

# PUBLIC NOTICES — Ouachita Parish

SHERIFF'S SALE  
NEXBANK  
VS.NO. 2022-4009  
THE OPENED SUCCESSION OF MART TAYLOR HILTON, (A/K/A MART HILTON, MART T. HILTON, MARTY TAYLOR HILTON, MARTY T. HILTON, MARTY HILTON) AND HEIDI MICHELLE HILTON, (A/K/A HEIDI MICHELLE CREAGER, HEIDI CREAGER, HEIDI HILTON)  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 31, 2023, beginning at 10:00 A.M., the following described property, to wit:  
LOT 5 OF NORTH POINTE PLANTATION SUBDIVISION, UNIT 1, AS PER PLAT FILED IN PLAT BOOK 17, PAGE 56, RECORDS OF OUACHITA PARISH, LOUISIANA, WHICH HAS THE ADDRESS OF 7 ANGELINA LANE, MONROE, LA 71203  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
April 27, 2023 & May 25, 2023

SHERIFF'S SALE  
FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2019-3  
VS.NO. 2023-0629  
ESTATE OF TIMOTHY EDWARD SMITH  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 31, 2023, beginning at 10:00 A.M., the following described property, to wit:  
LOT 5, BLOCK 8-A OF UNIT #3, HIGHLAND SUBDIVISION OF STERLINGTON PLANTATION, SECTION 33, TOWNSHIP 20 NORTH, RANGE 4 EAST, AS PER PLAT IN PLAT BOOK 8-A OF UNIT #3, HIGHLAND SUBDIVISION OF STERLINGTON PLANTATION, SECTION 33, TOWNSHIP 20 NORTH, RANGE 4 EAST, AS PER PLAT IN PLAT BOOK 8, PAGE 13, RECORDS OF OUACHITA PARISH, LOUISIANA, SAID LOT MEASURING 60 FEET FRONT ON ROGERS AVENUE BY A DEPTH BETWEEN PARALLEL LINES OF 150 FEET, ALL AS MORE PARTICULARLY SHOWN ON BLUEPRINT OF MAP OF SURVEY DATED MONROE, LOUISIANA, JULY 3, 1952, MADE BY CONRAD CAGE, JR., REG. SURVEYOR, SAID LOT BEING SUBJECT TO A FIVE FOOT SERVITUDE ACROSS ITS REAR LINE. MUNICIPAL ADDRESS: 102 ROGERS AVENUE, STERLINGTON, LA 71280. TOGETHER WITH ALL THE IMPROVEMENTS NOW OR HEREAFTER ERECTED ON THE PROPERTY, AND ALL EASEMENTS, APPURTENANCES, AND FIXTURES NOW AND HEREAFTER A PART OF THE PROPERTY.  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
April 27, 2023 & May 25, 2023

SHERIFF'S SALE  
NEWREZ LLC D/B/A SHELLPOINT  
MORTGAGE SERVICING  
VS.NO. 2023-0671  
JUSTIN BROOKS LEWIS  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 31, 2023, beginning at 10:00 A.M., the following described property, to wit:  
LOT EIGHTY-SIX (86) OF EXTENSION NO. 9 OF SHERWOOD FOREST SUBDIVISION, SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 OF SW 1/4), SECTION 17, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 15, PAGE 54 AND 55, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF THE RECORD AFFECTING THE PROPERTY.  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
April 27, 2023 & May 25, 2023

SHERIFF'S SALE  
VANDERBILT MORTGAGE AND FINANCE, INC  
VS.NO. 20230217  
NICHOLAS DELANEY DEAR AND LAUREN LEA GRIFFIN  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 7, 2023, beginning at 10:00 A.M., the following described property, to wit:  
2015 CMHM MOBILE HOME BEARING SERIAL NUMBERS CS2018154TN  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 25, 2023

SHERIFF'S SALE  
OUACHITA REALTY INVESTMENTS, INC.  
VS.NO. 2018-1896  
STEVEN CLAYTON LEWALLEN AND ANGELIQUE BEAUCAGE LEWALLEN  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 28, 2023, beginning at 10:00 A.M.,

the following described property, to wit:  
ALL THE NW 1/4 OF THE NE 1/4 LYING NORTH OF THE CENTER LINE OF WATSON SCHOOL ROAD BEING 13.62 ACRES; TOGETHER WITH ALL OF THAT PROPERTY IN THE NE 1/4 OF THE NW 1/4, LYING EAST OF THE TRACT DESCRIBED BELOW AND NORTH OF WATSON SCHOOL ROAD BEING APPROXIMATELY 0.40 ACRES. THE TOTAL SEIZED AND TO BE SOLD BEING 14 ACRES MORE OR LESS ALL LYING IN SECTION 23 OF TOWNSHIP 16 NORTH RANGE 3 EAST, OUACHITA PARISH, LA, AND BEING THE SAME PROPERTY ACQUIRED BY STEVEN CLAYTON LEWALLEN AND ANGELIQUE BEAUCAGE LEWALLEN IN CONVEYANCE BOOK 2419 AND PAGE 892 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA  
A 1.973 ACRE TRACT OF LAND SITUATED IN THE N 1/2 NW 1/4, SECTION 23, TOWNSHIP 16 NORTH, RANGE 3 EAST, OUACHITA PARISH, NORTH OF THE RED RIVER LAND DISTRICT OF LOUISIANA AND BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS, TO-WIT:  
COMMENCE AT A CONCRETE MONUMENT MARKING THE NORTHWEST CORNER OF THE NE 1/4 NW 1/4, SECTION 23, T16N R3E, OUACHITA PARISH AND PROCEED S 89 DEGREES 48' 41" E ALONG THE SECTION LINE, 820.20 FEET TO A 3/4" IRON ROD (SET) MARKING THE NORTHWEST CORNER AND POINT OF BEGINNING OF THE 1.973 ACRE TRACT OF LAND  
HEREINAFTER DESCRIBED; THENCE CONTINUE S 89 DEGREES 48' 41" E 444.34 FEET TO A 3/4" IRON ROD (SET); THENCE LEAVING SAID SECTION LINE PROCEED S 17 DEGREES 03' 38" W 259.07 FEET TO A P.K. NAIL (SET) IN THE CENTERLINE OF WATSON SCHOOL ROAD (OUACHITA PARISH ROAD); THENCE PROCEED ALONG THE CENTERLINE OF WATSON SCHOOL ROAD THE FOLLOWING FIVE (5) COURSES AND DISTANCES, N 77 DEGREES 06' 11" W 113.42 FEET, N 80 DEGREES 10' 46" W 73.84 FEET; N 84 DEGREES 31' 09" W 49.89 FEET;  
S 88 DEGREES 14' 16" W 47.21 FEET AND S 80 DEGREES 19' 21" W 49.83 FEET TO A P.K. NAIL (SET) THENCE LEAVING SAID CENTERLINE PROCEED N 10 DEGREES 13' 55" W 219.78 FEET TO THE POINT OF BEGINNING CONTAINING 1.973 ACRES AND BEING SUBJECT TO ALL SERVITUDES OF RECORD OR OF USE. ALL AS PER PLAT OF SURVEY DATED JULY 24, 2014 BY W. G. KIRKLAND, PROFESSIONAL LAND SURVEYOR LOUISIANA REGISTRY NO. 4759  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 25, 2023 & June 22, 2023

SHERIFF'S SALE  
DITECH  
VS.NO. 2019-3804  
THE UNOPENED SUCCESSION OF CYNTHIA M KYLES AKA CYNTHIA KYLES AND THE UNOPENED SUCCESSION OF ESTELLA M KYLES AKA ESTELLA M KYLES AKA ESTELLA KYLES  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 28, 2023, beginning at 10:00 A.M., the following described property, to wit:  
LOT ELEVEN (11) OF SQUARE FORTY-FOUR (44), UNIT EIGHT (8) BOOKER T. WASHINGTON ADDITION TO OUACHITA PARISH, LOUISIANA  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 25, 2023 & June 22, 2023

SHERIFF'S SALE  
WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F  
VS.NO. 2020-0853  
STEVEN J MILLIEN, JR. A/K/A STEVEN JAMES MILLIEN, JR. A/K/A STEVEN MILLIEN, JR. AND KELLY R. MILLIEN A/K/A KELLY CHRISTINE RUSSELL MILLIEN A/K/A KELLY CHRISTINE RUSSELL A/K/A KELLY C. RUSSELL A/K/A KELLY RUSSELL A/K/A KELLY CHRISTINE MILLIEN A/K/A KELLY C. MILLIEN A/K/A KELLY RUSSELL MILLIEN  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 28, 2023, beginning at 10:00 A.M., the following described property, to wit:  
A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 16 NORTH, RANGE 3 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 16 NORTH, RANGE 3 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA; PROCEED SOUTH 89 DEGREES 56' 55" W ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 1,130.00 FEET TO A 5/8" REBAR AND THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 56' 55" WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 190.16 FEET TO A 5/8" REBAR SET AT THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE PROCEED NORTH 00 DEGREES 24' 32" WEST ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 587.05 FEET TO A PK NAIL SET IN THE CENTERLINE OF FROST TOWER ROAD; THENCE PROCEED NORTH 54 DEGREES 40' 58" EAST ALONG THE CENTERLINE OF FROST TOWER ROAD, A DISTANCE OF 118.76 FEET TO A SET PK NAIL; THENCE PROCEED NORTH 59 DEGREES 29' 58" EAST ALONG THE CENTERLINE OF FROST TOWER ROAD, A DISTANCE OF 108.57 FEET TO A PK NAIL; THENCE PROCEED SOUTH 00 DEGREES 18' 49" EAST, A DISTANCE OF 710.63 FEET TO THE POINT OF BEGINNING, CONTAINING 2.85 ACRES, MORE OR LESS, AND BEING SUBJECT TO THE RIGHT-OF-WAY OF FROST TOWER ROAD AND ALL OTHER RIGHTS- OF-WAY, EASEMENTS AND SERVITUDES OF RECORD AND/OR OF USE. BEARING IMPROVEMENTS OF THAT CERTAIN 2009 SOUTHERN HOMES MANUFACTURED HOME, BEARING SERIAL# DSDAL54644AB, MODEL# DW SS6805, 26' X 76  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 25, 2023 & June 22, 2023

SHERIFF'S SALE  
WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F  
VS.NO. 2020-0853  
STEVEN J MILLIEN, JR. A/K/A STEVEN JAMES MILLIEN, JR. A/K/A STEVEN MILLIEN, JR. AND KELLY R. MILLIEN A/K/A KELLY CHRISTINE RUSSELL MILLIEN A/K/A KELLY CHRISTINE RUSSELL A/K/A KELLY C. RUSSELL A/K/A KELLY RUSSELL A/K/A KELLY CHRISTINE MILLIEN A/K/A KELLY C. MILLIEN A/K/A KELLY RUSSELL MILLIEN  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 28, 2023, beginning at 10:00 A.M., the following described property, to wit:  
A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 16 NORTH, RANGE 3 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 16 NORTH, RANGE 3 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA; PROCEED SOUTH 89 DEGREES 56' 55" W ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 1,130.00 FEET TO A 5/8" REBAR AND THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 56' 55" WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 190.16 FEET TO A 5/8" REBAR SET AT THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE PROCEED NORTH 00 DEGREES 24' 32" WEST ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 587.05 FEET TO A PK NAIL SET IN THE CENTERLINE OF FROST TOWER ROAD; THENCE PROCEED NORTH 54 DEGREES 40' 58" EAST ALONG THE CENTERLINE OF FROST TOWER ROAD, A DISTANCE OF 118.76 FEET TO A SET PK NAIL; THENCE PROCEED NORTH 59 DEGREES 29' 58" EAST ALONG THE CENTERLINE OF FROST TOWER ROAD, A DISTANCE OF 108.57 FEET TO A PK NAIL; THENCE PROCEED SOUTH 00 DEGREES 18' 49" EAST, A DISTANCE OF 710.63 FEET TO THE POINT OF BEGINNING, CONTAINING 2.85 ACRES, MORE OR LESS, AND BEING SUBJECT TO THE RIGHT-OF-WAY OF FROST TOWER ROAD AND ALL OTHER RIGHTS- OF-WAY, EASEMENTS AND SERVITUDES OF RECORD AND/OR OF USE. BEARING IMPROVEMENTS OF THAT CERTAIN 2009 SOUTHERN HOMES MANUFACTURED HOME, BEARING SERIAL# DSDAL54644AB, MODEL# DW SS6805, 26' X 76  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 25, 2023 & June 22, 2023

SHERIFF'S SALE  
LAND HOME FINANCIAL SERVICES INC  
VS.NO. 2022-1073  
EARL L DAVIS  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF FIERI FACIAS issued from the Honorable

Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 28, 2023, beginning at 10:00 A.M., the following described property, to wit:  
Lot Twenty-Six (26), Unit 18, Town & Country Subdivision, in Sections 9 and 42, Township 18 North, Range 4 East, Ouachita Parish, Louisiana, as per Plat Book 12, Page 99, records of Ouachita Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 25, 2023 & June 22, 2023

NOTICE  
This is to inform you that A&A Pawn and Gun will be moving to 4565 Cypress Street, Suite 130, West Monroe, LA, on May 30, 2023.  
5/4,5/11,5/18,5/25

NOTICE TO BIDDERS  
SEALED BIDS will be received by the Ouachita Parish Police Jury in the Police Jury Meeting Room at 100 Bry Street, Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, June 6, 2023, and that the same will be opened, read aloud and tabulated in the office of the Ouachita Parish Police Jury at two (2:00) o'clock PM, Tuesday, June 6, 2023, and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:  
Modular Office Building For  
Ouachita Parish Public Works Department  
Complete Bidding Documents for this project are available in PDF form from the  
Architect. Request for plans and questions may be addressed to Bill Land.  
LAND 3 ARCHITECT INC  
1900 Stubbs Avenue, Suite A  
Monroe, Louisiana 71201-5752  
PH: 318 - 322 - 2694 - ext. 2  
Bill@Land3.com  
Electronic bids can be submitted at https://www.bidsync.com prior to bid closing time.  
There is a yearly registration fee for the use of their service.  
5/11,5/18,5/25

NOTICE TO BIDDERS  
SEALED BIDS will be received by the Ouachita Parish Police Jury, 100 Bry St., Monroe, Louisiana, on or before ten (10:00) AM, Friday, June 2, 2023, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at ten o'clock (10:00) AM, Friday, June 2, 2023, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:  
VARIOUS MATERIALS  
AGGREGATES-LIMESTONE  
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street, Basement Floor, Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.  
Bidders have the option to submit bids electronically on HYPERLINK "https://www.bidsync.com" https://www.bidsync.com. There is a yearly registration fee for use of their service.  
THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.  
OUACHITA PARISH POLICE JURY  
5/18,5/25

NOTICE TO BIDDERS  
SEALED BIDS will be received by the Ouachita Parish Police Jury, 100 Bry St., Monroe, Louisiana, on or before two (2:00) PM, Tuesday, June 13, 2023, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, Tuesday, June 13, 2023, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:  
VARIOUS MATERIALS  
AGGREGATES-GRANITE, CULVERTS, FILL DIRT, PORTLAND CEMENT  
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street, Basement Floor, Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.  
Bidders have the option to submit bids electronically on https://www.bidsync.com. There is a yearly registration fee for use of their service.  
THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.  
OUACHITA PARISH POLICE JURY  
5/25,6/1

PUBLIC NOTICE  
The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on June 5, 2023, concerning proposed Ordinance No. 9454, "An Ordinance to authorize an Act of Sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 124114, 124115, 72926, 65424 & 14514) by public auction" said hearing to be held in the Police Jury meeting room in the Ouachita Parish Police Jury Administrative Building, 100 Bry Street, Monroe, LA 71201.  
All interested parties are urged to attend.  
Karen Cupit  
Recording Secretary  
5/25

NOTICE TO BIDDERS  
BID NUMBER 39-23  
SEALED BIDS for Drew Elementary School – Parking Lot Improvements, Ouachita Parish, Louisiana, will be received by the Ouachita Parish School Board at their Central Office located at 1600 North 7th Street, West Monroe, Louisiana 71291, until 10:00 A.M. local time, on Monday, June 12, 2023. Sealed bids will be publicly opened and read aloud at that time. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable. Bids received after closing time will be returned to the bidder unopened.

The Plans, Specifications and Contract Documents may be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North 7th Street, West Monroe, Louisiana. No deposit is required for the initial set of documents; however a non-refundable deposit of Fifty and No/100 Dollars (\$50.00) will be required for each subsequent set.

Bidders will be required to provide Bid security in the form of a cashier's check, certified check or Bid Bond of a sum no less than Five percent (5%) of the Bid total as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract with the Owner and execute such bonds as may be required.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, LA RS 37:2150-2192, as amended, for all public contracts. It shall be the responsibility of the General or Primary Contractor to assure that all subcontractors comply with this

(Continued to Page 9B)



PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

law. Contractors must hold an active license issued by the State of Louisiana Licensing Board for Contractors in the classification of HIGHWAY, STREET, AND BRIDGE CONSTRUCTION. Contractors must provide their license number when requesting plans, specifications and contract documents and place their license number on the face of the envelope containing their bid.

A corporate resolution authorizing a representative of the corporation to sign the bid must accompany the bid, if the bidder is a corporation. Such activities will be in accordance with Title 38 of the Louisiana Revised Statutes. No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of Act 111 of 1983. The Owner reserves the right to reject any and all bids.

OUACHITA PARISH SCHOOL BOARD  
Tommy Comeaux, President  
ATTEST: Don Coker, Ed. D., Secretary  
5/18,5/25,6/1

BID NOTICE  
Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 10:00 AM; June 12, 2023, at which time they will be publicly opened and read aloud for:

BID: 44-23 SURPLUS EQUIPMENT/VEHICLE SALE  
Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either [www.centralbidding.com](http://www.centralbidding.com) or [www.centralauctionhouse.com](http://www.centralauctionhouse.com) For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

OUACHITA PARISH SCHOOL BOARD  
Tommy Comeaux, President  
ATTEST: Don Coker, Ed. D, Secretary  
5/18,5/25

BID NOTICE  
Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 10:00 AM; June 8, 2023, at which time they will be publicly opened and read aloud for:

RFP: 45-23 School Bus Purchase (9)  
Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either [www.centralbidding.com](http://www.centralbidding.com) or [www.centralauctionhouse.com](http://www.centralauctionhouse.com) For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

OUACHITA PARISH SCHOOL BOARD  
Tommy Comeaux, President  
ATTEST: Don Coker, Ed. D, Secretary  
5/18,5/25

PUBLIC HEARING NOTICE  
STERLINGTON PLANNING & ZONING BOARD  
FOR JUNE 13, 2023  
THIS SHALL SERVE AS NOTICE that the Sterlington Planning and Zoning Board has been approached to change the zoning classification from R-1 to R-2 for 301 Francis Avenue, Sterlington, Louisiana. The hearing has been set for Tuesday June 13, 2023 at 6:15 p.m. at the Sterlington Town Hall, 503 Highway 2, Sterlington, Louisiana. Everyone is urged to attend and voice their questions or comments.

Please contact the Sterlington Town Hall at 318-665-2157 if any assistance is needed.  
5/11,5/18,5/25

NOTICE  
Notice is hereby given, pursuant to Article IV, Section 21(D)(1) of the Louisiana Constitution, that on May 11, 2023, Entergy Louisiana, LLC ("ELL"), a public utility providing retail electric and gas service throughout the State of Louisiana, filed with the Louisiana Public Service Commission ("LPSC") its proposed new renewable tariff: Geaux Zero Emissions Resource Option ("Geaux ZERO" or "Rider GZ"). Geaux ZERO is a voluntary rate schedule that sets forth the parameters under which ELL's eligible customers can align some or all of their monthly electricity requirements with new renewable resources to be located in Louisiana along with renewable energy credits from those facilities. Geaux ZERO charges would be in addition to the charges paid by the customer under their otherwise applicable rate schedules and riders.

For questions and comments regarding ELL's filing, please call the LPSC toll free at (800) 256-2397. Additionally, the filing, including its attachments may be viewed in the Records Division of the LPSC at the following address:

Records Division  
602 N. 5th Street, 12th Floor  
Baton Rouge, Louisiana 70802  
Telephone: (225) 342-3157  
ENTERGY LOUISIANA, LLC  
5/25

ADVERTISEMENT FOR BIDS  
Sealed bids will be received for the State of Louisiana by the Division of Administration and shall be directed to the Office of Facility Planning and Control, 1201 North Third Street, Claiborne Office Building, Suite 7-160, Baton Rouge, Louisiana, 70802 or P.O. Box 94095, Baton Rouge, Louisiana, 70804-9095. The deadline for receipt of bids is 2:00 PM on Thursday, June 29, 2023, at which time bids will be opened and read aloud in a public meeting in the Claiborne Office Building, Conference Room 1-145.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Water Damage Interior Repairs  
Office and Lab  
District 2 Headquarters, LDWF  
Monroe, Louisiana  
PROJECT NUMBER: 01-107-18-02, F.01004394

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from [www.aeplans.com](http://www.aeplans.com). Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs.

Questions about this procedure shall be directed to the Designer at: TBA Studio Architecture, APC  
103 Cypress Street  
West Monroe, LA 71291  
Telephone: 318-340-1550  
E-mail: [Hannah.Burch@tbastudio.com](mailto:Hannah.Burch@tbastudio.com)

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD  
at 11:00 AM on Wednesday, June 14, 2023 at Louisiana Department of Wildlife and Fisheries Office,  
Conference Room, 368 Centurylink Drive, Monroe, LA 71203.  
Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at <https://www.doa.la.gov/doa/fpc/>.

STATE OF LOUISIANA  
DIVISION OF ADMINISTRATION  
FACILITY PLANNING AND CONTROL  
ROGER E. HUSSER, JR., DIRECTOR  
5/25,6/1,6/8

PUBLIC NOTICE  
Anyone knowing the whereabouts of Charles Wayne Dade with a last known addresses of 4100 Simon Street and 516 Eason Place, Monroe, LA 71201, please contact L. Scott Patton, Attorney at Law, 1811 Tower Drive, Suite C, Monroe, LA 71201, (318) 388-4935.  
5/25,6/1

CALHOUN FIELD  
Docket No. 23-242  
LEGAL NOTICE  
STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on TUESDAY, JUNE 20, 2023, upon the application of TYGR OPERATING COMPANY, LLC.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the Middle Hosston A Reservoir, in the Calhoun Field, Ouachita Parish, Louisiana.

1. To authorize TYGR to designate and utilize its Calk No. 1 Well (SN 2254425) as a substitute unit well for MIDD HOSS A SUI at the exceptional location and in the general manner shown on the plat submitted with the application.  
2. To establish that said well is necessary to recover hydrocarbons underlying MIDD HOSS A SUI that cannot be efficiently and economically produced from any other well located on the unit.

3. Except to the extent inconsistent herewith, to confirm and continue in effect the pertinent provisions of Office of Conservation Order No. 397-A, effective July 15, 1958, as amended and supplemented by the 397-A Series of Orders, and all applicable Statewide Orders.

4. To consider such other matters as may be pertinent.  
The Middle Hosston A Reservoir was defined in Order No. 397-A, effective July 15, 1958.

A plat is available for inspection in the Office of Conservation in Baton Rouge and Monroe, Louisiana.  
<http://dnr.louisiana.gov/conshearings>

All parties having interest therein shall take notice thereof.  
BY ORDER OF:  
MONIQUE M. EDWARDS  
COMMISSIONER OF CONSERVATION  
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE, PLEASE CONTACT THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.  
5/25

NOTICE  
Lost Promissory note: Anyone knowing the whereabouts or having possession of one (1) certain promissory note executed by Letitia Evans; dated 12/7/2006, in the principal sum of \$15,000.00; please contact Dean Morris, L.L.C., Attorneys at Law, 1505 North 19th Street, P.O. Box 2867, Monroe, Louisiana 71207-2867, Telephone No. (318) 388-1440.  
5/25

STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH JUDICIAL DISTRICT COURT  
BE IT KNOWN that on this 21st day of APRIL, 2023, pursuant to an order of the Court dated APRIL 4, 2023, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 200 jurors to serve as Petit Jurors for the term of Court beginning TUESDAY, MAY 30, 2023;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Abraham, Debra Denise  
Adams, Johnathan Maniah Jr  
Almond, Jennifer Ann  
Anders, Caroline Alexander  
Antwine, Desmond Diego  
Arringotn, William Kent Jr  
Aulds, April J Snellings  
Averitt, Jon Larry  
Barber, Sable Sierra  
Baylock, Stephen V  
Bearden, Brandon L  
Beaudion, Hannah Allbritton  
Bellmore, Donna Norris Hebron  
Bellmore, Jessica Nicole  
Benoit, Dana Lee Jr  
Blackman, Anthony Maurice  
Blakely, Linda Henry  
Bodker, Sara Stamper  
Bonner, Curtece  
Bonner, Ethan Gaines  
Bordelon, Jeffery W  
Bourn, Virgil  
Bowden, Garvin Charles Jr  
Bowman, Donna K  
Bratton, Shea Nicole  
Brunn, Jason Lawrence  
Butler, Kalisha S  
Byrd, Amanda Lynne  
Caesar, Cynthia Louise  
Caldwell, Tameeka Drummer  
Cantrell, Robert Michael  
Carter, Presley Angeline  
Casey, Mindy Renee  
Cassey, Jordon R  
Castro, Mayra Celina  
Cicero, Diana M  
Cleveland, JaCarlos Angel Ross

Cockerham, Cheryl Lynn  
Coleman, Bernice Wells  
Cook, Willie Oscar  
Curtis, Vinson  
Davidson, Linda B  
Decator, Mary A  
Descant, Lisa Marie  
Dick, Christopher Allen  
Dixon, ONuffrey J  
Donaldson, Richie James  
Ductoe, Nathan Joseph Jr  
Edney, Keith L  
Edwards, Mildred Shalene  
Ellis, Sharonda J  
Everitt, Michael Scott  
Fields, Mary Ann  
Fobbs, Jacqueline Jeanette  
Fontenette, Leonard Christopher  
Foster, William A  
Foy, Jonathan David  
Frost, Rodney E  
Garcia, Sarah Kennedy  
Gilbert, Jennifer J  
Gilbert, Zelain  
Givens, Roquintessa Ledawnika  
Goble, Amber Leanne  
Godfrey, Theresa D  
Goodin, Tyrone Deion  
Goodling, Casey Christian  
Goodnite, Dustin  
Gray, Jerry J  
Gray, Kyla Jameese  
Gregory, Steven Todd  
Gresham, Kathy S  
Gross, Leisa A  
Guillory, Mary Kimble  
Guy, Lee A  
Hampston, Bettie Y  
Hand, Michael Robert  
Hansan, Tracy Ann Osterland  
Harris, Chad Terrell  
Harris, Jessica Lynn  
Harris, Mary Jones  
Harris, Rose Marie  
Hearne, William D  
Hemphill, Alora Redden  
Henry, Akeem Dontay  
Foy, Jonathan David  
Frost, Rodney E  
Garcia, Sarah Kennedy  
Gilbert, Jennifer J  
Gilbert, Zelain  
Givens, Roquintessa Ledawnika  
Goble, Amber Leanne  
Godfrey, Theresa D  
Goodin, Tyrone Deion  
Goodling, Casey Christian  
Goodnite, Dusti N  
Gray, Jerry G  
Gray, Kyla Jameese  
Gregory, Steven Todd  
Gresham, Kathy S  
Gross, Leisa A  
Guillory, Mary Kimble  
Guy, Lee E  
Hampton, Bettie Y  
Hand, Michael Robert  
Hansan, Tracy Ann Osterland  
Harris, Chad Terrell  
Harris, Jessica Lynn  
Harris, Mary Jones  
Harris, Jessica Lynn  
Harris, Mary Jones  
Harris, Rose Marie  
Hearne, William D  
Hemphill, Alora Redden  
Henry, Akeem Dontay  
Hill, Angela Lindsey  
Hill, Taylor  
Holland, Darrell W  
Holloway, Jeffery W  
Horton, Robert Calvin  
Howard, Christi Holt  
Hunter, Linda G  
Hutson, Stacey Michelle  
Irvin, Michelle Marie  
Jackson, Donna Phillips  
Jackson, Shari Mitchell  
Jacobs-Blunt Robin Dionne  
Jacola, Katie Jessica  
Jeselink, Elizabeth Ann  
Johnson, Christopher Neil  
Johnson, Donaerial Rayeoon  
Johnson, John E  
Johnson, Kayla A  
Joiner, Susan T  
Jones, Josh Ross  
Kemper, Walter Y IV  
Knighten, Carl B Jr  
Lacy, Louis Dewane  
Lambert, Laroyce Antoine  
Lancaster, Terrence L  
Lentz, Scott Daniel  
Leshe, Roye Aaron  
Lomax, Donnan Bradley II  
Luffey, Stephanie Ann  
Mack, Dominnika Rena  
Malone, Debra A  
Manhart, Mark Randall  
Martin, Latondria Eleam  
Massey, Shannon C  
Matthews, Garry L  
Matthews, Matt Jr  
May, Andrea Darby  
May, William Blake  
McClung, Bruce L  
McConnell, Albert P  
McCormick, Aimee Wilkins  
McCoy, Anthony  
McGuffee, Cary Lee  
McNeal, Rodericka L  
Miller, Christopher Chase  
Mitchell, Kimberly Denise  
Moore, Gay Nell  
Moss, Joshua Tyrell  
Mullen, John  
Myers, Elizabeth Wilds  
Nerren, Clark Mitchell  
Norman, Kenneth Dewayne  
Odom, Jessica Odeal  
Oser, Jamie D  
Oswald, Leea D  
Paschal, William Curtis  
Powell, Christin Nicole  
Qualls, Lynn R  
Ramos, Bolinda R  
Ramsey, Ora Nell  
Randle, Tashica Nicole  
Rankin, Nicholas Ryan  
Rasmussen, Dianna D  
Raymond, William Daniel  
Reese, Labrandon Raniel  
Reese, Margaret Ann  
Roberts, Jolene Harvey  
Robinson, Ashley Plunk

(Continued to Page 10B)

Public Notices may be submitted to [news@ouachitacitizen.com](mailto:news@ouachitacitizen.com). Deadline is 5 p.m. Monday preceding publication. For more information, call Heather Card at 396-0602, ext. 6.

Receipt of e-mailed public notices will be confirmed via e-mail.



PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

Robinson, Nikisha K  
Robinson, Robert S  
Robinson, Shimitras A  
Rogers, Steven  
Root, Merita L  
Ross, Roderick D  
Ross, Sara R  
Roush, Sandra Arlene  
Roy, Saqib Noel  
Russell, Jay AD  
Sepulvado, Christina Marie  
Shephard, Elouis N  
Shoemaker, Murven Creed  
Simmons, Ryan Thomas  
Singleton, Chawntae Roshea  
Slocum, Rebekah Naomi  
Smith, Ardell III  
Smith, Emma Jenkins  
Soignier, Irma A  
Solley, Michael Thomas  
Somerville, William Shane Jr  
Stephens, Michael Darwin  
Street, Jennifer Livingston  
Summersgill, Nancy S  
Tanner, Pauline Parker  
Tarver, Rhonda K  
Tarver, Sandra Newman  
Taylor, Jacqueline Cateja  
Thornhill, Kimberly Anne  
Tolbird, Larry J  
Torbert, Paul C  
Towers, Jerry A  
Tribble, Jasmine  
Turner, Ashton Nicole  
Turner, Earnestine  
Turner, Paul Oneal  
Wade, Donald Wayne  
Walker, Damon Bradford  
Wamble, Jayme Sims  
Webb, Shamekia Shanta  
Webb, William T  
White, Edward L  
Willbanks, James Adam  
Williams, Donterius M  
Williams, Etta M  
Williams, Shakeitha Urunda  
Williams, Tiffany Nicole  
Woods, Donald Kelley Jr  
Worley, Jeffrey E  
Yates, Preston Scott  
Yumet, Luis A  
The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words “ONE” written thereon and placed in said box labeled “JURY BOX.” The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.  
In testimony all of which we hereunto subscribe our names this 21st DAY OF APRIL, 2023, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY  
I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff’s returns on said summons, as on file in my office.  
Dana Benson, Clerk of Court  
5/25

MINUTES OF REGULAR MEETING  
TOWN OF STERLINGTON  
MAYOR AND BOARD OF ALDERMEN  
STERLINGTON, LOUISIANA

6:30 P.M. TOWN HALL  
TUESDAY, APRIL 11, 2023 COUNCIL MEETING CHAMBER

CALL TO ORDER/ROLL CALL  
Mayor Matt Talbert called the meeting to order. Aldermen present: Ashton Courson, Billy Clarkson and Zack Howse. Absent from the meeting was Erica Gross and Charles Hodnett. A quorum was present and acting.

INVOCATION AND PLEDGE OF ALLEGIANCE  
Mayor Matt Talbert gave the invocation and led the group in the Pledge of Allegiance.

GUESTS  
Guest in attendance was Jeremy Lightsey, and Kaitlin Maness with Ouachita Citizen.

Town Personnel in attendance were Town Clerk Natalie Penrose, and Sewer Operator David Gilbert.

AGENDA MODIFICATIONS  
M/S/C (MOVED, SECONDED, AND CARRIED) (Zack Howse, Billy Clarkson) add DRA Resolution as Item No. 4 to the Agenda.

PUBLIC COMMENTS  
The Mayor read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion. There were no questions or comments.

APPROVAL OF MINUTES – Tuesday, March 28, 2023  
M/S/C (Zack Howse, Billy Clarkson) approve the Minutes for Tuesday, March 28, 2023.

NEW BUSINESS

OCCUPATIONAL LICENSE FOR EARLEY HEALTH CARE  
M/S/C (Zack Howse, Ashton Courson) approve the Occupational License for Earley Health Care.

JABAR QUOTE FOR WEST STERLINGTON SEWER  
M/S/C (Zack Howse, Billy Clarkson) approve the Jabar Quote for \$6417 and up to \$12,000 for pump out and labor.

LEEVE REPAIRS  
M/S/C (Zack Howse, Ashton Courson) approve the expenditures for levee repairs on Pond #3 at the Sterlington Sewer Plant.

DRA RESOLUTION  
M/S/C (Zack Howse, Billy Clarkson) approve the DRA Resolution to pursue the DRA funds for \$68,000 and the Town will put up \$68,000 to complete the DRA Project on the property located behind Marion State Bank.

ADJOURN  
M/S/C (Zack Howse, Billy Clarkson) to adjourn, given there was no further business to discuss.

Natalie Penrose  
Natalie Penrose, Town Clerk  
5/25

West Monroe LOUISIANA  
BOARD OF ALDERMEN REGULAR MEETING  
Tuesday, May 16, 2023 at 6:00 PM  
Council Chambers, City Hall, 2305 North 7th Street, West Monroe

MINUTES

NOTICE/MINUTES  
Call to order/Verification of Attendance

PRESENT  
Mayor Staci Mitchell  
Polk Brian  
Morgan Buxton  
Thom Hamilton  
Rodney Welch  
Ben Westerburg

Motion to Approve Minutes

Motion to approve the minutes of the May 4, 2023 Special Council Meeting.

Motion made by Buxton, Seconded by Brian.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Recognitions/Presentations

Recognition of certain City employees for their years of service by Denise Calhoun, Director of Human Resources for the City of West Monroe.

Kris Kelley, West Monroe Chamber of Commerce, to address the Mayor and Council about a new Clean Business program sponsored by Keep Louisiana Beautiful and the La. Association of Chambers of Commerce.

ADMINISTRATION/FINANCE

Ordinance 5182: INTRODUCE Ordinance to adopt a General Fund and Special Revenue Fund Budgets for the City of West Monroe for the fiscal year of July 1, 2023 to June 30, 2024.

Motion made by Westerburg, Seconded by Welch.

Ordinance 5183: INTRODUCE Ordinance to adopt a Utility Enterprise Fund Budget for the City of West Monroe Utility Fund for the fiscal year of July 1, 2023 to June 30, 2024.

Motion made by Westerburg, Seconded by Buxton.

LEGAL

Ordinance 5169: Ordinance to authorize a lease of certain described property or properties owned by the City not needed for any public purpose, but subject to FEMA restrictions (104 Royal Street, William Edward Pearson). Introduced at the April 18, 2023 Council Meeting.

Motion made by Buxton, Seconded by Brian.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Ordinance 5184: Ordinance to codify Section 2 of Ordinance No. 5062 by enacting Sec. 7-1019.1, and to codify Section 2 of Ordinance No. 5063 by enacting Sec. 7-2010.2.

Motion made by Buxton, Seconded by Hamilton.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

TABLED: Ordinance to authorize agreement or agreements with BEN Enterprises, LLC to provide ATMs at the Ike Hamilton Expo Center and at the West Monroe Convention Center.

ENGINEERING/CONSTRUCTION PROJECTS

West Monroe Indoor Sports Complex - Project #000179

Ordinance 5185: Ordinance to authorize a contract with Major Display, Inc. for the acquisition and installation of the scoreboard systems for the West Monroe Indoor Sports Complex (\$94,235.00).

Motion made by Buxton, Seconded by Welch.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

2022 WWTP Sparta Reuse Facility Granulated Activated Carbon (GAC) Replacement - Project #C22018  
Authorize Change Order No. 3 (+\$25,802.00; +45 days) with San-Tech, Inc.

Motion made by Hamilton, Seconded by Westerburg.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

2022 WWTP Sparta Reuse Facility Granulated Activated Carbon (GAC) Replacement - Project #C22018  
Authorize Change Order No. 3 (+\$25,802.00; +45 days) with San-Tech, Inc.

Motion made by Buxton, Seconded by Welch.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Project Updates

Gary Eldridge, City Engineer, presented the City Council with project updates for transportation, drainage, water and other.

ADJOURN

Motion made by Hamilton, Seconded by Welch.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

ATTEST:  
Christen Heath  
Christen Heath  
City Clerk  
5/25

APPROVED:  
Staci Albritton Mitchell  
Staci Albritton Mitchell  
Mayor  
5/25

STATE OF LOUISIANA  
CITY OF WEST MONROE

ORDINANCE NO. 5169 MOTION BY: Mrs. Buxton  
SECONDED BY: Mr. Brian

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A LEASE OF CERTAIN DESCRIBED PROPERTY OR PROPERTIES OWNED BY THE CITY BUT SUBJECT TO FEMA RESTRICTIONS, EACH OF WHICH IS NOT NEEDED FOR ANY PUBLIC PURPOSE BY THE CITY OF WEST MONROE, LOUISIANA; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the City of West Monroe, Louisiana, owns certain immovable properties which are subject to certain FEMA restrictions but which properties are not needed for public purposes, and each of which has limited use; and

WHEREAS, the City of West Monroe, Louisiana, will benefit from these proposed lease agreements by releasing itself of the maintenance obligations of the property and avoiding the negative appearance of unused or abandoned parcels; and

WHEREAS, the terms and conditions, and the benefits to be received by the City of West Monroe under the proposed lease agreements are fair and reasonable, and are beneficial to the City of West Monroe and its residents.

NOW, THEREFORE:

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana, is hereby authorized to enter into a lease agreement with William Edward Pearson, relating to certain personal, restricted use of certain immovable property located at 104 Royal St., West Monroe, which is not intended for any public purpose and which is owned by the City of West Monroe, Louisiana, all subject to all terms, conditions and provisions of that agreement attached hereto as Exhibit “A”, which includes a full legal description, lessee obligations, and applicable FEMA restrictions.

SECTION 2. The above ordinance was introduced on April 18, 2023, in legal session convened; notice of this ordinance was published three times in fifteen (15) days, one week apart, as required by R.S. 33:4711; no opposition being filed, it is considered by sections, voted on by ye and nay vote, passed and adopted in legal session convened this 16<sup>th</sup> day of May, 2023, with the final vote being as follows:

YEA: Westerburg, Brian, Buxton, Hamilton, Welch  
NAY: NONE  
NOT VOTING: NONE  
ABSENT: NONE  
ATTEST:

Christen Heath, City Clerk  
Christen Heath, City Clerk  
City of West Monroe  
State of Louisiana  
Staci Albritton Mitchell  
Staci Albritton Mitchell, Mayor  
City of West Monroe  
State of Louisiana

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)

5/25

STATE OF LOUISIANA  
CITY OF WEST MONROE

ORDINANCE NO. 5184 MOTION BY: Mrs. Buxton  
SECONDED BY: Mr. Hamilton

AN ORDINANCE TO CODIFY SECTION 2 OF ORDINANCE NO. 5062 BY ENACTING SEC. 7-1019.1 OF THE CODE OF ORDINANCES, CITY OF WEST MONROE, LOUISIANA; AND TO CODIFY SEC. 2 OF ORDINANCE NO. 5063 BY ENACTING SECTION 7-2010.2 OF THE CODE OF ORDINANCES, CITY OF WEST MONROE, LOUISIANA; TO PROVIDE FOR AN EFFECTIVE DATE; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, Ordinance No. 5062 of the Code of Ordinances, City of West Monroe, Louisiana, amending the provisions of Sec. 7-1019, was adopted on May 10, 2022; and

WHEREAS, Ordinance No. 5063 of the Code of Ordinances, City of West Monroe, Louisiana, amending the provisions of Sec. 7-2010, was adopted on May 10, 2022; and

WHEREAS, each of Ordinance No. 5062 and Ordinance No. 5063 each included a Section 2, which was then enacted but for which no specific section of the Code of Ordinances was assigned, resulting in those provisions being difficult to locate - and as a result, each should now be specifically included in a designated section of the Code.

NOW, THEREFORE,

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Section 7-1019.1 be enacted, to now provide as follows, to-wit:

“Sec. 7-1019.1. Consumer Price Index adjustments.

Beginning with calendar year 2023, the charges imposed by subsections (b) (1) a. (ii), (b) (1) b. (ii), (b) (1) c. (ii), (b) (1) d. (ii), (b) (1) e. (ii), (b) (2) a. (ii), (b) (2) b. (ii), (b) (2) c. (ii), (b) (2) d. (ii), (b) (2) e. (ii), and (c) of Sec. 7-1019 shall be increased for all billings after June 30th by the average annual increase over the previous year in the Consumer Price Index for all Urban Consumers (CPI-U), not seasonally adjusted, as published by the United States Department of Labor, utilizing the value reflected for March of the then current calendar year over the value reflected for March of then previous calendar year.”

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Section 7-2010.2 be enacted, to now provide as follows, to-wit:

“Sec. 7-2010.2. Consumer Price Index adjustments.

Beginning with calendar year 2023, the charges imposed by subsections (a) (1) and (a) (2) and subsections (b) (1) and (b) (2) shall be increased for all billings after June 30th by the average annual increase over the previous year in the Consumer Price Index for all Urban Consumers (CPI-U), not seasonally adjusted, as published by the United States Department of Labor, utilizing the value reflected for March of the then current calendar year over the value reflected for March of then previous calendar year.”

SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that for cause determined to be in the best interests of the City of West Monroe and its citizens, this amendment shall be effective on May 17, 2023;

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by ye or nay vote, passed and adopted the 16<sup>th</sup> day of May, 2023, the final vote being as follows:

YEA: Buxton, Brian, Welch, Westerburg, Hamilton  
NAY: NONE  
NOT VOTING: NONE  
ABSENT: NONE  
ATTEST:

APPROVED THIS 16TH DAY OF MAY, 2023  
Christen Heath, City Clerk  
Christen Heath, City Clerk  
City of West Monroe  
State of Louisiana  
Staci Albritton Mitchell  
Staci Albritton Mitchell, Mayor  
City of West Monroe  
State of Louisiana  
5/25

STATE OF LOUISIANA  
CITY OF WEST MONROE

ORDINANCE NO. 5185 MOTION BY: Mrs. Buxton  
SECONDED BY: Mr. Welch

AN ORDINANCE TO AUTHORIZE EXECUTION OF A CONTRACT WITH MAJOR DISPLAY, INC. FOR THE ACQUISITION AND INSTALLATION OF THE SCOREBOARD SYSTEMS FOR THE WEST MONROE INDOOR SPORTS COMPLEX; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, a contract to acquire and install the scoreboard system for the West Monroe Indoor Sports Complex from Major Display, Inc., a copy of which is attached as Exhibit “A”.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to further negotiate the terms and provisions of that purchase and installation; and thereafter to take any and all actions and to execute the agreement and any and all further documents she deems either necessary or proper to carry out the activities arising out of the agreement described above according to its terms and intent.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by ye or nay vote, this 16<sup>th</sup> day of May, 2023, the final vote being as follows:

YEA: Brian, Hamilton, Welch, Buxton, Westerburg  
NAY: NONE  
NOT VOTING: NONE  
ABSENT: NONE  
ATTEST:

APPROVED THIS 16TH DAY OF MAY, 2023  
Christen Heath, City Clerk  
Christen Heath, City Clerk  
City of West Monroe  
State of Louisiana  
Staci Albritton Mitchell  
Staci Albritton Mitchell, Mayor  
City of West Monroe  
State of Louisiana

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)  
5/25

LEGAL NOTICE

NOTICE is hereby given by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5182 attached hereto as Exhibit “A” was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 16<sup>th</sup> day of May, 2023, and will be considered for adoption at the regular meeting of the Mayor and Board of Aldermen on the 20<sup>th</sup> day of June, 2023 at 6:00p.m., City Council Chambers, West Monroe City Hall, 2305 N. 7<sup>th</sup> Street, West Monroe, Louisiana. Any opposition to the proposed Ordinance must be in writing, filed with the City Clerk within 15 days of the first publication of this Legal Notice. A public hearing will be held on any such written opposition at the time, date and place set forth above for the consideration of the adoption of the proposed Ordinance.

Christen Heath  
City Clerk  
City of West Monroe  
STATE OF LOUISIANA  
CITY OF WEST MONROE

ORDINANCE NO. 5182 MOTION BY: Mr. Westerburg  
SECONDED BY: Mr. Welch

AN ORDINANCE TO ADOPT THE BUDGETS FOR THE GENERAL FUND AND SPECIAL FUNDS FOR THE FISCAL YEAR OF JULY 1, 2023 THROUGH JUNE 30, 2024 FOR THE CITY OF WEST MONROE, LOUISIANA.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West

(Continued to Page 11B)



PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

Monroe, Louisiana, in regular and legal session convened, that the budgets attached hereto and made a part hereof as Exhibit “A” for the fiscal year July 1, 2023 through June 30, 2024 for the City of West Monroe, Louisiana, be and same hereby is adopted as the budgets for the General Fund and the Special Funds for the City of West Monroe, Louisiana.

The above ordinance was introduced on May 16, 2023, in regular and legal session convened; notice of this ordinance was published in accordance with law; no opposition being filed, it is considered by sections, voted on by yea and nay vote, passed and adopted in legal session convened this 20<sup>th</sup> day of June, 2023, with the final vote being as follows:

YEA: \_\_\_\_\_  
NAY: \_\_\_\_\_  
NOT VOTING: \_\_\_\_\_  
ABSENT: \_\_\_\_\_  
ATTEST: \_\_\_\_\_

APPROVED THIS 20TH DAY OF JUNE, 2023

CHRISTEN HEATH, CITY CLERK  
CITY OF WEST MONROE  
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR  
CITY OF WEST MONROE  
STATE OF LOUISIANA

| City of West Monroe<br>2023-2024 Annual Budget |                     |                       |                         |                        |                       |
|--|---------------------|-----------------------|-------------------------|------------------------|-----------------------|
| General Fund Budget Summary                    |                     |                       |                         |                        |                       |
|  | 2021-2022<br>Actual | 2022-2023<br>Budgeted | 2022-2023 YTD<br>Actual | 2022-2023<br>Projected | 2023-2024<br>Proposed |
| <b>REVENUES</b>                                |                     |                       |                         |                        |                       |
| Taxes  | 16,144,738.78       | 19,304,850            | 10,687,786.95           | 22,116,356.80          | 22,861,360            |
| License and Permits                            | 1,068,978.00        | 1,068,850             | 676,248.23              | 1,067,870.00           | 1,062,160             |
| Intergovernmental Revenue                      | 1,115,257.97        | 493,315               | 280,208.70              | 6,120,810.12           | 611,660               |
| Charges for Services                           | 2,074,954.59        | 2,345,450             | 941,165.54              | 2,710,560.00           | 2,857,310             |
| Fees   | 328,961.41          | 714,300               | 18,847.80               | 279,650.00             | 383,900               |
| Grants   | 33,962.79           | 63,200                | 17,075.58               | 9,100.00               | 87,900                |
| Other Financing Sources                        | 517,187.03          | 602,000               | 766,688.38              | 915,050.00             | 768,000               |
| Total Revenues                                 | 24,159,812.70       | 23,971,565            | 13,621,047.30           | 33,318,602.42          | 28,158,160            |
| <b>EXPENDITURES</b>                            |                     |                       |                         |                        |                       |
| Elected Council                                | 79,994.04           | 86,776                | 48,389.69               | 65,251.58              | 68,420                |
| Court  | 637,279.60          | 608,220               | 352,477.12              | 677,734.97             | 604,148               |
| Mayor's Office                                 | 864,918.12          | 622,223               | 340,289.97              | 675,004.00             | 570,046               |
| Mayor's Office                                 | 302,076.49          | 336,320               | 215,152.14              | 469,648.00             | 720,076               |
| Information Technology                         | 1,337,954.59        | 1,002,214             | 541,165.54              | 669,664.47             | 707,900               |
| City Clerk/ Finance Director                   | 0.00                | 424,225               | 138,833.86              | 308,784.81             | 412,160               |
| City Attorney                                  | 463,997.98          | 462,764               | 214,688.56              | 188,144.59             | 468,000               |
| Inspector                                      | 292,377.02          | 287,382               | 168,616.41              | 273,402.90             | 320,053               |
| Planning & Zoning                              | 1,964.07            | 63,800                | 48,698.99               | 184,644.64             | 82,100                |
| Maintenance                                    | 454,388.05          | 459,543               | 115,499.19              | 606,940.33             | 598,280               |
| Beautification                                 | 2,557,724.50        | 6,020,850             | 3,469,909.03            | 6,140,489.28           | 6,313,077             |
| Police Department                              | 2,336,238.50        | 3,265,100             | 1,964,941.97            | 2,405,892.30           | 2,954,400             |
| Fire Department                                | 654,339.30          | 786,454               | 526,993.28              | 889,814.08             | 0                     |
| Sewer Sanitation / Garbage                     | 754,874.48          | 1,141,460             | 442,616.52              | 1,000,202.71           | 1,026,398             |
| Sanitation / Trash                             | 387,000.34          | 440,226               | 240,718.22              | 426,699.77             | 611,980               |
| City Maintenance Shop                          | 864,162.48          | 952,235               | 602,158.52              | 1,155,447.64           | 861,140               |
| Street Department                              | 8,875.51            | 3,000                 | 1,589.68                | 2,312.76               | 0                     |
| Comptroller                                    | 408,231.25          | 402,870               | 220,912.69              | 403,695.07             | 532,400               |
| Parks & Recreation Operations & Administration |                     |                       |                         |                        |                       |

| City of West Monroe<br>2023-2024 Annual Budget  |                     |                       |                         |                        |                       |
|---|---------------------|-----------------------|-------------------------|------------------------|-----------------------|
| General Fund Budget Summary   |                     |                       |                         |                        |                       |
|   | 2021-2022<br>Actual | 2022-2023<br>Budgeted | 2022-2023 YTD<br>Actual | 2022-2023<br>Projected | 2023-2024<br>Proposed |
| <b>REVENUES</b>   |                     |                       |                         |                        |                       |
| KIROU Park  | 686,338.11          | 687,500               | 401,943.77              | 721,220.51             | 678,580               |
| Lezanne Park  | 5,691.91            | 5,000                 | 2,917.23                | 5,368.98               | 5,000                 |
| Restoration Park  | 6,400.31            | 7,000                 | 3,810.17                | 8,300.00               | 7,500                 |
| Farmers Market  | 49,045.97           | 50,779                | 28,959.35               | 50,422.00              | 50,850                |
| Convention Center Operations & Admin  | 223,154.71          | 222,540               | 164,386.51              | 284,153.81             | 260,320               |
| Convention Center Events  | 166,043.70          | 237,381               | 144,281.97              | 208,694.91             | 215,016               |
| Expo Center Operations & Admin  | 626,154.51          | 636,130               | 363,798.91              | 646,860.88             | 665,190               |
| Expo Center Events  | 665,542.27          | 603,662               | 435,916.64              | 964,014.00             | 891,500               |
| Community Center  | 263,310.12          | 292,894               | 179,783.93              | 322,944.22             | 356,400               |
| Economic Development  | 0.00                | 0.00                  | 0.00                    | 0.00                   | 0                     |
| Code Enforcement  | 268,487.12          | 277,120               | 161,332.72              | 278,728.74             | 268,480               |
| 211 Building  | 13,260.90           | 17,680                | 15,800.78               | 18,100.00              | 18,370                |
| Section 8   | 231,517.49          | 230,685               | 120,340.54              | 215,447.64             | 221,910               |
| Administrative Clearing   | 2,518,590.54        | 2,353,187             | 1,169,020.66            | 2,657,070.39           | 2,652,882             |
| Total Expenditures  | 22,798,696.95       | 23,264,407            | 13,412,505.72           | 24,342,314.14          | 25,072,403            |
| Excess (Deficiency)<br>Revenues / Expenditures  | 1,403,113.35        | 687,158               | 508,541.58              | 8,976,288.28           | 3,085,757             |
| Other Financing Sources (Uses)  | 0.00                | 250,000               | 0.00                    | 0.00                   | 0                     |
| Operating Transfers In  | (1,212,388.00)      | (599,870)             | (47,899.29)             | (7,466,984.00)         | (3,000,000)           |
| Operating Transfers Out   |                     |                       |                         |                        |                       |
| Total Other Financing Sources (Uses)  | (1,212,388.00)      | (349,870)             | (47,899.29)             | (7,466,984.00)         | (3,000,000)           |
| Excess (Deficiency)<br>Revenues & Other Financing<br>Sources / Expenditures &<br>Other Financing Uses | 190,725.35          | 347,283               | 460,642.29              | 170,724.28             | 65,739                |
| Fund Balance Start of Year  | 11,708,027.00       | 11,896,732            | 0.00                    | 11,896,732.35          | 12,587,477            |
| Fund Balance End of Year  | 11,896,732.35       | 12,244,035            | 460,642.29              | 12,587,478.63          | 12,132,218            |

| City of West Monroe<br>2023-2024 Annual Budget |                     |                       |                         |                        |                       |
|--|---------------------|-----------------------|-------------------------|------------------------|-----------------------|
| 1986 Sales Tax Capital Budget Summary          |                     |                       |                         |                        |                       |
|  | 2021-2022<br>Actual | 2022-2023<br>Budgeted | 2022-2023 YTD<br>Actual | 2022-2023<br>Projected | 2023-2024<br>Proposed |
| <b>REVENUES</b>                                |                     |                       |                         |                        |                       |
| Taxes  | 6,665,662.89        | 6,500,000.00          | 3,429,273.35            | 7,000,000.00           | 7,350,000.00          |
| Federal Grants                                 | 570,665.51          | 3,724,169.00          | 673,399.02              | 944,377.21             | 946,003.00            |
| Parish Revenue                                 | 0.00                | 0.00                  | 0.00                    | 620,630.88             | 0.00                  |
| Sewer District 5                               | 0.00                | 60,000.00             | 110,831.09              | 306,156.47             | 300,000.00            |
| School Board Rev                               | 0.00                | 0.00                  | 0.00                    | 0.00                   | 0.00                  |
| State Revenue                                  | 1,079,231.51        | 3,170,870.00          | 1,176,765.35            | 1,653,645.61           | 2,006,400.00          |
| Investment Earnings                            | 559.45              | 500.00                | 377.39                  | 650.00                 | 500.00                |
| Donations                                      | 100,000.00          | 0.00                  | 17,750.00               | 17,750.00              | 17,750.00             |
| Other Financing Sources                        | 458,450.00          | 0.00                  | 0.00                    | 0.00                   | 0.00                  |
| Total Revenues                                 | 8,824,549.87        | 13,455,539.00         | 5,410,166.20            | 10,742,955.17          | 10,843,653.00         |
| <b>EXPENSES</b>                                |                     |                       |                         |                        |                       |
| Salary, Wages & Benefits                       | 308,341.03          | 305,835.00            | 176,122.71              | 309,136.57             | 415,120.00            |
| Professional Services                          | 939,859.54          | 830,000.00            | 143,454.60              | 900,145.37             | 870,000.00            |
| Repair & Maintenance                           | 1,388,539.52        | 940,000.00            | 1,196,060.98            | 1,862,705.65           | 1,000,000.00          |
| Capital Purchases                              | 6,659,385.24        | 10,384,000.00         | 5,046,926.63            | 10,950,000.40          | 11,590,000.00         |
| Miscellaneous                                  | 2,315.20            | 2,100.00              | 1,377.50                | 2,190.00               | 2,190.00              |
| Total Expenses                                 | 8,888,470.53        | 12,272,925.00         | 7,568,914.42            | 14,164,240.99          | 13,889,310.00         |
| Excess (Deficiency)<br>Revenues / Expenses     | (43,920.66)         | 1,182,614.00          | (2,158,728.22)          | (3,421,285.82)         | (3,245,657.00)        |
| Other Financing Sources (Uses)                 |                     |                       |                         |                        |                       |
| Operating Transfers In                         | 171,343.45          | 0.00                  | 0.00                    | 6,993,728.00           | 2,112,966.00          |
| Operating Transfers Out                        | (891,601.04)        | (858,190.00)          | (429,095.49)            | (858,190.00)           | (858,190.00)          |
| Total Other Financing Sources (Uses)           | (620,257.59)        | (858,190.00)          | (429,095.49)            | 6,135,538.00           | 1,254,776.00          |

| City of West Monroe<br>2023-2024 Annual Budget  |                     |                       |                         |                        |                       |
|---|---------------------|-----------------------|-------------------------|------------------------|-----------------------|
| 1986 Sales Tax Capital Budget Summary   |                     |                       |                         |                        |                       |
|   | 2021-2022<br>Actual | 2022-2023<br>Budgeted | 2022-2023 YTD<br>Actual | 2022-2023<br>Projected | 2023-2024<br>Proposed |
| <b>REVENUES</b>   |                     |                       |                         |                        |                       |
| Excess (Deficiency)<br>Revenues & Other Financing<br>Sources / Expenses &<br>Other Financing Uses | (864,178.45)        | 324,424.00            | (2,587,823.68)          | 2,714,259.26           | (1,690,882.00)        |
| Fund Balance Start of Year  | 1,046,559.00        | 582,481.95            | 164,380.55              | 164,380.55             | 2,688,638.81          |
| Fund Balance End of Year  | 164,380.55          | 876,885.95            | (2,403,443.13)          | 2,688,638.81           | 907,754.81            |

| City of West Monroe<br>2023-2024 Annual Budget |                     |                       |                         |                        |                       |
|--|---------------------|-----------------------|-------------------------|------------------------|-----------------------|
| WOSC / WOPT Budget Summary                     |                     |                       |                         |                        |                       |
|  | 2021-2022<br>Actual | 2022-2023<br>Budgeted | 2022-2023 YTD<br>Actual | 2022-2023<br>Projected | 2023-2024<br>Proposed |
| <b>REVENUES</b>                                |                     |                       |                         |                        |                       |
| Federal Grants                                 | 457,553.00          | 235,000               | 295,841.00              | 408,000.00             | 235,000               |
| State Revenue                                  | 85,358.50           | 84,000                | 82,518.59               | 110,885.60             | 110,000               |
| Charges for Services                           | 11,039.40           | 10,000                | 8,272.22                | 13,000.00              | 12,000                |
| Public Contributions                           | 108,251.33          | 110,500               | 34,419.80               | 103,407.96             | 100,000               |
| Other Financing Sources                        | 10,174.91           | 5,035                 | 9,428.93                | 11,040.00              | 10,040                |
| Total Revenues                                 | 672,387.24          | 444,035               | 430,878.34              | 645,133.56             | 467,040               |
| <b>EXPENSES</b>                                |                     |                       |                         |                        |                       |
| West Ouachita Senior Center                    | 525,377.75          | 491,320               | 306,912.97              | 495,170.99             | 471,665               |
| West Ouachita Public Transit                   | 493,093.62          | 490,920               | 290,320.37              | 476,490.44             | 531,410               |
| Total Expenses                                 | 978,471.37          | 941,843               | 566,115.34              | 971,631.43             | 1,003,075             |
| Excess (Deficiency)<br>Revenues / Expenses     | (306,084.13)        | (497,808)             | (138,237.00)            | (326,497.87)           | (536,035)             |
| Other Financing Sources (Uses)                 |                     |                       |                         |                        |                       |
| Operating Transfers In                         | 306,084.13          | 497,808               | 138,237.00              | 326,497.87             | 536,035               |
| Operating Transfers Out                        | 0.00                | 0                     | 0.00                    | 0.00                   | 0                     |
| Total Other Financing Sources (Uses)           | 306,084.13          | 497,808               | 138,237.00              | 326,497.87             | 536,035               |

| City of West Monroe<br>2023-2024 Annual Budget  |                     |                       |                         |                        |                       |
|---|---------------------|-----------------------|-------------------------|------------------------|-----------------------|
| WOSC / WOPT Budget Summary  |                     |                       |                         |                        |                       |
|   | 2021-2022<br>Actual | 2022-2023<br>Budgeted | 2022-2023 YTD<br>Actual | 2022-2023<br>Projected | 2023-2024<br>Proposed |
| <b>REVENUES</b>   |                     |                       |                         |                        |                       |
| Excess (Deficiency)<br>Revenues & Other Financing<br>Sources / Expenses &<br>Other Financing Uses | 0.00                | 0                     | 0.00                    | 0.00                   | 0                     |
| Retained Earnings Start of Year   | 0.00                | 0                     | 0.00                    | 0.00                   | 0                     |
| Retained Earnings End of Year   | 0.00                | 0                     | 0.00                    | 0.00                   | 0                     |

| CITY OF WEST MONROE<br>2023-2024 ANNUAL BUDGET |                         |                         |                             |  |
|--|-------------------------|-------------------------|-----------------------------|--|
| Debt Service Funds                             |                         |                         |                             |  |
|  | DEQ SRP<br>Service Fund | DEQ SRP<br>Reserve Fund | CDBG-ED WPS<br>Service Fund |  |
| <b>REVENUES</b>                                |                         |                         |                             |  |
| Taxes  | 0.00                    | 0.00                    | 0.00                        |  |
| Interest                                       | 0.00                    | 0.00                    | 0.00                        |  |
| Other Revenue                                  | 34,457.00               | 0.00                    | 25,020.00                   |  |
| Total Revenues                                 | 34,457.00               | 0.00                    | 25,020.00                   |  |
| <b>EXPENDITURES</b>                            |                         |                         |                             |  |
| Principal Retirement & Interest                | 68,914.00               | 0.00                    | 24,996.00                   |  |
| Total Expenditures                             | 68,914.00               | 0.00                    | 24,996.00                   |  |
| Excess (Deficiency)<br>Revenues / Expenditures | (34,457.00)             | 0.00                    | 24.00                       |  |
| Other Financing Sources (Uses)                 |                         |                         |                             |  |
| Operating Transfers In                         | 34,457.00               | 0.00                    | 0.00                        |  |
| Operating Transfers Out                        | 0.00                    | 0.00                    | 0.00                        |  |
| Fund Balance Start of Year                     | 42,369.00               | 34,695.00               | 24.00                       |  |
| Fund Balance End of Year                       | 42,369.00               | 34,695.00               | 48.00                       |  |

| CITY OF WEST MONROE<br>2023-2024 ANNUAL BUDGET |                         |                         |                             |  |
|--|-------------------------|-------------------------|-----------------------------|--|
| Debt Service Funds                             |                         |                         |                             |  |
|  | DEQ SRP<br>Service Fund | DEQ SRP<br>Reserve Fund | CDBG-ED WPS<br>Service Fund |  |
| <b>REVENUES</b>                                |                         |                         |                             |  |
| Taxes  | 0.00                    | 0.00                    | 0.00                        |  |
| Interest                                       | 0.00                    | 0.00                    | 0.00                        |  |
| Other Revenue                                  | 34,457.00               | 0.00                    | 25,020.00                   |  |
| Total Revenues                                 | 34,457.00               | 0.00                    | 25,020.00                   |  |
| <b>EXPENDITURES</b>                            |                         |                         |                             |  |
| Principal Retirement & Interest                | 68,914.00               | 0.00                    | 24,996.00                   |  |
| Total Expenditures                             | 68,914.00               | 0.00                    | 24,996.00                   |  |
| Excess (Deficiency)<br>Revenues / Expenditures | (34,457.00)             | 0.00                    | 24.00                       |  |
| Other Financing Sources (Uses)                 |                         |                         |                             |  |
| Operating Transfers In                         | 34,457.00               | 0.00                    | 0.00                        |  |
| Operating Transfers Out                        | 0.00                    | 0.00                    | 0.00                        |  |
| Fund Balance Start of Year                     | 42,369.00               | 34,695.00               | 24.00                       |  |
| Fund Balance End of Year                       | 42,369.00               | 34,695.00               | 48.00                       |  |

| CITY OF WEST MONROE            |                          |                          |  |
|--------------------------------|--------------------------|--------------------------|--|
| 2022-2023 ANNUAL BUDGET        |                          |                          |  |
| Debt Service Funds             |                          |                          |  |
|                                | 2015 DFC<br>Service Fund | 2018 DFC<br>Service Fund |  |
| <b>REVENUES</b>                |                          |                          |  |
| Taxes                          | 1,813,481.00             | 0.00                     |  |
| Interest                       | 0.00                     | 0.00                     |  |
| Other Revenue                  | 0.00                     | 0.00                     |  |
| Total Revenues                 | 1,813,481.00             | 0.00                     |  |
| <b>EXPENDITURES</b>            |                          |                          |  |
| Principal Retirement           | 1,185,000.00             | 440,000.00               |  |
| Interest                       | 628,081.00               | 420,287.00               |  |
| Administrative Costs           | 400.00                   | 400.00                   |  |
| Total Expenditures             | 1,813,481.00             | 860,687.00               |  |
| <b>Excess (Deficiency)</b>     |                          |                          |  |
| Revenues / Expenditures        | 0.00                     | (860,687.00)             |  |
| Other Financing Sources (Uses) |                          |                          |  |
| Operating Transfers In         | 0.00                     | 860,687.00               |  |
| Operating Transfers Out        | 0.00                     | 0.00                     |  |
| Fund Balance Start of Year     | 857,850.00               | 355,884.00               |  |
| Fund Balance End of Year       | 857,850.00               | 355,884.00               |  |



PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11B)

| CITY OF WEST MONROE<br>2023-2024 ANNUAL BUDGET  |                          |  |  |
|---|--------------------------|--|--|
| Special Revenue Funds   |                          |  |  |
|   | Capital<br>Campaign Fund | 1986 Sales Tax<br>Capital Improv<br>Fund | Economic<br>Development<br>District Fund |
| <b>REVENUES</b>   |                          |  |  |
| Taxes   | 0.00                     | 7,350,000.00                             | 1,860,000.00                             |
| Intergovernmental   | 0.00                     | 3,293,653.00                             | 0.00                                     |
| Interest  | 0.00                     | 500.00                                   | 0.00                                     |
| Other   | 250,000.00               | 0.00                                     | 0.00                                     |
| Total Revenues  | 250,000.00               | 10,644,153.00                            | 1,860,000.00                             |
| <b>EXPENDITURES</b>   |                          |  |  |
| Public Safety   | 0.00                     | 0.00                                     | 0.00                                     |
| Public Works  | 0.00                     | 0.00                                     | 0.00                                     |
| Community Development   | 250,000.00               | 0.00                                     | 1,041,000.00                             |
| Other   | 0.00                     | 0.00                                     | 0.00                                     |
| Capital Expenditures & Major Repairs  | 0.00                     | 13,889,310.00                            | 0.00                                     |
| Total Expenditures  | 250,000.00               | 13,889,310.00                            | 1,041,000.00                             |
| Excess (Deficiency)<br>Revenues / Expenditures  | 0.00                     | (3,245,157.00)                           | 819,000.00                               |
| <b>Other Financing Sources (Uses)</b>   |                          |  |  |
| Operating Transfer In   | 0.00                     | 2,112,965.00                             | 0.00                                     |
| Operating Transfer Out  | 0.00                     | (858,190.00)                             | (1,304,015.00)                           |
| Total Other Financing Sources (Uses)  | 0.00                     | 1,254,775.00                             | (1,304,015.00)                           |
| Excess (Deficiency)<br>Revenues & Other Financing<br>Sources / Expenditures &<br>Other Financing Uses | 0.00                     | (1,990,382.00)                           | (485,015.00)                             |
| Fund Balance Start of Year  | 369,150.00               | 2,898,637.00                             | 972,195.00                               |
| Fund Balance End of Year  | 369,150.00               | 908,255.00                               | 487,180.00                               |

5/25,6/1,6/8

LEGAL NOTICE

NOTICE is hereby given by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5183 attached hereto as Exhibit “A” was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 16th day of May, 2023, and will be considered for adoption at the regular meeting of the Mayor and Board of Aldermen on the 20th day of June, 2023 at 6:00p.m., City Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana. Any opposition to the proposed Ordinance must be in writing, filed with the City Clerk within 15 days of the first publication of this Legal Notice. A public hearing will be held on

any such written opposition at the time, date and place set forth above for the consideration of the adoption of the proposed Ordinance.

Christen Heath  
City Clerk  
City of West Monroe

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5183

MOTION BY: Mr. Westbrook

SECONDED BY: Mrs. Buxton

AN ORDINANCE TO ADOPT THE BUDGET FOR THE UTILITY FUND FOR THE FISCAL YEAR OF JULY 1, 2023 THROUGH JUNE 30, 2024 FOR THE CITY OF WEST MONROE, LOUISIANA.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the Budget attached hereto and made a part hereof as Exhibit “A” for the fiscal year July 1, 2023 through June 30, 2024 for the City of West Monroe, Louisiana, be and same hereby is adopted as the budget for the Utility Fund for the City of West Monroe, Louisiana.

The above ordinance was introduced on May 16, 2023, in regular and legal session convened; notice of this ordinance was published in accordance with law; no opposition being filed, it is considered by sections, voted on by ye and nay vote, passed and adopted in legal session convened this 20th day of June, 2023, with the final vote being as follows:

YEA: \_\_\_\_\_

NAY: \_\_\_\_\_

NOT VOTING: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED THIS 20TH DAY OF JUNE, 2023

CHRISTEN HEATH, CITY CLERK  
CITY OF WEST MONROE  
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR  
CITY OF WEST MONROE  
STATE OF LOUISIANA

| City of West Monroe<br>2023-2024 Annual Budget |                     |                       |                         |                        |                       |
|--|---------------------|-----------------------|-------------------------|------------------------|-----------------------|
| Utility Enterprise Fund Budget Summary         |                     |                       |                         |                        |                       |
|  | 2021-2022<br>Actual | 2022-2023<br>Budgeted | 2022-2023 YTD<br>Actual | 2022-2023<br>Projected | 2023-2024<br>Proposed |
| <b>REVENUES</b>                                |                     |                       |                         |                        |                       |
| Charges for Services                           | 5,671,485.65        | 5,978,937             | 3,385,524.33            | 5,917,378.60           | 6,031,175             |
| Fine & Fees                                    | 0.00                | 0                     | 0.00                    | 0.00                   | 0                     |
| Investment, Rents & Contributions              | 0.00                | 0                     | 0.00                    | 0.00                   | 0                     |
| Other Financing Sources                        | 2,425.00            | 2,000                 | 1,192.45                | 2,000.00               | 2,000                 |
| Total Revenues                                 | 5,673,910.65        | 5,980,937             | 3,386,716.79            | 5,919,378.60           | 6,033,175             |
| <b>EXPENSES</b>                                |                     |                       |                         |                        |                       |

|  |              |           |              |              |           |
|--|--------------|-----------|--------------|--------------|-----------|
| Public Works Administration                | 447,011.95   | 430,285   | 301,859.13   | 513,759.70   | 466,500   |
| Field Operations - Tech                    | 585,557.84   | 591,450   | 385,655.06   | 891,678.76   | 451,668   |
| Plant Operations - Water                   | 909,965.66   | 902,300   | 678,465.15   | 1,009,435.00 | 985,950   |
| Field Operations - WSD                     | 885,942.46   | 734,450   | 463,471.84   | 885,422.81   | 1,073,650 |
| Plant Operations - Sewer                   | 2,860,167.58 | 2,712,875 | 1,997,411.80 | 2,576,753.20 | 2,885,450 |
| Preventative Maint CIP                     | 17,827.45    | 14,300    | 37,815.05    | 140,749.02   | 301,414   |
| Administrative Clearing                    | 242,975.79   | 232,500   | 191,775.50   | 310,526.07   | 411,000   |
| Total Expenses                             | 5,749,431.70 | 5,518,200 | 3,639,754.54 | 6,028,326.38 | 6,376,212 |
| Excess (Deficiency)<br>Revenues / Expenses | (75,521.05)  | 462,737   | (253,037.75) | (109,566.78) | (343,037) |
| <b>Other Financing Sources (Uses)</b>      |              |           |              |              |           |
| Operating Transfers In                     | 0.00         | 0         | 0.00         | 0.00         | 0         |
| Operating Transfers Out DEQ SRP Service Fd | (68,846.00)  | (68,087)  | 0.00         | (68,846.00)  | (68,087)  |
| Operating Transfers Out DEQ Hwy            | 0.00         | 0         | 0.00         | 0.00         | 0         |
| Operating Transfers Out Cap Additions      | 0.00         | 0         | 0.00         | 0.00         | 0         |
| Operating Transfers Out Other              | 0.00         | 0         | 0.00         | 0.00         | 0         |
| Total Other Financing Sources (Uses)       | (68,846.00)  | (68,087)  | 0.00         | (68,846.00)  | (68,087)  |

| City of West Monroe<br>2023-2024 Annual Budget  |                     |                       |                         |                        |                       |
|---|---------------------|-----------------------|-------------------------|------------------------|-----------------------|
| Utility Enterprise Fund Budget Summary  |                     |                       |                         |                        |                       |
|   | 2021-2022<br>Actual | 2022-2023<br>Budgeted | 2022-2023 YTD<br>Actual | 2022-2023<br>Projected | 2023-2024<br>Proposed |
| Excess (Deficiency)<br>Revenues & Other Financing<br>Sources / Expenses &<br>Other Financing Uses | (144,369.05)        | 393,640               | (253,037.75)            | (177,797.76)           | (412,134)             |
| Retained Earnings Start of Year   | 743,906.00          | 599,637               | 599,636.95              | 599,636.95             | 421,738               |
| Retained Earnings End of Year   | 699,536.95          | 993,177               | 346,699.20              | 421,739.19             | 9,605                 |

5/25,6/1,6/8

LEGAL NOTICE

THIS IS TO CERTIFY THAT THE OUACHITA PARISH SHERIFF OFFICE HAS COMPLIED WITH LOUISIANA REVISED STATUTE 39:1307 RELATIVE TO PUBLIC PARTICIPATION IN THE BUDGET PROCESS FOR THE YEAR ENDED JUNE 30, 2024. NOTICE OF AVAILABILITY FOR PUBLIC INSPECTION AND PUBLIC HEARING WAS HELD IN COMPLIANCE WITH APPLICABLE STATUE.

|                                   | 2024 BUDGET   | 2024 BUDGET  |
|-----------------------------------|---------------|--------------|
| GENERAL FUND                      |               | CIVIL FUND   |
| REVENUES                          | \$ 40,799,600 | \$ 7,562,247 |
| EXPENDITURES                      | \$ 40,799,600 | \$ 7,562,247 |
| SURPLUS REVENUE OVER EXPENDITURES | 0             | 0            |
| BEGINNING OF YEAR FUND BALANCE    | \$ 27,823,085 | \$ 260,262   |
| ENDING OF YEAR FUND BALANCE       | \$ 27,823,085 | \$ 260,262   |

MAY 25, 2023

5/25

JAY RUSSELL, SHERIFF

PUBLIC NOTICES — Morehouse Parish

NOTICE  
The Morehouse Parish Police Jury is accepting applications for the position of Public Works Director  
The position will be full-time with benefits starting at \$60,000/per year, contingent on experience. Must have a Bachelor's Degree in management, Public Administration, or a related field OR a minimum of 5 years of progressively responsible administration or managerial experience, preferably in the public works area. Background check and drug test are required. Job Descriptions/Applications may be picked up at the Morehouse Parish Police Jury Office located at 125 East Madison Avenue, Bastrop, LA between the hours of 8:00 a.m. and 4:30 p.m. Monday through Thursday or 8:00 a.m. and 12:00 p.m. Friday or by emailing spmppj@yahoo.com. The deadline for submission of applications will be until the position is filled. The Morehouse Parish Police Jury is an equal opportunity employer.  
5/4,5/11,5/18,5/25

NOTICE TO PUBLIC: PROPERTY FOR LEASE FOR HUNTING  
The Morehouse Parish School Board is now receiving bids for the lease of school property solely for the purposes stated in the bid packet and particularly in section 3 of the Lease Agreement “For Hunting Purposes”. The description of the property to be leased is the following described property situated in the Parish of Morehouse, State of Louisiana, to-wit:  
Legal Description: Section 16, Township 23 North, Range 4 East – 642 acres more or less (just above the “Beanfield” in northwest area of Parish) (hunting)  
Instructions for bids  
Bid specifications and bid forms are available at the office of the Superintendent at the Morehouse Parish School Board. The only bids that will be accepted must be contained on a bid form that will be provided by that office. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872.  
THE MINIMUM ACCEPTABLE BID MUST EQUAL TO AT LEAST \$ 10.00 PER ACRE PER YEAR  
All bids will be accepted only on official forms that can be obtained from the office of the Morehouse Parish School Board. The lease is for the period July 1, 2023 through June 30, 2028. All bids shall be in the form of a yearly cash payment amount.  
Bids will be received in the office of the Morehouse Parish School Board at 4099 Naff Avenue, Bastrop, Louisiana or at P.O. Box 872, Bastrop, Louisiana 71221-0872. Bids must be hand delivered or sent by certified mail. The bid must be enclosed in an envelope which has on its front legibly written “Bid for Hunting Lease.” No more than one bid may be contained in an envelope and no more than one bid may be received from the same individual.  
The School Board reserves the right to reject any or all bids and to waive all informalities. Bids must be delivered to the Morehouse Parish School Board at the above address no later than 2:00 p.m. on the June 8, 2023. The bids will be opened publicly at 2:00 pm Thursday, June 8, 2023. Sealed bids must be hand delivered or sent by certified mail in an envelope clearly marked: “Bid for Hunting Lease.” Each bid must be accompanied by a certified check in an amount equal to one year's lease payment which will be returned if the bid is not accepted. The successful bidder will also be required to pay when the Lease is executed an additional one time charge \$600.00 for preparation and recording of the lease and advertising.  
Each successful bidder will be required to execute the Lease Agreement For Hunting Purposes which will be the sole and only document utilized for the lease of the property. A copy can be obtained along with the bid form from the office of the Superintendent. The Lease Agreement contains the specifications for the lease. Whether or not there have been bids received or the number of bids received shall remain confidential until such time as the bids are opened. The Morehouse Parish School Board reserves the right to reject any bid for lease or to accept the high bid that meets specifications.  
Instructions for the bid specifications and bid forms are available at the office of the Superintendent at Morehouse Parish School Board located at 4099 Naff Avenue, Bastrop, Louisiana. Official Bid Documents are available at Central Bidding. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at www.centralbidding.com/rfp.php?cid=10075. For questions related to the electronic bidding process, please call Central Bidding at 225810-4814. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872. The number of bids will remain confidential until all bids are opened.  
David Gray, Superintendent  
Morehouse Parish School Board  
5/18,5/25,6/1

NOTICE  
Notice is hereby given, pursuant to Article IV, Section 21(D)(1) of the Louisiana Constitution, that on May 11, 2023, Entergy Louisiana, LLC (“ELL”), a public utility providing retail electric and gas service throughout the State of Louisiana, filed with the Louisiana Public Service Commission (“LPSC”) its proposed new renewable tariff: Geaux ZERO Emissions Resource Option (“Geaux ZERO” or “Rider GZ”). Geaux ZERO is a voluntary rate schedule that sets forth the parameters under which ELL's eligible customers can align some or all of their monthly electricity requirements

with new renewable resources to be located in Louisiana along with renewable energy credits from those facilities. Geaux ZERO charges would be in addition to the charges paid by the customer under their otherwise applicable rate schedules and riders.  
For questions and comments regarding ELL's filing, please call the LPSC toll free at (800) 256-2397. Additionally, the filing, including its attachments may be viewed in the Records Division of the LPSC at the following address:  
Records Division  
602 N. 5th Street, 12th Floor  
Baton Rouge, Louisiana 70802  
Telephone: (225) 342-3157  
ENTERGY LOUISIANA, LLC  
5/25

NOTICE TO PUBLIC: PROPERTY: PROPERTY FOR SALE  
The Morehouse Parish School Board is now receiving bids for the sale of property known as the “Collinston School Site” located in Collinston, Louisiana. The description of the property to be sold is the following described property situated in the Parish of Morehouse, State of Louisiana, together with all improvements and appurtenances, to wit: FROM the Northwest Corner of Lot 48 of Block 5 of the Original Town of Collinston as recorded in Conveyance Book “V”, page 637 of the Records of Morehouse Parish, Louisiana, thence run S 00°N 04' 04" E along the eastern right of way line of Keller Drive for 226.20 feet to a point; thence run S 89°N 47' 20" W across Keller Drive for 50.85 feet to an iron pipe in the western right of way of Keller Drive and THE POINT OF BEGINNING; thence continue S 89° 47' 20" W for 387.02 feet to an iron pipe; thence run N 00° 07' 33" W for 67.26 feet to an iron pipe; thence run N 43° 39' 15" E for 162.21 feet to an iron pipe; thence run S 89° 33' 06" W for 492.07 feet to an iron pipe; thence run N 00° 04' 04" W for 517.44 feet to an iron pipe; thence run N 89° 35' 20" E for 767.05 feet to an iron pipe in the western right of way line Keller Drive; thence run S 00° 04' 04" E along the said western right of way line for 702.28 feet to an iron pipe and The Point of Beginning. The above described tract of land is situated in a portion of Lot 7 of Section 29 and a portion of Section 40 of T 20 N - R 6 E, Morehouse Parish, Louisiana as surveyed by Jeffrey M. Messinger, Professional Land Surveyor and contains 10.597 Acres.  
LESS and EXCEPT  
FROM the Southwest Corner of Lot 43 of Block 5 of the Original Towns of Collinston as recorded in Conveyance Book “V”, Page 637 of the Records of Morehouse Parish, Louisiana, thence run N 00° 04' 04" W along the eastern right of way line of Keller Drive for 259.50 feet to a point; thence run S 89° 33' 06" W across Keller Drive for 325.83 feet to an iron pipe and THE POINT OF BEGINNING; thence run S 00° 07' 33" E for 184.21 feet to an iron pipe; thence run S 89° 47' 20" W for 112.23 feet to an iron pipe; thence run N 00° 07' 33" W for 67.26 feet to an iron pipe; thence run N 43° 39' 15" E for 162.21 feet to an iron pipe and The Point of Beginning. The above described tract of land is situated in a portion of Section 29 of T 20 N - R 6 E, Morehouse Parish, Louisiana as surveyed by Jeffrey M. Messinger, Professional Land Surveyor and contains 0.3239 Acres.

Specifications for bid for purchase:  
The above described property is to be sold without any warranty whatsoever as to title or the merchantability of the title but with full substitution and subrogation in and to any and all rights and actions of warranty which Morehouse Parish School board has or may have against preceding owners. The immovable property and all improvements will be conveyed and accepted “as is”, where is, “without any warranty of any kind whatsoever”. Purchaser shall be required to pay the bid price in cash or certified funds and an additional \$600.00 for deed preparation and recording fees within fifteen (15) days of the awarding of the bid. If the remaining bid price and \$600.00 is not paid within the fifteen (15) days of the awarding of the bid, the 10% will be forfeited and the acceptance of the bid will ipso facto be cancelled without any further action necessary by the Morehouse Parish School Board and the property will be rebid. All bids must be accompanied by a certified check in the amount of 10% of the bid which will be returned if the bid is not accepted. The transfer shall be made by a deed without warranty which is available to all bidders for review, which is part of the specifications, and will be the only document utilized to transfer ownership of the property.  
BIDS ARE BEING ACCEPTED TO BEGIN WITH 85% OF THE APPRAISED VALUE OF \$59,500.00  
Instructions for all bids Bid specifications and bid forms are available at the office of the Superintendent at the Morehouse Parish School Board located at 4099 Naff Avenue, Bastrop, Louisiana or online at www.centralbidding.com/rfp.php?cid=10075 . The only bids that will be accepted must be contained on a bid form that will be provided by that office or online at the specified web address. For questions related to the electronic bidding process, please call Central Bidding at 1-225-810-4814. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872.

Bids must be delivered to the Morehouse Parish School Board no later than 2:00 pm, June 15, 2023. Sealed bids that are hand delivered or sent by certified mail must be in an envelope clearly marked: “Collinston School Site”. Hand-delivered bids should be brought to the 4099 Naff Av-

enue address and placed in bid box located in the front entrance of the Central Office and bids sent by certified mail should be sent to the P.O. Box 872, Bastrop, LA 71220-0872. All bids will remain confidential, including the receipt thereof, until opened on the date and time specified.  
THE MOREHOUSE PARISH SCHOOL BOARD RESERVES THE RIGHT TO REJECT ANY BID FOR SALE OR TO ACCEPT THE HIGHEST BID THAT MEETS SPECIFICATIONS.  
David Gray, Superintendent  
Morehouse Parish School Board  
5/25,6/1,6/8

PUBLIC NOTICE  
Notice is hereby given that a public hearing of the Bastrop Planning Commission will be held at 5:45 p.m. Monday, June 12, 2023 at Bastrop City Hall Court Room regarding a request for a Special Use Permit for the property located at 18 Havilah Drive.  
5/25,6/1,6/8

Public Notice  
Notice is hereby given that a public hearing of the Bastrop Planning Commission will be held at 5:30 p.m. Monday, June 12, 2023 at Bastrop City Hall Court Room regarding a request for a Special Use Permit for the property located at 240 West Pine.  
5/25,6/1,6/8

NOTICE  
Parcel # 92005260100000B  
Assessment# 5030133550  
Andrew Barfield aka Andre Barfield, Jr.  
Willie B. Goins  
Shirley Barfield  
David Barfield  
Sammy J. Louis aka Samuel J. Hobbs  
Jean Taylor  
Butch Taylor  
Rosa Parks  
Estate of Tim Barfield  
Estate of Lula Barfield  
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MOREHOUSE PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:  
Municipal Address: No Municipal Address  
Brief Legal: LOT B OF ANDREW ATKINS EST PLAT BK 5/65 ACQ BY PART DEED FROM RICHARD W ATKINS  
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.  
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.  
Morehouse Parish Tax Collector  
351 South Franklin  
Bastrop, LA 71220  
318-281-4141  
5/25

NOTICE  
We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for permit to sell beverages of Low alcoholic content at retail in Bastrop, Morehouse Parish, Louisiana, at the following address: 542 N. Washington St. Bastrop, LA 71220.  
Corporation Name: Family Dollar Stores of Louisiana, LLC  
Doing Business As: Family Dollar Store #20917  
Teresa Lynn Redmond, District Manager  
5/25,6/1

The Water We Drink  
Consolidated W.W. District No. 2  
Public Water Supply ID: LA1067012  
  
We're pleased to present to you the Annual Water Quality Report for the year 2022. This report is designed to inform you about the quality water and services we deliver to you every day. (Este informe contiene informacio'n muy importante sobre su agua potable. Tradu'zcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the drinking quality of your water.  
Our water source(s) are listed below:  
Source  
Name/ Source Location/ Source Type/ Source ID  
Well #3 Terrace Aquifer Ground Water 1067012-003

(Continued to Page 13B)



PUBLIC NOTICES — Morehouse Parish

(Continued from 12B)

Well#2 Terrace Aquifer Ground Water 1067012-002  
Well#4 Terrace Aquifer Ground Water 1067012-004

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- Microbial Contaminants** – such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic Contaminants** – such as salts and metals, which can be naturally-occurring or result from urban storm-water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and Herbicides** – which may come from a variety of sources such as agriculture, urban storm-water runoff, and residential uses.
- Organic Chemical Contaminants** – including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm-water runoff, and septic systems.
- Radioactive Contaminants** – which can be naturally-occurring or be the result of oil and gas production and mining activities.

A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply’s susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan, our water system has a susceptibility rating of ‘HIGH’. If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We are pleased to report that our drinking water is safe and meets Federal and State requirements. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact Rhonda Little at 318-281-2989.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Consolidated WWD#2 is responsible for providing high quality drinking water but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

The Louisiana Department of Health and Hospitals – Office of Public Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2022. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we’ve provided the following definitions:

**Parts per million (ppm) or Milligrams per liter (mg/l)** – one part per million corresponds to one minute in two years or a single penny in \$10,000.

**Parts per billion (ppb) or Micrograms per liter** – one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

**Picocuries per liter (pCi/L)** – picocuries per liter is a measure of the radioactivity in water.

**Treatment Technique(TT)** – an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant.

**Action Level (AL)** – the concentration of a contaminant that, if exceeded, triggers treatment or other requirements, which a water system must follow.

**Maximum Contaminant Level(MCL)** – The “Maximum Allowed” MCL is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal(MCLG)** – The “Goal” is the level of a contaminant in drinking water below, which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**Maximum Residual Disinfectant Level (MRDL)**–the highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

**Maximum Residual Disinfectant Level Goal (MRDLG)**–the level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contamination.

**Level 1 assessment**–A study of the water system to identify potential problems and determine (if possible)why total coliform bacteria have been found in our water system.

**Level 2 assessment**–A very detailed study of the water system to identify potential problems and determine (if possible) why an E.coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

During the period covered by this report we had the below noted violations of drinking water regulations.  
**No Violations Occurred in the Calendar Year of 2022**

Our water system tested a minimum of 4 monthly sample(s) in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth.

| Disinfectant | Date | Highest RAA | Unit | Range | MRDL | MRDLG |
|--------------|------|-------------|------|-------|------|-------|
|--------------|------|-------------|------|-------|------|-------|

**Typical Source**  
Chlorine 2022 1.2 ppm 0.50 –2.28 4 4  
water additive used to

control microbes  
In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chemical sampling results. To determine compliance with the primary drinking water standards, the treated water is monitored when a contaminant is elevated in the source water.

| Source Water Regulated Contaminants | Collection Date | Highest Value | Range   | Unit | MCL | MCLG | Typical |
|-------------------------------------|-----------------|---------------|---------|------|-----|------|---------|
| FLUORIDE                            | 4/27/2020       | 0.3           | 0.2-0.3 | ppm  |     | 4    | 4       |

erosion of natural deposits; water

additive which promotes strong  
teeth;

Discharge from fertilizer and

aluminum factories.....  
**Treated Water**  

| Regulated Contaminants | Collection Date | Highest Value | Range | Unit | MCL | MCLG | Typical   |
|------------------------|-----------------|---------------|-------|------|-----|------|---|
| Nitrate – Nitrite      | 4/27/2022       | 0.6           | 0.6   | ppm  | 10  | 10   | Remoff from fertilizer use; leaching from septic tanks, |

sewage; Erosion of natural deposits

| Source Water Radiological Contaminants | Collection Date | Highest Value | Range    | Unit  | MCL | MCLG | Typical |
|--|-----------------|---------------|----------|-------|-----|------|---------|
| COMBINED RADIUM                        | 04/27/2020      | 0.201         | 0- 0.201 | pCi/l |     | 5    |         |

0 Erosion of natural deposits  
(-226 & -228)

| Treated Water Radiological Contaminants                     | Collection Date | Highest Value | Range | Unit | MCL | MCLG | Typical |
|---|-----------------|---------------|-------|------|-----|------|---------|
| No Detected Results were found in the Calendar Year of 2022 |                 |               |       |      |     |      |         |

90th  
**Lead & Copper**  

| Typical Source                  | Date      | Percentile | Range   | Unit | AL  | Over AL | Sites    |
|---------------------------------|-----------|------------|---------|------|-----|---------|----------|
| COPPER,                         | 2020-2022 | 0.5        | 0 - 0.7 | ppm  | 1.3 | 0       |          |
| Corrosion of household plumbing |           |            |         |      |     |         | systems; |
| FREE                            |           |            |         |      |     |         | leaching |
| erosion of natural deposits;    |           |            |         |      |     |         |          |
| from wood preservatives         |           |            |         |      |     |         |          |
| LEAD                            | 2020-2022 | 3          | 0 - 8   | ppb  | 15  | 0       |          |
| Corrosion of household plumbing |           |            |         |      |     |         | systems; |
| erosion of natural deposits     |           |            |         |      |     |         |          |

| Disinfection Byproducts | Sample Point | Highest Value | Period | LRAA | Range | Unit | MCL | MCLG |
|-------------------------|--------------|---------------|--------|------|-------|------|-----|------|
|-------------------------|--------------|---------------|--------|------|-------|------|-----|------|

No Detected Results were Found in the Calendar Year of 2022

| Source Secondary Contaminants | Collection Date | Highest Value | Range     | Unit | SMCL |
|-------------------------------|-----------------|---------------|-----------|------|------|
| CHLORIDE                      | 4/27/2020       | 25            | 0 - 25    | MG/L | 250  |
| PH                            | 4/27/2020       | 6.15          | 5.76-6.15 | PH   | 8.5  |
| SULFATE                       | 4/27/2020       | 2             | 0 – 2     | MG/L | 250  |

| Treated Secondary Contaminants | Collection Date | Highest Value | Range | Unit | SMCL |
|--------------------------------|-----------------|---------------|-------|------|------|
|--------------------------------|-----------------|---------------|-------|------|------|

No Detected Results were Found in the Calendar Year of 2022


+++++++Environmental Protection Agency Required Health Effects Language+++++++  
Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing

chemotherapy, person who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).


+++++++  
Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.

We at Consolidated Water District No.2 work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life and our children’s future. Additional information on the water system can be found at [www.ldh.la.gov/watergrade](http://www.ldh.la.gov/watergrade). Please call our office if you have questions.

5/25



City of Bastrop  
www.cityofbastrop.com  
Post Office Box 431  
Bastrop, Louisiana 71221-0431  
Phone: (318) 283-0250  
Fax: (318) 283-3335




WHEELCHAIR ACCESSIBLE

NOTICE IS HEREBY GIVEN OF  
THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
THURSDAY, MAY 25, 2023, AT 5:30 P.M.  
IN THE COURTROOM AT CITY HALL.


AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
4. DISCUSSION – ATTORNEY GENERAL OPINION- CITY ATTORNEY
5. DISCUSSION - SUPPORTING EFFORTS TO RECRUIT FOR POLICE DEPARTMENT
6. DISCUSSION – RST BIOSCIENCE LEASE (OLD DITTO BUILDING)
7. ADJOURN.




BETTY ALFORD-OLIVE, MAYOR

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.



SANDRA GOLEMAN, CITY CLERK



CHARISSA ANNETTE HOLMES, #77024

5/25

SHERIFF’ SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

LAKEVIEW LOAN SERVICING, LLC  
VS NO. 2022-275  
DEBORAH BROWN AKA DEBORAH LOUISE EDWARDS BROWN

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY JULY 19, 2023

From the southeast corner of the NE 1/4 of the NW 1/4 of Section 32, T 22 N - R 6 E, Morehouse Parish, Louisiana, run West along the southern line of said forty 30.00 feet to a point; thence run North 73.0 feet to a point; thence turn and run N 89 degrees 54’ West along the northern right-of-way line of sixty foot road 597.7 feet to an iron pipe; thence turn and run North 383.70 feet to THE POINT OF BEGINNING; thence continue North 210.0 feet to a point in the southern line of the Beagle Club Road and being Morehouse Parish Highway No. 4434, and also being 30 feet from and at right angles to the said centerline; thence turn and run South 86 degrees 56’ East along the southern line of said road 147.92 feet to an iron pipe; thence turn and run South 210.0 feet to a point; thence turn and run North 86 degrees 56’ West 147.92 feet to The Point of Beginning. The above described tract of land is situated in a portion of the NE 1/4 of the NW 1/4 of Section 32, T22N - R 6 E, Morehouse Parish, Louisiana, and containing 0.713 acres, more or less; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1<sup>ST</sup> AD: 5-25-23  
2<sup>ND</sup> AD 7-13-23

MIKE TUBBS, SHERIFF  
MOREHOUSE PARISH LOUISIANA

5/25/7/13

NOTICE

Morehouse Sales & Use Tax Commission

Local Government Budget Act 2023-2024

In accordance with the Local Government Budget Act, as amended by Louisiana Revised Statute (R.S.) 39:1306 A, this Notice is to inform the public that the budget for the Morehouse Sales & Use Tax Commission is available for inspection

At the front office of the Morehouse Sales & Use Tax Commission office on May 26, 2023, June 01, 2023, and June 08, 2023. For further information, please contact Milzokiya White.

Morehouse Sales & Use Tax Commission.

Milzokiya W. White

Administrator

5/25,6/1,6/8

May 22, 2023  
2023 - 2024

PROPOSED BUDGET STATEMENT

INCLUDED HEREWITH IS THE 2023 - 2024 BUDGET which has been prepared in accordance with L.R.S 39:1304-1316 and the *Intergovernmental Agreement*. Important features of this budget are:

1. Sales tax collections for July 1, 2023 through June 30, 2024 are estimated based on prior year collections with adjustments for tax rate changes, new exemptions and exclusions adopted for the future.
2. In accordance with the *Intergovernmental Agreement*, the cost of operation of the Morehouse Sales and Use Tax Commission shall be borne on a pro-rata basis. Based on the estimates of the proposed budget, each taxing jurisdiction will be required to pay 1.80% collection fee effective July 1, 2022.
3. Key features of budget for FY 2023 - 2024:
  - a. Estimated increase in revenue sources;
  - b. Estimated increased operating expenses: expenditure for programming, software & equipment purchases;
  - c. Estimated increase in personnel services due to potentially hiring (1) additional full time employee.

| DESCRIPTION   | 2022-2023                       |  |                                     |                            |  | 2023-2024                        |  |
|---|---------------------------------|--|-------------------------------------|----------------------------|--|----------------------------------|--|
|   | (A)<br>Original Budget 202-2023 | (B)<br>Actual Year-to-Date as of: (05/11/2023) | (C)<br>Estimated Remaining for Year | (D)<br>Revised Budget 2023 | (E)<br>% Change Original Budget vs. Revised Budget | (F)<br>Proposed Budget 2023-2024 | (G)<br>% Change Revised Budget vs. Proposed Budget |
|   |                                 |  |                                     | [B + C]                    | [D / A - 1]  |                                  | [D / F - 1]  |
| REVENUES - BY SOURCES   |                                 |  |                                     |                            |  |                                  |  |
| BASTROP DISTRICT #1   | \$ 21,000.00                    | \$ 17,836.19                                   | \$ 3,000.00                         | \$ 20,836.19               | -0.8%  | \$ 21,000.00                     | 0.79%  |
| CITY OF BASTROP   | \$ 100,000.00                   | \$ 89,303.97                                   | \$ 16,000.00                        | \$ 105,303.97              | 5.3%   | \$ 102,000.00                    | -3.14%   |
| HOTEL/MOTEL COLLECTION FEE  | \$ 600.00                       | \$ 500.00                                      | \$ 100.00                           | \$ 600.00                  | 0.0%   | \$ 600.00                        | 0.00%  |
| INTEREST EARNED   | \$ 800.00                       | \$ 536.36                                      | \$ 100.00                           | \$ 636.36                  | -20.5%   | \$ 600.00                        | -5.71%   |
| LE DISTRICT #1  | \$ 20,000.00                    | \$ 26,187.09                                   | \$ 3,000.00                         | \$ 29,187.09               | 45.9%  | \$ 26,000.00                     | -10.92%  |
| MOREHOUSE POLICE JURY   | \$ 35,000.00                    | \$ 34,518.31                                   | \$ 6,000.00                         | \$ 40,518.31               | 15.8%  | \$ 38,000.00                     | -0.06215236%                                       |
| MOREHOUSE POLICE JURY DISTRICT #1   | \$ 2,400.00                     | \$ 3,564.51                                    | \$ 450.00                           | \$ 4,014.51                | 67.3%  | \$ 3,600.00                      | -10.33%  |
| MOREHOUSE SCHOOL BOARD  | \$ 139,000.00                   | \$ 138,073.69                                  | \$ 22,000.00                        | \$ 160,073.69              | 15.2%  | \$ 152,000.00                    | -5.04%   |
| MOREHOUSE SHERIFF   | \$ 35,000.00                    | \$ 34,518.31                                   | \$ 6,000.00                         | \$ 40,518.31               | 15.8%  | \$ 38,000.00                     | -6.22%   |
| NSF CHECK CHARGE  | \$ 500.00                       | \$ 144.00                                      | \$ 100.00                           | \$ 244.00                  | -51.2%   | \$ 250.00                        | 2.46%  |
| VILLAGE OF BONITA   | \$ 700.00                       | \$ 956.96                                      | \$ 100.00                           | \$ 1,056.96                | 51.0%  | \$ 800.00                        | -24.31%  |
| VILLAGE OF COLLINSTON   | \$ 500.00                       | \$ 692.85                                      | \$ 80.00                            | \$ 772.85                  | 54.6%  | \$ 550.00                        | -0.288348321%                                      |
| VILLAGE OF MER ROUGE  | \$ 6,000.00                     | \$ 6,396.50                                    | \$ 1,000.00                         | \$ 7,396.50                | 23.3%  | \$ 6,800.00                      | -0.080646252%                                      |
|   |                                 |  |                                     |                            |  | \$ -                             |  |
| TOTAL REVENUES  | \$ 361,500.00                   | \$ 353,228.74                                  | \$ 57,930.00                        | \$ 411,158.74              | 13.7%  | \$ 390,200.00                    | -5.1%  |
| SUMMARY OF EXPENDITURES   |                                 |  |                                     |                            |  |                                  |  |
| Personal Service  |                                 |  |                                     |                            |  |                                  |  |
| Salaries - Regular  | \$ 135,500.00                   | \$ 99,137.59                                   | \$ 17,000.00                        | \$ 116,137.59              | -14.3%   | \$ 150,000.00                    | 29.2%  |
| Salaries - Part-Time  | \$ 18,000.00                    | \$ 1,068.00                                    | \$ -                                | \$ 1,068.00                | -94.1%   | \$ -                             | -100.0%  |
| Retirement  | \$ 36,000.00                    | \$ 29,380.15                                   | \$ 6,600.00                         | \$ 35,980.15               | -0.1%  | \$ 48,000.00                     | 33.4%  |
| Health Insurance  | \$ 44,000.00                    | \$ 37,043.02                                   | \$ 3,991.00                         | \$ 41,034.02               | -6.7%  | \$ 49,000.00                     | 19.4%  |
| FICA/Medicare   | \$ 2,800.00                     | \$ 1,452.98                                    | \$ 200.00                           | \$ 1,652.98                | -41.0%   | \$ 2,200.00                      | 33.1%  |
| Workman Comp  | \$ 1,500.00                     | \$ 1,500.00                                    | \$ -                                | \$ 1,500.00                | 0.0%   | \$ 1,500.00                      | 0.0%   |
| Unemployment  | \$ 1,200.00                     | \$ -   | \$ -                                | \$ -                       | -100.0%  | \$ 1,000.00                      | #DIV/0!  |
| TOTAL PERSONNEL SERVICE   | \$ 239,000.00                   | \$ 169,581.74                                  | \$ 27,791.00                        | \$ 197,372.74              | -17.4%   | \$ 251,700.00                    | 27.5%  |
| Operating Services  |                                 |  |                                     |                            |  |                                  |  |
| Dues and Advertising  | \$ 2,000.00                     | \$ 1,688.11                                    | \$ 200.00                           | \$ 1,888.11                | -5.6%  | \$ 2,000.00                      | 5.9%   |
| Postage   | \$ 3,500.00                     | \$ 2,533.70                                    | \$ 900.00                           | \$ 3,433.70                | -1.9%  | \$ 3,700.00                      | 7.8%   |
| Telephones / Internet   | \$ 5,500.00                     | \$ 4,706.37                                    | \$ 700.00                           | \$ 5,406.37                | -1.7%  | \$ 5,500.00                      | 1.7%   |
| Rent & Utilities  | \$ 16,000.00                    | \$ 13,361.39                                   | \$ 2,100.00                         | \$ 15,461.39               | -3.4%  | \$ 18,000.00                     | 16.4%  |
| Repairs & Maintenance   | \$ 10,000.00                    | \$ 3,793.60                                    | \$ 1,000.00                         | \$ 4,793.60                | -52.1%   | \$ 10,000.00                     | 108.6%   |
| MOREHOUSE SALES AND USE TAX COMMISSION<br>REVISED 2022 - 2023 BUDGET AND ADOPT 2023-2024 BUDGET |                                 |  |                                     |                            |  |                                  |  |
| DESCRIPTION   | 2022-2023                       |  |                                     |                            |  | 2023-2024                        |  |
|   | (A)<br>Original                 | (B)<br>Actual                                  | (C)<br>Estimated                    | (D)<br>Revised             | (E)<br>% Change                                    | (F)<br>Proposed                  | (G)<br>% Change                                    |
|   |                                 |  |                                     |                            |  |                                  |  |
| Bank Charges  | \$ 3,800.00                     | \$ 2,816.30                                    | \$ 900.00                           | \$ 3,716.30                | -2.2%  | \$ 4,000.00                      | 7.6%   |
| Vehicle Expense   | \$ 3,000.00                     | \$ 719.47                                      | \$ 500.00                           | \$ 1,219.47                | -59.4%   | \$ 3,000.00                      | 146.0%   |
| Supplies  | \$ 5,000.00                     | \$ 4,975.14                                    | \$ -                                | \$ 4,975.14                | -0.5%  | \$ 5,300.00                      | 6.5%   |
| Programming & Software  | \$ 18,000.00                    | \$ 15,822.84                                   | \$ 300.00                           | \$ 15,822.84               | -12.1%   | \$ 20,500.00                     | 29.6%  |
| TOTAL OPERATING SERVICES  | \$ 66,800.00                    | \$ 50,116.92                                   | \$ 6,600.00                         | \$ 56,716.82               | -15.1%   | \$ 72,000.00                     | 26.8%  |
| Professional Services   |                                 |  |                                     |                            |  |                                  |  |
| Legal Expense   | \$ 12,000.00                    | \$ 4,379.89                                    | \$ 1,500.00                         | \$ 5,879.89                | -51.0%   | \$ 10,000.00                     | 70.1%  |
| Audit Expense   | \$ 18,000.00                    | \$ 15,540.00                                   | \$ -                                | \$ 15,540.00               | -13.7%   | \$ 16,000.00                     | 3.0%   |
| Insurance   | \$ 5,200.00                     | \$ 4,303.90                                    | \$ 600.00                           | \$ 4,903.90                | -5.7%  | \$ 6,500.00                      | 32.5%  |
| TOTAL PROFESSIONAL SERVICES   | \$ 35,200.00                    | \$ 24,223.79                                   | \$ 2,100.00                         | \$ 26,323.79               | -25.2%   | \$ 32,500.00                     | 23.6%  |
| Travel and Education Expense  | \$ 6,000.00                     | \$ 1,476.20                                    | \$ 1,000.00                         | \$ 2,476.20                | -58.7%   | \$ 5,000.00                      | 101.9%   |
| Capital Outlay  |                                 |  |                                     |                            |  |                                  |  |
| Computer Upgrades   | \$ 5,000.00                     | \$ -   | \$ -                                | \$ -                       | -100.0%  | \$ 2,500.00                      | #DIV/0!  |
| Equipment   | \$ 8,300.00                     | \$ 3,359.30                                    | \$ 3,000.00                         | \$ 6,359.30                | -23.4%   | \$ 26,000.00                     |  |
| Furniture & Fixtures  | \$ 1,200.00                     | \$ 1,179.26                                    | \$ -                                | \$ 1,179.26                | -1.7%  | \$ 500.00                        | -57.6%   |
| TOTAL CAPITAL OUTLAY  | \$ 14,500.00                    | \$ 4,538.56                                    | \$ 3,000.00                         | \$ 7,538.56                | -48.0%   | \$ 29,000.00                     | 284.7%   |
| TOTAL EXPENDITURES  | \$ 361,500.00                   | \$ 249,937.21                                  | \$ 40,491.00                        | \$ 290,428.21              | -19.7%   | \$ 390,200.00                    | 34.4%  |
| SUMMARY OF FUND BALANCE   |                                 |  |                                     |                            |  |                                  |  |
| EXCESS (DEFICIT) - CURRENT YEAR   | \$ -                            | \$ 103,291.53                                  | \$ 17,439.00                        | \$ 120,730.53              | #DIV/0!  | \$ -                             | -100.0%  |
| BEGINNING FUND BALANCE  | \$ 429,111.00                   | \$ 429,111.00                                  | \$ 429,111.00                       | \$ 429,111.00              |  | \$ 549,841.53                    |  |
| PROJECTED FUND BALANCE  | \$ 429,111.00                   | \$ 532,402.53                                  | \$ 446,550.00                       | \$ 549,841.53              | 28.1%  | \$ 549,841.53                    | 0.0%   |

5/25/7/13



MEMORIAL DAY



**FORT MIRO** Chapter, Daughters of the American Revolution, placed 500 flags at the Riverview and Magnolia Cemeteries in preparation for Memorial Day. Placing flags has been a tradition in our country that was first observed in 1868 at the Arlington National Cemetery. Club members thank all veterans for their unselfish service in the continual struggle to preserve our freedoms, our safety, and our country’s heritage. (Courtesy photos)

OBITUARIES

**John Leonard Brown Sr.**

Funeral services celebrating the life of John Leonard Brown Sr., 75, of Columbia, will be at 10 a.m. Thursday, May 25, 2023, at Mulhearn Funeral Home Winnsboro with Rev. Doyle Adams officiating. Interment will be at Mangham Cemetery in Mangham. Visitation was 5-7 p.m. Wednesday, May 24, 2023, at the funeral home.

**Sandra Denmon**

Graveside services for Sandra Denmon were at 10 a.m. Saturday, May 20, 2023, at Kilpatrick Serenity Gardens, West Monroe.

**Jimmy N. Dimos**

Funeral services celebrating the life of Judge Jimmy N. Dimos, 84, of Monroe, were at 10:30 a.m. Tuesday, May 23, 2023, at Grace Episcopal Church in Monroe, with Rev. Don Smith officiating. Interment was in Riverview Cemetery in Monroe, under the direction of Mulhearn Funeral Home in Monroe.



**Dimos**

Visitation was 5-7 p.m. Monday at Mulhearn Funeral Home.

Judge Dimos died May 18, 2023, after a brief illness.

Judge Dimos was a longtime member of Grace Episcopal Church. Jimmy was a graduate of Neville High School, received his B.S. Degree from ULM and his Juris Doctorate from Tulane University Law School. He served in

the Louisiana House of Representatives for 23 years, serving as Speaker of the House during the Buddy Roemer ad-

ministration. Jimmy served as a Judge in the Fourth Judicial District Court for 8 years from 1999 to 2007. In 2017, Judge Dimos was inducted in the Louisiana Political Hall of Fame and the Louisiana Judicial Hall of Fame.

His professional organizations include the following: Fourth Judicial District Bar Association; LA State Bar Association; Louisiana Law Institute Council; Louisiana District Judges Association; and Employers Support of the Guard & Reserve (ESGR).

Dimos was active in the community in the following civic organizations: President of the Monroe Jaycees; President of the NLU Alumni Association; Vice President of the Optimist Club of Greater Monroe; Chairman of the Miss Louisiana Pageant; Associate Member of the Home Builders Association; Monroe Chamber of Commerce; West Monroe Chamber of Commerce; Monroe Rotary Club; Associate Member of the Republicans’ Women’s Club; Judge Advocate, L.B. Faulk Post 13, The American Legion, 2013.

Dimos received numerous honors including the following: Jaycee’s Outstanding Young Man of the Twin Cities, 1971; One of the Jaycee’s Three Outstanding Young Men in LA, 1971; JCI Senator; Golden Arrow Award, Northeast Louisiana University, 1984; DAR Americanism Medal Recipient, 1985; Name chosen to be on the Honor Wall at Ellis Island, 1989, sponsored by the DAR; Inducted into the Louisiana Political Hall of Fame, 2017; Inducted into the Louisiana Judicial Hall of Fame, 2017.

He was preceded in death by his parents, Nick and Fanita Dimos and his Uncle George and Aunt Flora Crazovich.

His survivors include his wife of 58 years, Mrs. Dale

Guilkey Dimos; Son, John Nicholas Dimos; Daughters, Laura Flynn and husband, Steve, Myra Zeringue and husband, Guy, III, and Christy Jones and husband, Jimmy; eight grandchildren, George Flynn, Elena Flynn, Eliza Zeringue, Mary Laura Zeringue, Paul Zeringue, Adele Zeringue, Casey Jones and Nicholas Jones; cousin, Tommy Crazovich and his wife, Lynn; and sister-in-law, Cindy Ridgway.

Jimmy enjoyed spending time with his family and friends, especially playing his favorite card game from the “Old Country.” Throughout his career, he enjoyed meeting people and helping them in any way he could.

Pallbearers were Tommy Crazovich, Steve Flynn, George Flynn, Jimmy Jones, Guy Zeringue and Paul Zeringue.

Honorary pallbearers were Donald Brown, Tony Brusca-to, Hunt Downer, David Erskine, Rob Garner, John Harrison, Fred King, Bob Kostelka, Les LaCroix and Charlie MacDonald.

In lieu of flowers, memorials may be made to the charity of your choice.

Online condolences: [www.mulhearnfuneralhome.com](http://www.mulhearnfuneralhome.com)

**Jo Ann Duchesne**

Funeral services for Jo Ann Duchesne were at 11 a.m. Saturday, May 20, 2023, at Liberty Baptist Church with Rev. Clovis Sturdivant officiating. Interment was at the church cemetery. Visitation was from 10 a.m. until service time at the church under the direction and care of Kilpatrick Funeral Home, West Monroe.

**Walter Bertram Hatten**

Please see OBITUARIES / 13A

PUBLIC NOTICES

**Morehouse Parish**

NOTICE

NOTICE is hereby given that Utilities, Inc., of Louisiana (“UIL”) a water and wastewater utility providing service to customers in the following parishes: Ascension, Assumption, Bienville, Calcasieu, East Baton Rouge, Evangeline, Jackson, Livingston, Madison, Morehouse, Richland, St. Landry, St. Tammany, Tangipahoa, Vermillion, Washington, West Baton Rouge, West Feliciana, and Winn in the State of Louisiana, pursuant to the Formula Rate Plan pending approval by the Louisiana Public Service Commission (“LPSC”) in LPSC Docket No. U-36003, will increase its water rates by 5.08% and will increase its wastewater rates by 6.60%. As proposed by this filing, the rate implications are as follows:

As to residential wastewater rates, volumetric rates will increase from the current residential wastewater rate of \$2.36 per 1,000 gallons to \$2.52 and from a minimum of \$37.37 with no usage to a minimum of \$39.84. Flat rates will increase from the current residential wastewater rate of \$49.91 to \$53.20.

As to commercial wastewater rates, volumetric rates will increase from the current commercial wastewater rate of \$7.16 per 1,000 gallons to \$7.63 and the minimum rate with no usage will increase by 6.60% on all specific meter delineation. Commercial wastewater flat rates will increase from the current commercial wastewater rates by 6.60%

As to residential water rates, volumetric rates for usage beyond the first 2,000 gallons will increase from the current residential water rate of \$4.84 per 1,000 gallons to \$5.09 and from a minimum of \$23.67 for the first 2,000 gallons to \$24.87.

As to residential water irrigation rates, volumetric rates for usage beyond the first 4,000 gallons will increase from the current residential water irrigation rate of \$4.84 per 1,000 gallons to \$5.09 and from a minimum of \$23.67 for the first 4,000 gallons to \$24.87.

As to commercial water rates, volumetric rates for usage beyond the first 4,000 gallons will increase from the current commercial water rate of \$5.14 per 1,000 gallons to \$5.40 and from a minimum of \$97.63 for the first 4,000 gallons to \$102.59.

As to commercial water irrigation rates, volumetric rates for usage beyond the first 4,000 gallons will increase from the current commercial water irrigation rate of \$5.14 per 1,000 gallons to \$5.40 and from a minimum of \$97.63 for the first 4,000 gallons to \$102.59.

UIL’s filing may be viewed in the offices of the LPSC located at 602 North Fifth Street, Galvez Building, 11th Floor, Baton Rouge, Louisiana, phone 225-342-4404, and on the LPSC website ([www.lpsc.louisiana.gov](http://www.lpsc.louisiana.gov)).

5/25

**Ouachita Parish**

NOTICE

The Ouachita Parish School Board met in regular session on Tuesday, April 11, 2023, at twelve (12:00) o’clock p.m. at its regular meeting place, the Ouachita Parish School Board office.

Note: There were no comment cards completed for any agenda business item addressed in this meeting.

Presence of the following members was verified through roll call: Tommy Comeaux, Shere May, Mike Batey, Jerry R. Hicks, Harold McCoy, Dabo Graves, and Greg Manley.

President Comeaux called the meeting to order as he welcomed visitors and guests, followed with the Invocation offered by West Monroe High School student Rainey Bass, and Pledge of Allegiance led by Dabo Graves.

Jerry Hicks motioned, seconded by Shere May that the Board approve the Minutes of March 14, 2023 as written. Motion carried unanimously.

Upon motion by Shere May, seconded by Harold McCoy, the Board approved the Agenda as presented. Motion carried by all members.

During the Personnel Report, Dr. Coker reported the following newly appointed positions: Rodney Lloyd, Director of Child Welfare and Atten-

dance; Dr. Angela Crumpton, Director of High Schools; Waylon McCormick, Director of Transportation; and Katy Wheeler, Elementary Supervisor. Dr. Coker also conveyed opening and advertising the positions of Personnel Supervisor, Title I Supervisor, Principal positions at Sterlington High School, West Monroe High School, Pinecrest, Calhoun Elementary, Riser Elementary, and Sterlington Elementary. Currently advertised is the position of Purchasing Agent.

President Comeaux introduced the first item of business—Special Recognitions. Communications Coordinator, Aline Smead, joined by Superintendent Coker recognized the following student successes:

Regional winners for the National History Day Competition who will be advancing to the state competition in New Orleans from Ouachita Parish High School were 1) 1st place in group documentary: Gage Ellis; 2) 1st place in group documentary: Maximillion Grubbs; 3) 1st place in individual exhibit: Brianna Robinson; 4) 2nd place in individual exhibit: Ka’Mya Harris; and from Good Hope Middle School was 1st place in individual essay winner: Jossy-Brooklyne Chamcheu.

2023 Student of the Year Finalist for High School Zone is Kareem El-Giar from West Monroe High. Middle School Zone and Regional Finalist who will continue to state competition is Locksley Lowery from Good Hope Middle.

The next item of business was introduced and the Board heard from Katie Parnell, CEO, and Kacy Kraft, Coordinator, of CommuniHealth School-Based Health Center (SBHC) with a request to approve the Memorandum of Understanding and Lease Agreement for a CommuniHealth SBHC at Ouachita Parish High School. Ms. Parnell explained the benefits and specifics of the SBHC, and answered questions posed by the Board regarding the project. The SBHC is estimated to open in January 2024. President Comeaux opened the floor for questions or comments, and after brief discussion, called for a motion. Dabo Graves made a motion to approve the MOU and Lease Agreement, seconded by Greg Manley. The motion carried unanimously.

Vice President Greg Manley presented business item number three, Discussion of Architect Fees. Mr. Manley made a motion for the Board to have the Financial Committee review the current structure of Architect Fees and make recommendations for appropriate expenditures on construction fees. Having been a few years since the last adjustment was made, and with the expansion in new and current construction projects, Mr. Manley expressed prudence in reviewing the costs and insuring responsible spending of public monies. With there being no further discussion, Harold McCoy seconded the motion which was approved with full vote of the Board Members.

Board Member Mike Batey presented a motion to hire TBA architects to move forward with completing plans for renovations in and around the West Ouachita High School Red Sims Stadium. Jerry Hicks seconded, and the motion carried unanimously.

Director Jennifer Nichols presented a report of the Policy Revision Committee which met on Tuesday, March 21 to discuss the revisions to policies JDD, JDE, and GAMI, which were presented for consideration at the March 14 Board Meeting. After reviewing the policies, the committee voted to approve the revisions as presented by Forethought Consulting and Director Clint Miller. Following Ms. Nichol’s report, Supervisor Jennifer Wilhite requested Board approval for the three policies with the recommended revisions. On motion by Shere May, seconded by Jerry Hicks, the Board unanimously voted to approve the policies.

Mr. Todd Guisek asked the Board to approve the new positions of District Safety, Security, and Risk Management Monitor (2); Personnel Supervisor (reassignment position); and Coordinator of Public Information; as well as the retitling of the Reading and Math Coordinator position to Title I Coordinator. Updated job descriptions for each position were provided to and discussed by the Board. Upon motion by Jerry Hicks, seconded by Mike Batey, the positions and job descriptions were unanimously approved.

Business Director Regina Mekus presented her monthly 2022-23 Interim Financial Report for the period ended February 28, 2023. For the eighth month of the fiscal year, we are ending the period at 89% of budgeted fund balance in general fund (\$40.7 million). District M&O balance stands at \$28.6 million, or 115% of where the district was at this time in 2022. Ms. Mekus reviewed the sales tax funds on the first page of the report updating that they are at 100% of where they were last year. Referring to the third and fourth pages Ms. Mekus reminded the Board that these figures were comparative of the last three years for their information. The final page compares the fund balances and annual excess in standing for the current budget. Ms. Mekus concluded her report and Greg Manley moved, seconded by Mike Batey, that the Board approve the 2022-23 Interim Financial Report for the period ended February 28, 2023 as presented. Motion unanimously carried by all members.

Director of Construction and Maintenance Steven Hemphill provided the Board with the Construction/Renovation Projects Report. The Board discussed and accepted the report as presented.

There being no Evaluation of Bids presented, Interim Purchasing Agent Waylon McCormick presented Permission to Bid items beginning with Bid 36-23 for OPHS Parking Lot funded by Eastside Bonds in the amount of \$350,000 being completed by Architect Alliance. Dabo Graves made a motion to grant permission to bid, seconded by Greg Manley and approved unanimously by the Board. Mr. McCormick requested approval for Bid 37-23 OPHS Office Remodel by Architect Alliance funded by Eastside Bonds in the amount of \$500,000. Upon motion by Dabo Graves, seconded by Mike Batey, the Board unanimously voted to grant permission to bid the item. The next item presented was Bid 38-23 Jack Hayes Parking Lot paid through Eastside Bonds in the amount of \$419,000 and being completed by Lazenby & Associates. Dabo Graves made a motion to grant permission to bid the item, seconded by Greg Manley, and approved by full vote of the Board. Regarding the next item, Bid 39-23 Drew Parking Lot, Shere May presented a motion to table the item until a future meeting following a meeting and further discussion of the project by the construction committee. The motion was seconded by Mike Batey, and Bid 39-23 was tabled by full vote of the Board. The final permission to bid item 40-23 Bathroom Remodels at Kiroli, Drew, and Riser Middle, with architect TBA funded by Westside Sales Tax in the amount of \$1,200,000 was presented by Mr. McCormick. Jerry Hicks motioned to grant permission to bid, seconded by Shere May, and the item was unanimously approved by Board vote.

In his report, President Comeaux reminded the Board Members of the upcoming graduation week ceremonies in May. He also prompted the Board to complete their annual Personal Financial Disclosure Statement that is due by May 15 to the Louisiana Board of Ethics. President Comeaux mentioned calls that have come in with concerns of school shootings and violence that has been in the news of late. He assured the Board and audience that school officials hold the safety of students and employees in highest regard, and discussions continue on best possible plans for keeping our schools safe. The next regularly scheduled Board Meeting announced will be held on Tuesday, May 9, 2023 at 12:00 p.m. in the boardroom of the Central Office.

Superintendent Coker reminded Board Members of upcoming event dates including Focus on Education on April 12, West Ouachita High School Ribbon Cutting on April 14, and the Scholar’s Banquet on April 17.

There being no further business to discuss, Jerry Hicks moved, seconded by Dabo Graves that the meeting adjourn. Motion carried and meeting adjourned at 12:45 p.m.

OUACHITA PARISH SCHOOL BOARD

Tommy Comeaux, President

ATTEST: Don Coker, Secretary

5/25