PUBLIC NOTICES — Ouachita Parish

NOTICE

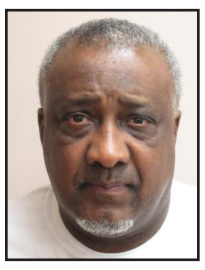
I, Alfonso Bailey, have been convicted of 794.05 (1) Unlawful Sexual Activity with Certain Minors 16/17 Years Old on Nov. 3, 1999. My address is 8921 Collinston Road, Bastrop, LA 71229.

Race: Black
Sex: Male
DOB: 7/18/1969
Height: 5'9"
Weight: 200
Hair Color: Black
Eye Color: Black

Morehouse Parish, Louisiana

NOTICE

I, Renwick Jackson, have been convicted of 14:43.3 Oral Sexual Battery (attempted) on May 23, 1988. My address is 6499 Boyd St., Collinston, LA 71229.

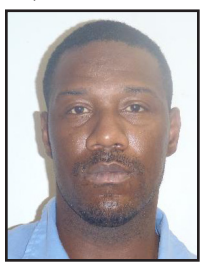


Race: Black
Sex: Make
DOB: 7/9/1961
Height: 6'1"
Weight: 225
Hair Color: Black
Eye Color: Brown

Morehousw Parish, Louisiana

NOTICE

I, Ernest H. Jackson, have been convicted of 14:43.1 Sexual Battery on Sept. 25, 2015. My address is 238 Grayling Lane, Monroe, LA 71202.



Race: Black
Sex: Male
DOB: 10/8/1980
Height: 5'8"
Weight: 130
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Lee Andrew Jones, have been convicted of 14:81 Indecent Behavior with Juveniles on Dec. 5, 2007. My address is 906 Beverly St., Monroe, LA 71202.

Race: Black
Sex: Male
DOB: 2/11/1987
Height: 6'3"
Weight: 240
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Orveonta NMN Washington, have been convicted of 14:80 Carnal Knowledge of a Juvenile on Dec. 6, 2002. My address is 207 Pink St., West Monroe, LA 71292.

Race: Black
Sex: Male
DOB: 7/24/1984
Height: 5'8"
Weight: 168
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

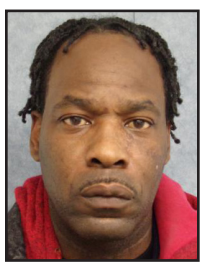
I, Jimmy Elliott Temple, have been convicted of 14:80 Carnal Knowledge of a Juvenile on April 9, 2002, and 15:542, Failure to Register/Notify as a Sex Offender. My address is 4463 Winnsboro Road, Monroe, LA 71202.

Race: White
Sex: Male
DOB: 3/9/1981
Height: 6'7"
Weight: 160
Hair Color: Brown
Eye Color: Green

Ouachita Parish, Louisiana

NOTICE

I, Jermaine Antoine Peters, have been convicted of 14:81 Indecent Behavior with Juveniles (Attempted) on Sept. 14, 2016. My address is 1604 Bailey St., Apt. 1, West Monroe, LA 71292.



Race: Black
Sex: Male
DOB: 6/22/1975
Height: 6'1"
Weight: 150
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE
Parcel No. 44948
Current Owner or Resident
Lillie B. Collins aka Lillie Beatrice Collins or Estate
Lilie B. Collins aka Lillie Beatrice Collins or Estate c/o Loretta R. Rivers
Earnestine Ross or Estate
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 44948
Municipal Address: 1600 Bayou St. Monroe, LA 71201
Brief Legal: LOT 17 SQ 2 UNIT 1 LAYTONS YOUNG BAYOU ADDN
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.
Ouachita Parish Tax Collector
300 Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
11/24

NOTICE
Parcel No. 52708
Current Owner or Resident
Janice Ozell Charleston or Estate
Janice Ozell Charleston or Estate
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 52708
Municipal Address: 117 Malikowski Ln, Monroe, LA 71202
Legal Description: From an iron pin, which is at the intersection of the East line of the Malikowski Road and the South Line of the Sixty (60) feet wide gravel road, commonly known as the Ticheli road or Bernstein Park Road, said iron pin being 45.18 feet South of a line dividing Sections 8 and 17, Township 17 North, Range 4 East, as shown on said plat on file in Plat Book 7, page 11 of the records of Ouachita Parish, Louisiana, running thence in a southerly direction along the East line of Malikowski road, a distance of five hundred four (504) feet for the point of beginning, thence fronting in a southerly direction along the east line if Malikowski Road, a distance of fifty (50) feet, thence running back between lines parallel to said South line of the Sixty (60) feet wide gravel road shown on the above referred to plat and commonly known as the Ticheli Road or Bernstein Park Road, to the East line of vendor's property, the depth of the North line being one hundred ninety-four (194) feet more or less, and on the South line one hundred ninety-one (191) feet more or less.
Brief Legal: LOT IN PAUL P MALIKOWSKI TRACT, FROM INTERSECTION OF E/L OF MALIKOWSKI RD & S/L TICHELI RD, SAID POINT BEING 45.18 FT S OF LINE DIVIDING SECS 8 & 17 T17NR4E, S 504 FT FOR POB, S 50 FT, N84E 191 FT, N3E 50 FT, S84W 194FT TO POB
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.
Ouachita Parish Tax Collector
300 Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
11/24

NOTICE
Parcel No. 56004
Current Owner or Resident
Lena Baskin or Estate
Bethesda C. Schempf or Estate
Martin G. Schempf or Estate
City of Monroe
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 56004
Municipal Address: 1504 S 3RD St, Monroe, LA 71202
Legal Description: A certain lot or parcel of ground situated in Ouachita Parish, Louisiana, and being more particularly described as follows to-wit: Lot 10, Square 61, Union Developing Co., Inc.'s resubdivision of Blocks 32-A, 47, 61, 62, and 63 of the Ouachita Cotton Mills Second Addition to Monroe as per plat of record in Plat Book 6, Page 32.
Brief Legal: LOT 10 UNION DEV. CO RESUB SQ 61 OUACHITA COTTON MILLS 2ND ADDN
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.
Ouachita Parish Tax Collector
300 Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
11/24

SHERIFF'S SALE
AMERIHOME MORTGAGE COMPANY, LLC
VS.NO. 20221009
AUSTIN KEITH COX
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 07, 2022, beginning at 10:00 A.M., the following described property, to wit:
That certain tract of property being a portion of the property of H. N. Hare in the SE/4 of the SE/4 of Section 6, Township 18 North, Range 5 East, Ouachita Parish, Louisiana, more particularly described as follows, to-wit:
Beginning at the SW corner of the SE/4 of the SE/4 of Section 6, Township 18 North, Range 5 East, measure in an Easterly direction along the South line of said section a distance of 470 feet; thence measure North 14 degrees East a distance of 138 feet; thence measure Westerly, parallel to the South line of Section 6 a distance of 470 feet to the West line of the SE/4 of the SE/4 of said section; thence South 14 degrees West along said West line a distance of 138 feet to the point of beginning, containing 1.45 acres.
Which has the address of 103 John Hare Road, Monroe, LA 71203
Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
November 03, 2022 & December 01, 2022

SHERIFF'S SALE
BANK OF AMERICA NA
VS.NO. 20221259
KANDACE SCHIELE JOHNSON WIFE OF/AND EARNEST LEE JOHNSON
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 7, 2022, beginning at 10:00 A.M., the following described property, to wit:
LOT 4 OF UNIT 3 OF NORTHSIDE TERRACE SUBDIVISION INCLUDING A RESUBDIVISION OF LOTS 8 AND 9 OF UNIT NO 2 NORTH PARK VILLAGE IN SECTION 5 T18N R4E AS PER PLAT IN PLAT BOOK 14 PAGE 20 RECORDS OF OUACHITA PARISH, LOUISIANA, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS THEREON.
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
November 3, 2022 & December 1, 2022

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING LLC
VS.NO. 20222743
THOMAS GLENN HARVEY , JR
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 7, 2022, beginning at 10:00 A.M., the following described property, to wit:
LOT ELEVEN (11) OF BLOCK THREE (3) OF UNIT NO. 1 OF WEST HEIGHTS SUBDIVISION IN SECTION 5, TOWNSHIP 17 NORTH, RANGE 3 EAST, AS PER PLAT ON FILE IN PLAT BOOK 9, PAGE 39, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, TOGETHER WITH ALL OIL, GAS AND OTHER MINERAL RIGHTS SITUATED THEREON AND THERETO BELONGING; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.
Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
November 3, 2022 & December 1, 2022

SHERIFF'S SALE
WILMINGTON SAVINGS FUND SOCIETY FSB NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF
SOUTHSIDE NSP 2018-TRUST
VS.NO. 20223097
THE UNOPENED SUCCESSION OF EDNA COOTES, (A/K/A EDNA H COOTES)
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 7, 2022, beginning at 10:00 A.M., the following described property, to wit:
LOT THREE (3) OF BLOCK TWO (2) OF THE RESURVEY OF BLOCK TWO (2) OF UNIT NO. TWO (2) OF EVERGREEN PARK SUBDIVISION IN SECTION NINE (9), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THREE (3) EAST, OUACHITA PARISH, LOUISIANA AS PER PLAT FILED IN PLAT BOOK 11, PAGE 49, RECORDS OF OUACHITA PARISH, LOUISIANA AND THE EAST FIVE (5) FEET OF LOT 2 OF BLOCK 2 OF THE RESURVEY OF BLOCK TWO(2) OF UNIT NO. (2) OF EVERGREEN PARK SUBDIVISION IN SECTION NINE (9), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THREE (3) EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 11, PAGE 49, RECORDS OF OUACHITA PARISH, LOUISIANA. WHICH HAS THE ADDRESS OF 206 ROSEWOOD STREET, WEST MONROE, LA 71292.
Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
November 3, 2022 & December 1, 2022

SHERIFF'S SALE
CBM SOUTH LLC
VS.NO. 20210079
MARY ELIZABETH FISHER WILKERSON
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a COMMISSION TO SELL issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 4, 2023, beginning at 10:00 A.M., the following described property, to wit:
LOT 27 OF RE-SUBDIVISION OF UNIT NO. 1, BARTHLOLMEW ESTATES, SITUATED IN THE SECTIONS 27, 28, AND 41, TOWNSHIP 20 NORTH, RANGE 4 EAST, STERLINGTON, OUACHITA PARISH, LOUISIANA, AS RECORDED IN PLAT BOOK 14, PAGE 6, RECORDS OF OUACHITA PARISH, LOUISIANA.
IMPROVEMENTS THEREON BEAR MUNICIPAL NUMBER 608 W. BAYOU DRIVE STERLINGTON, LA 71280
Seized as the property of the defendant and will be sold to satisfy said COMMISSION TO SELL and all costs.
Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 1, 2022 & December 29, 2022

SHERIFF'S SALE
WELLS FARGO BANK NA
VS.NO. 20220683
THE UNOPENED SUCCESSION OF RICHARD WAYNE STATHAM, RICHARD WAYNE STATHAM, RICHARD W STATHAM, RICHARD STATHAM, VELMA LOUISE HARRELL STATHAM, VELMA LOUISE HARRELL, VELMA L HARRELL, VELMA HARRELL, VELMA LOUISE STATHAM, VELMA L STATHAM, VELMA STATHAM, VELMA HARRELL STATHAM, VELMA H STATHAM
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 4, 2023, beginning at 10:00 A.M., the following described property, to wit:
A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (W 1/2 OF THE NOW 1/4 OF NE 1/4) OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 1 EAST OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
FROM A PINE KNOT AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (1 1/2 OF NW 1/4 OF NE 1/4) OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA, RUN SOUTH 255.4 FEET TO AN IRON PIPE; THENCE RUN SOUTH 78 DEGREES 15 MINUTES WEST A DISTANCE OF 210 FEET ALONG THE NORTH LINE OF A TWO (2) ACRE TRACT OF LAND OWNED BY CHARLES M. BROWNLEE TO AN IRON PIPE; THENCE SOUTH ALONG THE WEST LINE OF CHARLES M. BROWNLEE TRACT A DISTANCE OF 210 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH ALONG THE WEST LINE OF SAID BROWNLEE TRACT A DISTANCE OF 210 FEET TO THE NORTH LINE OF U.S. HIGHWAY 80, THENCE SOUTH 78 DEGREES 15 MINUTES WEST ALONG THE NORTH LINE OF THE U.S. HIGHWAY 80 A DISTANCE OF 210 FEET; THENCE NORTH A DISTANCE OF 210 FEET; THENCE NORTH 78 DEGREES 15 MINUTES EAST A DISTANCE OF 210 FEET TO THE POINT OF BEGINNING, CONTAINING ONE (1) ACRES, MORE OR LESS.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 1, 2022 & December 29, 2022

SHERIFF'S SALE
FIRSTKEY MASTER FUNDING 2021-A COLLATERAL TRUST, U.S. BANK TRUST NATIONAL ASSOCIATION AS COLLATERAL
TRUST TRUSTEE
VS.NO. 2022-2469
JOHN W GRIFFIN AND ESTATE OF DEANN M. GRIFFIN
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

(Continued to Page 11B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 4, 2023, beginning at 10:00 A.M., the following described property, to wit:

LOTS 193, 194, AND 195 OF GLEN ACRES SUBDIVISION SITUATED IN SECTIONS 4 AND 9, TOWNSHIP 18 NORTH, RANGE 2 EAST, AS PER PLAT OF SAID SUBDIVISION RECORDED IN PLATE BOOK II, PAGE 82, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 1, 2022 & December 29, 2022

SHERIFF'S SALE
FREEDOM MORTGAGE CORPORATION
VS.NO. 20222476
JAMES ELLEDGE AND KRISTIN POSEY
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 4, 2023, beginning at 10:00 A.M., the following described property, to wit:

LOT 44, PINE HILLS ESTATES, SITUATED IN SECTION 30, TOWNSHIP 18 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT OF SAID SUBDIVISION ON FILE AND OF RECORD IN PLAT BOOK 13, PAGE 155, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 1, 2022 & December 29, 2022

SHERIFF'S SALE
AURORA FINANCIAL GROUP, INC.
VS.NO. 2022-3257
HEATH ALLEN LORD A/K/A HEATH A. LORD A/K/A HEATH LORD AND JENNIFER PLUMMER LORD A/K/A JENNIFER P. LORD A/K/A JENNIFER LORD
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 4, 2023, beginning at 10:00 A.M., the following described property, to wit:

LOT 6 OF SQUARE B, UNIT 11 OF RIVER OAKS SUBDIVISION SITUATED IN SECTION 68, TOWNSHIP 18 NORTH, RANGE 3 EAST, AND SECTION 80, TOWNSHIP 18 NORTH, RANGE 4 EAST, AND SECTION 50, TOWNSHIP 18, RANGE 4 EAST, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 17, PAGE 16, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 1, 2022 & December 29, 2022

SHERIFF'S SALE
LOANDEPOT.COM, LLC
VS.NO. 20223518
RODREQUIS BROWN
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 4, 2023, beginning at 10:00 A.M., the following described property, to wit:

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, SITUATED IN THE PARISH OF OUACHITA, STATE OF LOUISIANA, IN THAT SUBDIVISION KNOWN AS PINE LAKE SUBDIVISION, UNIT 1, AND BEING DESIGNATED ON THE OFFICIAL PLAT OF SAID SUBDIVISION, ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK OF RECORDER OF SAID PARISH AND STATE, AS LOT 14, SAID SUBDIVISION, SAID LOT HAVING SUCH SIZE, SHAPE AND DIMENSIONS AND BEING SUBJECT TO SUCH SERVITUDES AS ARE SHOWN ON SAID MAP.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 1, 2022 & December 29, 2022

SHERIFF'S SALE
ORIGIN BANK
VS.NO. 20223571
KAREN RENE DIFFEY AND TIMOTHY LAYNE DIFFEY
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 4, 2023, beginning at 10:00 A.M., the following described property, to wit:

Parcel 1 - 7.5 acres

A certain parcel of land containing 7.5 acres, more or less, situated in the Southeast Quarter of the Northeast Quarter, Section 14, Township 16 North, Range 1 East, Land District North of Red River, Ouachita Parish, Louisiana, and being more particularly described as follows:

BEGINNING at a found bolt marking the Northeast corner of the SE/4 of the NE/4 of Section 14, T16N, R1E, Land District North of Red River, Ouachita Parish, Louisiana, said point also being the Northeast corner of that certain 10.024 acre tract conveyed to Hershel Ray Ainsworth in Conveyance Book 1163, Page 866, records of Ouachita Parish, Louisiana; thence South 00 degrees 02 minutes 45 seconds West along the East line of said SE/4 of NE/4 and the East line of said Ainsworth tract a distance of 788 feet to a found 5/8" rebar; thence North 89 degrees 44

minutes 45 seconds West a distance of 222.84 feet to a set 5/8" rebar; thence North 32 degrees 24 minutes 49 seconds West a distance of 530.12 feet to a set 5/8" rebar; thence North 89 degrees 56 minutes 30 seconds West a distance of 29.79 feet to a set cotton spindle in the center line of Okaloosa Road; thence North 18 degrees 30 minutes 06 seconds East along said center line a distance of 358.41 feet to a set cotton spindle on the North line of said SE/4 of NE/4 and the North line of said Ainsworth tract; thence South 89 degrees 56 minutes 30 seconds East along said North line a distance of 423.68 feet to the POINT OF BEGINNING, and being subject to the right of way of Okaloosa Road and all other rights of ways, easements, and servitudes of record or of use.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 1, 2022 & December 29, 2022

SHERIFF'S SALE
ASSURANCE FINANCIAL GROUP LLC
VS.NO. 20223573
MICAH JAVIER RODRIGUEZ AND CHRISTINA SUZANNE RODRIGUEZ A/K/A CHRISTINA SUZANNE HINTON RODRIGUEZ
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 4, 2023, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN TRACT OR PARCEL OF LAND CONTAINING 7.3 ACRES, MORE OR LESS, SITUATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, AND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, T17N, R2E, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARY DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER A DISTANCE OF 192.35 FEET TO THE CENTERLINE OF THE ERVIN COTTON ROAD AND THER SOUTHWESTERLY CORNER OF THAT CERTAIN 3.0 ACRE TRACT CONVEYED TO H.L. GUNN AS PER DEED RECORDED IN CONVEYANCE BOOK 1015, PAGE 316 RECORDS OF OUACHITA PARISH, LOUISIANA; THENCE TURNING A DEFLECTION ANGLE OF 125 DEGREES 05 MINUTES 26 SECONDS RIGHT, CONTINUE SOUTHEASTERLY ALONG THE CENTER OF ERVIN COTTON ROAD AND THE SOUTHERLY LINE OF SAID GUNN 3.0 ACRE TRACT DISTANCE OF 225.73 FEET, THENCE TURNING A DEFLECTION ANGLE OF 4 DEGREES 03 MINUTES 03 SECONDS RIGHT, CONTINUE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID GUNN 3.0 ACRE TRACT AND THE CENTER OF SAID ERVIN COTTON ROAD A DISTANCE OF 66.79 FEET TO THE SOUTHEAST CORNER OF SAID GUNN 3.0 ACRE TRACT AND THE POINT OF BEGINNING; THENCE TURNING A DEFLECTION ANGLE OF 129 DEGREES 08 MINUTES 56 SECONDS LEFT. CONTINUE NORTHERLY ALONG THE EAST LINE OF SAID GUNN 3.0 ACRE TRACT A DISTANCE OF 641.60 FEET TO THE NORTHEAST CORNER OF SAID GUNN 3.0 ACRE TRACT, SAID POINT LYING ON THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29; THENCE TURNING A DEFLECTION ANGLE OF 90 DEGREES 20 MINUTES 39 SECONDS RIGHT, CONTINUE EASTERLY ALONG THE NORTH LINE OF SAID SOUTH HALF OF SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER A DISTANCE OF

405.42 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN 4.41 ACRE TRACT CONVEYED TO CHARLES ROUSH AS PER DEED RECORDED IN CONVEYANCE BOOK 1300, PAGE 831, RECORDS OF OUACHITA PARISH, LOUISIANA; THENCE TURNING A DEFLECTION ANGLE OF 89 DEGREES 56 MINUTES 12 SECONDS RIGHT, CONTINUE SOUTHERLY ALONG THE WEST LINE OF SAID ROUSH 4.41 ACRE TRACT A DISTANCE OF 910.42 FEET TO THE SOUTHWEST CORNER OF SAID ROUSH 4.41 ACRE TRACT AND THE CENTER OF ERVIN COTTON ROAD, THENCE TURNING A DEFLECTION ANGLE OF 116 DEGREES 26 MINUTES 20 SECONDS RIGHT, CONTINUE NORTHWESTERLY ALONG THE CENTER OF ERVIN COTTON ROAD A DISTANCE OF

48.75 FEET; THENCE TURNING A DEFLECTION ANGLE OF 1 DEGREES 58 MINUTES

30 SECONDS RIGHT CONTINUE NORTHWESTERLY ALONG THE CENTER OF ERVIN COTTON ROAD DISTANCE OF 99.98 FEET; THENCE TURNING A DEFLECTION ANGLE OF 3 DEGREES 32 MINUTES 45 SECONDS RIGHT, CONTINUE

NORTHWESTERLY ALONG THE CENTER OF ERVIN COTTON ROAD A DISTANCE OF

200.00 FEET; THENCE TURNING A DEFLECTION ANGLE OF 5 DEGREES 44 MINUTES

00 SECONDS RIGHT, CONTINUE NORTHWESTERLY ALONG THE CENTER OF ERVIN COTTON ROAD A DISTANCE OF 100.0 FEET; THENCE TURNING A DEFLECTION ANGLE OF 1 DEGREES 12 MINUTES 15 SECONDS RIGHT, CONTINUE NORTHWESTERLY ALONG THE CENTER OF ERVIN COTTON ROAD A DISTANCE OF

136.99 FEET TO THE POINT OF BEGINNING AND BEING SUBJECT TO THE RIGHT OF WAY OF ERVIN COTTON ROAD AND ALL OTHER RIGHTS OF WAY, EASEMENTS, OR SERVITUDES OF RECORD OR OF USE.

LESS AND EXCEPT:

A CERTAIN LOT OR PARCEL OF LAND LYING THE SW 1/4 OF THE SW 1/4 OF SECTION 29, TOWNSHIP 17 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, CONTAINING 2.00 ACRES, MORE OR LESS, AND BEING MORE PARTICULARLY DESCRIBEDAS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SW 1/4 OF THE SW 1/4, SECTION 29, T1714 - R2E AND RUN NORTH 00 DEGREES 20 MINUTES 39 SECONDS WEST ALONG THE WEST SIDE OF SAID FORTY FOR A DISTANCE OF 192.35 FEET TO A POINT IN THE CENTER OF ERVIN COTTON ROAD AND THE SOUTHWESTERLY CORNER OF THAT CERTAIN 3.0 ACRE TRACT CONVEYED TO H.L. GUNN AS PER DEED OF RECORD IN CONVEYANCE BOOK 1015, PAGE 316, RECORDS OF OUACHITA PARISH, LOUISIANA, THENCE RUN SOUTH 55 DEGREES 15 MINUTES 13 SECONDS EAST ALONG THE CENTER OF SAID ROAD AND ALONG THE SOUTHERLY LINE OF SAID GUNN 3.0 ACRE TRACT FOR A DISTANCE OF 225.73 FEET; THENCE RUN SOUTH 51 DEGREES 11 MINUTES 43 SECONDS EAST ALONG THE CENTER OF SAID ROAD AND ALONG THE SOUTHERLY LINE OF SAID GUNN

3.0 ACRE TRACT FOR A DISTANCE OF 66.79 FEET TO THE SOUTHEASTERLY CORNER OF SAID TRACT, THENCE RUN NORTH 00 DEGREES 20 MINUTES 39 SECONDS WEST ALONG THE EAST SIDE OF SAID GUNN 3.0 ACRE TRACT FOR A DISTANCE OF 346.44 FEET TO AN IRON PIPE AND THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING CONTINUE NORTH 00 DEGREES 20 MINUTES 39 SECONDS WEST ALONG THE EAST SIDE OF SAID TRACT FOR A DISTANCE OF 295.16 FEET TO AN IRON PIPE FOUND MARKING THE NORTHEAST CORNER OF SAID GUNN 3.0 ACRE TRACT, THENCE RUN SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH SIDE OF THAT CERTAIN 7.3 ACRE TRACT OF LAND CONVEYED TO CHARLES WARREN BENSON AS PER DEED RECORDED IN THE RECORDS OF OUACHITA PARISH, LOUISIANA, FOR A DISTANCE OF 295.16 FEET TO AN IRON PIPE, THENCE RUN SOUTH 00 DEGREES 20 MINUTES 39 SECONDS EAST PARALLEL WITH THE EAST SIDE OF SAID GUNN 3.0 ACRE TRACT FOR A DISTANCE OF 295.16 FEET TO AN IRON PIPE; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST FOR A DISTANCE OF 295.16 FEET TO THE POINT OF BEGINNING.

AND ALSO LESS EXCEPT:

A CERTAIN TRACT OR PARCEL OF LAND BEING SITUATED IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 17 NORTH, RANGE 2 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 29, TOWNSHIP 17 NORTH RANGE 2 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA, AND PROCEED NORTH ALONG THE WEST LINE OF SAID SECTION 29, A DISTANCE OF 663.44 FEET TO THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE PROCEED NORTH 89 DEGREES 56 MINUTES 12 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 29, A DISTANCE OF 531.66 FEET TO THE NORTHEAST CORNER OF A CERTAIN 2 ACRE TRACT OF LAND CONVEYED TO JAMES M. HINTON IN CONVEYANCE BOOK 1658, PAGE 49, RECORDS OF OUACHITA PARISH, LOUISIANA, A POINT ON THE NORTH LINE OF A CERTAIN 7.3 ACRE TRACT OF LAND CONVEYED TO CHARLES W. BENSON IN CONVEYANCE BOOK 1387, PAGE 135, RECORDS OF OUACHITA PARISH, LOUISIANA, AND THE POINT OF BEGINNING;THENCE CONTINUE NORTH 89 DEGREES 56 MINUTES 12 SECONDS EAST ALONG THE NORTH LINE OF SAID BENSON TRACT, A DISTANCE OF 110.12 FEET TO THE NORTHEAST CORNER OF SAID BENSON TRACT, THENCE PROCEED SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID BENSON TRACT, DISTANCE OF 910.42 FEET TO A POINT IN THE CENTER OF ERVIN COTTON ROAD AND THE SOUTHEAST CORNER OF SAID BENSON TRACT, THENCE PROCEED NORTH 63 DEGREES 33 MINUTES 40 SECONDSWEST ALONG THE CENTER OF ERVIN COTTON ROAD AND THE SOUTH LINE OF SAID BENSON TRACT, A DISTANCE OF 48.75 FEET, THENCE PROCEED NORTH 61 DEGREES 35 MINUTES 10 SECONDS WEST ALONG THE CENTER OF ERVIN COTTON ROAD AND THE SOUTH LINE OF SAID BENSON TRACT, A DISTANCE OF 99.98 FEET, THENCE PROCEED NORTH 58 DEGREES 02 MINUTES 25 SECONDS WEST ALONG THE CENTER OF ERVIN COTTON ROAD AND THE SOUTH LINE OF SAID BENSON TRACT, A DISTANCE OF 72.44 FEET; THENCE PROCEED NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 257.85 FEET, THENCE PROCEED NORTH 89 DEGREES 56 MINUTES 12 SECONDS WEST, A DISTANCE OF 45.30 FEET, THENCE PROCEED NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 250.00 FEET TO A POINT ON THE SOUTH LINE OF THE ABOVE MENTIONED HILTON TRACT; THENCE PROCEED SOUTH 89 DEGREES 56 MINUTES 12 SECONDS EAST ALONG THE SOUTH LINE OF SAID BENSON TRACT, A DISTANCE OF 129.68 FEET TO THE SOUTHEAST CORNER OF SAID HINTON TRACT, THENCE PROCEED NORTH 00 DEGREES 16 MINUTES 51 SECONDS WEST ALONG THE EAST LINE OF SAID HINTON TRACT, A DISTANCE OF 295.16 FEET TO THE POINT OF BEGINNING, CONTAINING 3.50 ACRES MORE OR LESS, AND BEING SUBJECT TO THE RIGHT OF WAY OF ERVIN COTTON ROAD, AND ALL OTHER RIGHTS OF WAYS, EASEMENTS AND SERVITUDES OF RECORD OR OF USE; SUBJECT TO RESTICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 1, 2022 & December 29, 2022

ADVERTISEMENT FOR BIDS

SEALED BIDs will be received in the office of the Ouachita Parish Police Jury, 100 Bry Street, Monroe, Louisiana, on or before 2:00 PM, Tuesday, _December 13, 2022, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at 2:00 PM, Tuesday, _December 13, 2022 and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the

following:

2022 Pavement Striping Program
Ouachita Parish Police Jury
L&A, Inc. Project No. 22E014.00
Estimated Probable Construction Cost: $136,000

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars ($50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to Ouachita Parish Police Jury in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

Electronic bids will be received via www.bidsync.com prior to bid closing time.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid. The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).

November 9, 2022 OWNER: Ouachita Parish Police Jury
Date
BY: /s/ Shane Smiley
Shane Smiley, President
11/17,11/24,12/1

NOTICE TO BIDDERS

SEALED BIDS will be received by the Ouachita Parish Police Jury, 100 Bry St., Monroe, Louisiana, on or before two (2:00) PM, Tuesday, December 13, 2022, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, Tuesday, December 13, 2022, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:

VARIOUS MATERIALS

Aggregates, Asphalt, Asphaltic Concrete, Batteries, Bridge Timbers & Pilings, Cement Portland, Culverts, Fill Dirt, Filters, Lubrication Oil, Signs and Sign Posts

Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street, Basement Floor, Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.

Bidders have the option to submit bids electronically on HYPERLINK "https://www.bidsync.com" https://www.bidsync.com. There is a yearly registration fee for use of their service.

THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

OUACHITA PARISH POLICE JURY
11/17,11/24,12/1

PUBLIC NOTICE

The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on December 5, 2022, concerning proposed Ordinance No. 9438, "An Ordinance to authorize an Act of Sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 63803, 63806, 63809, 63811, 63812, 37911, 37904, 37910, 66460, 39450, 63676, 48616, 87055, 76334 & 12836) by public auction" said hearing to be held in the Ouachita Parish Police Jury Meeting Room (Courtroom No. 3) in the Ouachita Parish Courthouse, 301 South Grand, Monroe, LA 71201.

All interested parties are urged to attend.

Karen Cupit
Recording Secretary
12/1

NOTICE OF PUBLIC HEARING
AVAILABILITY OF BUDGETS
FOR THE OUACHITA PARISH POLICE JURY

Under the provisions of LSA-R.S. 39:1305 and 39:1306, NOTICE IS HEREBY GIVEN that the Amended 2022 Budgets and Proposed 2023 Budgets for the General Fund Special Revenue Funds, and Other Funds of the Ouachita Parish Police Jury are available for public inspection in the

(Continued to Page 12B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11B)

office of the Treasurer of the Ouachita Parish Police Jury, 100 Bry Street, Monroe, Louisiana on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m. beginning December 1, 2022. A public hearing will be held on Monday, December 19, 2022 at 5:30 p.m. in Courtroom No. 3, Second Floor, Ouachita Parish Courthouse, 301 South Grand Street, Monroe, Louisiana, to hear comments from interested citizens of Ouachita Parish as to the proposed budgets of the General Fund, Special Revenue Funds, and Other Funds administered by the Ouachita Parish Police Jury.

12/1

BID NOTICE

Sealed bids will be received by the Child Nutrition Director, Ouachita Parish School Board, 920 Thomas Road, West Monroe, LA 71292, or P.O. Box 2957, West Monroe, LA 71294 until 2:00 P.M. C.S.T. Monday, December 12, 2022. Beginning at 21:15 P.M. bids will be will be publicly opened and read aloud for:

FS#5-23 Large Cafeteria Equipment

Bid information can be obtained from Ouachita Parish System, Child Nutrition Program Director, Jo Lynne Correro, 920 Thomas Road, West Monroe, LA 71292, phone 318-398-1990. Award shall be made to the lowest responsive bidder. The OPSB Child Nutrition Services reserves the right to reject any and/or all bids as prescribed by Statute.

Ouachita Parish School Board is an equal opportunity provider and employer.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauctionhouse.com . For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature.

OUACHITA PARISH SCHOOL BOARD
Jerry Hicks, President
ATTEST: Don Coker, Ed. D
Secretary
11/17,12/1

PUBLIC NOTICE

Public notice is hereby given that the Ouachita Parish Assessor's Office has on file, available for public inspection, its proposed budget for the fiscal year beginning January 1, 2023 and ending December 31, 2023.

Pursuant to Louisiana Law, PUBLIC NOTICE IS HEREBY GIVEN THAT the Ouachita Parish Assessor will conduct a PUBLIC BUDGET HEARING on the proposed budget on December 13, 2022 at 10:00 A.M. in the office of the Ouachita Parish Assessor, Ouachita Parish Courthouse, 300 St. John Street, Room 103, Monroe, Louisiana.

Stephanie Smith, Assessor
Ouachita Parish
12/1

ADVERTISEMENT FOR BIDS

North Monroe Subdivision Sewerage District No. 1 (hereinafter referred to as the "Owner").

The Owner will accept sealed bids for the construction of the project described as follows:

WASTEWATER TREATMENT PLANT RENOVATIONS;
WATER SECTOR PROGRAM
SCC Project No. 3305

Bids shall be addressed to North Monroe Subdivision Sewerage District No. 1, P. O. Box 360, West Monroe, Louisiana 71294. Bids may be mailed to the Owner at P. O. Box 360, West Monroe, Louisiana 71294, or hand-delivered to the Owner at Northeast Louisiana Utilities, Inc., 401 Thomas Road, Suite 5, West Monroe, LA 71292, and received not later than 10:00 A.M. on January 5, 2023. All bids shall be plainly marked in the upper left corner of the sealed envelope as follows: "SEALED BID, Bid of (Name of Contractor), North Monroe Subdivision Sewerage District No. 1, Wastewater Treatment Plant Renovations; Water Sector Program, to be financed by the State of Louisiana Water Sector Program, to be opened at 10:00 A.M. on January 5, 2023, Louisiana Contractor License No. (insert license #)." All bids must be submitted on the proper bid form. The Contractor shall display his Contractor's license number prominently on the outside of the envelope. The Contractor must have a Louisiana State Contractor's Board license classification of municipal and public works construction. Any bid received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 A.M. (Central Standard Time) on January 5, 2023, at Northeast Louisiana Utilities, Inc., 401 Thomas Road, Suite 5, West Monroe, LA 71292, and submitted to the District's Board at a scheduled meeting.

A resolution authorizing a representative of the corporation/LLC/sole proprietorship to sign the bid must also accompany the bid.

All addendums issued must be acknowledged by the bidder. No bidder may withdraw his bid within forty-five (45) days after the actual date of opening thereof. The Owner reserves the right to waive any informalities. Such shall be in accordance with State Bid Law.

All bidders must be registered with the Engineer, Shuler Consulting Company, (318) 249-3030. The Information for Bidders, Form of Bid Proposal, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the Owner's office. Copies may be obtained at the office of the Engineer, Shuler Consulting Company, upon payment of $150.00, which amount constitutes the cost of reproduction and handling. This deposit will be refunded upon request in accordance with R. S. 38:2212. Requests for bid documents to be received electronically will incur no fees.

Contractor must provide all required documentation and forms with its bid according to the contract documents. Deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents in good condition no later than ten days after receipt of bids. On other sets of documents furnished to bidders the deposit less actual cost of reproduction will be refunded upon return of the documents no later than ten days after receipt of bids. Any requests for bid documents will be accompanied by payment in full.

The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes. All bidders must sign: (1) the Bid, (2) Certificate of Corporate Principal and Surety, and (3) Bid Bond which always must accompany the bid in the correct amount. No bidder may withdraw his bid within forty-five (45) days after the actual date of opening thereof. The Owner reserves the right to waive any informalities. Such shall be in accordance with State Bid Law.

Each bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U.S. Department of Treasury Circular 570.

Each bidder must have an active Unique Entity ID (SAM), as verified on www.sam.gov, prior to the beginning of construction. This project is funded by the State of Louisiana's Water Sector Program. The Contractor is advised that the Owner and Contractor must comply with all requirements of this program. This project is NOT subject to AIS provisions. This project is tax exempt.

The Contractor shall begin mobilization and procurement of materials within ten (10) working days of the receipt of the Notice to Proceed.

The Attention of Bidders is called particularly to the requirements for conditions of employment to be observed and minimum wage rates to be paid under the Contract, Executive Order 11246, as amended by Executive Order Number 11375 of October 13, 1967, and all applicable laws and regulations of the Federal government and State of Louisiana and bonding and insurance requirements.

Any person with disabilities requiring special accommodations under ADA requirements must contact the North Monroe Subdivision Sewerage District No. 1 no later than (7) days prior to bid opening.

IN PARTICULAR, BIDDERS SHOULD NOTE THE REQUIRED ATTACHMENTS AND CERTIFICATIONS TO BE EXECUTED AND SUBMITTED WITH THE BID PROPOSAL.

The North Monroe Subdivision Sewerage District No. 1 hereby notifies all offerors that in regard to any contract entered into pursuant to this advertisement, that Minority Business Enterprises will be afforded equal opportunity to submit offers in response to this invitation and will not be discriminated against on the grounds of race, color, sex, national origin or disability in consideration for an award.

Publishing Dates: December 1, 8 and 15, 2022
/s/ Herbert Manly, Chairman
12/1,12/8,12/15

NOTICE

I, Donald E. Mitchell, DOC# 102053, have applied for clemency for my conviction of Second Degree Murder. If you have any comments, contact the Board of Pardons at (225) 342-5421.

11/17,11/24,12/1

NOTICE

The City of West Monroe had a Cultural Resources Phase I Survey conducted by Cultural Resources Analysts, Inc. on Kiroli Park as part of the Land Water Conservation Grant through the State Office of Parks. The report is available for public review for 60 days (beginning November 28, 2022) at West Monroe City Hall. West Monroe City Hall is located at 2305 North 7th Street, West Monroe and open Monday to Friday from 7:30 am – 4:30 pm.

11/24,12/1,12/8

NOTICE OF AVAILABILITY OF PROPOSED BUDGET AND PUBLIC HEARING

The proposed budget of Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana for the year 2023 is available for public inspection at The Wellness Center, 3215 Cypress Street, West Monroe, LA 71291. A public hearing on the proposed budget shall be held on Thursday, December 15, 2022 at 4:00 p.m. at the Warehouse #1 Restaurant Private Room, 1 Olive Street, Monroe, LA 71201.

12/1

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 23597

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on December 6, 2022 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at $1,777.82. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by December 2, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 23597
Municipal Address: 2001 Bailey Street, West Monroe, LA 71292
Brief Legal: LOT 3 JS CONSTRUCTION CO RESUB HIGHLAND RESUB KELLER EST

Legal Description: Lot 3 of J.S. James Construction Co. subdivision of portions of Lots 15 and 16 of Block 2 of the Highland Subdivision of portions of the Keller Estate in Section 4, Township 17 North, Range 3 East.

11/3,12/1

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 52985

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on December 6, 2022 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $900.44 Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by December 2, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Municipal Address: 2201 Outlet Road, Monroe, LA 71203

Legal Description: "All of Lot One (1) of Block Eighty-seven (87) if Unit No. Fourteen (14) of Booker T. Washington Addition to Ouachita Parish, Louisiana.

Brief Legal: LOT 1 SQ 87 UNIT 14 BTW ADDN-2201 OUTLET RD

11/3,12/1

PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON, MONDAY, NOVEMBER 7, 2022 AT 5:30 P.M.

The Police Jury of the Parish of Ouachita, State of Louisiana met in a regular session in the Ouachita Parish Police Jury Meeting Room, Courthouse Building, Monroe, Louisiana on Monday, November 7, 2022, at 5:30 p.m., and was duly convened by Mr. Shane Smiley, President.

Mr. Hudson gave the invocation and led the Pledge of Allegiance.

Members Present	(4)
Jack Clampit	District B
Larry Bratton	District C
Shane Smiley	District E
Lonnie Hudson	District F
Members Absent	**(2)**
Scotty Robinson	District A
Michael Thompson	District D

APPROVAL OF AGENDA:
The president asked if there were any additions or amendments to the agenda. Ms. Cupit asked to add an item to hire a part-time animal control officer and to add an item to hire a Juvenile Detention Officer II. These items were received after the agenda was published and action was needed before the next meeting of the Jury. Mr. Hudson asked to add Bobbie Slack as a visitor. Motion offered by Mr. Hudson, seconded by Mr. Clampit to approve the agenda as amended. Motion passed without opposition.

PUBLIC COMMENT PERIOD:
The president asked for public comments concerning any matters on the approved agenda. No one appeared or came forth to speak during this time.

ADOPTION OF MINUTES:
A motion to adopt the minutes of the regular Police Jury meeting including the committee meetings held on October 17, 2022 was offered by Mr. Clampit, seconded by Mr. Hudson. Motion passed without opposition.

SERVICE AWARDS FOR THE MONTH OF NOVEMBER:

FEDERAL PROGRAMS
Doretha Bennett – 35 Years

FIRE DEPARTMENTS
Dalton Fowler – 15 Years
Arthur McMullen – 15 Years

GREEN OAKS
Betty Harris – 5 Years

INFORMATION TECHNOLOGY
Robert Gaines – 10 Years

PUBLIC WORKS
John Washington – 10 Years

Mr. Thompson entered the meeting at 5:34 p.m.

PUBLIC HEARING:
The president convened a public hearing on Ordinance No. 9435 – An Ordinance to authorize an Act of Sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 45674) by public auction; and, further providing with respect thereto. No one appeared to speak in favor of or against said ordinance. Motion offered by Mr. Clampit, seconded by Mr. Bratton to close the public hearing. Motion passed without opposition.

VISITORS:
The president recognized Jeff Glover with MGM Development Group. Mr. Glover spoke regarding new senior citizen housing developments in the parish. Mr. Glover asked the Jury to help with funding for a new housing project. No action was taken.

The president recognized Michael Sanson, 305 Standard Road, West Monroe. Mr. Sanson asked the Jury to better communicate with the public their options for using third party building inspectors.

The president recognized Bobbie Slack, 126 Cordell Lane, Monroe. Ms. Slack spoke against the property tax for the Animal Shelter in view of the need to repair roads in the Bosco area.

Mr. Smiley asked to take up the matter concerning the agreement with Great Minds Communications at this time. Mr. Smiley spoke regarding the need of having a company to take care of updating the Police Jury's website and sending out information to the public. Motion offered by Mr. Smiley, seconded by Mr. Clampit to enter into an agreement with Great Minds Communications subject to legal review.

Substitute motion offered by Mr. Clampit to get proposals from other companies. Substitute motion failed for lack of second.

Main motion passed with Mr. Clampit opposing.

DEPARTMENT HEAD REPORTS:
The following department heads presented monthly reports.

CODE ENFORCEMENT: **Sergeant Wayne Heckford**
Sergeant Heckford stated that he will be retiring at the end of the year and thanked the Jury for the experience of working with the Jury. Sergeant introduced Deputy Elam who will be replacing him.

FEDERAL PROGRAMS: **Ms. Doretha Bennett, Director**
Ms. Bennett requested ratification of Amendment No. 1 for the WIOA PY20 FY21 contract. Motion offered by Mr. Hudson, seconded by Mr. Thompson to ratify Amendment No. 1. Motion passed without opposition.

FIRE DEPARTMENT: **Chief Patrick Hemphill**
Chief Hemphill requested approval for Mike Daniel, Stephen Odom, Verlyn Carter, Richard Cross and Ismail Amin to attend the National Fire Academy on January 7-13, 2023. Motion offered by Mr. Thompson, seconded by Mr. Bratton to approve the travel request. Motion passed without opposition.

GREEN OAKS: **Mr. Jason Pleasant, Director**
Mr. Pleasant stated that he did not have any items to add to his written report.

HOMELAND SECURITY & EMERGENCY PREPAREDNESS: **Mr. Neal Brown, Director**
Mr. Brown stated that he did not have any items to add to his written report.

LIBRARY: **Ms. Nancy Green, Interim Director**
Ms. Green stated that she did not have any items to add to her written report.

LSU AG CENTER: **Ms. Markaye Russell**
Ms. Russell updated the Jury on the nutrition program and events in the parish.

MOSQUITO CONTROL: **Ms. Shannon Rider, Director**
Ms. Rider stated that she did not have any items to add to her written report.

911 OFFICE: **Mr. Jade Gabb, Coordinator**
Mr. Gabb stated that he did not have any items to add to his written report.

IT DEPARTMENT: **Mr. Robert Gaines, Director**
Mr. Gaines stated that he did not have any items to add to his written report.

* * *

Motion offered by Mr. Thompson, seconded by Mr. Clampit to recess the regular meeting in favor of the Personnel Committee meeting. Motion passed without opposition.

PERSONNEL COMMITTEE MEETING
The chair, Mr. Bratton, called the Personnel Committee meeting to order at 6:20 p.m.

The chair recognized Chief Hemphill, Fire Department. Chief Hemphill recommended approval of the following personnel actions.

Sick Leave

Name	Action	Effective Date
Perry, Joseph	Termination of Sick Leave	10/01/2022
Jones, John D.	Sick Leave	10/28/2022

Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the sick leave as recommended by the chief. Motion passed without opposition.

Retirement

Name	Action	Effective Date
Crawford, Craig	Retires as Deputy Fire Chief	10/16/2022
Franklin, James W.	Retires as Fire Captain	10/07/2022

Motion offered by Mr. Smiley, seconded by Mr. Hudson to approve the retirements as recommended by the chief. Motion passed without opposition.

Promotions

Name	From	To	Effective Date
Wells, John	District Chief	Prob. Deputy Chief	10/31/2022
Brasher, Kevin	Captain	Prob. District Chief	10/31/2022
Garrison, Randall	Driver	Prob. Captain	10/31/2022
Bell, Michael B.	Driver	Prob. Captain	10/31/2022

Motion offered by Mr. Smiley, seconded by Mr. Clampit to approve the promotions as recommended by the chief. Motion passed without opposition.

The chair recognized Mr. Pleasant, Green Oaks. Mr. Pleasant requested to promote Manuel Salinas and Noah Hunter to Juvenile Detention Officer II full-time. Motion offered by Mr. Thompson, seconded by Mr. Smiley to approve the promotions. Motion passed without opposition.

Mr. Peasant requested to hire Josh Cassels as Juvenile Detention Officer II part-time. Motion offered by Mr. Clampit, seconded by Mr. Smiley to hire Josh Cassels. Motion passed without opposition.

Mr. Pleasant requested to hire Quindarrius Thompson as Juvenile Detention Officer II full-time. Motion offered by Mr. Smiley, seconded by Mr. Clampit to hire Quindarrius Thompson. Motion passed without opposition.

The chair recognized Mrs. Smith, Human Resources. Mrs. Smith stated that Ms. Mullins requested to promote Sydney Thompson to kennel worker full-time. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the promotion. Motion passed without opposition.

Mrs. Smith stated that Ms. Mullins requested to hire Savanna Harrison as animal control officer part-time. Motion offered by Mr. Smiley, seconded by Mr. Clampit to hire Savanna Harrison. Motion passed without opposition.

The chair recognized Mr. Murray, Public Works. Mr. Murray requested to hire Cameron Birdwell as Survey Aide I. Motion offered by Mr. Hudson, seconded by Mr. Clampit to hire Cameron Birdwell. Motion passed without opposition.

Mr. Murray requested to hire Nicholas Smith as Auto Mechanic III. Motion offered by Mr. Hudson, seconded by Mr. Clampit to hire Nicholas Smith. Motion passed without opposition.

The chair recognized Ms. Bennett, Federal Programs. Ms. Bennett requested to hire Lakesha January as Workforce Development Specialist III. Motion offered by Mr. Hudson, seconded by Mr. Thompson to hire Lakesha January. Motion passed without opposition.

Ms. Bennett requested to open the position for Office Assistant I. Motion offered by Mr. Hudson, seconded by Mr. Thompson to open the position. Motion passed without opposition.

Ms. Bennett requested to open the position for Office Assistant II. Motion offered by Mr. Hudson, seconded by Mr. Thompson to open the position. Motion passed without opposition.

Ms. Bennett requested to open the position for monitor/EEOC officer. Motion offered by Mr. Hudson, seconded by Mr. Thompson to open the position. Motion passed without opposition.

There being no further business to come before this committee, a motion to adjourn and enter into the Public Works Committee meeting was offered by Mr. Smiley, seconded by Mr. Hudson. Motion passed without opposition.

* * *

PUBLIC WORKS COMMITTEE MEETING
The chair, Mr. Hudson, called the Public Works Committee meeting to order at 6:28 p.m.

The chair recognized Mr. Murray, Director. Mr. Murray spoke regarding final subdivision approval for New Mineral Springs and recommended approval. Motion offered by Mr. Clampit, seconded by Mr. Smiley to grant final subdivision approval for New Mineral Springs subject to comments from the Public Works departments and parish engineer being adequately answered. Motion passed without opposition.

Mr. Murray spoke regarding re-subdivision approval for Lot 36 & ½ of Lot 37 in Trace Estates and recommended approval. Motion offered by Mr. Thompson, seconded by Mr. Bratton to grand re-subdivision approval for Lot 36 & ½ of Lot 37 in Trace Estates subject to comments from the Public Works department and parish engineer being adequately answered. Motion passed without opposition.

The chair recognized Mr. Crosby, Engineer. Mr. Crosby presented the list of roads for the 2022 striping program and requested approval to advertise the project for bids. Motion offered by Mr. Bratton, seconded by Mr. Clampit to authorize Lazenby & Associates to advertise the project for bids. Motion passed without opposition.

Mr. Crosby presented the substantial completion for Lakefront Circle and recommended approval. Motion offered by Mr. Clampit, seconded by Mr. Smiley to accept the substantial completion. Motion passed without opposition.

Mr. Crosby presented the bid results for the Ticheli Road cross-drain project and stated that one bid was received for $2,900,000.00 which significantly exceeded the cost estimate. Mr. Crosby recommended taking the bid under advisement. Motion offered by Mr. Clampit, seconded by Mr. Thompson to take the bid under advisement. Motion passed without opposition.

There being no other business to come before this committee at this time a motion to adjourn and reconvene the regular meeting was offered by Mr. Bratton, seconded by Mr. Smiley. Motion passed without opposition.

* * *

The president reconvened the regular Police Jury meeting at 6:52 p.m.

Motion offered by Mr. Clampit, seconded by Mr. Bratton to ratify and adopt all actions taken in the committee meeting. Motion passed without opposition.

MOTIONS * ORDINANCES * RESOLUTIONS:

The president stated that Mr. Robinson was absent and that he would take up Mr. Robinson's item.

Mr. Smiley, seconded by Mr. Clampit offered the following resolution for adoption:

RESOLUTION NO. 22-79

A RESOLUTION APPOINTING AUNDI BROWN TO THE BOARD OF COMMISSIONERS OF KEEP OUACHITA PARISH BEAUTIFUL COMMITTEE FOR A TERM OF THREE (3) YEARS BEGINNING NOVEMBER 7, 2022 AND ENDING NOVEMBER 7, 2025; AND FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, there exists a vacancy on the Board of Commissioners of Keep Ouachita Parish Beautiful Committee;

NOW, THEREFORE:

BE IT RESOLVED by the Ouachita Parish Police Jury in legal and regular session that Aundi Brown, 114 Brandon Circle, West Monroe, Louisiana 71291, be and is hereby appointed to serve on the Board of Commissioners of Keep Ouachita Parish Beautiful Committee for a term of three (3) years beginning November 7, 2022 and ending November 7, 2025.

(Continued to Page 13B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 12B)

The above resolution was adopted on this 7th day of November, 2022.

* * *

The president recognized Mr. Clampit.

MR. JACK CLAMPIT, DISTRICT B:
Mr. Clampit asked to defer the matter concerning the road program to the next meeting of the Jury.

The president recognized Mr. Bratton.

MR. LARRY BRATTON, DISTRICT C:
Mr. Bratton, seconded by Mr. Clampit offered the following resolution for adoption.

RESOLUTION NO. 22-81

RESOLUTION APPOINTING JOE HOLYFIELD TO THE BOARD OF DIRECTORS OF THE INDUSTRIAL DEVELOPMENT BOARD OF OUACHITA PARISH, LOUISIANA, INC.; AND FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, Clyde White has indicated that he desires to step-down from his seat on the Board of Directors of the Industrial Development Board of Ouachita Parish, Louisiana, Inc. upon the expiration of his current term on January 9, 2023; and

NOW, THEREFORE:

BE IT RESOLVED by the Ouachita Parish Police Jury in legal and regular session that Joe Holyfield be, and hereby is, appointed to the Board of Directors of the Industrial Development Board of Ouachita Parish, Louisiana, Inc., to serve for a period of six years, said term beginning on January 10, 2023, and ending on January 9, 2029, said appointment being made by nomination of the juror representing District C for the purpose of filling the vacancy described above.

The foregoing resolution was adopted on the 7th day of November, 2022.

* * *

The president recognized Mr. Thompson.

MR. MICHAEL THOMPSON, DISTRICT D:
Mr. Thompson, seconded by Mr. Hudson offered the following resolution for adoption.

RESOLUTION NO. 22-78

A RESOLUTION AUTHORIZING AND SUPPORTING AN APPLICATION FOR ASSISTANCE UNDER THE FY 2022-2023 COMMUNITY WATER ENRICHMENT FUND ADMINISTERED BY THE LOUISIANA DIVISION OF ADMINISTRATION, OFFICE OF COMMUNITY DEVELOPMENT; AND FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the Ouachita Parish Police Jury is desirous of submitting an application to the Louisiana Division of Administration, Office of Community Development, for funding assistance under the FY 2022-2023 Community Water Enrichment Fund;

NOW, THEREFORE:

BE IT RESOLVED by the Ouachita Parish Police Jury in legal and regular session convened on the 7th day of October, 2022, that the Ouachita Parish Police Jury hereby authorizes and supports an application for assistance under the FY 2022-2023 Community Water Enrichment Fund administered by the Louisiana Division of Administration, Office of Community Development, for the following projects located in Ouachita Parish, Louisiana:

Love Estates Water Main Upgrades

The above resolution was adopted the 7th day of October, 2022.

* * *

Mr. Thompson, seconded by Mr. Hudson offered the following resolution for adoption.

RESOLUTION NO. 22-82

RESOLUTION APPOINTING ANTONIO CHRISTIAN TO THE BROADBAND CITIZENS' ADVISORY COMMITTEE; AND FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, work obligations will prevent Chad Day from continuing to serve as the District D appointment to the Ouachita Parish Citizen's Broadband Advisory Committee;

NOW, THEREFORE;

BE IT RESOLVED that Antonio Christian be, and hereby is, appointed to serve as the District D appointee for the remainder of the original term begun by Chad Day.

The foregoing resolution was adopted on the 7th day of November, 2022.

* * *

MR. SHANE SMILEY, DISTRICT E:
Mr. Smiley spoke regarding approval to purchase a new conference room table. Motion offered by Mr. Clampit, seconded by Mr. Hudson to approve the purchase. Motion passed without opposition.

Mr. Smiley, seconded by Mr. Clampit offered the following ordinance for adoption.

ORDINANCE NO. 9435

AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCELS 45674) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the immovable properties described below were adjudicated to the Parish of Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidder:

1. **PARCEL# 45674:** LOT IN SEC 29 T 18N R 4 E BEING 100 BY 150 FT IN ARABELLA JOHNSON TRACT; NO MUNICIPAL ADDRESS; ADJUDICATED TO THE CITY ON 09/03/1993; QUITCLAIM TO THE PARISH ON 08/18/2022

   Purchaser: Hammond Carroll Bid: $4,666.66 Auction Date: October 11, 2022

WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, et seq.; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a minimum bid for public sale for each property and

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale and

WHEREAS, the property described herein above was offered at public auction on listed dates.

NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of the above described property shall contain the following conditions and requirements:

1) The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.

2) The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale.

3) The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.

4) The following shall be completed prior to closing of sale:

   a. E&P Consulting, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Ouachita and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.

   b. E&P LLC has provided notice to those persons identified in accordance with LS-R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita Parish immediately after the Act of Sale.

   c. At the time of closing, the E&P LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

BE IT FURTHER ORDAINED, by the Ouachita Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all of the above conditions and requirements and shall be executed within the timelines specified.

The above ordinance was introduced on the 17th day of October, 2022.

The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS:	(5)	Mr. Jack Clampit, District B; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F.
NAYS:	(0)	
ABSTAIN:	(0)	
ABSENT:	(1)	Mr. Scotty Robinson, District A

The above ordinance was adopted on the 7th day of November, 2022.

* * *

Mr. Smiley introduced the following ordinance.

ORDINANCE NO. 9437

AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCELS 46994, 56335, 91768, 12692, 81752, 27316, 56070, 15760, & 7466) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the immovable properties described below were adjudicated to the Parish of Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidder:

1. **PARCEL# 46994:** TRIANGULAR PARCEL LYING NO OF SQ 6 & 7 TIPPITS RESUB OF LOT 1 SEC 3 T 17N R 3E;, NO MUNICIPAL ADDRESS; ADJUDICATED TO THE PARISH ON 6/04/2018

   Purchaser: Willie Holmes Bid: $6,000.00 Auction Date: November 8, 2022

2. **PARCEL# 56335 :** LOTS 9 & 10 SQ 4 FC TERZIAS GWC PARADISE ADDITION; NO , MUNICIPAL ADDRESS; ADJUDICATED TO THE PARISH ON 7/6/2012

   Purchaser: E J Max Solutions, LLC Bid: $8,000.00 Auction Date: November 8, 2022

3. **PARCEL# 91768 :** LOT 13 OF BLOCK 2 OF EXTENSION NO 1 OF ANIS MATTHEWS ADDITION TO OUACHITA PARISH, LOUISIANA, BEING A PORTION OF LOTS 10 AND 11 OF BURG JONES ESTATE IN SECTION 8, TOWNSHIP 17 NORTH, RANGE 4 EAST, AS PER PLAT RECORDED IN PLAT BOOK 9, PAGE 44, REOCRDS OF OUACHITA PARISH, LOUISIANA; MUNICIPAL ADDRESS: 906 MILLER STREET, MONROE, LA; ADJUDICATED TO THE PARISH ON 7/2/2013

   Purchaser: Anthony Allen Bid: $1,124.50 Auction Date: November 8, 2022

4. **PARCEL# 12692:** LOT 11 SQ 2 EXT 1 ANIS MATTHEWS ADDN; MUNICIPAL ADDRESS: 2017 SHORT THOMAS STREET, MONROE, LA; ADJUDICATED TO THE PARISH ON 7/2/2013

   Purchaser: Anthony Allen Bid: $5,000.00 Auction Date: November 8, 2022

5. **PARCEL# 81752:** LOT FOURTEEN (14) OF BLOCK TWO (2) OF ANIS MATTHEWS ADDITION, NO, MUNICIPAL ADDRESS, LOCATED ON MILLER STREET, MONROE, LA; ADJUDICATED TO THE PARISH ON 7/13/2011

   Purchaser: E J Max Solutions, LLC Bid: $1,495.48 Auction Date: November 8, 2022

6. **PARCEL# 27316:** LOT THIRSTEEN (13), SQUARE 88, UNIT 15, BOOKER T. WASHINGTON ADDITION, MUNICIPAL ADDRESS: 4302 WHITE STREE, MONROE, LA; ADJUDICATED TO THE PARISH ON 7/01/2010

   Purchaser: Latrica Okoro Bid: $915.27 Auction Date: November 8, 2022

7. **PARCEL# 56070:** LOTS 20 & 21 SQUARE 20 UNIT 12 AIRPORT ADDITION, NO MUNICIPAL ADDRESS: LOCATED ON COOPER STREET, MONROE, LA. ADJUDICATED TO THE PARISH ON 6/04/2018

   Purchaser: Michael Henry & Sheri Thompson Bid: $1,030.61 Auction Date: November 8, 2022

8. **PARCEL# 15670:** LOT 56 BLOCK A TANGELWOOD HEIGHTS SUBDIVISION, MUNICIPAL ADDRESS: 406 DELLWOOD DRIVE, MONROE, LA. ADJUDICATED TO THE PARISH ON 7/5/2012

   Purchaser: E J Max Solutions, LLC Bid: $866.66 Auction Date: November 8, 2022

9. **PARCEL# 7466:** LOT 14 SQ 2 DAVIS LOWE ADDITION, NO MUNICIPAL ADDRESS, LOCATED ON 2ND STREET, STERLINGTON, LA. ADJUDICATED TO THE PARISH ON 7/29/2014

   Purchaser: Mechelle Allen Bid: $813.90 Lot Next Door

WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, et seq.; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a minimum bid for public sale for each property and

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale and

WHEREAS, the property described herein above was offered at public auction on listed dates.

NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of the above described property shall contain the following conditions and requirements:

1) The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.

2) The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale.

3) The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.

4) The following shall be completed prior to closing of sale:

   a. E&P Consulting, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Ouachita and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.

   b. E&P LLC has provided notice to those persons identified in accordance with LS-R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita Parish immediately after the Act of Sale.

   c. At the time of closing, the E&P LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

BE IT FURTHER ORDAINED, by the Ouachita Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all of the above conditions and requirements and shall be executed within the timelines specified.

* * *

Mr. Smiley, seconded by Mr. Bratton offered the following resolution for adoption.

RESOLUTION NO. 22-80

A RESOLUTION ORDERING AND CALLING A SPECIAL ELECTION TO BE HELD IN THE PARISH OF OUACHITA, STATE OF LOUISIANA, TO AUTHORIZE THE LEVY AND COLLECTION OF A SPECIAL TAX THEREIN; MAKING APPLICATION TO THE STATE BOND COMMISSION AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH.

BE IT RESOLVED by the Police Jury of the Parish of Ouachita, State of Louisiana, acting as the governing authority (the **"Governing Authority"**), of the Parish of Ouachita, State of Louisiana (the **"Parish"**), that:

SECTION 1. Election Call. Subject to the approval of the State Bond Commission, and under the authority conferred by Article VI, Section 26 of the Constitution of the State of Louisiana of 1974, the applicable provisions of Chapter 5, Chapter 6-A and Chapter 6-B of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, a special election is hereby called and ordered to be held in the Parish on March 25, 2023, between the hours of seven o'clock (7:00) a.m., and eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, and at the said election there shall be submitted to all registered voters qualified and entitled to vote at the said election under the Constitution and laws of this State and the Constitution of the United States, the following proposition, to-wit:

PARISH OF OUACHITA, STATE OF LOUISIANA

PROPOSITION
(Parishwide)

Shall the Parish of Ouachita, State of Louisiana (the "Parish"), levy a special tax initially at the rate of one and seventy-five hundredths (1.75) mills (subject to reduction as set forth below) on all property subject to taxation in the Parish for a period of ten (10) years, beginning with the year 2023 and ending with the year 2032, for the purposes of: (i) operating, maintaining, sustaining and erecting Ouachita Parish Health Units; (ii) constructing, equipping and operating a new Animal Shelter; and (iii) rabies and animal control, and upon repayment of bonds issued for the construction of the new Animal Shelter, the tax shall be reduced to the rate of one and twenty-five hundredths (1.25) mills for the remainder of the term of the tax, such tax to replace the existing seventy-five hundredths (0.75) mills tax currently being levied in the Parish for such purposes? The amount reasonably expected to be generated by this tax in the first year is $2,193,758.00.

SECTION 2. Publication of Notice of Election. A Notice of Special Election shall be published in *The Ouachita Citizen*, a weekly newspaper of general circulation within the Parish, published in West Monroe, Louisiana, and being the official journal of the Parish, once a week for four consecutive weeks, with the first publication to be made not less than forty-five (45) days nor more than ninety (90) days prior to the date fixed for the election, which Notice shall be substantially in the form attached hereto as **Exhibit "A"** and incorporated herein by reference the same as if it were set forth herein in full.

SECTION 3. Canvass. This Governing Authority shall meet at its regular meeting place, Police Jury Meeting Room, Second Floor, Ouachita Parish Courthouse, 100 Bry Street, Monroe, Louisiana, on May 1, 2023, at **FIVE-THIRTY O'CLOCK (5:30) P.M.,** and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the said election. The Governing Authority reserves the right to postpone the date and time set forth above for the canvass of the returns (without any further publication of notice of the change in the date, time and/or location).

SECTION 4. Polling Places. The polling places set forth in the aforesaid Notice of Special Election are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, will be the same persons as those designated in accordance with law.

SECTION 5. Election Commissioners; Voting Machines. The officers designated to serve as Commissioners-in-Charge and Commissioners pursuant to Section 4 hereof, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, shall hold the said special election as herein provided, and shall make due returns of said election for the meeting of the Governing Authority to be held on May 1, 2023, as provided in Section 3 hereof. All registered voters in the Parish are entitled to vote at said special election and voting machines shall be used.

SECTION 6. Authorization of Officers. The Secretary of the Governing Authority is hereby empowered, authorized and directed to arrange for and to furnish to said election officers in ample time for the holding of said election, the necessary equipment, forms and other paraphernalia essential to the proper holding of said election and the President and/or Secretary of the Governing Authority are further authorized, empowered and directed to take any and all further action required by State and/or Federal law to arrange for the election, including but not limited to, appropriate submission to the Federal Department of Justice under Section 5 of the Federal Voting Rights Act of 1965, as amended.

SECTION 7. Furnishing Election Call to Election Officials. Certified copies of this Resolution shall be forwarded to the Secretary of State, the Clerk of Court and *Ex-Officio* Parish Custodian of Voting Machines in and for the Parish of Ouachita, State of Louisiana, and the Registrar of Voters in and for said Parish, as notification of the special election herein called in order that each may prepare for said election and perform their respective functions as required by law.

SECTION 8. Employment of Counsel. It is recognized, found and determined that a real necessity exists for the employment of Legal Counsel in connection with the election; accordingly, Boles Shafto, LLC, Monroe, Louisiana, is hereby employed as legal counsel to perform comprehensive, legal and coordinate professional work with respect to the election. Counsel shall (i) prepare and submit to the Governing Authority for adoption all proceedings incidental to the election; (ii) advise the Governing Authority with respect to the election; and (iii) in the event said election carries, to serve as Bond Counsel in connection with the funding of proceeds of the tax into bonds. The fee to be paid Bond Counsel shall be an amount less than the Attorney General's then current Bond Counsel Fee Schedule and other guidelines for comprehensive, legal and coordinate professional work, together with reimbursement of out-of-pocket expenses incurred and advanced in connection with the election, said fee to be payable by the Governing Authority subject to the Attorney General's written approval of said employment and fee.

SECTION 9. Application to State Bond Commission. Application is made to the State Bond Commission for consent and authority to hold the special election as herein provided, and in the event that election carries for further consent and authority to dedicate the proceeds of the tax, and a certified copy of this Resolution shall be forwarded to the State Bond Commission on behalf of this Governing Authority, together with a letter requesting the prompt consideration and approval of this application.

SECTION 10. Electronic Signatures. This Governing Authority consents and agrees to the execution of documents by electronic signature in accordance with the Louisiana Uniform Electronic Transactions Act (La. R.S. 9:2601, et. seq.), and electronically executed documents are deemed binding and legal on all parties to the extent allowed by the provisions of that act.

This resolution having been submitted to a vote, the vote thereon was as follows:

YEAS:	(4)	Mr. Larry Bratton, District C; Mr. Michael Thompson, District D, Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F.
NAYS:	(1)	Mr. Jack Clampit, District B
ABSTAIN:	(0)	
ABSENT:	(1)	Mr. Scotty Robinson, District A

And the resolution was declared adopted on this the 7th day of November, 2022.

/s/ Karen Cupit
Recording Secretary

/s/ Shane Smiley
President

* * *

The president recognized Mr. Hudson.

MR. LONNIE HUDSON, DISTRICT F:
Mr. Hudson stated that he did not have any items.

ADMINISTRATIVE REPORTS:

The president recognized Ms. Cupit, Assistant Treasurer. Ms. Cupit requested approval to obtain quotes for striping in the parking lots at the administrative building. Mr. Smiley asked that Mr. Land be contacted to see if he already had plans for striping. Motion offered by Mr. Hudson, seconded by Mr. Clampit to obtain quotes for striping after contacting Mr. Land. Motion passed without opposition.

The president recognized Chief Hemphill, Fire Department. Chief Hemphill stated that he did not have any items.

The president recognized Mr. Mitchell, Assistant District Attorney. Mr. Mitchell spoke regarding the grant of a servitude to West Ouachita Sewerage District No. 5 over property owned by the Police Jury at the end of Country Way where the sewerage treatment plan for Country Heritage Estates was located and recommended approval. Motion offered by Mr. Clampit, seconded by Mr. Bratton to grant the servitude. Motion passed without opposition.

The president recognized Mr. Murray, Public Works. Mr. Murray stated that he did not have any items.

BEER AND WHISKEY APPLICATIONS:

Mr. Mitchell spoke regarding the following beer and whiskey applications and recommended approval. Motion offered by Mr. Clampit, seconded by Mr. Hudson to approve the following applications as recommended. Motion passed without opposition.

1) DUCHESNE, GARY B	DBA DUCHESNE PRAIRIE RD GROCERY, 1527 PRAIRIE RD, MONROE, LA 71202, RETAIL BEER "CLASS B", 2023 RENEWAL
2) GOLDEN, PAUL	GET N GO, LLC, DBA GET N GO, 946 OLE HWY 15, WEST MONROE, LA 71291 RETAIL BEER "CLASS B", 2023 RENEWAL
3) DHILLON, SOOKHAM	DBA NOW SAVE #4, 101 NEW NATCHITOCHES RD, WEST MONROE, LA 71292, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2023 RENEWAL
4) DHILLON, SOOKHAM	DBA NOW SAVE #6, 99 LINCOLN ROAD, MONROE, LA 71203, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2023 RENEWAL
5) DHILLON, SOOKHAM	DBA NOW SAVE #20, 5402 CYPRESS STREET, WEST MONROE, LA 71292, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2023 RENEWAL
6) STARR, WAYLON	DBA CIRCLE K STORE #7761, 1602 THOMAS RD, WEST MONROE, LA 71291, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2023 RENEWAL
7) STARR, WAYLON	DBA CIRCLE K STORE #7763, 170 WELL RD, WEST MONROE, LA 71291, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2023 RENEWAL
8) STARR, WAYLON	DBA CIRCLE K STORE #7777, 560 LINCOLN RD, MONROE, LA 71203, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2023 RENEWAL
9) KEY, TANDY	BIG STAR OF FARMERVILLE, INC. DBA FRESH MARKET HARVEST FOODS, 127 SMITH STREET, WEST MONROE, LA 71292, RETAIL BEER "CLASS B", 2023 RENEWAL
10) PONCE, DAMARIS	DBA CASA LATINA LLC, 1301 THOMAS ROAD, SUITE D, WEST MONROE, LA 71292, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2023 RENEWAL
11) DAVIS, JAY	WEST MONROE LODGE 1723 INC. DBA LOYAL ORDER OF MOOSE, 1875 NEW NATCHITOCHES RD, WEST MONROE, LA 71292, RETAIL BEER CLASS "A", RETAIL LIQUOR CLASS "C", RETAIL RESTAURANT CLASS "R", 2023 RENEWAL
12) MARSALA, JR., CHARLES	MARSALA BEVERAGE LP, 2059 OLD STERLINGTON ROAD, MONROE, LA 71203, WHOLESALE BEER "CLASS E", WHOLESALE LIQUOR "CLASS B", 2023 RENEWAL
13) GARVIN, RANDALL	GARVIN ENTERPRISES, INC. DBA RANDALL'S FINE MEATS, 4205 OLD STERLINGTON RD, MONROE, LA 71203, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2023 RENEWAL
14) SINGH, DILBAGH	K & A OF MONROE LLC DBA ROYAL DAIQUIRI & BAR, 4509 CYPRESS ST., SUITE 1, WEST MONROE, LA 71291, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", 2023 RENEWAL
15) SINGH, DILBAGH	K & A OF MONROE LLC DBA SUPER SAVE #3, 4509 CYPRESS ST, STE. 2, WEST MONROE, LA 71291, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2023 RENEWAL
16) MARCUS, HARVEY F.	101 OPERATING CO., INC., DBA 101 TRAVEL PLAZA, 537 HWY 151 NORTH, CALHOUN, LA 71225, RETAIL BEER "CLASS B", 2023 RENEWAL
17) THOMPSON, TIMOTHY	CASINO BINGO AND BEER LLC, 5324 CYPRESS STREET, SUITE 3, WEST MONROE, LA 71291, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", 2023 RENEWAL

OTHER BUSINESS:

Representative Gadberry that there will be a town hall meeting at the Cheniere Lodge on November 28 at 5:30 p.m.

There being no other business to come before the Jury, a motion to adjourn was offered by Mr. Hudson, seconded by Mr. Clampit. The meeting adjourned at 6:57 p.m.

Shane Smiley, President

Karen Cupit, Recording Secretary

12/1

Summary of Public Notice:

Project Owner: OGP Development, LLC (TO BE FORMED)
Project Name: Ouachita Grand Plaza

(Continued to Page 14B)

PUBLIC NOTICES

(Continued from Page 13B)

Project Address: 501 South Grand St., Monroe, LA 71201
Total Units: 90– Elderly Housing Rental Development – 1 & 2 Bedroom Units

The project owner is proposing the historic rehabilitation of the Ouachita Grand Plaza development, which is a 90-unit elderly housing rental development. The development will consist of a community facility and supportive services which will be available for the tenants. The project owner is applying for a reservation of 4% Low Income Housing Tax Credits, Community Development Block Grant and potentially other sources of funding from the Louisiana Housing Corporation.

The total estimated development cost is $ 19,155,647. The development will be funded with tax exempt bonds, private financing and equity proceeds from the sale of Low-Income Housing Tax Credits and Historic Tax Credits, and other financing provided as follows (Amounts are estimated):

Permanent Financing	$	1,500,000
LIHTC Equity	$	5,594,017
HTC Equity	$	4,850,354
Deferred Developer Fee	$	211,276
Other: CDBG	$	7,000,000
Total sources of funds	$	19,155,647

NOTE: Please contact Michael Echols at michaelcharlesechols@gmail.com for any questions regarding this notice

12/1,12/8,12/15

4th JUDICIAL DISTRICT COURT FOR THE PARISH OF QUACHITA

STATE OF LOUISIANA

NO. P-20223008 DIVISION "CV4"

SUCCESSION OF FELICIA GAIL CRAWFORD LOYD

FILED: _____ _____
DEPUTY CLERK

NOTICE

NOTICE IS GIVEN CAROLYN HARDY, Administratrix of the Succession of FELICIA GAIL CRAWFORD LOYD, is applying for authority to sell at private sale the following piece of immovable property of which the Succession of FELICIA GAIL CRAWFORD LOYD has an interest, for the sum not less than (2/3) TWO-THIRDS of the appraised value, specifically, ONE HUNDRED AND SEVENTY-EIGHT THOUSAND ($178,000) in the following property, described as follows:

12.95 acres in the SW ¼ of NE ¼ of Section 27, Township 17 North, Range 2 East, Beginning 527 feet North of the SW corner SAID 40, East 926.7 feet, North 133.08 feet, West 266.25 feet, North 665.71 feet, South 969.9 feet to point of beginning; as described in the records of Quachita, Parish Tax Assessor, together with all improvements and having a municipal address of 584 Marion Sims Road, West Monroe, Louisiana, 71292.

Less and except:

A certain tract or parcel of land situated in the Southwest ¼ of the Northeast ¼ of Section 27, Township 17 North, Range 2 East, Land District North of Red River, Quachita Parish, Louisiana, and being more particularly described as follows: Commence at a ½'' iron pipe found marking the Southwest corner of the Southwest ¼ of the Northeast ¼ of Section 27, Township 17 North, Range 2 East, Land District North of Red River, Quachita Parish, Louisiana, and proceed North 00 degrees 19 minutes 04 seconds West line of the Southwest ¼ OF THE Northeast ¼ of said Section 27, a distance of 525.92 feet to a p.k. hall set at the southwest corner of a certain tract or parcel of land conveyed to Felicia G. Loyd, and filed in Conveyance Book 2299, Page 234, records of Ouachita Parish, Louisiana and the Northwest corner of a certain tract or parcel of land conveyed to Liberty Grove Church of God, and filed in Conveyance Book 1096, Page 1059, records of Ouachita Parish, Louisiana, and the POINT OF BEGINNING: thence continue North 00 degrees 19 minutes 07 seconds West along the West line of the Southwest ¼ of the Northeast ¼ of said Section 27 and the West line of said Loyd tract, a distance of 134.22 feet to a set p.k. nail: thence proceed North 89 degrees 57 minutes 29 seconds East, a distance of 926.91 feet to ½" iron pipe found marking the Northwest corner of a certain tract or parcel pf land conveyed to Martin A. Cook, et ux, and filed in Conveyance Book 1160, Page 735, records of Ouachita Parish, Louisiana: thence proceed South 00 degrees 13 minutes 18 seconds East along the West line of said Cook tract, a distance of 133.09 feet to a 5/8" rebar found marking the Southeast corner of said Loyd tract and the Northeast corner of said Liberty Grove Church of God tract: and North line of said Liberty Grove Church of God tract, a distance of 926.68 feet to the POINT OF BEGINNING: containing 2.844 Acres, more or less, and being subject to the right-of-way of Marion Sims Road, and being further subject to all other rights-of-way, easements and servitudes of record and/or use.

This description is based on the Boundary Survey and Survey Plat prepared by Thomas A. Semmes Jr., Registered Professional Land Surveyor, dated March 2022.

An order authorizing him to do so may be issued after seven days from the date of second publication of this notice. An opposition to the application may be filed at any time prior to the issuance of such an order.

By William C Charbonnet, Attorney

11/10,12/1

Morehouse Parish

NOTICE

Notice is hereby given that a public hearing of the Bastrop Planning Commission will be held at 5:45 p.m. Monday, December 19, 2022 at Bastrop City Hall Court Room regarding a request for a Special Use Permit for the property located at 904 Elm Street.

12/1,12/8,12/15

NOTICE OF PENDING FORFEITURE

On September 14, 2022, in Morehouse Parish, Morehouse Parish Sheriff's Department seized for forfeiture $2,145 U.S. Currency from Sammie L. Gavin pursuant to LSA-R.S.40:2601 et seq.

The property was seized with respect to the alleged violation of Section 2603 and 2604 of the Seizure and Controlled Dangerous Substances Property Act of 1989 and will be forfeited pursuant to that Act.

If any person desires to contest the forfeiture of this property, they must mail a claim to the seizing agency and the District Attorney's Office, P.O. Box 1652, Monroe, LA, 71210 stating your interest in the property. The claim must be mailed, certified mail, return receipt requested, within sixty (60) days from the date this notice appears in the Ouachita Citizen. The seizing agency in this matter is the Morehouse Parish Sheriff's Office, 351 S. Franklin, Bastrop, LA 71220.

Under R.S.40:2610, the claim shall be in affidavit form, signed by the claimant under oath, before one who has authority to administer the oath, under penalty of perjury or false swearing. It shall set forth the caption of the forfeiture proceedings, the address where the claimant will accept mail, the nature and extent of claimant's interest in the property, the date and identity of the transferor/seller, and the circumstances of the claimant's acquisitions, the specific provisions of this law asserting that the property is not subject to forfeiture, all essential facts supporting the assertion and the specific relief sought.

The failure to timely mail a claim to the seizing agency and the District Attorney's Office will result in forfeiture of the property to the State of Louisiana without further notice or hearing.

STATE OF LOUISIANA
G. SCOTT MOORE
ASST. DISTRICT ATTORNEY
12/1

The Water We Drink

JONES MCGINTY WATER SYSTEM
Public Water Supply ID: LA1067017

We are pleased to present to you the Annual Water Quality Report for the year 2021. This report is designed to inform you about the quality of your water and services we deliver to you every day (Este informe contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

Our water source(s) are listed below:

Source Name	Source Water Type
WELL #4	Ground Water

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

Microbial Contaminants - such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

Inorganic Contaminants - such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.

Pesticides and Herbicides - which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.

Organic Chemical Contaminants – including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.

Radioactive Contaminants – which can be naturally-occurring or be the result of oil and gas production and mining activities.

A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan, our water system had a susceptibility rating of 'LOW'. If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact JUSTIN STUTTS at 318-376-0800.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. JONES MCGINTY WATER SYSTEM is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead.

The Louisiana Department of Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring during the period of January 1st to December 31st, 2021. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/L) – one part per million corresponds to one minute in two years or a single penny in $10,000.

Parts per billion (ppb) or Micrograms per liter (ug/L) – one part per billion corresponds to one minute in 2,000 years, or a single penny in $10,000,000.

Picocuries per liter (pCi/L) – picocuries per liter is a measure of the radioactivity in water.

Treatment Technique (TT) – an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant.

Action level (AL) – the concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water system must follow.

Maximum contaminant level (MCL) – the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCL's are set as close to the MCLG's as feasible using the best available treatment technology.

Maximum contaminant level goal (MCLG) – the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLG's allow for a margin of safety.

Maximum residual disinfectant level (MRDL) – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum residual disinfectant level goal (MRDLG) – The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Level 1 assessment – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

Level 2 Assessment – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

During the period covered by this report we had the below noted violations.

Compliance Period	Analyte	Type
1/1/2021 - 3/31/2021	TTHM	MCL, LRAA
1/1/2021 - 3/31/2021	TTHM	MCL, LRAA
1/1/2021 - 3/31/2021	PUBLIC NOTICE	PUBLIC NOTICE RULE LINKED TO VIOLATION
4/1/2021 - 6/30/2021	TTHM	MCL, LRAA
4/1/2021 - 6/30/2021	TTHM	MCL, LRAA
4/1/2021 - 6/30/2021	TOTAL HALOACETIC ACIDS (HAAS)	MCL, LRAA
4/1/2021 - 6/30/2021	PUBLIC NOTICE	PUBLIC NOTICE RULE LINKED TO VIOLATION
7/1/2021 - 9/30/2021	TOTAL HALOACETIC ACIDS (HAAS)	MCL, LRAA
7/1/2021 - 9/30/2021	TTHM	MCL, LRAA
7/1/2021 - 9/30/2021	TTHM	MCL, LRAA
10/1/2021 - 12/31/2021	TTHM	MCL, LRAA
10/1/2021 - 12/31/2021	TTHM	MCL, LRAA
10/1/2021 - 12/31/2021	TOTAL HALOACETIC ACIDS (HAAS)	MCL, LRAA

Our water system tested a minimum of 1 samples per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth.

Disinfectant	Date	HighestRAA	Unit	Range	MRDL	MRDLG	Typical Source
CHLORINE	2021	1.8	ppm	0.27 - 2.1	4	4	Water additive used to control microbes.

In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chemical sampling results. To determine compliance with the primary drinking water standards, the treated water is monitored when a contaminant is elevated in the source water.

Source Water Regulated Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
ARSENIC	8/10/2021	1.2	1.2	ppb	10	0	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes
FLUORIDE	8/10/2021	0.6	0.6	ppm	4	4	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories
SELENIUM	8/10/2021	6.7	6.7	ppb	50	50	Discharge from petroleum and metal refineries; Erosion of natural deposits; Discharge from mines

Treated Water Regulated Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
No Detected Results were Found in the Calendar Year of 2021							

Source Water Radiological Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
No Detected Results were Found in the Calendar Year of 2021							

Treated Water Radiological Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
No Detected Results were Found in the Calendar Year of 2021							

Lead and Copper	Date	90TH Percentile	Range	Unit	AL	Sites Over AL	Typical Source
COPPER, FREE	2017 - 2019	0.4	0 - 0.5	ppm	1.3	0	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
LEAD	2017 - 2019	1	0 - 3	ppb	15	0	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts	Sample Point	Period	Highest LRAA	Range	Unit	MCL	MCLG	Typical Source
TOTAL HALOACETIC ACIDS (HAAS)	HIGHWAY 165 & KILBOURNE	2021	52	36.6 - 74.1	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (HAAS)	KILBOURNE HIGHWAY AND HOLLY RIDGE	2021	74	53.4 - 88.7	ppb	60	0	By-product of drinking water disinfection
TTHM	HIGHWAY 165 & KILBOURNE	2021	332	5.2 - 317	ppb	80	0	By-product of drinking water chlorination
TTHM	KILBOURNE HIGHWAY AND HOLLY RIDGE	2021	433	84.6 - 418	ppb	80	0	By-product of drinking water chlorination

Source Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL
CHLORIDE	8/10/2021	256	256	MG/L	250
IRON	8/10/2021	0.02	0.02	MG/L	0.3
PH	8/10/2021	8.66	8.66	PH	8.5

Treated Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL
No Detected Results were Found in the Calendar Year of 2021					

Unresolved significant deficiencies that were identified during a survey done on the water system are shown below.

Date Identified	Facility	Code	Activity	Due Date	Description
08/10/2021	GROUND	20MG 57	GWR ADDRESS TT45 DEFICIENCIES	1/6/2022	LAC 51:XII.319.D.1 and 105.A-B,D - No public water supply shall be constructed, operated or modified to the extent that the capacity, hydraulic conditions, functioning of treatment processes, or the quality of finished water is affected, without, and except in accordance with, a permit from the state health officer. No public water supply shall be constructed or modified to the extent mentioned above except in accordance with the plans and specifications for the installation which have been approved, in advance, as a part of a permit issued by the state health officer prior to the start of construction or modification. Detailed plans and specifications for the installation for which a permit is requested shall be submitted by the Engineer of Record or the person having responsible charge of a municipally owned public water supply or by the owner of a privately owned public water supply.
08/10/2021	GROUND	20MG 57	GWR APPROVED CORRECTIVE ACTION PLAN	3/31/2022	LAC 51:XII.319.D.1 and 105.A-B,D - No public water supply shall be constructed, operated or modified to the extent that the capacity, hydraulic conditions, functioning of treatment processes, or the quality of finished water is affected, without, and except in accordance with, a permit from the state health officer. No public water supply shall be constructed or modified to the extent mentioned above except in accordance with the plans and specifications for the installation which have been approved, in advance, as a part of a permit issued by the state health officer prior to the start of construction or modification. Detailed plans and specifications for the installation for which a permit is requested shall be submitted by the Engineer of Record or the person having responsible charge of a municipally owned public water supply or by the owner of a privately owned public water supply.

++++++++++++++++Environmental Protection Agency Required Health Effects Language++++++++++++++++
Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800–426–4791).

Additional Required Health Effects Language:

Some people who drink water containing haloacetic acids in excess of the MCL over many years may have an increased risk of getting cancer.

Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous systems, and may have an increased risk of getting cancer.

There are no additional required health effects violation notices.

++

Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.

We at the JONES MCGINTY WATER SYSTEM work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life, and our children's future. Please call our office if you have questions.

12/1

THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS

The regular meeting of the Mayor and Board of Alderpersons was held in the Courtroom at City Hall at 6:01 p.m. on Thursday, November 10, 2022. Mayor Betty Alford-Olive presided.

Roll call was as follows:

Present: Angela Moore, (District A), Emma Prater (District B), Robert Shaw (District C), Howard Loche, Darry Green (District D), Howard Loche (District E)

Absent: None

The invocation was led by Mayor Olive. The Pledge of Allegiance was led by Mr. Shaw.

The Mayor announced Entergy awarded the City a grant to purchase a score board for Dotson Park Gym. Funds have also been given for bleachers at the gym. Mayor Olive stated the community-wide cleanup project was a success. The Mayor announced the annual Christmas Parade will be at 10 a.m. December 3, 2022. The Bastrop Fire Department and the New Toyota of Bastrop are hosting the annual Toy Drive. The Bastrop Open House is scheduled 1-5 p.m. November 13, 2022. Mayor Olive stated she met with Representative Julia Letlow regarding needs at the Morehouse Memorial Airport, broadband and incentives for the Bastrop Police Department. She also recognized Mable John, posthumously, a Bastrop native who performed as one of the Raletes with Ray Charles. Mr. Shaw applauded cleanup efforts on Cooper Lake Road.

Mr. Green stated the meeting agenda should be dated November 10, 2022.

The minutes of the Regular Meeting October 13, 2022 were approved on a motion by Mr. Loche, seconded by Mr. Shaw, followed by a unanimous vote.

Mr. Ricky Allen Anderson, Kannaell, commented he approved naming a new City Attorney. Bishop Charles Bradford, 1320 South Washington, stated he submitted a request to appear on the agenda in a timely manner but was not allowed to speak. Bishop Bradford would be allowed to address the Council later in the meeting on a motion by Ms. Moore, seconded by Ms. Prater, followed by a unanimous vote.

City Attorney Mr. J. Rodney Pierre requested the Council enter into Executive Session to discuss the appointment of City Attorney. The Mayor asked the record reflect Attorney General Opinion 20-0137 that the appointments of public officials are to be discussed in public. Mr. Pierre responded he did not want to discuss the appointment but matters that led to the appointment. Ms. Moore motioned the Council enter into Executive Session before being called by the Mayor. The Council went into Executive Session at Mr. Pierre's request at 6:27 p.m. on a motion by Ms. Moore, seconded by Ms. Prater, followed by a unanimous vote. Mayor Olive asked the record to reflect she would not be entering into Executive Session with the Council based on what she read in the Attorney General's Opinion.

The Council resumed the Regular Meeting at 6:57 p.m.

Roll call was as follows:

Present: Angela Moore, (District A), Emma Prater (District B), Robert Shaw (District C), Howard Loche, Darry Green (District D), Howard Loche (District E)

Absent: None

The Mayor asked the record to reflect she did enter the Executive Session of the Council after discussions began. Ms. Moore asked the record to reflect the Council asked the Mayor to come into the meeting and she refused. Ms. Moore said that as Mayor Pro-Tem she wanted to state that the Council does not agree with the Mayor's recommendation of items mentioned in a letter to Mr. Pierre. Mayor Olive stated Ms. Moore is discussing something in personnel outside of Executive Session. Ms. Moore responded she was referencing a letter. The Mayor that it is a personnel matter and asked the record to reflect that as Mayor, she will not disclose what was discussed in the meeting.

Resolution 22-2019, Bills and Claims for the month of October 2022 was approved on a motion by Mr. Shaw, seconded by Ms. Moore and Ms. Prater, followed by a unanimous vote.

Ordinance 22-4267, adopting a plan of reapportionment for the Board of Aldermen of the City of Bastrop, Louisiana based on the 2020 decennial census count, was introduced. A Special Meeting to adopt the Ordinance is scheduled for 5:30 p.m. December 15, 2022. A hearing on the matter will begin at 5:00 p.m.

Resolution 22-2020, authorizing the City of Bastrop through its Mayor to make application for the FY 2023 Louisiana Community Development Program for a grant in order to make improvements to the City Streets Jackson, Eastwood and Rosena was approved on a motion by Ms. Moore, seconded by Mr. Green, followed by a unanimous vote.

A bid from Tyler Towers Roofing & Construction, LLC of Ruston, Louisiana, in the amount of $196,000.00 for City Hall Annex (DMV) building improvements was accepted on a motion by Ms. Moore, seconded by Mr. Shaw, followed by a unanimous vote.

Ms. April Hill gave a presentation regarding MLK South, and Carbon Plant Road and Jackson Park.

The following establishments were approved for renewal of liquor license on a motion by Mr. Loche, seconded by Mr. Shaw, followed by a unanimous vote.

Super t Foods 2211 East Madison Avenue	Class A (Retail Dealer, Off Premises Only)	$400.00
Happy Stop 1233 North Washington Street	Class A (Retail Dealer, Off Premises Only)	$400.00
Walgreens #10536 1930 East Madison Avenue	Class A (Retail Dealer, Off Premises)	$400.00
Handy Stop #1 1610 West Madison Avenue	Class A (Retail Dealer, Off Premises Only)	$400.00
Fiesta Linda 1065 East Madison Avenue	Class R (Restaurant)	$500.00
Veteran's Private Club, Inc. 1630 East Madison	Class B (Private Club)	$500.00
Boiling Point 1920 N. Washington Street	Class R (Restaurant)	$500.00
Johnny's Pizza House #7 1601 Park Loop	Class B, Beer Only (Retail Dealer, Off Premises Only)	$75.00
Stop N Save 1405 South Washington Street	Class A (Retail Dealer, Off Premises Only)	$400.00
Walmart #98 6091 Mer Rouge Road	Class A (Retail Dealer, Off Premises Only)	$400.00

The following establishment was approved for a new liquor license on a motion by Ms. Green, seconded by Mr. Shaw, followed by a unanimous vote.

Pacsano's Italian Restaurant 124 South Washington Street	Class R (Restaurant)	$500.00

Bishop Charles Bradford gave a presentation regarding the City of Bastrop/Supplemental Reports of payments to Morehouse Sheriff Deputies.

Appointing a City Attorney was tabled on a motion by Mr. Green, seconded by Ms. Moore, followed by a unanimous vote.

The meeting adjourned at 8:12 p.m. on a motion by Mr. Green and Mr. Loche, followed by a unanimous vote.

BETTY ALFORD-OLIVE, MAYOR SANDRA GOLEMAN, CITY CLERK

12/1

City of Bastrop
www.cityofbastrop.com
Post Office Box 431
Bastrop, Louisiana 71221-0431
Phone: (318) 283-0250
Fax: (318) 283-3335

WHEELCHAIR ACCESSIBLE

NOTICE IS HEREBY GIVEN OF THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS THURSDAY, DECEMBER 15, 2022, AT 5:30 P.M. IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
4. ORDINANCE 22-4267—AN ORDINANCE ADOPTING A PLAN OF REAPPORTIONMENT FOR THE BOARD OF ALDERPERSONS OF THE CITY OF BASTROP, LOUISIANA BASED ON THE 2020 DECINNIAL CENSUS COUNT.
5. ADJOURN.

BETTY ALFORD-OLIVE, MAYOR

NOTICE IS HEREBY GIVEN THAT A HEARING REGARDING ORDINANCE 22-4267 WILL BE HELD IN THE COURTROOM DECEMBER 15, 2022 AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON NOVEMBER 22, 2022, AT 4:00 P.M.

SANDRA GOLEMAN, CITY CLERK CHARISSA ANNETTE HOLMES, #77024

12/1,12/8,12/15

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

JOSHUA CASEY AND CHRISTY B. CASEY
VS NO. 2021-72
CORBETT GILL

By virtue of a **WRIT OF FIFA** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY DECEMBER 7, 2022

A certain tract or parcel of ground described as all that portion of the South Half of the Southwest Quarter of the Southeast Quarter (S1/2 of SW1/4 of SE1/4) of Section 13, T-22-N, R-7-E, Morehouse Parish, Louisiana, lying East of Cypress Brake, containing 3 ACRES.

Acquired by Corbett Gill as follows: (1) in part by Judgment of Possession from the Succession of Lula Neighbors recorded on February 17, 2012, as Act No. 230621 in Conveyance Book 638, Page 396; (2) in part by Donation from Cindy Murry recorded on December 27, 2011, as Act No. 229911 in Conveyance Book 637, Page 11; (3) in part by Donation from Caitlyn Hinton recorded on December 27, 2011, as Act No. 229912 in Conveyance Book 637, Page 13; and (4) in part by Donation from Leslie Foster recorded on December 27, 2011, as Act No. 229910 in Conveyance Book 637, Page 9, records of Morehouse Parish, Louisiana.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF FIFA** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.

1ST AD: 10-20-22
2ND AD: 12-1-22

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

10/20,12/1

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

PENNYMAC LOAN SERVICES, LLC
VS NO. 2022-280
SHAQUILLE TERANE THOMPSON A/K/A SHAQUILLE T. THOMPSON A/K/A SHAQUILLE THOMPSON

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will

(Continued to Page 15B)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 14B)

offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY DECEMBER 7, 2022

Lot 21 of the Higman Park Subdivision to Bastrop, Louisiana, as per plat thereof in Official Plat Book 4, Page 52 of the records of Morehouse Parish, Louisiana

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.

1ST AD: 10-27-22
2ND AD: 12-1-22

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

10/27,12/1

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

RED RIVER EMPLOYEES FEDERAL CREDIT UNION
VS NO. 2022-391
JANIE BELLE LEE SMITH A/K/A JANIE SMITH A/K/A JANIE B. SMITH A/K/A JANIE LEE SMITH

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY DECEMBER 7, 2022

Beginning at the northwest corner of Lot 4 of Block 1 of Western Heights Addition to the Town of Bastrop as per plat in Conveyance Book 46, Page 649, of the records of Morehouse Parish, Louisiana, run South along the West line of said Lot 4, 50 feet, thence East parallel with the North line of said Lot 4 to the East line of said Lot 4, thence North on the East line of Lot 4 to the Northeast corner of Lot 4, thence West on the North lien of said Lot 4 to the Point of Beginning, being the Northern 50 feet of Lot 4, said lot having a frontage of 50 feet on Parker Avenue, Municipal Address: 106 Parker Drive, Bastrop, Louisiana, 71220.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisement.

1ST AD: 10-27-22
2ND AD: 12-1-2022

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

10/27,12/1

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

J.P. MORGAN MORTGAGE ACQUISITION CORP.
VS NO. 2022-106
EBONY J. WILLIAMS

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY JANUARY 11, 2023

The West 88 feet of Lot "R", and the east 90 feet of Lot "S" of Gladney's Second Country Club Addition, as per plat on file and of record in Official Plat Book 2, Page 127, records of Morehouse Parish, Louisiana.

Which has the address of 1614 Gladney Drive, Bastrop, LA 71220

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisement.

1ST AD: 12-1-22
2ND AD: 1-5-23

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

12/1,1/5

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

WELLS FARGO BANK, N.A.
VS NO. 2022-431
JEFFREY ALLEN MCLEOD A/K/A JEFFREY A.. MCLEOD, SR. AND APRIL CELENE FREE MCLEOD

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY JANUARY 18, 2023

Plaintiff's mortgage and/or privilege affects the following described property, to-wit:
Beginning at an iron pipe at the Southeast corner of the NE 1/4 of SE 1/4 of Section 27, Township 22 North, Range 6 East, and run South 89 degrees 15 minutes West with the south line of said forty 399.80 feet to an iron pipe, thence North 59 degrees 30 minutes West 380.60 feet to an iron pipe in the Southern or Eastern right of way line of Bastrop-Bonita Blacktop Highway, thence in a Northeasterly direction with the Southern or Eastern right of way line of said highway 982.60 feet to an iron pipe in the East line of said forty, and thence South with the East line of said forty 841.50 feet to the Point of Beginning, containing 7.98 acres, more or less, and lying and being situated in and a part of the NE 1/4 of SE 1/4 of Section 27, Township 22 North, Range 6 East.

LESS AND EXCEPT

From an iron pipe at the Southeast corner of the NE 1/4 of the SE 1/4 of Section 27, Township 22 North, Range 6 East, Morehouse Parish, Louisiana run S 89 degrees 52' W (S 89 degrees 15' W by deed in Conveyance Book 268, Page 494) along the South line of said forty 234.48 feet to a point that is S 59 degrees 14' E 164.2 feet of an iron pipe and being THE POINT OF BEGINNING; thence continue on the same course of S 89 degrees 52' W (S89 degrees 52' W by deed in Conveyance Book 208, Page 494) along the south line of said forty 165.32 feet to an iron pipe at the Southeast corner of a tract of land acquired by Mattie Sue Smith as recorded in Conveyance Book 268, Page 494, Records of Morehouse Parish, Louisiana; thence turn and run N 60 degrees 07' W (Deed bearing of N 59 degrees 30' W) along the Northeastern line of said Mattie Sue Smith tract 426.70 feet to the Southeastern line of Louisiana State Highway No. 140 (Old Bonita Road) being 30 feet from and at right angles to the centerline; thence turn and run N 48 degrees 24' E along the Southeastern line of said highway being 30 feet from and at right angles to the centerline 96.03 feet to a point that is N 59 degrees 14' W 3.61 feet to an iron pipe; thence turn and run S 59 degrees 14' E 539.41 feet to the Point of Beginning. The above described tract of land being situated in the NE 1/4 of the SE 1/4 of Section 27, Township 22 North, Range 6 East Morehouse Parish, Louisiana, and containing 0.972 acres, more or less.

FROM an iron pipe at the Southeast corner of NE 1/4 of the SE 1/4 of Section 27, Township 22 North, Range 6 East, Morehouse Parish Louisiana, run S 89 degrees 52' W along the South line of said forty 44.38 feet to the POINT OF BEGINNING; thence continue on the same course of S 89 degrees 52' W along the South line of said forty 190.10 feet to a point that is S 59 degrees 14' E 164.20 feet to an iron pipe; thence turn and run N 59 degrees 14' W 539.41 feet to the Southeastern line of Louisiana State Highway No. 140 (Old Bonita Road) being 30 feet from and at right angles to the centerline and being N 59 degrees 14' W 3.61 feet of an iron pipe; thence turn and run N 48 degrees 24' E along the Southeastern line of said highway and being 30 feet from and at right angles to the centerline 211.41 feet to a point that is N 50 degrees W 5.35 feet to an iron pipe; thence turn and run S 50 degrees E along a fence line 283.35 feet to an iron pipe at a fence corner; thence continue on the same course of S 50 degrees E 363.54 feet to the Point of Beginning. The above described tract of land being situated in the NE 1/4 of the SE 1/4 of Section 27, Township 22 North, Range 6 East, Morehouse Parish, Louisiana, containing 2.157 acres, more or less.

One (1) certain tract(s) of land, together with all the improvements situated thereon, and all of the rights, ways, privileges, servitudes and advantages thereunto belonging or in anywise appertaining, situated in Section(s) 27, Township 22 North, Range 6 East, Land District North of Red River, Morehouse Parish, Louisiana, identified as PARCEL NO(S). 1-2 as shown on Sheet No(s). 1, on the property map for STATE PROJECT NO. 172-010-0012, F.A.P. NO. BRS-661-1 (005), BAYOU DeGLAISE BRIDGE, ROUT NO. LA 140, MOREHOUSE PARISH, LOUISIANA, prepared by Thomas A. Semmes, Jr., professional land surveyors, dated 10-26-98, said map being attached hereto and made a part hereof, which properties more particularly described as follows:

PARCEL NO.1-2
From a point on the centerline of State Project No. 172-01-0012, at Station10+080.00, proceed S 42 degrees 02'46" E a distance of 9.144 meters to the point of beginning; thence proceed N 47 degrees 57' 14" E a distance of 53.900 meters to a point and corner, thence proceed along a curve to the right having a radius of 373.137 meters, whose length is 14.506 meters and whose chord length is 14.505 meters and bears N 49 degrees 04' 03" E to a point and corner; thence proceed S 00 degrees 07' 38" a distance of 18.242 meters to a point and corner; thence proceed S 47 degrees 57' 14" W a distance of 36.215 meters to a point and corner; thence proceed S 82 degrees 40' 05" W a distance of 24.331 meters to the point of beginning. All of which comprises Parcel 1-2 as shown on Sheet 1 of the Right of Way Plans of State Project No. 172-01-0012, and contains an area of 725.14 square meters or 0.0725 hectacres or 7805.30' square feet or 0.179 acres.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.

1ST AD: 12-1-22
2ND AD: 1-12-23

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

12/1,1/12

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

CASCADE FUNDING MORTGAGE TRUST HB2
VS NO. 2022-434
THE UNOPENED SUCCESSION OF CHARLEAN ETHRIDGE A/K/A CHARLEAN ETHRIDGE

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY JANUARY 18, 2023

The property described in the Act of Mortgage is described as follows:
Land situated in the Parish of Morehouse in the State of LA.

South half of Lots 1 and 2 of Block 8 of "Pinehurst" a subdivision comprising Snyders First and Second Park Addition to Bastrop, Louisiana, as per plat thereof recorded in official plat book 1, page 53-A of the records of Morehouse Parish, Louisiana.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.

1ST AD: 12-1-22
2ND AD: 1-12-23

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

12/1,1/12

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

U.S. BANK TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2021-RP6
VS NO. 2022-397
BLANCHARD EARL DAY

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY JANUARY 11, 2023

East 15 feet of Lot 15 and Lot 16 of Block 3 of E. L. Gladney's Highland Subdivision to Bastrop, Louisiana, as per plat thereof recorded in Official Plat Book 1, page 17 of the records of Morehouse Parish, Louisiana, subject to such covenants and restrictions as are of record and in force affecting said property; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisement.

1ST AD: 12-1-22
2ND AD: 1-5-23

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

12/1,1/5

ORDINANCE NO. 22-4267

AN ORDINANCE ADOPTING A PLAN OF REAPPORTIONMENT FOR THE BOARD OF ALDERMEN OF THE CITY OF BASTROP, LOUISIANA BASED ON THE 2020 DECENNIAL CENSUS COUNT

WHEREAS, the United States Bureau of the Census completed an official decennial count of the number of citizens residing in the City of Bastrop, Louisiana in 2020; and

WHEREAS, the Mayor and Board of Aldermen of the City of Bastrop, Louisiana, based on a change in the official population of the City of Bastrop revealed by the decennial count for the ten year period ending 2020, find that a redistricting of the five aldermanic districts within the City is necessary and proper, to adjust and equalize the population makeup of the five electoral districts that comprise the Board of Aldermen, to preserve the legal principal of one man, one vote applicable to representative government in the City of Bastrop, Louisiana.

Section 1: BE IT ORDAINED that in accordance with Federal and State Law, the boundaries of the Bastrop Board of Alderman districts are hereby redistricted so as to provide for population equality among the districts as near as reasonably practicable by the adoption and ratification of the document attached hereto and made a part thereof.

Section 2: BE IT FURTHER ORDAINED that the Bastrop Board of Aldermen Districts as redistricted in Section 1 above shall become effective for the qualification and election of candidates for the Bastrop Board of Aldermen in the 2023 election, and for all purposes upon the assumption of office by the members elected to the Bastrop Board of Aldermen.

Section 3: BE IT FURTHER ORDAINED that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 4: BE IT FURTHER ORDAINED that this reapportionment plan be sent to the United States Department of Justice "DOJ", the Secretary of State Louisiana Department of Elections, and the Morehouse Parish Registrar of Voters.

Section 5: This ordinance was introduced at the November 10, 2022 meeting of the Mayor and Board of Aldermen.

Section 6: A public hearing was held on December 15, 2022, at 5:00 P.M. prior to the adoption of this ordinance.

Section 7: After the adoption of this ordinance, it shall be published once per week during three consecutive weeks in the official journal of the City of Bastrop and shall become effective ten (10) days following the final date of publication.

THUS, DONE AND CONSIDERED SECTION BY SECTION AND ADOPTED ON THE FOLLOWING ROLL CALL VOTE:

YEAS:	NAYS:	ABSENT:

Adopted and passed on this 15th day of December 2022.

ATTEST:

HON. BETTY ALFORD OLIVE, MAYOR SANDRA GOLEMAN, CITY CLERK

City of Bastrop

Legal Descriptions

PLAN CI

DISTRICT A

The point of beginning being the intersection of Huey Street and Forrest Avenue; thence, westerly on Forrest Avenue to Pleasant Drive; thence, northwesterly on Pleasant Drive to the Bastrop City Limits Line; thence, generally northerly and easterly along the Bastrop City Limits Line to North Washington Street; thence, southwesterly on North Washington Street to East Carter Avenue; thence, southeasterly on East Carter Avenue to the Arkansas and Louisiana Missouri Railway; thence, southwesterly along the Arkansas and Louisiana Missouri Railway to a rail feature (MTFCC-R1011); thence, southerly along said rail feature (MTFCC-R1011) to Summerlin Lane; thence, easterly on Summerlin Lane to North Odom Street; thence, southerly on North Odom Street to Charles Avenue; thence, westerly on Charles Avenue to Spear Street; thence, southerly on Spear Street to Colliers Lane; thence, westerly on Colliers Lane to North Liberty Street; thence, southerly on North Liberty Street to East Cypress Avenue; thence, westerly on East Cypress Avenue to North Washington Street; thence, northerly on North Washington Street to Ogden Avenue; thence, westerly on Ogden Avenue to North Marable Street; thence, northerly on North Marable Street to Haynes Avenue; thence, westerly on Haynes Avenue to Huey Street; thence, northerly on Huey Street back to the point of beginning.

DISTRICT B

The point of beginning being the intersection of South Sassafras Street and East Pecan Avenue; thence, easterly on East Pecan Avenue to Cleveland Street; thence, southeasterly on Cleveland Street to the Bastrop City Limits Line; thence, generally southerly, easterly, southerly, and westerly along the Bastrop City Limits Line to Martin Luther King South; thence, northerly on Martin Luther King South to the Arkansas and Louisiana Missouri Railway; thence, northeasterly along the Arkansas and Louisiana Missouri Railway to South Washington Street; thence, northerly on South Washington Street to Cahoon Avenue; thence, easterly on Cahoon Avenue to South Sassafras Street; thence, northerly on South Sassafras Street back to the point of beginning.

DISTRICT C

The point of beginning being the intersection of East Carter Avenue and North Washington Street; thence, northeasterly on North Washington Street to the Bastrop City Limits Line; thence, generally easterly, southerly, northeasterly, southerly, and westerly along the Bastrop City Limits Line to Cleveland Street; thence, northwesterly on Cleveland Street to East Pecan Avenue; thence, easterly on East Pecan Avenue to Tulane Street; thence, northerly on Tulane Street to Post Oak Place; thence, westerly on Post Oak Place to Cleveland Street; thence, northerly on Cleveland Street to East Madison Avenue; thence, northwesterly on East Madison Avenue to Cooper Lake Road; thence, northeasterly on Cooper Lake Road to Cooper Street; thence, westerly on Cooper Street to Julia Street; thence, northerly on Julia Street to Leavell Avenue; thence, westerly on Leavell Avenue to McCreight Street; thence, northerly on McCreight Street to Charles Avenue; thence, westerly on Charles Avenue to Todd Street; thence, southerly on Todd Street to Charles Avenue; thence, westerly on Charles Avenue to North Odom Street; thence, northerly on North Odom Street to Summerlin Lane; thence, westerly on Summerlin Lane to a rail feature (MTFCC-R1011); thence, northerly along said rail feature (MTFCC-R1011) to the Arkansas and Louisiana Missouri Railway; thence, northeasterly along the Arkansas and Louisiana Missouri Railway to East Carter Avenue; thence, northwesterly on East Carter Avenue back to the point of beginning.

DISTRICT D

The point of beginning being the intersection of Ogden Avenue and North Washington Street; thence, southerly on North Washington Street to East Cypress Avenue; thence, easterly on East Cypress Avenue to North Liberty Street; thence, northerly on North Liberty Street to Colliers Lane; thence, easterly on Colliers Lane to Spear Street; thence, northerly on Spear Street to Charles Avenue; thence, easterly on Charles Avenue to Todd Street; thence, northerly on Todd Street to Charles Avenue; thence, easterly on Charles Avenue to McCreight Street; thence, southerly on McCreight Street to Leavell Avenue; thence, easterly on Leavell Avenue to Julia Street; thence, southerly on Julia Street to Cooper Street; thence, easterly on Cooper Street to Cooper Lake Road; thence, southwesterly on Cooper Lake Road to East Madison Avenue; thence, southeasterly on East Madison Avenue to Cleveland Street; thence, southerly on Cleveland Street to Post Oak Place; thence, easterly on Post Oak Place to Tulane Street; thence, southerly on Tulane Street to East Pecan Avenue; thence, westerly on East Pecan Avenue to South Sassafras Street; thence, southerly on South Sassafras Street to Cahoon Avenue; thence, westerly on Cahoon Avenue to South Washington Street; thence, southerly on South Washington Street to the Arkansas and Louisiana Missouri Railway; thence, southwesterly along the Arkansas and Louisiana Missouri Railway to Martin Luther King South; thence, northerly on Martin Luther King South to West Madison Avenue; thence, northeasterly on West Madison Avenue to Pruett Street; thence, northerly on Pruett Street to Haynes Avenue; thence, easterly on Haynes Avenue to North Marable Street; thence, southerly on North Marable Street to Ogden Avenue; thence, easterly on Ogden Avenue back to the point of beginning.

DISTRICT E

The point of beginning being the intersection of Forrest Avenue and Huey Street; thence, southerly on Huey Street to Haynes Avenue; thence, easterly on Haynes Avenue to Pruett Street; thence, southerly on Pruett Street to West Madison Avenue; thence, southwesterly on West Madison Avenue to Martin Luther King South; thence, southerly on Martin Luther King South to the Bastrop City Limits Line; thence, generally westerly and northerly along the Bastrop City Limits Line to Pleasant Drive; thence, southeasterly on Pleasant Drive to Forrest Avenue; thence, easterly on Forrest Avenue back to the point of beginning.

11/17,11/24,12/1,12/8,12/15,12/22,12/29,1/5

DAUGHTERS OF THE AMERICAN REVOLUTION

FORT MIRO, Chief Tusquahoma and D'Arbonne, Chapters of the National Society of the Daughters of the American Revolution, placed flags on the headstones of veterans at the Magnolia Cemetery. The DAR recently cleaned about 40 Navy veteran headstones at the Riverview Cemetery and flags were also placed on those gravesites. (Courtesy photos)

VETERANS LUNCHEON

PLEASANT HILL CHURCH in West Monroe hosted a special Veterans Day luncheon earlier this month at the church. Attendees included 23 veterans and 20 guests. As each veteran arrived, the bell rang, and the names of the veterans were called out by members of Trail Life Troop 0316, sponsored by Pleasant Hill Church. There was a table set up for the soldiers that never made it home. After a solemn walk to the table, a rose was laid on the table, then the Trailmen presented colors. The Trailmen who participated: John Sims, Caleum Elliott, David Anderson and Adyn Peppers. The youth also served and helped with the cleanup. A special gift was presented to each veteran: a flag with a certificate noting each flag had been flown over the Capitol. These flags were donated by Mr. Brian Bendily. Veterans in attendance included Danny Dorman, Doug Hair, Carl Davis, Larry Irving, James Sikes, Phil Sims, Ron Murphy, Edwin Beard, Johnny Alford, Harold, Griggs, Ralph Kilpatrick, Stanley Wink, James Elliott, Jeff Sturdivant, Layne Diffey, Kenneth Keys, Richard Arrant, W.H. George, Tammy Peppers, Cary Brooks, Huey Diffey, Prentice Wallace and Breard Bonnette. (Courtesy photos)

PUBLIC NOTICES

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 117038

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on December 6, 2022 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $894.52. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by December 2, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 117038
LEGAL: Lot 81, Unit 1 Charmingdale Subdivision
Municipal Address: N. Charmingdale, Monroe, LA 71201
11/3,12/1

NOTICE
Parcel No. 46990
Current Owner or Resident
Estate of E.L. McCormack, Jr. aka Elcie Lee McCormack, Jr.
Eunice Sue Etheridge McCormack or Estate

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN WEST MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 46990 / No Municipal Address

Legal Description: Lot 11 of Square 6 of N. G. Tippitt's Subdivision of a portion of Lot 1 of Section 3, T17N, R3E.

Brief Legal: LOT 11 SQ 6 TIPPITS RESUB OF LOT 1 SEC 3 T17N R3E

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector
300 Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
12/1

NOTICE
Parcel No. 52985
Current Owner or Resident
Learoy Milton aka Leroy Milton aka Lee Roy Milton aka Learvy Milton or Estate
Eliza Ann Hatisberg Milton or Estate

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN WEST MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 52985 / 2201 Outlet Road, Monroe, LA 71203

Legal Description: "All of Lot One (1) of Block Eighty-seven (87) if Unit No. Fourteen (14) of Booker T. Washington Addition to Ouachita Parish, Louisiana.

Brief Legal: LOT 1 SQ 87 UNIT 14 BTW ADDN-2201 OUTLET RD

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector
300 Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
12/1

NOTICE
Parcel No. 56708
Current Owner or Resident
Ralph T. Williams
Viola Wiliams
City of Monroe, Attention Legal Department

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN WEST MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 56708

Municipal Address: 715 Standifer Ave, Monroe, LA 71202

Legal Description: That Certain Piece Of Portion Of Property, Together With All Buildings And Improvements Thereon And Being Designated As Lot Ten (10), Block One (1) of L.M. Ray's Subdivision Of Tract A Of Terzia-Wallace Addition To The City Of Monroe, LA As Per Plat On Plat Book 7 Page 24, Public Records of Ouachita Parish, Louisiana Bearing a Municipal Address Of 715 Standifer, Monroe, LA.

Brief Legal: LOT 10 SQ 1 LM RAYS RESUBTRACT A TERZIA WALLACE-ADDN

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector
300 Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
12/1

NOTICE
Parcel No. 62555, 62556, & 62562
Current Owner or Resident
Pacific Management Corporation
Mario Guinigundo
Jeremy and Charlon Perkins

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel 62555- Lot 152, Resub Unit 1, Charmingdale Subdivision
.Parcel 62556- Lot 153, Resub Unit 1, Charmingdale Subdivision
Parcel 62562- Lot 154, Resub Unit 1, Charmingdale Subdivision

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector
300 Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
12/1

NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for permit to sell beverages of High and Low alcoholic content at retail in the Parish of Louisiana, at the following address: 1603 Constitution Drive, West Monroe, LA 71292

Corporation name: L Gashi LLC
Doing Business As: Milanos Italian Grill
Labinot Gashi, owner
12/1

NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for permit to sell beverages of High and Low alcoholic content at retail in the Parish of Louisiana, at the following address: 602 Smith Street, West Monroe, LA 71292

Corporation name: H&F Smith Street Lounge
Doing Business As: H&F Smith Street Lounge
Frank B. Pierce
12/1

NOTICE

Homemade motorcycle VIN# LSP259941 is stored at Donnie Plunks Towing, 243 Sterling Ave, West Monroe, La,71292. If all current charges are not paid & vehicle not claimed by the owner by Friday, Dec. 30, 2022, a Permit to Sell or Dismantle may be obtained.

12/1,12/8

NOTICE

Anyone knowing the whereabouts of the heirs or descendants of Richard Wayne Statham, with a last known address of 1111 HWY 80 E, Calhoun, LA 71225, please contact Gregory A. Placke, Attorney at Law, 1000 Civic Street, Monroe, LA 71201, (318) 516-3229.

12/1,12/8

PUBLIC NOTICE

Notice is hereby given that Cheniere Lake Townhomes, LP is applying for an allocation of 4% tax credit provided by the Louisiana Housing Corporation and proposes to construct Cheniere Lake Townhomes, a $21,000,000+/- ($2,850,500 debt - $9,100,000 equity, $8,000,000 CDBG- $1,049,500 deferred fee/ owner contribution), family rental complex consisting of 70 family units (4- 2 BRs and 66- 3BRs) and 1 office/community facility, located at West side of Washington St. at the Intersection of Smith St., West Monroe, LA. The development will target large family, single parent and handicapped special needs groups. The development will offer support services tailored to the needs of large families, single family, and handicapped special needs. The business address for the partnership is P.O. Box 4086, Monroe, LA 71211. For questions or comments, please contact (318) 387-2662 or jamesf@standardenterprises.com.

11/24,12/1,12/8

E-mail your local news about community events, church functions and services, student accomplishments and club outings to news@ouachitacitizen.com for free publication in *The Ouachita Citizen*.