Adjournment

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL (318) 283-0250 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE IS GIVEN FOR A PUBLIC HEARING REGARDING A REQUEST FOR A SPECIAL USE PERMIT FOR THE PROPERTY LOCATED AT 318, 320, AND 322 BRODNAX AVENUE AT 5:15 P.M. IN THE COURTROOM AT CITY HALL.

FURTHER NOTICE IS GIVEN FOR A PUBLIC HEARING REGARDING A REQUEST FOR A SPECIAL USE PERMIT FOR THE PROPERTY LOCATED AT 901 PLEASANT DRIVE AT 5:30 P.M. IN THE COURTROOM AT CITY HALL.

ADDITIONAL NOTICE IS GIVEN FOR A PUBLIC HEARING REGARDING RESOLUTION 22-0018 AT 5:45 P.M. IN THE COURTROOM AT CITY HALL.

NOTICE POSTED IN THE FRONT LOBBY, NORTH, AND SOUTH ENTRANCE, ON APRIL 11, 2022 AT 1:45 P.M.
SANDRA GOLEMAN, CITY CLERK
CHARISSA ANNETTE HOLMES, #77024
4/14

THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS

The special meeting of the Mayor and Board of Alderpersons was held in the Courtroom at City Hall at 3:15 p.m. on Monday, April 4, 2022, Mayor Betty Alford Olive presided.

The Invocation and Pledge of Allegiance was led by Mayor Olive.

Roll call was as follows:
Present: Larry Prater (District B) Robert Shaw District C), Darry Green (District D), Howard Loche (District E)
Absent: Angela Moore (District A)

Resolution 22-1993, authorizing the Mayor in her official capacity to engage into a service agreement with the Morehouse Parish Sheriff Department for the purposes of assisting with police efforts within the city limits of Bastrop to maintain order and public trust was offered by Mr. Shaw, seconded by Mr. Loche followed by a 3-1 vote. Mr. Prater, Mr. Shaw, and Mr. Loche voted yes. Mr. Green voted no.

The meeting adjourned at 3:40 p.m. on a motion by Mr. Green, seconded by Mr. Loche followed by a unanimous vote.

BETTY ALFORD OLIVE, MAYOR
SANDRA GOLEMAN, CITY CLERK
4/14

**CITY OF BASTROP
PUBLIC NOTICE**

Parcel# 00900/002/000GG
Assessment# 5200608100

Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the City of Bastrop for unpaid taxes. A public sale of this property will begin at 10:00 AM on May 17, 2022 at Bastrop City Hall, 202 East Jefferson Avenue, North Lobby-1st Floor, Bastrop, LA 71220. The minimum bid has been set at \$ 1,056.87. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by May 13, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed

to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 00900/002/000GG/ Bastrop, LA 71220
Legal Description: A lot in the town of Bastrop beginning on the South line of Pruett Lot No. 8 at the SW Corner of C.N. Dalton lot, thence Northward 209 feet to N.E. corner, thence westerly on S. 89 deg. W about 100 feet, thence S 210 feet, thence East about 100 feet to POB.
4/14,5/12

NOTICE

City of Bastrop
www.cityofbastrop.com
Post Office Box 431
Bastrop, Louisiana 71221-0431
Phone: (318) 283-0250
Fax: (318) 283-3335
NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, APRIL 14, 2022, AT 6:00 P.M.
IN THE COURTROOM AT CITY HALL

AGENDA
• CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
• INVOCATION AND PLEDGE OF ALLEGIANCE.
• ANNOUNCEMENTS.
• TRACY AUSBERRY—NORTH DELTA COMMUNITY REGIONAL PLANNING AND DEVELOPMENT DISTRICT.

• APPROVE PREVIOUS MINUTES—REGULAR MEETING MARCH 10, 2022 AND SPECIAL MEETING APRIL 4, 2022.
• PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
• CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
• REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.

• FINANCE COMMITTEE REPORT—RESOLUTION 22-1994—BILLS AND CLAIMS FOR THE MONTH OF FEBRUARY 2022.
• ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
• OTHER UNFINISHED BUSINESS.
• DISCUSSION—PAYMENT FOR BASTROP CIVIL SERVICE BOARD LAWYER BILLY CASEY.

• INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
• RESOLUTION 22-1995—DESIGNATING APRIL 11-15, 2022 AS NATIONAL COMMUNITY DEVELOPMENT WEEK FOR ITS FORTY-SEVEN YEARS OF DEVELOPING A STRONG RELATIONSHIP BETWEEN THE CITY OF BASTROP AND ITS RESIDENTS.
• OTHER NEW BUSINESS.
• RICKY ALLEN ANDERSON—AGENDA/GUIDELINES, PROCEDURAL, PARLIAMENTARY LAW.
• RON ISRAEL—1801 EAST MADISON.
• CHARLES HENRY BRADFORD—CITY CHARTER.
• ADJOURN.

NOTICE

BETTY ALFORD-OLIVE, MAYOR
NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON APRIL 14, 2022 AT 5:00 P.M.
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON APRIL 11, 2022, AT 5:15 P.M.
SANDRA GOLEMAN, CITY CLERK
CHARISSA ANNETTE HOLMES, #77024

This Institution is an Equal Opportunity Employer and Provider
4/14

BUSINESS MINUTES	Date	4/14/22	Page	1
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PROCEEDINGS OF THE BOARD OF COMMISSIONERS OF THE MOREHOUSE PARISH HOSPITAL SERVICE DISTRICT NO. 1, D/B/A MOREHOUSE GENERAL HOSPITAL, STATE OF LOUISIANA, TAKEN AT A REGULAR SESSION MEETING HELD ON THURSDAY, ON JANUARY 27, 2022.

The Board of Commissioners of Morehouse Parish Hospital Service District No. 1, d/b/a

(Continued to Page 13C)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 12C)

Morehouse General Hospital, State of Louisiana, met in regular session for a meeting at its usual meeting place, the W. A. Rodgers Conference Room of Morehouse General Hospital, Bastrop, Louisiana, on Thursday, January 27, 2022, at 6:30 p.m., pursuant to written notice duly given and posted in the manner required by law.

Present: John Yeldell, Nicolette Releford and Susan Plonnigs.
Conference Call: Bob Green, Chairman of Commissioners and Commissioners
Absent: Kimberly Givens.
Also: present: Derrick Frazier, Chief Executive Officer; Jason Bonner, Chief Financial Officer; Curtis Sanders, Chief of Staff; and Jackie Biddings, MSSO & Recorder.
Guests: Dorothy Thomas, Morehouse Parish Police Jury; Terry Matthews, Morehouse Parish Police Jury; Tom Ramsey, Alliant Management Regional CFO and Ricky Smith, Attorney.

Call to Order
The Board of Commissioners of Morehouse Parish Hospital Service District No. 1, State of Louisiana, was duly convened as the governing authority by the Vice- Chairman, Nicolette Releford.
OPEN SESSION:
Invocation & Welcome
The invocation was given by Dorothy Thomas.

Roll Call:
The roll call was held with (3) three members present and one member via conference call which met requirements for quorum as follows:
Present: Yeldell, Plonnigs Releford.
Absent: Givens.
Conference Call: Bob Green

Announcement:
Welcome Morehouse Parish Policy Jury Member, Terry Matthews, and Happy Birthday to Derrick Frazier for upcoming birthday February 1.
Election of Officers for 2022: Chairman and Vice-Chairman
Ms. Releford requested nominations for officers beginning with Chairman. Ms. Releford

BUSINESS MINUTES	Date	1.27.2022	Page	2
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nominated Mr. Green as Chairman of the Board of Commissioners. Ms. Plonnigs seconded the nomination. Ms. Plonnigs nominated Ms. Releford as Vice-Chairman of the Board of Commissioners. Mr. Yeldell seconded the nomination. There were no other nominations presented.
On a motion made by Ms. Plonnigs and seconded by Mr. Yeldell to nominate Mr. Green to continue as Chairman of the Board of Commissioners, the Board voted to approve as presented. The motion passed by unanimous voice vote as follows:
Mr. Green abstain.
Ayes: Releford, Yeldell, and Plonnigs.
Nays: None.
Absent: Givens.
On a motion made by Ms. Plonnigs and seconded by Mr. Yeldell to nominate Ms. Releford to continue as Vice-Chairman of the Board of Commissioners, the Board voted to approve as presented. The motion passed by unanimous voice vote as follows:
Ms. Releford abstain.
Ayes: Yeldell and Plonnigs.
Nays: None.
Absent: Givens.

Completion of Conflict of Interest and Confidentiality Statements by Board Members
The Board members each completed a Conflict-of-Interest Statement and a Confidentiality Statement during the board meeting held on January 27, 2022.
Approval of Minutes
On a motion made by Mr. Yeldell and seconded by Ms. Plonnigs the Board voted to approve the minutes for the meeting held on December 2, 2021 as presented and reviewed. The motion passed by voice vote as follows:

Ayes:	Plonnigs, Releford and Yeldell.
Nays:	None.
Absent:	Givens.

Medical Staff Report – Curtis Sanders, M.D., Chief of Staff
Dr. Curtis Sanders stated the Bylaws/Credentials/ Medical Executive Committee (Bylaws/Cred/MEC), and the Medical Staff recommends approval of the action requests listing Initial Appointments, Reappointments and Changes of Staff Status for privileges as provided.
On a motion made by Ms. Plonnigs and seconded by Mr. Yeldell, the Board voted to approve

BUSINESS MINUTES	Date	1.27.2022	Page	3
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these action requests for the Initial Appointments, Reappointment and Changes of Staff Status as presented. The motion passed by voice vote as follows:
Ayes: Releford, Yeldell and Plonnigs.
Nays: None.
Absent: Givens.

Nursing Report – Chassidy Hawkins, Director of Nursing
Ms. Hawkins stated the Quality Score Card Measures was not provided in the binder for review. She stated Neta Ford, Director of Hope-Quality would present the 2022 Quality plan on the next Board meeting. She stated the clinical staff continues to care for COVID patients. She stated the Rural Health clinic receive approximately 60 COVID vaccination per week and all questionnaires should be completed before vaccination are received with patient care. She stated COVID test are readily available for send out service in the lab department.

Finance Committee Report for December and November 2021 – Jason Bonner, CFO
Mr. Bonner stated the Financial Report for the month of December and November was presented on Tuesday, January 25, 2022. Mr. Bonner stated the December Hospital earning of \$265K on a budget of \$202K better than budget. He stated the Clinic loss of -\$219K on a budget of a negative -\$156K. He stated the consolidated earnings of \$46K on a budget of positive \$45K exceeded budget. Mr. Bonner stated the November Hospital positive earnings of \$107K on a budget of \$207K under budget. He stated the Clinic negative earnings of -\$201K on a budget of \$170K under budget. He stated the consolidated loss of -\$93K on a budget of \$36K. He recommended approval of the December and November financial report as presented.

Approval of Financial Reports:
On a motion made by Ms. Plonnigs and seconded by Mr. Yeldell, the Board voted to approve the Financial Report as presented on Tuesday, January 25, 2022. The motion passed by voice vote as follows:
Ayes: Yeldell, Plonnigs, and Releford.
Nays: None.
Absent: Givens.
Contracts – Annual Review for Quality Contract Evaluations
There were no contracts for approval.

OLD BUSINESS:
There was no old business.

BUSINESS MINUTES	Date	1.27.2022	Page	4
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NEW BUSINESS:
There was no new business.

Alliant Management Service- Tom Ramsey, Regional CFO
Mr. Ramsey stated the Alliant Management Services Report (AMS) for December 2021 was provided for review.

Mr. Ramsey stated the Alliant Management will continue to hold bi-weekly meeting with Mr. Frazier to discuss opportunities with Community Infusion, Physician Recruitment and Strategic Planning for the Emergency Room transfers. He stated Alliant will do the Annual Review for the Rural Health Clinic. He stated Ms. Paula will continue to work with Chassidy and the team to evaluate option to help increase Emergency Department admit percentage rate.

Mr. Ramsey reported the Finance updates. The 340B annual audit to be complete by the end of January. The registration with Walgreen with HRSA in progress. The Budget preparation will begin in February. The current inflation will be factored in the new budget.

Mr. Ramsey reported on the Clinical/Quality updates. He stated the third quarterly clinical data/reports was provided on the report. He stated the third quarterly data presented a high rate of COVID, therefore this reflected higher turn-around time for ER and the Admission rate was higher. He stated the readmission rate improved.

The Supply Chain updates. The Ascend program is readily available to go live in April. The E-Payables are ready to start. The Alliant Management team will continue to work on miscellaneous supply shortages.

Approval of Alliant Management Service December Invoice
Ms. Releford stated the Alliant Management Services invoice was reviewed by the Finance Committee on Tuesday, January 25, 2022, and recommended for approval with the changes to add \$3,000 (Three Thousand) to the December invoice. The Alliant Management Services for the month of December was received in the amount of \$74,116.31 billed on the invoice, the recommended approval of \$77,296.31 was presented as the correction.

On a motion made by Mr. Yeldell and seconded by Ms. Plonnigs, the Board voted to approve the \$77,296.31 amount for the Alliant Management Care Service invoice as presented. The motion passed by voice vote as follows:

Ayes:	Yeldell, Plonnigs and Releford.
Nays:	None.
Absent:	Givens.

BUSINESS MINUTES	Date	1.27.2022	Page	5
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Approval of 2022 Organizational Chart
Ms. Releford stated the MGH 2022 Organizational Chart was provided in the binder and recommended approval.

On a motion made by Ms. Plonnigs and seconded by Mr. Yeldell, the Board voted to approve the 2022 Organizational Chart as presented. The motion passed by voice vote as follows:
Ayes: Yeldell, Plonnigs and Releford.
Nays: None.
Absent: Givens.

Administration Report-Derrick Frazier, CEO
Mr. Frazier stated the vaccination mandate was issue through CMS for all staff to be fully

vaccinated by March 15, 2022. He stated religious exemption will be accepted with the proper documentation. He stated the hospital will provide a table for the Bastrop-Morehouse Chamber of Commerce 2022 Annual Banquet on March 10, 2022, for all Board Members. Mr. Smith stated the open meeting law was provided in the binders to reflect rules and regulations for public notification and virtual meetings held due to disasters or emergencies.

EXECUTIVE SESSION pursuant to “L.A. R.S. 46:1073”:
Strategic Plans, Marketing Strategies & Compliance Report - New Business:
There was no Executive Session.

ADJOURNMENT:
There being no further business, there was a motion made by Ms. Plonnigs and seconded by Mr. Yeldell to adjourn the meeting. The motion passed by voice vote as follows:

Ayes:	Plonnigs, Releford and Yeldell.
Nays:	None.
Absent:	Givens.

The Board meeting was adjourned by the Chairman at 7:15 p.m.

4/14

BUSINESS MINUTES	Date	02-24-2022	Page	1
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PROCEEDINGS OF THE BOARD OF COMMISSIONERS OF THE MOREHOUSE PARISH HOSPITAL SERVICE DISTRICT NO. 1, D/B/A MOREHOUSE GENERAL HOSPITAL, STATE OF LOUISIANA, TAKEN AT A REGULAR SESSION MEETING HELD ON THURSDAY, ON FEBRUARY 24, 2022.

The Board of Commissioners of Morehouse Parish Hospital Service District No. 1, d/b/a Morehouse General Hospital, State of Louisiana, met in regular session for a meeting at its usual meeting place, the W. A. Rodgers Conference Room of Morehouse General Hospital, Bastrop, Louisiana, on Thursday, February 24, 2022, at 6:30 p.m., pursuant to written notice duly given and posted in the manner required by law.

Present: Bob Green, Chairman of Commissioners and Commissioners, John Yeldell, Nicolette Releford, Kimberly Givens and Susan Plonnigs.
Absent: None.
Also: present: Derrick Frazier, Chief Executive Officer; Jason Bonner, Chief Financial Officer; Curtis Sanders, Chief of Staff; and Jackie Biddings, Administration/Medical Staff Coordinator; Recorder.

Guests: Dorothy Thomas, Morehouse Parish Police Jury; Tom Ramsey, Alliant Management Regional CFO; Paula Moore, Alliant Management Vice President of Clinical Service and Ricky Smith, Attorney.

Call to Order
The Board of Commissioners of Morehouse Parish Hospital Service District No. 1, State of Louisiana, was duly convened as the governing authority by the Chairman, Bob Green.

OPEN SESSION:
Invocation & Welcome
The invocation was given by Tom Ramsey.

Roll Call:
The roll call was held with (5) five members present which met requirements for quorum as follows:

Present:	Green, Releford, Plonnigs, Yeldell and Givens.
Absent:	None

Announcement:
Happy Birthday to Nicolette Releford on March 3. Invitation to Board for the 2022 Bastrop Chambers Annual Banquet on March 10, 2022 at 6:00 pm.

BUSINESS MINUTES	Date	02-24-2022	Page	2
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Approval of Minutes
On a motion made by Ms. Plonnigs and seconded by Ms. Givens the Board voted to approve the minutes for the meeting held on January 27, 2022 as presented and reviewed. The motion passed by voice vote as follows:

Ayes:	Plonnigs, Green, Releford, Givens and Yeldell.
Nays:	None.
Absent:	None.

Medical Staff Report – Curtis Sanders, M.D., Chief of Staff
Dr. Curtis Sanders stated the Bylaws/Credentials/ Medical Executive Committee (Bylaws/Cred/MEC), and the Medical Staff recommends approval of the action requests listing Initial Appointments, Reappointments and Changes of Staff Status for privileges as provided.

On a motion made by Mr. Yeldell and seconded by Ms. Releford, the Board voted to approve these action requests for the Initial Appointments, Reappointment and Changes of Staff Status as presented. The motion passed by voice vote as follows:

Ayes:	Releford, Givens, Yeldell and Plonnigs.
Nays:	None.
Absent:	None.

Nursing Report – Chassidy Hawkins, Director of Nursing
Ms. Hawkins stated the Quality Score Card Measures was provided in the binder for review. She stated Neta Ford, Director of Hope-Quality would present the 2022 Quality plan on the next Board meeting. She stated 7 inpatient falls for 4th quarter 2021. The patient safety officer collects the data to help prevent these measures. She stated (LWBS) left without being seen rates were down this quarter. She stated the hospital will continue to monitor the nursing staffing. The average turn around time was down this quarter.

Finance Committee Report for January 2022 – Jason Bonner, CFO
Mr. Bonner stated the Financial Report for the month of January was presented on Tuesday, February 22, 2022. Mr. Bonner stated the January Hospital earning of \$273K on a budget of \$251K better than budget. He stated the Clinic loss of -\$272K on a budget of a negative -\$152K. He stated the consolidated earnings of \$891 on a budget of positive \$99K below budget. He recommended approval of

BUSINESS MINUTES	Date	02-24-2022	Page	3
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the January financial report as presented.

Approval of Financial Reports:
On a motion made by Ms. Releford and seconded by Mr. Yeldell, the Board voted to approve the Financial Report as presented on Tuesday, February 22, 2022. The motion passed by voice vote as follows:

Ayes:	Green, Yeldell Givens, Plonnigs, and Releford.
Nays:	None.
Absent:	None.

Contracts – Annual Review for Quality Contract Evaluations
There were no contracts for approval.

OLD BUSINESS:
There was no old business.

NEW BUSINESS:
There was no new business.

Alliant Management Service- Tom Ramsey, Regional CFO
Mr. Ramsey stated the Alliant Management Services Report (AMS) for January 2022 was provided for review.

Mr. Ramsey stated the Alliant Management will continue to hold bi-weekly meeting with Mr. Frazier to discuss opportunities with Community Infusion, Physician Recruitment and Strategic Planning for the Emergency Room transfers. He stated the Annual Review for the Rural Health Clinic was processed the through Alliant Management Service under the guidance of Paula Moore, Clinical Service President. He stated Ms. Moore will continue to work with nursing team to evaluate option to help increase Emergency Department admit percentage rate and other clinical areas for improvement.

Mr. Ramsey reported the Finance updates. The 340B annual audit was completed with Chad Downing. The Budget is in process with Mr. Bonner and MGH team. The current inflation will be factored in with the new budget.

Mr. Ramsey reported on the Clinical/Quality updates. He stated two vendors were in process of evaluations for CDI program. The program will be compared with price and quality. He stated Shawn Adams will continue to work with cost report as it relates to Pediatric RHC revenue. He stated the fourth quarterly clinical data/reports were provided in binder for review. He stated the fourth quarterly data presented a higher rate 4th quarter, the turn-around time for ER was higher and the readmission rate was good for this quarter. He stated the readmission rate improved. He stated the RN turnover rate was

BUSINESS MINUTES	Date	02-24-2022	Page	4
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higher than last quarter. He stated Alliant would continue to work with MGH team to recruit a new Director of Nursing.

The Supply Chain updates. The Ascend program is readily available to go live in April. The E-Payables are ready to start. The Alliant Management team will continue to work on miscellaneous supply shortages.

There was discussion of the nursing onboarding process. Ms. Moore stated the goal is to work on the process to maintain the staff with social network, other strategies to help keep current nurses and collect data on reasons of shortage other than competition rates due to COVID. The survey reports from Press Ganey and other data will help with patients' satisfaction data and employee exit interview will help with why we have a loss of RN's. The data will be provided by the Quality/Education Director, Neta Ford to help with this information to provide to the Board Members.

Approval of Alliant Management Service January Invoice
Mr. Green stated the Alliant Management Services invoice was reviewed by the Finance Committee on Tuesday, February 22, 2022, and recommended for approval. The Alliant Management Services for the month of January was received in the amount of \$44,380.31 billed on the invoice as the presented.

On a motion made by Mr. Yeldell and seconded by Ms. Givens, the Board voted to approve the \$44,380.31 amount for the Alliant Management Care Service invoice as presented. The motion passed

by voice vote as follows:
Ayes: Green, Yeldell, Plonnigs, Givens and Releford.
Nays: None.
Absent: None.

Administration Report-Derrick Frazier, CEO
Mr. Frazier stated the vaccination mandate was issued through CMS for all staff to be fully vaccinated by March 15, 2022. He stated a religious exemption will be accepted with the proper documentation. He stated the location for a new hospital will need to be reviewed by the Board members to determine the best place for the community. We need supportive reasons for any location selected for a new hospital to help the community. He stated the hospital will provide a table for the Bastrop-Morehouse Chamber of Commerce 2022 Annual Banquet on March 10, 2022, for all Board Members.

EXECUTIVE SESSION pursuant to “L.A. R.S. 46:1073”:
Strategic Plans, Marketing Strategies & Compliance Report - New Business:
There was no Executive Session.

BUSINESS MINUTES	Date	02-24-2022	Page	5
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ADJOURNMENT:
There being no further business, there was a motion made by Ms. Plonnigs and seconded by Ms. Releford to adjourn the meeting. The motion passed by voice vote as follows:

Ayes:	Green, Plonnigs, Releford, Givens and Yeldell.
Nays:	None.
Absent:	None.

The Board meeting was adjourned by the Chairman at 7:30 p.m.

4/14

BUSINESS MINUTES	Date	02-24-2022	Page	1
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PROCEEDINGS OF THE BOARD OF COMMISSIONERS OF THE MOREHOUSE PARISH HOSPITAL SERVICE DISTRICT NO. 1, D/B/A MOREHOUSE GENERAL HOSPITAL, STATE OF LOUISIANA, TAKEN AT A REGULAR SESSION MEETING HELD ON THURSDAY, ON FEBRUARY 24, 2022.

The Board of Commissioners of Morehouse Parish Hospital Service District No. 1, d/b/a Morehouse General Hospital, State of Louisiana, met in regular session for a meeting at its usual meeting place, the W. A. Rodgers Conference Room of Morehouse General Hospital, Bastrop, Louisiana, on Thursday, February 24, 2022, at 6:30 p.m., pursuant to written notice duly given and posted in the manner required by law.

Present: Bob Green, Chairman of Commissioners and Commissioners, John Yeldell, Nicolette Releford, Kimberly Givens and Susan Plonnigs.
Absent: None.
Also: present: Derrick Frazier, Chief Executive Officer; Jason Bonner, Chief Financial Officer; Curtis Sanders, Chief of Staff; and Jackie Biddings, Administration/Medical Staff Coordinator; Recorder.

Guests: Dorothy Thomas, Morehouse Parish Police Jury; Tom Ramsey, Alliant Management Regional CFO; Paula Moore, Alliant Management Vice President of Clinical Service and Ricky Smith, Attorney.

Call to Order
The Board of Commissioners of Morehouse Parish Hospital Service District No. 1, State of Louisiana, was duly convened as the governing authority by the Chairman, Bob Green.

OPEN SESSION:
Invocation & Welcome
The invocation was given by Tom Ramsey.

Roll Call:
The roll call was held with (5) five members present which met requirements for quorum as follows:

Present:	Green, Releford, Plonnigs, Yeldell and Givens.
Absent:	None

Announcement:
Happy Birthday to Nicolette Releford on March 3. Invitation to Board for the 2022 Bastrop Chambers Annual Banquet on March 10, 2022 at 6:00 pm.

BUSINESS MINUTES	Date	02-24-2022	Page	2
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Approval of Minutes
On a motion made by Ms. Plonnigs and seconded by Ms. Givens the Board voted to approve the minutes for the meeting held on January 27, 2022 as presented and reviewed. The motion passed by voice vote as follows:

Ayes:	Plonnigs, Green, Releford, Givens and Yeldell.
Nays:	None.
Absent:	None.

Medical Staff Report – Curtis Sanders, M.D., Chief of Staff
Dr. Curtis Sanders stated the Bylaws/Credentials/ Medical Executive Committee (Bylaws/Cred/MEC), and the Medical Staff recommends approval of the action requests listing Initial Appointments, Reappointments and Changes of Staff Status for privileges as provided.

On a motion made by Mr. Yeldell and seconded by Ms. Releford, the Board voted to approve these action requests for the Initial Appointments, Reappointment and Changes of Staff Status as presented. The motion passed by voice vote as follows:

Ayes:	Releford, Givens, Yeldell and Plonnigs.
Nays:	None.
Absent:	None.

Nursing Report – Chassidy Hawkins, Director of Nursing
Ms. Hawkins stated the Quality Score Card Measures was provided in the binder for review. She stated Neta Ford, Director of Hope-Quality would present the 2022 Quality plan on the next Board meeting. She stated 7 inpatient falls for 4th quarter 2021. The patient safety officer collects the data to help prevent these measures. She stated (LWBS) left without being seen rates were down this quarter. She stated the hospital will continue to monitor the nursing staffing. The average turn around time was down this quarter.

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Mr. Bonner stated the Financial Report for the month of January was presented on Tuesday, February 22, 2022. Mr. Bonner stated the January Hospital earning of \$273K on a budget of \$251K better than budget. He stated the Clinic loss of -\$272K on a budget of a negative -\$152K. He stated the consolidated earnings of \$891 on a budget of positive \$99K below budget. He recommended approval of

BUSINESS MINUTES	Date	02-24-2022	Page	3
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the January financial report as presented.

Approval of Financial Reports:
On a motion made by Ms. Releford and seconded by Mr. Yeldell, the Board voted to approve the Financial Report as presented on Tuesday, February 22, 2022. The motion passed by voice vote as follows:

Ayes:	Green, Yeldell Givens, Plonnigs, and Releford.
Nays:	None.
Absent:	None.

Contracts – Annual Review for Quality Contract Evaluations
There were no contracts for approval.

OLD BUSINESS:
There was no old business.

NEW BUSINESS:
There was no new business.

Alliant Management Service- Tom Ramsey, Regional CFO
Mr. Ramsey stated the Alliant Management Services Report (AMS) for January 2022 was provided for review.

Mr. Ramsey stated the Alliant Management will continue to hold bi-weekly meeting with Mr. Frazier to discuss opportunities with Community Infusion, Physician Recruitment and Strategic Planning for the Emergency Room transfers. He stated the Annual Review for the Rural Health Clinic was processed the through Alliant Management Service under the guidance of Paula Moore, Clinical Service President. He stated Ms. Moore will continue to work with nursing team to evaluate option to help increase Emergency Department admit percentage rate and other clinical areas for improvement.

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BUSINESS MINUTES	Date	02-24-2022	Page	4
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higher than last quarter. He stated Alliant would continue to work with MGH team to recruit a new Director of Nursing.

The Supply Chain updates. The Ascend program is readily available to go live in April. The E-Payables are ready to start. The Alliant Management team will continue to work on miscellaneous supply shortages.

There was discussion of the nursing onboarding process. Ms. Moore stated the goal is to work on the process to maintain the staff with social network, other strategies to help keep current nurses and collect data on reasons of shortage other than competition rates due to COVID. The survey reports from Press Ganey and other data will help with patients' satisfaction data and employee exit interview will help with why we have a loss of RN's. The data will be provided by the Quality/Education Director, Neta Ford to help with this information to provide to the Board Members.

Approval of Alliant Management Service January Invoice
Mr. Green stated the Alliant Management Services invoice was reviewed by the Finance Committee on Tuesday, February 22, 2022, and recommended for approval. The Alliant Management Services for the month of January was received in the amount of \$44,380.31 billed on the invoice as the presented.

On a motion made by Mr. Yeldell and seconded by Ms. Givens, the Board voted to approve the \$44,380.31 amount for the Alliant Management Care Service invoice as presented. The motion passed

BUSINESS MINUTES	Date	02-24-2022	Page	5
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Approval of 2022 Organizational Chart
Ms. Releford stated the MGH 2022 Organizational Chart was provided in the binder and recommended approval.

On a motion made by Ms. Plonnigs and seconded by Mr. Yeldell, the Board voted to approve the 2022 Organizational Chart as presented. The motion passed by voice vote as follows:
Ayes: Yeldell, Plonnigs and Releford.
Nays: None.
Absent: Givens.

Administration Report-Derrick Frazier, CEO
Mr. Frazier stated the vaccination mandate was issue through CMS for all staff to be fully

by voice vote as follows:
Ayes: Green, Yeldell, Plonnigs, Givens and Releford.
Nays: None.
Absent: None.

Administration Report-Derrick Frazier, CEO
Mr. Frazier stated the vaccination mandate was issued through CMS for all staff to be fully vaccinated by March 15, 2022. He stated a religious exemption will be accepted with the proper documentation. He stated the location for a new hospital will need to be reviewed by the Board members to determine the best place for the community. We need supportive reasons for any location selected for a new hospital to help the community. He stated the hospital will provide a table for the Bastrop-Morehouse Chamber of Commerce 2022 Annual Banquet on March 10, 2022, for all Board Members.

EXECUTIVE SESSION pursuant to “L.A. R.S. 46:1073”:
Strategic Plans, Marketing Strategies & Compliance Report - New Business:
There was no Executive Session.

BUSINESS MINUTES	Date	02-24-2022	Page	5
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ADJOURNMENT:
There being no further business, there was a motion made by Ms. Plonnigs and seconded by Ms. Releford to adjourn the meeting. The motion passed by voice vote as follows:

Ayes:	Green, Plonnigs, Releford, Givens and Yeldell.
Nays:	None.
Absent:	None.

The Board meeting was adjourned by the Chairman at 7:30 p.m.

4/14

BUSINESS MINUTES	Date	02-24-2022	Page	1
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PROCEEDINGS OF THE BOARD OF COMMISSIONERS OF THE MOREHOUSE PARISH HOSPITAL SERVICE DISTRICT NO. 1, D/B/A MOREHOUSE GENERAL HOSPITAL, STATE OF LOUISIANA, TAKEN AT A REGULAR SESSION MEETING HELD ON THURSDAY, ON FEBRUARY 24, 2022.

The Board of Commissioners of Morehouse Parish Hospital Service District No. 1, d/b/a Morehouse General Hospital, State of Louisiana, met in regular session for a meeting at its usual meeting

BRIEFLY

Monroe to discuss ‘master plan’ Thursday

The public is invited to participate in a community meeting concerning the city’s proposed “master plan” on Thursday at 5 p.m. at La Bella.

La Bella is at 231 DeSiard Street in downtown Monroe.

In August of 2021, Mayor Friday Ellis and the City of Monroe engaged in a professional relationship with Campo Architects for the development of a master plan to revitalize downtown Monroe. That work included analyzing architectural implications, site visits, historical and physical research, and vision boarding. The team from Campo focused on incorporating community feedback as well as finding opportunities for mixed-use development projects.

Phase One is now complete.

MPD arrest four suspects for drive-by shooting

Monroe police arrested four suspects believed to have been involved in a drive-by shooting at a residence on Conrad Street.

On April 8, shortly before 8 p.m., officers responded to the shooting and discovered that two houses were struck by gunfire. An investigation revealed the shots came from a gunman traveling in a white Chrysler 300.

Team C patrol officers located the car just a few minutes later and were able to take four suspects in custody; two handguns were also recovered.

Brandon Coleman and D’terrius Brothers were booked at the Ouachita Correctional Center for assault by drive-by shooting.

The other two suspects were juveniles and booked at Green Oaks Detention Center.

Peterson resigns from Senate

State Sen. Karen Carter Peterson recently resigned from the state Senate, citing a struggle with depression and a gambling addiction that has lasted most of her legislative career.

According to media reports, Peterson’s finances are the subject of a federal investigation.

“As I’ve previously shared, I have personally struggled with depression and a gambling addiction for the entirety of my leg-

islative career; in fact, it has been close to 30 years,” she wrote. “At this time, I must place all of my energy on my own mental health and personal well-being, and therefore have tendered my resignation effective immediately.”

Peterson has served in the Legislature since 1999.

“I am hopeful that my decades of service have had a positive impact on the lives of those for whom I have fought. I truly believe I have helped to advance our beloved state forward. I am proud of my years of service in Baton Rouge and sincerely thank my constituents for giving me the opportunity to represent their interests. I am also very grateful for all of the personal and professional support I have received from my colleagues, legislative staff, advocates, friends and family.”

ULM Honors Program students present research

The University of Louisiana Monroe Honors Program joined the annual meeting of the Southern Regional Honors Council on March 31-April 2 in Birmingham, AL.

Joshua Stockley, Ph.D., Director of the ULM Honors Program, was accompanied by eight students – Emmanuel Perez, senior biology major; Michael Hollman, senior mathematics major; Caitlyn Cullen, junior political science major; Uchechi Owunna, senior biology major; Nautica Jones, senior biology major; Alisha Lirette, senior biology major; Blaine Warren, senior political science major; and Ariana Yelverton, senior biology major.

Seven of these students presented research.

Attending the conference were honors students and administrators from colleges and universities across the southern region of the United States.

The Southern Regional Honors Council is an educational organization that promotes and advances Honors Programs and Honors Colleges in the southern United States. SRHC currently comprises more than 100 member institutions, hosts an annual conference, publishes a literary arts journal, Sanctuary, and provides a variety of grants to support student efforts to engage

in NCHC-sponsored experiential learning and leadership in honors organizations.

Monroe man gets 16 years in prison for conspiracy to distribute meth

Jeremy Michael Davis, 37, of Monroe, was sentenced by U.S. District Judge Terry A. Doughty to 196 months (16 years, 4 months) in prison, followed by five years supervised release, for conspiracy to possess with intent to distribute methamphetamine.

Agents with the U.S. Drug Enforcement Administration (DEA) began an investigation into the drug trafficking activities of Davis and his co-defendants. Through their investigation, they learned that beginning in October 2018 and continuing through March 2020, Davis conspired with three other individuals to possess metham-

phetamine with the intent to distribute it. On November 7, 2019, agents were able to intercept a phone call with Davis wherein he discussed the purchase price and sale of methamphetamine. Agents then conducted surveillance and confirmed Davis’ participation in the sale of methamphetamine. Agents ultimately seized the narcotics, and it was tested and confirmed to contain 88.6 grams of actual methamphetamine.

The case was investigated by the DEA and prosecuted by Assistant U.S. Attorney Brian C. Flanagan.

This case is part of an Organized Crime Drug Enforcement Task Force (OCDETF) operation. OCDETF identifies, disrupts, and dismantles the highest-level criminal organizations that threaten the United States using a prosecutor-led, intelligence-driven, multi-agency approach.

PUBLIC NOTICES

NOTICE TO BIDDERS

Sealed bids for the following will be received by the Louisiana Department of Transportation and Development, Procurement Section, 1201 Capitol Access Road, 4th Floor, East Wing Room S-447, Headquarters Administration Building, Baton Rouge, LA 70802, Telephone number (225/379-1444) on date(s) shown below, until 10:00 A.M. No bids will be accepted after this hour. At 10:00 A.M. of the same day and date, they will be publicly opened and read in Headquarters Administration Building, 4th Floor, East Wing S-447. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594 (C)(2)(D).

BIDS TO BE OPENED: May 5, 2022

DOTD HP Asphaltic Mix F/Cold Application
RFx 3000018888

Full information may be obtained upon request from the above address.

The Department reserves the right to reject any and all bids and to waive any informalities.

SHAWN WILSON, Ph.D.

SECRETARY, LADOTD

JULIE KENNISON, CPPB

DOTD PROCUREMENT DIRECTOR

4/14

NOTICE

2022-04-14 IN THE CHANCERY COURT OF RUTHERFORD COUNTY, TENNESSEE CASE: 21CV-314, IN RE: NICHOLAS BRYCE EDWARDS BY: DAVID HOWARD JOHNSTON and wife, JESSICA JOHNSTON, vs. CHRISTOPHER DAVID EDWARDS TO: CHRISTOPHER DAVID EDWARDS Order of Publication It appearing from the bill in this cause, which is sworn to that the residence and current address of the above listed Respondent, CHRIS-

TOPHER DAVID EDWARDS, is unknown and cannot be served with process, It is ordered that publication be made for four consecutive weeks in The Ouachita Citizen, a newspaper published in Ouachita Parish, Louisiana, requiring the above listed Respondent, CHRISTOPHER DAVID EDWARDS to appear before the Clerk of said Court on or before thirty days after the last publication hereof and make defense to the bill filed in the above cause, which seeks a PETITION FOR TERMINATION OF PARENTAL RIGHTS AND FOR STEPPARENT ADOPTION or otherwise said bill be taken for confessed and cause proceeded with ex parte. This the 7th day of April, 2022. John A. W. Bratcher, Clerk of the Rutherford County Chancery Clerk. Solicitor for Joint Petitioners: Rachelle Windrow Ayers TO BE RUN: 4/14, 4/21, 4/28, 5/5. Initial publication on 4/14/2022. 4/14,4/21,4/28,5/5

NOTICE

Panther Storage

505 Harvey Avenue

Sterlington, LA 71280

318-598-1161

Evictions will be processed April 28, 2021 at 9:00

am for the following storage units:

Taylor Westbrook – Unit # 38

All contents will be disposed of or donated.

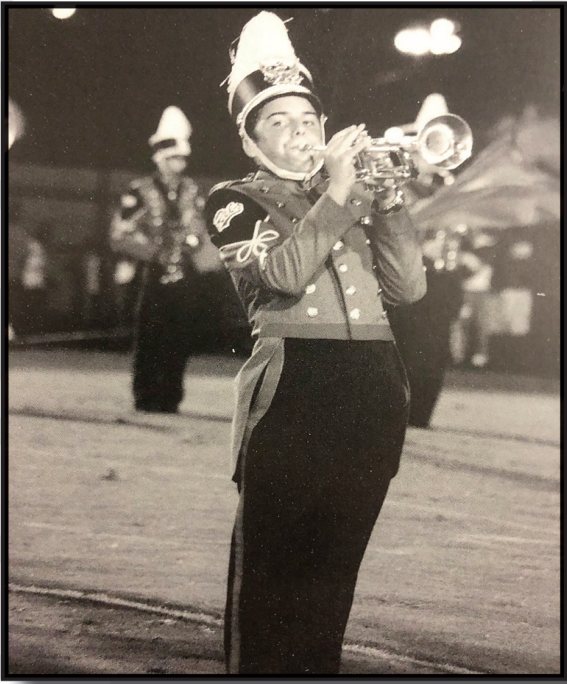
4/14

NOTICE

VIN# 5SFEB2820EE273786 is stored at T&T Auto Repair & Towing, 120 Douglas St., West Monroe, LA, 71292. If all current charges are not paid and vehicle claimed by owner by May 6, 2022, a permit to sell may be obtained.

4/14,4/21

HOMELAND BANK



Heath Heisler

grew up in West Monroe. He married his high school sweetheart Missi and they have two children. During his West Monroe High School and ULM years, Heath played trumpet and now gives his talents to McClendon Baptist Church in their orchestra. Heath is the branch manager and assistant vice president at Homeland Bank West Monroe.



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