

United Way of NELA hosts Celebrating Excellence 2024 in Monroe

United Way of Northeast Louisiana honored outstanding volunteers and corporate partners during its annual Celebrating Excellence event on March 5.

The event, recognizing achievements across nine of the organization's 12 parishes, took place at Bayou Pointe Event Center on the University of Louisiana

Monroe's campus and was sponsored by Monroe Housing Authority.

"The success of the United Way campaign is driven by the collective generosity of our community," said William Smart (Monroe Housing Authority) 2025 United Way NELA campaign chair. "This year, we once again witnessed the power of partnership and dedication as individuals and organizations came together to create lasting impact. I'm so proud to have been a part of this year's

campaign, and I'm in awe of the comradery of our staff, volunteers, donors and community partners."

During the event, it was announced that the overall 2024 United Way campaign raised an impressive \$2,790,426, demonstrating the unwavering support of northeastern Louisiana's businesses, volunteers and donors.

This year's keynote speaker was Janet S. Durden, current president of United Way of Northeast Louisiana, who is

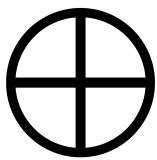
slated to retire on March 31, after an impressive 40+ years of leading the organization.

The event recognized the top 10 corporate partners whose generosity and commitment helped shape the success of the 2024 campaign: Platinum Award, Origin Bank (\$161,243); Gold Award, Advancion (\$123,487); Silver Award, Mid South Extrusion (\$75,012); Bronze Award, Argent Financial Group (\$71,252); 5th place, Strauss Interests (\$57,095); 6th place, Ouachita Parish School Board (\$56,852); 7th place, Progressive Bank (\$54,124); 8th place, Forth Insurance (\$47,415); 9th place, Century Next Bank (\$46,197); and 10th place, alli Management Solutions (\$46,047).

Additional awards presented included: Outstanding Campaign Coordinator of the Year, Jenny Willis of The Woman's Clinic; Outstanding Campaign Coordinators of the Year, Sara Carlson, Bria Small and Matt Dickerson of Mid South Extrusion; Outstanding Campaign Coordinator and Team Award, Aline Smead, Maribeth Holzer, Emily Lincecum and Haley Holley of the Ouachita Parish School Board; VolunteerUNITED Award, Entergy Louisiana; LIVE UNITED Award, Dean Morris LLC; and Bank On Northeast Louisiana Award, Cadence Bank.

Other special recognitions, including New Campaign Awards, Going the Extra 10% Awards, Special Achievement Awards and Circle of Honor Awards, were also presented to organizations who have demonstrated extraordinary dedication to United Way's mission.

"We are incredibly grateful for every volunteer, corporate partner and donor who contributed to this year's campaign," said Ashley West (Progressive Bank), United Way NELA board chair. "Your passion and generosity continue to drive lasting impact in our community, and we look forward to an even brighter future for northeast Louisiana."



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PUBLIC NOTICES — Ouachita Parish

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 24th day of JANUARY, 2025, pursuant to an order of the Court dated JANUARY 3, 2025, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 200 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, MARCH 17, 2025;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Adams, Jeffrey Scott
Albritton, Jeffrey Glynn
Albritton, Kenneth D
Albritton, Mason E
Allen, John C
Ames, Tomelli Renee
Andrews II, Samuel Joseph
Antoine, Sharnese Thelma
Ard, Tabatha Renee
Auttonberry, Toby G
Baker, Emonni Orion
Barbara, Lynn B
Bell, Ashton Ardis
Bingham, Jaylen Darius
Blackburn, Janet Colvin
Bonvillain, Christina Leann
Braddock, Lindsey H
Bradley, Kanika Gibson
Brasell, David Tennyson
Brian, Randall W
Brice, Khakenya N
Britton, Michael L
Brown III, Davin Eugene
Brown, Elisabeth Glauner
Brown, Faye S
Brown, Leonard Charles
Brown, Shannon R
Burke, Jason Gage
Burns, Peggy P
Burrell Jr, Demorris
Bursey Jr, Ceddrick Bernard C
Burton, Kenneth R
Calhoun, Brian Keith
Casto, Jenny Serena
Charleston, Demetri Vanshiek
Chatman, Barron W
Clark, Linda W
Clement, Michael R
Coggins, Megan Leigh
Cook, Cherri Danette
Cooper, Keali Michelle
Cox, Arla J
Cox, James Randall
Crosby, Joyce Ann
Crowell, Jeffrey W
Davis, Myesha Divinity
Dixon, Thomas Wayne
Donaldson, Melvin E
Douzart, Ambrose Earl
Duke, Toni Yvette
Eberts, Ralph Paul
Edward, Elaine Denise
Estep, Donald Lee
Fife, Christopher Lynn
Finch, Marshall Stephen
Findley, Aimee J
Ford, Chanda L
Forte, Vincent Rosario
Fuller, James Willard
Giles, Jana M
Gilliland, Amy Renee Wilhite
Goins, Delondria Patrece
Goldston, Myeashia Lashae
Gongre, Cynthia Ann
Griffin, Vickie January
Grisham, Ricky Don
Guice, Rebekah Dumas
Hale, Peggy Sue
Hall, Kathryn M
Hall, Leon
Hamilton, Christopher Lavelle
Hamler, Dewanda Flintroy
Harrell, Robert Brandon
Harris, Norricha Latonya
Harrison, Savanna Angelique
Haynes, Michael Dewayne
Hemphill, Stacey L
Hennings, Mildred Hawkins
Henry, Terrie Sue

Henson Jr, Frank Delano
Hickman, Donovan T
Hines, Garrett DC
Hinton, Christina
Hollins, Robert Lee
Hoston, Donkeydria Renadria
Hoyle, Karen H
Hubenthal, Andrew Hunter
Humphrey, Stella F
Jackson, Kasondra Faye
Jackson III, William W
Jenkins, Dana Scott
Johnson, Piper Beth
Jones, Barbara Ann
Jones, Bradley
Jones III, Lisso
Jordan, Lashelia Ann
King Jr, Ralph Buxton
Kolb, Christie Cage
Kuhn, Sherry S
Laborde, Madelyn B
Lawrence, Jennifer Rena
Ledbetter, Dee M
Lenard, Edward Arnold
Littleberry, Betty S
Littleton, Karen K
Logan, Delilah Nash
Lowery, James Edward
Marks II, Billy Howard
Masters, Jessie A
Masters, Judy C
McCown, Paula Ann Hammond
McDaniel, Ruby Free
McGraw, Patricia L
McVay, Allen Michael
Merchant, Hope Jordyn
Miller Jr, Charles J
Miller, Janice Russo
Miller, Patricia Temple
Mitchell, Steven Ray
Moore, Reginald Perez
Morgan, Ashley Jarrod
Napper, Paula A
Neal, Marqus Deandre
Norris, Ambria Nicole
Owens, Gary Lee
Page, Chadrick Allen
Parker, Judy Ann
Parker, Sarah Mae
Parks, Deborah D
Pearson, Karla Michelle
Pellegal, Angela
Pendleton, Quanishian Oshanno
Phillips, Courtney Elizabeth
Phillips, Felicia U
Powell, Candi Lynn
Price, Julie Fandal
Primm, Jeanene Christine
Prine, Jennifer Lynn
Rachal, Pamela Michele
Reeves, Danny E
Rhodes, Mary Darling
Robichaud, Dylan
Robinson, Marilyn A
Robinson, Portia Lashawn
Roe, Arrion Dewonte
Rollins, Michael Bruce
Sanderson, Roger W
Santosuosso, Kesar Luciano
Sellar, Jordan Michael
Shannon, Lori Ann
Shaw, Cynthia Garner
Sherman, Diane C
Shows, William Gabriel
Sims, Carolyn Faye
Sims, Melloney Halbrook
Sirmon, Jennifer Hillary Willr
Slack, Sharon Williams
Sledge, Brianne Boenay
Smith, Aynsley Clair
Smith, Brandilyn Faith
Smith, Gayle C
Smith, Jared Dylan
Smith, Kiara Shequila Moniqu
Sorey, Irvin Ray
Spillers, Amy Renee
Stepherson, Vicky Travis
Strickland, Kathy Fincher
Sweet, Carlee Ann
Sylvester, Nathan Alexander
Tarver, Emma Caroline
Thompson, Linda Jinks
Thornton, Claudia H
Thurmon, Jan Walker
Thurston, Evan Garland
Traxler, Katie Mikayla
Turnage, Laura Sue

Turner, Quiana Royan
Tyler, Rose Marie
Walker, Arianna Wayne
Walker, Larry Wayne
Walker, Sarah M
Wallace, Scott Brent
Walsworth, Susan S
Walters, Cheryl P
Ward, Ambria Donetrious
Washington, Wanda Anderson
Webb, Nazaria
Wegener, Jason Graff
Whitehead, William Hardy
Williams, Jamie Shonise
Williams, Japarris Kristine
Williams Jr, John Alan
Williams, Sierra Nicole
Williams, Timothy Dewayne
Willis, Caden Joe
Wilson, Dorian G
Wilson, Enriqus K
Wilson, Mattie Campbell
Worsham, Jamie Fury
Wright, Lois Edwin
Wyatt, Brittany Leigh
Young, Kareem K

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "THREE" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 24th day of JANUARY, 2025, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in my office.

Dana Benson, Clerk of Court
3.13 | \$165.00



Office of the Secretary
PO Box 94245 | Baton Rouge, LA 70804-9245
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Jeff Landry
Governor

March 7, 2025

NOTICE OF PUBLIC HEARINGS

STATEWIDE FLOOD CONTROL PROGRAM

AIRPORT CONSTRUCTION AND DEVELOPMENT PRIORITY PROGRAM

PORT CONSTRUCTION AND DEVELOPMENT PRIORITY PROGRAM

SHORT LINE RAILROAD INFRASTRUCTURE IMPROVEMENT PROGRAM

To review the Statewide Flood Control Program, the Airport Construction and Development Priority Program, the Port Construction and Development Priority Program, and the Short Line Railroad Infrastructure Improvement Program as follows:

BATON ROUGE, LOUISIANA: 10:00 A.M., Monday, March 17, 2025, Louisiana State Capitol, House Committee Room 6.

These Public Hearings will be conducted in accordance with Act 351 of the 1982 Regular Session of the Louisiana Legislature by the House and Senate Legislative Committees on Transportation, Highways, and Public Works and in accordance with Acts 451 and 452 of the 1989 Regular Session of the Louisiana Legislature by the House and Senate Legislative Committees on Transportation, Highways and Public Works and in accordance with Act 222 of the 2019 Regular Session of the Louisiana Legislature by the House and Senate Legislative Committees on Transportation, Highways and Public Works.

The purpose of these Public Hearings is to review the Statewide Flood Control Program, the Airport Construction and Development Priority Program, the Port Construction and Development Priority Program, and the Short Line Railroad Infrastructure Improvement Program for Fiscal Year 2025 and 2026. All interested persons are invited to be present.

Oral testimony will be received. However, so that all persons desiring to speak have an equal opportunity to do so, it is requested that every effort be made to complete individual testimony as quickly as possible. Oral testimony may be supplemented by presenting written statements and comments to the Committee by mailing the same postmarked within ten (10) calendar days following the hearing to the above address. If you have any questions, please contact Ms. Ciji Fosselman, Department of Transportation and Development, phone (225) 379-3015.

s/Terrence J. Donahue
Terrence J. Donahue
Secretary

Louisiana Department of Transportation and Development | 1201 Capitol Access Road | Baton Rouge, LA 70802 | 225-379-1200
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IN-PERSON REGISTRATION DEADLINE: FEB. 26

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(EXCEPT SUNDAY, MARCH 16)

ELECTION DAY: MAR. 29

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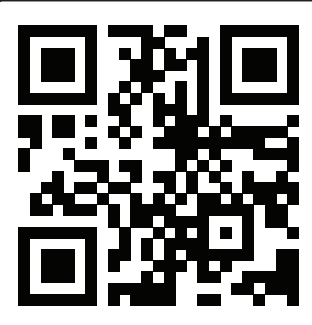
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PUBLIC NOTICES — Ouachita Parish

STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 5463 MOTION BY: Westerburg
SECONDED BY: Welch

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO EXECUTE AN AMENDMENT NO. 1 TO CONTRACT FOR ENGINEERING SERVICES FOR KIROLI ROAD SIDEWALK PROJECT (LaDOTD TRANSPORTATION ALTERNATIVES PROGRAM) WITH S. E. HUEY CO. IN ORDER TO PROVIDE CERTAIN ENGINEERING SERVICES FOR THE KIROLI ROAD SIDEWALK PROJECT (LaDOTD TRANSPORTATION ALTERNATIVES PROGRAM); AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, in Ordinance #4494, adopted on Oct 24, 2017, a Contract For Engineering Services with S. E. Huey Engineers Co. was approved which related to the Kiroli Road Sidewalk Project (LaDOTD Transportation Alternatives Program), with that contract then being executed on October 24, 2017; and

WHEREAS, the CITY desires to change the scope of the project to include improvements that were not in the scope of the original project, and to modify the services to be provided by S. E. Huey, Co. together with the compensation to be paid; and

WHEREAS, the change in project scope and budget has been approved by the Transportation Alternatives Program ("LTAP") of the Louisiana Department of Transportation and Development (LaDOTD); and

WHEREAS, the Engineers are agreeable to undertaking the engineering, surveying, and related services under conditions and for fees set forth in that Contract.

NOW THEREFORE,

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, Amendment No. 1 To Contract For Engineering Services For Kiroli Road Sidewalk Project (LaDOTD Transportation Alternatives Program), a copy of which agreement is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any

and all actions and to execute any and all further documents he deems either necessary or proper to negotiate, prepare, execute and carry out the activities arising out of the agreements described above according to their terms and intent, including but not limited to such negotiations and agreements as he determines appropriate regarding the terms and conditions of the employment, the nature of the services performed and the manner of calculation of compensation for those services.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea or nay vote, this 4th day of March, 2025, the final vote being as follows:

YEA: Westerburg, Welch, Hamilton, Brian
NAY: none
NOT VOTING: none
ABSENT: Buxton
ATTEST:

APPROVED THIS 4TH DAY OF MARCH, 2025

ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA


THOM HAMILTON, MAYOR PRO TEM
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

3.13 | \$60.00

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PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8A)

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC
VS.NO. 2023-1494
GARLAND DAVID NIELSEN AND SUMMER NICHOLE NIELSEN
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 16, 2025, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 16 NORTH, RANGE 1 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT FOUND MARKING THE NORTHWEST CORNER OF SECTION 13, TOWNSHIP 15 NORTH, RANGE 1 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA, AND PROCEED SOUTH 89 DEGREES 39 MINUTES 22 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 13, A DISTANCE OF 657.16 FEET TO A FOUND CONCRETE MONUMENT; THENCE PROCEED SOUTH 89 DEGREES 38 MINUTES 21 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 13, A DISTANCE OF 294.26 FEET TO A P.K. NAIL SET IN THE CENTER OF DEMOSS ROAD; THENCE PROCEED SOUTH 01 DEGREES 09 MINUTES 37 SECONDS EAST ALONG THE CENTER OF DEMOSS ROAD, A DISTANCE OF 140.07 FEET TO A SET P.K. NAIL; THENCE PROCEED SOUTH 02 DEGREES 52 MINUTES 10 SECONDS EAST ALONG THE CENTER OF DEMOSS ROAD, A DISTANCE OF 96.63 FEET TO A SET P.K. NAIL, THENCE PROCEED SOUTH 04 DEGREES 00 MINUTES 10 SECONDS EAST ALONG THE CENTER OF DEMOSS ROAD, A DISTANCE OF 63.30 FEET TO A SET P.K. NAIL; THENCE CONTINUE SOUTH 04 DEGREES 00 MINUTES 10 SECONDS EAST ALONG THE CENTER OF DEMOSS ROAD, A DISTANCE OF 30.08 FEET TO A FOUND P.K. NAIL; THENCE PROCEED SOUTH 04 DEGREES 06 MINUTES 18 SECONDS EAST ALONG THE CENTER OF DEMOSS ROAD, A DISTANCE OF 116.70 FEET TO A SET P.K. NAIL, THENCE PROCEED SOUTH 02 DEGREES 06 MINUTES 39 SECONDS EAST, A DISTANCE OF 3.22 FEET TO A P.K. NAIL; THENCE CONTINUE SOUTH 02 DEGREES 06 MINUTES 39 SECONDS EAST ALONG THE CENTER OF DEMOSS ROAD, A DISTANCE OF 110.39 FEET TO A SET P.K. NAIL; THENCE PROCEED SOUTH 01 DEGREES 01 MINUTES 36 SECONDS EAST ALONG THE CENTER OF DEMOSS ROAD, A DISTANCE OF 39.61 FEET TO A SET P.K. NAIL, AND TO THE POINT OF BEGINNING; THENCE PROCEED SOUTH 89 DEGREES 39 MINUTES 14 SECONDS EAST, A DISTANCE OF 400 FEET TO A SET 5/8" REBAR, THENCE PROCEED SOUTH 01 DEGREES 49 MINUTES 28 SECONDS EAST, A DISTANCE OF 185.00 FEET TO A SET OF 5/8" REBAR; THENCE PROCEED NORTH 89 DEGREES 25 MINUTES 50 SECONDS WEST, A DISTANCE OF 400 FEET TO A P.K. NAIL SET IN THE CENTER OF DEMOSS ROAD; THENCE PROCEED NORTH 02 DEGREES 47 MINUTES 51 SECONDS WEST ALONG THE CENTER OF DEMOSS ROAD, A DISTANCE OF 28.94 FEET TO A SET P.K. NAIL; THENCE PROCEED NORTH 02 DEGREES 04 MINUTES 09 SECONDS WEST ALONG THE CENTER OF DEMOSS ROAD, A DISTANCE OF 94.49 FEET TO A SET P.K. NAIL; THENCE PROCEED NORTH 01 DEGREES 01 MINUTES 36 SECONDS WEST ALONG THE CENTER OF DEMOSS ROAD, A DISTANCE OF 60.02 FEET TO THE POINT OF BEGINNING, CONTAINING 1.692 ACRES, MORE OR LESS, AND BEING SUBJECT TO

THE RIGHT-OF-WAY OF DEMOSS ROAD, AND BEING FURTHER SUBJECT TO ALL OTHER RIGHTS-OF-WAY, EASEMENTS AND SERVITUDES OF RECORD AND/OR OF USE, WHICH IS KNOWN AS TRACT 3.

TOGETHER WITH AND BEING SUBJECT TO A PROPOSED 15-FOOT-WIDE SERVITUDE FOR INGRESS-EGRESS AND/OR UTILITIES, AND BEING FURTHER SHOWN ON PLAT OF SURVEY PREPARED BY THOMAS A. SEMMES, JR., REGISTERED PROFESSIONAL LAND SURVEYOR, DATED MAY 2017.

THE ABOVE DESCRIPTION IS BASED ON THE BOUNDARY SURVEY PERFORMED AND PLAT PREPARED BY THOMAS A. SEMMES, JR., REGISTERED PROFESSIONAL LAND SURVEYOR, DATED MAY 2017, RECORDED ON COB 2525/631/1740501 RECORDS OF OUACHITA PARISH AND MADE A PART HEREOF BY REFERENCE THERETO.

A CERTAIN 2018 MARLETTE MOBILE HOME BEARING SERIAL NO. CCV077787AL, WHICH HAS BEEN IMMOBILIZED PER ACT RECORDED IN COB 2568/730/1767953, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
March 13, 2025 April 10, 2025

SHERIFF'S SALE
WILMINGTON SAVINGS FUND SOCIETY FSB NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RESIDENTIAL MORTGAGE AGGREGATION TRUST VS.NO. 20240814
B & W ENTERPRISES
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 16, 2025, beginning at 10:00 A.M., the following described property, to wit:

PROPERTY 1
A 6.376 ACRE PARCEL OF LAND SITUATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER (S 1/2 OF SE 1/4) OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 3 EAST, OF THE LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM THE SECTION CORNER COMMON TO SECTIONS 24 AND 25, TOWNSHIP 16 NORTH, RANGE 3 EAST AND SECTIONS 19 AND 30, TOWNSHIP 16 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, PROCEED NORTH 00 DEGREES 20 MINUTES EAST, ALONG THE SECTION LINE COMMON TO SAID SECTIONS 19 AND 24, A DISTANCE OF 1,308.00 FEET TO THE NORTHEAST CORNER OF THE SOUTH HALF OF SOUTHEAST QUARTER (S 1/2 OF SE 1/4) OF SAID SECTION 24; THENCE, PROCEED SOUTH 85 DEGREES 40 MINUTES 46 SECONDS WEST, ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF (S 1/2 OF SE 1/4) OF SECTION

24, A DISTANCE OF 467.70 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U. S. HIGHWAY NO. 165; THENCE, PROCEED SOUTH 21 DEGREES 00 MINUTES 19 SECONDS EAST, ALONG THE SAID WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 165, A DISTANCE OF 16.00 FEET TO A 1" IRON PIPE, BEING THE NORTHEAST CORNER OF THE B & W ENTERPRISES PROPERTY ON THE SOUTH RIGHT-OF-WAY LINE OF PARISH GRAVEL ROAD, KNOWN AS THE KNIGHT ROAD; THENCE, PROCEED SOUTH 85 DEGREES 40 MINUTES 46 SECONDS WEST, ALONG THE SOUTH RIGHT-OF-WAY OF KNIGHT ROAD, THE NORTH LINE OF THE B & W ENTERPRISES PROPERTY AND PARALLEL TO THE SAID NORTH LINE OF THE SOUTH HALF OF SOUTHEAST QUARTER (S 1/2 OF SE 1/4) OF SECTION 24, A DISTANCE OF 336.08 FEET TO THE POINT OF BEGINNING; THENCE, CONTINUE SOUTH 85 DEGREES 40 MINUTES 46 SECONDS WEST, ALONG THE SOUTH RIGHT- OF-WAY OF KNIGHT ROAD, THE NORTH PROPERTY LINE OF B & W ENTERPRISES AND PARALLEL TO THE SAID NORTH LINE OF THE SOUTH HALF OF SOUTHEAST QUARTER (S 1/2 OF SE 1/4) OF SECTION 24, A DISTANCE OF 430.65 FEET TO A POINT; THENCE, PROCEED SOUTH 04 DEGREES 19 MINUTES 06 SECONDS EAST A DISTANCE OF 650.88 FEET TO A POINT ON THE COMMON LINE WITH THE PROPERTY OF MRS. FRANCIS MCHENRY AND MISS MARY W. MCHENRY (CONVEYANCE BOOK 540, PAGE 543 AND CONVEYANCE BOOK 788, PAGE 764 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA); THENCE, PROCEED NORTH 85 DEGREES 54 MINUTES 06 SECONDS EAST, ALONG THE SAID COMMON PROPERTY LINE WITH THE PROPERTY OF MRS. FRANCIS MCHENRY AND MISS MARY W. MCHENRY, A DISTANCE OF 421.66 FEET TO A POINT; THENCE, PROCEED NORTH 03 DEGREES 31 MINUTES 43 SECONDS WEST A DISTANCE OF 652.58 FEET TO A POINT OF BEGINNING.

PROPERTY 2
LOT 11, UNIVERSITY PARK SUBDIVISION, UNIT NO. 8, A SUBDIVISION OF CADDO PARISH, LOUISIANA, AS PER PLAT THEREOF RECORDED IN CONVEYANCE BOOK 1300, PAGE 249, OF THE RECORDS OF SAID PARISH AND STATE.

PROPERTY 3
A CERTAIN LOT OR PARCEL OF GROUND SITUATED IN LOT 1, UNIT 1, E. W. CRUSE'S SUBDIVISION OF THE L. P. ALEXENDER TRACT IN SECTIONS 18 AND 42; TOWNSHIP 17 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR THE POINT OF BEGINNING COMMENCE AT NORTHEAST CORNER OF LOT 1 OF SAID UNIT NO. 1 OF E. W. CRUSE'S SUBDIVISION AND RUN WESTERLY ALONG THE SOUTH LINE OF STANDIFER AVENUE FOR A DISTANCE OF 166.00 FEET; THENCE, RUN SOUTHERLY FOR A DISTANCE OF 181.00 FEET (SAID LINE BEING THE WESTERLY LINE OF THE TRACT CONVEYED IN CONVEYANCE BOOK 705, PAGE 425, RECORDS OF OUACHITA PARISH, LOUISIANA); THENCE RUN WESTERLY AND PARALLEL TO THE NORTH LINE OF SAID LOT 1 FOR A DISTANCE OF 144.00 FEET; THENCE RUN SOUTHERLY AND PARALLEL TO THE WEST LINE OF LOT 1 FOR A DISTANCE OF 482.27 FEET TO A POINT ON THE SOUTH LINE OF LOT 1; THENCE RUN EASTERLY ALONG THE SOUTH LINE OF LOT 1 FOR A DISTANCE OF 300.00 FEET TO THE SOUTHEAST CORNER OF LOT 1; THENCE RUN NORTHERLY ALONG THE EAST LINE OF LOT 1 FOR A DISTANCE OF 663.27 FEET TO THE POINT OF BEGINNING AND CONTAINING 3.97 ACRES, MORE OR LESS.

TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING.

LESS AND EXCEPT:

ANY PORTION OF SAID TRACT CONVEYED TO THE CITY OF MONROE, LOUISIANA, BY CASH SALE DATED NOVEMBER 16, 1959, AND RECORDED IN CONVEYANCE BOOK 684, PAGE 325, RECORDS OF OUACHITA PARISH, LOUISIANA
(THE "PROPERTY")

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA

March 13, 2025 April 10, 2025

SHERIFF'S SALE
AMERIHOME MORTGAGE COMPANY LLC
VS.NO. 20243379
HOLLY L MCBEE
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 16, 2025, beginning at 10:00 A.M., the following described property, to wit:

A TRACT OR PARCEL OF LAND SITUATED IN THE EAST HALF OF THE SOUTHWEST QUARTER (E 1/2 OF SW 1/4) OF SECTION 35, TOWNSHIP 17 NORTH, RANGE 1 EAST, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE NORTHWEST CORNER OF THE E 1/2 OF THE SW 1/4, SECTION 35; PROCEED THENCE IN A SOUTHERLY DIRECTION ALONG THE WEST BOUNDARY OF THE E 1/2 OF THE SW 1/4 A DISTANCE OF 480 FEET FOR THE POINT OF BEGINNING PROPER: THENCE CONTINUE IN A SOUTHERLY DIRECTION ALONG THE WEST BOUNDARY OF THE E 1/2 OF SW 1/4 OF SECTION 35, A DISTANCE OF 420 FEET, AND RUNNING BACK IN AN EASTERLY DIRECTION, BETWEEN PARALLEL LINES, PARALLEL TO THE NORTH BOUNDARY OF THE E 1/2 OF SW 1/4 OF SECTION 35, A DISTANCE OF 110 FEET, AND CONTAINING 1 ACRE, MORE OR LESS, LESS AND EXCEPT THAT PORTION OF THE ABOVE PROPERTY EXPROPRIATED TO THE STATE OF LOUISIANA, DEPARTMENT OF HIGHWAYS, SHOWN AS PARCEL 13-2, STATE PROJECT NO. 67-08-05, SAID ORDER OF EXPROPRIATION RECORDED IN CONVEYANCE BOOK 973, PAGE 32, AS DR#652327, RECORDS OF OUACHITA PARISH, LOUISIANA.

ALSO
A 0.121 ACRE, MORE OR LESS, TRACT OR PARCEL OF LAND SITUATED IN SECTION 35, TOWNSHIP 17 NORTH, RANGE 1 EAST OF THE LAND DISTRICT OF NORTH OF RED RIVER, OUACHITA PARISH LOUISIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A FOUND CONCRETE RIGHT-OF-WAY MONUMENT AS SHOWN ON RIGHT-OF-WAY MAP FOR BAWCOMVILLE-EROS HIGHWAY (SECTION 2), STATE ROUTE LA 34, STATE PROJECT NO. 67-08-05, FEDERAL AID PROJECT NO. S-591(2) FOR PARCEL NO. 13-3; THENCE PROCEED SOUTH 88°52'05" EAST, ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID LOUISIANA HIGHWAY NO. 34, A DISTANCE OF 114.43 FEET TO A SET 5/8" IRON ROD AND THE POINT OF BEGINNING; THENCE, CONTINUE SOUTH 88°52'05" EAST, ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID LOUISIANA HIGHWAY NO. 34, A DISTANCE OF 15.00 FEET TO A FOUND 5/8" IRON ROD; THENCE, PROCEED SOUTH 00°15'44" WEST, A DISTANCE OF 352.54 FEET TO A FOUND 5/8" IRON ROD; THENCE, PROCEED NORTH 89°44'16" WEST, A DISTANCE OF 15.00 FEET TO A FOUND 5/8" IRON ROD; THENCE, PROCEED NORTH 00°15'44" EAST, A DISTANCE OF 352.77 FEET TO THE POINT OF BEGINNING, AS PER PLAT OF JAMES W. BRASWELL & ASSOCIATES, LTD DATED JANUARY 12, 2016, SUBJECT TO ANY RIGHTS-OF-WAY, EASEMENTS OR SERVITUDES OF RECORD OF USE.

WHICH HAS THE ADDRESS OF 4197 HIGHWAY 34, WEST MONROE, LA 71292 Seized as the property of the defendant(s) and will be sold to satisfy said

WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
March 13, 2025 April 10, 2025

SHERIFF'S SALE
U.S. BANK, N.A., AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, NATIONAL ASSOCIATION, AS TRUSTEE, FOR MID

STATE TRUST XI
VS.NO. 20244195
ESTATE OF CHARLES RAY HINES
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 16, 2025, beginning at 10:00 A.M., the following described property, to wit:

LOT NINE (9) OF BLOCK TWENTY-SEVEN (27) OF RENWICK'S ADDITION TO THE CITY OF MONROE, LOUISIANA. TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON AND ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES, AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING. (THE "PROPERTY")

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
March 13, 2025 April 10, 2025

SHERIFF'S SALE
CADENCE BANK
VS.NO. 2025-0469
JUSTIN DON NOWLIN AND LAKIESHA LYNN GUIN-NOWLIN
AKA LAKIESHA LYNN GUIN NOWLIN
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 16, 2025, beginning at 10:00 A.M., the following described property, to wit:

LOT 33, UNIT 8, LAKEVIEW PARK SUBDIVISION, AS RECORDED IN PLAT BOOK 16, PAGE 93, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
March 13, 2025 April 10, 2025

SHERIFF'S SALE
WELLS FARGO BANK, N.A.
VS.NO. 2017-0186
JERRY WAYNE ROSS AKA, JERRY W.
ROSS AKA, JERRY ROSS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, March 19, 2025, beginning at 10:00 A.M., the following described property, to wit:

LOT 46 OF TOWN EAST SUBDIVISION, SITUATED IN SECTIONS 20 & 29, TOWNSHIP 18 NORTH, RANGE 5 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 13, PAGE 75, RECORDS OF OUACHITA PARISH, LOUISIANA

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
February 20, 2025 March 13, 2025

SHERIFF'S SALE
WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST COMPANY, N.A.
VS.NO. 20232932
LARRY BENJAMIN
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, March 19, 2025, beginning at 10:00 A.M., the following described property, to wit:

LOT 25 OF BLOCK 1 OF EXTENSION NO. 1 OF CYPRESS LAKE SUBDIVISION AS PER PLAT RECORDED IN PLAT BOOK 9, PAGE 42, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
February 20, 2025 March 13, 2025

SHERIFF'S SALE
WELLS FARGO BANK, N.A.
VS.NO. 2024-3388
ROBIN NICOLE WALKER A/K/A ROBIN
N. WALKER A/K/A ROBIN WALKER
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, March 19, 2025, beginning at 10:00 A.M., the following described property, to wit:

LOT TWENTY-THREE (23) OF A RESUBDIVISION OF LOTS 21, 22, 23 & 24 OF LEISURE VILLAGE SUBDIVISION BEING A SUBDIVISION OF LOTS F, G, AND H, "FLOWERTON", SITUATED IN SECTION 11, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT IN BOOK 14, PAGE 118, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF- WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
February 20, 2025 March 13, 2025

SHERIFF'S SALE
NATIONSTAR MORTGAGE LLC
VS.NO. 20244168
TIDIE JOE FRAZIER, SR
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between

(Continued to Page 9B)

Morehouse Parish School Board Section 16, Township 20 North, Range 7 east located southeast of Mer Rouge, LA is landlocked and has NO public access. Please read Section 10 of School Board Lease agreement Carefully or contact the following landowners before considering placement of bid on this property. Please take notice of the legal section in today’s paper.

Don Sims 318-282-9950

Nolan Clark 318-614-3029

John Felton 870-814-8319

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

the legal hours of sale on Wednesday, March 19, 2025, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN LOT OR PARCEL OF LAND LYING IN LOT 4 OF THE SUBDIVISION OF PART OF WACO PLANTATION AS PER PLAT OF SURVEY PREPARED BY CONRAD CAGE JR., REGISTERED LAND SURVEYOR, SAID PLAT FOUND RECORDED IN PLAT BOOK 6, PAGE 25, RECORDS OF OUACHITA PARISH, LOUISIANA AND LYING IN SECTION 22, TOWNSHIP 15 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA CONTAINING 2.927 ACRES, MORE OR LESS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE EAST QUARTER (E 1/4) CORNER OF SAID SECTION 22, TOWNSHIP 15 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA; THENCE RUN NORTH 00 DEGREES 37 MINUTES WEST ALONG THE EAST SIDE OF SAID SECTION 22 A CALLED DISTANCE OF 671.88 FEET TO A FOUND 1" IRON PIPE; THENCE RUN SOUTH 89 DEGREES 47 MINUTES 00 SECONDS WEST ALONG THE SOUTH SIDE FOREST HOME ROAD AND ALONG THE SOUTH SIDE OF LOT 6 OF SAID SUBDIVISION OF A PART OF WACO PLANTATION, FOR A DISTANCE OF 1113.09 FEET TO A 3/4" IRON PIPE MARKING THE SOUTHEAST CORNER OF LOT 4 OF SAID SUBDIVISION AND BEING THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING CONTINUE SOUTH 89 DEGREES 47 MINUTES 00 SECONDS WEST ALONG THE SOUTH SIDE OF SAID FOREST HOME ROAD AND ALONG THE SOUTH SIDE OF SAID LOT 4 FOR A DISTANCE OF 425.00 FEET TO A 3/4" IRON PIPE; THENCE RUN NORTH 00 DEGREES 00 MINUTES 45 SECONDS EAST PARALLEL WITH THE EAST SIDE OF SAID LOT 4; FOR A DISTANCE OF 300.00 FEET TO A 3/4" IRON PIPE ; THENCE RUN NORTH 89 DEGREES 47 MINUTES 00 SECONDS EAST PARALLEL WITH THE SOUTH SIDE OF SAID LOT 4 FOR A DISTANCE OF 425.00 FEET TO A 3/4" IRON PIPE LOCATED ON THE EAST SIDE OF SAID LOT 4; THENCE RUN SOUTH 00 DEGREES 00 MINUTES 45 SECONDS WEST ALONG THE EAST SIDE OF SAID LOT 4 AND ALONG THE WEST SIDE OF HOOTER ROAD FOR A DISTANCE OF 300.00 FEET TO THE POINT OF BEGINNING AND BEING SUBJECT TO THE RIGHT-OF-WAY OF SAID FOREST HOME ROAD AND ALSO BEING SUBJECT TO THE RIGHTS-OF WAY OF ALL EXISTING UTILITIES OF RECORD OR OF USE AND BEING FURTHER SHOWN AS PARCEL "3" BY A PLAT PREPARED BY MASON SURVEYING, INC., WEST MONROE, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisal to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
February 20, 2025 March 13, 2025

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Parish School Board of the Parish of Ouachita, State of Louisiana (the "Governing Authority"), acting as the governing authority of East Ouachita Parish School District of the Parish of Ouachita, State of Louisiana (the "District"), on January 14, 2025, NOTICE IS HEREBY GIVEN that a special election will be held within the District on SATURDAY, MAY 3, 2025, and that at the said election there will be submitted to all registered voters in the District qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition, to-wit:

PROPOSITION (BOND)

Shall East Ouachita Parish School District of the Parish of Ouachita, State of Louisiana (the "District"), incur debt and issue bonds to the amount of not exceeding \$50,000,000, in one or more series, to run not exceeding 20 years from date thereof, with interest at a rate of not exceeding 7% per annum, for the purpose of financing capital expenditures for school purposes for the District, including constructing, acquiring and/or improving schools and other school related facilities, together with equipment and furnishings therefor, including, to the extent feasible, those specific school projects set forth in the "Capital Improvement Plan" approved by the School Board on January 14, 2025, title to which shall be in the public; which bonds will be general obligations of the District and will be payable from ad valorem taxes to be levied and collected in the manner provided by Article VI, Section 33 of the Constitution of the State of Louisiana of 1974 and statutory authority supplemental thereto, with no estimated increase in the millage rate to be levied in the first year of issue above the 36 mills currently being levied to pay General Obligation Bonds of the District?

The said special election shall be held at the polling places for the following precincts which polls will open at seven o'clock (7:00) a.m. and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

PRECINCTS
01(PART)
01A
02
03(PART)
04(PART)
05(PART)
06 07(PART)
08(PART)
09
09A(PART)
13(PART)
14(PART)
15(PART)
17(PART)
18
19(PART)
20
21(PART)
24(PART)
25
26
61(PART)
66(PART)
68(PART)
69(PART)
70(PART)
72(PART)
73(PART)
75(PART)
76(PART)
79(PART)

The polling places for the precincts set forth above are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law.

The estimated cost of the election as determined by the Secretary of State based upon the provisions of Chapter 8-A of Title 18 and actual costs of similar elections is \$72,900.

Notice is further given that a portion of the monies collected from the tax described in the Proposition shall be remitted to certain state and statewide retirement systems in the manner required by law.

The said special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, the Parish School Board Office, 1600 N. 7th Street, West Monroe, Louisiana, on TUESDAY, MAY 13, 2025, at 12:00 P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the said special election. All registered voters of the District are entitled to vote at said special election and voting machines will be used.

3.6, 3.13, 3.20, 3.27 | \$62.50

Darryl L. Miller and Wendy R. Smith, Defendants. Tammac Holdings Corporation shall take possession of (1) 2024 Tru Glory Mobile Home 14'x 76', Serial #SRB045887AL, along with certain appli-

ances and accessories. The mobile home and accessories is located at 5000 Highway 165, Lot 35, Monroe, LA 71201. For further information call .J Giblin at (225) 383-9000.

3.13

Water Treatment Change Coming Soon to Residents of the BROWN-VILLE WATER SYSTEM

Date: MARCH 11, 2025

Brownville Water System monitors the disinfectant residual in the distribution system on a daily basis. This measurement tells us whether we are effectively disinfecting the water supply. The disinfectant residual is the amount of chlorine or chloramines in the distribution system. Chlorine and chloramines are common disinfectants used by water suppliers to kill bacteria in drinking water; therefore, if the disinfectant residual is too low, microorganisms can potentially grow in the distribution piping.

In order to provide the most effective disinfection process, the Brownville Water System is making a change in the type of disinfectant used. Brownville will be making a permanent switch from Free Chlorine to Chloramines.

When is this switch scheduled?

The PERMANENT switch to chloramines will occur on March 27, 2025.

What should I do?

You do not need to boil your water or take other actions. This is not an emergency. If it had been, you would have been notified immediately.

What can I do if I notice a different taste or smell?

During the switch, you may notice a taste and/or odor in your drinking water. Chloramine levels will continue to meet EPA standards and are not a health risk.

- Run the cold water tap for several minutes when water is not used for several days.

- Collect and refrigerate cold tap water in an open pitcher. Be sure to collect water after running the cold water tap for two minutes. Within a few hours, the taste and odor will disappear.

- Water filters can reduce taste and smell. Be sure to use a filter certified to meet National Sanitation Foundation (NSF) standards and replace the filter cartridge as recommended by the manufacturer.

Who should take special precautions?

Customers who normally take special precautions to remove chlorine from tap water, such as dialysis centers, medical facilities, and aquatic pet owners, should continue to take the same precautions during the switch to chloramines. Most methods for removing chlorine from tap water are effective in removing chloramines.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

Water System Contact Name and Number: Brownville 318.322.3741
3.6 | \$31.25

PUBLIC NOTICE

The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on March 17, 2025 concerning proposed Ordinance No. 9511, "An Ordinance placing a temporary moratorium on the approval of site development permits for additional solar farms in the unincorporated area of Ouachita Parish" said hearing to be held in the Police Jury meeting room in the Ouachita Parish Police Jury Administrative Building, 100 Bry Street, Monroe, LA 71201.

All interested parties are urged to attend.

Karen Cupit
Recording Secretary
Publication Dates:
March 13, 2025
3.13 | \$11.25

PUBLIC NOTICE

The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on March 17, 2025 concerning proposed Ordinance No. 9512, "An ordinance to authorize an act of sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 47626, 42477 & 12932) by public auction" said hearing to be held in the Police Jury meeting room in the Ouachita Parish Police Jury Administrative Building, 100 Bry Street, Monroe, LA 71201.

All interested parties are urged to attend.

Karen Cupit
Recording Secretary
Publication Dates:
March 13, 2025
3.13 | \$11.25

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M. April 7, 2025 at which time they will be publicly opened and read aloud for:

13-25 SURPLUS EQUIPMENT SALE

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauctionhouse.com> For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

OUACHITA PARISH SCHOOL BOARD Tommy Comeaux, President

ATTEST:

Publish Ouachita Citizen
DATE March 6, 2025 DATE March 13, 2025
Todd Guice Secretary
3.13, 3.20 | \$17.50

Legal Notice:

The Ouachita Workforce Development Board Region 8 Workforce Innovation and Opportunity Act (WIOA) Combined Regional Plan (dated 2024 to 2028) is available for public review for 30 days. Location for review is 24 Accent Drive, Suite 151, Monroe, LA 71202. All comments should be written to the attention of Ms. Doretha Bennett, WDB81 Executive Director at the same address. "An Equal Opportunity Employer/Program - Auxiliary aids and services are available upon request to individuals with disabilities".
3.13 | \$8.75

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel# 29875

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed properties. These properties have previously been adjudicated to the Parish of Ouachita for unpaid taxes. The property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public hearing requirement. For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or ParishPropertyInfo@parishtaxland.com

Parcel# 29875 / Municipal Address: 3806 Lee Ave, Monroe, LA 71202

BRIEF LEGAL: LOT 5 SQ 14 ALEXANDERS ADDN

LEGAL DESCRIPTION: Lot 5 of Block 14 of Alexanders Land Company's Addition to Monroe, Ouachita Parish, Louisiana.

3.13 | \$12.50

NOTICE

Parcel No. 29875

Sean Lee Freeman or Estate
Angela Nichole Bedgood Freeman or Estate
City of Monroe

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN WEST MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 29875 / Municipal Address: 3806 Lee Ave, Monroe, LA 71202

BRIEF LEGAL: LOT 5 SQ 14 ALEXANDERS ADDN

LEGAL DESCRIPTION: Lot 5 of Block 14 of Alexanders Land Company's Addition to Monroe, Ouachita Parish, Louisiana.

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six(60 days) of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
3.13 | \$20.00

NOTICE

Parcel No. 14475

Carlos Antonio Gix or Estate
Mary Nichols aka Mary Nicholes or Estate

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN WEST MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel 14475

Legal Description: LOT 9, SQ 1 SUBD. LOT 2 BURG JONES EST SEC 7 T17N R4E

Municipal Address: 519 Marion Street, Monroe, LA 71202

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six(6 months) of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
3.13 | \$20.00

NOTICE TO BIDDERS

SEALED BIDS will be received by the Ouachita Parish Police Jury in the Administration Building, 100 Bry St., Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, March 25, 2025 and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two o'clock (2:00) PM, March 25, 2025, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:

FOOD & FOOD PRODUCTS

FOR GREEN OAKS' DETENTION HOME

Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 100 Bry St., Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.

Bids are accepted electronically on BidNet Direct at www.bidnetdirect.com/ouachitaparishpolicejury.

THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

Publication Dates: March 6, 2025 March 13, 2025
3.13 | \$16.25

NOTICE TO BIDDERS

SEALED BIDS will be received by the Ouachita Parish Police Jury in the Administration Building, 100 Bry St., Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, March 25, 2025 and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two o'clock (2:00) PM, March 25, 2025, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:

FOOD & FOOD PRODUCTS

FOR GREEN OAKS' DETENTION HOME

Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 100 Bry St., Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.

Bids are accepted electronically on BidNet Direct at www.bidnetdirect.com/ouachitaparishpolicejury.

THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

Publication Dates: March 6, 2025 March 13, 2025
3.6, 3.13 | \$16.25

NOTICE TO BIDDERS

SEALED BIDS will be received by the Ouachita Parish Police Jury, 100 Bry St. Monroe, Louisiana 71201, on or before two-fifteen (2:15) PM, Tuesday, March 25, 2025, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two-fifteen (2:15) PM, March 25, 2025 and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:

SELF-CONTAINED BREATHING APPARATUS

Complete specifications on the above bid are on file with and may be obtained from, Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 100 Bry St., Monroe, Louisiana 71201. Bidders must note on the sealed envelope containing the proposal: "SEALED BID" and the APPROPRIATE BID NUMBER.

Bids are accepted electronically on BidNet Direct at www.bidnetdirect.com/ouachitaparishpolicejury THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

Publication Dates: March 6, 2025 March 13, 2025
3.6, 3.13 | \$13.75

NOTICE TO BIDDERS

Sealed Bids will be received by the Ouachita Parish School Board, 1600 N. 7th Street, West Monroe, Louisiana 71291 until 2:00 P.M. April 3, 2025 For: OPSB Central Elementary Restroom Renovations and Canopy Improvements 1163 LA-151, Calhoun, LA 71225
BID NUMBER: 25-25

Complete Bidding Documents for this project are available in electronic form. They may be obtained from www.centralbidding.com Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at
TBA Studio 103 Cypress Street West Monroe, Louisiana 71291 Telephone: (318) 340-1550 Facsimile: (318) 998-1315 E-mail: ttaylor@tbastudio.com

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding.com in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A Mandatory pre-bid conference will be held March 21, 2025 at 10:00 AM at the main entrance to CENTRAL ELEMENTARY SCHOOL campus (1163 LA-151, Calhoun, LA 71225). Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.

The Owner reserves the right to reject any and all bids for just cause. In

(Continued to Page 10B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTEST OUACHITA PARISH SCHOOL BOARD
Todd Guice, Secretary Tommy Comeaux, President
Publications Dates: 3-06-25 / 3-13-25 / 3-20-25 | \$36.25

ADVERTISEMENT FOR BIDS
Sealed bids will be received for the State of Louisiana by the Division of Administration and shall be directed to the Office of Facility Planning and Control, 1201 North Third Street, Claiborne Office Building, Suite 7-160, Baton Rouge, Louisiana, 70802 or P.O. Box 94095, Baton Rouge, Louisiana, 70804+9095. The deadline for receipt of bids is 2:00 PM on Thursday, April 03, 2025, at which time bids will be opened and read aloud in a public meeting in the Claiborne Office Building, Conference Room 1-145.
FOR: Renovation of 4 Wings & Common Areas
Northeast Louisiana War Veterans Home
Monroe, Louisiana
PROJECT NUMBER: 03-132-20-02, F.03000032 & 01-107-18-02, F.01004475 (Supplement)
Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Whittington Architects, Inc. / Lonnie Patrick Architect - JT Venture. Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs.

Questions about this procedure shall be directed to the Designer at: Whittington Architects, Inc. / Lonnie Patrick Architect - JT Venture
8525 Highway 80 West
Ruston, LA 71270
Telephone: 318-255-2271
E-mail: woodywhitt@aol.com
All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD
at 10:00 AM on Monday, March 17, 2025 at
Northeast Louisiana War Veterans Home, Main Conference Room, 6700 US-165, Monroe, LA 71203.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at https://www.doa.la.gov/doa/fpc/.

If you have a disability and would like to request an accommodation in order to participate in this meeting, please contact Christina Cardona at Christina.Cardona@la.gov or (225) 342-6060 as soon as possible but no later than 48 hours before the scheduled meeting.

STATE OF LOUISIANA
DIVISION OF ADMINISTRATION
FACILITY PLANNING AND CONTROL
ROGER E. HUSSER, JR., DIRECTOR
2.27, 3.6, 3.13 | \$47.50

NOTICE TO BIDDERS
Sealed Bids will be received by the Ouachita Parish School Board, 1600 N. 7th Street, West Monroe, Louisiana 71291 until 2:00 P.M., April 1, 2025 For: West Ouachita High School
Football and Softball Stadium Improvements 4061 Caples Road
West Monroe, Louisiana 71292 Ouachita Parish School System
BID NUMBER: 17-25
Complete Bidding Documents for this project are available in electronic form. They may be obtained from www.centralbidding.com Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at
TBA Studio
103 Cypress Street
West Monroe, Louisiana 71291
Telephone: Facsimile: E-mail:
(318) 340-1550
(318) 998-1315
ddemoss@tbastudio.com or kbrandon@tbastudio.com

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A Mandatory pre-bid conference will be held March 14, 2025, at 10:00 A.M., at the main entrance to West Ouachita High School, 4061 Caples Road, West Monroe, LA 71292 campus. Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTEST:
OUACHITA PARISH SCHOOL BOARD
Tommy Comeaux, President
Mr. Todd Guice
Publications Dates: 2-27-2025 / 3-06-2025 / 3-13-2025 | \$41.25

WEST MONROE PLANNING COMMISSION
2305 North 7th Street, West Monroe, LA 71291
West Monroe Planning Commission
PUBLIC NOTICE
NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, February 17, 2025, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North

7th Street, West Monroe, Louisiana, to review the following:
PA-25-10000001 by Donna Netherland for property owned by Norma Lee Rigger Revocable Living Trust located at 113 Powell St (Parcel #37851) Requesting Planning Approval for Class A Mobile Home (Year 2025/Size 16ftx76ft) in an R-2 (Multi Family Residential) District per West Monroe Code of Ordinances Section 12-5012 (3). As Planning Approval requires approval by both the Planning Commission and Board of Adjustments, this application will also be heard at the March 24, 2025, Board of Adjustments Meeting.

ZC-25-45000001 by Twin City Ventures C/O Shane Wooten Requesting Zone Change from R-2 (Multi Family Residential) District to B-3 (General Business) District for property located at 203 Lincoln St (Parcel #74648) per West Monroe Code of Ordinances Sec. 12: 5013. Zone Change requires approval by both the Planning Commission and City Council. This application will also be heard at the March 18, 2025, City Council Meeting.

ZC-25-45000002 by Kenneth Griffin Requesting Zone Change from B-1 (Transitional Business) District to R-1 (Single Family Residential) District for property located at 913 Warren Dr (Parcel #138175) per West Monroe Code of Ordinances Sec. 12: 5013. Zone Change requires approval by both the Planning Commission and City Council. This application will also be heard at the April 7, 2025, City Council Meeting.

ZC-25-45000003 by Scooter Howell Requesting Zone Change from R-1 (Single Family Residential) District to B-1 (Transitional Business) District for property located at 1207, 1209, & 1211 Arkansas Rd (Parcel #40258) per West Monroe Code of Ordinance Sec. 12: 5013. Zone Change requires approval by both the Planning Commission and City Council. This application will also be heard at the April 7, 2025, City Council Meeting.

SUB-24-55000003 by Thomas J. Smith III for property located 3617 & 3619 Cypress Street (Parcel #35123). Requesting Subdivision Review for Resub Division of Lot 1 and a portion of Lot 3 of McCoy's Subdivision per West Monroe Code of Ordinances Section 12-2001. This application was TABLED at the January 22, 2025 and February 17, 2025, meetings and will be heard at the March 17, 2025.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.
Run Date: 1-30-2025, 2-6-2025, & 2-13-2025 | \$32.50

West Ouachita Sewerage District No. 5
Board of Commissioners Meeting
Monday, October 14, 2024
Members Present: Don Leach, Jeff Glover, Anne Sanders
Members Absent: None
Others Present: Ricky McMullen, District Manager
Randy C. Hammons, P.E., Lazenby & Associates, Inc.
Board Meeting called to order at 11:00 A.M. by Donald F. Leach, President.

President Leach asked the Board Members to review the September 9, 2024, Board Meeting Minutes. Following a brief review of the meeting minutes, Commissioner Glover moved that the minutes be accepted as presented.

Commissioner Sanders seconded the motion and the minutes were approved by a unanimous voice vote.

President Leach recognized Mr. Ricky McMullen, Manager and requested that he present an update on status of the proposed sewer rate study developed by FCS Group at the request of the Louisiana Water Sector Commission. Mr. McMullen advised the Board of Commissioners that he had spoken to Ms. Traci Watts, Director of Local Government Assistance, Office of Community Development, and expressed the Board's displeasure with results of the rate study developed by FCS Group and the lack of co-operation and communication with the FCS Group, particularly with their inability to fully understand the current financial condition of WOSD No. 5 and how this may impact the proposed rate increase. Ms. Watts stated she would discuss these concerns with the FCS Group and report back to Mr. McMullen.

No formal action was taken on the rate study by the Board at this time.

President Leach recognized Ricky McMullen, Manager and Randy Hammons, P.E. and requested that they report on the status of the Water Sector Program Projects and Capital Outlay Projects currently under construction within the District.

Mr. McMullen and Mr. Hammons reported that two (2) Water Sector Program Projects remain active but that all construction has been completed. L & A, Inc. Project 21E052.00 Valley Hills Subdivision Pump Station and Force Main – the 45-day lien period ended September 30, 2024, but the "clear lien" certificate has not been submitted by the Contractor. L & A, Inc. Project 21E048.00/22E035.00 Washington Street Gravity Sewer Slip Lining is currently in the 45-day lien period. It will be the Contractor's responsibility to obtain a "clear lien" certificate at the end of the lien period.

Mr. Hammons reported that two (2) Capital Outlay Projects remain active but that all construction has been completed. L & A, Inc. Project 21E010.01 Country Estates West Subdivision Pump Station and Force Main to Lift Station "G-1" – the 45-day lien period ended October 5, 2024, but the "clear lien" certificate has not been submitted by the Contractor. L & A, Inc. Project 17E037.00 Gravity Sewer Pipe Bursting was determined to be "Substantially Complete" after a final inspection held on September 19, 2024, and the Contractor's 45-day lien period began on October 8, 2024. It will be the Contractor's responsibility to obtain a "clear lien" certificate at the end of the lien period.

The Water Sector Program and Capital Outlay project status presentation was for information only at this time. No formal action by the Board was necessary.

President Leach requested that Mr. McMullen present the WOSD No. 5 Balance Sheet as of August 31, 2024 and the WOSD No. 5 Profit and Loss Budget Performance Sheet for August, 2024. These items are informational items only and no formal Board action is required.

President Leach requested that District Manager McMullen present the WOSD No. 5 Cash Receipts and Distribution Report for September, 2024 and October, 2024.

Following a review and discussion of the various expenditures and receipts, Commissioner Glover moved that the financial report be accepted and that the receipts and expenses be approved.

Motion seconded by Commissioner Sanders.
Motion approved by a unanimous voice vote.

No further business being presented, the meeting was adjourned by President Leach at 11:30 A.M. by a motion made by Commissioner Glover and seconded by Commissioner Sanders.

Respectfully submitted,
3.13 | \$32.50

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 49295

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on March 20, 2025 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$8,000.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by March 17, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-PropertyInfo@parishtaxland.com

Parcel # 49295 / 1104 Alabama St. Monroe, LA 71202
Brief Legal: LOTS 27, 28, 29, & 30 SQ 1 PARLOR CITY RESIDENTIAL RESUB OF SQ 26 TERMINAL HEIGHTS ADDN
2.20, 3.13 | \$17.50

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 14062

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on March 20, 2025 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$4,000.00. Anyone intending to bid must hand deliver your intent letter and processing fee to

E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by March 17, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-PropertyInfo@parishtaxland.com

Parcel# 14062 / Municipal Address: 2009 Short Thomas Street, Monroe, LA 71202
Brief Legal Description: LOT 6 SQ 2 EXT 1, ANIS MATTHEWS ADDN
2.20, 3.13 | \$17.50

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 67160

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on March 20, 2025 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$920.97. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by March 17, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-PropertyInfo@parishtaxland.com

Parcel# 67160 / Municipal Address: No Municipal Address
Brief Legal: LOT C MICKEL-SHELLITO RESUB LOTS 6, 6-A & 7 DIXIE INV. CO RESUB
SQ 27 ALEXANDERS 2ND ADDN – JOINS R-54628

Legal Description: Lot "C" of Mickel-Shellito Resubdivision of Lots 6, 6A and 7 of Dixie Investment Company's Rearrangement of the Resubdivision of Block 27, Alexander's Second Addition, Monroe, Louisiana, as per plat on file in Plat Book 12, page 114, records of Ouachita Parish, Louisiana.
2.20, 3.13 | \$21.25

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 74541

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on March 20, 2025 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$2,000.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by March 17, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-PropertyInfo@parishtaxland.com

Parcel# 74541 / No Municipal Address: Located on Maddox Street
BRIEF LEGAL: LOT 21 SQ 1 MEADOWBROOK ADDN
2.20, 3.13 | \$17.50

PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON, MONDAY, FEBRUARY 18, 2025 AT 5:34 P.M.

The Police Jury of the Parish of Ouachita, State of Louisiana met in a regular session in the Ouachita Parish Police Jury Meeting Room, Police Jury Administrative Building, Monroe, Louisiana on Monday, February 18, 2025, at 5:34 p.m., and was duly convened by Mr. Shane Smiley, President.

Mr. Hudson gave the invocation and led the Pledge of Allegiance.

Members Present	(5)
Toni Bacon	District A
Jimmy Tyson	District B
Larry Bratton	District C
Shane Smiley	District E
Lonnie Hudson	District F

Members Absent	(1)
Michael Thompson	District D

APPROVAL OF AGENDA:

The president asked if there were any additions or amendments to the agenda. Mr. Mitchell asked to add a proclamation for Mr. Herbert Muniholland under Mr. Hudson's name. Mr. Crosby asked to add Change Order No. 2 for the portable pump storage facility project to the agenda. These items were received after the agenda was published and action was needed before the next meeting of the Jury.

Mr. Thompson entered the meeting at 5:38 p.m.

Motion offered by Mr. Hudson, seconded by Mr. Bratton to approve the agenda as amended. Motion passed without opposition.

PUBLIC COMMENT PERIOD:

The president asked for public comments concerning any matters on the approved agenda. No one appeared or came forth to speak during this time.

ADOPTION OF MINUTES:

A motion to adopt the minutes of the regular Police Jury meeting including the committee meetings held on February 3, 2025 was offered by Mr. Hudson, seconded by Mr. Bratton. Motion passed without opposition.

OPPJ MINUTES
FEBRUARY 18, 2025
PAGE 1 OF 10

PUBLIC HEARING:

The president convened a public hearing on Ordinance No. 9509 – An Ordinance revoking a right-of-way running northerly from VFW Road a distance of approximately 280' to Cheniere Lake; and, further providing with respect thereto.

The president recognized Mark Ganey, 435 VFW Road, West Monroe. Mr. Ganey asked for confirmation that the property lines are correct before Ordinance No. 9509 is adopted.

Mr. Mitchell recommended tabling the ordinance until a future meeting of the Jury.

The president recognized Gary Lindsey, 233 Douglas Road, Gayson, LA. Mr. Lindsey spoke regarding his property on VFW Road and stated that he has had issues with others coming onto his property and that the revocation would prevent those issues.

Motion offered by Mr. Hudson, seconded by Mr. Bratton to close the public hearing. Motion passed without opposition.

VISITORS:

The president recognized Bill Land, Land 3 Architect. Mr. Land presented Change Order No. 2 for the library main branch renovation project. The president stated this item was under his name and asked to take it up at this time. Motion offered by Mr. Smiley, seconded by Mr. Bratton to approve Change Order No. 2. Motion passed without opposition.

DEPARTMENT HEADS:

The president recognized Captain Jerkins, Ouachita Correction Center. Captain Jerkins presented proposals for the camera and locking system and recommended accepting the proposal from Homeland Safety Systems for \$1,172,753.96. Motion offered by Mr. Bratton, seconded by Mr. Hudson to accept the proposal from Homeland Safety Systems. Motion passed without opposition.

The president recognized Mr. Smart, Green Oaks. Mr. Smart requested to hire Shannon Sidney as Maintenance Worker III part-time. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to hire Shannon Sidney as requested. Motion passed without opposition.

Mr. Smart requested to hire Lakeshia Fortner as social service counselor full-time. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to hire Lakeshia Fortner as requested. Motion passed without opposition.

Mr. Smart requested to hire TBrendra Green as Juvenile Detention Officer II part-time. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to hire TBrendra Green as requested. Motion passed without opposition.

ENGINEERING REPORT:

The president recognized Mr. Crosby, Engineer. Mr. Crosby presented the bid results for the East Frenchman's Bend Road improvement project and stated that the lowest conforming bid was from Amethyst Construction, Inc. for \$1,018,799.40. Motion offered by Mr. Bratton, seconded by Mrs. Bacon to award the project to Amethyst Construction, Inc. and to authorize the president to sign all necessary contract documents. Motion passed without opposition.

OPPJ MINUTES
FEBRUARY 18, 2025
PAGE 2 OF 10

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

Mr. Crosby spoke regarding Vancil Road and requested approval to submit the initial report from Neel-Schaffer to DOTD regarding a proposed interchange at Interstate 20. Motion offered by Mrs. Bacon, seconded by Mr. Hudson to authorize the president to issue a letter and submit the report to DOTD. Motion passed without opposition.

Mr. Crosby presented Change Order No. 2 for the portable pump storage facility project and recommended approval. Motion offered by Mrs. Bacon, seconded by Mr. Hudson to approve Change Order No. 2. Motion passed without opposition.

* * *

Motion offered by Mr. Hudson, seconded by Mr. Bratton to recess the regular meeting in favor of the Finance Committee meeting. Motion passed without opposition.

FINANCE COMMITTEE MEETING

The chair, Mrs. Bacon, called the Finance Committee meeting to order at 6:08 p.m.

The chair recognized Mrs. Hartt, Consulting Accountant. Mrs. Hartt presented the claim statement for the period of January 17, 2025 through February 13, 2025 and recommended approval. Motion offered by Mr. Hudson, seconded by Mr. Smiley to approve payment of the claims for the period stated. Motion passed without opposition.

Mrs. Hartt presented budget versus actual statements to the Jury. No action was needed.

Mrs. Hartt presented a revised capital asset policy and recommended approval. Motion offered by Mr. Smiley, seconded by Mr. Hudson to approve the revised capital asset policy. Motion passed without opposition.

Mrs. Hartt spoke regarding the health unit's request for the purchase of a vehicle and recommended approving the purchase up to \$50,000.00. She noted that this will likely result in an amendment to the health unit budget. Motion offered by Mr. Smiley, seconded by Mr. Bratton to approve the purchase of a vehicle up to \$50,000.00. Motion passed without opposition.

Mrs. Hartt spoke regarding the request from the judges' office for withdrawal from the law enforcement witness fee fund and the criminal juror fee fund and recommended approval. Motion offered by Mr. Hudson, seconded by Mr. Smiley to approve the withdrawal as requested. Motion passed without opposition.

There being no further business to come before this committee, a motion to adjourn and reconvene the regular meeting was offered by Mr. Hudson, seconded by Mr. Smiley. Motion passed without opposition. The finance committee meeting was adjourned at 6:17 p.m.

* * *

The president reconvened the regular Police Jury meeting.

Motion offered by Mr. Hudson, seconded by Mr. Bratton to ratify and adopt all actions taken in the committee meeting. Motion passed without opposition.

MOTIONS * ORDINANCES * RESOLUTIONS:

The president recognized Mrs. Bacon.

MRS. TONI BACON, DISTRICT A:

Mrs. Bacon spoke regarding the trip to Washington D.C. and stated that the trip will be March 25th-27th.

Mr. Hudson exited the meeting at 6:20 p.m.

Motion offered by Mrs. Bacon, seconded by Mr. Thompson to appoint Jerry Lazenby to the Sparta Commission. Motion passed without opposition.

The president recognized Mr. Tyson.

MR. JIMMY TYSON, DISTRICT B:

Mr. Tyson asked to defer action on Ordinance No. 9509 until the next meeting of the Jury.

Mr. Hudson re-entered the meeting at 6:22 p.m.

Mr. Tyson, seconded by Mr. Thompson offered the following resolution for adoption.

RESOLUTION NO. 25-07

A RESOLUTION PROVIDING FOR THE AWARD OF THE CONSTRUCTION CONTRACT FOR THE CAPLES ROAD PROJECT (STATE PROJECT NO. H.014398); AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, in accordance with the Louisiana Public Bid Law the Louisiana Department of Transportation and Development has received bids for the construction of the Caples Road project (State Project No. H.014398);

WHEREAS, the apparent low bidder for said project is D & J Construction Co., LLC which submitted a bid of \$2,048,527.80; and,

WHEREAS, the Parish Engineer has reviewed the bids and recommended the contract be awarded to D & J Construction Co., LLC;

NOW, THEREFORE:

OPPI MINUTES
FEBRUARY 18, 2025
PAGE 4 OF 10

BE IT RESOLVED that the Ouachita Parish Police Jury does hereby authorize its President to execute such documents as are reasonable and necessary to award the contract for the construction of the Caples Road project (State Project No. H.014398) to D & J Construction Co., LLC as set forth above;

BE IT FURTHER RESOLVED that such authorization is subject to and conditioned upon compliance with the State/Parish Agreement for said project, including the approval of said award by the Louisiana Department of Transportation and Development.

The above resolution was adopted the 18th day of February 2025.

* * *

The president recognized Mr. Bratton.

MR. LARRY BRATTON, DISTRICT C:

Mr. Bratton, seconded by Mrs. Bacon offered the following resolution for adoption.

RESOLUTION NO. 25-06

A RESOLUTION REAPPOINTING DON O'TOOLE JR. TO THE MONROE-WEST MONROE CONVENTION & VISITORS BUREAU, TO SERVE FOR A TERM OF THREE (3) YEARS BEGINNING FEBRUARY 18, 2025 AND ENDING FEBRUARY 18, 2028; AND FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the present term for Don O'Toole Jr. as a commissioner for the Monroe-West Monroe Convention & Visitors Bureau has expired;

NOW, THEREFORE:

BE IT RESOLVED by the Ouachita Parish Police Jury in legal and regular session that Don O'Toole, Jr. be and hereby is reappointed to the Monroe-West Monroe Convention & Visitors Bureau Board of Commissioners, said term to be for a period of three (3) years beginning February 18, 2025 and ending February 18, 2028.

The resolution was adopted the 18th day of February 2025.

* * *

The president recognized Mr. Thompson.

MR. MICHAEL THOMPSON, DISTRICT D:

Mr. Thompson asked for an update on Town East drainage. Mr. Crosby stated that the Public Works department did go out but did not see any issues within the subdivision or north of the subdivision. The issue is probably to the south at Highway 80. Mr. Crosby indicated he would follow up and contact DOTD.

OPPI MINUTES
FEBRUARY 18, 2025
PAGE 5 OF 10

Motion offered by Mr. Thompson, seconded by Mr. Hudson to provide trash containers for a cleanup event on April 5th.

Motion offered by Mr. Thompson, seconded by Mrs. Bacon to authorize Lazenby & Associates to submit an LGAP application for the 2024-2025 grant cycle. Motion passed without opposition.

MR. SHANE SMILEY, DISTRICT E:

Motion offered by Mr. Smiley, seconded by Mr. Thompson to approve an agreement with the district attorney for Jennifer Johnson to be the assistant parish attorney. Motion passed without opposition.

Mr. Smiley introduced the following ordinance.

ORDINANCE NO. 9510

AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCELS 48476 & 76266) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the immovable properties described below were adjudicated to the Parish of Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidder:

1. PARCEL# 48476: LOT SIX (6), BLOCK FIVE (5), UNIT NO. ONE (1), BOOKER T. WASHINGTON'S ADDITION, MONROE, LOUISIANA, AS PER PLAT IN PLAT BOOK 5, PAGE 8, RECORDS OF OUACHITA PARISH, LOUISIANA, BEARING A PHYSICAL ADDRESS OF 3014 BRUNSON STREET, MONROE, LA; MUNICIPAL ADDRESS: 3014 BRUNSON STREET, MONROE, LA, ADJUDICATED TO THE PARISH ON 06/30/2020

Purchaser: Multiple Bidders Bid: \$1,578.16 Auction Date: February 20, 2025

2. PARCEL# 76266: A CERTAIN LOT OR PARCEL OF GROUND SITUATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE ¼ OF SW ¼) OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 5 EAST, OUACHITA PARISH, LOUISIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE ¼ OF SW ¼) OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 5 EAST, AND FRONT THENCE SOUTH 89 DEGREES 53.15 MINUTES EAST ALONG THE SOUTH LINE OF THE AFORESAID QUARTER SECTION A DISTANCE OF 326.04 FEET; THENCE RUNNING BACK IN A NORTHERLY DIRECTION BETWEEN PARALLEL LINES, ONE OF WHICH IS THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE ¼ OF SW ¼) SECTION 34, A DISTANCE OF 131.05 FEET; AND BEING THE SAME PROPERTY ACQUIRED BY EVA MAE GRAHAM BY DEED RECORDED IN CONVEYANCE BOOK 871, DATE REGISTER NUMBER 577,457, OF THE CONVEYANCE RECORDS OF OUACHITA PARISH, LOUISIANA; NO MUNICIPAL ADDRESS; ADJUDICATED TO THE PARISH ON 7/6/2012

Purchaser: Desaray McDaniel Bid: \$2,000.00 Auction Date: February 20, 2025

OPPI MINUTES
FEBRUARY 18, 2025
PAGE 6 OF 10

WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance No. 9016 and 9037 and the owner of record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, et seq.; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a minimum bid for public sale for each property and

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale and

WHEREAS, the property described herein above was offered at public auction on listed dates.

NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of the above described property shall contain the following conditions and requirements:

- The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.
- The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale.
- The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.
- The following shall be completed prior to closing of sale:
 - E&P Consulting, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Ouachita and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.
 - E&P LLC has provided notice to those persons identified in accordance with LS-R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita Parish immediately after the Act of Sale.

- At the time of closing, the E&P LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

BE IT FURTHER ORDAINED, by the Ouachita Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above-described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all the above conditions and requirements and shall be executed within the timelines specified.

The above ordinance was introduced on the 18th day of February 2025.

The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS: (6) Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F.

NAYS: (0)

ABSTAIN: (0)

ABSENT: (0)

The above ordinance was adopted on the 3rd day of March 2025.

* * *

The president recognized Mr. Hudson.

MR. LONNIE HUDSON, DISTRICT E:

Mr. Hudson, seconded by Mr. Thompson presented the following proclamation.

PROCLAMATION

A PROCLAMATION EXTENDING RECOGNITION AND APPRECIATION TO HERBERT MUNHOLLAND FOR HIS DEDICATED SERVICE AS A COMMISSIONER OF THE PRAIRIE ROAD WATER DISTRICT; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, for two decades Herbert Munholland has served as a Commissioner of the Prairie Road Water District, for much of that time presiding as the Chairman of the district's Board of Commissioners;

WHEREAS, under the leadership of Herbert Munholland, Prairie Road Water District has achieved sustained growth, refined its operations and made significant additions and improvements to its water distribution system; and,

WHEREAS, through his role as a leader of the Prairie Road Water District, Herbert Munholland has made an important and positive impact on the residents and businesses of the Prairie Road community, an impact that will continue for many years to come; and,

WHEREAS, the tenure of Herbert Munholland, as a Commissioner of the Prairie Road Water District, serves as a shining example of a person giving of their time and talent for the benefit of their community and fellow citizens.

NOW, THEREFORE:

BE IT PROCLAIMED that, by these presents, the Ouachita Parish Police Jury does hereby recognize the contributions of Herbert Munholland as a longtime Commissioner of the Prairie Road Water District and does express to Herbert Munholland and his family our community's appreciation for his dedication and service.

* * *

ADMINISTRATIVE REPORTS:

The president recognized Ms. Hanks, Parish Administrator. Ms. Hanks spoke regarding the proposal from CSRS and requested approval to work with CSRS to prepare a revised proposal. Motion offered by Mr. Hudson, seconded by Mr. Bratton to authorize Ms. Hanks to work with CSRS on a revised proposal. Motion passed without opposition.

Ms. Hanks requested approval to use the new parish logo on all future printed materials. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve using the new logo. Motion passed without opposition.

The president recognized Mrs. Hartt, Consulting Accountant. Mrs. Hartt stated that she did not have any items.

The president recognized Chief Moore, Fire Department. Chief Moore stated that he did not have any items.

The president recognized Mr. Mitchell, Assistant District Attorney. Mr. Mitchell stated that he did not have any items.

The president recognized Mr. Murray, Public Works. Mr. Murray requested to purchase two Terrain King boom mowers off the state contract for \$96,968.00 each. Motion offered by Mr. Hudson. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the purchase. Motion passed without opposition.

BEER AND WHISKEY APPLICATIONS:

Mr. Mitchell spoke regarding the following beer and whiskey application and recommended approval. Motion offered by Mrs. Bacon, seconded by Mr. Bratton to approve the application. Motion passed without opposition.

MITCHELL, BILLY

B & P OPERATIONS LLC DBA WASHINGTON STREET U-PAK-IT, 500 WASHINGTON ST, WEST MONROE, LA 71292. RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 NEW OWNER

OTHER BUSINESS:

There being no other business to come before the Jury, a motion to adjourn was offered by Mr. Hudson, seconded by Mrs. Bacon. The meeting adjourned at 6:39 p.m.

Shane Smiley, President

Karen Cupit, Recording Secretary

3.13 | \$250.00

Predinct Number	2025 Polling Locations and Addresses
1	OUACHITA CHRISTIAN SCHOOL 7065 HWY 165 NORTH, MONROE, LA 71203
2	OUACHITA CHRISTIAN SCHOOL 7065 HWY 165 NORTH, MONROE, LA 71203
3	STERLINGTON RECREATIONAL CENTER 709 FRANCES AVENUE, STERLINGTON, LA 71280
4	JACK HAYES SCHOOL 3631 OLD STERLINGTON ROAD, MONROE, LA 71203
5	OUACHITA CHRISTIAN SCHOOL 7065 HWY 165 NORTH, MONROE, LA 71203
6	OSTERLAND RECREATIONAL CENTER 710 HOLLAND DRIVE, MONROE, LA 71203
7	SWARTZ RECREATIONAL CENTER 701 LINCOLN HILL DRIVE, MONROE, LA 71203
8	LOUISE WILLIAMS BRANCH LIBRARY 140 BAYOU OAKS DRIVE, MONROE, LA 71203
9	OUACHITA PARISH HIGH SCHOOL - MAINE CENTER 681 HWY 594, MONROE, LA 71203
10	OUACHITA PARISH HIGH SCHOOL - MAINE CENTER 681 HWY 594, MONROE, LA 71203
11	OUACHITA PARISH COURTHOUSE 300 ST JOHN STREET, MONROE, LA 71201
12	THOMAS JEFFERSON UPPER ELEMENTARY SCHOOL 1001 PECAN STREET, MONROE, LA 71202
13	BARKDULL FAULK ELEMENTARY SCHOOL 2110 JACKSON STREET, MONROE, LA 71202
14	BENOIT RECREATIONAL CENTER 1700 OAKLAWN DRIVE, MONROE, LA 71202
15	HENRIETTA JOHNSON REC CENTER 2800 BURG JONES LANE, MONROE, LA 71202
16	EMILY P ROBINSON RECREATIONAL CENTER 3504 JACKSON STREET, MONROE, LA 71201
17	EMILY P ROBINSON RECREATIONAL CENTER 3504 JACKSON STREET, MONROE, LA 71201
18	RICHWOOD MIDDLE SCHOOL 5801 US HWY 165 BYPASS, MONROE, LA 71202
19	ROBINSON ELEMENTARY SCHOOL 5101 BURG JONES LANE, MONROE, LA 71202
20	SHADY GROVE ELEMENTARY SCHOOL 2204 TICHELU ROAD, MONROE, LA 71202

21	SHADY GROVE ELEMENTARY SCHOOL 2204 TICHELU ROAD, MONROE, LA 71202
22	THOMAS JEFFERSON UPPER ELEMENTARY SCHOOL 1001 PECAN STREET, MONROE, LA 71202
23	HENRIETTA JOHNSON REC CENTER 2800 BURG JONES LANE, MONROE, LA 71202
24	MW PRINCE HALL GRAND MASONIC LODGE 403 BAYLOR DRIVE, MONROE, LA 71202
25	PRAIRIE ROAD WATER DISTRICT OFFICE 2176 PRAIRIE ROAD, MONROE, LA 71202
26	PRAIRIE ROAD WATER DISTRICT OFFICE 2176 PRAIRIE ROAD, MONROE, LA 71202
27	AGRICULTURAL BUILDING 704 CYPRESS STREET, WEST MONROE, LA 71291
28	CYPRESS STREET LIBRARY 315 CYPRESS STREET, WEST MONROE, LA 71291
29	RIVERBEND ELEMENTARY SCHOOL 700 AUSTIN STREET, WEST MONROE, LA 71291
30	OUACHITA PARISH ACADEMY OF LEARNING 910 THOMAS ROAD, WEST MONROE, LA 71291
31	CLAIBORNE ELEMENTARY SCHOOL 1011 WALLACE DEAN ROAD, W MONROE, LA 71291
32	CLAIBORNE ELEMENTARY SCHOOL 1011 WALLACE DEAN ROAD, W MONROE, LA 71291
33	CLAIBORNE ELEMENTARY SCHOOL 1011 WALLACE DEAN ROAD, W MONROE, LA 71291
34	WEST OUACHITA SENIOR CENTER 1800 NORTH 7 TH STREET, WEST MONROE, LA 71291
35	WEST MONROE CITY HALL 2305 NORTH 7 TH STREET, WEST MONROE, LA 71291
36	KIROULI ELEMENTARY SCHOOL 700 KIROULI ROAD, WEST MONROE, LA 71291
37	WEST MONROE CITY HALL 2305 NORTH 7 TH STREET, WEST MONROE, LA 71291
38	CLAIBORNE ELEMENTARY SCHOOL 1011 WALLACE DEAN ROAD, W MONROE, LA 71291
39	RISER JUNIOR HIGH SCHOOL 100 PRICE DRIVE, WEST MONROE, LA 71292
40	LENWIL SCHOOL 112 ARRAUNT ROAD, WEST MONROE, LA 71292
41	DREW ELEMENTARY SCHOOL 1132 HWY 15, WEST MONROE, LA 71292
42	HIGHLAND ELEMENTARY SCHOOL 1501 WELLSMAN ROAD, WEST MONROE, LA 71291
43	KIROULI ELEMENTARY SCHOOL 700 KIROULI ROAD, WEST MONROE, LA 71291
44	GEORGE WELCH SCHOOL 199 CALDWELL ROAD, WEST MONROE, LA 71291
44A	GEORGE WELCH SCHOOL 199 CALDWELL ROAD, WEST MONROE, LA 71291
45	DREW ELEMENTARY SCHOOL 1132 HWY 15, WEST MONROE, LA 71291
46	HIGHLAND ELEMENTARY SCHOOL 1501 WELLSMAN ROAD, WEST MONROE, LA 71291
47	WEST OUACHITA SENIOR CENTER 1800 NORTH 7 TH STREET, WEST MONROE, LA 71291
48	LENWIL SCHOOL 112 ARRAUNT ROAD, WEST MONROE, LA 71292
49	DREW ELEMENTARY SCHOOL 1132 HWY 15, WEST MONROE, LA 71291
50	KIROULI ELEMENTARY SCHOOL 700 KIROULI ROAD, WEST MONROE, LA 71291
51	CALHOUN MIDDLE SCHOOL 191 HWY 80 EAST, CALHOUN, LA 71225
51A	CALHOUN MIDDLE SCHOOL 191 HWY 80 EAST, CALHOUN, LA 71225
52	CALHOUN MIDDLE SCHOOL 191 HWY 80 EAST, CALHOUN, LA 71225
52A	CALHOUN MIDDLE SCHOOL 191 HWY 80 EAST, CALHOUN, LA 71225
53	CALHOUN MIDDLE SCHOOL 191 HWY 80 EAST, CALHOUN, LA 71225
54	CENTRAL ELEMENTARY SCHOOL 1163 HWY 151 SOUTH, CALHOUN, LA 71225
55	CENTRAL ELEMENTARY SCHOOL 1163 HWY 151 SOUTH, CALHOUN, LA 71225
56	WOODLAWN ELEMENTARY SCHOOL 5946 JONESBORO ROAD, WEST MONROE, LA 71292
56A	WOODLAWN ELEMENTARY SCHOOL 5946 JONESBORO ROAD, WEST MONROE, LA 71292
57	WOODLAWN ELEMENTARY SCHOOL 5946 JONESBORO ROAD, WEST MONROE, LA 71292
58	PINECREST ELEMENTARY SCHOOL 3604 HWY 557, WEST MONROE, LA 71292
59	NEVILLE JUNIOR HIGH SCHOOL 1600 NORTH 19 TH STREET, MONROE, LA 71201
60	SAUL ADLER RECREATIONAL CENTER 3900 WESTMINSTER AVENUE, MONROE, LA 71201
61	AMERICAN LEGION HALL 401 FORSYTHE AVENUE, MONROE, LA 71201
62	NEVILLE JUNIOR HIGH SCHOOL 1600 NORTH 19 TH STREET, MONROE, LA 71201
63	JS CLARK MAGNET SCHOOL 1202 BREARD STREET, MONROE, LA 71201
64	SAUL ADLER RECREATIONAL CENTER 3900 WESTMINSTER AVENUE, MONROE, LA 71201
65	CARROLL HIGH SCHOOL 2836 RENWICK STREET, MONROE, LA 71201
65A	CARROLL HIGH SCHOOL 2836 RENWICK STREET, MONROE, LA 71201
66	SHERROUSE SCHOOL 300 SHERROUSE AVENUE, MONROE, LA 71201
67	CYPRESS POINT UNIVERSITY ELEM SCHOOL 6701 MOSSWOOD DR, MONROE, LA 71201
68	OUACHITA PARISH JUNIOR HIGH SCHOOL 5500 BLANKS AVENUE, MONROE, LA 71201
69	CARROLL HIGH SCHOOL 2836 RENWICK STREET, MONROE, LA 71201
70	ROY NEAL SHERLING ELEMENTARY SCHOOL 4200 ELM STREET, MONROE, LA 71201
71	ST PAUL'S UNITED METHODIST CHURCH 1501 LEXINGTON AVENUE, MONROE, LA 71201
72	LAKESHORE ELEMENTARY SCHOOL 550 BALBOA DRIVE, MONROE, LA 71201
73	CYPRESS POINT UNIVERSITY ELEM SCHOOL 6701 MOSSWOOD DR, MONROE, LA 71201
74	ROY NEAL SHERLING ELEMENTARY SCHOOL 4200 ELM STREET, MONROE, LA 71201
75	ST ALBAIR'S PRESCPAL CHURCH 2816 DEBORAH DRIVE, MONROE, LA 71201
76	SAUL ADLER RECREATIONAL CENTER 3900 WESTMINSTER AVENUE, MONROE, LA 71201
77	LEXINGTON ELEMENTARY SCHOOL 1905 SPENCER AVENUE, MONROE, LA 71201
78	NEVILLE HIGH SCHOOL 600 FORSYTHE AVENUE, MONROE, LA 71201
79	ROY NEAL SHERLING ELEMENTARY SCHOOL 4200 ELM STREET, MONROE, LA 71201

3.16 | \$38.50

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5451

MOTION BY: *Westerburg*

SECONDED BY: *Buxton*

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO THREE BILLBOARD LEASE AGREEMENTS, EACH AFFECTING THE LIMITED USE OF CERTAIN DESCRIBED IMMOVABLE PROPERTY FOR BILLBOARD ADVERTISING PURPOSES, AND WHICH USES ARE NOT OTHERWISE NEEDED FOR ANY PUBLIC PURPOSE BY THE CITY OF WEST MONROE, LOUISIANA; TO PROVIDE FOR CERTAIN EXCHANGES OF LOCATIONS AND FOR CERTAIN ASSIGNMENTS OF USE AND THE REQUIREMENTS OF SUCH AN EXCHANGE OR AN ASSIGNMENT OF USE; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the City of West Monroe, Louisiana, owns certain immovable properties which

are not needed for public purposes and each of which has been and can continue to be encumbered

by outdoor advertising structures without any significant loss of use or other detriment to the surrounding areas;

WHEREAS, the City of West Monroe, Louisiana, will benefit from these proposed billboard

lease agreements by the use of the billboard advertising provided for the promotion of the City of

West Monroe, and for activities which benefit the City of West Monroe; and

WHEREAS, the terms and conditions, and the benefits to be received by the City of West

Monroe under the three proposed billboard lease agreements are fair and reasonable, and are

beneficial to the City of West Monroe and its residents.

NOW, THEREFORE:

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11B)

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5460

MOTION BY: welch

SECONDED BY: Westerburg

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO SELL CERTAIN DESCRIBED TANGIBLE NON-CONSUMABLE MOVABLE PROPERTY WHICH IS NO LONGER NEEDED FOR ANY PUBLIC PURPOSE BY THE CITY OF WEST MONROE, LOUISIANA, THROUGH INTERNET COMPUTER AUCTION PURSUANT TO R.S. 33:4711.1; THE CITY OF WEST MONROE, LOUISIANA RESERVING THE RIGHT TO REJECT ANY AND ALL BIDS AND/OR REMOVE ALL OR ANY PORTION OF THAT MOVABLE PROPERTY FROM THE SALE, IF APPROPRIATE; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the City of West Monroe, Louisiana, owns certain tangible non-consumable movable property which is no longer needed for public purposes, and

WHEREAS, that movable property still has a potential value if sold, and the receipt of any funds received will be beneficial to the City of West Monroe, Louisiana, and its residents.

NOW, THEREFORE:

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana, hereby declares the following movable property is no longer needed for any public purpose by the City of West Monroe, Louisiana, and is therefore declared surplus, and the City of West Monroe, Louisiana is hereby authorized to sell that property through internet computer auction pursuant to the provisions of R.S. 33:4711.1. That movable property is more particularly described as follows, to-wit:

- Various unsorted scrap metals at a total of an estimated weight of 6,000 pounds of tin and light iron, as shown on the attached Exhibit A, all now located at the West Monroe Public Works Department, 303 W. Pavilion Drive, West Monroe, Louisiana. All available for in-person inspection during business hours.
- All to be sold in globo based on high bid price per type of each general category of metal, f.o.b. within 3 miles of the West Monroe Public Works Department, 303 W. Pavilion Drive, West Monroe, Louisiana, with that high bid being based on the highest market/bid price at the time of the conclusion of the auction. Final sales price will be based on actual measured weight. Metal types may be separately auctioned in the discretion of the City.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the use of any method or means allowed by R.S. 33:4711.1 is hereby approved.

SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that if determined or appropriate, Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, or her designee, then the City of West Monroe, Louisiana, may reserve the right to reject any and all bids and/or remove any and all portion of the movable property from the auction sale prior to its being offered, and/or sold, all with or without a minimum price, and that the terms, conditions and provisions of that sale are to be for cash at time of sale, and except as otherwise expressly provided in the sales advertising, all items to be sold in “as is” condition.

SECTION 4. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to pay any necessary costs associated with the sale from the proceeds of the sale.

SECTION 5. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, or her designee, is hereby authorized to take any and all other action and to execute any and all documentation as is necessary or desirable in order to further effectuate the provisions of this Ordinance, including but not limited to execution of any and all bills of sale or other documents in order to evidence transfers of title of the movable property which is sold.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea or nay vote, this 4th day of March, 2025, the final vote being as follows:

YEA: Brian Welch, Hamilton, Westerburg

NAY: none

NOT VOTING: none

ABSENT: Buxton

ATTEST:

APPROVED THIS 4TH DAY OF MARCH, 2025

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Thom Hamilton
THOM HAMILTON, MAYOR PRO TEM
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

3.13 | \$68.75

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5461

MOTION BY: Westerburg

SECONDED BY: welch

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA, TO ACCEPT THE LOW BID SUBMITTED WHICH MEETS THE PLANS AND SPECIFICATIONS AND IS WITHIN THE ESTIMATED COST OF CONSTRUCTION, BEING THE BID OF McLEMORE SERVICE CONTRACTORS, LLC FOR \$130,525.00; AND THEREAFTER TO ENTER INTO A CONSTRUCTION CONTRACT WITH McLEMORE SERVICE CONTRACTORS, LLC, FOR CERTAIN CONSTRUCTION SERVICES IN CONNECTION WITH THE PROJECT KNOWN AS “S. RIVERFRONT ST. WATER MAIN IMPROVEMENTS PROJECT”; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe accepts the low bid which met the plans and specifications for that work described as the “S. Riverfront St. Waterfront St. Main Improvements Project”, being the bid of McLemore Service Contractors, LLC, in the amount of \$130,525.00.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor, on behalf of the City of West Monroe, Louisiana, be and she is hereby authorized to enter into a construction contract with McLemore Service Contractor, LLC, for certain construction services in connection with the “S. Riverfront St. Waterfront St. Main Improvements Project”, generally described as installing approximately 970-LF of 6” HDPE water main along S. Riverfront Street to move the water meters out to the road right-of-way, with the terms, conditions and provisions to be set forth in a construction contract utilizing the format of the Agreement attached as Exhibit “A”.

SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to further negotiate and modify any further provisions of the referenced contract as she determines necessary or appropriate, and thereafter to execute such contract, together with executing any and all further documents determined to be either necessary or appropriate in conjunction with the contract authorized above, and to take any and all other actions either necessary or appropriate in order to comply the terms of that executed contract.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, passed and adopted the 4th day of March, 2025, the final vote being as follows:

YEA: Westerburg, Welch, Brian, Hamilton

NAY: none

NOT VOTING: none

ABSENT: Buxton

ATTEST:

APPROVED THIS 4TH DAY OF MARCH, 2025

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Thom Hamilton
THOM HAMILTON, MAYOR PRO TEM
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

3.13 | \$50.00

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5462

MOTION BY: Brian

SECONDED BY: welch

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO EXECUTE A CONTRACT FOR CERTAIN ENVIRONMENTAL AND ECOLOGICAL SUPPORT SERVICES WITH WETLANDS UNLIMITED, LLC TO PROVIDE NEEDED PROFESSIONAL SERVICES IN ORDER TO FULFILL THE REQUIREMENTS OF FUNDING FOR THE “CYPRESS/SLACK DRAINAGE IMPROVEMENTS” PROJECT; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, that “LWI EA and USACE Section 404 Permitting Support - Cypress/Slack Drainage Improvements” Project with Wetlands Unlimited, LLC, in order to provide for needed environmental and ecological support services necessary for establishing the Environmental Review Record (ERR) related to proposed upgrades at two stream crossing locations in West Monroe, as is required for funding under the Louisiana Watershed Initiative (LWI) program, all as more fully set forth in that contract proposal “LWI EA and USACE Section 404 Permitting Support - Cypress/Slack Drainage Improvements” Project, a copy of which is attached as Exhibit “A”.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized further modify the attached contract in such manner as she determines necessary or appropriate prior to its execution, and to take any and all actions and to execute any and all further documents she deems either necessary or proper to carry out the activities arising out of that contract described above according to its terms and its intent.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea or nay vote, this 4th day of March, 2025, the final vote being as follows:

YEA: Welch, Hamilton, Brian, Westerburg

NAY: none

NOT VOTING: none

ABSENT: Buxton

ATTEST:

APPROVED THIS 4TH DAY OF MARCH, 2025

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Thom Hamilton
THOM HAMILTON, MAYOR PRO TEM
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

3.13 | \$50.00

KIMBALL, GRACEE VIRGINIA
KNIGHT, FARRAH SHEA
LEWIS, KATELYNN BROOKE
LOWERY, CARL E
LOYLESS, FRANCES EILEEN
MASON, ANNIE GREEN
MAY, BOBBY WADE
MCADAMS, DONNA WHITE
MITCHELL, DEMETRIA DANIELLE
MOTT, ASHLEY MAY
NELSON, JAMES MICHAEL
NELSON, JOSHUA CLAYTON
NEWTON, NICOLE A
NORSWORTHY, MELBA F
OLIVER, JULIAN DALE
O’NEAL, DAKOTA DYE
OUTLAW, MICHAEL WAYNE
PEOPLES, EMMANUEL CORTEZ
PEOPLES, RICHARD BLAISE
PHILLIPS, BEVERLY DARLENE
PORTER, EDANA MARSHALL
PRUITT, ANNA M
REESE, SARAH CHATMAN
REYNOLDS, MATTHEW TAYLOR
ROBINSON, DELANEY M
ROBINSON, SHIRLEY DIANE
ROGERS, BRENT WAYNE
ROGERS, JARVIS MAURICE
ROWLAND, LATOYA JAMES
RUSSELL, LAIKEN
SANDERS, DANNY L
SCATES, VANESSA WATKINS
SCOTT, DAMIEN ONEAL
SCROGGINS, DAWN YOUNG
SIMS, SHANE LEE
SMITH, KIERA MONTRELL
SMITH, STEPHANIE DENISE
SNOW, CHARLES WAYNE
SONIA, TERRI MINNIEWEATHER
TENNANT, CHANTEL MONOUIE
TOWNES, MAXINE A
TURNER, SHERMAN BERNARD
URBAN, MARY LLEN TRICHEL
WALKER, OTIS
WHEELER, TIFFANY ANNETTE
WHITE, SHIRLEY JEANETTE
WILLIAMS, ELAINE SCOTT
WILLIAMS, FELICIA WILSON
WILLIAMS, KEYONIA
WILLIAMS, LEWIS LOLLIE
YOUNG, CHRISTIN CHAMISE

The slips containing the names of persons listed were then placed in a separate envelope, which was then sealed and the words JURY NUMBER II. The Jury Box and the General Venire were then locked, sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the

(Continued to Page 13B)

PUBLIC NOTICES — Morehouse Parish

NOTICE OF MOREHOUSE PARISH POLLING PLACES
Pursuant to the provisions of Louisiana Revised Statutes 18:535B, official public notice is given that the following is a list of the polling places in Morehouse Parish, for the election scheduled for the Spring Municipal Primary Election on March 29, 2025

Precinct #	Location	Address	City
01	Morehouse Activity Center	9555 Marlatt St.	Bastrop
01-1	Morehouse Activity Center	9555 Marlatt St.	Bastrop
03-1	Agriculture Building	9609 Marlatt St.	Bastrop
03-2	Agriculture Building	9609 Marlatt St.	Bastrop
06	Agriculture Building	9609 Marlatt St.	Bastrop
07	Morehouse Activity Center	9555 Marlatt St.	Bastrop
07-1	Morehouse Activity Center	9555 Marlatt St.	Bastrop
08	Morehouse Activity Center	9555 Marlatt St.	Bastrop
12	Bastrop Kindergarten Center	1607 Martin L King South	Bastrop
13	Morehouse Elem School New Gym	1001 W Madison Ave.	Bastrop
13-1	Morehouse Elem School New Gym	1001 W Madison Ave.	Bastrop
14	Dotson Park Recreation Bldg	201 Dotson St.	Bastrop
16	Dotson Park Recreation Bldg	201 Dotson St.	Bastrop
16-1	Dotson Park Recreation Bldg	201 Dotson St.	Bastrop
20	Bastrop High School	402 Highland Ave.	Bastrop
21	Bastrop High School	402 Highland Ave.	Bastrop
21-1	Bastrop High School	402 Highland Ave.	Bastrop
23	Bastrop High School Gym	402 Highland Ave.	Bastrop
24	Bastrop High School Gym	402 Highland Ave.	Bastrop
26-1	Agriculture Building	9609 Marlatt St.	Bastrop
27	Bastrop High School Gym	402 Highland Ave.	Bastrop
27-1	Bastrop High School Gym	402 Highland Ave.	Bastrop
29	Mer Rouge Fire Station	207 West 17th St.	Mer Rouge
31	Collinston City Hall	4618 Main St.	Collinston
31-1	Collinston City Hall	4618 Main St.	Collinston
32	Collinston City Hall	4618 Main St.	Collinston
35	Collinston City Hall	4618 Main St.	Collinston
37	Morehouse Activity Center	9555 Marlatt St.	Bastrop
39-1	Bastrop Kindergarten Center	1607 Martin L. King South	Bastrop
39-2	Bastrop Kindergarten Center	1607 Martin L. King South	Bastrop
40	Bastrop High School	402 Highland Ave.	Bastrop
42	Beekman Gymnasium	15190 A M Baker Rd	Bastrop
45	Bonita Municipal Center	14991 Henry St.	Bonita
47	Bonita Municipal Center	14991 Henry St.	Bonita
48	Bonita Municipal Center	14991 Henry St.	Bonita
50	Delta High School	7661 Mer Rouge-Collinston Rd.	Mer Rouge
51	Delta High School	7661 Mer Rouge-Collinston Rd.	Mer Rouge
53	Oak Ridge Fire Station Annex	204 N. Oak St.	Oak Ridge
53-1	Oak Ridge Fire Station Annex	204 N. Oak St.	Oak Ridge
54	Oak Ridge Fire Station Annex	204 N. Oak St.	Oak Ridge

3.13 | \$33.75

STATE OF LOUISIANA
PARISH OF MOREHOUSE
FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on Wednesday, January 8, 2025, pursuant to an order of the Court dated, December 26, 2024, we the undersigned members of the Jury Commission in and for said Parish and State, namely,

BILLY CROSSLEY,

Duly and legally appointed and sworn to law, as quorum being present, assembled at the Clerk's Office, Bastrop, Louisiana, together with the Clerk of Court and the members of said Commission, and did then and there

perform the duties prescribed by law in the manner following to wit: The Court ordered the drawing of one hundred (100) persons to serve as Grand Jurors for the term of Court beginning Monday, March 17, 2025; according to law.

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1., are as follows:

FOURTH JUDICIAL DISTRICT COURT
MOREHOUSE PARISH, LOUISIANA
Persons subject to serve as Grand Jurors for the session of Court Beginning MONDAY, MARCH 17, 2025 AT 9:00 A.M.

ADAMS, FALICIA NICOLE
ANDERSON, DAMON DEWAYNE
ANDERSON, JAMICHAEL D
AUSTIN, DAKOTA JAMES
BAILEY, BOBBY LYNN
BATES, GEORGE HOWARD
BOLDEN, DANNY BRUCE
BOLDEN, JASMINE JANEE
BRANNON, THOMAS WAYNE
BROWN, TRAVLIS KENTREL
CABLE, CHARLES MILTON
CANADY, MEZIAHA NICOLE
COOPER, ULEASIA PEOPLES
COTTEN, JOSEPH BLAKE
COX, VALERIE ANN
CRAIG, JASHAWN LEE
DAVIS, BETTIE RUTH
DAY, DAVID L
DEMENT, MICHAEL ELMER
DICKERSON, RICKY ROCHELL
DOWLES, DELPHINE DENISE
DREHER JR, GLEN AUBREY
EDMONDS, SHELLA RENEE
ELKINS, GARY EUGENE
ESTIS, THOMAS C
FIELDS III, LOUIS THOMAS
FORD, ROSA HOBBS
FOSTER, JAMES ELBERT
GARDNER, JASMINIQUE B
GEORGE, BARBARA FAYE
GEORGE III, ROBERT H
GILL, CHRISTOPHER DAVID
GRIGGS, BABIL MULLEN
HAMMOND, DESHAZENS D
HARRIS, JENNIFER NICOLE
HARRIS, RYAN BLAKE
HEARD, JAMAROUS DONTRELL
HIGGINBOTHAM, DENNEISHA
HOBBS, LAJACIA BENET
HOLLINQUEST, TAMESHIA
HOLLOWAY, ASHLEY CHAMBERS
HOLMES, JAMES EARL
HUNT, KEATON DOUGLAS
JACKSON, PHYLLIS LATRICE
JOHNSON, KELLAN ANN J
JOHNSON, NICHOLAS DARNELL
JONES, MADISON LEIGH
JORDAN, EMILY BETH

KIMBALL, GRACEE VIRGINIA
KNIGHT, FARRAH SHEA
LEWIS, KATELYNN BROOKE
LOWERY, CARL E
LOYLESS, FRANCES EILEEN
MASON, ANNIE GREEN
MAY, BOBBY WADE
MCADAMS, DONNA WHITE
MITCHELL, DEMETRIA DANIELLE
MOTT, ASHLEY MAY
NELSON, JAMES MICHAEL
NELSON, JOSHUA CLAYTON
NEWTON, NICOLE A
NORSWORTHY, MELBA F
OLIVER, JULIAN DALE
O’NEAL, DAKOTA DYE
OUTLAW, MICHAEL WAYNE
PEOPLES, EMMANUEL CORTEZ
PEOPLES, RICHARD BLAISE
PHILLIPS, BEVERLY DARLENE
PORTER, EDANA MARSHALL
PRUITT, ANNA M
REESE, SARAH CHATMAN
REYNOLDS, MATTHEW TAYLOR
ROBINSON, DELANEY M
ROBINSON, SHIRLEY DIANE
ROGERS, BRENT WAYNE
ROGERS, JARVIS MAURICE
ROWLAND, LATOYA JAMES
RUSSELL, LAIKEN
SANDERS, DANNY L
SCATES, VANESSA WATKINS
SCOTT, DAMIEN ONEAL
SCROGGINS, DAWN YOUNG
SIMS, SHANE LEE
SMITH, KIERA MONTRELL
SMITH, STEPHANIE DENISE
SNOW, CHARLES WAYNE
SONIA, TERRI MINNIEWEATHER
TENNANT, CHANTEL MONOUIE
TOWNES, MAXINE A
TURNER, SHERMAN BERNARD
URBAN, MARY LLEN TRICHEL
WALKER, OTIS
WHEELER, TIFFANY ANNETTE
WHITE, SHIRLEY JEANETTE
WILLIAMS, ELAINE SCOTT
WILLIAMS, FELICIA WILSON
WILLIAMS, KEYONIA
WILLIAMS, LEWIS LOLLIE
YOUNG, CHRISTIN CHAMISE

The slips containing the names of persons listed were then placed in a separate envelope, which was then sealed and the words JURY NUMBER II. The Jury Box and the General Venire were then locked, sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the

(Continued to Page 13B)

PUBLIC NOTICES – Morehouse Parish

(Continued from Page 12B)

8th day of January, 2025, at Bastrop, Louisiana. BILLY CROSSLEY, TIFANI S. THOMAS
I, Tifani S. Thomas, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in my office.
Tifani S. Thomas, Clerk of Court
3.13 | \$93.75

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Board of Commissioners, acting as the governing authority (the "Governing Authority") of the Morehouse Parish Hospital Service District No. 1, State of Louisiana (the "District") on January 28, 2025, NOTICE IS HEREBY GIVEN that a special election will be held within the District on May 3, 2025 (the "Election"), and that at the Election there will be submitted to all registered voters in the District qualified and entitled to vote at the Election under the Constitution and Laws of the State of Louisiana (the "State") and the Constitution of the United States, the following proposition, to-wit: MOREHOUSE PARISH HOSPITAL SERVICE DISTRICT NO. 1, STATE OF LOUISIANA PROPOSITION (RENEWAL)
Shall Morehouse Parish Hospital Service District No. 1, State of Louisiana (the "District") be authorized to renew the levy and collection of a five (5) mills tax currently being levied on all property subject to taxation in said District (an estimated \$2,000,000 reasonably expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2026 and ending with the year 2035, for the purpose of operating, maintaining and improving hospital facilities within said District?

The Election will be held at the following polling places situated within the District, which polls will open at seven o'clock (7:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

- PRECINCT | POLL PLACE NAME/LOCATION | CITY
00/01 | Morehouse Activity Center – 9555 Marlatt St. | Bastrop
00/01-1 | Morehouse Activity Center – 9555 Marlatt St. | Bastrop
00/03-1 | Agriculture Building – 9609 Marlatt | Bastrop
00/03-2 | Agriculture Building – 9609 Marlatt | Bastrop
00/06 | Agriculture Building – 9609 Marlatt | Bastrop
00/07 | Morehouse Activity Center – 9555 Marlatt St. | Bastrop
00/07-1 | Morehouse Activity Center – 9555 Marlatt St. | Bastrop
00/08 | Morehouse Activity Center – 9555 Marlatt St. | Bastrop
00/12 | Bastrop Kindergarten Center – 1607 Martin Luther King South | Bastrop
00/13 | Morehouse Elem School New Gym – 1001 W Madison Ave | Bastrop
00/13-1 | Morehouse Elem School New Gym – 1001 W Madison Ave | Bastrop
00/14 | Dotson Park Rec Bldg – 201 Dotson St | Bastrop
00/16 | Dotson Park Rec Bldg – 201 Dotson St | Bastrop
00/16-1 | Dotson Park Rec Bldg – 201 Dotson St | Bastrop
00/20 | Bastrop High School – 402 Highland Ave | Bastrop
00/21 | Bastrop High School – 402 Highland Ave | Bastrop
00/21-1 | Bastrop High School – 402 Highland Ave | Bastrop
00/23 | Bastrop High School Gym Foyer – 402 Highland Ave | Bastrop
00/24 | Bastrop High School Gym Foyer – 402 Highland Ave | Bastrop
00/26-1 | Agriculture Building – 9609 Marlatt St | Bastrop
The polling places set forth above are hereby designated as the polling places at which to hold the Election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those designated according to law.

Notice is further given that a portion of the monies collected from the Tax described in the Proposition shall be remitted to certain state and statewide retirement systems in the manner required by law.
The Election will be held in accordance with the applicable provisions of Chapter 5, Chapter 6-A and Chapter 6-B of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the Election, as provided in this Notice of Special Election, or such substitute therefor, as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY

FURTHER GIVEN that this Governing Authority will meet at its regular meeting place, Morehouse General Hospital, in the W.A. Rodgers Conference Room 323 West Walnut Avenue, Bastrop, Louisiana, on June 24, 2025, at Six O'clock (6:00) P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the Election. The Governing Authority reserves the right to postpone the date and time set forth above for the canvass of the returns (without any further publication of notice of the change in the date, time and/or location). All registered voters of the District are entitled to vote at the Election and voting machines will be used thereat.
The estimated cost of the Election as determined by the Louisiana Secretary of State is \$62,400.
THUS DONE AND SIGNED, at Bastrop, Louisiana, on this, the 28th day of January, 2025.
/s/ Robert V Green, Chairman
/s/ Elmore Patterson, Secretary
3.6, 3.13, 3.20, 3.27 | \$57.50

NOTICE TO PUBLIC: PROPERTY FOR LEASE FOR AGRICULTURAL LAND

The Morehouse Parish School Board is now receiving bids for the lease of school property solely for the purposes stated in the bid packet and particularly in section 2 of the Lease Agreement "For Lease Agricultural Purposes". The description of the property to be leased is the following described property situated in the Parish of Morehouse, State of Louisiana, to-wit:
Legal Description: Southeast corner of Section 16, Township 18 North, Range 6 East, Morehouse Parish, Louisiana consisting of approximately 22.5 acres, more or less.
Instructions for bids
Bid specifications and bid forms are available at the office of the Superintendent at the Morehouse Parish School Board. The only bids that will be accepted must be contained on a bid form that will be provided by that office. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872.
All bids will be accepted only on official forms that can be obtained from the office of the Morehouse Parish School Board. The lease is for the period January 1, 2026 through December 31, 2031. All bids shall be in the form of a yearly cash payment amount.

Bids will be received in the office of the Morehouse Parish School Board at 4099 Naff Avenue, Bastrop, Louisiana or at P.O. Box 872, Bastrop, Louisiana 71221-0872. Bids must be hand delivered or sent by certified mail. The bid must be enclosed in an envelope which has on its front legibly written "Bid for Agricultural Lease." No more than one bid may be contained in an envelope and no more than one bid may be received from the same individual.
The School Board reserves the right to reject any or all bids and to waive all informalities. Bids must be delivered to the Morehouse Parish School Board at the above address no later than 2:00 p.m. on the March 20, 2025. The bids will be opened publicly at 2:01 pm Thursday, March 20, 2025. Sealed bids must be hand delivered or sent by certified mail in an envelope clearly marked: "Bid for Agricultural Lease." Each bid must be accompanied by a certified check in an amount equal to one year's lease payment which will be returned if the bid is not accepted. The successful bidder will also be required to pay when the Lease is executed an additional one time charge \$600.00 for preparation and recording of the lease and advertising.
Each successful bidder will be required to execute the Lease Agreement For Agricultural Purposes which will be the sole and only document utilized for the lease of the property. A copy can be obtained along with the bid form from the office of the Superintendent. The Lease Agreement contains the specifications for the lease. Whether or not there have been bids received or the number of bids received shall remain confidential until such time as the bids are opened. The Morehouse Parish School Board reserves the right to reject any bid for lease or to accept the high bid that meets specifications.
Instructions for the bid specifications and bid forms are available at the office of the Superintendent at Morehouse Parish School Board located at 4099 Naff Avenue, Bastrop, Louisiana. Official Bid Documents are available at Central Bidding. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at www.centralbidding.com/rfp.php?cid=10075. For questions related to the electronic bidding process, please call Central Bidding at 225810-4814. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872,

Bastrop, Louisiana 71221-0872. The number of bids will remain confidential until all bids are opened.
Jesse Winston, Jr., Superintendent
Morehouse Parish School Board
Publish: February 27, 2025
March 6, 2025
March 13, 2025 | \$45.00

NOTICE TO PUBLIC: PROPERTY FOR LEASE FOR HUNTING

The Morehouse Parish School Board is now receiving bids for the lease of school property solely for the purposes stated in the bid packet and particularly in section 3 of the Lease Agreement "For Hunting Purposes". The description of the property to be leased is the following described property situated in the Parish of Morehouse, State of Louisiana, to-wit:
Legal Description: Section 16, Township 23 North, Range 9 East – approximately 477 acres
Section 16, Township 21 North, Range 7 East – approximately 440 acres
Section 16, Township 20 North, Range 7 East – approximately 640 acres
Section 16, Township 19 North, Range 8 East – approximately 244 acres
Section 16, Township 18 North, Range 6 East – approximately 22.5 acres
Instructions for bids
Bid specifications and bid forms are available at the office of the Superintendent at the Morehouse Parish School Board. The only bids that will be accepted must be contained on a bid form that will be provided by that office. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872.
All bids will be accepted only on official forms that can be obtained from the office of the Morehouse Parish School Board. The lease is for the period July 1, 2025 through June 30, 2030. All bids shall be in the form of a yearly cash payment amount.
THE MINIMUM ACCEPTABLE BID MUST EQUAL TO AT LEAST \$ 10.00 PER ACRE PER YEAR
Bids will be received in the office of the Morehouse Parish School Board at 4099 Naff Avenue, Bastrop, Louisiana or at P.O. Box 872, Bastrop, Louisiana 71221-0872. Bids must be hand delivered or sent by certified mail. The bid must be enclosed in an envelope which has on its front legibly written "Bid for Hunting Lease." No more than one bid may be contained in an envelope and no more than one bid may be received from the same individual.
The School Board reserves the right to reject any or all bids and to waive all informalities. Bids must be delivered to the Morehouse Parish School Board at the above address no later than 2:00 p.m. on the March 20, 2025. The bids will be opened publicly at 2:00 pm Thursday, March 20, 2025. Sealed bids must be hand delivered or sent by certified mail in an envelope clearly marked: "Bid for Hunting Lease." Each bid must be accompanied by a certified check in an amount equal to one year's lease payment which will be returned if the bid is not accepted. The successful bidder will also be required to pay when the Lease is executed an additional one time charge \$600.00 for preparation and recording of the lease and advertising.
Each successful bidder will be required to execute the Lease Agreement For Hunting Purposes which will be the sole and only document utilized for the lease of the property. A copy can be obtained along with the bid form from the office of the Superintendent. The Lease Agreement contains the specifications for the lease. Whether or not there have been bids received or the number of bids received shall remain confidential until such time as the bids are opened. The Morehouse Parish School Board reserves the right to reject any bid for lease or to accept the high bid that meets specifications.
Instructions for the bid specifications and bid forms are available at the office of the Superintendent at Morehouse Parish School Board located at 4099 Naff Avenue, Bastrop, Louisiana. Official Bid Documents are available at Central Bidding. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at www.centralbidding.com/rfp.php?cid=10075. For questions related to the electronic bidding process, please call Central Bidding at 225810-4814. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872. The number of bids will remain confidential until all bids are opened.

Jesse Winston, Jr., Superintendent
Morehouse Parish School Board
Dates to Publish:
February 27, 2025
March 6, 2025
March 13, 2025 | \$47.50

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

VIBRANT CREDIT UNION
VS NO. 2025-22
ROBERT FLOYD

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY MARCH 26, 2025

2024 YANMAR MODEL SA223BI-LD, SERIAL NO. YMJS0025LPT421013

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 3-13-25

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

LAKEVIEW LOAN SERVICING, LLC
VS NO. 2025-5
KATIE M. WILDER, A/K/A KATIE MARIE THARP WILDER BROWN, A/K/A KATY MARIE THARP WILDER

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY APRIL 16, 2025

From the Northeast corner of NE1/4 OF SE1/4 of Section 7, Township 23 North, Range 5 East, run South 148 feet; thence West 210 feet to the POINT OF BEGINNING; thence continue West 210 feet; thence South 210 feet; thence West 30 feet; thence North 358 feet to forty line; thence East along forty line 240 feet; thence South 148 feet to the Point of Beginning, containing 0.95 acres, more or less.

From NE corner, NE1/4 of SE1/4 of Section 7, Township 23 North, Range 5 East, thence South 148 feet, thence West 210 feet, to Point of Beginning, thence South 210 feet, thence West 210 feet, thence North 210 feet, thence East 210 feet to Point of Beginning; 1 acre, more or less; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1ST AD: 3-13-25
2ND AD: 4-10-25

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

REGIONS BANK
VS NO. 2025-77
KEITH E HAMMACK AKA KEITH EDWARD HAMMACK A/K/A KEITH HAMMACK

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY APRIL 16, 2025

Lot number twenty-two (22) of Bartholomew Woods. situated in Sections 27 and 54, Township 20 North, Range 4 East, Morehouse Parish, Louisiana, as per plat recorded in plat book 4, page 84 of the records of Morehouse Parish, Louisiana, together with all riparian rights appertaining to said lot.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 3-13-25
2ND AD: 4-10-25

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

GMFS LLC
VS NO. 2024-207
LATOYA KING

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY MARCH 19, 2025

Plaintiff's mortgage and/or or privilege affects the following described property, to-wit:
Description of a 0.500 acre tract of land situated in Lots 8 & 9 of the Clyda Bell Addition as per Plat Book 1, Page 85 of the Records of Morehouse Parish, Louisiana, further described as follows:

BEGINNING at a set 5/8" rebar at the Northeast Corner of Lot 8 of the Clyda Bell Addition as per Plat Book 1, Page 85 of the Records of Morehouse Parish, Louisiana thence run South 00 degrees 25' 31" East along the east line of Lot 8 for 177.42 feet to a point; thence run South 88 degrees 01' 17" West for 118.66 feet to a set 5/8" rebar; thence run North 02 degrees 42' 33" West for 179.11 feet to a set 5/8" rebar in the southern right of way line of Cherry Ridge road also being the north line of Lot 9; thence run North 88 degrees 48' 59" East along said right of way line and north line of said Lots 9 and 8 for 125.77 feet to a set 5/8" rebar at the Northeast Corner of Lot 8 and The Point Of Beginning.

The above described tract of land is situated in Lots 8 & 9 of the Clyda Bell Addition as per Plat Book 1, Page 85 of the Records of Morehouse Parish, Louisiana as shown on plat of survey, File Number 6436, Plat M-4766, as surveyed by Jeffrey M. Messinger, Professional Land Surveyor, containing 0.500 acres and is subject to all existing easements; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 2-6-25
2ND AD: 3-13-25

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

GITSIT SOLUTIONS LLC
VS NO. 2024-448
EANNETT JONES BROWN

By virtue of a AMENDED WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY APRIL 23, 2025

ALL OF DEFENDANTS RIGHT, TITLE AND INTEREST IN THE FOLLOWING DESCRIBED PROPERTY, INCLUDING, BUT NOT NECESSARILY LIMITED TO, AN UNDIVIDED ONE-HALF INTEREST IN SUCH PROPERTY.

THE FOLLOWING DESCRIBED PROPERTY, SITUATED IN MOREHOUSE PARISH LOUISIANA, TOGETHER WITH ALL IMPROVEMENTS THEREON, TO-WIT: LOT 36 OF RESUBDIVISION OF LOTS 34, 35, 36, 69, 70, 71 AND 72, AS SHOWN ON REVISED PLAT OF EX. NO 2 UNIT NO. 1, JAMES H. BUTLER SUBDIVISION IN SECTION 34, TOWNSHIP 21 NORTH, RANGE 5 EAST, MOREHOUSE PARISH, LOUISIANA, AS PER PLAT THEREOF IN OFFICIAL PLAT BOOK 4, PAGE 80, OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said AMENDED WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1ST AD: 3-13-25
2ND AD: -4-17-25

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA