Three NELA men sentenced in federal firearms, narcotics cases

U.S. Chief District Judge Terry A. Doughty sentenced three defendants on Sept. 21 in separate federal firearms and narcotics cases committed in northeastern Louisiana.

Michael D. Lynch, 40, of Monroe, was sentenced to 60 months in federal prison for possession of a firearm and ammunition by a prohibited person, followed by three years of supervised release after his guilty plea on May 21.

Roy Tullos, 46, of West Monroe, was sentenced to 48 months in federal prison for possession with intent to distribute methamphetamine and possession of a firearm by a convicted felon, followed by three years of supervised release after his Feb. 20 guilty plea.

Christian J. South, 22, of Newellton, was sentenced to 18 months in federal prison for illegal possession of a machinegun, followed by one year of supervised release after his guilty plea on May 21.

U.S. Attorney Zachary A. Keller for the Western District of Louisiana made the announcement.

Lynch

According to court documents, Monroe Police Department (MPD) officers responded to reports of gunfire on a local street on May 25, 2025. Surveillance footage showed Lynch's vehicle in the area.

Officers later located Lynch, searched his vehicle and recovered a 9mm round of ammunition, a loaded Taurus G2C pistol under the passenger seat, and a loaded extended magazine.

Lynch admitted to possessing the firearm and ammunition knowing that his prior conviction for domestic violence made it unlawful for him to do so.

The Bureau of Alcohol, Tobacco and Firearms (ATF) and MPD investigated the case. It was prosecuted by Assistant U.S. Attorney Cheyenne Y. Wilson with assistance from Legal Assistant Amanda Morgan.

Tullos

Members of the Metro Narcotics Unit of the Ouachita Parish Sheriff's Office (OPSO) executed an arrest warrant on Tullos at a Monroe-area hotel on April 19, 2024, according to court documents.

Inside the room, officers located fentanyl, methamphetamine, marijuana, baggies and $1,448 in cash. Agents also recovered two loaded pistols—a Taurus "The Judge" and an HK P30SK 9mm, both confirmed through testing to be functional firearms.

Tullos admitted to possessing the methamphetamine with intent to distribute and also acknowledged he was prohibited from possessing firearms due to a prior felony conviction.

The case was investigated by the OPSO. It was prosecuted by Assistant U.S. Attorney Cheyenne Y. Wilson with assistance from Legal Assistant Amanda Morgan.

South

According to court documents, law enforcement responded to a shooting in Tensas Parish in which South and his vehicle were struck by gunfire on July 22, 2024. While waiting for South's vehicle to be towed, officers discovered a discarded Glock 19 equipped with an extended magazine and a machinegun conversion device on the roadway.

South was the sole occupant of the vehicle, and a matching 9mm casing was located inside. He had previously been seen on social media holding a similar firearm. DNA testing produced a DNA profile on the weapon linking South to the weapon.

The case was investigated by the ATF and Tensas Parish Sheriff's Office. The case was prosecuted by Assistant U.S. Attorney Samuel S. Crichton with assistance from Paralegal Specialist Emily Favrot.

Presidential search committee formed to seek new LA Tech president

The University of Louisiana System has announced the presidential search committee that will assist the Board of Supervisors in identifying the next president of Louisiana Tech University.

Appointed by Board of Supervisors Chair Mark Romero, the committee includes representatives from the board, Louisiana Tech University faculty and students, alumni and regional stakeholders. The committee will help guide the search process, review candidates and advance recommendations to the board for consideration.

The committee will hold its inaugural meeting on Oct. 8 at 1 p.m. on Louisiana Tech University's campus in Ruston. Members will review the presidential search process and consider the proposed search advertisement and timeline. The meeting location will be announced once finalized, and the approved search timeline will be posted following the meeting.

The presidential search committee welcomes nominations and applications for the position. Applicants should submit a letter of interest, curriculum vitae or resume, and a list of professional references. Applications received by Nov. 6 will receive full consideration in the initial review of candidates.

The board anticipates selecting Louisiana Tech University's next president on Nov. 19 with the new president assuming office Jan. 1, 2027.

A complete list of presidential search committee members, meeting information, search materials and updates throughout the process will be available on the Louisiana Tech Presidential Search webpage, ulsystem.edu/latech-search.

Race for Renewal registration open now

Join The Renewal Center of Northeast Louisiana at Forsythe Park on Nov. 7 for the Race for Renewal 5K Walk/Run, benefiting The Renewal Center.

Together, the community can help make a difference in the lives of those experiencing homelessness. The Renewal Center provides meals, laundry services, hot showers, social services and so much more—but most importantly, The Renewal Center provides hope.

Every step a participant takes and every dollar a participant gives helps The Renewal Center continue serving people in need right here in the community.

Those interested in participating in the walk/run can register online at runsignup.com/Race/LA/Monroe/RaceforRenewal.

PUBLIC NOTICES — Ouachita Parish

PARISH OF OUACHITA

FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this FRIDAY, AUGUST 14TH, 2026, pursuant to an order of the Court dated JULY 22ND, 2026, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 300 jurors to serve as Petit Jurors for the term of Court beginning Monday, October 12, 2026;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Aaron, Randy Mack
Acree, Cecil W
Adams, Judy J
Ainsworth, Wanda Myers
Alexander, Margaret Liza
Allen, Floyd Wayne
Anthony, Dremarcus Dremaine
Arant, James Arthur
Bailey, Derek Dewayne
Barnes, Gloria Jean Darnell
Barnett, Andrew Chase
Barnett, Tammie L
Bayles, Willie Geraldine
Belt, Francis C
Bilton, Rodricka Shamar
Bird, Victoria Green
Black, Cory Steven
Blackmon, Gabrielle Celeste
Blakes, Billy T
Bond, Kelly Clark
Bonnett, Russel Neil
Boone, Zachary G
Bosley, Shanika Renee
Bowens, Shaniya Nacole
Boyd, Valerie Michele
Boyer, Hannah
Bratton, Jason Daniel
Bridges, Hahn Alan
Bridges, Mackenzie Aleese
Brough, Lillian K
Broughton, Chasity Nicole
Browhaw, Titiana Danielle
Brown, Devin Jordan
Brown, Neal J
Brubaker, Jena Anne Higdon
Bryant, Michael Christopher
Bulington Jr, John Paul
Canizaro, Amy Nicole
Carter, Donna Mayo
Champion, Earnestine Reed
Champion, Samantha Gail
Christopher, Latarie Brown
Clower, Sandra Kay
Coleman, Andre T
Coleman, Donald D
Coleman, Zoyie Ophella
Conville, Larry Dale
Copeland, Leisa Jean
Crocker, Hunter Dakota
Croft, Lauraneisha Willie
Curry, Courtney D
Davis, Flora Jeanette
Davis, Matthew Joshua
Davis, Tiquika
Daw, Mary Louise
Degrate, Jeremy L
Diaz, Amy Ann
Dick, Tiffany Diane
Dodson, Barbara Ann
Domangue, Patricia Taylor
Douglas, Cameron F
Droblyn, Christi Denise
Drummer, Shangarcia Lil Sha
Duncan, Miranda Leane
Edwards, Cindy M
Eldridge, Tyler Thomas
Elgourani, Hannah Omar
Elmore, Aaron Keeshun
Elzie, Susan E
Emerick, Katherine Lee
Essex, Melanie Jill
Evans, Ashley
Fleming, Gleron Deshae
Fletcher, Rita Lynn
Fletcher, Susan R
Foley, Stacy Ann
Ford, Elizabeth Rose
Ford, Tyler Kade
Franklin, Ronald Arthur
Freeman, Elizabeth Clack
Freeman, Rodney Donell
Futch, Brian Edward
Futch, Shonnette Ann
Gibbs, Paulette Lawanda
Gilbert, Doris Ann
Glass, Shakayla Shanae
Godfrey, Ervin
Godina, Vickie B
Goldman, Melvin M
Goldston, Georgia P
Goodly, Rachel Danielle
Green, Troy Sam
Greer, Richard Dale
Gregory, Johnny Newton
Griffin, Larry
Hall, Jerry D
Hamilton, Gayle R
Hancock, Dustin Dwight
Hargrove, Larry L
Harris, David Allen
Harris, Jalen Lavon
Hartrick, Robin Edmund
Hawkins, Destiny Amil
Hayes, Joyce Andrea
Haynes, Kelsie Mathieu
Heard, Michael Dewayne
Hemphill, Andrew Derek
Hendrix, Molly S
Henry, Krystal Deandrea
Henson, Cameron Leigh
Hernandez, Twala J
Herrera, Aaron Anastacio
Hester, Michael Keith
Hill, Donna S
Hill, Kelly Renee Sharplin
Holland, Ansley
Holmes, Stephanie
Howard, Threase Shonta
Hudson, Makyla Desiraye
Hunnicutt, Sally B
Hunt, William C
Jackson, Ansonia A
Jackson, Brandon Keith
Jackson, Lennard
Jackson, Mary Louise
Jackson, Mary W
Jackson, Nicholas Ray
Jackson, Steven George
Jacobs Jr, Cedric Latrone
Jans, Linda C
Jarrell, Ariel L
Jarrell, Shelby Andrew
Jarvis, Shrawnese Dijion
Jenkins, Marcus Latrell
Johnson, Barbara A
Johnson, Eddie Shawndale
Johnson, Lea Taylor
Johnson, Lindsey Katherine Bo
Johnson, Shillem Milcah
Johnson, Tiffonie Breneel
Johnson, Tonye L
Jones, Ashlynn Claire
Jones, Christina L
Jones, Danny Ray
Jones, Dezinarrzo Terell
Jones, Felicia Renee
Jordan, Kaley Alyssa
Kaufman, Olivia Nicole
Kendall, Kevin Keith
Kerns, Sandra Kay
Kerrigan, Carol Strange
Kimball, Roger Keith
King, Arlie Gary
King, Regina Anverdia
Knight, Mickayla Lynne
Knighten, Evelyn Aliece
Kukal, Wendy Diane
Langford, Charmaine Fanchon
Lawrence, Shatonya Tanuikalo
Lawson, Ardrey L
Lawson, Leteisha Creashea
Lee, Lena F
Leihr, Bridget McKenzie
Liddell, Mark Clearmoneas
Liles Jr, William J
Lindsey, Karl Wayne
Little, Brandy
Longstreath, Joann O
Lorio, Charleah Myracle
Lovett, Antonio Dondrell
Manning, Henry
Marks, Tyeisha Rochelle
Masters, Deborah Susan
Mayes, Laronnie Johnmon
McKenzie, Sue F
McManus, Ronald D
McNair, Joel Dee
McPherson, Shirley Ann
Menyweather, Nicole Nichelle
Miller, Annie Resheall
Miller, Shetonnica Tyshira
Milligan, Makayla Tyrone
Minor, David Jean
Modacure Jr, Leroy
Moore III, Daniel Milton
Moreno, Justin Cole
Morris, Kelly P
Morse, Robert
Mumford, Kevin
Munholland, Jasmine Dianne
Myers, Charles Ray
Myers, Hope
Naron, Lisa McManus
Navarro, John Richard
Newell, Glynn M
Norred, Stephen Lain
Oneal, Justin Garrett
Osbon, Angela Kay
Owens, Carissa Keys
Palmertree, Marian Denise
Parks, Michael Ramage
Parks, Stephanie Nicole
Payton, Colton Wayne
Pealer, Christopher John
Pellegrin, Jessica Olivier
Pepper, Joseph Walton
Perry, Megan Smith
Peters, Gregory Lloyd
Philips, Brian Joseph
Player, Ruthie S
Porter, Emily Grace
Price, Deuntray Lamar
Pruitt, Eselean Renee
Pugh, James E
Raborn, Mariana
Ratcliff, Christy Marie
Reed, Jennifer Berthell
Reese, Deborah Jean
Reppond, Katie Teague
Rhodes, Diane W

(Continued to Page 7B)

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PUBLIC NOTICES — Ouachita Parish

(From Page 8A)

Richard, Jeremy Paul
Robbins, Dakota Paul
Robinson, Amanda Dawn
Rogers, Eric Montrell
Rogers, Wilma Morris
Romero, Steven R
Ros, Marlee
Ross, Angela Renee
Ross, Johnnie C
Rushing, Austen Daniel
Sanders, Elizabeth Jean
Sanders, Gwen E
Sanders, Matrice Rene
Sanders, Tebori Maleek
Sanford, Kimberly L
Scrivener, Jason Isaac
Self, Verna Opal
Shannon, Sherri Fuller
Shields II, James Michael
Simmons, Mynesha Harris
Simpson, Johnny V
Sims, Mattawana
Skerlong, Andrew Karl
Smalling, Adrianna
Smart, Alfred James
Smith, Betty Smalling
Smith, Brantley Kade
Smith, Damon Tanner
Smith, Eleanor H
Smith, Ladonna M
Smith, Marilyn S
Sneed, Jason Alan
Soeller, Kandy L
Southern, Brister Ellis
Spillers, Roger D
Spurlock, Christopher Michael
Stanley, Michael
Stodghill, Dawnell Smith
Storm, Jessica J
Stover, Gregory L
Stringer, Joel K
Sumrall, Lindsay Dale
Taylor, Angela D
Taylor, Charley Lee
Taylor, Mary Anna
Teekell, Conchita C
Thomas, John David
Thompson, Brenda Joyce
Thompson, Jacob Kenneth
Thornton, Linda Brown
Tolbird, Angela Rice
Toston, Delores M
Turner, Jenna Leigh
Turner, Johnathon Dewayne
Turner, Tracy Smith
Tyson, Ziyona Antwanette
Vingiello, Alyssa Paige
Vosburg, Anecita Gonzales
Wade Jr, Burton L
Walker, Tkeyah Gernek
Washington, Dorothy Jones
Washington, Shumekia Lashay
Webb, Justice Maire
Wesley, Christopher Levon
Wettemann, Wayne David
Wheaton, Latoya Michele
White, Gearlene
Whitney, J Morgan
Whittington, Kacie Lea
Wiginton, Seth C
Wiley, Melvin J
Wilhite Jr, Jerry Wayne
Williams, Cynthia D
Williams, Timothy T
Willis, Consuelo Renee
Wilson, Carolyn F
Wilson, Jason Blaine
Wilson, Kim L
Wynn, Richard Paul
York, Dixie Dean

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "THREE" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the FRIDAY, AUGUST 14TH, 2026, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in my office.

Dana Benson, Clerk of Court
10.8 | $ 232.50

NOTICE
Monroe Housing Authority's Public Housing Waiting List Opening October 28 – October 30, 2026

THE HOUSING AUTHORITY OF THE CITY OF MONROE, LOUISIANA, will accept applications for three days for the following Public Housing communities:

Foster Heights, Locke/Breece, Robinson Place and Miller Square

This is an ONLINE-ONLY PROCESS starting at 8:00 a.m. on Wednesday, October 28, 2026, and remaining open until 4:30 p.m. on Friday, October 30, 2026. Applications will be taken ONLINE ONLY. Please apply online at: www.monroehousing.com/apply. To find out more information about the properties and the bedroom sizes at each location, please visit: www.monroehousing.com/family.

As per Monroe Housing Authority's Admission and Continued Occupancy Plan, no applications for the Public Housing program will be accepted after 4:30 p.m. Friday, October 30, 2026, until further notice.

William V. Smart, Executive Director

Anyone who is disabled or requires special services should contact the Monroe Housing Authority at (318) 388-1500 or TDD/TTY 1-800-545-1833 ext. 872.

RUN: 10/08/2026 10/15/2026 10/22/2026

Public Notice
The Secretary of the Louisiana Department of Wildlife and Fisheries (LDWF), as Administrator of the Louisiana Natural and Scenic Rivers System, is currently considering the application of the Board of Commissioners of the Tensas Basin Levee District for a permit to construct a temporary weir on Bayou Bartholomew. The public may review copies of the permit at the LDWF main office, 2000 Quail Drive, Baton Rouge, LA. The public is invited to comment on this permit request for a period of thirty (30) days. Responses should be mailed to LDWF Scenic Rivers Program, 2000 Quail Drive, Baton Rouge, LA 70808.
10.8

NOTICE OF AVAILABILITY OF PROPOSED 2027 BUDGET AND PUBLIC HEARING

In accordance with Louisiana law and pursuant to its contractual obligations, notice is hereby given by the Living Well Foundation, domiciled in West Monroe, State of Louisiana, that its proposed budget for the year January 1, 2027, to December 31, 2027, was duly introduced at its regular meeting held on Wednesday, October 7, 2026, and will be considered for adoption at its regular meeting to be held at 7:30 a.m. on Wednesday, November 4, 2026, at the WMWO Chamber of Commerce, 112 Professional Drive, West Monroe, LA.

The proposed budget of the Living Well Foundation is available for public inspection at the Living Well Foundation office, 3711 Cypress Street, Suite 1, West Monroe, LA 71291. Any comments concerning or in opposition to the proposed budget must be in writing and filed with the President/CEO at 3711 Cypress Street, Suite 1, West Monroe, LA, 71291, within 10 days of the first publication of this notice. Comments will be heard and a public hearing on any opposition will be conducted at the date, time, and place of that stated meeting prior to the consideration of the adoption of that proposed budget. Questions may be directed to the Living Well Foundation, President/CEO, at 318-396-5066.
10.8, 10.15, 10.22

NOTICE TO BIDDERS
Sealed Bids will be received by the Ouachita Parish School Board, 1600 N. 7th Street, West Monroe, LA 71291 until
2:00 P.M., November 5th, 2026.
For: West Monroe High School Restroom Renovation 201 Riggs Street, West Monroe, LA 71291
Ouachita Parish School System BID NUMBER: 10-27

Complete Bidding Documents for this project are available in electronic form. They may be obtained from www.centralbidding.com Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at
MU Architecture
211 Augusta Drive,
Calhoun, LA 71225
Telephone: (318) 512-5050
E-mail: munderwood@muarchitecture.com

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A Mandatory pre-bid conference will be held October 27th, 2026 at 10:00 A.M., at the main entrance to West Monroe High School, West Monroe, LA. campus. Bids shall be accepted only from Contractors who attend the Pre- bid Conference in its entirety.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTEST:
Ouachita Parish School Board
Tommy Comeaux, President
Todd Guice, Superintendent
Publications Dates: 10-8-2026 / 10-15-2026 / 10-22-2026

NOTICE OF SALE
A Cash Sale to the highest bidder will be held on Friday, October 16, 2026, at 10:30 a.m. at the aforementioned self-storage facility for the following movable property:

No. 173 – Marie Aday (10'x10') No. 313 – Jasmine Cain (5'x5') No. 33 – Larry Thomas (5'x10')
No. 53 – Shareka Brown (10'x10') No. 122 – Doug Davis (5'x10') No. 308 – Amber Pylant (5'x5')

On Tuesday, October 20, 2026, at 10:30 a.m. for the following:
No. 198 – Justina Jenkins (10'x25') No. 76 – Birtie Stump (10'x10' Sale 10-20-26)
– all Miscellaneous units

Bids will be accepted for the entire unit contents only with the successful bidder responsible for removal of all items upon acceptance of bid. All items must be removed from the premises the day of the sale. A Store Room reserves the right to refuse any bid or remove any unit from the sale.

CASH AND CARRY ONLY!!
10.8

Anyone knowing the whereabouts of Donald Ray McLeland, son of Kent Lovell McLeland, formerly of Monroe, Louisiana, please contact M. Randall Donald, Attorney at Law, 129 Julia Street, West Monroe, Louisiana 71291, (318) 322-8442.
10.8, 10.15

PUBLIC NOTICE OPPORTUNITY FOR REQUESTING
A PUBLIC HEARING

All interested persons are hereby advised that the City of West Monroe has applied to the Louisiana Department of Transportation and Development for project funding under Federal Transit Administration (Section 5311) fort h e following:

PROJECT: The City ofWest Monroe is preparing to replace existing equipment to continue so that we can continue providing safe and reliable transportation services ni the Western

Ouachita Parish. Further details relative to the project are available from the City of West

Monroe West Monroe, La. 71291 (318) 396-2600.

Interested persons are advised that they may request that a public hearing be conducted to provide a means for the public to express their views relative to the proposed project on the probable social, economic, and environmental effects involved. In lieu of requesting a public hearing, interested persons may submit their comments in writing.

Written requests for a public hearing and/or submittal of comments must be postmarked on or before November 6, 2026 and should be addressed to: City ofWest Monroe West Monroe,La. 71291 Should a public hearing be required, a public notice will be published stating the date, time, and location of the hearing.
10.8

LEGAL NOTICE
Anyone knowing the whereabouts of
Michael Arrant
should contact
Stephen J Katz, Rankin, Yeldell & Katz
(A Professional Law Corporation)
411 South Washington Street, Bastrop, Louisiana 71220 Telephone: (318) 281-4913
in regard to that matter styled
Adams Assets With Union Bank As Secured Party d/b/a Adams Assets
Versus Michael Arrant and Misty Arrant Bearing Docket No. 2026-176
pending in the Fourth Judicial District Court, Parish of Morehouse, Louisiana.
10.8

PARISH OF OUACHITA STATE OF LOUISIANA 4TH JUDICIAL DOCKET
DOCKET NO. 20263732

SFB PROPERTIES 10, LLC
v.
HEIRS TO THE ESTATE OF GLADYS FAYE BOWMAN BISHOP
NOTICE OF PETITION FOR PARTITION BY PRIVATE SALE

NOTICE IS HEREBY GIVEN that on September 29, 2026, SFB PROPERTIES 10, LLC filed a Petition for Partition by Private Sale in the 4th Judicial District Court for the Parish of Ouachita, State of Louisiana, bearing Docket Number 20263732.

PROPERTY DESCRIPTION:
The property to be partitioned and sold is described as follows:
Lot 18 of Square 3 of T.E. Flournoy's Third Addition to West Monroe, Louisiana
Municipal Address: 409 Crosley St. West Monroe, LA 71291

The property is currently owned by the following co-owners: John Patrick Caples: Cameron Caples; Sarah Caples; Jessica Caples; Jonathon Caples, each having a one/eightieth (1/80th) 1.25% undivided interest; and Cynthia Caples Pepper having a one/sixteenth (1/16th) 6.25% undivided interest.

TERMS OF PROPOSED PRIVATE SALE:
The property will be sold at private sale for a purchase price of not less than $20,000, which represents the appraised value of the property. The proposed purchaser is SFB Properties 10, LLC, who is a co-owner.

Payment shall be made within twenty-four (24) hours of the court's judgment ordering the sale, using cash or certified funds.

NOTICE TO CO-OWNERS AND INTERESTED PARTIES:
All co-owners, absent defendants, and other interested parties are hereby notified that the Petitioner is seeking to have the above-described property partitioned by licitation by private sale pursuant to Louisiana Civil Code Article 811 and Louisiana Code of Civil Procedure Articles 4607, 4622, and 4624.

Any co-owner or interested party who opposes this proposed private sale must file a written opposition with the Clerk of Court of Ouachita Parish, 4th Judicial District Court or contact the Attorney for the Petitioner within fifteen (15) days from the date of the initial publication of this notice, if no opposition is received, the foregoing partition shall be filed and proceedings shall commence.

A hearing on this matter has not been scheduled.
For further information, contact:
ATTORNEY FOR PETITIONER:
Cooper Hastings, Louisiana Bar No. 38261
Hastings Law Practice,
417 N 3rd St., Monroe, LA 71201
(318) 325-8800 ext. 102
chastings@bayoutitle.net
10.8, 10.15

ADVERTISEMENT FOR BIDS

SEALED BIDS will be received in the office of the Ouachita Parish Police Jury at 100 Bry Street, Monroe, Louisiana, on or before 2:00 PM, Thursday, October 29, 2026, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at 2:00 PM, Thursday, October 29, 2026, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:

Sewer Lift Station "N" Force Main Replacement
Along Washington St. from New Natchitoches Rd. to Edwards Rd. Ouachita Parish Police Jury
L&A, Inc. Project No. 15E040.01

A Pre-Bid Conference will be held at the office of Lazenby & Associates, Inc., located at 2000 North 7th Street, West Monroe, LA 71291 at ten (10:00) o'clock A.M. local time, on Tuesday, October 20, 2026.

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars ($50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to Ouachita Parish Police Jury in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will be received via www.bidnetdirect.com prior to bid closing time.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, E-Verify Affidavit and Firearm Certification within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).

The engineer of record classifies the project as Municipal and Public Works Construction in accordance with LA R.S. 37:2156.1.

September 21, 2026 Date
Publication Dates:
October 1, 2026, October 8, 2026, & October 15, 2026
OWNER: Ouachita Parish Police Jury
BY:
/s/ Shane Smiley Shane Smiley, President

(Continued to Page 8B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 7B)

WEST MONROE PLANNING COMMISSION 2305 North 7th Street, West Monroe, LA 71291

West Monroe Planning Commission PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, October 19, 2026, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

RESUB-26-55000008 by Thomas "Jay" Johnson for property located at the 2908/2912/2914 N 7th St. (Parcel# 73921/40599). Requesting Subdivision Review in a B-1 (Transitional Business) District per West Monroe Code of Ordinances Section 12-5014.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.

Run Date: 10-1-2026, 10-8-2026, & 10-15-2026

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Police Jury of the Parish of Ouachita, State of Louisiana, acting as the governing authority (the "Governing Authority"), of the Consolidated Road Lighting District No. 52 of the Parish of Ouachita, State of Louisiana (the "District") on August 17, 2026, NOTICE IS HEREBY GIVEN that an election will be held within the corporate limits of the District on Saturday, December 12, 2026 (the "Election") and that at the Election there will be submitted to all registered voters in the District qualified and entitled to vote at the Election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition to-wit:

CONSOLIDATED ROAD LIGHTING DISTRICT NO. 52 OF THE PARISH OF OUACHITA, STATE OF LOUISIANA

PROPOSITION

Shall the Consolidated Road Lighting District No. 52 of the Parish of Ouachita, State of Louisiana (the "Consolidated District") be authorized to assess and levy an annual service charge of $75.00, plus a collection charge of $3.75 (the "Service Charge") per parcel of immovable property located wholly or partly within the boundaries of said Consolidated District for a period of ten (10) years, beginning with the year 2026, and ending with the year 2035, for the purpose of paying utility charges, maintenance and operation costs for road lighting facilities and equipment, which Service Charge will replace the annual service charges previously levied in former Road Lighting Districts Numbers 36 and 46 consolidated into the Consolidated District, and which Service Charge is reasonably expected to generate approximately $54,101.25 in its first year?

The Election will be held at the following polling places situated within the District, which polls will open at seven o'clock (7:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

PRECINCT
POLL PLACE
NAME & LOCATION
CITY
00/01 (in part)
Ouachita Christian School, 7065 Hwy 165N
Monroe

The polling places set forth above are hereby designated as the polling places at which to hold the Election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those designated according to law.

Notice is further given that a portion of the monies collected from the taxes described in the Proposition shall be remitted to certain state and statewide retirement systems in the manner required by law.

The Election will be held in accordance with the applicable provisions of Chapter 5, Chapter 6-A and Chapter 6-B of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the Election, as provided in this Notice of Special Election, or such substitute therefor, as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to this Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that this Governing Authority will meet at its regular meeting place, 100 Bry Street, Monroe, Louisiana, on January 18, 2027, at Five-Thirty o'clock (5:30) P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the Election. This Governing Authority reserves the right to postpone the date and time set forth above for the canvass of the returns (without any further publication of notice of the change in the date, time and/or location). All registered voters of the District are entitled to vote at the Election and voting machines will be used thereat.

The estimated cost of the election as determined by the Louisiana Secretary of State is $6,600.

THUS DONE AND SIGNED, at Monroe, Louisiana, on this, the 17th day of August, 2026.

/s/ Shane Smiley, President

/s/ Karen Cupit, Recording Secretary
10.1, 10.8, 10.15, 10.22

PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON, TUESDAY, SEPTEMBER 8, 2026 AT 5:34 P.M.

The Police Jury of the Parish of Ouachita, State of Louisiana met in a regular session in the Ouachita Parish Police Jury Administrative Building, Monroe, Louisiana on Tuesday, September 8, 2026, at 5:34 p.m., and was duly convened by Mr. Shane Smiley, President.

Mr. Thompson gave the invocation and led the Pledge of Allegiance.

Members Present	(6)
Toni Bacon	District A
Jimmy Tyson	District B
Larry Bratton	District C
Michael Thompson	District D
Shane Smiley	District E
Lonnie Hudson	District F
Members Absent	**(0)**

APPROVAL OF AGENDA:

The president asked if there were any additions or amendments to the agenda. The president asked to add Lee Anding Extension to the agenda. Mrs. Johnson asked to add approval of an alcohol permit for West Monroe Meat Company to the agenda. These items were received after the agenda was published and action was needed before the next meeting of the Jury. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the agenda as amended. Upon a voice vote, motion passed without opposition.

PUBLIC COMMENT PERIOD:

The president asked for public comments concerning any matters on the approved agenda. No one appeared or came forth to speak during this time.

ADOPTION OF MINUTES:

A motion to adopt the minutes of the regular Police Jury meeting including the committee meetings held on August 17, 2026 was offered by Mr. Hudson, seconded by Mr. Thompson. Upon a voice vote, motion passed without opposition.

SERVICE AWARDS FOR THE MONTH OF SEPTEMBER:

FIRE DEPARTMENT
Rodney Harrison – 20 Years
Eddie Horton – 20 Years
Charles Dowdey – 15 Years
Brandon Mobley – 10 Years

The president recognized Mr. Murray. Mr. Murray stated that he did not have any items.

BEER AND WHISKEY APPLICATIONS:

Mrs. Johnson spoke regarding the following beer and whiskey application and recommended approval subject to receiving proof of lease termination from the previous owner. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the beer and whiskey application as recommended. Upon a voice vote, motion passed with Mrs. Bacon abstaining.

ALI, FAISAL	**A & W DISTRIBUTION LLC, 4140 HIGHWAY 34, WEST MONROE, LA 71292, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2026 NEW OWNER**

Mrs. Johnson spoke regarding the following beer and whiskey application and recommended approval subject to receiving the health permit and survey. Motion offered by Mr. Bratton, seconded by Mr. Hudson to approve the beer and whiskey application as recommended. Upon a voice vote, motion passed without opposition.

BALSAMO, DARREN	**WEST MONROE MEAT COMPANY, 4900 CYPRESS STREET SUITE 9, WEST MONROE, LA 71291, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", 2026 NEW**

OTHER BUSINESS:

There being no other business to come before the Jury, a motion to adjourn was offered by Mr. Hudson, seconded by Mr. Thompson. The meeting adjourned at 6:46 p.m.

Shane Smiley, President

Karen Cupit, Recording Secretary

VISITORS:

The president recognized Major C.J. Beck with the West Monroe Police Department. Major Beck spoke regarding the Responders Experiencing Support, Empowerment, and Therapy (RESET) program and stated that counseling services will be available for Ouachita Parish police and fire personnel, as well as family members living in their homes.

DEPARTMENT HEAD REPORTS:

The following department heads presented monthly reports.

ANIMAL CONTROL: Ms. Stephanie Mullins
Ms. Mullins stated that she did not have any items to add to her written report.

LIBRARY: Ms. LaKeisha Bosworth
The president recognized Bill Land, Land 3 Architect. Mr. Land requested permission to advertise the West Ouachita library branch repair project for bids once state fire marshal approval is received. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve advertising the project for bids as requested. Upon a voice vote, motion passed without opposition.

MOSQUITO CONTROL: Ms. Kellie Nestrud
Ms. Nestrud introduced Ella Branham, Mosquito Abatement's Public Outreach and Education Specialist, to the Jury.

911 OFFICE: Mr. Jade Gabb
Mr. Gabb requested approval to purchase dispatch radio equipment for the Monroe Police Department inclusion in the Ouachita Parish 911 unified radio system. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the purchase of dispatch radio equipment. Upon a voice vote, motion passed without opposition.

* * *

A motion to recess the regular meeting in favor of the Personnel Committee meeting was offered by Mr. Hudson, seconded by Mr. Smiley. Upon a voice vote, motion passed without opposition.

PERSONNEL COMMITTEE MEETING

The chair, Mr. Thompson, called the Personnel Committee meeting to order at 5:56 p.m.

The chair recognized Mr. Gabb, 911 Office. Mr. Gabb requested to terminate Darriana Jones. Motion offered by Mr. Hudson, seconded by Mr. Bratton to approve the termination. Upon a voice vote, motion passed without opposition.

The chair recognized Ms. Mullins, Animal Control. Ms. Mullins requested to promote Alyceea Neeley to animal control officer. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the promotion. Upon a voice vote, motion passed without opposition.

Ms. Mullins requested to promote Raymond Sotelo to rescue coordinator. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the promotion. Upon a voice vote, motion passed without opposition.

There being no further business to come before this committee, a motion to adjourn and enter into the Public Works Committee meeting was offered by Mr. Smiley, seconded by Mr. Hudson. Upon a voice vote, motion passed without opposition.

* * *

PUBLIC WORKS COMMITTEE MEETING

The chair, Mr. Hudson, called the Public Works Committee meeting to order at 5:57 p.m.

The chair recognized Mr. Murray, Director. Mr. Murray spoke regarding the re-subdivision of Lots 8 and 9 of Parrot's Beak "On the Bayou" and recommended approval subject to comments from Public Works and the parish engineer being adequately answered. Motion offered by Mr. Bratton, seconded by Mr. Smiley to grant re-subdivision approval as recommended. Upon a voice vote, motion passed without opposition.

The chair recognized Mr. Crosby, Engineer. Mr. Crosby spoke regarding the Elkins Road capital outlay project bids and stated that the project was not advertised correctly. Mr. Crosby requested that the Jury reject all bids and authorize re-advertising the project for bids. Motion offered by Mr. Bratton, seconded by Mrs. Bacon to reject all bids and authorize re-advertising the project for bids. Upon a voice vote, motion passed without opposition.

There being no other business to come before this committee at this time, a motion to adjourn and reconvene the regular meeting was offered by Mr. Smiley, seconded by Mr. Bratton. Upon a voice vote, motion passed without opposition.

* * *

The president reconvened the regular Police Jury meeting at 6:03 p.m.

Motion offered by Mr. Hudson, seconded by Mr. Bratton to ratify and adopt all actions taken in the committee meetings. Upon a voice vote, motion passed without opposition.

MOTIONS * ORDINANCES * RESOLUTIONS

The president recognized Mrs. Bacon.

MRS. TONI BACON, DISTRICT A:
Mrs. Bacon stated that the first meeting of the Ouachita Parish Planning Commission will be held September 18th.

Mrs. Bacon, seconded by Mr. Thompson offered the following ordinance for adoption.

ORDINANCE NO. 9557

AN ORDINANCE SUPPLEMENTING AND AMENDING ORDINANCE NO. 9511 TO EXTEND THE TEMPORARY MORATORIUM ON PARISH PERMITTING FOR "SOLAR FARMS" FOR AN ADDITIONAL SIX (6) MONTHS; AND, FURTHER PROVIDING WITH RESPECT THERETO

WHEREAS, on March 3, 2025, the Ouachita Parish Police Jury adopted Ordinance No. 9511 imposing a temporary moratorium on the approval of Site Development Permits or other required parish permitting for "solar farms," as defined in Ordinance No. 9489, in the unincorporated area of Ouachita Parish;

WHEREAS, the moratorium was amended by Ordinance No. 9521 and extended by Ordinance No. 9525 to allow the Police Jury additional time to consider whether further regulation of solar farms would benefit the citizens of Ouachita Parish;

WHEREAS, following the adoption of Ordinance No. 9511, the Ouachita Parish Police Jury contracted with Atlas Community Studios to prepare a master plan addressing development and related matters in the unincorporated areas of Ouachita Parish, and that master plan has now been completed;

WHEREAS, the Ouachita Parish Police Jury has established the Ouachita Parish Planning Commission via Ordinance No. 9551 and pursuant to Louisiana Revised Statutes 33:102 and 33:103 to support coordinated long-term planning, infrastructure review, intergovernmental coordination, and orderly development decision-making within the unincorporated areas of Ouachita Parish;

WHEREAS, the Police Jury finds that the Planning Commission should be afforded sufficient time to review the master plan, including the issues presented by solar farm development, and to recommend whether the moratorium should be continued, modified, or allowed to expire and whether additional regulations governing solar farms should be adopted;

NOW, THEREFORE:

BE IT ORDAINED that the Ouachita Parish Police Jury does hereby supplement and amend Ordinance No. 9511, as amended, to continue the moratorium on the approval of Site Development Permits or other required parish permitting for solar farms in the unincorporated area of Ouachita Parish for an additional period of six (6) months from the effective date of this Ordinance;

BE IT FURTHER ORDAINED that Ordinance No. 9511, as previously amended and extended, shall otherwise remain in full force and effect.

The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS:	(6)	Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F.
NAYS:	(0)	
ABSTAIN:	(0)	
ABSENT:	(0)	

The above ordinance was adopted on the 8th day of September 2026.

* * *

The president recognized Mr. Tyson.

MR. JIMMY TYSON, DISTRICT B:
Mr. Tyson asked Mr. Crosby to speak regarding the Cheniere Lake Area 3 change order and stated that the change order was for $1,500.00 for a sidewalk. Motion offered by Mr. Hudson, seconded by Mr. Bratton to approve the change order. Upon a voice vote, motion passed without opposition.

Mr. Tyson spoke regarding Lee Anding Extension and stated that the landowners have requested that the road be taken back to gravel. Motion offered by Mr. Tyson, seconded by Mr. Hudson to have Public Works turn Lee Anding Extension back to gravel. Upon a voice vote, motion passed without opposition.

The president recognized Mr. Bratton.

MR. LARRY BRATTON, DISTRICT C:
Mr. Bratton stated that he did not have any items.

The president recognized Mr. Thompson.

MR. MICHAEL THOMPSON, DISTRICT D:
Mr. Tompson stated that he did not have any items.

MR. SHANE SMILEY, DISTRICT E:
Mr. Smiley spoke regarding the adjudicated property list and stated that the list is typically updated yearly and requested that the list be updated quarterly. Motion offered by Mr. Hudson, seconded by Mr. Thompson to have E & P Consulting Services update the adjudicated property list quarterly. Upon a voice vote, motion passed without opposition.

Mr. Hudson, seconded by Mrs. Bacon offered the following resolution for adoption.

RESOLUTION NO. 26-35

A RESOLUTION AUTHORIZING THE POLICE JURY PRESIDENT TO EXECUTE COOPERATIVE ENDEAVOR AGREEMENTS WITH THE STATE OF LOUISIANA IN CONNECTION WITH LINE-ITEM APPROPRIATIONS OF THE 2026 REGULAR LEGISLATIVE SESSION; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the Ouachita Parish Police Jury ("OPPJ") has received line-item appropriations contained in Act 3 and Act 961 of the 2026 Regular Legislative Session;

WHEREAS, the State of Louisiana Office has requested that the Ouachita Parish Police Jury identify and authorize a representative to execute the Cooperative Endeavor Agreements related to said line-item appropriations; and,

WHEREAS, the Ouachita Parish Police Jury finds it appropriate for its President to be the authorized representative of the Ouachita Parish Police Jury to execute such documents as are required;

NOW, THEREFORE:

BE IT RESOLVED by the Ouachita Parish Police Jury in legal and regular session that it does hereby identify its President, Shane Smiley, as its representative for the purpose of executing documents on behalf of the Ouachita Parish Police Jury for the line-item appropriations contained in Act 3 and Act 961 of the 2026 Regular Legislative Session.

The above resolution was adopted on the 8th day of September 2026.

* * *

The president introduced the following ordinance.

ORDINANCE NO. 9556

AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCELS 72799, 95483, 122592, 26323, 44964, 48790 & 61635) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the immovable properties described below were adjudicated to the Parish of Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidder:

1. **PARCEL# 72799:** REAR OR SO 1 FT LOT 5 RESUB OFSO 2 SQ 8 ROSELAWN ADDN; NO MUNICIPAL ADDRESS; ADJUDICATED TO THE PARISH ON 06/22/1995

   Purchaser: BW&W Investments Bid: $333.33 Lot Next Door

2. **PARCEL# 95483:** LOT 17 SQ 2 HEARD & WALLACE RESUBSQ 3 ZEIGINS RESUB OF RANSOM TRACT; MUNICIPAL ADDRESS: 112 ORANGE STREET, WEST MONROE, LA; ADJUDICATED TO THE PARISH ON 06/30/2020

   Purchaser: Carolyn Goodin Bid: $1,966.66 Lot Next Door

3. **PARCEL# 122592:** LOT 15 SQ 5 UNIT 2 DAVIS LOWE ADDN;NO MUNICIPAL ADDRESS: ADJUDICATED TO THE PARISH ON 06/28/2013

   Purchaser: Gladys Jeanenette Swan Bid: $100.00 Lot Next Door

4. **PARCEL# 26323 :** LOT IN LOT 4 CHENIERE ADDN IN NW4 SEC 16 T 17 NR 3E BEG AT SE COR SAID LOT, W 145 FT ON NO LINE LENWILL RD, NO 22 FT, NE 79.3 FT, E 115 FT, SO 114 FT TO BEG; MUNICIPAL ADDRESS, 408 LENWI ROAD, WEST MONROE, LA ; ADJUDICATED TO THE PARISH ON 06/30/2020

   Purchaser: Salina Elmore Bid: $2,292.81 Auction Date: September 10, 2026

5. **PARCEL# 44964 :** LOT 2 SQ 79 LAYTONS 3RD ADDN; MUNICIPAL ADDRESS: 503 S 7th STREET, MONROE, LA ; ADJUDICATED TO THE PARISH ON 06/06/2022

   Purchaser: Timothy Jenkins Bid: $2,602.66 Auction Date: September 10, 2026

6. **PARCEL# 48790:** LOT 6 SQ 2 BREARD RESUB SQS 23 & 24 STUBBS YOUNGS BAYOU ADDN; MUNICIPAL ADDRESS: 2201 GRAMMON STREET, MONROE, LA; ADJUDICATED TO THE PARISH ON 07/12/2002

   Purchaser: Clarke, LLC Bid: $1,000.00 Auction Date: September 10, 2026

7. **PARCEL# 61635 :** LOT 123 OF GLENDALE SUBDIVISION UNIT #2 IN THE NW ¼ OF NE ¼ OF SECTION 20, TOWNSHIP 17, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA; MUNICIPAL ADDRESS, 2834 GAY DRIVE, RICHWOOD, LA; ADJUDICATED TO THE PARISH ON 05/19/2021

   Purchaser: Mona Profit Bid: $7,446.35 Auction Date: September 10, 2026

WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, et seq.; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a minimum bid for public sale for each property and

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale and

WHEREAS, the property described herein above was offered at public auction on listed dates.

NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of the above described property shall contain the following conditions and requirements:

1) The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.

2) The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale.

3) The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.

4) The following shall be completed prior to closing of sale:

   a. E&P Consulting, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Ouachita and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.

   b. E&P LLC has provided notice to those persons identified in accordance with LS-R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita Parish immediately after the Act of Sale.

   c. At the time of closing, the E&P LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

BE IT FURTHER ORDAINED, by the Ouachita Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above-described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all the above conditions and requirements and shall be executed within the timelines specified.

* * *

The president recognized Mr. Hudson.

MR. LONNIE HUDSON, DISTRICT F:
Mr. Hudson stated that he did not have any items.

ADMINISTRATIVE REPORTS:

The president recognized Ms. Hanks. Ms. Hanks stated that she did not have any items.

The president recognized Ms. Cupit. Ms. Cupit asked to declare the Health Unit's 2003 Ford Explorer, Asset 12488, as surplus and allow for sale at public auction. Motion offered by Mr. Hudson, seconded by Mr. Thompson to declare the vehicle as surplus and allow for sale at public auction. Upon a voice vote, motion passed without opposition.

Ms. Cupit presented a request from the Coroner's Office to purchase a camera system. Mr. Hudson asked that the Coroner's Office talk to the IT Department to obtain quotes. No action was taken.

Ms. Cupit presented a request for the purchase of a key fob reader for JDAC. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the purchase of a key fob reader for JDAC. Upon a voice vote, motion passed without opposition.

Ms. Cupit presented a request for the purchase of a key fob reader for the courthouse. No action was taken.

Ms. Hanks spoke regarding Chief Moore's travel request and stated that Chief Moore requested approval for Derek Bremer, Whit McMullen and Timothy Strong to attend the Makita Factory class on October 26-28 and for Jeremy Reed to attend the Cummins ISX15/X15 engine diagnostics class on September 1-4. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the travel requests. Upon a voice vote, motion passed without opposition.

The president recognized Mrs. Johnson. Mrs. Johnson recommended approval of a cooperative endeavor agreement between the Police Jury and Ouachita Parish Sheriff's Office for a drone launch pad at the Finks Hideaway Road fire station. Motion offered by Mr. Hudson, seconded by Mr. Bratton to approve the cooperative endeavor agreement. Upon a voice vote, motion passed without opposition.

(Continued to Page 9B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

The president recognized Mr. Murray. Mr. Murray stated that he did not have any items.

BEER AND WHISKEY APPLICATIONS:
Mrs. Johnson spoke regarding the following beer and whiskey application and recommended approval subject to receiving proof of lease termination from the previous owner. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the beer and whiskey application as recommended. Upon a voice vote, motion passed with Mrs. Bacon abstaining.

ALI, FAISAL	**A & W DISTRIBUTION LLC, 4140 HIGHWAY 34, WEST MONROE, LA 71292, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2026 NEW OWNER**

Mrs. Johnson spoke regarding the following beer and whiskey application and recommended approval subject to receiving the health permit and survey. Motion offered by Mr. Bratton, seconded by Mr. Hudson to approve the beer and whiskey application as recommended. Upon a voice vote, motion passed without opposition.

BALSAMO, DARREN	**WEST MONROE MEAT COMPANY, 4900 CYPRESS STREET SUITE 9, WEST MONROE, LA 71291, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", 2026 NEW**

OTHER BUSINESS:
There being no other business to come before the Jury, a motion to adjourn was offered by Mr. Hudson, seconded by Mr. Thompson. The meeting adjourned at 6:46 p.m.

Shane Smiley, President — Karen Cupit, Recording Secretary

10.8

OPPJ MINUTES
SEPTEMBER 8, 2026
PAGE 10 OF 10

PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON, MONDAY, SEPTEMBER 21, 2026 AT 5:36 P.M.

The Police Jury of the Parish of Ouachita, State of Louisiana met in a regular session in the Ouachita Parish Police Jury Meeting Room, Police Jury Administrative Building, Monroe, Louisiana on Monday, September 21, 2026, at 5:36 p.m., and was duly convened by Mr. Shane Smiley, President.

Mr. Bratton gave the invocation and led the Pledge of Allegiance.

Members Present	**(6)**
Toni Bacon	**District A**
Jimmy Tyson	**District B**
Larry Bratton	**District C**
Michael Thompson	**District D**
Shane Smiley	**District E**
Lonnie Hudson	**District F**
Members Absent	**(0)**

APPROVAL OF AGENDA:
The president asked if there were any additions or amendments to the agenda. Mr. Tyson asked to add the appointment of Jared Saterfiel to the Planning Commission by Resolution No. 26-38 to the agenda. This item was received after the agenda was published and action was needed before the next meeting of the Jury. Mrs. Bacon asked to add an item under her name regarding upcoming events. Motion offered by Mr. Huson, seconded by Mr. Thompson to approve the agenda as amended. Upon a voice vote, motion passed without opposition.

PUBLIC COMMENT PERIOD:
The president asked for public comments concerning any matters on the approved agenda. No one appeared or came forth to speak during this time.

ADOPTION OF MINUTES:
A motion to adopt the minutes of the regular Police Jury meeting including the committee meetings held on September 8, 2026 was offered by Mr. Hudson, seconded by Mr. Thompson. Upon a voice vote, motion passed without opposition.

PUBLIC HEARING:
The president convened a public hearing on Ordinance No. 9556 – An Ordinance to authorize an act of sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 72799, 95483, 122592, 26323, 44964, 48790 & 61635) by public auction; and, further providing with respect thereto. No one appeared to speak in favor of or against said ordinance. Motion offered by Mr. Hudson, seconded by Mr. Bratton to close the public hearing. Upon a voice vote, motion passed without opposition.

OPPJ MINUTES
SEPTEMBER 21, 2026
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VISITORS:
The president recognized Rob Cleveland and Chap Breard with Grow NELA. Mr. Breard and Mr. Cleveland provided an update on activities in and around Ouachita Parish.

The president recognized Orlando Davis with the 4th Judicial District Court Youth Services Planning Board. Mr. Davis requested approval for the board to change their fiscal agent to The Wellspring Alliance. This item was under Mr. Smiley's name. Motion offered by Mr. Thompson, seconded by Mr. Hudson to approve changing the fiscal agent for the 4th Judicial District Court Youth Services Planning Board to The Wellspring Alliance. Upon a voice vote, motion passed without opposition.

DEPARTMENT HEADS:
The president recognized Warden Jerkins, OCC. Warden Jerkins stated that the Sheriff's Office is pursuing capital outlay and grant funding to expand the correctional center due to the increase in population. Warden Jerkins stated that architect plans are needed to submit with the application and he requested approval to contract with Land 3 Architect for plans for a new dorm. Motion offered by Mr. Thompson, seconded by Mr. Hudson to approve contracting with Land 3 Architect as requested. Upon a voice vote, motion passed without opposition

The president recognized Mr. Gabb, 911 Office. Mr. Gabb requested approval to piggyback off of Ascension Parish Sheriff's Office Motorola contract to purchase dispatch radio equipment. Motion offered by Mr. Thompson, seconded by Mr. Bratton to approve the piggyback request. Upon a voice vote, motion passed without opposition.

Mr. Gabb requested approval to his staff to attend the 2026 APCO Public Safety Innovation Summit on December 1-2, 2026 and the 2026 Virtual Academy Gold Flame Conference on November 2-4, 2026. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the travel requests. Upon a voice vote, motion passed without opposition.

The president recognized Mr. McConnell, Homeland Security. Mr. McConnell requested approval to purchase a Polaris Ranger for the Ouachita Parish Sheriff's Office with funds from the 2025 SHSP grant. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the purchase. Upon a voice vote, motion passed without opposition.

The president recognized Mr. Smart, Green Oaks. Mr. Smart requested to reclassify Donna Cole to Juvenile Detention Officer II part-time. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the reclassification. Upon a voice vote, motion passed without opposition.

Mr. Smart requested to promote Richeia Alston and Isiah Chase to Juvenile Detention Officer II full-time. Motion offered by Mr. Hudson, seconded by Mr. Hudson, seconded by Mrs. Bacon to approve the promotions. Upon a voice vote, motion passed without opposition.

Mr. Smart presented the bid results for the fourth quarter food and food products and recommending accepting the low quote from Sysco Jackson LLC for $38,443.00. Motion offered by Mr. Hudson, seconded by Mr. Thompson to accept the quote from Sysco Jackson LLC. Upon a voice vote, motion passed without opposition.

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The president recognized Ms. Bennett, Federal Programs. Ms. Bennett requested approval of the Federal Programs manager job description. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the job description. Upon a voice vote, motion passed without opposition.

Ms. Bennett requested to promote Deela Woods to Federal Programs manager. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the promotion as requested. Upon a voice vote, motion passed without opposition.

Ms. Bennett requested approval of the Federal Programs operations and compliance coordinator job description. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the job description. Upon a voice vote, motion passed without opposition.

Ms. Bennett requested to promote Leslie Horne to Federal Programs operations and compliance coordinator. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the promotion as requested. Upon a voice vote, motion passed without opposition.

Ms. Bennett requested approval of the Workforce Development Specialist V job description. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the job description. Upon a voice vote, motion passed without opposition.

Ms. Bennett requested to promote Abbie Allen-Whitney to Workforce Development Specialist V. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the promotion as requested. Upon a voice vote, motion passed without opposition.

ENGINEERING REPORT:
The president recognized Mr. Crosby, Engineer. Mr. Crosby requested approval to advertise the Mahan Lane and Kiowa Lane project for bids. This project will be funded from the East Side Economic Development District fund. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve advertising the project for bids. Upon a voice vote, motion passed without opposition.

Motion offered by Mr. Hudson, seconded by Mr. Bratton to recess the regular meeting in favor of the finance committee meeting. Upon a voice vote, motion passed without opposition.

FINANCE COMMITTEE MEETING
The chair, Mrs. Bacon, called the Finance Committee meeting to order at 6:11 p.m.

The chair recognized Ms. Cupit, Assistant Treasurer. Ms. Cupit presented the claim statement for the period of August 14, 2026 through September 17, 2026 and requested approval.

Mr. Thompson exited the meeting at 6:12 p.m.

Motion offered by Mr. Hudson, seconded by Mr. Bratton to approve payment of the claims for the period stated. Upon a voice vote, motion passed without opposition.

Ms. Cupit presented budget versus actual statements to the Jury. No action was needed.

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Mr. Thompson returned to the meeting at 6:13 p.m.

There being no further business to come before this committee, a motion to adjourn and reconvene the regular meeting was offered by Mr. Hudson, seconded by Mr. Bratton. Upon a voice vote, motion passed without opposition. The finance committee meeting was adjourned at 6:13 p.m.

* * *

The president reconvened the regular Police Jury meeting.

Motion offered by Mr. Hudson, seconded by Mrs. Bacon to ratify and adopt all actions taken in the committee meeting. Upon a voice vote, motion passed without opposition.

MOTIONS * ORDINANCES * RESOLUTIONS

The president recognized Mrs. Bacon.

MRS. TONI BACON, DISTRICT A:
Mrs. Bacon informed everyone that the first budget meeting will be on October 5th after the regular meeting.

Mrs. Bacon reminded jurors of upcoming events and asked that they coordinate with Ms. Hanks if they plan to attend.

The president recognized Mr. Tyson.

MR. JIMMY TYSON, DISTRICT B:
Mr. Tyson, seconded by Mr. Thompson offered the following resolution for adoption.

RESOLUTION NO. 26-38

RESOLUTION APPOINTING JARED SATERFIEL TO THE OUACHITA PARISH PLANNING COMMISSION; AND FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the Ouachita Parish Police Jury created the Ouachita Parish Planning Commission on June 1, 2026 by Ordinance No. 9551; and,

WHEREAS, the Ouachita Parish Planning Commission was created to facilitate planning, coordination, infrastructure review, and advisory functions authorized by Louisiana law and is not intended to establish zoning districts, regulate private property through zoning classifications, or exercise zoning authority not otherwise approved as required by law;

NOW, THEREFORE:

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BE IT RESOLVED by the Ouachita Parish Police Jury in legal and regular session that Jared Saterfiel be, and hereby is, appointed to the Ouachita Parish Planning Commission, said appointment being made by nomination of the juror representing District B.

The following resolution adopted on the 21st day of September 2026.

* * *

Mr. Tyson stated that the Cheniere Lake Advisory Board would like to obtain quotes for mulching tree stumps in the area of Cheniere Lake Area 3. Motion offered by Mr. Tyson, seconded by Mrs. Bacon to obtain quotes for the work requested. Upon a voice vote, motion passed without opposition.

Mr. Tyson, seconded by Mr. Hudson offered the following resolution for adoption.

RESOLUTION NO. 26-36

A RESOLUTION AUTHORIZING THE ADVERTISEMENT FOR BIDS FOR THE "SEWER LIFT STATION "N" FORCE MAIN REPLACEMENT ALONG WASHINGTON STREET FROM NEW NATCHITOCHES ROAD TO EDWARDS ROAD" PROJECT IN WEST OUACHITA SEWERAGE DISTRICT NO. 5 (LOUISIANA FACILITY PLANNING AND CONTROL NO. 50-J37-23-02); AUTHORIZING COOPERATIVE ENDEAVOR AGREEMENTS RELATED TO SUCH PROJECT; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the Ouachita Parish Police Jury ("OPPJ") has been awarded Capital Outlay funding from the State of Louisiana for a project of sewerage facility improvements in West Ouachita Sewerage District No. 5, said project identified as *"Sewer Lift Station "N" Force Main Replacement Along Washington Street From New Natchitoches Road to Edwards Road"* (Facility Planning and Control No. 50-J37-23-02) (hereinafter referred to as the "Project"); and,

WHEREAS, the Louisiana Office of Facility Planning and Control has authorized the OPPJ to proceed with advertisement for bids for the construction of said Project;

NOW, THEREFORE:

BE IT RESOLVED that the Ouachita Parish Police Jury does hereby authorize its staff and/or consulting engineers to proceed with the advertisement for bids for the construction of the Project, to open and evaluate all bids received, and to make recommendations to the Ouachita Parish Police Jury for further action with respect to such bids, with all such actions being taken in compliance with applicable provisions of the Louisiana Public Bid Law and the policies and procedures of the Louisiana Office of Facility Planning and Control;

BE IT FURTHER RESOLVED that the Ouachita Parish Police Jury does hereby authorize its President to execute such Cooperative Endeavor Agreement(s) with the State of Louisiana and/or West Ouachita Sewerage District No. 5 as are reasonable and necessary for the

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use of the Capital Outlay funding to complete construction of the Project in accordance with applicable law and the policies/procedures of the Louisiana Office of Facility Planning and Control.

The above resolution was adopted on this 21st day of September 2026.

* * *

Mr. Tyson, seconded by Mrs. Bacon offered the following resolution for adoption.

RESOLUTION NO. 26-37

A RESOLUTION ACCEPTING THE SERVITUDES FOR THE WEST OUACHITA INDUSTRIAL PARK WATER SYSTEM REPLACEMENT PROJECT; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the Ouachita Parish Police Jury is undertaking the West Ouachita Industrial Park Water System Replacement Project; and,

WHEREAS, a servitude over parcel number 11990, owned Gilley Land Management, LLC, and parcel number 101110, owned by Rogers Manufacturing Corporation, is necessary for the construction, operation, and maintenance of the water system improvements associated with the Project; and,

WHEREAS, the property owner has agreed to grant the servitude to Ouachita Parish upon the terms and conditions set forth in the servitude instrument attached hereto as Exhibit A; and,

WHEREAS, the Ouachita Parish Police Jury desires to accept the servitude for this public purpose;

NOW, THEREFORE,

BE IT RESOLVED by the Ouachita Parish Police Jury, in legal and regular session convened, that the servitudes granted by Gilley Land Management and Rogers Manufacturing Corporation, as described in the servitude instrument attached hereto as Exhibit A, are hereby approved and accepted on behalf of Ouachita Parish for the West Ouachita Industrial Park Water System Replacement Project.

BE IT FURTHER RESOLVED that the President of the Ouachita Parish Police Jury is hereby authorized to execute the servitude instrument and any related documents necessary to complete its acceptance and recordation in the conveyance records of Ouachita Parish.

The above resolution was adopted on this 21st day of September 2026.

* * *

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The president recognized Mr. Bratton.

MR. LARRY BRATTON, DISTRICT C:
Mr. Bratton spoke regarding the need to utilize a control structure on upper Bayou Desiard to help in times of low water. Motion offered by Mr. Bratton, seconded by Mr. Thompson to approve Mr. Crosby to research what is needed to repair the control structure. After discussion, motion and second were withdrawn.

Mr. Bratton updated everyone on the Highway 134 bridge replacement project.

The president recognized Mr. Thompson.

MR. MICHAEL THOMPSON, DISTRICT D:
Mr. Thompson stated that he did not have any items.

MR. SHANE SMILEY, DISTRICT E:
Mr. Smiley recognized Bill Land, Land 3 Architect. Mr. Land presented the substantial completion for the courthouse restoration project and recommended acceptance. Motion offered by Mr. Smiley, seconded by Mrs. Bacon to accept the substantial completion. Upon a voice vote, motion passed without opposition.

Mr. Land presented Change Order No. 2 for the courthouse exterior waterproofing and recommended approval. Motion offered by Mr. Bratton, seconded by Mr. Hudson to approve Change Order No. 2. Upon a voice vote, motion passed without opposition.

The president recognized Mrs. Smith, Human Resources. Mrs. Smith presented the renewals for the 2027 employee benefits. Mrs. Smith recommended accepting the renewal for health insurance from Blue Cross Blue Shield of Louisiana up to a 5% increase. Mrs. Smith also recommended changing the pharmacy benefit manager to Liviniti for 2027. Motion offered by Mrs. Bacon, seconded by Mr. Bratton to accept the renewal up to a 5% increase and to change the pharmacy benefit manager to Liviniti. Upon a voice vote, motion passed without opposition.

Mrs. Smith recommended changing dental, basic life and voluntary life insurances to Guardian. Motion offered by Mr. Bratton, seconded by Mr. Thompson to change dental, basic life and voluntary life insurances to Guardian for 2027. Upon a voice vote, motion passed without opposition.

Mrs. Smith recommended renewal the vision insurance with Guardian subject to a 0% increase. Motion offered by Mr. Bratton, seconded by Mr. Smiley to approval the renewal for vision insurance subject to a 0% increase. Upon a voice vote, motion passed without opposition.

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Mr. Smiley, seconded by Mr. Bratton offered the following ordinance for adoption.

ORDINANCE NO. 9556

AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCELS 72799, 95483, 122592, 26323, 44964, 48790 & 61635) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the immovable properties described below were adjudicated to the Parish of Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidder:

1. **PARCEL 72799:** REAR OR SO 1 FT LOT 5 RESUB OFSO 2 SQ 8 ROSELAWN ADDN; NO MUNICIPAL ADDRESS; ADJUDICATED TO THE PARISH ON 06/22/1995

   Purchaser: BW&W Investments Bid: $333.33 Lot Next Door

2. **PARCEL 95483:** LOT 17 SQ 2 HEARD & WALLACE RESUBSQ 3 ZEIGINS RESUB OF RANSOM TRACT; MUNICIPAL ADDRESS: 112 ORANGE STREET, WEST MONROE, LA; ADJUDICATED TO THE PARISH ON 06/30/2020

   Purchaser: Carolyn Goodin Bid: $1,966.66 Lot Next Door

3. **PARCEL 122592:** LOT 15 SQ 5 UNIT 2 DAVIS LOWE ADDN;NO MUNICIPAL ADDRESS: ADJUDICATED TO THE PARISH ON 06/28/2013

   Purchaser: Gladys Jeanenette Swan Bid: $100.00 Lot Next Door

4. **PARCEL 26323 :** LOT IN LOT 4 CHENIERE ADDN IN NW4 SEC 16 T 17 NR 3E BEG AT SE COR SAID LOT, W 145 FT ON NO LINE LENWILL RD, NO 22 FT, NE 79.3 FT, E 115 FT, SO 114 FT TO BEG; MUNICIPAL ADDRESS, 408 LENWI ROAD, WEST MONROE, LA ; ADJUDICATED TO THE PARISH ON 06/30/2020

   Purchaser: Salina Elmore Bid: $2,292.81 Auction Date: September 10, 2026

5. **PARCEL 44964 :** LOT 2 SQ 79 LAYTONS 3RD ADDN; MUNICIPAL ADDRESS: 503 S 7th STREET, MONROE, LA ; ADJUDICATED TO THE PARISH ON 06/06/2022

   Purchaser: Timothy Jenkins Bid: $2,602.66 Auction Date: September 10, 2026

6. **PARCEL 48790:** LOT 6 SQ 2 BREARD RESUB SQS 23 & 24 STUBBS YOUNGS BAYOU ADDN; MUNICIPAL ADDRESS: 2201 GRAMMON STREET, MONROE, LA; ADJUDICATED TO THE PARISH ON 07/12/2002

   Purchaser: Clarke, LLC Bid: $1,000.00 Auction Date: September 10, 2026

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7. **PARCEL 61635 :** LOT 123 OF GLENDALE SUBDIVISION UNIT #2 IN THE NW ¼ OF NE ¼ OF SECTION 20, TOWNSHIP 17, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA; MUNICIPAL ADDRESS, 2834 GAY DRIVE, RICHWOOD, LA; ADJUDICATED TO THE PARISH ON 05/19/2021

   Purchaser: Mona Profit Bid: $7,446.35 Auction Date: September 10, 2026

WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, et seq.; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a minimum bid for public sale for each property and

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale and

WHEREAS, the property described herein above was offered at public auction on listed dates.

NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of the above described property shall contain the following conditions and requirements:

1) The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.

2) The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale.

3) The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.

4) The following shall be completed prior to closing of sale:

   a. E&P Consulting, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Ouachita and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.

   b. E&P LLC has provided notice to those persons identified in accordance with LS-R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita Parish immediately after the Act of Sale.

   c. At the time of closing, the E&P LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

BE IT FURTHER ORDAINED, by the Ouachita Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above-described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all the above conditions and requirements and shall be executed within the timelines specified.

The above ordinance was introduced on the 8th day of September 2026.

The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS:	(6)	Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; Mr. Lonnie Hudson, District F
NAYS:	(0)	
ABSTAIN:	(0)	
ABSENT:	(0)	

The above ordinance was adopted on the 21st day of September 2026.

* * *

The president recognized Mr. Hudson.

MR. LONNIE HUDSON, DISTRICT F:
Mr. Hudson stated that he did not have any items.

ADMINISTRATIVE REPORTS:
The president recognized Ms. Hanks. Ms. Hanks stated that she did not have any items.

The president recognized Ms. Cupit. Ms. Cupit stated that she did not have any items.

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The president recognized Chief Moore. Chief Moore spoke regarding the new burn ban law and stated that burn bans can now be enacted by an emergency proclamation instead of by ordinance. Motion offered by Mr. Thompson, seconded by Mrs. Bacon to approve issuing an emergency proclamation for future burn bans. Upon a voice vote, motion passed without opposition.

The president recognized Mrs. Johnson. Mrs. Johnson spoke regarding leasing Parcel 95466 and the FEMA property on Jim Reeves Road by sealed bids. Mrs. Johson stated that an updated property appraisal will be needed. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to move forward with the appraisal and advertise the properties for lease by sealed bids. Upon a voice vote, motion passed without opposition.

Mrs. Johnson spoke regarding the Planning Commission and stated that the first meeting will be held on September 25.

The president recognized Mr. Murray. Mr. Murray presented a request for a variance for the maximum lot depth for Johnson Advanced Living Subdivision, Lots 8 and 9. Motion offered by Mr. Hudson, seconded by Mr. Bratton to approve the variance as requested. Upon a voice vote, motion passed without opposition.

Mr. Murray requested to terminate Johnny Byrd III. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the termination. Upon a voice vote, motion passed without opposition.

Mr. Murray requested to reclassify Evan McNeely to survey aide. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the reclassification. Upon a voice vote, motion passed without opposition.

Mr. Murray requested to hire Robert Sharkey and Thomas Shumate as Equipment Operator I and to hire Calvin Manuel as a general laborer. Motion offered by Mr. Thompson, seconded by Mrs. Bacon to hire Robert Sharkey, Thomas Shumate and Calvin Manuel as requested. Upon a voice vote, motion passed without opposition.

BEER AND WHISKEY APPLICATIONS:
There were none.

OTHER BUSINESS:
There being no other business to come before the Jury, a motion to adjourn was offered by Mr. Hudson, seconded by Mr. Bratton. The meeting adjourned at 7:16 p.m.

Shane Smiley, President — Karen Cupit, Recording Secretary

10.8

(Continued to Page 10B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high & low content at retail in the Parish of Ouachita, at the following address: 4140 Highway 34, West Monroe, LA 71291.

Corporation name: OneStop West Monroe LLC
DBA: OneStop West Monroe
Catherine Costin / Owner / Tenant
10.8

Notice is hereby given that the Ouachita Parish School Board, located at 1600 North 7th Street, West Monroe, LA 71291, has applied for a 401 Water Quality Certification to clear, grade, excavate, and place fill to construct an elementary school and associated infrastructure at 5855 U.S. Highway 165 in Richwood, Ouachita Parish. The Ouachita Parish School Board is applying to the Louisiana Department of Environmental Quality, Office of Environmental Services for a Water Quality Certification in accordance with statutory authority contained in the LAC 33:IX.1507.A-E and provisions of Section 401 of the Clean Water Act.

Comments concerning this application can be filed with the Water Permits Division within ten days of this notice by referencing WQC 260708-01, AI 251906 to the following address:

Louisiana Department of Environmental Quality
Water Permits Division
P.O. Box 4313
Baton Rouge, LA 70821-4313
Attn: Water Quality Certifications

Comments may be submitted by email to DEQ-WaterQualityCertifications@la.gov.

A copy of the application is available for inspection and review at the LDEQ Public Records Center at 602 North Fifth Street, Baton Rouge, LA 70802, from 8:00 a.m. to 4:30 p.m. The available information can also be accessed electronically on the Electronic Document Management System (EDMS) on the LDEQ public website at www.deq.louisiana.gov.

10.8

SHERIFF'S SALE
NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING VS.NO. 20262080
WILLIE ENGLISH & BRENDA ENGLISH
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 14, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT ONE (1), FLEETWOOD PARK, SITUATED IN THE SOUTHWEST QUARTER OF NORTHWEST QUARTER

(SW/4 OF NW/4) OF SECTION 17, TOWNSHIP 18 NORTH. RANGE 5 EAST, OUACHITA PARISH, LOUISIANA. AS PER PLAT THEREOF IN PLAT BOOK 14. PAGE 19, RECORDS OF OUACHITA PARISH, LOUISIANA, HAVING A MUNICIPAL ADDRESS OF 100 FLEETWOOD DRIVE, MONROE, LOUISIANA, 71203 ("PROPERTY").

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 10, 2026 October 8, 2026

SHERIFF'S SALE
UNITED STATES OF AMERICA, ACTING THROUGH THE RURAL HOUSING SERVICE, UNITED STATES DEPARTMENT OF AGRICULTURE
VS.NO. 2026-2819
MARY KAY YOUNG, (A/K/A MARY KAY SMITH YOUNG, MARY KAY SMITH, MARY KAY MCKENZIE)
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 14, 2026, beginning at 10:00 A.M., the following described property, to wit:

Lot 1 of the Resubdivision of Lots 4-13 and 21-29 of Unit 3 of Belle Meade Subdivision, situated in Section 17, Township 18 North, Range 3 East, Ouachita Parish, Louisiana, as per plat filed in Plat Book 15, Page 85, records of Ouachita Parish, Louisiana.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 10, 2026 October 8, 2026

NOTICE
Parcel No. 39104
Larry Wrather aka Joseph Larry Wrather or Estate
Forean Antee Wrather or Estate
City of West Monroe-Code Enforcement

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 39104 / Municipal Address: 110 Clover Dr., West Monroe, LA 71291
Brief Legal: LOT 7 SQ 1 WESTWOOD HTS ADDN
Legal Description: Lot Seven (7) of Block One (1) of Westwood Heights Subdivision
of the J.D. McGee Homeplace and parts of Blocks 3 and 4 of J.D. McGee Addition in
Sections 39 and 40, Township 18 North, Range 3 East, as per plat on file in Plat Book 6,
Page 41, of the records of Ouachita Parish, Louisiana.

Tax sale title for the following described property, has been sold for failure to pay

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300 Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
10.8

Monroe-West Monroe Convention and Visitors Bureau

601 Constitution Drive, West Monroe, Louisiana 71292
Board of Directors Meeting
August 17, 2026

CALL TO ORDER

The regular meeting of the Monroe-West Monroe Convention and Visitors' Bureau Board of Directors was called to order at 4:04 PM by Chairperson Don O'Toole, Jr.

ROLL CALL AND ATTENDANCE

The following members were present, constituting a quorum:

- Kevin Crosby
- Dr. Angela Crumpton-Lawrence
- Josh Etheridge
- Dr. Valerie Fields
- Shelly Harrell
- Don O'Toole, Jr.
- Nash Patel
- Ryan Roark
- Roderick Worthy

Members Absent: Jordan Guillot and Roderick Worthy

Others in Attendance: Alana Cooper (President/CEO), Elmer Noah (Board Attorney), Krystle Ivey (Director of Operations), and Stacy Gibson (Office Coordinator).

APPROVAL OF AGENDA

A motion was made by Kevin Crosby and seconded by Josh Etheridge to approve the agenda. The motion carried by a vote of nine (9) in favor and zero (0) against.

PUBLIC COMMENTS

Chairperson Don O'Toole, Jr. opened the floor for public comments. No members of the public were present for comment.

APPROVAL OF MINUTES

A motion was made by Kevin Crosby and seconded by Nash Patel to approve the minutes of the regular Board of Directors meeting held on July 29, 2026. The motion was carried by a vote of nine (9) in favor and zero (0) against.

TREASURERS REPORT

The board reviewed the Treasurer's Report, including itemized deposits and disbursements. The General Funds balance as of July 31, 2026, was $10,626,098.40.

A motion was made by Nash Patel and seconded by Kevin Crosby to approve the July 31, 2026, financial reports, including the budget-to-actual comparison. The motion was carried by a vote of nine (9) in favor and zero (0) against.

COMMITTEE REPORTS:

Tourism Development/Grants Committee:

- A motion was made by Kevin Crosby and seconded by Nash Patel to approve a grant in the amount of $7,500.00 to Southern Reined Cow Horse Alliance for marketing and rental fee. The motion carried by a vote of nine (9) in favor and zero (0) against.
  Note: The original grant request was for $15,000.00
- A motion was made by Kevin Crosby and seconded by Ryan Roark to approve a grant in the amount of $12,000.00 to the Krewe of Janus to pay for four (4) high school marching bands/prize money and to ULM Sounds of Today Marching Band for Mardi Gras 2027. The motion carried by a vote of nine (9) in favor and zero (0) against.
- A motion was made by Kevin Crosby and seconded by Ryan Roark to approve a grant in the amount of $12,000.00 to the Krewe de Riviere for Mardi Gras 2027 to be used for entertainment. The motion carried by a vote of nine (9) in favor and zero (0) against.
- A motion was made by Kevin Crosby and seconded by Ryan Roark to approve a grant in the amount of $74,072.00 for ULM tennis court fencing. The motion carried by a vote of eight (8) in favor and zero (0) against. Dr. Valerie Fields abstained.
- A motion was made by Kevin Crosby and seconded by Ryan Roark to return $20,000.00 of dedicated funds from Intercollegiate Nationals for National Wheelchair Basketball Association (March 2027). The motion carried by a vote of nine (9) in favor and zero (0) against.
- A motion was made by Kevin Crosby and seconded by Nash Patel to increase funding from $10,000.00 per event up to $51,000.00 total for NXT Pro Hoops in April 2027. The motion carried by a vote of nine (9) in favor and zero (0) against.

COMMITTEE MINUTES:

A motion was made by Kevin Crosby and seconded by Dr. Angela Crumpton-Lawrence to approve the Tourism Development Committee Minutes held on August 12, 2026. The motion was carried by a vote of nine (9) in favor and zero (0) against.

ADJOURNMENT

A motion was made by Kevin Crosbyl and seconded by Dr. Angela Crumpton-Lawrence to adjourn the meeting at 4:39 PM. The motion was carried by a vote of nine (9) in favor and zero (0) against.

Respectfully Submitted,

Don O'Toole, Jr.
Don O'Toole, Jr., Chairperson

Shelly Harrell
Shelly Harrell, Treasurer

10.8

"NOTICE TO ESTABLISH A BRANCH"

In the matter of the establishment of a branch of Citizens Progressive Bank (name of financial institution).

Notice is hereby given that the Citizens Progressive Bank (name of financial institution), whose Main Office and Office and domicile is located in 3540 Front Street, Winnsboro, Louisiana, has made application to the Federal Deposit Insurance Corporation and the Louisiana Commissioner of Financial Institutions to establish a branch to be located at 701 Trenton Street (street address), West Monroe (city), Ouachita (parish), Louisiana.

Any person wishing to comment on this application with the Louisiana Office of Financial Institutions may file his or her comments, in writing, with the Commissioner of Financial Institutions, Post Office Box 94095, Baton Rouge, Louisiana, 70804-9095. The Office of Financial Institutions is not required to consider any comments received more than 30 days after the date of publication of this Notice. The Public Section of the application will be available at the Office of Financial Institutions for public inspection during the regular business hours of 8:00 a.m. to 4:30 p.m., Monday through Friday.

This notice is published pursuant to LAC 10:I.Chapter 5 of the "Louisiana Register".

Citizens Progressive Bank
(Name of Institution)
3540 Front Street, Winnsboro, LA 71295

By: Chris McManus
Chris McManus

10.8

PRAIRIE ROAD WATER DISTRICT

2176 Prairie Road

MONROE, LA 71202

OCTOBER 5TH, 2026

The Prairie Road Water District is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51:XII) and the Federal Primary Drinking Water Regulations (40 CFR Part 141).

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing THMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.

In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAA5 at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs and HAA5 standard for public water systems serving less than 10,000 individuals initially became effective and enforceable on January 1, 2004. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the THIRD QUARTER of 2026 show that the system's current TTHMs LRAAs are 136 ppb at DBP02 - PRAIRIE ROAD. Thus, the system is currently in violation of the TTHMs standard.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

This is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long-term exposure to TTHMs and HAA5 levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse effects on human health.

If you have any questions concerning this matter, please feel free to contact 322-8706.

10.8

OCA Ouachita Council on Aging, Inc.
AREA AGENCY ON AGING
Post Office Box 7418 • Monroe, Louisiana 71211-7418 • 2407 Ferrand St., Monroe, Louisiana 71201
Phone: (318) 387-0535 • Fax (318) 322-0545 • E-Mail: aging@centurytel.net

PUBLIC NOTICE

DATE: 09-23-2026

Notice is hereby given that **Ouachita Council on Aging, Inc.** intends to apply for a federal grant for operating assistance and/or capital assistance to provide the Formula Grant Program for Enhanced Mobility of Seniors and Individuals with Disabilities of a non-emergency, ambulatory nature for the FY-2027-2028 program year. The application for assistance is pursuant to the Formula Grant Program for **Enhanced Mobility of Seniors and Individuals with Disabilities Program of 49 CFR 5310.** Services will generally between **8:00 a.m. and 4:30 p.m. Monday thru Friday**, in the area encompassing **Ouachita Parish, Louisiana.** Transit services are provided without regard to race, color, and national origin in accordance with Title VI of the Civil Rights Act.

Written comments on the proposed services may be sent within 15 days to **2407 Ferrand Stree, Monroe, Louisiana, 71201** and to the Program Manager, Louisiana Department of Transportation and Development, P.O. Box 94245, Baton Rouge, LA 70804-9245. Comments must be received by **October 15, 2026.**

PUBLIC NOTICE
OPPORTUNITY FOR REQUESTING
A PUBLIC HEARING

All interested persons are hereby advised that the Ouachita Council on Aging, Inc. has applied to the Louisiana Department of Transportation and Development for project funding under Federal Transit Administration (Section 5310) for the following:

PROJECT: **Ouachita Council on Aging, Inc.** is preparing to **Replace existing equipment to continue** transportation services in the Parish. Further details relative to the project are available from **Ouachita Council on Aging, Inc, 2407 Ferrand Street, Monroe, Louisiana 71201, (318) 387-0535, Ext 2203.**

Interested persons are advised that they may request that a public hearing be conducted to provide a means for the public to express their views relative to the proposed project on the probable social, economic, and environmental effects involved. In lieu of requesting a public hearing, interested persons may submit their comments in writing.

Written requests for a public hearing and/or submittal of comments must be postmarked on or before **October 15, 2026** and should be addressed to **Loretta Hudson, 2407 Ferrand Street, Monroe, Louisiana, 71201.** Should a public hearing be required, a public notice will be published stating the date, time, and location of the hearing.

An Equal Opportunity Employer — Serving the Elderly Since 1967 — A United Way Agency

9.24, 10.8

PUBLIC NOTICE — Morehouse Parish

MOREHOUSE PARISH SCHOOL BOARD
Bastrop, Louisiana

BUDGET RESOLUTION

A resolution adopting the annual operating budget which sets forth the revenues, expenditures, fund balances, and designations made thereof, for the General Fund and Special Revenue Funds of the Morehouse Parish School Board for the fiscal year beginning July 1, 2026 and ending June 30, 2027.

Whereas, Dr. Jesse Winston, Jr, in his capacity as chief administrative officer of the Morehouse Parish School Board, has caused to be prepared with the assistance of Ersula Downs, Director of Business, the proposed General Fund and Special Revenue Fund budgets for the fiscal year beginning July 1, 2026 and ending June 30, 2027, which was accompanied by a budget adoption resolution; and

Whereas, the proposed General Fund and Special Revenue Fund Budgets as shown in the Annual Operating Budget document following the budget adoption resolution shows the revenues itemized by source and the expenditures itemized by function as required by Louisiana R.S. 39:1305; and

Whereas, the Finance Committee of the school board approved the recommendation of the adoption resolution and the proposed budget at its meeting held on September 15, 2026, to be presented to the School Board for adoption.

Whereas, the accompanying budget adoption resolution has been submitted to the School Board for review and consideration; and

Whereas, a public hearing on the proposed General Fund and Special Revenue fund Budgets was held on September 15, 2026 at 5:30 P.M. at the meeting place of the Morehouse Parish School Board has now been reviewed and considered;

BE IT RESOLVED by the Morehouse Parish School that:

SECTION 1: The accompanying detailed estimate of revenues, expenditures, and classifications of fund balances for the fiscal year beginning July 1, 2026, and ending June 30, 2027, is hereby adopted to serve as the operating budget for the Morehouse Parish School Board during the same period.

SECTION 2: Amounts are available for expenditures only to the extent included within the 2026-27 operating budget within a five-percent (5%) variance in accordance with Louisiana Revised Statute 39:1309-1310. The Board hereby grants authorization to administration to make the expenditures provided for herein and to implement the policies provided herein.

SECTION 3: The Superintendent or his/her designee shall have authority to reallocate expenditures between budget categories and to make cumulative budget adjustments that increase or decrease total fund revenues and expenditures in the General Fund and in individual Special Revenue without prior Board approval. Any changes in total revenue that exceed 5% of budgeted revenue and changes in total expenditures that exceed 5% of budgeted expenditures in each respective fund shall be approved in advance by action of the School Board. The Superintendent or his/her designee shall provide to the Board for approval a fund budget of all accumulated changes incorporated into a final revised operating budget that is to be submitted to the Finance Committee for review and recommendation for approval by the School Board at the close of the fiscal year.

SECTION 4: Further authority is granted to Superintendent Dr. Jesse Winston, Jr. and Director of Business, Ersula Downs, or their successors, to enter into routine and necessary contracts or agreements to implement the general business operations of the School Board. Any service contracts or agreements to conduct School Board operations non-routine in nature are required to be submitted to the School Board for consideration and approval.

SECTION 5: The School Board shall be notified in writing when:

A. Total revenues & other sources plus projected revenues & other sources for the remainder of the year, within a fund, are failing to meet the total budgeted revenues & other sources by five-percent (5%) or more; or

B. Total expenditures & other uses plus projected expenditures & other uses for the remainder of the year, within a fund, are exceeding the total budgeted expenditures & other users by five-percent (5%) or more, or

C. The actual beginning fund balance, within a fund, fails to meet the estimated beginning fund balance by five percent (5%) or more and the fund balance is being used to fund current year expenditures.

SECTION 6: Further authority is granted to Superintendent Dr. Jesse Winston, Jr and Director of Business Ersula Downs, or their successors, to make assignments of fund balances within the definition of Governmental Accounting Standards Board Statement No. 54, and, likewise, re-assign or eliminate any previous assignments, for purposes necessary to conduct the business of the Morehouse Parish School Board in a prudent manner and in accordance with state laws.

SECTION 7: The School Board reserves solely and exclusively unto itself the right, power and authority to:

A. Adopt budgets and make, approve, change, or reject appropriations for any and all funds, fund types, programs, grants, awards or projects, irrespective of the source of funding;
B. Make such amendments to any budgets as the economic circumstances prevailing or arising during the fiscal year may demand; and
C. Make appropriations and expenditures for any contingency or emergency of any nature that may arise during the course of the fiscal year.

SECTION 8: Authorization of any expenditure or award of any contract by the School Board during the fiscal budget period shall constitute authority granted to administration to disburse funds and make such budget amendments as may be required.

SECTION 9: Approval of employment positions, salary schedules or compensation adjustments by the School Board shall constitute authority to disburse funds and make such budget amendments as may be required.

SECTION 10: If, at the end of any fiscal year, the appropriations necessary for the support of expenditures of the ensuing fiscal year have not been made, then fifty percent (50%) of the amounts appropriated by the budget resolution for the last completed fiscal year shall be deemed re-appropriated for the objects and purposes specified in the resolution for the preceding fiscal year, as provided by R.S. 39:1311.

SECTION 11: This resolution shall continue in effect until superseded by subsequent budget adoption resolution.

PASSED AND ADOPTED at Bastrop, Louisiana, on this 15th day of September, 2026.

Robert A. Johnson
President, Morehouse Parish School Board

ATTEST:

Dr. Jesse Winston, Jr.
Secretary, Morehouse Parish School Board

10.1

(Continued to Page 11B)

PUBLIC NOTICE — Morehouse Parish

(Continued from Page 10B)

The Morehouse Parish School Board met in a regular monthly session on Tuesday, September 15, 2026, at 5:56 p.m. at Morehouse Student Services Center, with the following members present: Karen Diel, Louis Melton, Robert Johnson – President, Debbie Wilson, Veronica Loche-Tappin, Vice-President, and Adrin Williams. Also, present Dr. Jesse Winston, Jr., Superintendent, and Steve Katz, Attorney.

Mr. Rick Hixon was absent.

Ms. Karen Diel left at 6:39 p.m.

President Robert Johnson called the meeting to order.

The next item on the agenda was the invocation led by Mr. Robert Johnson.

Next there was a moment of silence for Rufus Martin – Retired Bus Driver.

The next item on the agenda was the pledge of allegiance led by President Robert Johnson.

Next was a Roll call to Establish a Quorum: Present – Karen Diel, Louis Melton, Robert Johnson, Debbie Wilson, Veronica Loche-Tappin, and Adrin Williams.

The next item on the agenda was to approve the agenda. On a motion of Ms. Adrin Williams to approve the agenda, seconded by Mrs. Veronica Tappin. None opposed; and the motion passed unanimously.

The next item on the agenda was Employee of the month- Central Office, Evelyn Harden with the Business Department was recognized and presented with a plaque, along with a gift card from EBI Insurance.

The next item on the agenda was superintendent announcements from Dr. Jesse Winston, Jr.

• Dr. Jesse Winston, Jr. announced there were various handouts at their stations, which included information on Chronic absenteeism, Letter of expectations for 2026-2027, LDOE Summary report, Day care procedures (regarding bus transportation), 2026-2027 School Staff Appreciation Days.

• Dr. Jesse Winston, Jr. announced the Candidate Luncheon to be held on October 7, 2026 from 12:00-1:30, located at Bastrop Visitor Center.

• As of September 15, 2026 our district has 2,931 students.

• There will be a tour at Morehouse Elementary this Wednesday, September 16, 2026.

• Our school district partnered with Morehouse Community Development Corporation. On a monthly basis, they will speak with students regarding life skills.

• Fresh Start has moved into the main building of Morehouse Student Services Center.

• Dr. Pullen and Staff at Morehouse Magnet School, Central Office Staff, and Beekman Charter School received on a Safety grant. Morehouse Magnet School and Beekman Charter School received a $48,000 Safety grant.

The next item on the agenda was approval of minutes- the Regular School Board Meeting held on August 4, 2026, at 5:30 pm. On a motion of Ms. Adrin Williams to approve the minutes from the Regular School Board Meeting held on August 4, 2026, at 5:30 pm, seconded by Ms. Karen Diel. None opposed; and the motion passed unanimously.

The next item on the agenda was the Approval of monthly Travel Requests – (Presented by Dr. Jesse Winston, Jr.) On a motion of Ms. Adrin Williams to approve the monthly travel requests, seconded by Ms. Karen Diel. None opposed; and the motion passed unanimously.

The next item on the agenda was the Approval of monthly Bus Requests - (Presented by Dr. Jesse Winston, Jr.) On a motion of Ms. Adrin Williams to approve the monthly travel requests, seconded by Ms. Karen Diel. None opposed; and the motion passed unanimously.

The next item on the agenda the Morehouse Parish School Board 2025-2026 Revised School Year Consolidated Budget was to adopt. (Requested by Ms. Ersula Downs and Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to adopt the Morehouse Parish School Board 2025-2026 Revised School Year Consolidated Budget, seconded by Mrs. Veronica Tappin. None opposed; and the motion passed unanimously.

The next item on the agenda was to adopt the Morehouse Parish School Board 2026-2027 School Year Consolidated Budget Resolution. (Requested by Ms. Ersula Downs and Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams, seconded by Mrs. Veronica Tappin. None opposed; the motion passed unanimously, and the 2026-2027 School Year Consolidated Budget Resolution was adopted.

The next item on the agenda was to discuss and consider the approval of the revised job description for the Business Coordinator Specialist position. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve the revised job description for the Business Coordinator Specialist position, seconded by Mrs. Veronica Tappin. None opposed; and the motion passed unanimously.

The next item on the agenda was to receive an update regarding Executive Order 26-047 Teacher and Support Staff Stipends (Presented by Ms. Ersula Downs). This was a presentation only.

The next item on the agenda was to present the LARMA, Crime and Cyber renewal and approve same and adopt the resolution for the 2026-2027 school year and authorize the superintendent to execute all documents necessary for renewal. (Presented by Mr. Rob Cowan) Mr. Rob Cowan mentions the uninsured motorist will be removed. On a motion of Ms. Adrin Williams to amend the item to "To present the LARMA, Property and Insurance Liability, Crime and Cyber renewal and approve same and adopt the resolution for the 2026-2027 school year and authorize the superintendent to execute all documents necessary for renewal," seconded by Mrs. Veronica Tappin. None opposed; and the motion passed unanimously.

On a motion of Ms. Adrin Williams to approve the LARMA, Property and Insurance Liability, Crime and Cyber renewal and approve same and adopt the resolution for the 2026-2027 school year and authorize the superintendent to execute all documents necessary for renewal, seconded by Mrs. Debbie Wilson. None opposed; and the motion passed unanimously.

The next item on the agenda was to hear a presentation by Bretta Palmer of NativState, or her representative, regarding the Forest Management Plan and the Forest Management Plan Addendum for the Morehouse Parish School Board and the Memorandum of Understanding and for the school board to adopt the Forest Management Plan and the Forest Management Plan Addendum for the Morehouse Parish School Board and to approve the Participant Memorandum of Understanding with the Morehouse Parish School Board, NativState and F&W Forestry Services, Inc. and to authorize the Superintendent of Schools to sign all necessary documents from time to time in order to implement same and to direct the Superintendent of Schools to continue the posting of the Forest Management Plan and the Addendum To Forest Management Plan on the Morehouse Parish School Board's website. (Presented by Bretta Palmer, RF or her representative). On a motion of Mrs. Veronica Tappin to adopt the Forest Management Plan and the Forest Management Plan Addendum for the Morehouse Parish School Board and to approve the Participant Memorandum of Understanding with the Morehouse Parish School Board, NativState and F&W Forestry Services, Inc. and to authorize the Superintendent of Schools to sign all necessary documents from time to time in order to implement same and to direct the Superintendent of Schools to continue the posting of the Forest Management Plan and the Addendum To Forest Management Plan on the Morehouse Parish School Board's website, seconded by Ms. Adrin Williams. None opposed; and the motion passed unanimously.

The next item on the agenda was to consider changing the November 5, 2026, board meeting to November 10, 2026 due to a conflict in schedules. (Presented by Dr. Jesse Winston, Jr.) On a motion of Mrs. Veronica Tappin to change the November 5, 2026, board meeting to November 10, 2026 due to a conflict in schedules, seconded by Ms. Adrin Williams. None opposed; and the motion passed unanimously.

The next item on the agenda was to accept the bid of $83,150.48 per year for Agricultural purposes, for five years, Section 16, Township 23 North, Range 10 East, approximately 540 acres from Owens Farming Joint Venture (Scott Owens). (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to accept the bid of $83,150.48 per year for Agricultural purposes, for five years, Section 16, Township 23 North, Range 10 East, approximately 540 acres from Owens Farming Joint Venture (Scott Owens), seconded by Mrs.Veronica Tappin. None opposed; and the motion passed unanimously.

The next item on the agenda was to accept the bid of $96,251.00 per year for Agricultural purposes, for five years, Section 16, Township 22 North, Range 9 East, approximately 638.46 acres from Ricky A. McIntyre. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to accept the the bid of $96,251.00 per year for Agricultural purposes, for five years, Section 16, Township 22 North, Range 9 East, approximately 638.46 acres from Ricky A. McIntyre, seconded by Mrs. Veronica Tappin. None opposed; and the motion passed unanimously.

The next item on the agenda was the report from the Finance and Advisory Committee meeting held on August 25, 2026.

The Finance and Advisory Committee met on Tuesday, August 25, 2026 at 5:30 pm. Veronica Tappin - Chairperson called the meeting to order. In attendance were the following: Louis Melton, Robert Johnson, Rick Hixon, and Adrin Williams. Also present were Mrs. Debbie Wilson, Dr. Jesse Winston, Jr., Superintendent, and Stephen Katz, Attorney.

The following agenda items were presented to the Finance and Advisory Committee:

1. To receive the Sales Tax Funds for July 2026. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve the Sales Tax Fund for July 2026, seconded by Mr. Robert Johnson. None opposed; the motion passed unanimously.

Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed; the motion passed unanimously.

2. To receive the General Fund report for July 2026. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve the General Fund report for July 2026, seconded by Mr. Robert Johnson. None opposed; the motion passed unanimously.

Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed; the motion passed unanimously.

3. To receive the School Lunch Fund report for July 2026. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve the School Lunch Fund report for July 2026, seconded by Mr. Robert Johnson. None opposed; the motion passed unanimously.

Mr. President, I so move, seconded by Mrs. Debbie Wilson. None opposed; the motion passed unanimously.

4. To receive the East Morehouse Tax Fund report for July 2026. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve the East Morehouse Tax Fund report for July 2026, seconded by Mr. Robert Johnson. None opposed; the motion passed unanimously.

Mr. President, I so move, seconded by Mrs. Debbie Wilson. None opposed; the motion passed unanimously.

5. To receive quarterly and year-to-date budget-to-actual comparisons on the funds below. (Presented by Ms. Ersula Downs)

A. Sales Tax Funds
B. General Fund
C. School Lunch Fund
D. East Morehouse Tax Fund
E. Special Revenue Funds

On a motion of Ms. Adrin Williams to approve the quarterly and year-to-date budget-to-actual comparison Sales Tax Funds, General Fund, School Lunch Fund, East Morehouse Tax Fund, and Special Revenue Funds, seconded by Mr. Robert Johnson. None opposed; the motion passed unanimously.

Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed; the motion passed unanimously.

The next item on the agenda was to receive the Discipline report for August 2026. (Presented by Mr. Ralph Davenport) This was a presentation only.

The next item on the agenda was to consider the adoption of the Delta Committee budget for 2026-2027. (Presented by Ms. Wendy Coleman) On a motion of Mrs. Veronica Tappin to adopt the Delta Committee budget for 2026-2027 as of September 2026, seconded by Ms. Adrin Williams. None opposed; the motion passed unanimously.

The next item on the agenda was to adopt a correction to policy JCDA, Student Code of Conduct, as a "Second reading". (Presented by Mr. Steve Katz) On a motion of Mrs. Debbie Wilson to adopt a correction to policy JCDA, Student Code of Conduct, as a "Second reading", seconded by Mr. Louis Melton. None opposed; the motion passed unanimously.

The next item on the agenda was to adopt amended policies EBBC, IDDFC, JGCE, JGCFA, GBRIA, GBRIB, JD JDE, and IDDF to comply with the mandates of the 2026 legislative session, as a "First Reading." (Presented by Mr. Steve Katz) On a motion of Mrs. Debbie Wilson to adopt amended policies EBBC, IDDFC, JGCE, JGCFA, GBRIA, GBRIB, JD JDE, and IDDF to comply with the mandates of the 2026 legislative session, as a "First Reading.", seconded by Mrs. Veronica Tappin. None opposed; the motion passed unanimously.

The next item on the agenda was Public Comment: 3-5 minutes are allowed for comment.

• Rhonda Johnson would like to discuss school uniforms, substitute pay, and discipline. This was discussion only.

• Sheneka Hatfield would like to discuss school security. Ms. Hatfield was not present.

• Juanetta Martin would like to discuss Special School Reason. Ms. Martin was not present.

The next item on the agenda was the Personnel Report. The information was presented in board packets.

The meeting was adjourned.

Mr. Robert Johnson, School Board President

Dr. Jesse Winston, Jr., Superintendent

10.8

The Morehouse Parish School Board met for a public hearing on Tuesday, September 15, 2026, at 5:15 p.m. at Morehouse Student Services Center, with the following members present: Karen Diel, Louis Melton, Robert Johnson – President, Debbie Wilson, Veronica Loche-Tappin, Vice-President, and Adrin Williams. Also, present Dr. Jesse Winston, Jr., Superintendent, and Steve Katz, Attorney.

Rick Hixon was absent.

The items on the agenda were as follows:

1. To discuss the adoption of the Morehouse Parish School Board 2025-2026 Revised School Year Consolidated Budget (Presented by Ms. Ersula Downs) This was presentation/discussion only.

2. To discuss the adoption of the Morehouse Parish School Board 2026-2027 School Year Consolidated Budget (Presented by Ms. Ersula Downs) This was presentation/discussion only.

3. Closed public hearing.

4. The meeting was adjourned.

Robert Johnson, President of Morehouse Parish School Board President Dr. Jesse Winston, Jr. Superintendent of Morehouse Parish Schools

10.8

ADVERTISEMENT FOR BIDS
MOREHOUSE PARISH POLICE JURY
125 E. MADISON AVENUE
BASTROP, LOUISIANA 71220
IRVIN LAKE ROAD IMPROVEMENTS
General Notice

The Morehouse Parish Police Jury is requesting Bids for the construction of the following Project:

IRVIN LAKE ROAD IMPROVEMENTS
PROJECT NO. 24-03-729E

Bids for the construction of the Project will be received at the Morehouse Parish Police Jurylocated at 125 E. Madison Avenue, Bastrop, LA 71220 until the 3rd day of November, 2026,11:00 AM local time, and shall at that time and place publicly open bids and read them aloud.

The Project includes the following Work: Improvements to Irvin Lake Road.

Bids are requested for the following Contract: Irvin Lake Road Improvements
Project No. 24-03-729E

Owner anticipates that the Project's total bid price will be approximately $1,436,000 The Project has an expected duration of 75 calendar days.

The Issuing Office for the Bidding Documents is: McManus Consulting Engineers, Inc., 116 Smelser Road, Monroe, LA 71202. Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 AM and 4:00 PM, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a deposit of $150 for each set. Deposits on the first set of documents furnished prime bidders shall be fully refunded upon return of the documents no later than ten days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids. Compact Disc containing Bidding Documents (PDF) are available at a cost of $25. No refund will be given for returned CD's. Make deposit checks for Bidding Documents payable to McManus Consulting Engineers, Inc. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents on compact disc will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen.

Per L.R.S. 38.2212, the contractor has the option to submit the proposal and the bid bond electronically. Complete Bid Documents for this project are available from Central Bidding in electronic form. The contractor can register with Central Bidding if willing to do so. If the contractor has any questions regarding this process they can contact Central Bidding at (225) 810-4814. Plan holders will be responsible for their own reproduction costs.

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

Instructions to Bidders

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Classification

This project is classified as:Highway, Street and Bridge Construction

This Advertisement is issued by: Morehouse Parish Police Jury

Terry Matthews, President
September 25, 2026
Date
Run in the Legal Notices of the Ouachita Citizen
On October 1, October 8, and October 15, 2026
The Ouachita Citizen
4423 Cypress Street
West Monroe, La 71291
Tele: (318) 396-0602
Fax: (318) 396-0900
10.8

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

FREEDOM MORTGAGE CORPORATION
VS NO. 2026-206
RUBY D. MCDANIEL AKA RUBY DEAN MCDANIEL, LARHONDA FUSILIER, AND KANESHA PAYNE

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY NOVEMBER 18, 2026

Lot 9 A of Huntington Place per plat in Plat Book 8, page 2, Less & Except that portion of Lot 9 sold to Alice A Witherington Cain in Conveyance Book 490, page 255, records of Morehouse Parish, Louisiana, Which has an address of, 5874 Huntington Dr, Bastrop, LA 71220.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.

1ST AD: 10-8-26
2ND AD: 11-12-26

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

U.S. BANK TRUST, NATIONAL ASSOCIATION AS TRUSTEE FOR LB-RANCH SERIES VI TRUST
VS NO. 2026-212
PENDON WASHINGTON HILL AND LEON HILL, JR

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY NOVEMBER 18, 2026

Lots R and S of Block C of Washington Heirs Resurvey of Portion of East Jefferson Addition, as per plat in Official Plat Book 2, Page 24, records of Morehouse Parish, Louisiana together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining.

(the" property")

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.

1ST AD: 10-8-26
2ND AD: 11-12-26

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

UNITED STATES OF AMERICA ACTING THROUGH THE RURAL HOUSING SERVICE UNITED STATES DEPARTMENT OF AGRICULTURE
VS NO. 2026-302
CHARLES LYNN JONES

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY NOVEMBER 18, 2026

From the Southeast corner of the NE 1/4 of SE 1/4 of Section 23, Township 21 North, Range 5 East, run North on the East line of said section 1089.4 feet to a point; thence West 155 feet to an iron pipe; thence North parallel with the East line of said section 100 feet to an iron pin and the point of beginning; thence West 158.6 feet to an iron pin; thence South 58 degrees 20' West 406 feet to an iron pin in the East right of way line of the Country Club Road; thence South 48 degrees 24' East 100 feet to an iron pin; thence North 57 degrees 05" East 511.7 feet to the point of beginning, containing 1.0 acres, more or less, and being situated in the NE 1/4 of SE 1/4 of Section 23, Township 21 North, Range 5 East, Morehouse Parish, Louisiana, and being more particularly Lot 8 of E. L. Gladney's Acreage Subdivision to Bastrop, Louisiana as per plat filed in Plat Book 1, Page 100 of the records of Morehouse Parish, Louisiana,

Having a municipal address of 1510 Country Club Road, Bastrop, LA 71220.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.

1ST AD: 10-8-26
2ND AD: 11-12-26

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST VII-B (PREF)
VS NO. 2026-52
LORA A. EDMONDS A/K/A LORA EDMONDS

By virtue of a **WRIT OF FIFA** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY NOVEMBER 18, 2026

A certain tract or parcel of land being all of Lot 7 and the south 96.25 feet of Lot 6 of the Joseph M. McGough Subdivision situated in the Northeast Quarter of the Northwest Quarter (NE 1 of the NW 1) of Section 21, Township 21 North, Range 6 East, Morehouse Parish, Louisiana, as per plat thereof recorded in Plat Book 5, Page 4 of the Official Records of Morehouse Parish, Louisiana, and containing 1.309 acres, more or less and being subject to all rights-of-way, easements, servitude's and restriction of record or use; subject to restrictions, servitudes, right-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF FIFA** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.

1ST AD: 10-8-26
2ND AD: 11-12-26

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

ATTENTION:
Public notices may be submitted to our NEW email:
legals@ouachitacitizen.com

Deadline for submission is Monday by 12:00 p.m. for publication in the following Thursday edition of The Ouachita Citizen.