

ROAD: Project includes adding roundabout

From Page 1A

change could help solve. “DOTD has widened Well Road multiple times over the last 15 to 20 years,” Crosby said. “The last thing they did was build a roundabout on the northern side, which has helped a lot, but they can’t widen Well Road anymore.” “If this interchange is built, I don’t think you’ll

need to widen it (Well Road) anymore,” Crosby added. “You’ll have a lot of that traffic that’s getting off at Well Road, shift down and get off at Vancil Road.” If the initial proposal is approved by DOTD, the Police Jury would then need to spend \$300,000 to conduct an Interchange

Justification Report, according to Crosby. He said compiling the report and having DOTD review it could take over a year to complete. “The next phase of it, which is the Interchange Justification Report, will take around 18 months to complete and there’s not really any good way to

shorten that,” Crosby said. “They’re in the 18 to 24 month period for the Bucees over in Ruston but if you don’t start a project like this, you’re never going to get to the end of it.” Crosby noted the project would also include adding a roundabout to the northern end of Cypress Street. In other news, the Police

Jury agreed to use some \$15,000 of American Rescue Plan Act (ARPA) funding allocated to District A to build a kayak launch at Cheniere Lake. Police Juror Toni Bacon requested for the Police Jury to use some \$15,000 from her district’s remaining ARPA funds, which totaled some \$27,000, for the project. She explained the kayak launch would help Discover Monroe-West Monroe kickstart its initiative, Paddle Ouachita.

“This isn’t exactly in District A but there are plenty of District A residents that use Cheniere Lake,” Bacon said. “There’s an initiative, Paddle Ouachita, to kayak in the parish’s bodies of water. There will be different checkpoints at Cheniere Lake and then you’d go from there.” There is some \$12,000 remaining in District A’s ARPA fund balance. All ARPA funds must be obligated by Dec. 31, 2024, and spent by Dec. 31, 2026.

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PUBLIC NOTICES

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 30th day of AUGUST, 2024, pursuant to an order of the Court dated AUGUST 9, 2024, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk’s Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 200 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, OCTOBER 14, 2024;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Acreman, Bryce Rile
Agostini, Guadalupe G
Alexander, Gary Clarke
Amos, Dianah Rose
Anderson, Zenovia Renee
Armstrong, Colby Ryan
Ates, Matthew Colin
Badger, Amber Shanae
Bailey, Elouise
Barfield, Laurie Ann
Barry, Amanda Stell
Barton, Brandon Keith
Bates, Monica Drummond
Bayles, Ashley H
Beard, Leota
Bell Jr, Rodney Keith
Bloomer, Andrea Leigh
Boyd, Brandon Kyle
Branch, Jacob Wayne
Brennan, Mare Jon
Brice, Kenneth Ray
Bridges, Donald R
Brown, Anne Nichols
Brown, Bron Keith
Bullock, E Ray
Butcher, Kimberly Elizabeth
Cagle, Michelle R
Cartwright, Raymond S
Ceasar, Lorenzo K
Clark, Keyonya Nate
Coleman, Rodney L
Colquitt, Tatiyana Nicole
Conwell, Laura W
Cooper, Pierce Dwight
Copple, Carolyn Boatright
Corkern, Elizabeth Ayer
Coward, Suresa Ann
Dash, Parker Matthew
Davis, Breshatta Marquis
Davis, Sherron Rena
Davis, Steve
Deason, Amanda Nicole
Deweese, Amy L
Dofford, Rosa L
Doolittle, Joshua Dustin
Dorsey, Deborah R
Douglas, Ed Andra
Driskell-Chambers, Tiffany Mic
Duke, Susan B
Ellett, Lydia M
Embanato, Stacy Brown
Evans, Jack
Foster, Christopher Eugene
Foust, Cynthia Gist
Foust, Walter Leroy
Freeman, Beverly Williams
Freeman, Rodney Donell
Fryer, Tonia Ann
Gaines, Claiesity Keshida
Gant, Karen M
Garrison, Jacqueline Causey
Gilley, Lisaann Ethel Frederic
Girod, Severen Lamar
Givler, Martha Grace

Glass, Christian Kashay
Gordon, Donald Ray
Gritzmacher, Georgia Stewart
Hamby, Daniel Ryan
Harper, Angelique Shontell
Harris, Lisa Dunnaway
Hattaway, Ronald Wade
Hill, Kennyatta Monsante
Hill, Layvffette Patrice
Hill, Mitchell
Hoyle, Ashley Burkett
Hunter Jr, Patrick Dewayne
Ifediora, Okechukwu C
Jackson, Adrian Loray
Jackson, Antoine Jordan Jerom
Jackson, Patricia Ann
Jackson, Trinell J
January, Simeon Dupree
Jarrell, Christopher Andrew
Johns, Melanie Brook
Johnson, Levern
Jolly, Cindy Kay
Jones Jr, James M
Jones, Stormye
Kahmann, Kathryn Dow
Kang, Simran
Kinnison, Jodie D
Kirby, Benjamin D
Krueger, Ryan Michael
Kyles, Shmeka Latrice
Ladson, Samantha Latoya
Lambert, Roy Lynn
Lavergne, Tyler Wayne
Layton, Andrick
Leddon, Faith Michelle
Lee, Barbara G
Lewis, Peggy Rena
Lilley, Destiney Kaylan
London Jr, Reese
Long, Johnnie Ervin
Lumpkins, Shendricka Katrice
Lusk, Daryl T
Luttrell, Glenn Ellis
Madison, Hermon L
Mann, Rita W
Marchman, Dennis L
Marion, Vickie Rene Jones
Marshall, Patrick Michael
Martin, Brittany Nicole
Martin, Patricia S
Mayo, Cheryl D
McBroom, Donald R
McCain, Maudis Pauline
McDonald, Sherry Griffis
McGaha, Kelly Lynn
McHenry, Pamela B
McIntosh, Daniel Paul
McMiller, Dollie Rochan
Menyweather, Gloria Sharonda
Milan, John Thomas
Miller, Brandae Laine
Miller, Hayden William
Mims, Deidra Zimmerman
Monson, John E
Montcalm, Cynthia
Morris, Joellen Upshaw
Murphy Jr, Donald E
Myers, Tonya Johnson
Nero, Linda D
Newman, Stephen
Nochebuena, Fany Dolores
Opry, Angela K
Otwell, Kevin
Owens, Billie Ann
Page, Doris Ann
Palowsky Jr, Stanley R
Paul, Tomeka Turner
Payne, Michael David
Pendleton, Kenterious Lafron
Perkins, Jerica Traniece
Perkins, Phyllis
Peters, Sherry T

Phan, Cindy Le
Phillips, Danny Keith
Pippin Jr, William Wesley
Pohlsion, Olof Erik
Potter, Belinda Latisha
Powell, Timesha J’Teal
Powell, Vonnice M
Pratt, Tyfanie Sharellyn
Pray, Milton Hugh
Price, Donald E
Richardson, Phyllis Foreman
Roberts, Sierra Kozlovsky
Robinson, Eric Dewayne
Robinson, Taylor Micheal
Rosatto, Patsy D
Rowell, Trevor Joe
Russell, Abby Grace Comeaux
Sanders, Barbara Frye
Sanders, Cynthia L
Schmidt, Steven A
Self, Amber Michele
Senn, Gary Boyd
Shelton, Daniel Jerimiah
Smart, Roger
Smiley, Christopher Bernard
Smith, Gary Antione Menyweather
Spillers, Carmetta M
Story, Paige Ashley
Summarell, Blakney Lyn
Tarpley, Delaine
Tarver, Susan E
Tennant, Mark Alan
Thomas, Ethel Mae
Thomisee, Toris Cornell
Torrence, Deean H
Tramble, Crystal Marie
Tucker, Carolyn Ann
Turner, Anthony L
Varnado, Anna Claire
Vogt, Frank J
Walker, Joyce Newson
Wamble, Michael Evans
Watson, Latrack Latrice
Weaver I, Marshall
Webster, William K
White, Jacqueline T
Williams, Carey Lynn
Williams, Curtis L
Williams, Sandie Vernae
Wilson, Jennifer Shea
Wilson Jr, Walter T
Wiltcher, Ashley Michele
Woolley, David Dewayne
Wootton, Jean M
Yoakum, Wendy Mae
Young, Asia Adrianna

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words “TWO” written thereon and placed in said box labeled “JURY BOX.” The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 30th day of AUGUST, 2024, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff’s returns endorsed on said summons, as on file in my office.

Dana Benson, Clerk of Court

“I, Terrance Miles, DOC #331937, have applied for clemency for my conviction of Schedule II Distribution. If you have any comments, contact the Board of Pardons (225) 342-5421.”
10.3.10.10.10.17

1FAPP5424A153290 FORD is stored at 788 New Natchitoches Rd, West Monroe, LA, 71292. If all current charges are not paid and vehicle claimed by the owner within 15 days after the second publication of this notice, a Permit to Sell may be obtained.
9.26, 10.10

PUBLIC NOTICES — Ouachita Parish

SHERIFF'S SALE

US BANK NATIONAL ASSOCIATION AS TRUSTEE IN TRUST FOR REGISTERED HOLDERS OF FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FF2

VS.NO. 20222174

TONY SPILLERS AND THE UNOPENED SUCCESSION OF CATHERINE R. SPILLERS A/K/A CATHERINE R SPILLERS A/K/A CATHERINE SPILLERS

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 13, 2024, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN LOT OR PARCEL OF GROUND IN THE NE 1/4 OF NW 1/4 OF SECTION 2, TOWNSHIP 16 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

BEGINNING AT THE NORTHWEST CORNER OF SAID NE 1/4 OF NW 1/4 AND FROM SAID POINT BEGINNING RUN EAST ALONG THE NORTH LINE OF SAID NE 1/4 OF NW 1/4 A DISTANCE OF 313 FEET; THENCE RUNNING BACK SOUTHERLY BETWEEN PARALLEL LINES, ONE OF WHICH IS THE WEST LINE OF SAID NE 1/4 OF NW 1/4 A DISTANCE OF 209 FEET.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 10, 2024 November 7, 2024

SHERIFF'S SALE

PENNYMAC LOAN SERVICES, LLC

VS.NO. 20242438

MONTASER JASER ARAMIN A/K/A MONTASER J. ARAMIN A/K/A MONTASER ARAMIN

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 13, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT SEVEN (7) OF BLOCK A, FRENCHMAN'S BEND, UNIT 6, SITUATED IN SECTION 15, TOWNSHIP 19 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 20, PAGE 127, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 10, 2024 November 7, 2024

SHERIFF'S SALE

US BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE NATIONAL BANK, AS TRUSTEE FOR GSAMP TRUST 2005-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE6

VS.NO. 20243018

THE UNOPENED SUCCESSION OF AND UNKNOWN HEIRS OF BLANCHE ETTA THORNTON A/K/A BLANCHE ETTA THORNTON A/K/K BLANCHE E. THORNTON A/K/A BLANCHE THORTON AND DANIELLE MONIQUE LITTLEBERRY A/K/A K/A DANIELLE M. LITTLEBERRY A/K/A DANIELLE LITTLEBERRY

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 13, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT A-5 OF THE RESUBDIVISION OF LOT 5, BLOCK 5, UNIT 2, CAGE & WATKINS SUBDIVISION OF THE HAYNES TRACT IN SECTION 9 & 16, TOWNSHIP 17 NORTH, RANGE 3 EAST, AS PER PLAT ON FILE IN PLAT BOOK 10, PAGE 20, OF THE RECORD OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 10, 2024 November 7, 2024

SHERIFF'S SALE

LAKEVIEW LOAN SERVICING, LLC VS.NO. 20243247

DEVIN SCOTT TUCKER

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 13, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 160, UNIT NO. 2, HILLSIDE PARK SUBDIVISION, SITUATED IN THE NORTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 18 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 15, PAGE 9, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 10, 2024 November 7, 2024

SHERIFF'S SALE

CENTRIC FEDERAL CREDIT UNION VS.NO. 20243309

CHELLIE ANN WELLS

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 13, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 23 OF THE RESUBDIVISION OF LOTS 13-23, UNIT 4 OF FLEUR DE LIS SUBDIVISION, A RESIDENTIAL DEVELOPMENT SITUATED IN FRACTIONAL SECTIONS 49 & 50, TOWNSHIP 20 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 28, PAGE 33, RECORDS OF OUACHITA PARISH, LOUISIANA.

PROPERTY ADDRESS: 136 LEMANS LOOP, STERLINGTON, LA 71280

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

October 10, 2024 November 7, 2024

SHERIFF'S SALE

WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST VS.NO. 20192408

DANIEL M BABUSEK AKA DANIEL BABUSEK AND TRACI L BABUSEK AKA TRACI BABUSEK

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 16, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT ONE (1), UNIT NUMBER ONE (1), KOVAC ESTATES, A RESIDENTIAL SUBDIVISION, SITUATED IN SECTION 17, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 18, PAGE 132, RECORDS OF OUACHITA PARISH, LOUISIANA.

MADE AND ACCEPTED SUBJECT TO:

RIGHT OF WAY GRANTED REGISTERED IN COB 1777-543.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 12, 2024 October 10, 2024

SHERIFF'S SALE

LAKEVIEW LOAN SERVICING LLC VS.NO. 20221015

ROBBIE C PARTON

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 16, 2024, beginning at 10:00 A.M., the following described property, to wit:

A LOT IN LOT 1, BLOCK 2, FRONT STREET CORPORATION'S SUBDIVISION OF BLOCKS 2 AND 4 OF STUBBS PLACE ADDITION TO MONROE, LOUISIANA, AS PER PLAT FILED IN BOOK 5, PAGE 14 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, DESCRIBED AS: BEGINNING AT AN IRON PIN ON THE NORTH LINE OF STUBBS AVENUE, WHICH IS 91 FEET EAST OF THE INTERSECTION OF THE NORTH LINE OF STUBBS AVENUE AND THE EAST LINE OF FRONT STREET, AND RUN THENCE IN AN EASTERLY DIRECTION ALONG THE NORTH LINE OF STUBBS AVENUE A DISTANCE OF 73.06 FEET; THENCE RUN NORTHERLY AND PERPENDICULAR TO THE NORTH LINE OF STUBBS PLACE A DISTANCE OF 135.01 FEET; THENCE WESTERLY PARALLEL TO THE NORTH LINE OF STUBBS PLACE, AND ALONG THE SOUTH LINE OF A 10 FOOT STRIP DESCRIBED IN CONVEYANCE BOOK 444, PAGE 779, A DISTANCE OF 68 FEET TO AN IRON PIN; THENCE MAKING AN ANGLE OF 87 DEGREES 51 MINUTES TO THE LEFT, OR AN INSIDE ANGLE OF 92 DEGREES 09 MINUTES, MEASURE SOUTHERLY A DISTANCE OF 135.10 FEET TO THE POINT OF BEGINNING; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 12, 2024 October 10, 2024

SHERIFF'S SALE

HOMELAND FEDERAL SAVINGS BANK

VS.NO. 20242057

GADAL ENTERPRISE LLC AND LAKEISHA WOODS

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 16, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT TWELVE (12), SQUARE TWENTY-SEVEN (27), UNIT THREE (3), SHERROUSE PARK ADDITION, AS PER PLAT THEREOF ON FILE AND OF RECORD IN THE PLAT AND/OR CONVEYANCE RECORDS OF OUACHITA PARISH, LOUISIANA. MUNICIPAL ADDRESS: 4107 GERALD STREET, MONROE, LOUISIANA 71203

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 12, 2024 October 10, 2024

SHERIFF'S SALE

US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST

VS.NO. 2024-2064 JOHN WHITTINGTON

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 16, 2024, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (E 1/2 OF THE NE 1/4 OF THE SW 1/4) OF SECTION 5 TOWNSHIP 17 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE SOUTHWEST CORNER OF THE E 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 5, TOWNSHIP 17 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, FOR THE POINT OF BEGINNING OF HEREIN DESCRIBED 4.835 ACRE TRACT OF LAND AND THENCE, PROCEED NORTH 03 DEGREES 31 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID E 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 5, A DISTANCE OF 465.09 FEET TO A FOUND THREE-QUARTER (3/4) INCH IRON PIPE, THENCE, PROCEED NORTH 89 DEGREES 49 MINUTES 20 SECONDS EAST PARALLEL TO THE SOUTHLINE OF SAID NE 1-4 OF THE SW 1/4 OF SECTION 5, A DISTANCE OF 224.17 FEET; THENCE PROCEED SOUTH 65 DEGREES 56 MINUTES 51 SECONDS EAST, A DISTANCE OF 132.56 FEET; THENCE, PROCEED NORTH 89 DEGREES 49 MINUTES 20 SECONDS EAST PARALLEL TO THE SOUTH LINE OF SAID NE 1/4 OF THE SW 1/4 OF SECTION 5, A DISTANCE OF 127.41 FEET; THENCE; PROCEED SOUTH 03 DEGREES 31 MINUTES 00 SECONDS WEST PARALLEL TO THE WEST LINE OF SAID E 1/2 OF THE NE 1/4, OF THE SW 1/4 OF SECTION 5, A DISTANCE OF 410.57 FEET TO THE SOUTH LINE OF SAID NE 1/4 OF THE SW 1/4 OF SECTION 5; THENCE, PROCEED SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST ALONG THE SOUTH LINE OF SAID NE 1/4 OF THE SW 1/4, OF SECTION 5, A DISTANCE OF 475.98 FEET TO THE POINT OF BEGINNING, CONTAINING 4.835 ACRES, MORE OR LESS, AND BEING SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS, SERVITUDES AND RESTRICTIONS OF RECORD OR USE.

AND

A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (E 1/2 OF THE NE 1/4 OF THE SW 1/4) OF SECTION 5, TOWNSHIP 17 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA,

AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 5, TOWNSHIP 17 NORTH. RANGE 3-EAST, OUACHITA PARISH, LOUISIANA, FOR THE POINT OF COMMENCING, AND THENCE PROCEED NORTH 89 DEGREES 49 MINUTES 20 SECONDS EAST ALONG THE SOUTH LINE OF SAID NE 1/4 OF THE SW 1/4 OF SECTION 5, A DISTANCE OF 475.98 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED 1.292 ACRE TRACT OF LAND, THENCE, PROCEED NORTH 03 DEGREES 31 MINUTES 00 SECONDS EAST PARALLEL TO THE WEST LINE OF SAID E 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 5, A DISTANCE OF 295.50 FEET; THENCE, PROCEED NORTH 89 DEGREES 49 MINUTES 20 SECONDS EAST PARALLEL TO THE SOUTH LINE OF SAID NE 1/4 OF THE SW 1/4 OF SECTION 5, A DISTANCE OF 190.78 FEET TO THE EAST LINE OF SAID NE 1/4 OF THE SW 1/4 OF SECTION 5, THENCE, PROCEED SOUTH 03 DEGREES 31 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID

NE 1/4 OF THE SW 1/4 OF SECTION 5, A DISTANCE OF 295.50 FEET TO THE SOUTHEAST CORNER OF SAID NE 1/4 OF THE SW 1/4 OF SECTION 5; THENCE PROCEED SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST ALONG THE SOUTH OF SAID NE 1/4 OF THE SW 1/4 OF SECTION 5, A DISTANCE OF 190.78 FEET TO THE POINT OF BEGINNING, CONTAINING 1.292 ACRES, MORE OR LESS, AND BEING SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS, SERVITUDES AND RESTRICTIONS OF RECORD OR USE.

LESS AND EXCEPT:

A certain tract or parcel of land being situated in the northeast 1/4 of the southwest 1/4 of Section 5, Township 17 North, Range 3 East, Ouachita Parish, Louisiana, and being more particularly described as follows: Commence at a spindle found marking the southeast corner of the northeast 1/4 of the southwest 1/4 of Section 5, Township 17 North, Range 3 East, Ouachita Parish, Louisiana for the POINT OF BEGINNING (said point being In Edwards Road); thence, proceed South 89°54'26" West along the south line of the northeast 1/4 of the southwest 1/4 of said Section 5, a distance of 25.33 feet to a spindle set at the Intersection of the centerline of Pankey Road; thence, proceed North 03°35'03" East along the centerline of Pankey Road, a distance of 1252.96 feet to a spindle set on the north line of the northeast 1/4 of the southwest 1/4 of said Section 5; thence, proceed South 89°48'09" East along the north line of the northeast 1/4 of the southwest 1/4 of said Section 5, a distance of 25.79 feet to a 3/4" rebar found marking the northeast corner of the northeast 1/4 of the southwest 1/4 of said Section 5; thence, proceed South 03°36'20" West along the east line of the northeast 1/4 of the southwest 1/4 of said Section 5, a distance of 1252.86 feet to the POINT OF BEGINNING, containing 0.734 acres, more or less, and being subject to the rights-of-way of Pankey Road and all other rights-of-way, easements or servitudes of record or of use. This description is based on the Boundary Survey and Plat prepared by Thomas A. Semmes, Jr., Registered Professional Land Surveyor, dated April, 1997.

Which has the address of 520 Edwards Road, West Monroe, la. 71292

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA
September 12, 2024 October 10, 2024

SHERIFF'S SALE

ROCKET MORTGAGE, LLC F/K/A QUICKEN LOANS, LLC F/K/A QUICKEN LOANS INC.

VS.NO. 2024-2094

HORACE T. MATTHEWS, JR. A/K/A HORACE T. MATTHEWS A/K/A HORACE MATTHEWS

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 16, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 36 OF BRECKENRIDGE ESTATES, SITUATED IN SECTIONS 12 AND 18, TOWNSHIP 18 NORTH, RANGE 4 EAST AND ALSO A PORTION OF LOTS 12, 13, AND 20 OF MIDWAY SUBDIVISION RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA
September 12, 2024 October 10, 2024

ADVERTISEMENT FOR BIDS

Monroe Housing Authority will receive sealed bids for the following: Vacant Unit Turnaround Service Contract 2024, Project No. 24GEN.01. VUTA

Bids will be accepted until 2:00 PM, Thursday, November 7, 2024, at the office of the Monroe Housing Authority located at 300 Harrison Street, Monroe, Louisiana 71201.

ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHALL NOTIFY MONROE HOUSING AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NO LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

Complete bidding documents for this project are available in electronic form to bonafide prime bidders. They may be obtained without charge and without deposit from Monroe Housing Authority; e-mail request to frugeh@monroeha.com. Printed copies are not available, but arrangements can be made to obtain them through most reprographic firms.

Bids shall be accepted from contractors who are licensed under LA R.S. 37:150-2173 for the classification of Building Construction (statewide). No bid may be withdrawn for a period of sixty (60) days after receipt of bids. Attention is called to the provisions for equal employment opportunity; and payment of no less than the minimum salaries and wages as set forth in the specification must be paid on this project. Monroe Housing Authority reserves the right to reject any or all bids for just cause per State Public Bid Law or to waive any informality in the bidding.

Date: October 7, 2024 Monroe Housing Authority By: William V. Smart, Executive Director

Run:

10/10

10/17

10/24

PUBLIC NOTICE

In accordance with the provisions of Act 366 of the 2023 Session of the Louisiana Legislature, notice is given that Ouachita Parish Assessor Stephanie Smith intends to increase her compensation for the term beginning January 1, 2025.

10.10, 10.17

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Board of Commissioners of Bastrop Area Fire Protection District No. 2 of the Parish of Morehouse, State of Louisiana (the "Governing Authority"), acting as the governing authority of Bastrop Area Fire Protection District No. 2 of the Parish of Morehouse, State of Louisiana (the "District"), on August 8, 2024, NOTICE IS HEREBY GIVEN that a special election will be held within the District on SATURDAY, DECEMBER 7, 2024, and that there will be submitted to all registered voters in the District qualified and entitled to vote at the election under the Constitution and Laws of the State of Louisiana and the United States, the following proposition, to-wit:

SERVICE CHARGE RENEWAL PROPOSITION

Shall Bastrop Area Fire Protection District No. 2 of the Parish of Morehouse, State of Louisiana (the "District"), continue to levy and collect an annual service charge of One Hundred and Seventy-Five Dollars (\$175) on each residential or commercial structure and on each mobile home located wholly or partly in the District, whether occupied or unoccupied (an estimated \$380,000 reasonably expected at this time to be collected from the levy of the service charge for one entire year), pursuant to La. R.S. 40:1502.1, for a period of ten (10) years, beginning with the year 2025 and ending with the year 2034, inclusive, for the purpose of constructing, purchasing, maintaining and operating fire protection equipment and facilities, title to which shall be in the public, and paying fire department salaries?

(Continued to Page 11B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

The said special election will be held at the following polling places situated within the District, which polls will open at seven o'clock (7:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

- Precinct Location
- 03-1Agriculture Building, 9609 Marlatt Street, Bastrop (IN PART)
- 03-2Agriculture Building, 9609 Marlatt Street, Bastrop (IN PART)
- 06Agriculture Building, 9609 Marlatt Street, Bastrop (IN PART)
- 07Morehouse Activity Center, 9555 Marlatt Street, Bastrop (IN PART)
- 07-1Morehouse Activity Center, 9555 Marlatt Street, Bastrop (IN PART)
- 08Morehouse Activity Center, 9555 Marlatt Street, Bastrop (IN PART)
- 12Bastrop Kindergarten Center, 1607 Martin L King South, Bastrop (IN PART)
- 13Morehouse Elementary School New Gym, 1001 Madison Ave., Bastrop (IN PART)
- 13-1Morehouse Elementary School New Gym, 1001 Madison Ave., Bastrop (IN PART)
- 20Bastrop High School, 402 Highland Ave., Bastrop (IN PART)
- 21Bastrop High School, 402 Highland Ave., Bastrop (IN PART)
- 21-1Bastrop High School, 402 Highland Ave., Bastrop (IN PART)
- 23Bastrop High School Gym Foyer, 402 Highland Ave., Bastrop
- 24Bastrop High School Gym Foyer, 402 Highland Ave., Bastrop
- 26-1Agriculture Building, 9609 Marlatt Street, Bastrop (IN PART)
- 27Bastrop High School Gym Foyer, 402 Highland Ave., Bastrop (IN PART)
- 27-1Bastrop High School Gym Foyer, 402 Highland Ave., Bastrop (IN PART)
- 31Collinston City Hall, 4618 Main Street, Collinston (IN PART)
- 31-1Collinston City Hall, 4618 Main Street, Collinston (IN PART)
- 35Collinston City Hall, 4618 Main Street, Collinston (IN PART)
- 37Morehouse Activity Center, 9555 Marlatt Street, Bastrop
- 39-1Bastrop Kindergarten Center, 1607 Martin L King South, Bastrop
- 39-2Bastrop Kindergarten Center, 1607 Martin L King South, Bastrop
- 40Bastrop High School, 402 Highland Avenue, Bastrop (IN PART)
- 45Bonita Municipal Center, 14991 Henry Street, Bonita (IN PART)
- 48Bonita Municipal Center, 14991 Henry Street, Bonita (IN PART)

The polling places set forth above shall be the polling places at which the said election shall be held, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law.

As required by La. R.S. 18:1285(A)(1)(a)(v), the estimated cost of the election provided for in this Notice of Election, as determined by the Louisiana Secretary of State and furnished to the District based upon the provisions of Chapter 8-A of the Election Code is \$4,400.

The said special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, the Bastrop Central Fire Station, 717 N. Marable St., Bastrop, Louisiana, on TUESDAY, DECEMBER 10, 2024, at FOUR-THIRTY O'CLOCK (4:30) P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the result of the said special election. All registered voters of the District are entitled to vote at said special election and voting machines will be used.

THUS DONE AND SIGNED at Bastrop, Louisiana, on this, the 8th day of August, 2024.

ATTEST: /s/ James Boyd
Chairman
/s/ James Boyd
Secretary
10.10, 10.17, 10.24, 10.31

PARISH OF MOREHOUSE PUBLIC NOTICE

Parcel# 03004/006/00017
Assessment# 5200149075

Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed properties. These properties have previously been adjudicated to the Parish of Morehouse for unpaid taxes. The property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public hearing requirement. For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamilaponeck.com

Parcel# 03004/006/00017 Assessment# 5200149075

Municipal Address: 1210 Baron Street, Bastrop, LA 71220 (Morehouse Parish)

Brief Legal: LOT 17 BL 6 SNYDER & VOLK S. WASHINGTON ADDN PLAT BK 2, P 65.

Legal Description: Lot 17 of Block 6 of Snyder and Volk South Washington Addition to Bastrop, Louisiana, as per plat thereof recorded in Official Plat Book 2, Page 65, of the Records of Morehouse Parish, Louisiana. 10.10

SUCCESSION OF LENA MAE DOMINO MONTGOMERY PROBATE DOCKET: 9674

4th JUDICIAL DISTRICT COURT
MOREHOUSE PARISH, LOUISIANA

NOTICE OF APPLICATION TO ENTER INTO SALE OF
UNDIVIDED INTEREST IN IMMOVABLE PROPERTY

WHEREAS, the administrator of the above estate, has made application to the Court for authority to enter into the sale of the undivided interest of the succession in and to the hereinafter described property, to wit:

IMMOVABLE PROPERTY

Lot 21 of Gladney's Third Country Club Addition, Bastrop, Louisiana, as per plat thereof recorded in Official Plat Book 2, Page 134, of the Records of Morehouse Parish, Louisiana, subject to such covenants and restrictions as are of record and in force affecting said property.

Notice is hereby given to all parties whom it may concern, including the heirs and creditors of the decedent herein, and of her estate, be ordered to make any opposition which they have or may have to such application, at any time, prior to the issuance of the order or judgment authorizing, approving and homologating such application and that such order or judgment may be issued after the expiration seven (7) days, from the date of the last publication of such notice, all in accordance with law.

BY ORDER OF THE COURTS/ BRITNEE WALLACE, DEPUTY CLERK
10.10

SOUTHWEST OUACHITA WATERWORKS, INC.

1840 Highway 3033, West Monroe, LA. 71292 318-325-3371
e-mail: swow@comcast.net

PUBLIC NOTICE

Southwest Ouachita Waterworks, Inc. (hereinafter called SWOW) recently violated a drinking water standard. Although this incident was NOT an emergency, you, as our customer, have a right to know what happened and what we did (or are doing) to correct this situation.

The SOUTHWEST OUACHITA WATERWORKS, INC. is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51:XII)] and the Federal Primary Drinking Water Regulations (40 CFR Part 141).

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acids (HAAs). Some people who drink water containing TTHMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.

In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAAs at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs and HAAs standard for public water systems serving less than 10,000 individuals initially became effective and enforceable on January 1, 2004. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the THIRD quarter of 2024 show that the system's current TTHMs LRAAs is 86 ppb at DBP02 - PHILPOT RD & CHARLIE MCCAIN RD; Thus, the system is currently in violation of the TTHMs standard.

The last quarter of 2023 Southwest Ouachita Waterworks began to experience problems at our Cooney Bonnett (#6) Well site. Due to the extent of the problems within the well it was decided to shut the well down and provide water to those customers from alternate well sites (Larry Henry #1 and Charlie Griggs #7). Additional chlorine adjustments were made at the Larry Henry and Charlie Griggs well sites to be able to reach our farthest points and maintain state requirements. Southwest Ouachita Waterworks is nearing completion of the new well for the Cooney Bonnett site. Southwest Ouachita Waterworks will continue to monitor and make any additional adjustments as needed until the new well is operational.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

THIS IS NOT AN EMERGENCY. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long term exposure to TTHMs and HAAs levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse effects on human health.

This notice is being sent to you by SOUTHWEST OUACHITA WATERWORKS, INC. If you have questions about this notice, please contact the water system directly by telephone: 318-325-3371, by mail: 1840 Highway 3033, West Monroe, LA. 71292-1009, or by e-mail: swow@comcast.net. In addition, you may also contact our System Manager/Operator, Tommy Joe Carter, at 318-237-6390. You may also view this notice at: swow.statementviewer.com. Click on PUBLIC NOTICES. SEPTEMBER 2024 PUBLIC NOTICE.

10.10

NOTICE TO BIDDERS

SEALED BIDS will be received by the Ouachita Parish Police Jury, 100 Bry Street, Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, November 5, 2024, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, November 5, 2024, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:

INSECTICIDES 2025 FOR

OUACHITA PARISH MOSQUITO ABATEMENT

Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 100 Bry St, Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.

Bidders have the option to submit bids electronically at www.bidnetdirect.com/ouachitaparishpolicejury.

THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

OUACHITA PARISH POLICE JURY

Publication Dates:

October 10, 2024

October 17, 2024

October 24, 2024

NOTICE OF AVAILABILITY OF PROPOSED 2025 BUDGET AND PUBLIC HEARING

In accordance with Louisiana law and pursuant to its contractual obligations, notice is hereby given by the Living Well Foundation, domiciled in West Monroe, State of Louisiana, that its proposed budget for the year January 1, 2025, to December 31, 2025, was duly introduced at its regular meeting held on October 3, 2024, and will be considered for adoption at its regular meeting to be held at 7:30 a.m. on Thursday, November 7, 2024, at the WMWO Chamber of Commerce, 112 Professional Drive, West Monroe, LA.

The proposed budget of the Living Well Foundation is available for public inspection at the Living Well Foundation office, 3711 Cypress Street, Suite 1, West Monroe, LA 71291. Any comments concerning or in opposition to the proposed budget must be in writing and filed with the President/CEO at 3711 Cypress Street, Suite 1, West Monroe, LA, 71291, within 10 days of the first publication of this notice. Comments will be heard and a public hearing on any opposition will be conducted at the date, time, and place of that stated meeting prior to the consideration of the adoption of that proposed budget. Questions may be directed to the Living Well Foundation, President/CEO, at 318-396-5066.

10.10, 10.17

NOTICE OF PENDING FORFEITURE

On August 26, 2024, in Ouachita Parish, Metro Narcotics Unit seized for forfeiture a total of \$14,316 U.S. Currency from Kyle A. Schaeffer pursuant to LSA-R.S.40:2601 et seq.

The property was seized with respect to the alleged violation of Section 2603 and 2604 of the Seizure and Controlled Dangerous Substances Property Act of 1989 and will be forfeited pursuant to that Act.

If any person desires to contest the forfeiture of this property, they must mail a claim to the seizing agency and the District Attorney's Office, P.O. Box 1652, Monroe, LA, 71210 stating your interest in the property. The claim must be mailed, certified mail, return receipt requested, within thirty (30) days from the date this notice appears in the Ouachita Citizen. The Court may grant an extension for good cause shown if a motion requesting an extension is filed within sixty (60) days of this publication. The seizing agency in this matter is the Metro Narcotics Unit, 500 Natchitoches St., West Monroe, LA 71291.

Under R.S.40:2610, the claim shall be in affidavit form, signed by the claimant under oath, before one who has authority to administer the oath, under penalty of perjury or false swearing. It shall set forth the caption of the forfeiture proceedings, the address where the claimant will accept mail, the nature and extent of claimant's interest in the property, the date and identity of the transferor/seller, and the circumstances of the claimant's acquisitions, the specific provisions of this law asserting that the property is not subject to forfeiture, all essential facts supporting the assertion and the specific relief sought.

The failure to timely mail a claim to the seizing agency and the District Attorney's Office will result in forfeiture of the property to the State of Louisiana without further notice or hearing.

STATE OF LOUISIANA

G. SCOTT MOORE

ASST. DISTRICT ATTORNEY

10.10

1983 Mercedes 300DT/vin# WDBAB33A1DB021095 is stored at River City Towing, 1621 Southern Ave, Monroe, LA, 71202. If all current charges are not paid and vehicle not claimed by the owner by November 1st, 2024, a permit to sell or dismantle may be obtained.
Publish: 10.10, 10.17

PUBLIC NOTICE

The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on October 21, 2024, concerning proposed Ordinance No. 9500, "An Ordinance adopting Section 15-24 of the compiled ordinances of Ouachita Parish prohibiting the sale or distribution of mitragynine speciosa (sometimes referred to as "kratom") in the unincorporated area of Ouachita Parish" said hearing to be held in the Police Jury meeting room in the Ouachita Parish Police Jury Administrative Building, 100 Bry Street, Monroe, LA 71201.

All interested parties are urged to attend.

Karen Cupit

Recording Secretary

Publication Dates:

October 10, 2024

October 17, 2024

NOTICE

Parcel No. 7461

Estate of Catherine Ronaldson Smith

Estate of Gordon Ronaldson Smith

Nell Smith Powell aka Nell Smith Guerra or Estate

Michael Powell or Estate

The Sterlington Corporation

Cypress Knee Properties, LLC

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel#7461 / No Municipal Address: (4th Street, Sterlington, LA 71280)

Brief Legal: LOTS 11, 13, 14, 19, 20 & E2 LOT 18 SQ 7 UNIT 3 DAVIS LOWE ADDN

Legal Description: Lots 11, 13, 14, 19, 20 and the East Half (E ½) of Lot 18 of Block 7, Unit 3, of Davis Lowe Subdivision, as per plat in Plat Book 9, page 45, records of Ouachita Parish

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
10.10

NOTICE TO BIDDERS

Sealed Bids will be received by the Ouachita Parish School Board, 1600 N. 7th Street, West Monroe, Louisiana 71291 until 11 A.M., November 6, 2024

For: West Monroe High School

Tennis Court Addition and Resurfacing Project

201 Riggs St.

West Monroe, LA 71291 Ouachita Parish School System

BID NUMBER: 11-25

Complete Bidding Documents for this project are available in electronic form.

and without deposit from www.centralbidding.com. Printed copies are not available from the Engineer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Engineer at

Simpson Sports Engineering, LLC

4241 Little Farms Drive

Zachary, LA 70791

Telephone: (225) 235-9638

E-mail: dsimpson@simpsonsportseng.com

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A mandatory pre-bid conference will be held October 29, 2024 at 11:00 A.M., beginning at the tennis courts at West Monroe High School, West Monroe, LA 71291 campus. Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTEST: OUACHITA PARISH
SCHOOL BOARD Mr. Todd Guice

Tommy Comeaux, President

They may be obtained without charge

Publications Dates: 10-3-2024 / 10-10-2024 / 10-17-2024

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M., November 4th, 2024 at which time they will be publicly opened and read aloud for:

BID: 12-25 PROPERTY SALE - OLD MYLES SCHOOL

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

DATE: DATE: DATE:

ATTEST:

Publish Ouachita Citizen

October 3, 2024 October 10 2024 October 17, 2024

Todd Guice Secretary

10.3, 10.10, 10.17

ADVERTISEMENT FOR BIDS

Monroe Housing Authority will receive sealed bids for the REPLACEMENT OF THE ROOF AT CENTRAL MAINTENANCE. Bids will be accepted until 2:00 PM, Tuesday, October 29, 2024, at the office of the Monroe Housing Authority in the Boardroom, located at 300 Harrison Street, Monroe, Louisiana 71201. Bids will be opened and read aloud at that time.

ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHALL NOTIFY MONROE HOUSING AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NO LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

Complete bidding documents for this project are available in electronic form to bonafide prime bidders. They may be obtained without charge and without deposit from Monroe Housing Authority; e-mail request to frugh@monroeha.com. Printed copies are not available, but arrangements can be made to obtain them through most reprographic firms.

No bid may be withdrawn for a period of sixty (60) days after receipt of bids. Monroe Housing Authority reserves the right to reject any or all bids for just cause per State Public Bid Law or to waive any informality in the bidding.

Date: September 30, 2024 Monroe Housing Authority By: William V. Smart, Executive Director

Run:

10/3

10/10

10/17

ADVERTISEMENT FOR BIDS

Monroe Housing Authority will receive sealed bids for the RESURFACING OF THE PARKING LOT AT MCKEEN PLAZA. Bids will be accepted until 2:00 PM, Thursday, October 31, 2024, at the office of the Monroe Housing Authority in the Boardroom, located at 300 Harrison Street, Monroe, Louisiana 71201. Bids will be opened and read aloud at that time.

ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHALL NOTIFY MONROE HOUSING AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NO LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

Complete bidding documents for this project are available in electronic form to bonafide prime bidders. They may be obtained without charge and without deposit from Monroe Housing Authority; e-mail request to frugh@monroeha.com. Printed copies are not available, but arrangements can be made to obtain them through most reprographic firms.

No bid may be withdrawn for a period of sixty (60) days after receipt of bids. Monroe Housing Authority reserves the right to reject any or all bids

(Continued to Page 12B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11B)

for just cause per State Public Bid Law or to waive any informality in the bidding.

Date: September 30, 2024 Monroe Housing Authority By: William V. Smart, Executive Director

Run: 10/3 10/10 10/17

REQUEST FOR PROPOSALS FOR PROGRAM ADMINISTRATION SERVICES AND FINANCIAL MANAGEMENT

The City of West Monroe is accepting proposals from consultants for management and administrative services required for the administration/implementation of Louisiana Watershed Initiative's Local and Regional Watershed Projects Grant Program – MIT Design Support Program (DSP) City of West Monroe Cypress Detention South.

The type of project involved is a drainage improvements project. The selected firm will be required to provide management and administrative services to keep the City in compliance with all federal, state, and local standards, including, but not limited to maintaining program files, updating policies regarding equal opportunity, construction compliance, and financial management.

SCHEDULE OF EVENTS

Publicizing RFP:	September 19, 2024
Deadline for Questions:	October 16, 2024
RFP Submittal Deadline:	October 18, 2024
Estimated Contractor Selection:	October 24, 2024

All proposals must be sealed and identified on the outside as:

PROPOSAL FOR ADMINISTRATIVE SERVICES
CITY OF WEST MONROE – MIT DESIGN SUPPORT PROGRAM (DSP)
CYPRESS DETENTION SOUTH PROJECT

Address proposals to:

CITY OF WEST MONROE
ATTN: ANDREA PATE
2305 N 7TH STREET
WEST MONROE, LA 71291

All proposals will be scored and ranked with the highest rated firm being awarded a contract. Provide **four (4) copies** of the proposal and the required supplemental information.

Project Duration: The performance period for this project is March 1, 2023 – February 28, 2027. The activities undertaken by the selected contractor will not span the entire date range but will be within this period.

PART ONE: SCOPE OF SERVICES

The level and scope of services needed will be determined by the City. It is the intention of the City to award a cost reimbursement contract to the selected proposer. The services to be provided will include, but not be limited to:

Page 1 of 6

The proposer agrees not to discriminate in its employment practices and shall render services under the agreement if proposal is selected without regard to race, color, age, religion, sex, sexual orientation, gender identity, national origin, veteran status, genetic information, political affiliation or disabilities. Any act of discrimination committed by the proposer, or failure to comply with these statutory obligations when applicable shall be grounds for termination of the agreement.

Financial Management:

Proposer will comply with 29 CFR 5.5. Proposer also agrees to adhere to the accounting principles and procedures required therein, utilize adequate internal controls, and maintain necessary source documentation for all costs incurred.

Pre-Construction Phase:

Proposer will schedule a pre-construction meeting. They will be responsible for notifying and inviting all involved parties to the meeting.

Construction Phase:

Obtain any additional classification and/or wage rates in accordance with the requirements of 29 CFR 5.5 and any guidance or directives from the HUD Office of Labor Relations and the State Office of Community Development.

Review each Prime and Sub-contractor's weekly payroll (Optional Form WH-347 or equivalent) information provided by the contractor(s) throughout the construction period for all the data and information required by 29 CFR 5.5 to include employee information, work classification, rate of pay, gross wages earned, deductions, net pay is complete and accurate. Provide assistance to the City to remedy all discovered payroll deficiencies or underpayments.

Conduct on-site employee interviews for at least each classification and compare the results with the appropriate payrolls and wage decision. Record the results of each interview on the HUD form 11 "Record of Employee Interview" and resolve any discrepancies. Initiate actions required for any wage restitution actions including notifications, computations and certified payroll corrections.

Monitoring and Closeout:

Assist the City during all desktop and/or on-site monitoring visits. Assist the City with all necessary written responses required from the monitoring visits. Prepare all necessary Closeout documents for the City.

Page 2 of 6

PART TWO: PROPOSALS

Include the following information under the title "Proposal for Administrative Services – City of West Monroe – MIT Design Support Program (DSP) Cypress Detention South Project":

- Name of proposer
- Proposer address
- Proposer telephone number
- Proposer federal tax identification number
- Name, title address, telephone number, fax number, and email address of contact person authorized to contractually obligate the proposer on behalf of the proposer.

Contents of Proposal

Letter and number responses exactly as the questions are presented herein. Submitted proposals must contain the following information:

- Introduction (transmittal letter)
- Background and Experience
- Specialized Knowledge
- Personnel/Professional Qualifications
- Approach

1. Introduction (transmittal letter)

By signing the letter and/or offer, the proposer certifies that the signatory is authorized to bind the proposer. The proposal must include:

- A brief statement of the proposer's understanding of the scope of the work to be performed;
- A confirmation that the proposer meets the appropriate state licensing requirements to practice in the State of Louisiana if applicable;
- A confirmation that the proposer has not had a record of substandard work within the last five years;
- A confirmation that the proposer has not engaged in any unethical practices within the last five years;
- A confirmation that, if awarded the contract, the proposer acknowledges its complete responsibility for the entire contract, including payment of any and all charges resulting from the contract;
- Any other information that the proposer feels appropriate;

Page 3 of 6

The signature of an individual who is authorized to make offers of this nature in the name of the proposer submitting the proposal.

2. Background and Experience

Proposers will:

- Describe Proposer's firm by providing its full legal name, date of establishment, type of entity and business expertise, short history, current ownership structure and any recent or materially significant proposed change in ownership.
- Describe any prior engagements in which Proposer's firm assisted a governmental entity in dealings projects relating to CDBG. Proposer will include all examples of work on similar projects as described in Part One. Proposer will provide a list of completed CDBG projects. Proposer will provide the names, phone numbers, and emails of contact persons in the organizations for whom any projects referenced in this section were conducted. Proposer will include written references (letters or forms are acceptable) from previous clients attesting to the quality of work proposer cites in this section.
- Describe any issue that would be uniquely relevant in evaluating the experience of the proposer's firm to handle the proposed project.
- Provide current information on professional errors and omissions coverage carried by Proposer's firm, including the amount of coverage.

3. Specialized Knowledge

Proposers will:

Describe their knowledge of HUD's requirements for the Community Development Block Grant Program.

4. Personnel/Professional Qualifications

Proposers will:

- Identify staff members in the job classifications of (1) Executive, (2) Project Manager, (3) Analyst III, (4) Analyst II, who would be assigned to act for Proposer's firm in key management and field positions providing the services described in the Proposal, and the functions to be performed by each.
- Include resumes or curriculum vitae of each such staff member designated above, including name, position, telephone number, fax number, email address, education, and years and type of experience. Describe, for each such person, the projects relevant to CDBG they have worked on. Provide the names, telephone numbers, and email addresses of contact

Page 4 of 6

persons with the firms or organizations with whom these staff members worked on CDBG projects.

c. Estimate the number of persons to be assigned to this project.

5. Approach

Proposers will:

a. Clearly describe the unique approach, methodologies, knowledge and capability to be employed in the performance of the Scope of Services. Present any pertinent additional information not discussed in the Scope of Work for consideration.

6. Proposed Compensation

Proposers will:

For each separate task identified above in the Scope of Services, the proposer will provide a total price per task. The total price per task will include all costs associated with the task, including direct labor, overhead, and reimbursable expenses. The Proposal will include a completed "Cost Reasonableness Form" provided with this Request. The final price per task of the selected firm will be subject to a cost reasonableness determination and final negotiation. Profit to be negotiated upon Contract Award.

PART THREE: SELECTION CRITERIA

All responses to the proposal will be evaluated according to the following criteria and corresponding point system. The proposals will be evaluated based on written materials. Sufficient information must be included in the proposal to ensure the correct rating. Incomplete or incorrect information may result in a lower evaluation.

Rating Factor	Maximum Points
Qualifications	20
Experience	40
Capabilities	20
Cost	20
Maximum Total Score	100

Page 5 of 6

Cost Reasonableness Determination Form

City of West Monroe
City of West Monroe – MIT Design Support Program (DSP)
Cypress Detention South Project
Administrative Consultant Services

Proposer:	
Date:	, 2024

Direct Labor Rate:	
Overhead Multiplier:	
Profit:	
Total Hourly Rate (w/o Profit):	

Description	Manhours per Task	Hourly Rate w/out Profit	Total Cost per Task
Establish and maintain program files			
Civil Rights and Equal Opportunity			
Financial Management			
Pre-Construction Phase			
Construction Phase: Obtain Additional Classification			
Construction Phase: Review of weekly payrolls (Monthly Task)			
Construction Phase: Conduct On-site labor interviews			
Monitoring & Closeout			

9.26, 10.3, 10.10

REQUEST FOR PROPOSALS FOR PROGRAM ADMINISTRATION SERVICES AND FINANCIAL MANAGEMENT

The City of West Monroe is accepting proposals from consultants for management and administrative services required for the administration/implementation of Louisiana Watershed Initiative's Local and Regional Watershed Projects Grant Program – Round 2 – New Black Bayou Stormwater Pumping Station.

The type of project involved is a drainage improvements project. The selected firm will be required to provide management and administrative services to keep the City in compliance with all federal, state, and local standards, including, but not limited to maintaining program files, updating policies regarding equal opportunity, construction compliance, and financial management.

SCHEDULE OF EVENTS

Publicizing RFP:	September 19, 2024
Deadline for Questions:	October 16, 2024
RFP Submittal Deadline:	October 18, 2024
Estimated Contractor Selection:	October 24, 2024

All proposals must be sealed and identified on the outside as:

PROPOSAL FOR ADMINISTRATIVE SERVICES
CITY OF WEST MONROE - LWI ROUND 2
NEW BLACK BAYOU STORMWATER PUMPING STATION PROJECT

Address proposals to:

CITY OF WEST MONROE
ATTN: ANDREA PATE
2305 N 7TH STREET
WEST MONROE, LA 71291

All proposals will be scored and ranked with the highest rated firm being awarded a contract. Provide **four (4) copies** of the proposal and the required supplemental information.

Project Duration: The performance period for this project is March 1, 2023 – February 28, 2027. The activities undertaken by the selected contractor will not span the entire date range but will be within this period.

PART ONE: SCOPE OF SERVICES

The level and scope of services needed will be determined by the City. It is the intention of the City to award a cost reimbursement contract to the selected proposer. The services to be provided will include, but not be limited to:

Page 1 of 6

General Program Administrative Tasks:

Establish project files in the local governing body's office. These files must demonstrate compliance with all applicable state, local, and federal regulations. The project files must be monitored throughout the program so that all necessary documentation is retained in the City's files. The proposer will submit an initial wage determination prior to bid document finalization to the City and/or Project Engineer. If a wage revision is needed, it must be submitted no less than 10 days prior to the bid opening and provide the updated wage decision to the City and/or Project Engineer. Obtain contractor clearances and attend pre-construction conference.

Civil Rights and Equal Opportunity:

The proposer agrees not to discriminate in its employment practices and shall render services under the agreement if proposal is selected without regard to race, color, age, religion, sex, sexual orientation, gender identity, national origin, veteran status, genetic information, political affiliation or disabilities. Any act of discrimination committed by the proposer, or failure to comply with these statutory obligations when applicable shall be grounds for termination of the agreement.

Financial Management:

Proposer will comply with 29 CFR 5.5. Proposer also agrees to adhere to the accounting principles and procedures required therein, utilize adequate internal controls, and maintain necessary source documentation for all costs incurred.

Pre-Construction Phase:

Proposer will schedule a pre-construction meeting. They will be responsible for notifying and inviting all involved parties to the meeting.

Construction Phase:

Obtain any additional classification and/or wage rates in accordance with the requirements of 29 CFR 5.5 and any guidance or directives from the HUD Office of Labor Relations and the State Office of Community Development.

Review each Prime and Sub-contractor's weekly payroll (Optional Form WH-347 or equivalent) information provided by the contractor(s) throughout the construction period for all the data and information required by 29 CFR 5.5 to include employee information, work classification, rate of pay, gross wages earned, deductions, net pay is complete and accurate. Provide assistance to the City to remedy all discovered payroll deficiencies or underpayments.

Conduct on-site employee interviews for at least each classification and compare the results with the appropriate payrolls and wage decision. Record the results of each interview on the HUD form 11 "Record of Employee Interview" and resolve any discrepancies. Initiate actions required for any wage restitution actions including notifications, computations and certified payroll corrections.

Monitoring and Closeout:

Assist the City during all desktop and/or on-site monitoring visits. Assist the City with all necessary written responses required from the monitoring visits. Prepare all necessary Closeout documents for the City.

Page 2 of 6

PART TWO: PROPOSALS

Include the following information under the title "Proposal for Administrative Services – City of West Monroe – LWI Round 2 – New Black Bayou Stormwater Pumping Station Project":

- Name of proposer
- Proposer address
- Proposer telephone number
- Proposer federal tax identification number
- Name, title address, telephone number, fax number, and email address of contact person authorized to contractually obligate the proposer on behalf of the proposer.

Contents of Proposal

Letter and number responses exactly as the questions are presented herein. Submitted proposals must contain the following information:

- Introduction (transmittal letter)
- Background and Experience
- Specialized Knowledge
- Personnel/Professional Qualifications
- Approach

1. Introduction (transmittal letter)

By signing the letter and/or offer, the proposer certifies that the signatory is authorized to bind the proposer. The proposal must include:

- A brief statement of the proposer's understanding of the scope of the work to be performed;
- A confirmation that the proposer meets the appropriate state licensing requirements to practice in the State of Louisiana if applicable;
- A confirmation that the proposer has not had a record of substandard work within the last five years;
- A confirmation that the proposer has not engaged in any unethical practices within the last five years;
- A confirmation that, if awarded the contract, the proposer acknowledges its complete responsibility for the entire contract, including payment of any and all charges resulting from the contract;
- Any other information that the proposer feels appropriate;
- The signature of an individual who is authorized to make offers of this nature in the name of the proposer submitting the proposal.

Page 3 of 6

2. Background and Experience

Proposers will:

- Describe Proposer's firm by providing its full legal name, date of establishment, type of entity and business expertise, short history, current ownership structure and any recent or materially significant proposed change in ownership.
- Describe any prior engagements in which Proposer's firm assisted a governmental entity in dealings projects relating to CDBG. Proposer will include all examples of work on similar projects as described in Part One. Proposer will provide a list of completed CDBG projects. Proposer will provide the names, phone numbers, and emails of contact persons in the organizations for whom any projects referenced in this section were conducted. Proposer will include written references (letters or forms are acceptable) from previous clients attesting to the quality of work proposer cites in this section.
- Describe any issue that would be uniquely relevant in evaluating the experience of the proposer's firm to handle the proposed project.
- Provide current information on professional errors and omissions coverage carried by Proposer's firm, including the amount of coverage.

3. Specialized Knowledge

Proposers will:

Describe their knowledge of HUD's requirements for the Community Development Block Grant Program.

4. Personnel/Professional Qualifications

Proposers will:

- Identify staff members in the job classifications of (1) Executive, (2) Project Manager, (3) Analyst III, (4) Analyst II, who would be assigned to act for Proposer's firm in key management and field positions providing the services described in the Proposal, and the functions to be performed by each.
- Include resumes or curriculum vitae of each such staff member designated above, including name, position, telephone number, fax number, email address, education, and years and type of experience. Describe, for each such person, the projects relevant to CDBG they have worked on. Provide the names, telephone numbers, and email addresses of contact persons with the firms or organizations with whom these staff members worked on CDBG projects.
- Estimate the number of persons to be assigned to this project.

Page 4 of 6

5. Approach

Proposers will:

a. Clearly describe the unique approach, methodologies, knowledge and capability to be employed in the performance of the Scope of Services. Present any pertinent additional information not discussed in the Scope of Work for consideration.

6. Proposed Compensation

Proposers will:

For each separate task identified above in the Scope of Services, the proposer will provide a total price per task. The total price per task will include all costs associated with the task, including direct labor, overhead, and reimbursable expenses. The Proposal will include a completed "Cost Reasonableness Form" provided with this Request. The final price per task of the selected firm will be subject to a cost reasonableness determination and final negotiation. Profit to be negotiated upon Contract Award.

PART THREE: SELECTION CRITERIA

All responses to the proposal will be evaluated according to the following criteria and corresponding point system. The proposals will be evaluated based on written materials. Sufficient information must be included in the proposal to ensure the correct rating. Incomplete or incorrect information may result in a lower evaluation.

Rating Factor	Maximum Points
Qualifications	20
Experience	40
Capabilities	20
Cost	20
Maximum Total Score	100

Cost Reasonableness Determination Form

City of West Monroe
Louisiana Watershed Initiative - Round 2
New Black Bayou Stormwater Pumping Station
Administrative Consultant Services

Page 5 of 6

Proposer:	
Date:	, 2024

Direct Labor Rate:	
Overhead Multiplier:	
Profit:	
Total Hourly Rate (w/o Profit):	

Description	Manhours per Task	Hourly Rate w/out Profit	Total Cost per Task
Establish and maintain program files			
Civil Rights and Equal Opportunity			
Financial Management			
Pre-Construction Phase			
Construction Phase: Obtain Additional Classification			
Construction Phase: Review of weekly payrolls (Monthly Task)			
Construction Phase: Conduct On-site labor interviews			
Monitoring & Closeout			

9.26, 10.3, 10.10

(Continued to Page 13B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 12B)

LEGAL NOTICE

NOTICE is hereby given by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5398 attached hereto as Exhibit "A" was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 1st day of October, 2024, and will be considered for adoption at the regular meeting of the Mayor and Board of Aldermen on the 15th day of October, 2024 at 6:00p.m., City Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana. Any opposition to the proposed Ordinance must be in writing, filed with the City Clerk within 15 days of the first publication of this Legal Notice. A public hearing will be held on any such written opposition at the time, date and place set forth above for the consideration of the adoption of the proposed Ordinance.

Cindy Emory
City Clerk
City of West Monroe

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5398

MOTION BY: Mr. Hamilton
SECONDED BY: Mr. Westerburg

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO SELL CERTAIN DESCRIBED IMMOVABLE PROPERTY WHICH IS NOT NEEDED FOR ANY PUBLIC PURPOSE BY THE CITY OF WEST MONROE, LOUISIANA TO MICHAEL THOMAS MAYO FOR THE CASH SUM OF \$500.00; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the City of West Monroe, Louisiana, owns certain immovable property which is no longer needed for public purposes, and

WHEREAS, the price offered, and the terms and conditions provided for the purchase of the property is fair and reasonable, and the sale of that immovable property will be beneficial to the City of West Monroe and its residents.

NOW, THEREFORE:

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana ("CITY") is hereby authorized to sell certain immovable property which is not needed for any public purpose by the City of West Monroe, Louisiana, which property is more particularly described as follows, to-wit:

Beginning on the North line of Haynes Street 139 feet East of the intersection of the North line of Haynes Street with the East line of Cypress Street; thence run East along the North line of Haynes Street a distance of Eleven (11) feet; thence run North between lines parallel to the East line of Cypress Street a distance of 117 feet.

Also a triangular shaped piece of land described as: Measuring from the intersection of the North line of Haynes Street with the East line of Cypress Street; run north along the East line of Cypress Street a distance of 128 Feet; thence in an easterly direction along a line parallel to Haynes Street a distance of 150 feet to a point of beginning; thence East in a line parallel to Haynes Street a distance of Fifteen (15) feet to an alley; thence north along the East line of a Twenty five (25) foot alley a distance of Fifteen (15) feet; thence in a southwesterly direction to the point of beginning.

to MICHAEL THOMAS MAYO ("BUYER") for and in consideration of the cash sum of FIVE HUNDRED AND NO/100 (\$500.00) DOLLARS, subject to the following conditions:

- a) Subject to any and all subdivision or development restrictions of record, and all further rights-of-way and/or servitudes of record or of use;
- b) CITY reserves and excludes from this conveyance any and all right, title and interest in and to any and all oil, gas and other minerals in, on or under the property, all of such interests being expressly reserved by CITY without any warranty whatsoever from or by BUYER; provided, however, that CITY expressly waives any and all surface rights in and to the Property resulting from this reservation; and CITY may not exercise any rights it may have in and to such oil, gas and other minerals in such a fashion that CITY's right to the use of the surface of the property is disturbed so as to have a substantial negative impact on the operation of any business located upon the property;
- c) Any and all improvements on the property to be conveyed in "as is" condition, without any warranties, express or implied, including but not limited to warranties of valid and merchantable title, as well as warranties as to condition or fitness for a particular purpose or habitability.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute a Deed on behalf of the City of West Monroe, Louisiana, reflecting the price and terms set forth above, and to take any other action or execute any and all other documents deemed by her either necessary or appropriate in order to transfer the above described immovable property as set forth above.

The above ordinance was introduced on September 17, 2024, in regular and legal session convened; notice of this ordinance was published three times in fifteen (15) days, one week apart, as required by R.S. 33:4712; no opposition being filed, it is considered by sections, voted on by yeas and nays, passed and adopted in regular and legal session convened this 15th day of October, 2024, with the final vote being as follows:

YEA: _____
NAY: _____
NOT VOTING: _____
ABSENT: _____
ATTEST: _____

APPROVED THIS 15TH DAY OF
OCTOBER, 2024

CINDY EMORY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

10.10, 10.17, 10.24

Announcement of Public Meeting

Notice is hereby given that at its meeting to be held on Tuesday, November 12, 2024 at 6:00 p.m. at its regular meeting place, the West Monroe Council Chambers, 2305 N. 7th Street, West Monroe, Louisiana, the Mayor and Board of Aldermen plans to consider adopting a resolution ordering and calling an election to be held in the City of West Monroe, State of Louisiana, to authorize the levy of an ad valorem tax therein.

10.10



BOARD OF ALDERMEN REGULAR MEETING
Tuesday, October 01, 2024 at 6:00 PM
Council Chambers, City Hall, 2305 North 7th Street, West Monroe

MINUTES

NOTICE/MINUTES

Call to order/Verification of Attendance

PRESENT
Mayor Staci Mitchell
Polk Brian
Thom Hamilton
Rodney Welch
Ben Westerburg

ABSENT
Morgan Buxton

The meeting was opened with prayer by New Iona Presbyterian Church Pastor Lane Thompson. The Pledge of Allegiance was led by Ouachita 4H members.

Motion to Approve Minutes

Motion to approve the minutes of the September 17, 2024 Regular Council Meeting.

Motion made by Westerburg, Seconded by Welch.
Voting Yea: Brian, Hamilton, Welch, Westerburg

Recognitions/Presentations

Mayor Mitchell presented the Ouachita 4H program with a proclamation honoring National 4H Week, October 7th - 12th.

Mayor's Review

Read aloud by the Mayor: Notice of Public Meeting

Notice is hereby given that at its meeting to be held on Tuesday, November 12, 2024, at 6:00 p.m. at its regular meeting place, the West Monroe Council Chambers, 2305 N. 7th Street, West Monroe, Louisiana, the Mayor and Board of Aldermen plan to consider adopting a resolution ordering and calling an election to be held in the City of West Monroe, State of Louisiana, to authorize the levy of an ad valorem tax therein.

ADMINISTRATION/FINANCE

Ordinance 5397: Ordinance to approve the Agency Participation Agreement with the Office of Debt Recovery.

Motion made by Westerburg, Seconded by Welch.
Voting Yea: Brian, Hamilton, Welch, Westerburg

LEGAL

Ordinance 5398: Introduce Ordinance to declare a certain alleyway as surplus, and to sell it to Michael Thomas Mayo (an adjoining landowner).

Motion made by Hamilton, Seconded by Westerburg.

**PAGE 2
COUNCIL MINUTES
OCTOBER 1, 2024**

PUBLIC WORKS

Ordinance 5399: Ordinance to authorize a joint funding agreement for water sources investigations with the U.S. Geological Survey, U.S. Department of the Interior (annual agreement: \$21,590 City, \$7,600 USGS).

Motion made by Hamilton, Seconded by Welch.
Voting Yea: Brian, Hamilton, Welch, Westerburg

ENGINEERING/CONSTRUCTION PROJECTS

New Drago Street Sanitary Sewer Lift Station, Planning & Construction - State Project #50-MV2-21-01, City Project #000180

Ordinance to authorize execution of a Cooperative Endeavor Agreement with the State of Louisiana, Office of Facility Planning and Control (FP&C) relating to the project "New Drago Street Sanitary Sewer Lift Station, Planning and Construction". [October 12, 2021]. **Tabled indefinitely.**

Motion made by Westerburg, Seconded by Hamilton.
Voting Yea: Brian, Hamilton, Welch, Westerburg

Arkansas Rd Utility Relocation (North 7th St to Otis St) - City Project #000213

Ordinance 5400: Review submitted bids and engineer's recommendations, and if project is awarded, Ordinance to accept awarded bid, and to authorize execution of a contract for project construction with the selected bidder.

Motion made by Westerburg, Seconded by Hamilton.
Voting Yea: Brian, Hamilton, Welch, Westerburg

McMillan Road Sanitary Sewer Lift Station Improvements (LGAP FY20-21) - City Project #CP0087

Ordinance 5401: Review submitted bids and engineer's recommendations, and Ordinance to accept bid, and to authorize execution of a contract for project construction (McLemore Service Contractors, LLC. - \$201,400.00).

Motion made by Brian, Seconded by Hamilton.
Voting Yea: Brian, Hamilton, Welch, Westerburg

Downing Pines Industrial Park Drainage Improvements (EDA) - City Project #000122

Authorize Change Order No. 2 (+\$231,950.41; +180 days) with Bentz Construction Group, LLC.

Motion made by Hamilton, Seconded by Westerburg.
Voting Yea: Brian, Hamilton, Welch, Westerburg

Downing Pines Industrial Park Drainage Improvements (EDA) - City Project #000122

Authorize Certificate of Substantial Completion with Bentz Construction Group, LLC.

Motion made by Hamilton, Seconded by Welch.
Voting Yea: Brian, Hamilton, Welch, Westerburg

Flanagan Street Water Main Improvements (CWEF FY20-21) - City Project #000202

Authorize Change Order No. 1 (+\$37,522.81; +15 days) with McLemore Service Contractors, LLC.

Motion made by Welch, Seconded by Westerburg.
Voting Yea: Brian, Hamilton, Welch, Westerburg

**PAGE 3
COUNCIL MINUTES
OCTOBER 1, 2024**

Otis Street Fire Station Driveway Repair - City Project #000318

Authorize Change Order No. 1 (-\$1,548.00; +0 days) with BGW Construction, LLC.

Motion made by Westerburg, Seconded by Hamilton.
Voting Yea: Brian, Hamilton, Welch, Westerburg

Otis Street Fire Station Driveway Repair - City Project #000318

Authorize Certificate of Substantial Completion with BGW Construction, LLC.

Motion made by Hamilton, Seconded by Welch.
Voting Yea: Brian, Hamilton, Welch, Westerburg

Phillips St Water Main Improvements (CWEF FY22-23) - City Project #000201

Authorize Change Order No. 1 (+\$3,000.00; 0 days) with TAC Agency, Inc.

Motion made by Brian, Seconded by Hamilton.
Voting Yea: Brian, Hamilton, Welch, Westerburg

Project Updates

Robbie L. George, IV, P.E. (S.E. Huey Co.) and Brooke E. Edmondson (Lazenby & Associates, Inc.) presented the City Council with project updates for transportation, drainage and more.

ADJOURN

Motion made by Hamilton, Seconded by Welch.
Voting Yea: Brian, Hamilton, Welch, Westerburg

ATTEST:

Cindy Emory
CINDY EMORY
CITY CLERK

APPROVED:

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL
MAYOR

10.10

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5399

MOTION BY: Mr. Westerburg
SECONDED BY: Mr. Welch

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO EXECUTE AN AGENCY PARTICIPATION AGREEMENT WITH THE LOUISIANA OFFICE OF DEBT RECOVERY TO PROVIDE CERTAIN DEBT COLLECTION SERVICES; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the Office of Debt Recovery of the Louisiana Department of Revenue provides certain debt collection services for the State of Louisiana and for its municipalities, an area in which it possesses a high degree of professional skill and experience; and

WHEREAS, the City of West Monroe has a need for those services, and would greatly benefit from the assistance of the Louisiana Office of Debt Recovery in providing debt collection services;

NOW, THEREFORE,

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, an Agency Participation Agreement with the Office of Debt Recovery of the Louisiana Department of Revenue to provide certain needed debt collection services, with that agreement to provide generally as set forth in that proposal which is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions, including the further negotiation and modification of the terms and provisions of that agreement as she determines appropriate, and to execute any and all further documents she deems either necessary or proper to carry out the activities arising out of that agreement described above according to its terms and its intent.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yeas and nays, this 1st day of October, 2024, the final vote being as follows:

YEA: Brian, Welch, Hamilton, Westerburg

NAY: NONE

NOT VOTING: NONE

ABSENT: Buxton

ATTEST:

APPROVED THIS 1ST DAY OF
OCTOBER, 2024

Cindy Emory
CINDY EMORY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)

10.10

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5399

MOTION BY: Mr. Westerburg
SECONDED BY: Mr. Welch

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO EXECUTE AN AGENCY PARTICIPATION AGREEMENT WITH THE LOUISIANA OFFICE OF DEBT RECOVERY TO PROVIDE CERTAIN DEBT COLLECTION SERVICES; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the Office of Debt Recovery of the Louisiana Department of Revenue provides certain debt collection services for the State of Louisiana and for its municipalities, an area in which it possesses a high degree of professional skill and experience; and

WHEREAS, the City of West Monroe has a need for those services, and would greatly benefit from the assistance of the Louisiana Office of Debt Recovery in providing debt collection services;

NOW, THEREFORE,

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, an Agency Participation Agreement with the Office of Debt Recovery of the Louisiana Department of Revenue to provide certain needed debt collection services, with that agreement to provide generally as set forth in that proposal which is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions, including the further negotiation and modification of the terms and provisions of that agreement as she determines appropriate, and to execute any and all further documents she deems either necessary or proper to carry out the activities arising out of that agreement described above according to its terms and its intent.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yeas and nays, this 1st day of October, 2024, the final vote being as follows:

YEA: Brian, Welch, Hamilton, Westerburg

NAY: NONE

NOT VOTING: NONE

ABSENT: Buxton

ATTEST:

APPROVED THIS 1ST DAY OF
OCTOBER, 2024

Cindy Emory
CINDY EMORY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)

10.10

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 13B)

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5399 MOTION BY: Mr. Welch
SECONDED BY: Mr. Hamilton

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO ENTER INTO A JOINT FUNDING AGREEMENT FOR WATER RESOURCES INVESTIGATIONS (OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2025) WITH THE U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana, be and it is hereby authorized to enter into that Joint Funding Agreement for Water Resources Investigation (October 1, 2024 through September 30, 2025) with the U.S. Geological Survey, United States Department of the Interior, a copy of which is attached hereto as Exhibit A, all according to all terms, conditions and provisions as set forth therein.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute that Joint Funding Agreement on behalf of the City of West Monroe, Louisiana, and to take any and all other action deemed by her either necessary or appropriate to effectuate execution of that Joint Funding Agreement for Water Resources Investigation (October 1, 2024 through September 30, 2025) with the U.S. Geological Survey, United States Department of the Interior.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by ye and nay vote, passed and adopted the 1st day of October, 2024, the final vote being as follows:

YEA: Westerburg, Brian, Welch, Hamilton
NAY: NONE
NOT VOTING: NONE
ABSENT: Buxton

ATTEST:

APPROVED THIS 1ST DAY OF OCTOBER, 2024
Cindy Emory STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA
EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)

10.10

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5401 MOTION BY: Mr. Brian
SECONDED BY: Mr. Hamilton

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA, TO ACCEPT THE LOW BID SUBMITTED WHICH MEETS THE PLANS AND SPECIFICATIONS, BEING THE BID OF McLEMORE SERVICE CONTRACTORS, LLC FOR \$201,400.00; AND THEREAFTER TO ENTER INTO A CONSTRUCTION CONTRACT WITH McLEMORE SERVICE CONTRACTORS, LLC FOR CERTAIN CONSTRUCTION SERVICES IN CONNECTION WITH THE PROJECT KNOWN AS THE "MCMILLAN ROAD SANITARY SEWER LIFT STATION PROJECT"; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that after review of the bid proposals received, the City of West Monroe accepts the bid of McLemore Service Contractors, LLC in the amount of \$201,400.00 for that work described as the "McMillan Road Sanitary Sewer Lift Station Project".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor, on behalf of the City of West Monroe, Louisiana, be and she is hereby authorized to enter into a construction contract with McLemore Service Contractors, LLC, for those certain construction services in connection with the McMillan Road Sanitary Sewer Lift Station Project", all according to the terms, conditions and provisions set forth in the copy of that contract attached as Exhibit "A".

SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to further negotiate and modify any further provisions of the referenced contract as she determines necessary or appropriate, and thereafter to execute such contract, together with executing any and all further documents determined to be either necessary or appropriate in conjunction with the contract authorized above, and to take any and all other actions either necessary or appropriate in order to comply the terms of that executed contract.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by ye and nay vote, passed and adopted the 1st day of October, 2024, the final vote being as follows:

YEA: Brian, Hamilton, Welch, Westerburg
NAY: NONE
NOT VOTING: NONE
ABSENT: Buxton

ATTEST:

APPROVED THIS 1ST DAY OF OCTOBER, 2024
Cindy Emory STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA
EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)

10.10

NOTICE OF PUBLIC HEARING
A series of Public Hearings will be held in accordance with LA R.S. 48:231 and conducted by the Joint Transportation, Highways and Public Works Committee. Below is a list of the times and places where the hearings will be held. The purpose of the hearings is to review highway construction priorities for the state fiscal year 2025-2026. A copy of the Preliminary Program for Fiscal Year 2025-2026 will be available for review on October 1, 2024, by interested persons at the LADOTD Headquarters Building, 1201 Capitol Access Road, Room 200M, Baton Rouge, LA 70802 or online at http://www.dotd.la.gov/Inside_LaDOTD/Divisions/Multimodal/Transportation_Planning/Highway_Priority/Pages/default.aspx

All interested persons are invited for the purpose of becoming fully acquainted with the proposed program and will be afforded an opportunity to express their views in person. Oral testimony may be supplemented by presenting important facts and documentation in writing. Comments may also be provided at the link above. All interested parties will be able to listen to the meeting virtually. The information to participate virtually will be posted at the link above. Written statements and comments can be handed to the committee conducting the hearing or mailed to the following address, postmarked within 45 calendar days following the final hearing:

Joint Transportation, Highways AND Public Works Committee
C/O LA DOTD (SECTION 85)
P.O. BOX 94245
BATON ROUGE, LA 70804-9245

Should anyone requiring special assistance due to a disability wish to participate in this public hearing, please contact LADOTD (Attn: Ms. Mary Elliott) by mail at the address above or by telephone at (225) 379-1218 at least five days prior to the date of the public hearing.

LEGISLATIVE PUBLIC HEARINGS FOR THE HIGHWAY PRIORITY CONSTRUCTION PROGRAM (2025-2026)

Date & Time	DOTD District	Parishes	Location
October 15, 2024 10:00 am	58	Caldwell, Catahoula, Concordia, Franklin, LaSalle, Tensas	Franklin Media Center 7293 Prairie Rd, Winnboro
October 15, 2024 2:00 pm	05	E. Carroll, Jackson, Lincoln, Madison, Morehouse, Ouachita, Richland, Union, W. Carroll	Monroe Civic Center Bayou Room 401 Lea Joyner Expressway, Monroe
October 16, 2024 8:30 am	04	Bienville, Bossier, Caldo, Claiborne, Desoto, Red River, Webster	Bossier Civic Center Bodcan Room 620 Benton Rd, Bossier City
October 16, 2024 2:30 pm	08	Avoyelles, Grant, Natchitoches, Rapides, Sabine, Vernon, Winn	Lafayette City Hall Council Meeting Room 910 Main Street, Pineville
October 17, 2024 9:00 am	07	Allen, Beauregard, Calcasieu, Cameron, Jeff Davis	Catahoula Parish Police Jury Council Chambers 1015 Pithon St, Lake Charles
October 17, 2024 1:30 pm	03	Acadia, Evangeline, Iberia, Lafayette, St. Landry, St. Martin, St. Mary, Vermilion	Lafayette Consolidated Government City Hall Council Chambers Auditorium 705 W University Ave, Lafayette
October 22, 2024 9:30 am	02	Jefferson, Lafourche, Orleans, Plaquemines, St. Bernard, St. Charles, Terrebonne	NO Regional Transportation Mgmt. Ctr. Conference Room A/B 10 Veterans Blvd, New Orleans
October 22, 2024 2:30 pm	62	Livingston, St. Helena, St. John the Baptist, St. Tammany, Tangipahoa, Washington	Tangipahoa Council Office Chambers 206 East Mulberry St, Amite
October 23, 2024 9:00 am	61	Ascension, Assumption, E. Baton Rouge, E. Feliciana, Iberville, Pointe Coupee, St. James, W. Baton Rouge, W. Feliciana	State Capitol Basement, House Committee Room 6 Baton Rouge

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5400 MOTION BY: Mr. Westerburg
SECONDED BY: Mr. Hamilton

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA, TO ACCEPT THE LOW BID SUBMITTED WHICH MEETS THE PLANS AND SPECIFICATIONS, BEING THE BID OF JABAR CORPORATION FOR \$882,605.70; AND THEREAFTER TO ENTER INTO A CONSTRUCTION CONTRACT WITH JABAR CORPORATION FOR CERTAIN CONSTRUCTION SERVICES IN CONNECTION WITH THE PROJECT KNOWN AS "ARKANSAS RD UTILITY RELOCATION (NORTH 7TH ST TO OTIS ST) PROJECT"; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe accepts the low bid which met the plans and specifications for that work described as the "Arkansas Rd Utility Relocation (North 7th St to Otis St) Project", being the bid of Jabar Corporation in the amount of \$882,605.70.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor, on behalf of the City of West Monroe, Louisiana, be and she is hereby authorized to enter into a construction contract with Jabar Corporation, for certain construction services in connection with the "Arkansas Rd Utility Relocation (North 7th St to Otis St) Project", all according to the terms, conditions and provisions set forth in the copy of that contract attached as Exhibit "A".

SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to further negotiate and modify any further provisions of the referenced contract as she determines necessary or appropriate, and thereafter to execute such contract, together with executing any and all further documents determined to be either necessary or appropriate in conjunction with the contract authorized above, and to take any and all other actions either necessary or appropriate in order to comply the terms of that executed contract.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by ye and nay vote, passed and adopted the 1st day of October, 2024, the final vote being as follows:

YEA: Westerburg, Brian, Hamilton, Welch
NAY: NONE
NOT VOTING: NONE
ABSENT: Buxton

ATTEST:

APPROVED THIS 1ST DAY OF OCTOBER, 2024
Cindy Emory STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA
EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)

10.10

OFFICIAL NOTICE
ANNUAL MEETING OF MEMBERS
NORTHEAST LOUISIANA POWER COOPERATIVE, INC.

In accordance with the provision of Article III, Section 3, of the By-Laws of Northeast Louisiana Power Cooperative, Inc., notice is hereby given that the Annual Meeting of the members of the Cooperative will be held at Black Bear Golf Club, 253 Black Bear Drive, Delhi, LA at 9:00 a.m., Tuesday, October 22, 2024, to take action on the following matters:

- Presentation and consideration of report of officers of the Cooperative.
- Election of three (3) directors whose terms shall be for three years.
- Election of two (2) directors whose terms shall be for two years.
- Election of three (3) directors whose term shall be for one year.
- Such other business as may be necessary and proper.
- Awarding of attendance prizes.

NOMINATING COMMITTEE REPORT

In accordance with Article IV, Section 3, of the Cooperative By-Laws a nominations committee duly approved met in the office of the Cooperative on Thursday, September 12, 2024, and nominated the following members of the Cooperative as Directors whose term shall be for three years:

NAMES	ADDRESS
Ronald Pippin	2838 Highway 882, Lake Providence, LA 71254
Weldon Fitch	11612 Wolf Creek Drive, Bastrop, LA 71220
Davin McMurry	3015 Highway 555, Winnboro, LA 71295

The Committee also nominated the following members of the Cooperative as Directors whose term shall be for two years:

Charles B. Hixon	61 Stevenson Drive, Rayville, LA 71269
Richard T. Strong	3278 Roundhill Road, Oak Grove, LA 71263

The Committee also nominated the following members of the Cooperative as Directors whose term shall be for one year:

Alton L. Welch, Jr.	3504 Highway 577 Pioneer, LA 71266
Thad H. Waters, Jr.	1001 Highway 892, Saint Joseph, LA 71366
Steve E. Pylant	292 Southern Road, Delhi, LA 71232

REPORT OF NOMINATING COMMITTEE

Mr. Chairman and Members of the Cooperative:

The Nominations Committee met at the office of the Cooperative in Winnboro, Louisiana, on September 12, 2024.

The Committee was composed of:

John W. Moroni
Samuel East
Bill King
Al Jones
Freddy Payne
Pendal Clark
Ed Baine Jimmy Harper

To comply with Act 109 of the 1978 regular session of the Louisiana Legislature, the terms of the board members are staggered with three board members in each class. Accordingly, this year three directors are to be elected for three-year terms.

Our Committee was of the opinion that the present board members whose terms expire this year should be re-elected.

THEREFORE, on behalf of the Nominating Committee, I nominate: Ronald Pippin, 2838 Highway 882, Lake Providence, LA 71254 Weldon Fitch, 11612 Wolf Creek Drive, Bastrop, LA 71220 Davin McMurry, 3015 Highway 555, Winnboro, LA 71295 for directors of Northeast Louisiana Power Cooperative, Inc. for a three-year period.

In addition, we find two people who are candidates for re-election at the 2024 Annual Meeting, whose offices remain open because quorum was not in attendance at the 2023 Annual Meeting. Our Committee was of the opinion that these candidates, all members of the present board, should be re-elected.

THEREFORE, on behalf of the Nominating Committee, I nominate: Charles B. Hixon, 61 Stevenson Drive, Rayville, LA 71269 Richard T. Strong, 3278 Roundhill Road, Oak Grove, LA 71263 for directors of Northeast Louisiana Power Cooperative, Inc. for a two-year period.

In addition, we find three people who are candidates for re-election at the 2024 Annual Meeting, whose offices remain open because quorum was not in attendance at the 2023 Annual Meeting. Our Committee was of the opinion that these candidates, all members of the present board, should be re-elected.

THEREFORE, on behalf of the Nominating Committee, I nominate: Alton L. Welch, Jr., 3504 Highway 577, Pioneer, LA 71266 Thad H. Waters, Jr., 1001 Highway 892, Saint Joseph, LA 71366 Steve E. Pylant, 292 Southern Road, Delhi, LA 71232

John W. Moroni
John W. Moroni Chairman

10.10

WEST MONROE PLANNING COMMISSION
2305 North 7th Street, West Monroe, LA 71291
West Monroe Planning Commission
PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, October 21, 2024 at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

PASE-24-15000003 by Maria Gonzalez for property owned by Maria Gonzalez & Alex Chavez located at 105 Boyd Street (Parcel #4895). Requesting Planning Approval / Special Exception for Class B Mobile Home (Year 2001/Size 16ftx80ft) in an R-1 (Single Family Residential) District per West Monroe Code of Ordinances Section 12-5012 (3). As Planning Approval Special Exception requires approval by both the Planning Commission and Board of Adjustments, this application will also be heard at the October 28, 2024, Board of Adjustments Meeting.
ZC-24-45000012 by Bailey Properties of N LA LLC. Requesting Zone

Change from R-1 (Single Family Residential) District to B-1 (Transitional Business) District for property located at 1209 Tulane Ave (Parcel #41482) to build a multi-family development per West Monroe Code of Ordinances Sec. 12: 5014. The West Monroe City Council will hear this case on November 19, 2024.

PA-24-10000001 by Bailey Properties of N LA LLC for property owned by Bailey Properties of N LA LLC located at 1209 Tulane Ave (Parcel #41482) and 1211 Tulane Ave (Parcel #133446). Requesting Planning Approval to allow dwelling, multi-family in a B-1 (Transitional Business) District per West Monroe Code of Ordinances Section 12-5014 (a)(2).

SUB-24-55000002 by Bailey Properties of N LA LLC for property located at 1209 Tulane Ave (Parcel #41482) and 1211 Tulane Ave (Parcel #133446). Requesting Subdivision Review for Bailey Properties Resub Division per West Monroe Code of Ordinances Section 12-2001. The West Monroe City Council will hear this case on November 19, 2024.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.

Run Date: 10-3-2024, 10-10-2024 & 10-17-2024

NOTICE TO BIDDERS

SEALED BIDS will be received by the Ouachita Parish Police Jury in the Police Jury Meeting Room at 100 Bry Street, Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, October 29, 2024 and that the same will be opened, read aloud and tabulated in the office of the Ouachita Parish Police Jury at two (2:00) o'clock PM, Tuesday, October 29, 2024 and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:

Ouachita Parish Public Library

Main Branch Renovation

Complete Bidding Documents for this project are being distributed in electronic form on behalf of the Owner by Centerline BidConnect. They may be obtained without charge and without deposit from the Public Plan Room at www.centerlinebidconnect.com. Printed copies are not available from the Owner or Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to: Centerline - Phone: 504-291-5738, Email: bidconnect@centerline.co.

LAND 3 ARCHITECT INC PH: 318 - 322 - 2694 - ext. 2

1900 Stubbs Avenue, Suite AB11@Land3.com

Monroe, Louisiana 71201-5752

Electronic bids can be submitted at www.bidnetdirect.com/ouachitaparishpolicejury prior to bid closing time. Contractors/Vendors do not pay to register, receive notifications, or submit solicitation responses. Please contact me if you have any questions.

There will be a MANDATORY Pre-Bid Conference at 10:00 AM on Friday October 18, 2024 at 10:00 AM 1000 Oliver Road, Monroe LA, 71201. Bids will be accepted only from the Contractors that attend this meeting.

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this State. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The Successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State and who is residing in this State, in an amount equal to 100% of the contract amount.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

OUACHITA PARISH POLICE JURY

Publication Dates:

October 3, 2024

October 10, 2024

October 17, 2024

West Ouachita Sewerage District No. 5

Board of Commissioners Meeting

Monday, August 12, 2024

Members Present: Don Leach, Anne Sanders

Members Absent: Jeff Glover

Others Present: Ricky McMullen District Manager

Randy C. Hammons, P.E., Lazenby & Associates, Inc.

Jerry G. Lazenby, P.E., P.L.S., Lazenby & Associates, Inc.

Board Meeting called to order at 11:00 A.M. by Donald F. Leach, President.

President Leach asked the Board Members to review the July 8, 2024, Board Meeting Minutes. Following a brief review of the meeting minutes, Commissioner Sanders moved that the minutes be accepted as presented.

President Leach seconded the motion and the minutes were approved by a unanimous voice vote.

President Leach recognized Mr. Ricky McMullen, Manager. Mr. McMullen presented engagement letters from Jeff Maxwell CPA of Maxwell CPA, LLC for performing the WOSD No. 5 Annual Audit for fiscal years 2024, 2025 and 2026.

Commissioner Sanders moved that the WOSD No. 5 accept the engagement letters from Maxwell, CPA, LLC and authorize President Leach to execute the letters on behalf of the Board of Commissioners.

President Leach seconded the motion.

Motion approved by a unanimous voice vote.

Mr. McMullen then presented the Proposed Amended Budget for Fiscal Year 2024 ending August 31, 2024 and the Proposed Budget for Fiscal Year 2025 ending August 31, 2025.

Following a review and discussion of the budget information for fiscal years 2024 and 2025, Commissioner Sanders moved that the Proposed Amended Budget for Fiscal Year 2024 and the Proposed Budget for Fiscal Year 2025 be approved by the Board of Commissioners.

President Leach seconded the motion.

Motion approved by a unanimous voice vote.

President Leach requested that Mr. Lazenby, P.E. discuss the LA Water Sector Program projects being constructed by the District and to review the LA Capital Outlay funding and projects being pursued by the District.

Mr. Lazenby, P.E. and Mr. Hammons, P.E. of Lazenby & Associates, Inc. presented a list of projects planned or under construction within the WOSD No. 5 using LA Water Sector Program of LA Capital Outlay funding and the current status of each project. The information presented was for information only. No official Board action required.

President Leach recognized Mr. Ricky McMullen, Manager who reported that he, Mr. Lazenby and Mr. Hammons had met with the Mayor of the City of West Monroe, the Director of Public Works, and the Chief Operator at the West Monroe Regional Wastewater Treatment Facility to discuss operational problems, and future required maintenance and related projects to keep the Sparta groundwater recovery plant in compliance. No actions required by the Board at this time.

Mr. McMullen then gave a brief report on the office remodeling project. No action required by the Board.

President Leach requested that Mr. McMullen present the WOSD No. 5 Balance Sheet as of June 30, 2024 and the WOSD No. 5 Profit and Loss Budget Performance Sheet for June, 2024. These items are informational items only and no formal Board action is required.

President Leach requested that District Manager McMullen present the WOSD No. 5 Cash Receipts and Distribution Report for July, 2024 and August, 2024.

Following a review and discussion of the various expenditures and receipts, Commissioner Sanders moved that the financial report be accepted and that the receipts and expenses be approved.

Motion seconded by President Leach.

Motion approved by a unanimous voice vote.

No further business being presented, the meeting was adjourned by President Leach at 11:50 A.M. by a motion made by Commissioner Sanders and seconded by President Leach.

10.10

(Continued to Page 15B)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 14B)

STATE OF LOUISIANA
PARISH OF MOREHOUSE
FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on Wednesday, August 14, 2024, pursuant to an order of the Court dated, August 13, 2024, we the undersigned members of the Jury Commission in and for said Parish and State, namely,

ELOWISE RABON AND BILLY CROSSLEY,
Duly and legally appointed and sworn to law, as quorum being present, assembled at the Clerk's Office, Bastrop, Louisiana, together with the Clerk of Court and the members of said Commission, and did then and there perform the duties prescribed by law in the manner following to wit: The Court ordered the drawing of three hundred (300) persons to serve as Petit Jurors for the term of Court beginning Monday, October 14, 2024; according to law.

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1., are as follows:

FOURTH JUDICIAL DISTRICT COURT
MOREHOUSE PARISH, LOUISIANA
Persons subject to serve as Petit Jurors for the session of Court
Beginning MONDAY, OCTOBER 14, 2024 AT 9:00 A.M.

ALLEN, NANCY FILES
ALLEN, SARAH ELIZABETH
ANDERSON, WARREN MICHAEL
ARMSTRONG, JOYCE DELORIS
ARMSTRONG JR, LEE EDWARD
ASWELL, DUSTIN WADE
ATKINS, ANTHEENESHEYA T
ATKINS, LATONYA MICHELLE
AULDS, JOSHUA LADALE
BAKER, MARIAN M
BALL, DIANE RUSHING
BANNER, MARKEITH D
BANNER, SHONTESSA SMITH
BELL, JOHN CURTIS
BENTON, JESSIE LEE
BIBLE, VICKIE ANN MCCALL
BIDDINGS, JACQUELYN DENISE
BIRDON, SELITHA DORSEY
BLACKWELL, R MANSON
BOATRIGHT, KODY DANIEL
BOWMAN, MARVEY MILES
BRANCH, LAURA BETH
BRANTLEY, RENA ANN
BRIDGES, ROMONA WHITE
BRODNAX, JUNE ELAINE B
BROWNWILSON, MICHELLE
BRYANT, DEBBIE LYNN
BURCH, LOGAN MICHAEL
BURKS, ALONZO
BURKS, VERTIE SUE ATKINS
BYRNSIDE, NATHAN ALLEN
CALDWELL, MASON HUNTER
CAMPBELL, VELOIS M
CARR, KATHY JEAN
CHANDLER, MARY DIANE
CHAPPELL, MELVIN S
CHATMAN, TERIA RENA
CHOAT, JACKSON THAD
CHRISTMAS, JAMES C
CLACK, LINDA ASHTON
CLEVELAND, KARLA ANDREA
CLIFF, DORIS PUCKETT
CLIFF, ROOSEVELT
COLEMAN, PARIS DOMINIQUE
COLSON, RITA DIANNE
COMBS, ALICE MARIE
CONNER JR, CHARLES RAY
CONVILLE, STACEY LEE
COURSON, JACKIE G
COVINGTON, KAITHAN W
CROWDER, THOMAS DANYEL
CRYMES, ANGELA GRICE
CULBREATH, ALYSSA KAY
DANGERFIELD, DEDRA NICOLE
DANIELS, SHERREE MICHELLE
DANIELS, STACEY WAYNE
DAVENPORT, JIMMYE D
DAVIS, ARSEION MARQUIS
DAVIS, BRENDA ROBERSON
DAVIS, DESTINI DENAE
DAVIS, LUWANDA HARDEN
DAVIS, MARION FIFE
DAVIS, TANGULAR RENEE
DAY, CYNTHIA K
DOWLES, EDWIN EARL
DUKE, WILLIE JEAN
DUKES, ETHAN
DUKES, MARK ANTONIO
EASOM, CHANTELE NICHOLE
EDDINS, ANTONIO DEWAYNE
EDMONDS, DEXTER LEWIS
EPPINETTE, JERRY DALE
FAIRCLOTH III, EARL P
FARRAR, HANNAH HUGHES
FARRAR, MARSHA HENDRIX
FAULKNER, CEDRIC L
FAUST, MORGAN BRYANNE
FELDER, JULIA SETSER
FENCEROY, DOROTHY ANN
FLOWERS, KATHER ARTHUR
FLOYD, HUNTER ALAN
FORD, ANTHONY GEROME
FOSTER III, ROBERT LEWIS
FOWLER, LAURA BRAY
GARRETT, BOYD RAYMOND
GEAN, SHIRLEY RUSSELL
GERMAN, MICHAEL GERRY
GIBSON, GENNIE EVA
GIRTMON, LASHAY
GLOSSON, DEBRA A
GOINGS, PEYTON
GOODMAN, REBECCA ANN
GOODSON, SCOTLAN RAY
GRAHAM, JACKIE OWEN
GREEN, BOBBIE RUFF
GREGORY, SHARON BROCK
GREGORY JR, WILLIAM CHARLES
GUNTER II, HARVEY CHARLES
HAILE, BOBBIE S
HALE, ROSE MARIE
HALEBARKER, KATIEA C
HALES, RONALD CLINTON
HALL, MARY JANE
HALLMAN, LAURA BOYD
HAMPTON, JAMIE LYNN
HARPER, WENDY MARIE
HARRELL, DONNIE RAY
HARRIS, AUDREY DENISE
HARRIS, DEXSOL LATWINE
HARRIS, IREATH DENISE
HARRIS, NANIKA MARRETTA
HARRISON, BILLY WAYNE
HERRING, JESSICA POTTER
HERRINGTON, COLE VINCENT
HERRINGTON, MARGARET ANN
HOLLINQUEST, DEIDRA ELAINE
HOLMES, LENDEL DARLENE
HOLT, DEREK MARKLYN
HUDSON, CHRISTOPHER LYNN
HUGHES, SANDRA GAIL
HUTCHINSON, DEREK JAVERNE

HUTCHINSON, TONI A
ISLAND, MARTHA ANN
JACKSON, FAITH JOY
JACKSON, JERELEAN J
JACKSON, SUSIE M
JENKINS, CHLOE MARIE
JOHNSON JR, ALBERT
JOHNSON, ANTONIO TERRELL
JOHNSON, CARDARIUS A
JOHNSON JR, CARLOS SANTREZ
JOHNSON, DERRICK WAYNE
JOHNSON, LARRY W
JOHNSON, PAMELA SUE
JOHNSON, PLAS
JOHNSON, SHERRI BOWEN
JOHNSON, VICTORIA ANN
JOHNSONLEWIS, SHARON A
JOHNSTON, DONALD L
JONES, EDWARD CHARLES
JONES, JULIE
JONES, LACEY ANNETTE
JONES, ORA LEE
JONES, REGENA JEANETTE
JORDAN, EDNA FAY
KEYS, TIKINA MONIQUE
KILCREASE, JULIE TURNER
KINNAIRD, KATHY JUSTUS
KINNAIRD, PAULINE MCINTYRE
LARKINS, ESSIE B
LAWSON, BARBARA JEAN
LEE, JOYCE ATKINS
LEIHR, JOYCE G
LEONARD, CHRISTOPHER
LEWIS, JERMAINE
LEWIS, LEDERICK DARON
LITTLE, PAULINE HARVILLE
LITTLETON, THOMAS W
LOGAN, JARVIS ARNEAS
LOWERY, SCOTTY WAYNE
MADISON, ARTHUR JOE
MALONE, SHARON FORTNER
MALONE, STACEY TALTON
MARSH, RUTH DOKE
MARUS, KELLI RHODES
MASON, QUANTASIA
MASSEY, KIMBERLY WHITE
MATTHEWS, BETTY JO
MAYS, GLENDA YVONNE
MAYSHOBBS, MILANDRE ALIZE
MCADAMS III, JOHN DAVIS
MCALPIN, LOUIS JOHN
MCCONNELL, MOLLY MAXWELL
MCCREADY, JERRICA MARLISSA
MCDANIEL, JOE L
MCDUFFIE, RHONDA LYNN S
MCGLOTHIN, KATHLEEN SMITH
MCKANE, JENNIFER ELIZABETH
MCKASKLE, ABBIGAIL ROSE
MERRELLS, RAPHEAL DOMINQUE
MILLER, JANICE TAPPIN
MITCHELL, MARCUS LATRAY
MOFFITT, SANDRA MANSFIELD
MOODY, BRITTANY GLADNEY
MOORE, BRITTNEY JANAE
MOORE, LEOLA P
MOORE, TEMEKA LAFAYE
MORGAN, PAUL KEVIN
MORGAN, SANDRA FONTENOT
MORGAN, SHILA
MORRISON, ASHLEY KENYATA
MORRISON, CHARLOTTE
MORRISON, JAYLON T LORENZ
NEW, LORA PARDON
NIMMER, WILLIE EARL
ODOM, VIVIAN PAULETTE
ORR, GENEVA OLIVER
OUTLAW JR, DANIEL KEITH
PATRICK, REAGAN GRACE
PEOPLES, RASHINDH YAMINAH
PERKINS, JOE W
PERRY, KELVIN LEROY
PHILLIPS, APRIL LYNN
PIPES, DAVID LANE
PITTMAN, EDDIE EVANS L
POWELL, ALEXANDRIA BRUNO
POWELL, JOE FORD
POWELL, JOYCE FORD
PRIEST JR, KINDRED CHARLES
PRUITT, BEAUCANNON LEVI
PRUITT, DENA FRANCIS
PUTMAN, RICKY DALE
RAINBOLT, LESLIE BRUMFIELD
RAINO, MARY BRYANT
RASPBERRY, JENNIFER LYNN
REA, MISTY MICHELL WEST
REESE, ANNIE COOPER
REESE, CHARLES EDWARD
REESE, KEYONIA
RIALS, MYRTICE A
RIELS, DOUGLAS EUGENE
ROBERSON, BUFFY HOBSON
ROBINSON, BOBBY LEWIS
ROBINSON, DAVID C
ROBINSON JR, JOHN HENRY
ROBINSON, KAYA LAFAY
ROBINSON, LILLIAN NICOLE
ROBINSON, MORGAN J
RUCKER JR, GEORGE
RUFFIN, BARBARA J
SANDERS, KEVIN WADE
SANDERS, PAMELA JONES
SANDERS, SHANTEAU S
SANFORD, LUCY MURPHY
SEAY JR, RODNEY DENELL
SHERMAN, BETTY JEAN
SILMON, LARRY DWAYNE
SIMMONS, GLEN ALLEN
SMITH, CALVIN WENDELL
SMITH, CHARLES DAVID
SMITH, EURIKA JO
SMITH, KEVIN DEON
SMITH, LESLIE GAY
SMITH, REBECCA GEORGE
SOLOMON, TODD W
SPENCER, BOBBY JACK
SPIGNER, BRAYDEN ODELL
STANDLEY, MARCIA F
STEPHENS, TERRI LYNN
STEPHENSON, COOPER K
STEPHENSON, JERRY WAYNE
STEWART, CONSTANCE CHEREE
STROEDE JR, ROBERT GAIL
STUTTS, TUCKER M
SULLIVAN, CODY WAYNE
SUTTON, FRANCIS NELSON
SUTTON, TRACEY DOATY
THOMPSON, LINDA YVETTE
THOMPSON, MARDARIUS MARTA
THOMPSON, PHILIP ALAN
TIPPIT, VERA MARIE
TOWNES, ANGELA M
TROTTER, JUSTICE SHARON
TUCKER, TIARA DANIELLE
TURNER, DINAH M
TURNER, MATTHEW

VINES, QUEENIE VIRGINIA V
WALKER, SHANNON
WALLACE, ROBIN J
WASHINGTON, VICKI LYNN
WATKINS, ROSIE LEAN
WATSON JR, ARTHUR LEE
WATSON, ORA LAINE
WATTS, CHANDI HECKLER
WHITE, CAMERON DAYSHODE
WHITE, GLENDA FAYE
WHITE, MARY JAYNE
WILLIAMS, DARRIS KENTRELL
WILLIAMS, ELBA
WILLIAMS, KEVIN ONEAL
WILSON, DEMESHIA NICOLE
WILSON, JAMES GREGORY
WINFIELD, VENITIA REGINA
WINSTON, LILLIAN DIANE
WINSTON II, MARCUS EVANDRAY
WOODSON, SARAH E
WORD, CONNIE CLACK
WORLEY, JE' MIYA CARYE'
YELDELL, ALICE FAYE
YOUNG, LUCINDA AUDRENIKA

The slips containing the names of persons listed were then placed in a separate envelope, which was then sealed and the words JURY NUMBER I. The Jury Box and the General Venire were then locked, sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 14th day of August, 2024, at Bastrop, Louisiana. ELOWISE RABON, BILLY CROSSLEY, TIFANI S. THOMAS

I, Tifani S. Thomas, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in my office.
Tifani S. Thomas, Clerk of Court

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

**NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING
VS NO. 2024-316
ROBERT T. HALES, THOMAS W. HALES, WILLIAM C. HALES, DEBORAH HALES JOHNSON, AND BEVERLY DIANE HALES EDWARDS**

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY OCTOBER 16, 2024

Lot 2 of Block 3 of First Subdivision of Volk's Subdivision of Weinstein Tract, as per plat thereof recorded in Official Plat Book 3, Page 39, of the records of Morehouse Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisement.

**1ST AD: 9-5-24
2ND AD: 10-10-24**

**MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA**

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Mayor and Board of Aldermen of the Village of Mer Rouge, State of Louisiana (the "Governing Authority"), acting as the governing authority of the Village of Mer Rouge, State of Louisiana (the "Village"), on August 13, 2024, **NOTICE IS HEREBY GIVEN** that a special election will be held within the Village on **SATURDAY, DECEMBER 7, 2024**, and that at the said election there will be submitted to all registered voters in the Village qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition, to-wit:

**PROPOSITION
(SALES TAX)**

Shall the Village of Mer Rouge, Louisiana (the "Village"), be authorized to levy and collect a 2.5% sales and use tax (the "Tax") in accordance with Louisiana law (an estimated \$420,000 reasonably expected at this time to be collected from the levy of the Tax for an entire year), for a period of 10 years, beginning January 1, 2025, with the proceeds of the Tax (after paying reasonable and necessary costs and expenses of collecting and administering the Tax), for the purposes of providing funds for public safety in the Village and for any other lawful purpose of the Village?

The said special election shall be held at the polling place for the following precinct, which poll will open at seven o'clock (7:00) a.m. and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

**PRECINCT
29**

The polling place for the precinct set forth above is hereby designated as the polling place at which to hold the said election, and the Commissioner-in-Charge and Commissioners, respectively, shall be those persons designated according to law.

The estimated cost of this election as determined by the Secretary of State based upon the provisions of Chapter 8-A of Title 18 and actual costs of similar elections is \$1,000.

The said special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and **NOTICE IS HEREBY FURTHER GIVEN** that the Governing Authority will meet at its regular meeting place, the Village Hall, 107 N. 18th Street, Mer Rouge, Louisiana, on **TUESDAY, DECEMBER 10, 2024, at FIVE O'CLOCK (5:00) P.M.**, and shall then and there in open and public session proceed to examine and canvass the returns and declare the result of the said special election. All registered voters of the Village are entitled to vote at said special election and voting machines will be used.

10.3, 10.10, 10.17, 10.24

THE SPECIAL MEETING SALES TAX DISTRICT NO.1

The meeting of the Sales Tax District No. 1 of the City of Bastrop, Louisiana was held on Thursday, July 11, 2024 at 6:16 p.m. in the courtroom at City Hall. President Betty Alford-Olive presided.

Roll Call was as follows:

Present: Angela Moore, Charles Bradford, James Green, Darry Green, and Howard Loche
Absent: None

Five members were present and due notice was published.

Minutes of the June 27, 2024 meeting were approved on a motion by Ms. Tappin, seconded by Mr. Loche, followed by a vote of 4-1. Mr. Bradford voted no.

Resolution 24-2070 (BST 135), authorizing the issuance of five million five hundred eighty thousand dollars (\$5,580,000) of Street Improvement Revenue Bonds, Series 2024, of the Sales Tax District No. 1 of the City of Bastrop, Parish of Morehouse, State of Louisiana; prescribing the form, terms and conditions of such bonds and providing for the payment thereof; authorizing an agreement with the paying agent; and providing for other matters in connection therewith, was approved by Mr. Bradford seconded by Mr. Loche, followed by a unanimous vote.

The meeting was adjourned at 6:32 p.m. on a motion by Mr. James Green, seconded by Mr. Bradford, followed by a unanimous vote.

Betty Alford-Olive
BETTY ALFORD-OLIVE, PRESIDENT

10.10

THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS

A special meeting of the Mayor and Board of Alderpersons was scheduled to be held in the Courtroom at City Hall at 5:30 p.m. on Thursday, August 20, 2024.

The Invocation was offered by Mr. Loche. A Moment of Silence was held for Police Jury Member Mr. Jason Crockett. The Pledge of Allegiance was led by Mr. James Green.

Roll call was as follows:

Present: James Green (District C), Howard Loche (District E)
Absent: Angela Moore, (District A), Charles Bradford (B), Darry Green (District D)

The meeting was cancelled due to lack of a quorum.

Betty Alford-Olive
BETTY ALFORD-OLIVE, MAYOR

Monica Austin
MONICA AUSTIN, CITY CLERK

10.10