

PUBLIC NOTICES — Ouachita Parish

NOTICE
Quiktrip Corporation is making application with the Ouachita Parish Police Jury for the off-premises retail sale of low and high alcohol content Beer, Wine and Liquor. The sales will occur at 185 Well Road, West Monroe, LA 71291. The owner of QuikTrip Corporation is Chester Edouard Cadieux, III.
11/10

SHERIFF'S SALE
GATEWAY MORTGAGE GROUP, LLC
VS.NO. 2018-1462
TRAVA LOIS RAINWATER
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, November 16, 2022, beginning at 10:00 A.M., the following described property, to wit:
A CERTAIN LOT OR PARCEL OF GROUND IN LOT 5 OF BLOCK 5 OF RIVERSIDE REALTY CO.'S SUBDIVISION IN SECTIONS 66 AND 67, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE NORTH LINE OF HARN STREET 274' EAST OF THE INTERSECTION OF SAID NORTH LINE OF HARN STREET WITH THE EAST LINE OF POPE STREET; THENCE EASTERLY ALONG THE NORTH LINE OF HARN STREET A DISTANCE OF 93 FEET; THENCE NORTHERLY PARALLEL TO POPE STREET A
DISTANCE OF 157.54'; THENCE WESTERLY PARALLEL TO HARN STREET, A
DISTANCE OF 93'; THENCE SOUTHERLY PARALLEL TO POPE STREET, A DISTANCE OF 157.54' TO THE POINT OF BEGINNING. MUNICIPAL ADDRESS; 410 HARN STREET, MONROE, LOUISIANA 71201.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
October 13, 2022 & November 10, 2022

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC
VS.NO. 20222827
APRIL MARIE MCKINNEY CORRERO AND JOEL WADE CORRE-RO
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, November 16, 2022, beginning at 10:00 A.M., the following described property, to wit:
THE WEST 160 FEET OF LOTS 17 AND 18, OF BLOCK 1, OF J. C. HALSELL'S FAIR PARK SUBDIVISION, IN SECTIONS 11 AND 63, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS SHOWN ON PLAT FILED IN PLAT BOOK 7, PAGE 26, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA.
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
October 13, 2022 & November 10, 2022

SHERIFF'S SALE
REGIONS BANK DBA REGIONS MORTGAGE
VS.NO. 2022-2909
RANDALL E. MITCHELL, (A/K/A RANDALL MITCHELL) AND JAMIE L. MITCHELL, (A/K/A JAMIE MITCHELL)
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, November 16, 2022, beginning at 10:00 A.M., the following described property, to wit:
LOT FOUR (4), UNIT TWO (2), LINCOLN HILLS SUBDIVISION, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 16, PAGE 132, RECORDS OF OUACHITA PARISH, LOUISIANA.
WHICH HAS THE ADDRESS OF 107 TIMBER RIDGE DRIVE, MONROE, LA 71203
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
October 13, 2022 & November 10, 2022

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC
VS.NO. 20193688
HEATHER MARIE SHAMBLIN CUMMINS AND JERRY LYNN CUMMINS, JR. AKA JERRY LYNN CUMMINS AKA JERRY L CUMMINS AKA JERRY CUMMINS AKA JERRY CUMMINS, JR.
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 14, 2022, beginning at 10:00 A.M., the following described property, to wit:
LOT THIRTY-TWO (32) AND THE EAST HALF (E/2) OF LOT THIRTY-THREE (33), UNIT ONE (1) OF SILMON ESTATES RESIDENTIAL SUBDIVISION, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 19, PAGE 153, RECORDS OF OUACHITA PARISH, LOUISIANA. IMPROVEMENTS INCLUDE A 2002 FLEETWOOD MOBILE HOME 28 X 70, BEARING SERIAL NUMBER TNFL127AB56524AV12, AS RECITED IN THE AFFIDAVIT TO IMMOBILIZE MOBILE HOME DATED JULY 20, 2001 AND RECORDED ON JULY 25, 2001 UNDER BOOK 1834, PAGE 92 AT INSTRUMENT NUMBER 1318492. WHICH HAS THE ADDRESS OF 105 SUGAR BABY LANE, WEST MONROE, LA 71292.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
November 10, 2022 & December 8, 2022

SHERIFF'S SALE
WELLS FARGO BANK, NA
VS.NO. 20193827
CLANCEY RAY COOK AND SUZANNAH MICHELLE ROBEAUX COOK

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 14, 2022, beginning at 10:00 A.M., the following described property, to wit:
A certain lot or parcel of ground in Lot 43, Unit #4, D'Arbonne Hills Subdivision in Sections 9 and 13, Township 18 North, Range 3 East, Ouachita Parish, Louisiana, as per plat filed in Plat Book 12, Page 104 records of Ouachita Parish, Louisiana, and being more particularly described as follows: Commencing at the corner common to Lots 43 and 44 with Chantilly Drive, measure Northerly along Chantilly Drive a distance of 10 feet to the Point of Beginning; thence continue along Chantilly Drive a distance of 100 feet to the most Northerly corner of Lot 43; thence turning an angle of 90 degrees to the right, run back Easterly between parallel lines one of which is the most Northerly line of Lot 43 to the rear line of Lot 43.
And being subject to that certain boundary agreement entered into between Ouachita National Bank in Monroe and Joseph A. Oliveros and Susan Pacetti Oliveros, husband and wife, filed of record on February 3, 1984 at Date Registry No. 886982, Conveyance Book 1303, Page 886, Records of Ouachita Parish, Louisiana.
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
November 10, 2022 & December 8, 2022

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC
VS.NO. 20200914
WAYNE ALAN CLOWER, JR. AND KRISTI M. CLOWER
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 14, 2022, beginning at 10:00 A.M., the following described property, to wit:
LOT 24, SQUARE 11, UNIT 6, HIGHLAND RESUB STERLINGTON PLANTATION, LOCATED IN THE CLERK OF COURT, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
November 10, 2022 & December 8, 2022

SHERIFF'S SALE
SIWELL INC. DBA CAPITAL MORTGAGE SERVICES OF TEXAS
VS.NO. 20220973
JONATHAN RANDALL MEADOWS, (A/K/A JONATHAN MEADOWS) AND ASHLEY MEADOWS, (A/K/A ASHLEY DAWN GREER, ASHLEY DAWN MEADOWS)
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 14, 2022, beginning at 10:00 A.M., the following described property, to wit:
LOT EIGHT (8) UNIT NO.1 SILVERLEAF ESTATES A SUBDIVISION IN THE SOUTHEAST AND SOUTHWEST QUARTER OF SECTION 7 TOWNSHIP 16 NORTH RANGE 3 EAST OUACHITA PARISH LOUISIANA PER PLAT BOOK 18 PAGE 48 OF THE RECORDS OF OUACHITA PARISH LOUISIANA
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
November 10, 2022 & December 8, 2022

SHERIFF'S SALE
JPMORGAN CHASE BANK NATIONAL, ASSOCIATION
VS.NO. 2022-2330
TERRENCE SUMLER A/K/A TERRANCE TERRELL SUMLER, HEIR OF CATHY YVONNE SUMLER GRIFFIN A/K/A KATHY SUMLER GRIFFIN, DECEASED
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 14, 2022, beginning at 10:00 A.M., the following described property, to wit:
THE FOLLOWING PROPERTY, TOGETHER WITH THE IMPROVEMENTS AND APPURTENANCES THEREUNTO BELONGING, SITUATED IN THE PARISH OF OUACHITA, STATE OF LOUISIANA, TO WIT: LOT EIGHT (8) OF BLOCK SIX (6), UNIT NO. TWO (2) OF DAVIS LOWE SUBDIVISION IN SECTION 29, TOWNSHIP 20 NORTH, RANGE 4 EAST, AS PER PLAT ON FILE IN PLAT BOOK 8, PAGE 19 OF THE PUBLIC RECORDS OF OUACHITA PARISH, LOUISIANA.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
November 10, 2022 & December 8, 2022

SHERIFF'S SALE
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
VS.NO. 20223171
LATYARA COOPER, FREDRICK LOUIS, JEREMY LOUIS, LATONYA LOUIS AKA LATONYA LOUIS SHINAL AND KARMONE LOUIS AKA KARMONE MOSHE AKA KARMONE WARD, HEIRS OF SHIRLEY CALLOWAY LOUIS AND HILTON LOUIS, JR.
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 14, 2022, beginning at 10:00 A.M., the following described property, to wit:
LOT 13 OF BLOCK C OF UNIT 2 OF MILLHAVEN ESTATES SUBDIVISION IN OUACHITA PARISH, LOUISIANA, AS PER PLAT THERE-

OF ON FILE AND OF RECORD IN PLAT BOOK 13, PAGE 145, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS SITUATED THEREON.
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
November 10, 2022 & December 8, 2022

NOTICE
THE HOUSING AUTHORITY OF THE CITY OF MONROE, LOUISIANA, will accept applications for the Housing Choice Voucher Program (Section 8) beginning, Monday, November 7, 2022 starting at 9:00 am until Monday, November 14, 2022 at 4:00 pm. The taking of applications will be suspended at 4:00 pm on Monday, November 14, 2022. The applications will be taken ONLINE ONLY. You can apply at https://waitlist-check.com/LA3029 or monroehousing.com.
As per Monroe Housing's Admission and continued Occupancy Plan, no applications for the Housing Choice Voucher Program (Section 8) will be accepted after 4:00 pm Monday, November 14, 2022 at 4:00 PM until further notice.
William Smart,
Executive Director
Anyone who is disabled or requires special services should contact the Monroe Housing Authority at (318) 388-1500, Extension 302. TDD/TTY 1-800-545-1833 ext. 872
11/3,11/10

ADVERTISEMENT FOR BIDS
SEALED BIDS will be received in the office of the Ouachita Parish Police Jury in the Ouachita Parish Administrative Building, 100 Bry Street, Monroe, Louisiana, on or before 2:00 PM, Tuesday, November 29, 2022, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at 2:00 PM, Tuesday, November 29, 2022 and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:
H-1 Canal Drainage Improvements
Ouachita Parish Police Jury
L&A, Inc. Project No. 20E020.03
Estimated Probable Construction Cost: \$800,000
The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.
Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to Ouachita Parish Police Jury in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will be received via www.bidsync.com prior to bid closing time.
The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.
The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.
The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).
October 21, 2022
OWNER: Ouachita Parish Police Jury
BY: /s/ Shane Smiley
Shane Smiley, President
10/27,11/3,11/10

NOTICE TO BIDDERS
SEALED BIDS will be received by the Ouachita Parish Police Jury, 100 Bry Street, Monroe, Louisiana 71201, on or before ten (10:00) AM, Tuesday, November 29, 2022, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at ten (10:00) o'clock AM, November 29, 2022, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:
INSECTICIDES 2023 FOR OUACHITA PARISH MOSQUITO ABATEMENT
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street, Basement Floor, Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.
Bidders have the option to submit bids electronically on https://www.bidsync.com. There is a yearly registration fee for use of their service.
THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.
OUACHITA PARISH POLICE JURY
11/3,11/10,11/17

NOTICE TO BIDDERS
SEALED BIDS will be received by the Ouachita Parish Police Jury, 100 Bry St., Monroe, Louisiana 71201, on or before two (2:00) PM, Thursday, December 1, 2022, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, December 1, 2022, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:
JANITORIAL SUPPLIES
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street, Basement Floor, Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.
Bidders have the option to submit bids electronically at HYPERLINK "http://www.bidsync.com" http://www.bidsync.com. There is a yearly registration fee for use of their service.
THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.
OUACHITA PARISH POLICE JURY
11/10,11/17

NOTICE TO BIDDERS
SEALED BIDS will be received by the Ouachita Parish Police Jury, 100 Bry St., Monroe, Louisiana 71201, on or before two (2:00) PM, Thursday, December 1, 2022, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, December 1, 2022, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:
PAPER OFFICE SUPPLIES
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street, Basement Floor, Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.
Bidders have the option to submit bids electronically at HYPERLINK "http://www.bidsync.com" http://www.bidsync.com. There is a yearly registration fee for use of their service.
THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.
OUACHITA PARISH POLICE JURY
11/10,11/17

NOTICE TO BIDDERS
Sealed Bids will be received by the Ouachita Parish School Board, 1600 N. 7th Street, West Monroe, Louisiana 71291 until 2:00 P.M., December

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

8, 2022

For: OPSB – Child Nutrition Warehouse Generator – The work includes the installation of a new, outdoor, natural gas powered emergency generator and transfer switch (ATS) at the (OPSB) Child Nutrition Warehouse. The Generator will supply back-up power to an existing facility 400 amp, 120/208V panelboard that serves walk-in freezers and coolers. The existing warehouse is served with natural gas and the contractor will tap and provide a new line to the generator.

BID NUMBER: FS#8-23 Warehouse Generator

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from www.aeplans.com Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at TBA Studio

103 Cypress Street
West Monroe, Louisiana 71291
Telephone: (318) 340-1550
Facsimile: (318) 998-1315
E-mail: ddemoss@tbastudio.com

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding.com in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Electrical. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A Mandatory Pre-Bid Conference will be held November 16, 2022 at 2:00 P.M., at 920 Thomas Road, West Monroe, LA. 71292. Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

OUACHITA PARISH SCHOOL BOARD
Dr. Don Coker, ED.D Secretary
Jerry Hicks, President
10/27,11/3,11/10

NOTICE TO BIDDERS

Sealed Bids will be received by the Ouachita Parish School Board, 1600 North 7th Street, West Monroe, Louisiana 71291 until 2:00 p.m., December 1, 2022 and read out loud for the following project:

Bid: 05-23
Robinson Elementary School
Cafeteria ReRoofing
Complete Bidding Documents for this project are being distributed in electronic form on behalf of the Owner by Central Bidding. They may be obtained without charge and without deposit from the www.centralauctionhouse.com with membership. Printed copies are not available from the Owner or Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Plans may also be obtained without charge and without deposit from the Public Plan Room at www.centerlinebidconnect.com Questions about this procedure shall be directed to: Centerline - Phone: 504-291-5738, Email: bidconnect@centerline.co.

LAND 3 ARCHITECT INC
1900 Stubbs Avenue, Suite A
Monroe, Louisiana 71201-5751
PH: 318 - 322 - 2694, ext. 2
Bill@Land3.com

A mandatory pre-bid conference for all interested Contractors will be begin at 10:00 a. m. on Thursday November 17, 2022, at the Robinson Elementary School Cafeteria, 5101 Reddix Lane, Monroe, Louisiana. Bids will only be accepted by Contractors who attend the entire Pre-Bid Conference.

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this State. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. The Cost Estimate is \$2,200,000.

The Successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State and who is residing in this State, in an amount equal to 100% of the contract amount.

Only Contractors licensed according to Contractor's Licensing Law, R.S. 37:2151-2163, shall be considered if his bid is greater than \$50,000.00 and shall show his license number on exterior of Bid Envelope and above his signature or the signature of his duly authorized representative.

No bid may be withdrawn for a period of forty-five (45) days after receipt of bids per Louisiana Revised Statute 38:2215(A).

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting www.centralauctionhouse.com. There is a yearly registration fee in order to use their service.

The Owner reserves the right to reject any and all bids in accordance with the Bid Law.

OUACHITA PARISH SCHOOL BOARD
Jerry Hicks, President
ATTEST:
Dr. Don Coker, ED.D, Secretary
10/27,11/3,11/10

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 10:00 A.M. November 30, 2022 at which time they will be publicly opened and read aloud for:

BID # 26-23 VEHICLE BID:
10 NEW CARGO VANS
4 NEW PICK-UP TRUCKS
1 NEW FULL-SIZE SUV

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

Due to issues regarding the Covid 19 Pandemic, the bid opening may be subject to quarantine rules which will not allow participants to be in the office when the bids are opened. OPSB is not responsible for non-delivery of bids.

OUACHITA PARISH SCHOOL BOARD
Jerry Hicks, President
ATTEST: Don Coker, Ed. D, Secretary
11/3,11/10

PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, November 21, 2022, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

PASE-22-15000003 by Johnny Powell at 701 South 7th Street. Parcel # R37004.

Requesting: Planning Approval / Special Exception for 14 x 38 "cabin" from Derkson Portable Buildings in an R-1 (Single Family Residential) District.

Continuing General Discussion of Zoning Ordinances.
The public is invited to attend.
11/3,11/10,11/17

MINUTES OF REGULAR MEETING
TOWN OF STERLINGTON
MAYOR AND BOARD OF ALDERMEN
STERLINGTON, LOUISIANA
6:30 P.M. TUESDAY, OCTOBER 11, 2022
TOWN HALL COUNCIL MEETING CHAMBER
CALL TO ORDER/ROLL CALL
Mayor Caesar Velasquez called the meeting to order. Aldermen present: Zack Howse, Matt Talbert, Billy Clarkson, and Ron Hill. Absent from the meeting was Brian McCarthy. A quorum was present and acting.

INVOCATION AND PLEDGE OF ALLEGIANCE
The Mayor gave the invocation and led the group in the Pledge of Allegiance.

GUESTS
Guests in attendance were Clint Wiggins, Kim Velasquez, Mila Wheeler, and Jeremy Lightsey.

Town Personnel in attendance were Town Clerk Marilyn Dilmore, Assistant Clerk Natalie Penrose, and Town Attorney Devin Jones.

AGENDA MODIFICATIONS
Alderman Zack Howse moved to add the DRA Resolution to New Business, Item Number 3. The Mayor read the Public Comments Law out loud to the audience, and stated this item was not on the agenda when it was posted, so it is up for questions and comments as to why. There were no comments or questions, Alderman Talbert seconded the motion to add it to the agenda, which was approved.

REPORTS
The Mayor received news on Friday, October 7th that we had been awarded the grant money from DRA (Delta Regional Authority) to fund the access road from Highway 134 to Scott Drive, which is directly behind Marion State Bank. The Town's required match is \$67,500.

He also noted that, the Town had received the second installment of the ARPA Funds (American Rescue Plan Act) in the amount of \$542,900 to be used for infrastructure projects.

Alderman Zack Howse stated that the Financial Oversight Committee had met earlier today, and had decided to start meeting at 1:30 p.m. on the second Tuesday of each month, allowing committee members time to pick up their children from school.

PUBLIC COMMENTS
The Mayor read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion. There were no questions or comments, so the session was closed.

UNFINISHED BUSINESS
INTERNET FOR TOWN HALL & POLICE
M/S/C (MOVED, SECONDED, AND CARRIED) (Matt Talbert, Billy Clarkson) to approve the AT&T Internet quote for Town Hall and the Police Department for the 20 MBS, DIA, as long as we are able to upgrade if needed.

NEW BUSINESS
JOHNNY'S PIZZA RENEWAL ALCOHOL APPLICATION FOR 2023 CLASS C&R
M/S/C (Zack Howse, Ron Hill) to approve the application for a 2023 Class C&R renewal for Johnny's Pizza.

SPRING MARKET RENEWAL ALCOHOL APPLICATION FOR 2023 CLASS B
M/S/C (Ron Hill, Zack Howse) to table the application for renewal until Chief Bonner can do the necessary background checks.

DRA RESOLUTION
M/S/C (Zack Howse, Matt Talbert) to approve the resolution naming the Mayor as the legal signatory for the DRA funding paperwork.

MINUTES OF SEPTEMBER 27, 2022 MEETING
M/S/C (Zack Howse, Billy Clarkson) to approve the September 27, 2022 minutes with Ron Hill's edits.

ADJOURN
M/S/C (Billy Clarkson, Matt Talbert) to adjourn, given there was no further business to discuss.

Marilyn Dilmore, Town Clerk
Caesar Velasquez, Mayor
11/10

NOTICE TO BIDDERS

Sealed bids for the following will be received by the Louisiana Department of Transportation and Development, Procurement Section, 1201 Capitol Access Road, 4th Floor, East Wing Room S-447, Headquarters Administration Building, Baton Rouge, LA 70802, Telephone number (225/379-1444) on date(s) shown below, until 10:00 A.M. No bids will be accepted after this hour. At 10:00 A.M. of the same day and date, they will be publicly opened and read in Headquarters Administration Building, 4th Floor, East Wing S-447. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594 (C)(2)(D).

BIDS TO BE OPENED November 30, 2022

DOTD Cont. for Aggregates, Expanded Clay/Shale/Lightweight RFX 3000020237

DOTD Cont. for Aggregates, Crushed Stone, Size 3 RFX 3000020238

Full information may be obtained upon request from the above address. The Department reserves the right to reject any and all bids and to waive any informalities.

SHAWN WILSON, Ph.D.
SECRETARY, LADOTD
JULIE KENNISON, CPPB
DOTD PROCUREMENT DIRECTOR
11/10

North Monroe Self Storage
3451 Bon Aire Drive
Monroe, LA 71203
A CASH SALE AUCTION WILL BE HELD ON SATURDAY 11/26/22 AT 8:30 A.M. AT THE ABOVE ADDRESS OF MOVEABLE PROPERTY IN VARIOUS MINI-WAREHOUSE UNITS AS FOLLOWS

E-06 Beverly James Glover – Soft Cooler, Air Fryer, Pots, Candle Stands, Misc. Bags and Boxes.

E-19 Anthony Jones - Folded Chair, TV Table, Air Mattress, Printer and Misc. Bags.

G-20 Patricia Dianne Sant – Christmas Décor, Metal Shelf, Pictures, Foot Stool, Folded Table, Rug, Tennis Racket, Misc. Boxes and Tubs.

H-12 Beverly James Glover – Bed Frame, Mattress Set, Sofa Table, Lamps, Microwave, Misc. Bags and Boxes.

B-35 Hollie Ann Hemphill – Mattress Sets, Bed Frame, End Tables, Cabinet's, Weed Eater, Floor Lamp, Ladder, Kid Chair, Dresser's, Aquarium's, Misc. Boxes and Bags.

A-20 Summer Sheree Bluford – Round Table, Mattress Set, Couch, Love Seat, Vase, Lamp, Bed Frame, Foot Stool, Kitchen Chairs, Corner Shelf, Misc. Boxes.

CASH AND CARRY ONLY!
NO EXCEPTIONS!
NO PHONE CALLS PLEASE
11/10

NOTICE

Anyone knowing the whereabouts of a certain Promissory Note payable to UNITED WHOLESale MORTGAGE, executed by JOEL P. THOMPSON AND SHONDA G. THOMPSON, and dated June 12, 2018, from dated until paid, and providing reasonable attorney fees, and all charges associated with the collection of same. Please contact Herschel C. Adcock, Jr., Attorney at Law, at P.O. Box 87379, Baton Rouge, LA 70879-8379, (225) 756-0373
11/10,11/17,11/24

PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON, MONDAY, SEPTEMBER 6, 2022 AT 5:35 P.M.

The Police Jury of the Parish of Ouachita, State of Louisiana met in a regular session in the Ouachita Parish Police Jury Meeting Room, Courthouse Building, Monroe, Louisiana on Monday, September 6, 2022, at 5:35 p.m., and was duly convened by Mr. Shane Smiley, President.

Mr. Bratton gave the invocation and led the Pledge of Allegiance.

Members Present Jack Clampit Larry Bratton Shane Smiley Lonnie Hudson	(4) District B District C District E District F
Members Absent Scotty Robinson Michael Thompson	(2) District A District D

APPROVAL OF AGENDA:
The president asked if there were any additions or amendments to the agenda. Mr. Cammack asked to add the substantial completion for the LCDBG Brownville Water project to the agenda. Mr. Pleasant asked to add a request to promote to his personnel items. These items were received after the agenda was published and action was needed before the next meeting of the Jury. Motion offered by Mr. Hudson, seconded by Mr. Clampit to approve the agenda as amended. Motion passed without opposition.

PUBLIC COMMENT PERIOD:
The president asked for public comments concerning any matters on the approved agenda. No one appeared or came forth to speak during this time.

ADOPTION OF MINUTES:
A motion to adopt the minutes of the regular Police Jury meeting including the committee meetings held on August 15, 2022 was offered by Mr. Hudson, seconded by Mr. Bratton. Motion passed with Mr. Clampit abstaining.

SERVICE AWARDS FOR THE MONTH OF SEPTEMBER:

GREEN OAKS Dorothea Bridges – 10 Years
MOSQUITO ABATEMENT Michelle Tidwell – 20 Years
TREASURER Debbie Bentz – 40 Years

PUBLIC HEARINGS:
The president convened a public hearing on Ordinance No. 9425 – An Ordinance authorizing the sale of a certain 3.75+/- acre tract at the intersection of Stubbs-McCormick Road and R.L. Smith Road for and in the consideration and price of twenty two thousand five hundred and no/100 (\$22,500.00) dollars pursuant to the provisions of LA. R.S. 33:4712; and, further providing with respect thereto. No one appeared to speak in favor of or against said ordinance. Motion offered by Mr. Hudson, seconded by Mr. Bratton to close the public hearing. Motion passed without opposition.

The president convened a public hearing on Ordinance No. 9428 – An Ordinance to authorize an Act of Sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 7530, 55419, 45802, 51288, 56678, & 57001) by public auction; and, further providing with respect thereto. No one appeared to speak in favor of or against said ordinance. Motion offered by Mr. Bratton, seconded by Mr. Clampit to close the public hearing. Motion passed without opposition.

VISITORS:
The president recognized Mr. Land, Land 3 Architect. Mr. Land presented Change Order No. 1 for the Whites Ferry Road fire station and recommended approval. Motion offered by Mr. Clampit, seconded by Mr. Bratton to approve Change Order No. 1. Motion passed without opposition.

Mr. Land gave a presentation on the main branch of the library and the library board's plans to renovate the building.

DEPARTMENT HEAD REPORTS:
The following department heads presented monthly reports.

ANIMAL CONTROL: Ms. Mullins stated that she did not have any items to add to her written report.	Ms. Stephanie Mullins, Director
FIRE DEPARTMENT: Mr. Moore stated that he did not have any items to add to his written report.	Mr. Bobby Moore
GREEN OAKS: Mr. Pleasant stated that he did not have any items to add to his written report.	Mr. Jason Pleasant, Director
HOMELAND SECURITY & EMERGENCY PREPAREDNESS: Mr. Brown stated that he did not have any items to add to his written report.	Mr. Neal Brown, Director
IT DEPARTMENT: Mr. Gaines stated that he did not have any items to add to his written report.	Mr. Robert Gaines, Director
LIBRARY: Ms. Green stated that she did not have any items to add to his written report.	Ms. Nancy Green, Interim Director
911 OFFICE: Mr. Gabb stated that he did not have any items to add to his written report.	Mr. Jade Gabb, Coordinator
	* * *

Motion offered by Mr. Smiley, seconded by Mr. Hudson to recess the regular meeting in favor of the Personnel Committee meeting. Motion passed without opposition.

PERSONNEL COMMITTEE MEETING
The chair, Mr. Bratton, called the Personnel Committee meeting to order at 6:04 p.m.

The chair recognized Mr. Bobby Moore, Fire Department. Mr. Moore recommended approval of the following personnel actions.

Sick Leave		
Name	Action	Effective Date
Crow, William	Termination of Sick Leave	08/01/2022
Crum, Heath	Termination of Sick Leave	08/02/2022
Remore, Rodney	Termination of Sick Leave	08/31/2022
Gable, Kenneth	Sick Leave	08/14/2022

Motion offered by Mr. Smiley, seconded by Mr. Clampit to approve the sick leave as recommended by the chief. Motion passed without opposition.

Promotions			
Name	From	To	Effective Date
Clifton, Caleb	Captain	Prob. Training Officer	09/19/2022
Murphy, Joshua	Driver	Prob. Captain	09/19/2022
Borger, Jordan	Firefighter	Prob. Driver	09/19/2022

Motion offered by Mr. Hudson, seconded by Mr. Smiley to approve the promotions as recommended by the chief. Motion passed without opposition.

Resignations		
Name	Action	Effective Date
Rugg, Jared	Resignation/Captain	08/16/2022
Terry, Payton	Resignation/Firefighter	08/17/2022

Motion offered by Mr. Smiley, seconded by Mr. Hudson to approve the resignations as recommended by the chief. Motion passed without opposition.

The chair recognized Mr. Pleasant, Green Oaks. Mr. Pleasant requested to hire Ayanda Sanders, Devin Butler and Eric Benson as Juvenile Detention Officer II. Motion offered by Mr. Hudson, seconded by Mr. Smiley to hire Ayanda Sanders, Devin Butler and Eric Benson. Motion passed without opposition.

Mr. Pleasant requested to reclassify Josh Cassels as Juvenile Detention Officer II part-time. Motion offered by Mr. Smiley, seconded by Mr. Hudson to approve the reclassification. Motion passed without opposition.

Mr. Pleasant requested to promote Rodney Orange to juvenile detention officer supervisor. Motion offered by Mr. Smiley, seconded by Mr. Hudson to approve the promotion. Motion passed without opposition.

The chair recognized Mr. Gaines, IT Department. Mr. Gaines requested approval of new job descriptions and pay rates for the IT Department, to open those new positions and to promote existing staff to those positions. Motion offered by Mr. Hudson, seconded by Mr. Clampit to approve the requests. Discussion ensued. After discussion, Mr. Hudson amended his motion, and Mr. Clampit seconded to table the item without date. Motion passed without opposition.

There being no further business to come before this committee, a motion to adjourn and enter into the Public Works Committee meeting was offered by Mr. Smiley, seconded by Mr. Clampit. Motion passed without opposition.

* * *

PUBLIC WORKS COMMITTEE MEETING
The chair, Mr. Hudson, called the Public Works Committee meeting to order at 6:20 p.m.

The chair recognized Mr. Murray, Director. Mr. Murray stated that he did not have any items.

The chair recognized Mr. Riffin, Lazenby & Associates. Mr. Riffin stated that he did not have any items.

There being no other business to come before this committee at this time a motion to adjourn and reconvene the regular meeting was offered by Mr. Bratton, seconded by Mr. Smiley. Motion passed without opposition.

* * *

The president reconvened the regular Police Jury meeting at 6:23 p.m.

Motion offered by Mr. Hudson, seconded by Mr. Bratton to ratify and adopt all actions taken in the committee meeting. Motion passed without opposition.

MOTIONS * ORDINANCES * RESOLUTIONS:

The president stated that Mr. Robinson was not at the meeting and that he would take up his items.

MR. SCOTTY ROBINSON, DISTRICT A:
Mr. Bratton, seconded by Mr. Clampit offered the following resolution for adoption.

(Continued to Page 12B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 12B)

TO THE PARISH ON 07/11/2011; MUNICIPAL ADDRESS: 1811 SHORT THOMAS STREET, MONROE, LA

- Purchaser: Multiple Bidders Bid: \$2,697.63 Auction Date: September 13, 2022
10. PARCEL# 85943: SOUTH 18 FT LOT 4 & ALL LOT 5 SQ 68 OUACHITA COTTON MILLS 2ND ADDITION; ADJUDICATED TO THE PARISH ON 07/01/2010; MUNICIPAL ADDRESS: 1408 S 10TH STREET, MONROE, LA
- Purchaser: Maniesha Wilson Bid: \$2,333.33 Auction Date: September 13, 2022
11. PARCEL# 13894: LOT 7 MCCURDY ADDITION SEC 6 T17NRAE; ADJUDICATED TO THE PARISH ON 06/30/2020; MUNICIPAL ADDRESS: 110 BRUCE STREET, MONROE, LA
- Purchaser: Timothy Jenkins Bid: \$1,649.09 Lot Next Door

WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, et seq.; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a minimum bid for public sale for each property and

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale and

WHEREAS, the property described herein above was offered at public auction on listed dates.

NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of the above described property shall contain the following conditions and requirements:

- The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.
- The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale.
- The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.
- The following shall be completed prior to closing of sale:
 - E&P Consulting, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Ouachita and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.
 - E&P LLC has provided notice to those persons identified in accordance with LS-R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita Parish immediately after the Act of Sale.
 - At the time of closing, the E&P LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

BE IT FURTHER ORDAINED, by the Ouachita Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all of the above conditions and requirements and shall be executed within the timelines specified.

The president recognized Mr. Hudson, District F.

MR. LONNIE HUDSON, DISTRICT F:
Mr. Hudson stated that he did not have any items.

ADMINISTRATIVE REPORTS:
The president recognized Mr. Cammack, Treasurer. Mr. Cammack stated that he did not have any items.

The president recognized Mr. Moore, Fire Department. Mr. Moore stated that he did not have any items.

The president recognized Mr. Mitchell, Assistant District Attorney. Mr. Mitchell spoke regarding an offer made to the Police Jury for the sale of two plots in front of the Health Unit and asked that an ordinance for such sale be introduced.

Mr. Smiley introduced the following ordinance.

ORDINANCE NO. 9432

AN ORDINANCE AUTHORIZING THE SALE OF LOTS 3 AND 4 OF THE SUBDIVISION OF TRACT 3 OF THE CONNER REALTY CORP. PROPERTY TO VAN INVESTMENTS, LLC FOR AND IN THE CONSIDERATION AND PRICE OF ONE HUNDRED FIFTY THOUSAND AND NO/100 (\$150,000.00) DOLLARS PURSUANT TO THE PROVISIONS OF LA. R.S. 33:4712; AND FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the Van Investments, LLC proposes to buy from the Ouachita Parish Police Jury, for a price of ONE HUNDRED FIFTY THOUSAND AND NO/100 (\$150,000.00) DOLLARS, a parcel of land more particularly described as “Lots 3 And 4 of the Subdivision of Tract 3 of the Conner Realty Corp. Property” as recorded by the Ouachita Parish Clerk of Court at Plat Book 20, Page 114.

WHEREAS, said immovable property is no longer needed for a public purpose and the sale described above is in the public interest;

NOW, THEREFORE:

BE IT ORDAINED by the Ouachita Parish Police Jury in legal and regular session that pursuant to the provisions of La. R. S. 33:4712, the Ouachita Parish Police Jury does hereby authorize the sale of that parcel of land more particularly described as “Lots 3 And 4 of the Subdivision of Tract 3 of the Conner Realty Corp. Property” as recorded by the Ouachita Parish Clerk of Court at Plat Book 20 Page 114, together with all improvements thereon, for a price of ONE HUNDRED FIFTY THOUSAND AND NO/100 (\$150,000.00) DOLLARS,;

BE IT FURTHER ORDAINED that the President of the Ouachita Parish Police Jury be hereby authorized and empowered to execute on behalf of the Ouachita Parish Police Jury a Purchase Agreement, Act of Sale and/or such other documents as are reasonable and necessary to complete the conveyance contemplated by this Ordinance.

The president recognized Mr. Murray, Public Works. Mr. Murray stated that he did not have any items.

The president recognized Ms. Cupit, Watershed Coordinator. Ms. Cupit updated the Jury on the watershed initiative.

BEER AND WHISKEY APPLICATIONS:
There were none.

OTHER BUSINESS:
There being no other business to come before the Jury, a motion to adjourn was offered by Mr. Clampitt, seconded by Mr. Bratton. The meeting adjourned at 7:02 p.m.

Shane Smiley, President Karen Cupit, Recording Secretary
11/10

PUBLIC NOTICES — Morehouse Parish

PUBLIC NOTICE

Notice is hereby given that a public hearing of the Bastrop Planning Commission will be held at 5:45 p.m. Monday, November 21, 2022 at Bastrop City Hall Court Room regarding a request for a Special Use Permit for the property located at 1511 Lee Avenue.
10/27,11/3,11/10,11/17

NOTICE

Anyone knowing the whereabouts of the children or family members of the late Deloris Johnson, please contact Alex W. Rankin at (318) 281-4913, a court appointed attorney to notify Ms. Johnson concerning the suit filed in Morehouse Parish styled “Lakeview Loan Servicing LLC vs. 2022-248 Deloris Johnson” bearing Docket No. 2022-248.
11/10

PARISH OF MOREHOUSE
PUBLIC NOTICE

Parcel# 00602/007/0020A
Assessment# 5200061200
Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:30 P.M. on December 12, 2022 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at \$1,216.82. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by December 9, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com
Parcel# 00602/007/0020A
Assessment# 5200061200
Municipal Address: 1703 Henry Ave, Bastrop, LA 71220
Legal Description: Beginning at the northwest corner of Lot 20 of Block 7 of Morehouse Realty Company, Inc., Subdivision of the Richardson Tract as per plat thereof found in Official Plat Book 1, Page 102 of the records of Morehouse Parish, Louisiana; run East 50 feet parallel with the South boundary of Henry Street to a point; thence South 150 feet parallel with the West line of Lot 20 to a point; thence 50 feet West parallel with the South boundary of Henry Street to the west line of Lot 20; thence North along the West line of Lot 20 150 feet and the Point of Beginning, being a plot of ground 50 feet East and West and 150 feet North and South and a portion of Lot 20 of Block 7 of the Subdivision referred to above.
11/10,12/8

PARISH OF MOREHOUSE
PUBLIC NOTICE

Parcel# 03406/001/00004
Assessment# 5200234526
Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:30 P.M. on December 12, 2022 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at \$5,590.87. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by December 9, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com
Parcel# 03406/001/00004
Legal Description: LOT 4 BLOCK 1 OF JO MCCONATHY SUBDVN OF SCOTT PROPERTY AS PER PLAT THEREOF FILED IN OFFICIAL PLAT BOOK 2, PAGE 34 OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA
Municipal Address: 112 Julia Street, Bastrop, LA
11/10,12/8

PARISH OF MOREHOUSE

PUBLIC NOTICE

Parcel# 0380800000073
Assessment# 5200305100
Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:30 P.M. on December 12, 2022 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at \$1,139.96. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by December 9, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com
Municipal Address: 1015 Charlie Street, Bastrop, LA 71220
Legal Description: LOT 73 OF LINCOLN PARK SUBD IN PLAT BK 5 P 18
11/10,12/8

PARISH OF MOREHOUSE
PUBLIC NOTICE

Parcel# 04501/006/00015
Assessment# 5200247500
Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:30 P.M. on December 12, 2022 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at \$2,180.04. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by December 9, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com
Brief Legal: LOT 15 BLOCK 6 OF POINT PLEASANT ADDN
Municipal Address: 116 N Alvin St. Bastrop, LA 71220
11/10,12/8

PARISH OF MOREHOUSE
PUBLIC NOTICE

Parcel# 920062003000003
Assessment# 5008001774
Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:30 P.M. on December 12, 2022 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at \$923.25. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by December 9, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com
Legal Description: LOT 3 & 4 OF HARRINGTONS SUBDIVISION
Municipal Address: 7160 Collinston Road, Bastrop, LA
11/10,12/8

PARISH OF MOREHOUSE
PUBLIC NOTICE

Parcel# 92105343100030B
Assessment# 5040409500
Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property.

4th JUDICIAL DISTRICT COURT FOR THE PARISH OF QUACHITA

STATE OF LOUISIANA

NO. P-20223008 DIVISION “CV4”

SUCCESSION OF FELICIA GAIL CRAWFORD LOYD

FILED: _____ DEPUTY CLERK

NOTICE

NOTICE IS GIVEN CAROLYN HARDY, Administratrix of the Succession of FELICIA GAIL CRAWFORD LOYD, is applying for authority to sell at private sale the following piece of immovable property of which the Succession of FELICIA GAIL CRAWFORD LOYD has an interest, for the sum not less than (2/3) TWO-THIRDS of the appraised value, specifically, ONE HUNDRED AND SEVENTY-EIGHT THOUSAND (\$178,000) in the following property, described as follows:

12.95 acres in the SW ¼ of NE ¼ of Section 27, Township 17 North, Range 2 East, Beginning 527 feet North of the SW corner SAID 40, East 926.7 feet, North 133.08 feet, West 266.25 feet, North 665.71 feet, South 969.9 feet to point of beginning; as described in the records of Quachita, Parish Tax Assessor, together with all improvements and having a municipal address of 584 Marion Sims Road, West Monroe, Louisiana, 71292.

Less and except:

A certain tract or parcel of land situated in the Southwest ¼ of the Northeast ¼ of Section 27, Township 17 North, Range 2 East, Land District North of Red River, Quachita Parish, Louisiana, and being more particularly described as follows: Commence at a ½” iron pipe found marking the Southwest corner of the Southwest ¼ of the Northeast ¼ of Section 27, Township 17 North, Range 2 East, Land District North of Red River, Quachita Parish, Louisiana, and proceed North 00 degrees 19 minutes 04 seconds West line of the Southwest ¼ OF THE Northeast ¼ of said Section 27, a distance of 525.92 feet to a p.k. hall set at the southwest corner of a certain tract or parcel of land conveyed to Felicia G. Loyd, and filed in Conveyance Book 2299, Page 234, records of Ouachita Parish, Louisiana and the Northwest corner of a certain tract or parcel of land conveyed to Liberty Grove Church of God, and filed in Conveyance Book 1096, Page 1059, records of Ouachita Parish, Louisiana, and the POINT OF BEGINNING: thence continue North 00 degrees 19 minutes 07 seconds West along the West line of the Southwest ¼ of the Northeast ¼ of said Section 27 and the West line of said Loyd tract, a distance of 134.22 feet to a set p.k. nail: thence proceed North 89 degrees 57 minutes 29 seconds East, a distance of 926.91 feet to ½” iron pipe found marking the Northwest corner of a certain tract or parcel pf land conveyed to Martin A. Cook, et ux, and filed in Conveyance Book 1160, Page 735, records of Ouachita Parish, Louisiana: thence proceed South 00 degrees 13 minutes 18 seconds East along the West line of said Cook tract, a distance of 133.09 feet to a 5/8” rebar found marking the Southeast corner of said Loyd tract and the Northeast corner of said Liberty Grove Church of God tract; and North line of said Liberty Grove Church of God tract, a distance of 926.68 feet to the POINT OF BEGINNING: containing 2.844 Acres, more or less, and being subject to the right-of-way of Marion Sims Road, and being further subject to all other rights-of-way, easements and servitudes of record and/or use.

This description is based on the Boundary Survey and Survey Plat prepared by Thomas A. Semmes Jr., Registered Professional Land Surveyor, dated March 2022.

An order authorizing him to do so may be issued after seven days from the date of second publication of this notice. An opposition to the application may be filed at any time prior to the issuance of such an order.

By William C Charbonnet, Attorney

11/10,12/1

This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:30 P.M. on December 12, 2022 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at \$4,576.68. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by December 9, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com
Parcel# 92105343100030B Assessment# 5040409500
Legal Description: S110 FT OF LOT 30 MAPLEWOOD SUBDIVISION
Municipal Address: 9199 Redwood Drive, Morehouse Parish, LA
11/10,12/8

NOTICE

Parcel # 03808/000/00073
Assessment# 5200305100
Current Owner/ Resident
Christine Jones or Estate
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MOREHOUSE PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Brief Legal: LOT 73 OF LINCOLN PARK SUBD IN PLAT BK 5 PG 18
Municipal Address: 1015 CHARLIE STREET, BASTROP, LA
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.
Morehouse Parish Tax Collector
351 South Franklin
Bastrop, LA 71220
318-281-4141
11/10,12/8

PARISH OF MOREHOUSE
PUBLIC NOTICE

Parcel# 0110400000008A
Assessment# 5200123800
Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:00 P.M. on December 13, 2021 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by December 10, 2021. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com
Municipal Address: 1016 Commerce Avenue, Bastrop, LA
Brief Legal: LOTS 8 & 9 OF SUBD OF PORTION OF BUFF LARKIN TRACT POR OF W2 OF W2 OF NE SEC 35-21-5E. BOT IN BK 134/236... LESS: A STRIP 15 FT WIDE OFF W SIDE LOT 9 SOLD IN BK 144/177... LESS: 0.05 AC IN LOT 8 DONATED TO ANNIE LEE CARROLL IN BK. 371, P. 734...LESS: 0.06 AC IN LOT 8 DONATED TO EUNICE EVELYN CARROLL IN BK. 371, P. 731...NOTE: SUCCN OF MATTIE COLEMAN IN BK 588/56
11/10

NOTICE

Parcel # 014000020000E
Assessment# 52001008700

(Continued to Page 14B)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 14B)

seized and taken into my possession and will offer for sale at Public Auction, to the highest and last bidder, within the hours prescribed by law for making Judicial Sales, starting at 10:00 A.M. at the Principal South Entrance of City Hall in the City of Bastrop, La., on **Wednesday, November 16, 2022** the following described property of defendant, to wit:

LOT 4 OF BLOCK 3 OF EDGAR L. HARRISON SUBDIVISION TO BASTROP, LA AS PER PLAT THEREOF RECORDED IN OFFICIAL PLAT BOOK 2, PG 49 OF THE RECORD OF MOREHOUSE PARISH, LA

Seized as the property of the defendant and will be sold to satisfy said Writ of FiFa and all cost.

TERMS OF SALE:

FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE:

WITH benefit of appraisalment.

ADV. DATE:
September 29, 2022
November 10, 2022

Lisa Chafford, Marshal

9/29,11/10

SHERIFF’ SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

BANK OF AMERICA, N.A.
VS NO. 2021-263

THE UNOPENED SUCCESSION OF MAX HALE A/K/A MAX HALE AND JULIE DOWNS HALE A/K/A JULIE D. HALE A/K/A JULIE HALE

By virtue of a **AMENDED WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the **SHERIFFS OFFICE, 351 South Franklin,** in the City of Bastrop, Louisiana.

WEDNESDAY NOVEMBER 16, 2022

All that certain land situated in the State of Louisiana, Parish of Morehouse, City of Bastrop, described as follows:

From the northeast corner of the NE 1/4 of the NW 1/4 of Section 22, Township 20 North, Range 5 East, Morehouse Parish, Louisiana, run south 00 degrees and 03 minutes west along the east line of said forty 879.17 feet to an iron pipe and the point of beginning, thence turn and run north 89 degrees and 27 minutes west 633.6 feet to an iron pipe in the east line of a road or street, thence turn and run south 00 degrees and 03 minutes west along the east line of said street 213.27 feet to an iron pipe; thence turn and run south 89 degrees and 45 minutes east parallel to the south line of said forty 633.6 to an iron pipe in the east line of said forty; thence turn and run north 00 degrees 03 minutes east along the east line of said forty 210.0 feet to an iron pipe and the point of beginning. The above tract of land being situated in the NE 1/4 of the NW 1/4 of Section 22, Township 20 North, Range 5 East, Morehouse Parish, Louisiana, and containing 3.08 acres, more or less, and being Lot 22 of the Ray Yarbrough Property, as per plat in book 6, page 11, records of Morehouse Parish, Louisiana.

Seized as the property of the defendant and will be sold to satisfy said **AMENDED WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: **WITHOUT** benefit of appraisalment.

1ST AD: 10-6-22
2ND AD: 11-10-22

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

10/6,11/10

SHERIFF’ SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE OF WV 2017-1 GRANTOR TRUST
VS NO. 2022-326

THE UNOPENED SUCCESSION OF ISAAC BENTON HICKS A/K/A ISAAC BENTON HICKS A/K/A ISSAC B.HICKS A/K/A ISAAC HICKS

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the **SHERIFFS OFFICE, 351 South Franklin,** in the City of Bastrop, Louisiana.

WEDNESDAY NOVEMBER 16, 2022

All that certain land situated in the State of Louisiana, Parish of Morehouse, City of Bastrop, described as follows:

Lot 34 of Maplewood subdivision of Morehouse Parish, Louisiana, as per plat thereof recorded in Official Plat Book 3, Page 71 of the records of Morehouse Parish, Louisiana.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: **WITHOUT** benefit of appraisalment.

1ST AD: 10-6-22
2ND AD: 11-10-22

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

10/6,11/10

SHERIFF’ SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

21ST MORTGAGE CORPORATION
VS NO. 2022-369

JESSICA G. RYE AKA JESSICA G. SCOGGINS

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the **SHERIFFS OFFICE, 351 South Franklin,** in the City of Bastrop, Louisiana.

WEDNESDAY DECEMBER 7 2022

2015 SOUTHERN ESTATES 32 X 58 MOBILE HOME BEARING SERIAL NUMBERS SOU009314ALA AND SOU009314ALB

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: **WITHOUT** benefit of appraisalment.

1ST AD: 11-10-22

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

11/10

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Board of Aldermen, acting as the governing authority (the "Governing Authority"), of the City of Bastrop, State of Louisiana (the "City") on July 14, 2022, NOTICE IS HEREBY GIVEN that a special election will be held within the City on **SATURDAY, December 10, 2022,** and that at the said election there will be submitted to all registered voters in the City

qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition, to-wit:

CITY OF BASTROP,
STATE OF LOUISIANA

PROPOSITION NO. 1
(RENEWAL)

Shall the City of Bastrop, State of Louisiana (the "City"), renew the levy and collection of a special tax of 2.56 mills on the dollar on all property subject to taxation in the City, pursuant to an election held on November 2, 2004 (an estimated \$128,601.97 reasonably expected at this time to be collected from the levy of the tax for an entire year) for a period of twenty (20) years, beginning with the year 2024 and ending with the year 2043, for the purpose of acquiring, maintaining, and constructing playgrounds, recreation centers, and other recreational facilities of the City, and shall the City be further authorized to fund the proceeds of the tax into bonds from time to time for any one or more capital purposes, to the extent and in the manner permitted by the laws of Louisiana?

PROPOSITION NO. 2
(RENEWAL)

Shall the City of Bastrop, State of Louisiana (the "City"), renew the levy and collection of a special tax of 3.23 mills on the dollar on all property subject to taxation in the City, pursuant to an election held on November 2, 2004 (an estimated \$162,259.50 reasonably expected at this time to be collected from the levy of the tax for an entire year) for a period of twenty (20) years, beginning with the year 2024 and ending with the year 2043, for the purpose of operating, maintaining, improving and enlarging the existing fire protection system of the City, and shall the City be further

authorized to fund the proceeds of the tax into bonds from time to time for any one or more capital purposes, to the extent and in the manner permitted by the laws of Louisiana?

PROPOSITION NO. 3
(RENEWAL)

Shall the City of Bastrop, State of Louisiana (the "City"), renew the levy and collection of a special tax of 0.65 mills on the dollar on all property subject to taxation in the City, pursuant to an election held on November 2, 2004 (an estimated \$77,283.29 reasonably expected at this time to be collected from the levy of the tax for an entire year) for a period of twenty (20) years, beginning with the year 2024 and ending with the year 2043, for the purpose of acquiring, maintaining, and operating public cemeteries of the City, and shall the City be further authorized to fund the proceeds of the tax into bonds from time to time for any one or more capital purposes, to the extent and in the manner permitted by the laws of Louisiana?

PROPOSITION NO. 4
(RENEWAL)

Shall the City of Bastrop, State of Louisiana (the "City"), renew the levy and collection of a special tax of 0.65 mills on the dollar on all property subject to taxation in the City, pursuant to an election held on November 2, 2004 (an estimated \$77,283.29 reasonably expected at this time to be collected from the levy of the tax for an entire year) for a period of twenty (20) years, beginning with the year 2024 and ending with the year 2043, for the purposes of constructing, maintaining, and improving public buildings of the City, and shall the City be further authorized to fund the proceeds of the tax into bonds from time to time for any one or more capital purposes, to the extent and in the manner permitted by the laws of Louisiana?

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The said special election will be held at the following polling places situated within the City, which polls will open at seven o'clock (7:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

LOUISIANA DEPARTMENT OF ELECTIONS & REGISTRATION PRECINCTS LOCATION REPORT FOR THE CITY			
PRECINCT	POLL PLACE NAME	POLL PLACE LOCATION	CITY
00/01	Morehouse Activity Center	9555 Marlatt Street	Bastrop
00/02	Agriculture Building	9609 Marlatt Street	Bastrop
00/03-1 Part	Agriculture Building	9609 Marlatt Street	Bastrop
00/03-2	Agriculture Building	9609 Marlatt Street	Bastrop
00/06 Part	Agriculture Building	9609 Marlatt Street	Bastrop
00/07 Part	Morehouse Activity Center	9555 Marlatt Street	Bastrop
00/08 Part	Morehouse Emerg Response Bldg	6385 Jennifer Drive	Bastrop
00/12 Part	Bastrop Kindergarten Center	1607 Martin L King South	Bastrop
00/13 Part	Dunbar Branch Library	1102 Perry Street	Bastrop
00/14	Dotson Park Recreation Bldg	201 Dotson Street	Bastrop
00/16	Bastrop Middle School	1001 W Madison	Bastrop
00/17	Dotson Park Recreation Bldg	201 Dotson Street	Bastrop
00/18	Bastrop High School	402 Highland Ave	Bastrop
00/20 Part	Bastrop High School	402 Highland Ave	Bastrop
00/21-1 Part	Bastrop High School	402 Highland Ave	Bastrop
00/21-2 Part	Bastrop High School	402 Highland Ave	Bastrop

The polling places set forth above are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those designated according to law.

Notice is further given that a portion of the monies collected from the taxes described in the Propositions shall be remitted to certain state and statewide retirement systems in the manner required by law.

The said special election will be held in accordance with the applicable provisions of Chapter 5, Chapter 6-A and Chapter 6-B of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitute therefor, as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, City Hall, Bastrop, Louisiana, Louisiana, on **March 9, 2023, at FIVE THIRTY O'CLOCK (5:30) P.M.,** and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the said special election. All registered voters of the City are entitled to vote at said special election and voting machines will be used thereat.

The estimated cost of the election as determined by the Louisiana Secretary of State is \$16,000.

THUS DONE AND SIGNED, at Bastrop Louisiana, on this, the 14th day of July, 2022.

/s/ Betty Alford-Olive, Mayor

/s/ Sandra G. Goleman, Clerk

10/20,10/27,11/3,11/10

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the City Council of the City of Bastrop, acting as the governing authority (the "Governing Authority"), of the Sales Tax District No.1 of the City of Bastrop, State of Louisiana (the "District") on July 14, 2022, NOTICE IS HEREBY GIVEN that a special election will be held within the District on **SATURDAY, December 10, 2022,** and that at the said election there will be submitted to all registered voters in the District qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition, to-wit:

PROPOSITION
(RENEWAL)

Shall the Sales Tax District No. 1 of the City of Bastrop, State of Louisiana (the "District") be authorized to levy and collect a tax of one-half of one percent (.5%) (the "Tax") for a ten (10) year period commencing January 1, 2025, upon the sale at retail, the use, the lease or rental, the consumption and storage for use or consumption of tangible personal property and on sales of services in the District, all as defined in La. R.S. 47:301 through 47:317,

inclusive (an estimated \$941,285 reasonably expected at this time to be collected from the levy of the tax for an entire year), with the proceeds of the Tax hereafter collected (after paying the reasonable and necessary costs and expenses of collecting and administering the Tax), to be dedicated and used for the purpose of maintaining, improving, repairing and extending the streets, sidewalks, alleys, roadways and related drainage, within the territorial limits of the District; and shall the District be further authorized to fund the proceeds of the Tax into bonds from time to time for any one or more capital purposes, to the extent and in the manner permitted by the laws of Louisiana?

[THE REMAINDER OF THIS PAGE INTENTIONALLY BLANK]

The said special election will be held at the following polling places situated within the District, which polls will open at seven o'clock (7:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

LOUISIANA DEPARTMENT OF ELECTIONS & REGISTRATION PRECINCTS LOCATION REPORT FOR THE DISTRICT			
PRECINCT	POLL PLACE NAME	POLL PLACE LOCATION	CITY
00/01	Morehouse Activity Center	9555 Marlatt Street	Bastrop
00/03-1 Part	Agriculture Building	9609 Marlatt Street	Bastrop
00/06 Part	Agriculture Building	9609 Marlatt Street	Bastrop
00/07 Part	Morehouse Activity Center	9555 Marlatt Street	Bastrop
00/08 Part	Morehouse Activity Center	9555 Marlatt Street	Bastrop
00/12 Part	Bastrop Kindergarten Center	1607 Martin L King South	Bastrop
00/13 Part	Dunbar Branch Library	1102 Perry Street	Bastrop
00/14	Dotson Park Recreation Bldg	201 Dotson Street	Bastrop
00/16	Dotson Park Recreation Bldg	201 Dotson Street	Bastrop
00/20 Part	Bastrop High School	402 Highland Ave	Bastrop
00/21 Part	Bastrop High School	402 Highland Ave	Bastrop

The polling places set forth above are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those designated according to law.

Notice is further given that a portion of the monies collected from the taxes described in the Propositions shall be remitted to certain state and statewide retirement systems in the manner required by law.

The said special election will be held in accordance with the applicable provisions of Chapter 5, Chapter 6-A and Chapter 6-B of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitute therefor, as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, City Hall, Bastrop, Louisiana, Louisiana, on **March 9, 2023, at SIX O'CLOCK (6:00) P.M.,** and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the said special election. All registered voters of the District are entitled to vote at said special election and voting machines will be used thereat.

The estimated cost of the election as determined by the Louisiana Secretary of State is \$8,000.

THUS DONE AND SIGNED, at Bastrop Louisiana, on this, the 14th day of July, 2022.

/s/ Betty Alford-Olive, Mayor

/s/ Sandra G. Goleman, Clerk

K

STATE OF LOUISIANA


PARISH OF MOREHOUSE

I, the undersigned Clerk of the City of Bastrop, Parish of Morehouse, State of Louisiana (the "City"), do hereby certify that the foregoing pages constitute a true and correct copy of the proceedings taken by the District on July 14, 2022 with respect to:


A RESOLUTION ORDERING AND CALLING A SPECIAL ELECTION TO BE HELD IN THE SALES TAX DISTRICT NO. 1 OF THE CITY OF BASTROP, STATE OF LOUISIANA, TO AUTHORIZE THE RENEWAL OF THE LEVY AND COLLECTION OF A SPECIAL TAX THEREIN; MAKING APPLICATION TO THE STATE BOND COMMISSION AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH.

IN FAITH WHEREOF, witness my official signature on this, the 14th day of July, 2022.

10/20,10/27,11/3,11/10




City of Bastrop
www.cityofbastrop.com
Post Office Box 431
Bastrop, Louisiana 71221-0431
Phone: (318) 283-0250
Fax: (318) 283-3335



NOTICE IS HEREBY GIVEN OF THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS THURSDAY, OCTOBER 13, 2022, AT 6:00 P.M. IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. ANNOUNCEMENTS.
4. APPROVE PREVIOUS MINUTES—REGULAR MEETING OCTOBER 13, 2022.
5. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
6. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
7. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT—RESOLUTION 22-2019—BILLS AND CLAIMS FOR THE MONTH OF OCTOBER 2022.
8. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
 - a. ORDINANCE 22-427—AN ORDINANCE ADOPTING A PLAN OF REAPPORTIONMENT FOR THE BOARD OF ALDERMAN OF THE CITY OF BASTROP, LOUISIANA BASED ON THE 2020 DECENNIAL CENSUS COUNT.
9. OTHER UNFINISHED BUSINESS.
10. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
 - a. RESOLUTION 22-2020—A RESOLUTION AUTHORIZING THE CITY OF BASTROP THROUGH ITS MAYOR TO MAKE APPLICATION FOR THE FY 2023 LOUISIANA COMMUNITY DEVELOPMENT PROGRAM FOR A GRANT IN ORDER TO MAKE IMPROVEMENTS TO THE CITY STREETS JACKSON, EASTWOOD AND ROSENA.
11. OTHER NEW BUSINESS
 - a. DISCUSSION/ACTION—CITY HALL ANNEX (DMV), BIDS FOR BUILDING IMPROVEMENTS.
 - b. APRIL HILL—MLK SOUTH AND CARBON PLANT, RALPH GEORGE PARK.
 - c. LIQUOR LICENSES.
 - d. APPOINT CITY ATTORNEY.
12. ADJOURN.



BETTY ALFORD-OLIVE, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON NOVEMBER 7, 2022, AT 5:00 P.M.

NOTICE IS HEREBY GIVEN OF A PUBLIC HEARING REGARDING ORDINANCE 22-4267 WILL BE HELD IN THE COURTROOM AT BASTROP CITY HALL ON NOVEMBER 10, 2022 AT 5:45 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON NOVEMBER 7, 2022, 4:45 P.M.


SANDRA GOLEMAN, CITY CLERK


CHARISSA ANNETTE HOLMES, #77024

11/10

Groundbreaking held for ‘transformational’ BRIP

The Biomedical Research and Innovation Park (BRIP) hosted a groundbreaking ceremony last Tuesday, Nov. 1.

In attendance were individuals critical to the development of the BRIP. Governor John “Bel” Edwards reiterated his support for the project, which he described as transformational for northeast Louisiana. Fifth District Congresswoman Julia Letlow expressed her pride in the community and region by coming together to develop BRIP.

The ground-breaking was held to celebrate the start of the road and infrastructure for the park. The project was made possible by a



BRIP BOARD Members gathered with officials and dignitaries at a groundbreaking ceremony last week for the Biomedical Research and Innovation Park.

grant from the U.S. Department of Congress, Economic Development Administration.

Ileana Ledet, Economic Development Representative attended the ceremony on behalf of the EDA. She noted the significant

partnerships the BRIP had developed to establish the park.

Co-applicants on the grant were BRIP, the City of Monroe, and the University of Louisiana at Monroe.

Dr. Ron Berry expressed his appreciation to BRIP

and sees many ways the ULM faculty and BRIP can collaborate going forward.

Mayor Ellis agreed and praised the BRIP for the partnerships the organization has made to move the project forward.

Also in attendance were

Ouachita Parish Police Juror Larry Bratton, BRIP President Virendra “VC” Chhikara, and BRIP Chairman Joe Holyfield, and numerous members of the NELA legislative delegation.

“We owe deep gratitude to our NE legislative delegates, Senator Stewart Cathy Jr., Senator Katrina Jackson, Senator Jay Morris, Senator Glen Womack, Representative Chris Turner, Representative Jack McFarland, Representative Michael Echols, Representative Foy Gadberry, Representative Adrian Fisher, Representative Pat Moore, Representative Francis Thompson,

Representative Neil Riser and Representative Travis Johnson for their recognition of BRIP’s immense value to our community, to our state, and the world.

“The investments proposed for BRIP will help us continue our tremendous momentum and have a lasting impact on the Northeast Louisiana region for generations to come,” BRIP’s Chairperson Joe Holyfield said. “I am also deeply grateful to the Monroe City Council and the Ouachita Parish Police Jury and our federal delegation for all they do to positively impact our community and our state by making BRIP a compelling investment for the future.”

The park’s facility will be located adjacent to the ULM College of Pharmacy on Tower/Bienville Drive. Construction on the Road and Infrastructure should be complete by the spring of 2023.

BRIP’s first building is slated to begin in 2023, with construction projected to be completed by 2025.

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PUBLIC NOTICES

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER
CALHOUN WATER SYSTEM failed to take corrective action following identification of a significant deficiency.

On 4/26/2022 the Louisiana Dept of Health (LDH) performed a detailed inspection and engineering evaluation on our water system called a sanity survey. During this sanitary survey, they identified one or more significant deficiencies in our system. As our customers, you have a right to know what happened and what we are doing to correct the deficiency (or deficiencies) or work with the State to develop a plan to correct the deficiency (or deficiencies). However we failed to correct the deficiency or contact the State before the established deadline and have therefore violated a requirement of the Ground Water Rule.

What should I do?

There is nothing you need to do. You do not need to boil your water or take other corrective actions. If a situation arises where the water is no longer safe to drink, you will be notified within 24 hours.

What does this mean?

This is not an emergency. If it had been an emergency, you would have been notified within 24 hours.

This significant deficiency has the potential to result in lack of proper treatment and oversight of the water system. Inadequately treated or inadequately protected water may contain disease-causing organisms. These organisms can cause symptoms such as diarrhea, nausea, cramps, and associated headaches. While we have not detected any evidence of contamination or other health threats related to our source water, we are still committed to correcting the deficiency to eliminate the threat of contamination.

What was done?

We completed the required assessment and identified the cause of the issue. Our ground storage tank was fixed; resurfaced and missing vent screen was replaced.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

For more information, please contact Calhoun Water System at 318-644-9795 or by mail at

CWS
PO Box 68
Calhoun, LA 71225
11/10

West Ouachita Sewerage District No. 5
Board of Commissioners Meeting
Monday, September 12, 2022
Members Present: Don Leach, Jeff Glover, Anne Sanders
Members Absent: None

Others Present: Ricky McMullen, District Manager

Jerry G. Lazenby, P.E., P.L.S., Lazenby & Associates, Inc., Randy C. Hammons, P.E., Lazenby & Associates, Inc.

Board Meeting called to order at 11:00 A.M. by Don Leach, President. President Leach asked the Board Members to review the past month’s Board Meeting Minutes.

Following a brief review, Commissioner Glover moved that the minutes be accepted as presented.

Commissioner Sanders seconded the motion and the minutes were approved by a unanimous voice vote.

President Leach recognized Ricky McMullen, District Manager and Jerry Lazenby, P.E. and requested that they discuss the emergency repairs on the 30” DIP gravity line on Washington Street. Mr. McMullen informed the Board of Commissioners that a section of Line No. YA0000 from MH #21 to MH #22 had failed with several holes allowing inflow from the roadway ditch during rainfall causing Lift Station Y to overflow. District Manager Ricky McMullen requested that the Board of Commissioners declare an emergency to get this 350 Linear Feet section of 30” gravity line repaired by slip-lining as soon as possible. Jerry Lazenby, P.E. commented that his firm and the District are in the process of talking to JABAR Corporation about performing the repair and checking on the availability of slip-liner pipe and related materials. Mr. Lazenby reported that the preliminary cost estimate for the emergency work is in the neighborhood of \$380,00 to \$450,000. Randy Hammons, P.E. reported that he was working on securing a utility permit from the Louisiana Department of Health and the Louisiana Department of Transportation and Development for the emergency work. Mr. Hammons reported that this section of line was included in the Project to replace the 30” gravity line from Olice Lane to Edwards Road under a Water Sector Program Grant and that the plans and specifications developed for this project will be used to perform the emergency repair.

Following a discussion of the project, Commissioner Glover moved that the WOSD No. 5 declare an emergency to get the 350 Linear Feet section of 30” gravity line along the west side of Washington Street repaired as soon as possible and to authorized District Manager Ricky McMullen to take all necessary actions in hiring JABAR Corporation to perform the necessary repairs and for Lazenby & Associates, Inc. to provide technical assistance and professional services necessary to perform the gravity line repairs.

Motion seconded by Commissioner Sanders.

Motion approved by a unanimous voice vote.

President Leach then requested Mr. Lazenby to report on the Louisiana Capital Outlay Projects currently being developed for the District. Mr. Lazenby reported that Facility Planning & Control had concurred with the OPPJ request to award L & A, Inc. Project No. 17E037.00 – Pipe Bursting of Line No. 1A0000 from Matthews Road on Avant Road to Lift Station “I” on the north side of I-20. The contract was awarded to Horseshoe Construction in the amount of \$875,710.00 in which the State’s participation

is \$656,782.50 (75%) and the District’s share is \$218,927.50. Lazenby & Associates, Inc. is in the process of obtaining contracts, bonds and related items from the contractor for presentation to the OPPJ for execution.

Mr. Lazenby reported that L & A, Inc. Project No. 21E010.00 and 21E010.01 – Elimination of Package Sewer Treatment Plant serving Country Estates – West Subdivision and the reconstruction of Lift Station G-1 are awaiting FP&C approval to advertise for the receipt of bids. This project will be funded using Capital Outlay funds with WOSD No. 5 providing the local match (25%) through the Ouachita Parish Police Jury.

Mr. Lazenby reported the L & A, Inc. Project No. 21E050.00 – Elimination of the Package Treatment Plant serving the Country Heritage Estates subdivision was under design and that plans and specifications are projected to be submitted to the LDH in October, 2022.

The above items were submitted for information only. No formal action requested by the Board.

President Leach then requested that Mr. Lazenby report on the Louisiana Water Sector Program Projects being developed for the WOSD No. 5.

Mr. Lazenby reported that Mr. Hammons, P.E. was developing plans and specifications for L & A, Inc. Project No. 21E048.00 / 22E035.00 – Washington Street Gravity Line Slip-Lining Projects. Mr. Hammons reported that the project extends from Olice Lane northward to Edwards Road. It is anticipated that plans and specifications will be submitted to the LDH and the LDOTD for review and permitting during the month of September.

Mr. Lazenby reported that the projects for the construction of sewer pump stations and force mains necessary to deliver the domestic wastewater from Hillside and Valley Hills to County Heritage Estates are being developed and are projected to be submitted to the LDH during the month of October, 2022.

The above discussion presented for information only. No actions requested by the Board at this time.

President Leach requested that Mr. McMullen present the WOSD No. 5 Balance Sheet as of July 31, 2022 and the WOSD No. 5 Profit and Loss Budget Performance Sheet for July, 2022. These items are informational items only and no formal Board action required.

President Leach requested that District Manager Ricky McMullen present the WOSD No. 5 Cash Receipts and Distribution Report for July, 2022 and August, 2022.

Following a review and discussion of the various expenditures and receipts, Commissioner Glover moved that the financial report be accepted and that the receipts and expenses be approved.

Motion seconded by Commissioner Sanders.

Motion approved by a unanimous voice vote.

No further business being presented, the meeting was adjourned by President Leach at 11:35 A.M..

Respectfully submitted
11/10