

PUBLIC NOTICES — Ouachita Parish

NOTICE
We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high & low content at retail in the Parish of Ouachita, at the following address: 4205 Old Sterlington Rd, Monroe, LA 71203.
Corporation name: ZIC Investment 2 llc
DBA: Octane Express 2

Imran Chunara, Owner
7/2
NOTICE
We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high & low content at retail in the Parish of Ouachita, at

the following address: 215 Powell Ave., Monroe, LA 71201.
Corporation name: Shaterica Whitfield
DBA: The Experience
Owner
7/2

SHERIFF'S SALE
(Public Sale Conducted by Sheriff's Office)
PETERS FAMILY AGRICULTURAL LAND LLC
VS. NO. 20242857
DOROTHY S COONS, GEORGE STANDLEY BUCKNER, RHEA BUCKNER HARPER, BILLYE BUCKNER SHAW, RICHARD AYLETTE BUCKNER, SADIE JOE GILLEY, BARBARA BUCKNER ADLER
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of and in obedience to a Commission to Sell issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and captioned matter and to me directed, I will offer for sale via an online auction site, www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, August 5, 2026, beginning at 10:00 A.M., the following described property, to-wit:
LOT 15 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA ("THE PROPERTY")
The above said property to be sold for the purpose of effecting a partition between the co-owners herein: PETERS FAMILY AGRICULTURAL LAND LLC, DOROTHY S COONS, GEORGE STANDLEY BUCKNER, RHEA BUCKNER HARPER, BILLYE BUCKNER SHAW, RICHARD AYLETTE BUCKNER, SADIE JOE GILLEY, BARBARA BUCKNER ADLER, same to be sold for cash to the last and highest bidder.
MARC MASHAW, SHERIFF OUACHITA PARISH Monroe, LA
July 2, 2026 July 30, 2026

SHERIFF'S SALE
ASSURANCE FINANCIAL GROUP LLC VS.NO. 20252172
STEPHEN ERIC CORDELL
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, August 5, 2026, beginning at 10:00 A.M., the following described property, to wit:
LOT 12, UNIT NO. 1, HIDDEN LAKES, AS PER PLAT IN PLAT BOOK 17, PAGE 48, RECORDS OF OUACHITA PARISH, LA ; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
July 2, 2026 July 30, 2026

SHERIFF'S SALE
SERVBANK, SB VS.NO. 20252419
DAVID LADALE FOURD AND LINDA FOURD, (A/K/A LINDA GAIL WAGES FOURD, LINDA GAIL WAGES, LINDA GAIL FOURD)
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, August 5, 2026, beginning at 10:00 A.M., the following described property, to wit:
A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 17 NORTH, RANGE 1 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT FOUND MARKING THE NORTHEAST CORNER OF SECTION 29, TOWNSHIP 17 NORTH, RANGE 1 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA; THENCE PROCEED SOUTH 00 DEGREES 02 MINUTES 27 SECONDS WEST ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29, A DISTANCE OF 343.72 FEET SET 5/8" REBAR; THENCE CONTINUE SOUTH 00 DEGREES 02 MINUTES 27 SECONDS WEST ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 29, A DISTANCE OF 214.13 FEET TO A SPINDLE SET IN THE CENTERLINE OF GUYTON SWAMP ROAD; THENCE PROCEED SOUTH 10 DEGREES 58 MINUTES 05 SECONDS WEST ALONG THE CENTERLINE OF SAID GUYTON SWAMP ROAD, A DISTANCE OF 97.13 FEET TO A SET SPINDLE; THENCE PROCEED SOUTH 12 DEGREES 30 MINUTES 26 SECONDS WEST ALONG THE CENTERLINE OF SAID GUYTON SWAMP ROAD, A DISTANCE OF 47.99 FEET TO A SET SPINDLE AND THE POINT OF BEGINNING; THENCE PROCEED SOUTH 12 DEGREES 55 MINUTES 41 SECONDS WEST ALONG THE CENTERLINE OF SAID GUYTON SWAMP ROAD, A DISTANCE OF 699.77 TO A SET SPINDLE; THENCE PROCEED SOUTH 20 DEGREES 47 MINUTES 25 SECONDS WEST ALONG THE CENTERLINE OF SAID GUYTON SWAMP ROAD, A DISTANCE OF 84.27 FEET TO A SET SPINDLE; THENCE PROCEED NORTH 85 DEGREES 00 MINUTES 44 SECONDS WEST ALONG THE CENTERLINE OF AN EXISTING DIRT ROAD, A DISTANCE OF 210.18 FEET TO A 5/8" REBAR; THENCE PROCEED NORTH 88 DEGREES 54 MINUTES 48 SECONDS WEST ALONG THE CENTERLINE OF SAID DIRT ROAD, A DISTANCE OF 173.59 FEET TO A SET 5/8" REBAR; THENCE PROCEED SOUTH 86 DEGREES 51 MINUTES 41 SECONDS WEST ALONG THE CENTERLINE OF SAID DIRT ROAD, A DISTANCE OF 101.55 FEET TO A 5/8" REBAR; THENCE PROCEED NORTH 00 DEGREES 02 MINUTES 08 SECONDS EAST, A DISTANCE OF 743.59 FEET TO A SET 5/8" REBAR; THENCE PROCEED NORTH 9 DEGREES 53 MINUTES 45 SECONDS EAST PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 29, A DISTANCE OF 670.53 FEET TO A SPINDLE SET IN THE CENTERLINE OF SAID GUYTON SWAMP ROAD AND THE POINT OF BEGINNING, CONTAINING 10.000 ACRES, MORE OR LESS, BEING SUBJECT TO THE RIGHT-OF-WAY OF GUYTON SWAMP ROAD, AND BEING FURTHER SUBJECT TO ALL OTHER RIGHTS-OF-WAY, EASEMENTS, AND SERVITUDES OF RECORD AND/OR OF USE.

TOGETHER WITH AND SUBJECT TO A 60 FOOT WIDE SERVITUDE FOR INGRESS/EGRESS AND/OR UTILITIES AS SHOWN ON A PLAT BY THOMAS A. SEMMES, JR., REGISTERED PROFESSIONAL LAND SURVEYOR, DATED JUNE 10, 2013.
THIS DESCRIPTION IS BASED ON THE BOUNDARY SURVEY AND PLAT PREPARED BY THOMAS A. SEMMES, JR., REGISTERED PROFESSIONAL LAND SURVEYOR, IN JUNE 2013.
IMPROVEMENTS INCLUDE A 2013 16' X 80' SOUTHERN HOMES MOBILE HOME BEARING MODEL NUMBER SOL001. SERIAL NUMBER SA4062329AL AS RECITED IN THAT CERTAIN DECLARATION OF IMMOBILIZATION DATED AUGUST 3, 2015, RECORDED AUGUST 4, 2015 IN CONVEYANCE BOOK 2432, PAGE 84 AT INSTRUMENT NUMBER 1681885, OUACHITA PARISH, LOUISIANA.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
July 2, 2026 July 30, 2026

SHERIFF'S SALE
REGIONS BANK DBA REGIONS MORTGAGE VS.NO. 20254481
FRANCEYS JO PATTERSON, IN HER CAPACITY AS INDEPENDENT ADMINISTRATRIX OF THE SUCCESSION OF EULALIA ANN PATTERSON A/K/A EULALIA A. PATTERSON A/K/A LAILA PATTERSON A/K/A LAIL ANN PATTERSON A/K/A LAIL A. PATTERSON A/K/A LAIL PATTERSON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, August 5, 2026, beginning at 10:00 A.M., the following described property, to wit:
THE PROPERTY DESCRIBED IN THE ACT OF MORTGAGE IS DESCRIBED AS FOLLOWS:
LOT SIX (6) OF BLOCK 1 OF WEST HIGHLAND SUBDIVISION, A SUBDIVISION OF PARTS OF LOTS 2 AND 3 OF SECTION 21, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT OF SAID SUBDIVISION DATED MARCH 30, 1955, AND RECORDED IN PLAT BOOK 9, PAGE 3, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA.
Seized as the property of the defendant(s) and will be sold to satisfy said

WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
July 2, 2026 July 30, 2026

SHERIFF'S SALE
MOVEMENT MORTGAGE, LLC VS.NO. 2025-4552
DAVID WALLACE, (A/K/A DAVID L. WALLACE) AND AMANDA DANIELLE WALLACE, (A/K/A AMANDA WALLACE)
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, August 5, 2026, beginning at 10:00 A.M., the following described property, to wit:
A certain tract or parcel of land containing 2.0 acres, more or less, situated in the Southwest Quarter of the Northwest Quarter, Section 11, Township 19 N, Range 5 East, Ouachita Parish, Louisiana, and being more particularly described as commencing at the Northwest corner of said Section 11; Thence Southerly along the West line of said Section 11 a distance of 1334.70 feet to the Northwest corner of that certain 10.0 acre tract conveyed Donald O. Cain and Azell Trichel Cain as per deed recorded in Conveyance book 1341, Page 32 of the records of Ouachita Parish, Louisiana; thence continue Southerly along the West line of said Section 11 and the West line of said Cain 10.0 acre tract a distance of 300.0 feet to the point of beginning; thence turning a deflection angle 89 degrees 28 minutes 14 seconds left, continue Easterly distance of 231.4 feet: thence turning deflection angle of 89 degrees 28 minutes 14 seconds right, continue Southerly a distance of 376.50 feet to the South line of said Cain 10.0 acre tract; thence turning a deflection angle of 90 degrees 31 minutes 46 seconds right, continue Westerly along the South line of said Cain 10.0 acre tract a distance of 231.4 feet to Southwest corner of said Cain 10.0 acre tract, said corner lying on the West line of said Section 11; thence Northerly along the West line of said Section 11 and the West line of said Cain 10.0 tract a distance of 376.50 feet to the point of beginning and being subject to all rights of way easements and servitudes a record or of use.

AND ALSO including and being subject to a 20 foot wide servitude of Ingress and Egress, situated in the Southwest Quarter of the Northwest Quarter, Section 11, Township 19 N, Range 5 E, Ouachita Parish, Louisiana, and being more particularly described as commencing at Northwest corner of said Section 11: thence Southerly along the West line of said Section 11 a distance of 1334.70 feet to the Northwest corner of that certain 10.0 acre tract conveyed Donald O. Cain and Azell Trichel Cain, as per deed recorded in Conveyance Book 1341, Page 32, of the records of Ouachita Parish, Louisiana; thence continue Southerly along the West line of said Section 11 and the West line of said Cain 10 acre tract a distance of 300.0 feet: thence turning a deflection angle of 89 degrees 28 minutes 14 seconds left, continue Easterly a distance of 221.4 feet to the point of beginning; thence turning a deflection angle of 89 degrees 28 minutes 14 seconds right, continue Southerly a distance of 10.00 feet; thence turning a deflection angle of 89 degrees 28 minutes 14 seconds left, continue Easterly a distance of 412.92 feet to the center of Louisiana State Highway 139, said point also lying on the Easterly line of said Cain 10.0 tract; thence turning a deflection angle of 109 degrees 24 minutes 24 seconds left, continue Northwesterly along the center of said Hwy 139 and the Easterly line of said Cain 10.0 acre tract a distance of 21.20 feet; thence turning a deflection angle of 70 degrees 35 minutes 36 seconds left, continue Westerly a distance of 406.6 feet: thence turning a deflection angle of 90 degrees 31 minutes 46 seconds left, continue Southerly a distance of 10.0 feet to the point of beginning and being subject to the right of way of said Hwy 139 and all other rights of way, easements and servitudes of record or of use.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
July 2, 2026 July 30, 2026
Monroe, LA

SHERIFF'S SALE
PENNYMAC LOAN SERVICES, LLC
VS.NO. 20254845
ROOSEVELT L. DEAN AND JULIA S. DEAN
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, August 5, 2026, beginning at 10:00 A.M., the following described property, to wit:
LEGAL DESCRIPTION: LOT 23 OF UNIT NUMBER TWO, OF PECAN BAYOU SUBDIVISION, IN SECTION 4, TOWNSHIP 18 NORTH, RANGE 4 EAST, AS PER PLAT IN OFFICIAL PLAT BOOK 13, PAGE 120 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
July 2, 2026 July 30, 2026

SHERIFF'S SALE
WELLS FARGO BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL OR BANKING CAPACITY, BUT SOLELY AS TRUSTEE ON BEHALF OF THE GREEN TREE MORTGAGE LOAN TRUST 2005-HE1 VS.NO. 20261184
DAVID L. HAMPTON AND EARLINE WILSON HAMPTON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, August 5, 2026, beginning at 10:00 A.M., the following described property, to wit:
LOT 20, BLOCK 2 OF HOLLYWOOD HEIGHTS SUBDIVISION IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 18, TOWNSHIP 17 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS SHOWN ON PLAT FILED IN PLAT BOOK 10, PAGE 107, RECORDS OF OUACHITA PARISH, LOUISIANA. THAT CERTAIN LOT OR PARCEL OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING ("THE "PROPERTY")
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
July 2, 2026 July 30, 2026

SHERIFF'S SALE
VANDERBILT MORTGAGE AND FINANCE, INC. VS.NO. 20261245
PATRICIA LYNNE GREELY
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 22, 2026, beginning at 10:00 A.M., the following described property, to wit:
2009 CLAYTON MOBILE HOME BEARING SERIAL NUMBER CSS010208TXA AND CSS010208TXB
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
July 2, 2026

SHERIFF'S SALE
STANDARD MORTGAGE CORPORATION VS.NO. 2026-1936
CONAN YARDLEY HALL
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, August 5, 2026, beginning at 10:00 A.M., the following described property, to wit:
LOT 11 OF BLOCK 4 OF UNIT NO. 2, SUNSHINE HEIGHTS ADDITION, OUACHITA PARISH, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS SITUATED THEREON.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
July 2, 2026 July 30, 2026

SHERIFF'S SALE
VANDERBILT MORTGAGE AND FINANCE, INC. VS.NO. 20262036
AUBREY L HEARNE
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 22, 2026, beginning at 10:00 A.M., the following described property, to wit:
ONE (1) CERTAIN 2020 CLAYTON MANUFACTURED HOME, MODEL 37ANN16763AH20, BEARING SERIAL NUMBER CS2026460TN 416 RUE LAPLACE, WEST MONROE, LA 71291
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
July 2, 2026

SHERIFF'S SALE
WELLS FARGO BANK, N.A.
VS.NO. 20252336
RANDY RAY MEYER A/K/A RANDY R. MEYER A/K/A RANDY MEYER
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 8, 2026, beginning at 10:00 A.M., the following described property, to wit:
Lot 17 of Pine Hill Estates Subdivision, a subdivision of Ouachita Parish, Louisiana, situated in Section 30, Township 18 North, Range 2 East, Ouachita Parish, Louisiana, as per the plat and map thereof, on file and of record in plat book 13, page 155; Less and except the east 25 feet thereof as described in conveyance book 1500, page 148 of the records of Ouachita Parish, Louisiana.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 4, 2026 July 2, 2026

SHERIFF'S SALE
NATIONSTAR MORTGAGE LLC VS.NO. 20253653
JOHN MICHAEL COPELAND A/K/A JOHN M. COPELAND A/K/A JOHN COPELAND AND MORGAN BRALEY COPELAND A/K/A MORGAN B. COPELAND A/K/A MORGAN COPELAND
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 8, 2026, beginning at 10:00 A.M., the following described property, to wit:
THE PROPERTY DESCRIBED IN THE ACT OF MORTGAGE IS DESCRIBED AS FOLLOWS:
A 2.00 ACRE TRACT, MORE OR LESS, SITUATED IN THE SOUTHWEST QUARTER OF NORTHEAST QUARTER OF WEST ONE-HALF OF SOUTHEAST QUARTER OF SECTION 33, T17N, R1E, OF THE LAND DISTRICT OF RED RIVER, OUACHITA PARISH, LOUISIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO- WIT:
COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, T17N, R1E, OUACHITA PARISH, LOUISIANA; THENCE PROCEED SOUTH 00°05'49" EAST, ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF NORTHEAST QUARTER OF SECTION 33 A DISTANCE OF 1,111.22 FEET TO A 5/8" IRON ROD ON THE SOUTHERLY RIGHT-OF- WAY LINE OF LOUISIANA STATE ROUTE NO. 34, ALSO KNOWN AS JONESBORO ROAD; THENCE PROCEED NORTH 88°05'29" EAST ALONG THE SOUTHERLY RIGHT- OF-WAY LINE OF SAID LOUISIANA STATE ROUTE NO. 34, A DISTANCE OF 447.45 FEET TO A 5/8" IRON ROD; THENCE CONTINUE NORTH 88°42'48" EAST ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID LOUISIANA STATE ROUTE NO. 34, A DISTANCE OF 271.87 FEET TO A 5/8" IRON ROD, BEING THE POINT OF BEGINNING; THENCE PROCEED SOUTH 00°00'00" WEST A DISTANCE OF 317.35 FEET TO A 5/8" IRON ROD; THENCE PROCEED SOUTH 90°00'00" EAST A DISTANCE OF 271.95 FEET TO A 5/8" IRON ROD; THENCE PROCEED NORTH 00°00'00" EAST A DISTANCE OF 323.46 FEET TO A CONCRETE RIGHT-OF-WAY MONUMENT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID LOUISIANA STATE ROUTE NO.34; THENCE WESTERLY ALONG THE SOUTH RIGHT-OF-WAY LINE OF LOUISIANA STATE ROUTE NO.34 APPROXIMATELY 271.95 FEET TO THE POINT OF BEGINNING.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 4, 2026 July 2, 2026

SHERIFF'S SALE
HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO HOME EQUITY ASSET-BACKED SECURITIES 2006-1 TRUST, HOME EQUITY ASSET-BACKED CERTIFICATES, SERIES 2006-1 VS.NO. 20254013
PATRICIA CORNELIUS MATTHEWS A/K/A PATRICIA C. MATTHEWS A/K/A PATRICIA MATTHEWS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 8, 2026, beginning at 10:00 A.M., the following described property, to wit:
THE PROPERTY DESCRIBED IN THE ACT OF MORTGAGE IS DESCRIBED AS FOLLOWS:
LOT THIRTEEN (13) OF BLOCK 70 OF UNIT NUMBER 11 OF BOOKER T. WASHINGTON ADDITION TO MONROE, LOUISIANA AS PER PLAT IN PLAT BOOK 6, PAGE 38 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.

MULHEARN MEMORIAL PARK CEMETERY PLOTS: PINECREST AREA - 3 Plots Available, 2 together, 1 separate but in same area, TEXT PREFERRED or leave message -318-267-6805

HASLEY CEMETARY BURIAL PLOTS – 5 Available in 2 Locations CALL FOR MORE INFO: 318-355-7460 Please Leave Message

FRANKLIN PARISH POLICE JURY NOTICE OF EMPLOYMENT The Franklin Parish Police Jury will accept employment applications or résumés between the dates of June 17, 2026 thru July 1, 2026 at 4:30 P.M. for the following position: Public Works Superintendent – Applicants must be proficient in Microsoft Office, including but not limited to Word, Excel, and Outlook, have extensive knowledge of computers, and experience

leading crews. Knowledge of heavy equipment, road construction and drainage is preferred.

Employment applications may be obtained at the Police Jury office, courthouse building, 6558 Main Street Winnsboro, Louisiana, 71295 Monday through Friday between the hours of 7:30 A.M. and 4:30 P.M. A job description may be obtained via pickup, email, or fax by calling 318-435-9429. The Franklin Parish Police Jury is an equal opportunity employer and will not discriminate against any person in recruitment, examination, appointment, promotion, retention, discipline, or any other aspect of personnel administration because of political or religious opinions or affiliations, or because of age, sex, race, color, national origin, marital status, handicap or other non-merit factors. Applications must be submitted and dated during the time period advertised.

Individuals who have an application already on file with the Police Jury will need to update the date on their application to the time period advertised.

Advertising Looking to promote your services or find a new hire? Deliver your classified message statewide for as little as \$265 per week through the Louisiana Press Association's Classified Network. Pre-payment required. To learn more, email advertising@lapress.com or call 225-344-9309.

Miscellaneous We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-225-545-1983.

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-773-1742.

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-844-742-5188 today!

Health and Wellness DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-268-0108 www.dental50plus.com/morning #6258

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-877-305-0196.

Home Improvement BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-496-0371.

PROFESSIONAL LAWN SERVICE: Fertilization, weed control, seeding, aeration and mosquito control. Call now for a free quote. Ask about our first application special! 1-877-691-1898.

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termites, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 1-877-728-0264 Have zip code of property ready when calling!

Home Services DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-734-0452

Dish Network: Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-654-8207

JAMES STEWART

STUMP GRINDING

FREE ESTIMATES 318.243.1009

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8A)

Monroe, LA
June 4, 2026 July 2, 2026

SHERIFF'S SALE
CENTRIC FEDERAL CREDIT UNION VS.NO. 2026-1639
CARLA TOWNSEND FONTENOT
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 8, 2026, beginning at 10:00 A.M., the following described property, to wit:

A certain tract or parcel of land situated in the Northwest Quarter of the Northwest Quarter (Northwest /4 of Northwest /4) of Section 6, Township 16 North, Range 3 East, Ouachita Parish, Louisiana, being more particularly described as follows:

From the Northwest corner of Section 6, Township 16 North, Range 3 East, run South 00 degrees 13' East, along the West line of said Section 6, a distance of 486.13 feet to the Northwest corner of a certain 11.88 acre tract of land as recorded in Conveyance Book 1059, page 42 records of Ouachita Parish, Louisiana; thence North 89 degrees 47' East, along the North line of said 11.88 acre tract of land, a distance of 48.28 feet; (called 47.2 feet) to the Northeast corner of 11.88 acre tract : thence South 36 degrees 31' 06" East, along the Northeastly line of said 11.88 acres tract, a distance of 110.5 feet (called South 36 degrees 19' East) to the Point of Beginning; thence continue South 36 degrees 31' 06" East, along the Northeastly line of said 11.88 acre tract, a distance of 152.50 feet; thence North 71 degrees 41' 05" East a distance of 602.18 feet; thence North 36 degrees 31' 06" West a distance of 152.50 feet; thence South 71 degrees 41' 05" West a distance of 602.18 feet to the Point of Beginning; containing 2.00 acres, more or less and being subject to any rights-of-way, easements and servitudes of record or of use, and being shown as Parcel "C" on Plat of Survey prepared by Charles David Parker, Registered Professional Land Surveyor, dated October 19, 1984.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 4, 2026 July 2, 2026

SHERIFF'S SALE
US BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I VS.NO. 20261661
EUGENIA LARVERNE JONES A/K/A EUGENIA L. JONES A/K/A EUGENIA JONES A/K/A EUGENIA JONES WHITE A/K/A EUGENIA J. WHITE A/K/A EUGENIA WHITE, HEIR OF ROYLENE ELLIS JONES LEMONS A/K/A ROYLENE ELLIS JONES A/K/A ROYLENE E. JONES A/K/A ROYLENE JONES A/K/A ROYLENE ELLIS LEMONS A/K/A ROYLENE E. LEMONS A/K/A ROYLENE LEMONS A/K/A ROYLENE JONES LEMONS A/K/A ROYLENE J. LEMONS

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 8, 2026, beginning at 10:00 A.M., the following described property, to wit:

THE PROPERTY DESCRIBED IN THE ACT OF MORTGAGE IS DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN PARCEL OF LAND IN OUACHITA PARISH, STATE OF LA, AS MORE FULLY DESCRIBED IN CONV. BOOK 1777 PAGE 359 ID#50473, BEING KNOWN AND DESIGNATED AS LOT 170 AND THE WEST ONE-HALF (31 FEET) OF LOT 171, UNIT NO. 1, PARKVIEW SUBDIVISION, BEING A RESUBDIVISION OF A PORTION OF OUACHITA COTTOM MILLS SECONDS ADDITION AND ROSEDALE ADDITION FILED IN PLAT BOOK 10, PAGE 21.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 4, 2026 July 2, 2026

NOTICE
Parcel No. 88320
Calvin Gaye McKenzie or Estate
Amy Delisa Bradley McKenzie or Estate
Guaranty Bank and Trust Company of Delhi
New Cingular Wireless PCS, LLC
Diamond Towers V, LLC
Scott Carroll dba Scott Carrol Race/ Chassis, Inc.
Consolidated Electrical Distributors, Inc.

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel # 88320
Brief Legal: 1/2 ACS FROM NE COR OF NW4 OFSW4 SEC 3 T17N R3E W 705.26 FTSO 20 FT TO PT OF BEG SO207.61 FT DEPTH W 105 FT
Municipal Address: 1509 Bailey Street, West Monroe, LA

Tax sale title for the following described property, has been sold for failure to pay

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the

first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
7.2

The following resolution was offered by James Jones and seconded by Jay Ellerman:

RESOLUTION
A resolution authorizing the incurring of debt and issuance of Five Million Dollars (\$5,000,000) of Limited Tax Bonds, Series 2026, of East Ouachita Recreation District No. 1 of the Parish of Ouachita, State of Louisiana; and providing for other matters in connection therewith.

WHEREAS, East Ouachita Recreation District No. 1 of the Parish of Ouachita, State of Louisiana (the "Issuer"), is now receiving revenues derived from the levy and collection of a special ad valorem tax of 7.43 mills (such rate being subject to adjustment from time to time due to reassessment), which the Issuer is authorized to impose and collect each year through 2035 pursuant to an election held on March 29, 2025 (the "Tax"); and

WHEREAS, the Issuer now desires to incur debt and issue Five Million Dollars (\$5,000,000) of its Limited Tax Bonds, Series 2026 (the "Bonds"), pursuant to Part II of Chapter 4 of Subtitle II of Title 39 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, for the purpose of (i) constructing, improving, and equipping recreational facilities of the Issuer and (ii) paying the costs of issuance of the Bonds; and

WHEREAS, the Bonds will be payable as to principal and interest from the proceeds of the Tax as set forth herein; and

WHEREAS, the Issuer has no outstanding bonds or other obligations of any kind or nature payable from or enjoying a lien on the revenues of the Tax; and

WHEREAS, the maximum amount of principal and interest due in any year on the Bonds will not exceed seventy-five percent (75%) of the income estimated to be realized from the Tax in 2026; and

WHEREAS, it is the desire of the Issuer to fix the details necessary with respect to the issuance of the Bonds and to provide for the authorization and issuance thereof;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of East Ouachita Recreation District No. 1 of the Parish of Ouachita, State of Louisiana (the "Governing Authority"), acting as the governing authority of the Issuer, that:

SECTION 1. Definitions. As used herein, the following terms shall have the following meanings, unless the context otherwise requires:

"Act" means Part II of Chapter 4 of Subtitle II of Title 39 of the Louisiana Revised Statutes of 1950, as amended, and other applicable constitutional and statutory authority.

"Additional Parity Bonds" means any pari passu additional obligations hereafter issued

by the Issuer on a parity with the Bonds with respect to the Tax, all as provided herein.

"Agreement" means the agreement to be entered into between the Issuer and the Paying Agent pursuant to this Resolution, if required.

"Bond" or "Bonds" means any or all of the Issuer's Limited Tax Bonds, Series 2026, authorized by this Resolution in the total aggregate principal amount of Five Million Dollars (\$5,000,000), whether initially delivered or issued in exchange for, upon transfer of, or in lieu of any bond previously issued.

"Bond Register" means the records kept by the appropriate Paying Agent at its designated office in which registration and transfers of the Bonds shall be made as provided herein.

"Business Day" means a day of the year other than a Saturday, Sunday or legal holiday for the Issuer.

"Code" means the Internal Revenue Code of 1986, as amended.

"Costs of Issuance" means all items of expense, directly or indirectly payable or reimbursable and related to the authorization, sale and issuance of the Bonds, including but not limited to printing costs, costs of preparation and reproduction of documents, filing and recording fees, initial fees and charges of any fiduciary, legal fees and charges, fees and disbursements of consultants and professionals, costs of credit ratings, fees and charges for preparation, execution, transportation and safekeeping of the Bonds, costs and expenses of refunding, premiums for the insurance of the payment of the Bonds, if any, and any other cost, charge or fee paid or payable by the Issuer in connection with the original issuance of Bonds.

"Delivery Date" means the date on which the Bonds are delivered to the Lender in exchange for payment thereof, which is anticipated to be July 9, 2026.

"Determination of Taxability" means any final, unappealable determination, decision, decree or advisement by the Commissioner of Internal Revenue, or any District Director of Internal Revenue or any court of competent jurisdiction to the effect that, as the result of any action or inaction of the Issuer, interest paid or to be paid on the Bonds is or will be includable for federal income tax purposes in the gross income of the Lender or any other Owner thereof.

"Event of Default" shall have the meaning given such term in Section 26 hereof. "Executive Officers" means, collectively, the Chairman and Secretary-Treasurer of the

Governing Authority and the Executive Director of the Issuer.

"Fiscal Year" means the Issuer's one-year accounting period determined from time to time by the Governing Authority as the fiscal year of the Issuer, currently being the year ending each December 31st.

"Governing Authority" means the Board of Commissioners of East Ouachita Recreation District No. 1 of the Parish of Ouachita, State of Louisiana.

"Government Securities" means direct obligations of, or obligations the principal of and interest on which are unconditionally guaranteed by the United States of America, which are noncallable prior to their maturity, may be United States Treasury obligations such as the State and Local Government Series and may be in bookentry form.

"Interest Payment Date" means March 1 and September 1 of each year in which the Bonds are Outstanding, commencing September 1, 2026.

"Issuer" means East Ouachita Recreation District No. 1 of the Parish of Ouachita, State of Louisiana.

"Lender" means Regions Equipment Finance Corporation for Bond R-1 (\$4,250,000) and the Louisiana Public Facilities Authority for Bond R-2 (\$750,000).

"Maximum Rate" means 6% per annum, provided that such rate shall not exceed the maximum rate allowed pursuant to Louisiana law.

"Outstanding" when used with respect to Bonds means, as of the date of determination, all Bonds theretofore issued and delivered under this Resolution, except:

1. Bonds theretofore canceled by the Paying Agent or delivered to the Paying

Agent for cancellation;

2. Bonds for which payment sufficient funds or Government Securities have been theretofore paid to or deposited in trust for the owners of such Bonds; and

3. Bonds in exchange for or in lieu of which other Bonds have been registered and delivered pursuant to this Resolution; and

4. Bonds alleged to have been mutilated, destroyed, lost or stolen which have been paid as provided in this Resolution or by law.

"Owner" or "Owners" when used with respect to any Bond means the Person in whose name such Bond is registered in the Bond Register.

"Paying Agent" means Regions Bank, Baton Rouge, Louisiana, for Bond R-1, and the Secretary-Treasurer of the Governing Authority for Bond R-2, or such successor Paying Agents which may be named by this Governing Authority.

"Person" means any individual, corporation, partnership, joint venture, association, jointstock company, trust, unincorporated organization or government or any agency or political subdivision thereof.

"Record Date" for the interest payable on any Interest Payment Date means the 15th calendar day of the month next preceding such Interest Payment Date.

"Resolution" means this resolution authorizing the issuance of the Bonds, as it may be supplemented and amended.

"State" means the State of Louisiana.

"Tax" means the special ad valorem tax of 7.43 mills (such rate being subject to adjustment from time to time due to reassessment), which the Issuer is authorized to impose and collect through the year 2035 pursuant to an election held in the Issuer on March 29, 2025.

"Term Sheet" means the executed Term Sheet of Regions Equipment Finance Corporation with respect to Bond R-1, attached hereto as Exhibit A-1.

SECTION 2. Authorization of Bonds; Maturities. In compliance with the terms and provisions of the Act, there is hereby authorized the incurring of an indebtedness of Five Million Dollars (\$5,000,000) for, on behalf of, and in the name of the Issuer, for the purpose of (i) constructing, improving, and equipping recreational facilities of the Issuer, and (ii) paying the Costs of Issuance of the Bonds, and to represent said indebtedness, this Governing Authority does hereby authorize the issuance of Five Million Dollars (\$5,000,000) of Limited Tax Bonds, Series 2026, of the Issuer.

The Bonds shall be initially issued in the form of two, fully registered term bonds numbered R-1 and R-2 and shall be dated the Delivery Date.

Bond R-1 shall bear interest at the rate of 4.15% per annum, shall be in the denomination of \$4,250,000, and shall mature in installments on March 1 of each year, without necessity of notice, as follows:

Year (March 1) 2027 2028 2029 2030 2031 2032 2033 2034 2035
2036*
Principal Amount \$336,000
354,000 371,000 390,000 410,000 431,000 453,000 477,000 501,000 527,000
*Final Maturity

Bond R-2 shall bear interest at the rate of 2.075% per annum, shall be in the denomination of \$750,000, and shall mature in installments on March 1 of each year, without necessity of notice, as follows:

Year (March 1) 2027 2028 2029 2030 2031 2032 2033 2034 2035
2036*
Principal Amount \$83,000 81,000 80,000 79,000 77,000 75,000 73,000 70,000 68,000 64,000
*Final Maturity

The installments of principal of the Bonds, as they fall due, and interest on the Bonds shall be payable by check of the Paying Agent or the Issuer mailed to the Owner (determined as of the close of business on the Record Date) at the address shown on the Bond Register or, in the discretion of the Paying Agent, by wire from the Paying Agent or the Issuer delivered to the Owner (determined as of the close of business on the Record Date) in accordance with wiring instructions provided by the Owner, provided, however, that principal of the Bonds at final maturity or upon earlier prepayment in full shall be payable at the designated office of the Paying Agent upon presentation and surrender thereof. Each Bond delivered under this Resolution upon transfer of, in exchange for or in lieu of any other Bond shall carry all the rights to interest accrued and unpaid, and to accrue, which were carried by such other Bond, and each such Bond shall bear interest (as herein set forth) so neither gain nor loss in interest shall result from such transfer, exchange or substitution.

Interest on the Bonds shall accrue from the Delivery Date or from the most recent Interest Payment Date to which interest has been paid or duly provided for and shall be payable on each Interest Payment Date. Notwithstanding the foregoing, upon occurrence of an Event of Default or a Determination of Taxability, the applicable rate of interest on Bond R-1 shall be adjusted as set forth in the Term Sheet, not to exceed the Maximum Rate. In the case of a Determination of Taxability, the Issuer shall pay to Regions Equipment Finance Corporation, as Lender with respect to Bond R-1, an adjusted rate, as determined by such Lender, from the Delivery Date that would provide such Lender with an after-tax yield at least equal to the after-tax yield such Lender could have received if the Determination of Taxability had not occurred. If such rate adjustment would otherwise exceed the Maximum Rate, then (i) interest at the Maximum Rate shall be due and payable with respect to such interest period and (ii) a fee in an amount rate equal to the difference between (A) the rate of interest calculated in accordance with the terms hereof and (B) the Maximum Rate (the "Excess Fee") shall be deferred until such date as the rate of interest calculated in accordance with the terms hereof ceases to exceed the Maximum Rate, at which time the Issuer shall pay to such Lender (but solely from revenues of the Tax), with

respect to amounts then payable to such Lender that are required to accrue interest hereunder, such portion of the deferred Excess Fee as will cause the rate of interest then paid to such Lender to equal the Maximum Rate, which payments of deferred Excess Fee shall continue to apply to such unpaid amounts hereunder until all deferred Excess Fee is fully paid to such Lender, together with interest thereon at the Maximum Rate. The Excess Fee shall not be deemed to be an increase in the interest rate on the Bonds.

No Bond shall be entitled to any right or benefit under this Resolution, or be valid or obligatory for any purpose, unless there appears on such Bond a certificate of registration, substantially in the form provided in this Resolution, executed by the Paying Agent by manual signature.

SECTION 3. Prepayment Provisions. Installments of principal of the Bonds are callable for prepayment at the option of the Issuer in full or in part at any time on or after March 1, 2031, at the principal amount to be prepaid, plus accrued interest on the amount to be prepaid from the most recent Interest Payment Date to which interest has been paid or duly provided for. Any partial prepayment shall be applied (i) first, to the principal, if any, due on and interest accrued on the Bonds to such date, and (ii) then, to reduce the remaining principal maturities of the Bonds in inverse order.

Any prepayment of the Bonds or any portion thereof may be made expressly

(Continued to Page 8B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 7B)

contingent upon the availability of funds therefor.

Official notice of such call of any portion of the Bonds for prepayment shall be given by means of first class mail, postage prepaid, by notice deposited in the United States mails or via acceptable means of electronic communication not less than five (5) days prior to the redemption date, addressed to the Owner of such Bond to be prepaid at his address as shown on the Bond Register.

SECTION 4. Registration and Transfer. The Issuer shall cause the Bond Register to be kept by the Paying Agent. The Bonds may be transferred, registered and assigned only on the appropriate Bond Register, which such registration shall be at the expense of the Issuer, and only by the execution of an assignment form on the Bonds being transferred. A new Bond or Bonds, may, upon request, be delivered by the Paying Agent to the last assignee (the new Owner) in exchange for such transferred and assigned Bond or Bonds after receipt of the Bond(s) to be transferred in proper form. Such new Bond or Bonds shall be in an authorized denomination of the same maturity and like principal. The Paying Agent shall not be required to issue, register the transfer of, or exchange any Bond during a period beginning at the opening of business on a Record Date and ending at the close of business on the Interest Payment Date.

SECTION 5. Form of Bonds. The Bonds and the endorsements to appear thereon shall be in the form acceptable to the Executive Officers, upon advice of bond counsel, and the Lenders.

SECTION 6. Execution of Bonds. The Bonds shall be signed by the Executive Officers for, on behalf of, in the name of and under the corporate seal of the Issuer, which signatures and corporate seal may be either manual or facsimile.

SECTION 7. Pledge and Dedication of Revenues. Pursuant to the Act, the Bonds shall be secured by and payable from an irrevocable pledge and dedication of the avails or proceeds of the Tax. This Governing Authority does hereby obligate itself and its successors in office to impose and collect the Tax annually in each year and does hereby irrevocably and irrepealably dedicate, appropriate and pledge the annual income to be derived from the assessment, levy and collection of the Tax in each year to the payment of the Bonds and any Additional Parity Bonds until their maturity. The Issuer further covenants that it shall not lower the Tax rate to result in lower Tax revenues than were collected in the Fiscal Year prior to the proposed adjustment.

SECTION 8. Additional Parity Bonds. The Issuer shall issue no other Bonds or obligations of any kind or nature payable from or enjoying a lien on the proceeds of the Tax having priority over or parity with the Bonds, except that Additional Parity Bonds may hereafter be issued on a parity with the Bonds under the following conditions:

(a) The Bonds herein authorized, or any part thereof, including the interest thereon, may be refunded and the refunding Bonds so issued shall enjoy complete equality of lien with the portion of the Bonds which is not refunded, if there be any, and the refunding Bonds shall continue to enjoy whatever priority of lien over subsequent issues may have been enjoyed by the Bonds refunded; provided, however, that if only a portion of the Bonds Outstanding is so refunded and the refunding Bonds require total principal and interest payments during any year in excess of the principal and interest which would have been required in such year to pay the Bonds refunded thereby, then such Bonds may not be refunded without the consent of the Owner of the unrefunded portion of the Bonds issued hereunder (provided such consent shall not be required if such refunding Bonds meet the requirements set forth in clause (b) of this Section).

(b) (1) Additional Parity Bonds may be issued on and enjoy a full and complete parity with the Bonds with respect to the Tax, provided that the highest amount of the combined principal and interest requirements for any future year on the Bonds and the said Additional Parity Bonds does not exceed 75% of the revenues estimated to be realized by the Issuer from the levy of the Tax in the year in which such Additional Parity Bonds are issued.

(2) The Issuer must be in full compliance with all covenants and undertakings in connection with the Bonds and there must be no delinquencies in payments required to be made in connection therewith.

(3) The existence of the facts required by paragraphs (1) and (2) above must be determined and certified to by an Executive Officer.

(c) Junior and subordinate bonds may be issued without restriction.

SECTION 9. Sinking Fund. For the payment of the principal of and the interest on the Bonds and any Additional Parity Bonds, there is hereby created a special fund to be known as the

“Limited Tax Bonds Sinking Fund”, said Sinking Fund to be established and maintained with the regularly designated fiscal agent bank of the Issuer. The Issuer shall deposit in the Sinking Fund from the first revenues of the Tax received in any calendar year, a sum equal to the principal and/or interest falling due on the Bonds in that calendar year. The Issuer shall cause the depository for the Sinking Fund to transfer from the Sinking Fund to the Paying Agent at least two (2) days in advance of each payment date funds fully sufficient to pay promptly the principal and interest falling due on such date. Payments not received by Regions Equipment Finance Corporation, as Lender with respect to Bond R-1, within ten (10) days of the applicable Interest Payment Date shall be assessed a late fee of five percent (5%) of the total payment due.

It shall be specifically understood and agreed, however, and this provision shall be a part of this contract, that after the funds have actually been budgeted and set aside in the Sinking Fund out of the revenues derived from the levy and collection of the Tax in any calendar year sufficient to pay the principal and interest on the Bonds for that calendar year, then any excess of such revenues remaining in that Fiscal Year shall be free for expenditure by the Issuer for any lawful purpose for which the Tax is authorized.

All moneys deposited with the regularly designated fiscal agent bank or banks of the Issuer or the Paying Agent under the terms of this Resolution shall constitute sacred funds for the benefit of the Owners of the Bonds, and shall be secured by said fiduciaries at all times to the full extent thereof in the manner required by law for the securing of deposits of public funds.

All or any part of the moneys in the Sinking Fund shall, at the written request of the Issuer, be invested in accordance with the provisions of the laws of the State.

SECTION 10. Budget; Annual Financial Statements. So long as any of the Bonds are outstanding and unpaid in principal or interest, the Issuer shall maintain and keep proper books of records and accounts separate and apart from all other records and accounts in which shall be made full and correct entries of all transactions relating to the collection and expenditure of the Tax. Not later than six (6) months after the close of each Fiscal Year, the Issuer shall cause an audit of such books and accounts to be made by the Legislative Auditor of the State of Louisiana (or his successor) or by a recognized independent firm of certified public accountants showing the receipts of and disbursements of the proceeds of the Tax. The Issuer agrees to provide to the Lender, or if the Lender is not the Owner of 100% of the Outstanding Bonds, then to the Paying Agent, its audited financial statements within 210 days after the end of each Fiscal Year, unless a later time for completion has been granted to the Issuer by the Louisiana Legislative Auditor, then when accepted by the Louisiana Legislative Auditor. The Issuer further agrees that the Paying Agent and any Owner shall have at all reasonable times the right to inspect the records, accounts and data of the Issuer relating to the Tax.

SECTION 11. Application of Proceeds. The Executive Officers are hereby empowered, authorized and directed to do any and all things necessary and incidental to carry out all of the provisions of this Resolution, to cause the necessary Bonds to be printed, to issue, execute and seal the Bonds, and to effect delivery thereof as hereinafter provided. The proceeds derived from the sale of the Bonds shall be deposited by the Issuer in a separate fund hereby

created and to be maintained with its fiscal agent bank or banks to be used only for the purpose for which the Bonds are issued.

SECTION 12. Bonds Legal Obligations. The Bonds shall constitute legal, valid and binding obligations of the Issuer and shall be the only representations of the indebtedness as herein authorized and created.

SECTION 13. Resolution a Contract. The provisions of this Resolution shall constitute a contract between the Issuer, or its successor, and the Owner or Owners from time to time of the Bonds, and any such Owner or Owners may at law or in equity, by suit, action, mandamus or other proceedings, enforce and compel the performance of all duties required to be performed by this Governing Authority or the Issuer as a result of issuing the Bonds.

No material modification or amendment of this Resolution, or of any resolution amandatory hereof or supplemental hereto, may be made without the consent in writing of the Owners of twothirds (2/3) of the aggregate principal amount of the Bonds then outstanding; provided, however, that no modification or amendment shall permit a change in the maturity provisions of the Bonds, or a reduction in the rate of interest thereon, or in the amount of the principal obligation thereof, or affecting the obligation of the Issuer to pay the principal of and the interest on the Bonds as the same shall come due from the revenues appropriated, pledged and dedicated to the payment thereof by this Resolution, or reduce the percentage of the Owners required to consent to any material modification or amendment of this Resolution, without the consent of the Owners of all of the Outstanding Bonds.

SECTION 14. Severability; Application of Subsequently Enacted Laws. In case any one or more of the provisions of this Resolution or of the Bonds shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions of this Resolution or of the Bonds, but this Resolution and the Bonds shall be construed and enforced as if such illegal or invalid provisions had not been contained therein. Any constitutional or statutory provisions enacted after the date of this Resolution which validate

or make legal any provision of this Resolution and/or the Bonds which would not otherwise be valid or legal, shall be deemed to apply to this Resolution and to the Bonds.

SECTION 15. Recital of Regularity. This Governing Authority having investigated the regularity of the proceedings had in connection with the Bonds and having determined the same to be regular, the Bonds shall contain the following recital, towit:

“It is certified that this Bond is authorized by and is issued in conformity with the requirements of the Constitution and statutes of Louisiana.”

SECTION 16. Effect of Registration. The Issuer, the Paying Agent, and any agent of either of them may treat the Owner in whose name any Bond is registered as the Owner of such Bond for the purpose of receiving payment of the principal of and interest on such Bond and for all other purposes whatsoever, and to the extent permitted by law, neither the Issuer, the Paying Agent, nor any agent of either of them shall be affected by notice to the contrary.

SECTION 17. Notices to Owners. Wherever this Resolution provides for notice to Owners of Bonds of any event, such notice shall be sufficiently given (unless otherwise herein expressly provided) if in writing and delivered via accepted means of electronic communication or mailed, firstclass postage prepaid, to each Owner of such Bonds, at the address of such Owner as it appears in the Bond Register. In any case where notice to Owners of Bonds is given by mail, neither the failure to mail such notice to any particular Owner of Bonds, nor any defect in any notice so mailed, shall affect the sufficiency of such notice with respect to all other Bonds. Where this Resolution provides for notice in any manner, such notice may be waived in writing by the Owner or Owners entitled to receive such notice, either before or after the event, and such waiver shall be the equivalent of such notice. Waivers of notice by Owners shall be filed with the Paying Agent, but such filing shall not be a condition precedent to the validity of any action taken in reliance upon such waiver.

SECTION 18. Cancellation of Bonds. All Bonds surrendered for payment, transfer, exchange or replacement, if surrendered to the Paying Agent, shall be promptly canceled by it and, if surrendered to the Issuer, shall be delivered to the Paying Agent and, if not already canceled, shall be promptly canceled by the Paying Agent. The Issuer may at any time deliver to the Paying Agent for cancellation any Bonds previously registered and delivered which the Issuer may have acquired in any manner whatsoever, and all Bonds so delivered shall be promptly canceled by the Paying Agent. All canceled Bonds held by the Paying Agent shall be disposed of as directed in writing by the Issuer.

SECTION 19. Bonds Mutilated, Destroyed, Stolen or Lost. If (1) any mutilated Bond is surrendered to the Paying Agent, or the Issuer and the Paying Agent receive evidence to their satisfaction of the destruction, loss or theft of any Bond, and (2) there is delivered to the Issuer and the Paying Agent such security or indemnity as may be required by them to save each of them harmless, then, in the absence of notice to the Issuer or the Paying Agent that such Bond has been acquired by a bona fide purchaser, the Issuer shall execute, and upon its request the Paying Agent shall register and deliver, in exchange for or in lieu of any such mutilated, destroyed, lost, or stolen Bond, a new Bond of the same maturity and of like tenor, interest rate and principal amount, bearing a number not contemporaneously outstanding. In case any such mutilated, destroyed, lost or stolen Bond has become or is about to become due and payable, the Issuer in its discretion may, instead of issuing a new Bond, pay such Bond. Upon the issuance of any new Bond under this Section, the Issuer may require the payment by the Owner of a sum sufficient to cover any tax or other governmental charge that may be imposed in relation thereto and any other expenses (including the fees and expenses of the Paying Agent) connected therewith. Every new Bond issued pursuant to this Section in lieu of any mutilated, destroyed, lost or stolen bond shall constitute a replacement of the prior obligation of the Issuer, whether or not the mutilated, destroyed, lost or stolen Bond shall be at any time enforceable by anyone and shall be entitled to all the benefits of this Resolution. Any additional procedures set forth in the Agreement authorized in this Resolution, shall also be available with respect to mutilated, destroyed, lost or stolen Bonds. The provisions of this Section are exclusive and shall preclude (to the extent lawful) all other rights and remedies with respect to the replacement and payment of mutilated, destroyed, lost or stolen Bonds.

SECTION 20. Discharge of Resolution; Defeasance. If the Issuer shall pay or cause to be paid, or there shall otherwise be paid to the Owners of all of the Outstanding Bonds, the principal of and interest on the Bonds, at the times and in the manner stipulated in this Resolution, then the pledge of the money, securities, and funds pledged under this Resolution and all covenants, agreements, and other obligations of the Issuer to the Owners shall thereupon cease, terminate, and become void and be discharged and satisfied, and the Paying Agent shall pay over or deliver all money held by it under this Resolution to the Issuer.

Bonds or interest installments for the payment of which money shall have been set aside and shall be held in trust (through deposit by the Issuer of funds for such payment or otherwise) at the maturity date thereof shall be deemed to have been paid within the meaning and with the effect expressed above in this Section if they are defeased in the manner provided by Chapter 14 of Title 39 of the Louisiana Revised Statutes of 1950, as amended.

SECTION 21. Successor Paying Agent; Paying Agent Agreement, if required. The Issuer will at all times maintain a Paying Agent meeting the qualifications hereinafter described for the performance of the duties hereunder for the Bonds. The designation of the initial Paying Agent in this Resolution is hereby confirmed and approved. The Issuer reserves the right to appoint a successor Paying Agent by (a) filing with the Person then performing such function a certified copy of a resolution or Resolution giving notice of the termination of the Agreement and appointing a successor and (b) causing notice to be given to each Owner. Any successor Paying Agent appointed hereunder shall at all times be a bank or trust company organized and doing business under the laws of the United States of America or of any state, authorized under such laws to exercise trust powers, and subject to supervision or examination by Federal or State authority. If required, the Executive Officers are hereby authorized and directed to execute an appropriate Agreement with the Paying Agent for and on behalf of the Issuer in such form as may be satisfactory to said officers, the signatures of said officers on such Agreement to be conclusive evidence of the due exercise of the authority granted hereunder.

SECTION 22. Disclosure Under SEC Rule 15c2-12. The Issuer will not be required to comply with the continuing disclosure requirements described in Rule 15c2-12 of the Securities and Exchange Commission [17 CFR 240.15c2-12].

SECTION 23. Arbitrage. The Issuer covenants and agrees that, to the extent permitted by the laws of the State, it will comply with the requirements of the Code in order to establish, maintain and preserve the exclusion from “gross income” of interest on the Bonds under the Code. The Issuer further covenants and agrees that it will not take any action, fail to take any action, or permit any action within its control to be taken, or permit at any time or times any of the proceeds of the Bonds or any other funds of the Issuer to be used directly or indirectly in any manner, the effect of which would be to cause the Bonds to be “arbitrage bonds” or would result in the inclusion of the interest on any of the Bonds in gross income under the Code, including, without limitation, (i) the failure to comply with the limitation on investment of Bond proceeds or (ii) the failure to pay any required rebate of arbitrage earnings to the United States of America or (iii) the use of the proceeds of the Bonds in a manner which would cause the Bonds to be “private activity bonds”.

The Executive Officers are hereby empowered, authorized and directed to take any and all action and to execute and deliver any instrument, document or certificate necessary to effectuate the purposes of this Section.

SECTION 24. Designation as “Qualified Tax-Exempt Obligation”. The Bonds are designated as “qualified taxexempt obligations” within the meaning of Section 265(b)(3)(B) of the Code. In making this designation, the Issuer finds and determines that:

(a) the Bonds are not “private activity bonds” within the meaning of the Code; and

(b) the reasonably anticipated amount of qualified taxexempt obligations which will

be issued by the Issuer and all subordinate entities in calendar year 2026 does not exceed \$10,000,000.

SECTION 25. Post-Issuance Compliance. The Executive Officers and/or their designees are directed to establish, continue, and/or amend, as applicable, written procedures to assist the Issuer in complying with various State and Federal statutes, rules and regulations applicable to the Bond and are further authorized to take any and all actions as may be required by said written procedures to ensure continued compliance with such statutes, rules and regulations throughout the term of the Bonds.

SECTION 26. Default. Upon the Issuer's (i) failure to timely make any payment due hereunder, or (ii) breach or violation of any covenant contained herein, which breach or violation shall continue for a period of thirty (30) days following written notice thereof from either the Paying Agent or the Owners of a majority of the Outstanding principal amount of the Bonds (provided, however, that if such breach or violation is of a type that cannot reasonably be cured within said 30-day period, then such period shall be continued until the earliest such date as such breach or violation may reasonably be cured), either of which shall be an “Event of Default,” then any Owner of such bonds or any trustee appointed to represent such Owners as hereinafter provided, shall be authorized to exercise any remedy afforded such person by law, and further provided that the unpaid principal of Bond R-1 shall, until such Event of Default is cured, bear interest at the Maximum Rate. In the event of a default

set forth in (i) above, the Issuer shall report such default on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access website (“EMMA”), if applicable.

SECTION 27. Award of Bonds. The Issuer hereby confirms acceptance of the offers of the Lenders, which offers are attached as Exhibit A-1 and A-2 hereto. As a condition to the delivery of the Bonds to the Lenders, the Lenders will execute a standard letter, acceptable to them and the Issuer, indicating they have conducted their own analysis with respect to the Bonds and are extending credit in the form of the Bonds as a vehicle for making a commercial loan to the Issuer.

SECTION 28. Publication. A copy of this Resolution shall be published immediately after its adoption in one issue of the official journal of the Issuer. It shall not be necessary to publish the exhibits to this Resolution but such exhibits shall be made available for public inspection at the offices of the Governing Authority at reasonable times and such fact must be

stated in the publication within the official journal.

SECTION 29. Headings. The headings of the various sections hereof are inserted for convenience of reference only and shall not control or affect the meaning or construction of any of the provisions hereof.

SECTION 30. Effective Date. This Resolution shall become effective immediately. This Resolution having been submitted to a vote, the vote thereon was as follows: YEAS: James Jones, Jay Ellerman, Jason Johnson and Gerald Conti

NAYS: None.
ABSENT: Rick Grimmett and John Tannehill.
ABSTAINING: None.

And the Resolution was declared adopted on this, the 25th day of June, 2026.

/s/ Delia Sivils /s/ Rick Grimmett Secretary-Treasurer Chairman
(Exhibits herein are on file with the Issuer and can be viewed during normal business hours.)

7.2

PUBLIC NOTICE

In accordance with the provisions of Act 953 of the 2026 Session of the Louisiana Legislature, notice is given that Ouachita Parish Assessor Stephanie Smith intends to increase her compensation by an amount not to exceed five percent annually through calendar year 2029.

7.2

North Monroe Self Storage
3451 Bon Aire Drive
Monroe, LA 71203
A CASH SALE AUCTION WILL BE HELD ON
SATURDAY 07/18/2026 AT 8:30 A.M. AT THE
ABOVE ADDRESS OF MOVEABLE PROPERTY IN
VARIOUS MINI-WAREHOUSE UNITS AS FOLLOWS
E-33 People Ready – Misc. Boxes
E-32 Beatrice Denise Byrd – Washer & Dryer, Chest Freezer, Chairs, Pictures, Clock, Dresser & Chester Drawer, Mirror, Couch Table, Mattress Set, End Table and Floor Lamp.
A-19 Stonewall Hunter III – Football Equipment, Baseball Pitching Net, Workout Equipment, Kids Toys, Misc. Boxes & Misc. Bags.
E-18 Zaniya Demonyea Reitzell – Misc. Tubs.
F-33 Anthony Jack Benoit Jr – Couch, Love Seat, Cabinet, Skate Boards, Dresser & Chest Drawer & Night Stand
H-14 Alaowrie Derrick Avery – End Tables, TV's, Dorm Refrigerator, Corner Shelving & Misc. Boxes.
D-18 John R Sievers – Golf Clubs, Fire Extinguishers, Dog Kennel, Baby Toys, Car Seats, Misc. Boxes & Misc. Tubs.
D-14 Shedrick Sontez Dorsey – Dorm Fridge, Box Spring, Lounge Stool, Ice Chest, Battery Charger, Misc. Boxes & Misc. Bags.
B-11 Lashinda Bronson – Hanging Chair with stand (new in box), Bissell Carpet Cleaner, Cooler, Dolly, Ceiling Fans, Electric Fryer, Misc. Boxes & Misc. Bags.
B-08 Christopher Aidan Ham – Matching Couch, Love Seat & Chair, Dining Table & Chairs, Dresser, Foot Stool, Shelf & Misc. Boxes.
B-17 Christopher Aidan Ham – Lounge Stool, Glass Top Tables, Beach Chairs, TV, Dresser, Microwave, Printer and Floor Lamp.
A-15 Tyler Chandler Kimbell – Chair, Night Stand, Dolly, Couch, Love Seat, Dresser, Kid Toys, Rug, Microwave, Mattress Set, TV Coffee Table, Pictures, End Tables, Kid Bikes, Misc. Boxes & Misc. Bags.

CASH AND CARRY ONLY!
NO EXCEPTIONS!
NO PHONE CALLS PLEASE

7.2

WEST MONROE PLANNING COMMISSION 2305 North 7th Street, West Monroe, LA 71291

West Monroe Planning Commission PUBLIC NOTICE
NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, July 20, 2026, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

PA-26-1000006 by Raymond Davis located at 617 Riggs St (Parcel# 80834) Requesting Planning Approval for Mobile Home (Year 2026/Size 30x56) in an R-1 (Single Family Residential) District per West Monroe Code of Ordinances Section 12-5012 (2).

ZC-26-45000002 by TGL Real Estate LLC Requesting Zone Change from R-1 (Single Family Residential) District to B-3(General Business) District for property located at 2801 N 7th St (Parcel #41077) per West Monroe Code of Ordinances Sec. 12: 5016. Zone Change requires approval by both the Planning Commission and City Council. This application will also be heard at the August 4, 2026, City Council Meeting.

ZC-25-45000003 by Conway Liner Requesting Zone Change from B-3 (General Business) District to B-1 (Transitional Business) District for property located at 1412 Ridge Ave (Parcel #41383) per West Monroe Code of Ordinances Sec. 12: 5014. Zone Change requires approval by both the Planning Commission and City Council. This application will also be heard at the August 4, 2026, City Council Meeting.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.
Run Date: 07-02-2026, 07-09-2026, & 07-16-2026

7.2

2023 CIMC Reefer Trailer, vin 527SR5328PL029787 (B7835) is being stored at Bears Towing & Recovery of Ouachita Inc. 2601 US 165 Byp Monroe, LA 71202. If all charges are not paid and vehicle is not claimed within 15 days of the 2nd notice, a Permit to Sell/Dismantle will be obtained.

7.2

TOWN OF STERLINGTON
STATE OF LOUISIANA
ORDINANCE NO. 2026-_____(UTL)
AN ORDINANCE ESTABLISHING GREASE TRAP AND GREASE INTERCEPTOR MAINTENANCE REQUIREMENTS FOR CERTAIN COMMERCIAL ESTABLISHMENTS; PROVIDING FOR INSPECTION, RECORDKEEPING, ENFORCEMENT, AND OCCUPATIONAL LICENSE REQUIREMENTS; AND OTHERWISE PROVIDING WITH RESPECT THERETO.

WHEREAS, the Town of Sterlington owns and operates a wastewater collection and treatment system for the benefit of its citizens and businesses; and WHEREAS, fats, oils, and grease (FOG) discharged into the wastewater collection system can cause blockages, sanitary sewer overflows, equipment damage, increased maintenance costs, and environmental concerns; and

WHEREAS, restaurants, convenience stores, food service establishments, and other commercial businesses that prepare, serve, or sell food are significant sources of fats, oils, and grease entering the sewer system; and

WHEREAS, the Town of Sterlington finds it necessary to establish minimum grease trap and grease interceptor maintenance standards to protect the public wastewater system and reduce unnecessary costs to taxpayers;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Board of Aldermen of the Town of Sterlington, Louisiana, that:

SECTION 1. APPLICABILITY
This ordinance shall apply to all commercial establishments connected to the Town's wastewater collection system that:

1. Prepare, cook, process, serve, or sell food or beverages;
2. Utilize grease traps or grease interceptors;
3. Generate fats, oils, or grease as part of their business operations; or
4. Are otherwise determined by the Town to require grease control measures.

SECTION 2. MAINTENANCE REQUIREMENTS
All grease traps and grease interceptors shall be maintained in proper working condition and cleaned on a regular basis sufficient to prevent fats, oils, and grease from entering the Town's wastewater collection system.

At a minimum:

(Continued to Page 9B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

- 1. Grease traps shall be inspected and cleaned as necessary, but no less frequently than once every six (6) months.
- 2. Businesses generating higher volumes of grease may be required by the Town to clean grease traps more frequently.
- 3. Grease interceptors shall be fully pumped and cleaned by a qualified service provider as necessary to maintain proper operation.
- 4. Grease trap waste shall be disposed of in accordance with all applicable state and federal regulations.

SECTION 3. RECORDKEEPING

All affected businesses shall maintain records of grease trap and grease interceptor maintenance, including:

- 1. Date of service;
- 2. Name of service provider;
- 3. Description of services performed; and
- 4. Any recommendations for repair or maintenance.

Such records shall be retained for a minimum of three (3) years and shall be made available to the Town upon request.

SECTION 4. OCCUPATIONAL LICENSE REQUIREMENT

Beginning January 1, 2027, any business subject to this ordinance shall submit documentation of grease trap maintenance as part of its occupational license application or renewal process.

Acceptable documentation shall include:

- 1. Service invoices;
- 2. Inspection reports;
- 3. Pumping records; or
- 4. Other documentation approved by the Town.

Failure to provide the required documentation may result in the denial, suspension, or delay of an occupational license until compliance is achieved.

SECTION 5. INSPECTIONS

The Town, its employees, contractors, or authorized representatives may conduct inspections to verify compliance with this ordinance.

If a business fails to provide the required maintenance documentation, the Town may require an inspection of the grease trap or grease interceptor.

Any inspection costs incurred by the Town shall be charged to the business owner, along with an administrative fee of Fifty Dollars (\$50.00).

SECTION 6. PROHIBITED DISCHARGES

No person shall discharge or permit the discharge of fats, oils, grease, or other substances in quantities that may obstruct, damage, interfere with, or adversely affect the Town's wastewater collection or treatment system.

SECTION 7. VIOLATIONS AND PENALTIES

Any person found in violation of this ordinance shall be provided written notice of the violation and a reasonable opportunity to correct the deficiency.

Failure to correct the violation may result in:

- 1. Administrative penalties;
- 2. Recovery of damages and cleanup costs incurred by the Town;
- 3. Suspension or denial of occupational license renewals;
- 4. Disconnection from the wastewater system as authorized by law; or
- 5. Any other remedies available under applicable law.

SECTION 8. APPEALS

Any person aggrieved by a determination made under this ordinance may appeal to the Mayor and Board of Aldermen within thirty (30) days of the determination.

SECTION 9. SEVERABILITY

If any section, subsection, sentence, clause, or provision of this ordinance is held invalid, such determination shall not affect the validity of the remaining portions of this ordinance.

SECTION 10. EFFECTIVE DATE

This ordinance shall become effective upon adoption; however, the occupational license documentation requirement contained in Section 4 shall become effective January 1, 2027.

THUS ADOPTED by the Mayor and Board of Aldermen of the Town of Sterlington, Louisiana, on this ____ day of _____, 2026.

Matt Talbert, MayorNatalie Wiggins, Town Clerk
7.2

Early Notice and Public Review of a Proposed Activity in a Regulatory Floodway or Wetland
To: All interested Federal, State, and Local Agencies, Groups and Individuals

This is to give notice that the Morehouse Parish Police Jury (MPPJ) has determined that the following proposed action under Louisiana Watershed Initiative Community Development Block Grant Mitigation program B-18-DP-22-0001 is located in the Regulatory Floodway and/or within jurisdictional wetland areas, and MPPJ will be identifying and evaluating practicable alternatives to locating the action within the floodplain or wetland areas and the potential impacts on the floodplain or wetland areas from the proposed action, as required Executive Order 11988 and 11990, in accordance with HUD regulations at 24 CFR 55.20 in Subpart C Procedures for Making Determinations on Floodplain Management and Protection of Wetlands. The total project area will include approximately 4.06 miles of stream channel and is located within the Bastrop city limits. The extent of the FFRMS floodplain was determined using the 0.2 percent flood approach. The proposed project will be largely confined to the area surrounding 4.06 miles of stream channel connected to Staulinghead Creek and one of its tributaries, Tisdale Brake. The project intends to clear, re-channel, and grade the creeks within the project extent. Approximately 4,000 cu yds of 250lb rip-rap will be allocated in areas where perpetual erosion control is warranted. All dredged sediment material will be disposed of at a permitted off-site facility owned by the Morehouse Parish Police Jury.

The approximate locations of the project are as follows:

- Staulinghead Creek (2.64 Miles)
- Beginning of project extent (Spyker Road) (32.7444°N, 91.9610°W)
- End of project extent (Henry Avenue) (32.7684°N, 91.9373°W)
- Tisdale Brake (1.42 Miles)
- Beginning of project extent - (32.7686°N, 91.9470°W)
- End of project extent - (32.7875°N, 91.9415°W)

There are three primary purposes for this notice. First, people who may be affected by activities in floodplains or wetlands and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Commenters are encouraged to offer alternative sites outside of the floodplain or potential wetland area, alternative methods to serve the same project purpose, and methods to minimize and mitigate project impacts. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about floodplains and wetlands can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains or wetlands, it must inform those who may be put at greater or continued risk.

Written comments must be received by MPPJ at the following address on or before July 17th, 2026: Morehouse Parish Police Jury, 125 East Madison Ave, Bastrop, LA 71220 and 318-281-4132, Attention: Shasidee Phillips. A full description of the project may also be reviewed from 9:00 AM to 4:30 PM at the address listed above. Comments may also be submitted via email at spmppj@yahoo.com.

Date: July 2nd, 2026

7.2

NOTICE TO BIDDERS

Sealed Bids will be received by the Ouachita Parish School Board, 1600 Nth 7th Street, West Monroe, Louisiana 71291 until 2:00 P.M., July 9th 2026

For: West Ouachita High School

Baseball Pavilions and Berm Improvements 4601 Caples Road West Monroe, LA 71292

Ouachita Parish School Board BID NUMBER: 4-27

Complete Bidding Documents for this project are available in electronic form. They may be obtained from www.centralbidding.com Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at

TBA Studio 103 Cypress Street West Monroe, Louisiana 71291

Telephone: Facsimile: E-mail:

(318) 340-1550

(318) 998-1315 kbrandon@tbastudio.com

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.central-bidding in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is re-

quired to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A Mandatory pre-bid conference will be held June 26th, 2026 at 10:00 A.M., at the main entrance to West Ouachita High School West Monroe, LA. campus. Bids shall be accepted only from Contractors who attend the Pre- bid Conference in its entirety.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTEST:

OUACHITA PARISH SCHOOL BOARD

Todd Guice, Superintendent

Publications Dates: 06-18-26, 06-25-26, 07-02-26

7.2

NOTICE TO BIDDERS

Sealed Bids will be received by the Ouachita Parish School Board, 1600 North 7th Street, West Monroe, Louisiana 71291 until 10:00 A.M., July 16, 2026.

For: West Monroe High School Roof Replacement 201 Riggs Street

West Monroe, Louisiana 71291 Ouachita Parish School Board

Bid Number: 3-27

Complete Bidding Documents for this project are available in electronic form and may be obtained from the Architect or Central Bidding to all Bonafide Prime Bidders. The awarded General Contractor of the Project is responsible for their own reproduction costs for construction plans. Questions about this procedure shall be directed to the Architect at

The Architecture Alliance Group, LLC (TA2G) 2002 Auburn Avenue

Monroe, LA 71201

Telephone: (318) 737-7791

The project is classified as Building Construction or Specialty, Roofing & Sheet Metal, Siding.

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of Act 111 of 1983.

A mandatory pre-bid conference will be July 7, 2026, at 9:00 A.M., at the job site on the West Monroe High School campus. Bids shall be accepted only from Contractors who attend the Pre- bid Conference.

The Owner reserves the right to reject any and all bids.

OUACHITA PARISH SCHOOL BOARD

ATTEST:

_____, TOMMY COMEAUX, PRES-

IDENT

(Publication Dates) 6/18/26, 6/25/26, 7/2/26

Todd Guice Secretary

7.2

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel# 12066

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 09, 2026 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$1,333.33. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by July 06, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel# 12066

Municipal Address: 424 N 22nd Street, Monroe, LA

Brief Legal: LOT 11 SQ 9 MARYLAND ADDN

7.2

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel# 19260

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 09, 2026 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$910.37. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by July 06, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel# 19260

No Municipal Address

Brief Legal: LOT IN SE4 SEC 16 T15N R3E BEGSW COR SE4, N 100 FT, E 209.70FT, S 91.7 FT, W 203.63 -BEINGLOT 1 BELLE COTE BAYOU BLUFFS

7.2

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel# 12132

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 09, 2026 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$1,333.33. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by July 06, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel# 12132

Municipal Address: 232 Madison Drive, Monroe, LA 71203

BRIEF LEGAL: LOT 32, UNIT 3, PRESIDENTIAL ESTATES

7.2

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel# 54728

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 09, 2026 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$3,400.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by July 06, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel: 54728

LOTS 15 & 16 SQ 17 UNIT 9AIRPORT ADDN

Municipal Address: 3507 Johnson Street, Monroe, LA

7.2

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel# 12154

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 09, 2026 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$821.13. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by July 06, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel# 12154 / No Municipal Address

BRIEF LEGAL: LOT 33, UNIT 3, PRESIDENTIAL ESTATES

7.2

WEST MONROE PLANNING COMMISSION 2305 North 7th Street, West Monroe, LA 71291

West Monroe Planning Commission PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, July 20, 2026, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

PA-26-1000006 by Raymond Davis located at 617 Riggs St (Parcel# 80834) Requesting Planning Approval for Mobile Home (Year 2026/Size 30x56) in an R-1 (Single Family Residential) District per West Monroe Code of Ordinances Section 12-5012 (2).

ZC-25-45000002 by TGL Real Estate LLC Requesting Zone Change from R-1 (Single Family Residential) District to B-3 (General Business) District for property located at 2801 N 7th St (Parcel #41077) per West Monroe Code of Ordinances Sec. 12: 5016. Zone Change requires approval by both the Planning Commission and City Council. This application will also be heard at the August 4, 2026, City Council Meeting.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.

Run Date: 07-02-2026, 07-09-2026, & 07-16-2026

7.2

THE SUCCESSION OF CHRISTOPHER ALEX CHAMBLESS		PROBATE No: P-20243100
		4TH JUDICIAL DISTRICT COURT
		PARISH OF OUACHITA
FILED:		STATE OF LOUISIANA
NOTICE OF INTENT TO SELL IMMOVABLE PROPERTY		

Be it known that pursuant to Louisiana Code of Civil Procedure articles 3281, *et. seq.*, the executrix of the Succession of Christopher Alex Chambless intends to sell the following described immovable property at a private sale for the sum of \$122,500, as is:

A tract or tracts of land located together with all improvements thereon in the Parish of Ouachita, with the municipal address of 982 Swartz Fairbanks Rd., Monroe, Louisiana, 71203 (Parcel 113170), and more particularly described as follows:

Lot Twenty-one (21) of Azalea Heights Subdivision Unit No. 1, situated in the Southeast Quarter of the Northwest Quarter of the Southwest Quarter and the Southwest Quarter of the Northeast Quarter and the West Half of the Southeast Quarter (SE ¼ of the NW ¼ and the SW ¼ of the NE ¼ and the West ½ of the SE ¼) of Section 31, Township 19 North, Range 5 East, Ouachita Parish, Louisiana, as per plat in Plat Book 21, Page 20, as DR#1381148, records of Ouachita Parish, Louisiana, being subject to Declaration of Building Restrictions and Covenants recorded in Conveyance Book 1911, Page 498, as DR# 1387149, records of Ouachita Parish, Louisiana.

Any heir, legatee, or creditor must file an appropriate opposition within seven days of the publication of this notice.

6.18, 7.2

TOWN OF STERLINGTON MAYOR AND BOARD OF ALDERMEN STERLINGTON, LOUISIANA	
6:30 P.M. TUESDAY, MAY 26, 2026	TOWN HALL COUNCIL MEETING CHAMBER
CALL TO ORDER/ROLL CALL Mayor Matt Talbert called the meeting to order. Aldermen present: Ashton Courson, Erica Hughes, Billy Clarkson, Charles Hodnett and Zack Howse. A quorum was present and acting.	
INVOCATION AND PLEDGE OF ALLEGIANCE Mayor Talbert gave the invocation and led the group in the Pledge of Allegiance.	
Town Personnel in attendance were Town Clerk, Natalie Penrose, Town Attorney, Devin Jones, Chief of Police, Cobi Brown.	
GUESTS IN ATTENDANCE: Bishop Cliff Thomas with Mainline Ministry.	
REPORTS Mayor Talbert announced the 2026 District C Meeting will be held at the West Monroe Convention Center on June 25, 2026.	
PUBLIC COMMENTS The Mayor read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion. There were no questions or comments.	
AGENDA MODIFICATIONS M/S/C (MOVED, SECONDED, AND CARRIED) (Charles Hodnett, Billy Clarkson) add SPD Promotions as Item No. 4 to the Agenda.	
APPROVAL OF MINUTES-Tuesday, April 28, 2026 M/S/C (Charles Hodnett, Zack Howse) approve the meeting minutes for April 28, 2026.	
NEW BUSINESS	
COMPLIANCE QUESTIONAIRE M/S/C (Zack Howse, Billy Clarkson) approve the 2025 Audit Compliance Questionnaire as presented.	
OFFICIAL JOURNAL BID-OUACHITA CITIZEN M/S/C (Zack Howse, Charles Hodnett) approve the Official Journal Bid for Ouachita Citizen as presented.	
POLIMORPHIC M/S/C (Zack Howse, Billy Clarkson) to not enter into an agreement with Polimorphic at this time. Will revisit in the next Budget cycle.	
SPD PROMOTIONS-CODY KINNAIRD, DEMARCUS TEAGUE, TYLER STEWART	

(Continued to Page 10B)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 10B)

PUBLIC NOTICE
In accordance with the provisions of Act 953 of the 2026 Session of the Louisiana Legislature, notice is given that Morehouse Parish Assessor Carol L Lord intends to increase her compensation by an amount not to exceed five percent annually through calendar year 2029.

Advertise July 2, 2026, and July 9, 2026
7.2

The Morehouse Parish School Board met in regular monthly session on Tuesday, June 2, 2026, at 5:30 p.m. at Morehouse Student Services Center, with the following members present: Karen Diel, Louis Melton, Robert Johnson – President, Rick Hixon, Veronica Loche-Tappin, Vice-President, and Adrin Williams. Also, present Dr. Jesse Winston, Jr., Superintendent, and Steve Katz, Attorney.

Debbie Wilson was absent.
President Robert Johnson called the meeting to order.
The next item on the agenda was the invocation led by Mrs. Veronica Tappin.

The next item on the agenda was the pledge of allegiance led by President Robert Johnson.

Next was a Roll call to Establish a Quorum: Present – Karen Diel, Louis Melton, Robert Johnson, Rick Hixon, Veronica Loche-Tappin, and Adrin Williams.

The next item on the agenda was to approve the agenda. On a motion of Mrs. Veronica Tappin to amend the agenda with an addition to the recognitions, agenda item 12, should read Ms. instead of Ma, item 16, the year should be updated to 2026, and item 17 the year should be updated to 2027 instead of 2025, seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.

Next was to approve the amended agenda. On a motion of Ms. Adrin Williams to approve the amended agenda, seconded by Mrs. Veronica Tappin. None opposed and the motion passed unanimously.

The next item on the agenda was Employee of the month- Non-Instructional Support Personnel. Prince Ella Williams, was recognized as the employee of the month. She was presented with a plaque and received a gift card from EBI Insurance.

The next item on the agenda was Presentation to the Morehouse Chapter of Grambling University National Alumni Association and the Paragon Social and Civic Club. Dr. Jesse Winston, Jr. Presented both organizations with a plaque, thanking them for their hospitality and generosity to Morehouse Parish School District.

The next item on the agenda was superintendent announcements from Dr. Jesse Winston, Jr.

- Dr. Jesse Winston, Jr. placed the RIF Rubric at each station, and the update and summary are in your packet.
- All certified teachers have re-assignments.
- The Capital Improvement Plan updates. There will be a series of Town Hall meetings for the community starting on Monday, June 8, 2026, for details on the Prek-5 school and renovations at all schools. The news stations will be notified the last week of June, and flyers will be passed out in the community.
- DRAX is interested in giving Morehouse Parish School District another grant. There will be more information to come.

The next item on the agenda was approval of minutes- the Regular School Board Meeting held on May 5, 2026, at 5:30 pm. On a motion of Mr. Louis Melton to approve the minutes from the Regular School Board Meeting held on May 5, 2026, at 5:30 pm, seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.

The next item on the agenda was the Approval of monthly Travel Requests – (Presented by Dr. Jesse Winston, Jr.) On a motion of Mrs. Veronica Tappin to approve the monthly travel requests, seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.

The next item on the agenda was the Approval of monthly Bus Requests - (Presented by Dr. Jesse Winston, Jr.) On a motion of Ms. Adrin Williams to approve the monthly bus requests, seconded by Mrs. Veronica Tappin. None opposed and the motion passed unanimously.

The next item on the agenda was to receive the Sales Tax Funds report for April 2026. (Presented by Ms. Ersula Downs) On a motion of Ms. Karen Diel to approve the Sales Tax Funds report for April 2026, seconded by Ms. Adrin Williams. None opposed; the motion passed unanimously.

The next item on the agenda was to receive the General Fund report for April 2026. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve the General Fund report for April 2026, seconded by Mrs. Veronica Tappin. None opposed; the motion passed unanimously.

The next item on the agenda was to receive the School Lunch Fund report for April 2026. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve the School Lunch Fund report for April 2026, seconded by Mrs. Veronica Tappin. None opposed; the motion passed unanimously.

The next item on the agenda was to receive the East Morehouse Tax Fund report for April 2026. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve the East Morehouse Tax Fund report for April 2026, seconded by Mrs. Veronica Tappin. None opposed; the motion passed unanimously.

The next item on the agenda was to receive the end-of-year 4-H updates. (Presented by Ms. Denise Guyeswski) This was a presentation only.

The next item on the agenda was to receive the Discipline report for May 2026. (Presented by Mr. Ralph Davenport) This was a presentation only.

The next item on the agenda was to select the Ouachita Citizen as the official journal of the Morehouse Parish School Board from July 1, 2026 through June 30, 2027. (Presented by Ms. Ersula Downs) On a motion of Ms. Karen Diel to select the Ouachita Citizen as the official journal of the Morehouse Parish School board from July 1, 2026 through June 30, 2027, seconded by Mr. Louis Melton. None opposed; the motion passed unanimously.

The next item on the agenda was to accept the bid for the amount of \$8,031.42 per year for lease Hunting Purposes for five years, Section 16, Township 23 North, Range 4 East (640 acres) from Horsepen Creek Properties, LLC. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to accept the bid for the amount of \$8,031.42 per year for lease Hunting Purposes for five years, Section 16, Township 23 North, Range 4 East (640 acres) from Horsepen Creek Properties, LLC., seconded by Ms. Adrin Williams. None opposed; the motion passed unanimously.

The next item on the agenda was to grant permission to advertise for agricultural purposes for Section 16, Township 23 North, Range 10 East, 540 acres for five years with the minimum bid of \$125.00 per acre. (Presented by Ms. Ersula Downs) On a motion of Mr. Rick Hixon to grant permission to advertise for agricultural purposes for Section 16, Township 23 North, Range 10 East, 540 acres for five years with the minimum bid of \$125.00 per acre, seconded by Ms. Adrin Williams. None opposed; the motion passed unanimously.

The next item on the agenda was to grant permission to advertise for agricultural purposes for Section 16, Township 22 North, Range 9 East, 638.46 acres for five years with the minimum bid of \$165.00 per acre. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to grant permission to advertise for agricultural purposes for Section 16, Township 22 North, Range 9 East, 671 acres for five years with the minimum bid of \$165.00 per acre, seconded by Mrs. Veronica Tappin. None opposed; the motion passed unanimously.

The next item on the agenda was to approve the Attendance Intervention Specialist job description to be paid with Redesign 1003 grant funds. (Presented by Dr. Jesse Winston, Jr.) On a motion of Mrs. Veronica Tappin to approve the Attendance Intervention Specialist job description to be paid with Redesign 1003 grant funds, seconded by Ms. Adrin Williams. None opposed; the motion passed unanimously.

The next item on the agenda was to discuss and consider the approval of the Literacy Collaboration Teacher job description to be paid with the Redesign 1003 federal grant funds. (Presented by Dr. Jesse Winston, Jr.) On a motion of Ms. Adrin Williams to approve the Literacy Collaboration Teacher job description to be paid with the Redesign 1003 federal grant funds, seconded by Mrs. Veronica Tappin. None opposed; the motion passed unanimously.

The next item on the agenda was to discuss and consider the approval of the Math Collaboration Teacher job description to be paid with the Redesign 1003 federal grant funds. (Presented by Dr. Jesse Winston, Jr.) On a motion of Mr. Rick Hixon to approve the Math Collaboration Teacher job description to be paid with the Redesign 1003 federal grant funds, seconded by Mr. Rick Hixon. None opposed; the motion passed unanimously.

The next item on the agenda was to discuss and consider the approval of the Business Coordinator Specialist job description to be paid with General and Medicaid Funds. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve the Business Coordinator Specialist job description to be paid with General and Medicaid Funds, seconded by Mrs. Veronica Tappin. None opposed; the motion passed unanimously.

The next item on the agenda was to discuss the Reduction in Force (RIF),

eliminating three (3) Warehouse/delivery positions within the Child Nutrition Department, and approval to create one (1) titled Child Nutrition Logistics Operator to support departmental operational and logistics needs. (Presented by Mrs. Ashley White Jordan.) On a motion of Ms. Adrin Williams to approve the recommended Reduction in Force (RIF), eliminating three (3) Warehouse/delivery positions within the Child Nutrition Department, and approval to create one (1) titled Child Nutrition Logistics Operator to support departmental operational and logistics needs, seconded by Mrs. Veronica Tappin. One opposed– Mr. Louis Melton. The motion passed.

The next item on the agenda was to declare an emergency for roof and gutter repairs needed at Bastrop High School, Morehouse Elementary School, Delta Elementary School, and Morehouse Magnet School related to Ice Storm Fern. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to declare an emergency for roof and gutter repairs needed at Bastrop High School, Morehouse Elementary School, Delta Elementary School, and Morehouse Magnet School related to Ice Storm Fern, seconded by Ms. Adrin Williams. None opposed; the motion passed unanimously.

The next item on the agenda was public Comment (Limited to 3-5 Minutes)
1. Shenika Harris Hatfield speaking on H.V. Adams - Mrs. Hatfield was not present for the meeting.

2. Terrika Everett – presenting Account for your kids at all times. (Information was provided at your stations) This was a presentation only.

The next item on the agenda was the Personnel Report. The information was presented in board packets.

The meeting was adjourned.
Mr. Robert Johnson, School Board President
Dr. Jesse Winston, Jr., Superintendent

7.2

West Ouachita Sewerage District No. 5
Board of Commissioners Meeting
Monday, April 13, 2026
Members Present: Don Leach, Anne Sanders, Jeff Glover
Members Absent: None
Others Present: Ricky McMullen District Manager
Randy C. Hammons, P.E., Lazenby & Associates, Inc.
Jerry G. Lazenby, P.E., P.L.S., Lazenby & Associates, Inc.
Jeff Maxwell, Jr., C.P.A., Heard, McElroy & Vestal, LLC
Board Meeting was called to order at 11:00 A.M. by Don Leach, President.
President Leach asked the Board Members to review the March 9, 2026 Board Meeting Minutes. Following a brief review of the meeting minutes, Commissioner Glover moved that the minutes be accepted as presented.
Commissioner Sanders seconded the motion and the minutes were approved by a unanimous voice vote.

President Leach then recognized Jeff Maxwell, Jr., CPA with Heard, McElroy & Vestal, LLC to present the 2025 Fiscal Year Audit. Mr. Maxwell stated that the 2025 Fiscal Year Audit prepared by his firm received a “Unmodified Opinion” and that the audit had been approved by the Legislative Auditor.

Jeff Maxwell, Jr., CPA then reviewed the 2025 Fiscal Year audit with the Board of Commissioners.

Commissioner Glover moved that the Board of Commissioners accept the audit and that Mr. Maxwell, CPA be authorized to start work on the Fiscal Year 2026 audit.

Commissioner Sanders seconded the motion and the 2025 Fiscal Year audit was approved by a unanimous voice vote.

Following the vote to accept the 2025 Fiscal Year Audit, Mr. Maxwell exited the meeting.

President Leach then recognized Randy Hammons, P.E. and requested an update on the Lift Station “N” Force Main Project on Washington Street.

Mr. Hammons reported that he is in the process of obtaining approval from the LDH and the LDOTD for detour plans and traffic operations during construction. Mr. Hammons also reported that Mr. Charles Herold, Attorney, currently working to secure the private right-of-way servitudes is making good progress.

No actions required by the Board at this time.

District Manager Ricky McMullen reported that the Office of Community Development had called inquiring about the adoption of the rate study. Mr. McMullen reported that he told the representative of the Office of Community Development that the WOSD No. 5 is waiting to hear back from Senator Womack of the Water Sector Commission and in the process of having another rate study performed by a different firm.

No actions required by the Board at this time.

President Leach then requested District Manager Ricky McMullen and Jerry Lazenby, P.E. report on the proposed mobile home park to be constructed in the SW quadrant of the intersection of King Street and Bawcom Street.

Mr. Lazenby reported that he and Mr. McMullen had reviewed the plans and discussed the proposed residential development and were recommending that the Board of Commissioners grant preliminary approval of the project subject to the conditions in the review letter of Mr. Lazenby dated March 30, 2026.

Following a brief discussion by the Board and a review of the plans, Commissioner Glover moved that the Board grant preliminary approval of the project and to accept the domestic wastewater from the King Street Mobil Home Park subject to the conditions in the review letter from Mr. Lazenby dated March 30, 2026.

Commissioner Sanders seconded the motion.

Motion approved by a unanimous voice vote.

Mr. McMullen then informed the Board that the WOSD No. 5 was in the process of reviewing and discussing several residential developments within the boundaries of the WOSD No. 5 as follows:

1. A 16 unit (8 buildings) duplex development at 900 Harrell Road. Engineer Tristan Drummond, P.E. with Downs Engineering. (Fielding Estates)
2. A 44 unit (22 buildings) duplex development on Arkansas Road adjacent to Cannon Land Mobile Home Park west of Wallace-Dean Road. Engineer Tristan Dummond, P.E. with Downs Engineering. (Legacy Landing)
- Both of these residential development projects are in the design phase.
3. A 72 unit residential subdivision near the south end of Harrell Road. This development is currently searching for a way to tie into the WOSD No. 5 collection system. RSH Engineering is currently working on this residential development.

President Leach expressed concern for approving any residential development having to install a wastewater treatment facility instead of connecting to the WOSD No. 5 wastewater collection system.

No action required on these proposed residential development at this time.

District Manager Ricky McMullen reported that the OPPJ is in the process of improving the drainage in D’Arbonne Hills Subdivision. This OPPJ Project will require the adjustment and replacement of some sanitary sewer facilities that were installed over 50 years ago and are reaching the end of their useful life. Ricky is working with JABAR Corp. to adjust and repair sewer lines as the need arises.

No actions taken by the Board at this time.

District Manager Ricky McMullen advised the Board that is had come to his attention that the OPPJ had revised their “Sick” Policy several years ago and inquired if the Board wished to review and revise the WOSD No. 5 Sick Policy to be in line with the OPPJ.

Commissioner Glover moved that this item be tabled until the next meeting of the Board.

Commissioner Sanders seconded the motion.

Motion passed by a unanimous voice vote.

President Leach ask if any other business was to be presented to the Board prior to the review of the district’s financial reports.

President Leach requested that Mr. McMullen present the WOSD No. 5 Balance Sheet as of February 28, 2026 and the WOSD No. 5 Profit and Loss Budget Performance Sheet for February, 2026. These items are informational items only and no formal Board action is required.

President Leach requested that District Manager McMullen present the WOSD No. 5 Cash Receipts and Distribution Report for March, 2026 and April, 2026.

Following a review and discussion of the various expenditures and receipts, Commissioner Sanders moved that the financial report be accepted and that the receipts and expenses be approved.

Motion seconded by Commissioner Glover.

Motion approved by a unanimous voice vote.

No further business being presented, the meeting was adjourned by President Leach at 12:30 P.M. by a motion made by Commissioner Glover and seconded by Commissioner Sanders.

Respectfully submitted,
Page 2 of 2
7.2

PUBLIC HEARING ON July 7th, 2026 @ 5 P.M. ON THE FOLLOWING ORDIANCES AND WILL BE HELD AT VILLAGE OF BONITA TOWN HALL LOCATED AT 15446 BONITA AVENUE, BONITA, LA 71223
ORDINANCE NO. 01-0626
AN ORDINANCE OF THE VILLAGE OF BONITA, MOREHOUSE PARISH, STATE OF LOUISIANA, FIXING THE COMPENSATION OF MUNICIPAL OFFICERS AND EMPLOYEES;
PROVIDING FOR THE SALARIES OF THE MAYOR, ALDERMEN,

APPOINTED CHIEF OF POLICE, TOWN CLERK, OTHER MUNICIPAL OFFICERS AND EMPLOYEES; ESTABLISHING AN OVERTIME POLICY REQUIRING BOARD OF ALDERMEN APPROVAL FOR ALL OVERTIME;
REPEALING ALL PRIOR ORDINANCES IN CONFLICT HEREWITH; AND PROVIDING FOR RELATED MATTERS.
ORDINANCE NO. 02-0626
AN ORDINANCE OF THE VILLAGE OF BONITA, MOREHOUSE PARISH, STATE OF LOUISIANA, ESTABLISHING THE HOURS OF OPERATION OF VILLAGE HALL; TEMPORARILY SUSPENDING THE POSITION OF COURT/UTILITY CLERK;
CONSOLIDATING ALL ADMINISTRATIVE AND OFFICE FUNCTIONS UNDER THE TOWN CLERK; DEFINING THE DUTIES OF THE TOWN CLERK
DURING THE PERIOD OF CONSOLIDATION; REPEALING ALL PRIOR ORDINANCES IN CONFLICT HEREWITH; AND PROVIDING FOR RELATED MATTERS.
7.2

The Beekman Charter School Budget for the 2026-2027 School Year is available for public review in the School Business Office. It will be reviewed during the June 2026 Board Meeting and will be up for approval during the July 2026 Board Meeting.

7.2

SHERIFF’ SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

FREEDOM MORTGAGE CORPORATION
VS NO. 2025-465
JEFFERY MATTHEW GATHINGS A/K/A JEFFERY M. GATHINGS A/K/A JEFFERY GATHINGS AND KELSEY L. WEBB A/K/A KELSEY LATANCE WEBB

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the **SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY AUGUST 5, 2026

From a concrete monument at the intersection of the division line between the properties of Richard C. Anderson and Mrs. Inez Higginbotham as described in Act of Partition between the said parties dated May 15, 1945, recorded in Conveyance Book 116, Page 340, (the plat of said partition being recorded in Official Plat Book 3, Page 56) of the records of Morehouse Parish, Louisiana, with the South or Eastern right-of-way line of the Anderson road and being Morehouse Parish Highway No. 1127, and being 30 feet from the centerline, and thence run Southerly with the said Easterly right-of-way line of said highway 750.0 feet to an iron pipe; thence turn and run South 53 degrees 10 minutes West with said right-of-way 957.4 feet to the Point of Beginning; thence continue on the same course of South 53 degrees 10 minutes West with said right-of-way 187.0 feet to an iron pipe; thence turn and run south 39 degrees 08 minutes East 273.0 feet; thence turn and run North 53 degrees 10 minutes East, parallel to the said right-of-way line 187.0 feet. Thence turn and run North 39 degrees 08 minutes West 273.0 feet to the Point of Beginning. The above described tract of land being situated in Section 41 of Township 21 North, Range 5 East, Morehouse Parish, Louisiana, and containing 1.171 acres, more or less (“Property”)

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1ST AD: 7-2-26
2ND AD: 7-30-26

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

SHERIFF’ SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

BIBANK
VS NO. 2026-46
MARTIN LEVELLE GARY

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the **SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY AUGUST 5, 2026

FROM an flat iron at the Southeast Corner of Lot 4 of Section 28 of T 22 N-8 E6, Morehouse Parish, Louisiana, thence run South 89 degrees 44’ W along the southern line of said Lot 4 for 911.29 feet to an iron pipe; thence continue S 89 Degrees 44’ W along the said southern line of Lot 4 and the projection thereof for 860.27 feet to an iron pipe in the eastern right-of-way line of the Crossett Road; thence run N 20 degrees 40’ 15” E along the said eastern right-of-way line of the Crossett Road for 133.84 feet to an iron pipe; thence run N 89 degrees 44’ E for 812.44 feet to an iron pipe; thence run S 60 degrees 10’ E for 125.00 feet to an iron pipe in the southern line of said Lot 4 and The Point of Beginning. The above described tract of land is situated in a portion of the Northeast One Quarter of the Northeast One Quarter of the Northeast One Quarter of Section 29 and a portion of Lot 4 of Section 28, all being in T 22 N-8 E6, Morehouse Parish, Louisiana and containing 2.40 acres.

LESS AND EXCEPT:

One (1) certain tract or parcel of Land, together with all the improvements situated thereon, and all of the rights, ways, privileges, servitudes and advantages thereto belonging or in anywise appertaining, situated in Section 29, Township 22 North, Range 5 East, Land District North of Red River, Morehouse Parish, Louisiana, identified as PARCEL NO. 26-01 as shown on Sheet No. 26 of the property map for STATE PROJECT NO. 038-03-0022, BASTROP - LOG CABIN, ROUTE LA - US 425, MOREHOUSE PARISH, LOUISIANA, prepared by Paul D. Fryer, Professional Land Surveyor, dated January 16, 2007, said map being attached hereto and made a part hereof which property is more particularly described as follows:

PARCEL NO. 26-01

From a point on the centerline of State Project No. 038-03-0022, at Station 402+58.42, proceed S 72 degrees 48’ 28” E a distance of 103.31 feet to the point of beginning; thence proceed N 19 degrees 03’ 04” E a distance of 399.60 feet to a point and corner; thence proceed S 65 degrees 40’ 21” E a distance of 8.85 feet to a point and corner; thence proceed N 25 degrees 06’ 22” E a distance of 101.71 feet to a point and corner; thence proceed N 89 degrees 31’ 10” E a distance of 26.70 feet to a point and corner; thence proceed S 28 degrees 23’ 48” W a distance of 78.11 feet to a point and corner; thence proceed S 25 degrees 59’ 24” W a distance of 99.47 feet to a point and corner; thence proceed S 24 degrees 23’ 19” W a distance of 99.52 feet to a point and corner; thence proceed S 22 degrees 47’ 17” W a distance of 99.59 feet to a point and corner; proceed S 20 degrees 51’ 18” W a distance of 134.64 feet to the point of beginning. All of which comprises Parcel No. 26-01 as shown on Sheet No. 26 of Right of Way Plans of State Project No. 038-03-0022, and contains an area of 6357.5 square feet.

Being a portion of the same property acquired by vendors from one or more of the following acts: From Lucius Ward Et Al, by Partition and Exchange Deed, recorded on November 21, 1988, in COB 433, PAGE/Folio 466, in the conveyance records of Morehouse Parish, Louisiana. From Madison Ward, by Amended Judgment of Possession, recorded on June 30, 1988 in COB 430, Page/Folio 337, in the conveyance records of Morehouse Parish, Louisiana. From Madison Ward, by Judgment of Possession, recorded April 26, 1988 in COB 429, Page/Folio 134, in the conveyance records of Morehouse Parish, Louisiana.

Including a 2008 Clayton Mobile Home 16’ X 80’ with Vin #CLVM16W914 being immobilized in Declaration of Immobilization dated March 2, 2023 and filed of record on March 17, 2023, in Conveyance Book 727, Page 234, File No. 277380 of records of Morehouse Parish, Louisiana.

Including a 2008 Clayton Mobile Home 16’ X 80’ with Vin #CLVM16W914 being immobilized in Declaration of Immobilization dated March 2, 2023 and filed of record on March 17, 2023, in Conveyance Book 727, Page 234, File No. 277380 of records of Morehouse Parish, Louisiana.

Together with any and all present and future buildings, constructions, component parts, improvements, attachments, appurtenances, fixtures, right, ways, privileges, advantages, butters, and butture rights, servitudes and easements of every type and description, now and/or in the future relating to the Property, and any and all items and fixtures attached to and/or forming integral or component parts of the Property in accordance with Louisiana Civil Code.

The Property or its address is commonly known as 13132 Crossett Rd., Bastrop, la 71220-7789

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 7-2-26
2ND AD: 7-30-26

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

SHERIFF’ SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

M&T BANK
VS NO. 2026-87
AMARIS LA’NISE TAYLOR A/K/A AMARIS L. TAYLOR A/K/A AMARIS TAYLOR

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the **SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY JULY 8 2026

Lot nineteen (19), W. T. Carpenter’s Georgia Park Subdivision, as per plat on file and of record in plat book 4, page 6, records of Morehouse Parish, Louisiana.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 5-28-26
2ND AD: 7-2-26

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA