

West Ouachita Sewerage District No. 5  
Board of Commissioners Meeting  
Monday, January 9, 2023  
Members Present: Don Leach, Jeff Glover, Anne Sanders (by phone)  
Members Absent: None  
Others Present: Ricky McMullen, District Manager; Jerry G. Lazenby, P.E., P.L.S., Lazenby & Associates, Inc.; Dakota Hill, P.E., Lazenby & Associates, Inc.  
Board Meeting called to order at 11:05 A.M. by Don Leach, President.  
President Leach asked the Board Members to review the December 12, 2022, Board Meeting Minutes. Following a brief review of the meeting minutes, Commissioner Glover moved that the minutes be accepted as presented.  
Commissioner Sanders seconded the motion and the minutes were approved by a unanimous voice vote.  
President Leach recognized Jerry G. Lazenby, P.E., P.L.S. and Dakota Hill, P.E. and requested that they give an update of the status of L & A, Inc. Project No. 21E048.00 & 22E035 – Washington Street 30" DIP Gravity Line Relining Project. Lazenby and Hill reported that the project is scheduled for the receipt of bids on January 19, 2023 and a "pre-bid" conference will be held at the WOSD No. 5 conference room on January 10, 2023.  
President Leach requested that Manager McMullen and Engineers Lazenby & Hill report on the status of projects funded using Louisiana Capital Outlay Funds. Lazenby & Hill reported that L & A, Inc. Project No. 17E037.00 Avant Road Pipe Busting Project is under construction. Notice to Proceed with construction issued November 28, 2022. Lazenby & Hill reported that L & A, Inc. Project No. 21E010.00 & 21E010.01 for the elimination of the package sewer treatment plant serving Country Estates West and the upgrading of WOSD No. 5 Lift Station G-1 was submitted to the LA Division of Administration, Office of Facility Planning and Control in August, 2022 for review and authorization to advertise for bids. The FP&C representative has promised his review and approval would be completed in November, 2022 and then in mid-December, 2022. Based upon the District (or the OPPJ) receiving approval to advertise the project for the receipt of bids, the Engineers advised that they were ready to move the project forward.  
President Leach requested that Lazenby & Hill report on the Water Sector Program – Round 1 project currently under development. Lazenby reported that L & A, Inc. Project No. 21E050.00 Country Heritage Estates Sewer Pump Station and Force Main has been permitted by the Louisiana Department of Health and that the WOSD No. 5 has requested authorization to advertise the project for the receipt of bids.  
Hill reported that L & A, Inc. Project No. 21E051.00 - Hillside Subdivision Sewer Pump Station and Force Main plans and specifications have been permitted by the Louisiana Department of Health and that the WOSD No. 5 has requested authorization from the office of Community Development for the District to advertise the project for the receipt of bids.  
Hill reported the L & A, Inc. Project No. 21E052.00 – Valley Hills Subdivision Sewer Pump Station and Force Main has been reviewed by the Louisiana Department of Health and that a permit approving the project by the LDH has been received and that the WOSD No. 5 needs to request approval from the Office of Community Development to advertise this project for the receipt of bids.  
Commissioner Glover moved that the Board of Commissioners authorize President Leach to formally request authorization to advertise the WSP project for the Valley Hills Subdivision Sewer Pump Station and Force Main for the receipt of bids from the Office of Community Development and for President Leach and Manager McMullen be authorized to take all necessary actions to advance the project.  
Motion seconded by Commissioner Sanders  
Motion approved by a unanimous voice vote.  
Manager McMullen reported on the excessive health insurance premiums paid by employees in the past and the plans developed to date to repay employees. No action taken at this meeting.  
Manager McMullen reported to the Board the annual raises to be given to employees. Commissioner Glover moved that the Board approve the recommendations of Manager McMullen concerning the proposed raises.  
Motion seconded by Commissioner Sanders.  
Motion approved by a unanimous voice vote.  
President Leach requested that Mr. McMullen present the WOSD No. 5 Balance Sheet as of November 30, 2022 and the WOSD No. 5 Profit and Loss Budget Performance Sheet for November, 2022. These items are informational items only and no formal Board action is required.  
President Leach requested that District Manager Ricky McMullen present the WOSD No. 5 Cash Receipts and Distribution Report for December, 2022 and January, 2023.  
Following a review and discussion of the various expenditures and receipts, Commissioner Glover moved that the financial report be accepted and that the receipts and expenses be approved.  
Motion seconded by Commissioner Sanders.  
Motion approved by a unanimous voice vote.  
No further business being presented, the meeting was adjourned by President Leach at 11:45 A.M. by a motion made by Commissioner Sanders and seconded by Commissioner Glover.  
Respectfully submitted,  
2/23



PUBLIC NOTICES — Ouachita Parish

SHERIFF'S SALE  
AMERIHOME MORTGAGE COMPANY,  
LLC  
VS.NO. 20221009  
AUSTIN KEITH COX  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 1, 2023, beginning at 10:00 A.M., the following described property, to wit:  
That certain tract of property being a portion of the property of H. N. Hare in the SE/4 of the SE/4 of Section 6, Township 18 North, Range 5 East, Ouachita Parish, Louisiana, more particularly described as follows, to-wit:  
Beginning at the SW corner of the SE/4 of the SE/4 of Section 6, Township 18 North, Range 5 East, measure in an Easterly direction along the South line of said section a distance of 470 feet; thence measure North 14 degrees East a distance of 138 feet; thence measure Westerly, parallel to the South line of Section 6 a distance of 470 feet to the West line of the SE/4 of the SE/4 of said section; thence South 14 degrees West along said West line a distance of 138 feet to the point of beginning, containing 1.45 acres.  
Which has the address of 103 John Hare Road, Monroe, LA 71203  
Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
January 26, 2023 & February 23, 2023

SHERIFF'S SALE  
COMMUNITY LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY  
VS.NO. 20221435  
DON CLIFTON GLOVER AND BARBARA GREEN GLOVER A/K/A BARBARA JEAN GREEN GLOVER  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 1, 2023, beginning at 10:00 A.M., the following described property, to wit:  
LOT THREE (3) AND THE SOUTH TWENTY (20) FEET OF LOT FOUR (4), BLOCK FIVE (5), UNIT NO. TWO (2), SHOLARS SUBDIVISION IN SECTIONS 66 AND 67, TOWNSHIP 18 NORTH, RANGE 3 EAST, MONROE, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 9, PAGE 22, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.  
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
January 26, 2023 & February 23, 2023

SHERIFF'S SALE  
WELLS FARGO BANK NA  
VS.NO. 2022-4028  
JAMES PATRICK SALINAS  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 1, 2023, beginning at 10:00 A.M., the following described property, to wit:  
LOT THREE (3) OF BLOCK "B" OF UNIT NO. 5 OF RIVER OAKS SUBDIVISION, LOCATED IN SECTIONS 35 AND 68, TOWNSHIP 18 NORTH, RANGE 3 EAST, MONROE, LOUISIANA, AS PER PLAT IN PLAT BOOK 14, PAGE 88, RECORDS OF OUACHITA PARISH, LOUISIANA.  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
January 26, 2023 & February 23, 2023

SHERIFF'S SALE  
U. S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES  
2005-KS12  
VS.NO. 2016-0591  
JENNIFER GERACHE SCIRO AND GERALD ANTHONY SCIRO  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 29, 2023, beginning at 10:00 A.M., the following described property, to wit:  
LOT 15 SOUTHERN DELTA ESTATES SITUATED IN SECTION 13 & 24, TOWNSHIP 18 NORTH, RANGE 2 EAST, OUACHITA PARISH, PER PLAT RECORDED IN PLAT BOOK 21, PAGE 103, RECORDS OF OUACHITA PARISH, LOUISIANA WHICH HAS THE ADDRESS OF 109 DUNLEITH DRIVE, WEST MONROE, LA 71291  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
February 23, 2023 & March 23, 2023

SHERIFF'S SALE  
WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST  
VS.NO. 20192408  
DANIEL M BABUSEK AKA DANIEL BABUSEK AND TRACI L BABUSEK AKA TRACI BABUSEK  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between

the legal hours of sale on Wednesday, March 29, 2023, beginning at 10:00 A.M., the following described property, to wit:  
LOT ONE (1), UNIT NUMBER ONE (1), KOVAC ESTATES, A RESIDENTIAL SUBDIVISION, SITUATED IN SECTION 17, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 18, PAGE 132, RECORDS OF OUACHITA PARISH, LOUISIANA.  
MADE AND ACCEPTED SUBJECT TO:  
RIGHT OF WAY GRANTED REGISTERED IN COB 1777-543.  
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
February 23, 2023 & March 23, 2023

SHERIFF'S SALE  
LAKEVIEW LOAN SERVICING, LLC  
VS.NO. 20222755  
DAVID WAYNE BARNES AND ASHLEY NICOLE BARNES  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 29, 2023, beginning at 10:00 A.M., the following described property, to wit:  
That certain parcel of ground, together with all the buildings and improvements thereon, and all the rights, privileges, servitudes, thereunto belonging or anyway appertaining, more fully described as follows:  
A certain lot or parcel of ground located in the Southeast Quarter of the Northeast Quarter (SE/4 of NE/4) of Section 12, Township 17 North, Range 1 East, Ouachita Parish, Louisiana, and being more particularly described as follows: From the Northeast corner of Section 12, Township 17 North, Range 1 East, measure South 00 degrees 07 minutes West along the East line of said section a distance of 1,341 feet to the Point of Beginning; thence from said point continue South 00 degrees 07 minutes West along the East line of said Section 12 a distance of 150 feet; thence measure North 89 degrees 53 minutes West a distance of 290.4 feet; thence North 00 degrees 07 minutes East a distance of 150 feet; thence South 89 degrees 53 minutes East a distance of 290.4 feet to the Point of Beginning, containing 1.0 acre.  
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
February 23, 2023 & March 23, 2023

SHERIFF'S SALE  
BANK OF AMERICA, NA  
VS.NO. 20223915  
GREGORY ARTHUR SMITH (AKA GREGG SMITH) AND CATONYA BISSIC SMITH (AKA CATONYA BISSIC, CATONYA SMITH)  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 29, 2023, beginning at 10:00 A.M., the following described property, to wit:  
LOT EIGHTEEN (18) OF RESUBDIVISION OF LOTS 12 AND 13 OF THE SUBDIVISION OF A PORTION OF INGLESIDE PLANTATION IN SECTIONS 28 AND 37, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS SHOWN ON PLAT FILED IN PLAT BOOK 9, PAGE 14, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA.  
WHICH HAS THE ADDRESS OF 127 SOUTH INGLESIDE DRIVE, MONROE, LA 71203  
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
February 23, 2023 & March 23, 2023

SHERIFF'S SALE  
FAIRBANKS DEVELOPMENT, LLC  
VS.NO. 20224162  
JUSTIN WAYNE LOVE AND GABRIELLA DOMINGA BARELA  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 29, 2023, beginning at 10:00 A.M., the following described property, to wit:  
DESCRIPTION OF A 11.14 ACRE TRACT  
Description of a 11.14 acre tract of land situated in a portion of the East ½ of the Southeast ¼ of Section 31, T 17 N – R 1 E, Ouachita Parish, Louisiana further described as follows:  
FROM a found concrete monument at the southeast corner of Section 31, T 17 N – R 1 E, Ouachita Parish, Louisiana, thence run North 89°43'50" West along the south line of said Section 31 for 1319.15 feet to a set 5/8" rebar at the southwest corner of the East ½ of the  
Southeast ¼; thence run North 00°12'55" East along the west line of said East ½ of the Southeast  
¼ for 1178.31 feet to a set 5/8" rebar and THE POINT OF BEGINNING; thence continue North 00°12'55" East along said west line for 650.83 feet to a set 1" iron bar with an aluminum cap at the northwest corner of said East ½ of the Southeast ¼; thence run North 89°50'16" East along the north line of said East ½ of the Southeast ¼ for 916.18 feet to a set nail in the centerline of Plum Hill Road; thence run South 23°39'09" West along said centerline for 144.46 feet to the  
P.C. of a curve to the right; thence run along said centerline and curve having a Radius of 1015.67 feet, the Chord being South 28°32'59" West 173.42 feet for 173.63 feet to the P.T. of said curve; thence run South 33°26'49" West along said centerline for 192.33 feet to the P.C. of a curve to the left; thence run in a southwesterly direction along said centerline and curve having a Radius of 379.04 feet, the Chord being South 17°31'30" West 207.96 feet for 210.66 feet to a set nail; thence run South 89°03'44" West for 609.24 feet to a set 5/8" rebar in the west line of said East ½ of the Southeast ¼ and The Point Of Beginning.  
The above described tract of land is situated in a portion of the East ½ of the Southeast ¼ of Section 31, T 17 N – R 1 E, Ouachita Parish, Louisiana as surveyed by Jeffrey M. Messenger, Professional Land Surveyor, and shown on plat of survey file 9239 M-4145 containing 11.14 acres and is subject to all existing easements.  
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
February 23, 2023 & March 23, 2023

SHERIFF'S SALE  
NATIONSTAR MORTGAGE, LLC  
VS.NO. 20224570  
TRAVIS I. CHERRY, JR., (AKA TRAVIS I CHERRY, TRAVIS CHERRY, JR., TRAVIS CHERRY, TRAVIS IVORY CHERRY, JR., TRAVIS IVO-

RY CHERRY) AND THE UNOPENED SUCCESSION OF DOROTHY M. CHERRY  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 29, 2023, beginning at 10:00 A.M., the following described property, to wit:  
LOT THREE (3) OF SQUARE SIX (6) OF J. W. JOHNSTON'S FIRST ADDITION TO THE CITY OF MONROE, LOUISIANA, AND BEING THE SAME PROPERTY RECORDED IN CONVEYANCE BOOK 837, PAGE 588 OF THE RECORDS OF CLERK OF THE COURT OF OUACHITA PARISH, LOUISIANA.  
IMPROVEMENTS INCLUDE A 2004 RIVER BIRCH MOBILE HOME BEARING SERIAL NUMBER RB04AL7362AB, AS NOTED ON THAT CERTAIN ACT OF IMMOBILIZATION DATED AUGUST 6, 2004, RECORDED AUGUST 10, 2004 IN CONVEYANCE BOOK 1948, PAGE 112 AT INSTRUMENT NUMBER 1411048, OUACHITA PARISH, LOUISIANA.  
WHICH HAS THE ADDRESS OF 3205 PEARL STREET, MONROE, LA 71202  
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
February 23, 2023 & March 23, 2023

NOTICE TO BIDDERS  
BID NUMBER 31-23  
SEALED BIDS for US 165 Turn Lanes at Scott Drive , Ouachita Parish, Louisiana, will be received by the Ouachita Parish School Board at their Central Office located at 1600 North 7th Street, West Monroe, Louisiana 71291, until 10:00 A.M. local time, on March 13, 2023. Sealed bids will be publicly opened and read aloud at that time. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable. Bids received after closing time will be returned to the bidder unopened.  
A PRE-BID CONFERENCE will be held at 2:00 P.M. on March 2, 2023, at the office of the Engineer, Lazenby & Associates, Inc, located at 2000 North Seventh Street, West Monroe, LA 71291. Attendance of the pre-bid conference is not mandatory.  
The Plans, Specifications and Contract Documents may be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North 7th Street, West Monroe, Louisiana. No deposit is required for the initial set of documents; however a non-refundable deposit of Fifty and No/100 Dollars (\$50.00) will be required for each subsequent set.  
Bidders will be required to provide Bid security in the form of a cashier's check, certified check or Bid Bond of a sum no less than Five percent (5%) of the Bid total as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract with the Owner and execute such bonds as may be required.  
The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.  
All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, LA RS 37:2150-2192, as amended, for all public contracts. It shall be the responsibility of the General or Primary Contractor to assure that all subcontractors comply with this law. Contractors must hold an active license issued by the State of Louisiana Licensing Board for Contractors in the classification of HIGHWAY, STREET, AND BRIDGE CONSTRUCTION. Contractors must provide their license number when requesting plans, specifications and contract documents and place their license number on the face of the envelope containing their bid.  
A corporate resolution authorizing a representative of the corporation to sign the bid must accompany the bid, if the bidder is a corporation. Such activities will be in accordance with Title 38 of the Louisiana Revised Statues. No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of Act 111 of 1983. The Owner reserves the right to reject any and all bids.  
OUACHITA PARISH SCHOOL BOARD  
Tommy Comeaux, President  
ATTEST:  
Don Coker, Ed. D., Secretary  
2/16,2/23,3/2

PUBLIC NOTICE  
(NOTICE OF INTENTION TO INTRODUCE LOCAL BILL – HLS 23RS-374)  
Public notice is hereby given, as provided by Section 13, Article III of the Constitution of Louisiana, that there will be introduced at the forthcoming session of the Legislature of Louisiana, to be convened on April 10, 2023, a bill relative to the Ouachita Parish hospital service district; to provide relative to per diem for commission members; and to provide for related matters.  
2/16,2/23

PUBLIC NOTICE  
(NOTICE OF INTENTION TO INTRODUCE BILL – HLS 23RS-426)  
Public notice is hereby given, as provided by R.S. 47:1907.1, that there will be introduced at the forthcoming session of the Legislature of Louisiana, to be convened on April 10, 2023, a bill relative to authorizing assessors in this state to increase their annual salary compensation in an amount not to exceed ten percent during each term of office; and to provide for related matters.  
2/23,3/2

DISTRICT COURT  
LAS VEGAS, NEVADA  
Case No. A-22-855634-C Dept. No.: 3  
AHERN RENTALS, INC. Plaintiff,  
v. CRUZ CONSTRUCTION, LLC; EDWIN CRUZ, Individually; DOES I through X, and ROE CORPORATIONS I through X, inclusive, Defendants.  
Summons- Civil  
NOTICE YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW. TO THE DEFENDANT(S): A civil Complaint has been filed by the Plaintiff(s) against you for the relief set forth in the Complaint. Object of Action: This is a Complaint for Breach of Contract, Monies Due and Owing, Unjust Enrichment, Quantum Meruit, Breach of Personal Guaranty.) 1. If you intend to defend this lawsuit, within 20 days after this Summons is served on you, exclusive of the day of service, you must do the following: (a) File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court, with the appropriate filing fee. (b) Serve a copy of your response upon the attorney whose name and address is shown below. 2. Unless you respond, your default will be entered upon application of the Plaintiff(s) and failure to so respond will result in a judgement of default against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint. 3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time. 4. The State of Nevada, its political subdivisions, agencies, officers, employees, board members, commission members and legislators each have 45 days after service of this Summons within which to file an Answer or other responsive pleading to the Com-

(Continued to Page 10B)



PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

plaint. CLERK OF COURT, BY: Josefina San Juan, Deputy Clerk, Date July 19, 2022, Regional Justice Center, 200 Lewis Avenue, Las Vegas, NV 89155, Submitted by: Nazario Jureidini, Esq., Nevada Bar No. 6368, 8350 Eastgate Road, Henderson, Nevada 89015, Telephone (702) 285-9252, Facsimile (702) 362-9316, nazario.jureidini@yahoo.com , Attorney(s) for: AHERN RENTALS, INC.

Published in The Ouachita Citizen  
2/2, 2/9,2/16, 2/23

NOTICE  
Ouachita Parish Sheriff’s Office  
Online Only Auction  
Selling vehicles and a large rodeo pen!  
Bidding Open Now and Closes  
Wednesday, March 8th starting at 11am  
HendersonAuctions.com for all the details!  
225-686-2252  
Auctioneer Business Lic# AB-459  
2/23

ADVERTISEMENT FOR BIDS  
Town of Sterlington  
c/o Volkert, Inc.  
114 Venable Lane  
Monroe, LA 71203  
Separate sealed BIDS for the Town of Sterlington – Proposed Access Road & Sewer Collection System Improvements, will be received by the Owner, Town of Sterlington, c/o Volkert, Inc. located at 114 Venable Lane, Monroe, LA 71203, until 10:00 am (local time), on February 28, 2023 , and then at said office publicly opened and read aloud.  
The CONTRACT DOCUMENTS, consisting of Advertisement for Bids, Information for Bidders, BID, BID BOND, AGREEMENT, GENERAL CONDITIONS, Payment Bond, Performance Bond, DRAWINGS, SPECIFICATIONS, and ADDENDA, may be examined at the following location:  
Volkert Inc.  
114 Venable Lane  
Monroe, Louisiana 71203  
Copies of the CONTRACT DOCUMENTS must be obtained at the office of Volkert, Inc., located at 114 Venable Lane, Monroe, Louisiana, upon payment of \$100.00 deposit for each paper set or request a link for an electronic set of plans and specs in PDF format. Please mail all requests and deposits for plans to our mailing address, P. O. Box 8460, Monroe, Louisiana 71211.  
Deposits on the first set of documents furnished bona fide prime bidders shall be fully refunded upon return of the documents no later than 10 days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids.  
The Owner reserves the right to reject any and all bids received for just cause per State Public Bid Law.  
January 26, 2023  
/s/ Honorable Matt Talbert, Mayor  
2/2,2/9,2/16,2/23

NOTICE  
Notice is hereby given that, in accordance with L.R.S. 3:1609 and LAC 7:XV.314 (A), the Louisiana Department of Agriculture & Forestry, Louisiana Boll Weevil Eradication Commission, has established a boll weevil eradication zone, the Louisiana Eradication Zone, consisting of all the territory within the state of Louisiana.  
Notice is further given that all producers of commercial cotton in Louisiana are required to participate in the boll weevil eradication program, including cost sharing, in accordance with the Boll Weevil Eradication Law and regulations. This includes, but is not limited to, reporting of cotton acreage and destruction of cotton plants and stalks by December 31 of each crop year. A copy of the law and rules and regulations may be obtained from the Boll Weevil Eradication Commission, 5825 Florida Blvd. Ste. 3002, Baton Rouge, La. 70806, telephone number (225) 922-1338.  
Notice is also given that the planting of noncommercial cotton is PROHIBITED in Louisiana unless a written waiver is obtained from the Commissioner of Agriculture & Forestry in accordance with LAC 7:XV.319(C). To request a waiver, submit a written application to the Department of Agriculture and Forestry, at the address provided in this notice, stating the conditions under which such written waiver is requested.  
2/9,2/16,2/23

CITY OF WEST MONROE  
BOARD OF ADJUSTMENTS -  
PUBLIC NOTICE is hereby given that the Board of Adjustments of the City of West Monroe will meet in legal session on Monday, February 27, 2023, at 5:00 PM in the Council Chambers of West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following application: VAR-23-20000001 by Marco Uniform Services Inc. and Standard Reed Properties LLC at 1611 North 7th Street. Parcel #87664. Requesting Front Yard Variance from required 25 feet to 19.03 feet for Coleman’s Resubdivision in a B-1 (Transitional Business) District.  
2/9,2/16,2/23

ADVERTISEMENT FOR BIDS  
SEALED BIDS will be received in the office of West Ouachita Sewerage District No. 5, 327 Wallace Road, West Monroe, Louisiana, on or before 2:00 PM, Thursday, March 9, 2023, and that the same will be opened, read aloud and tabulated in the office of West Ouachita Sewerage District No. 5 at 2:00 PM, Thursday, March 9, 2023, and submitted to the West Ouachita Sewerage District No. 5 at its next scheduled meeting, for the purpose of furnishing the following:  
Sewer Lift Station in Hillside Subdivision & Proposed Sewer Force Main West Ouachita Sewerage District No. 5  
L&A, Inc. Project No. 21E051.00 Estimated Probable Construction Cost: \$621,000  
A Pre-Bid Conference will be held at the office of Lazenby & Associates, Inc., located at 2000 North 7th Street, West Monroe, LA 71291 at ten (10:00) A.M. local time, on Tuesday, February 28, 2023.  
The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.  
Each bid shall be accompanied by a cashier’s check, certified check or acceptable Bid Bond payable to West Ouachita Sewerage District No. 5 in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will not be allowed on this project.  
The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.  
The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.  
The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).  
January 31, 2023  
OWNER: West Ouachita Sewerage District No. 5 Date  
BY: /s/ Don Leach  
Don Leach, President  
2/9,2/16,2/23

ADVERTISEMENT FOR BIDS  
SEALED BIDS will be received in the office of the Ouachita Parish Police Jury at 100 Bry Street, Monroe, Louisiana, on or before 2:00 PM, Thursday, March 16, 2023, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at 2:00 PM, Thursday, March 16, 2023, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:  
Sewer Lift Station for WWTP in Country Estates West & Lift Station G-1

Replacement Ouachita Parish Police Jury  
L&A, Inc. Project No. 21E010.01 Estimated Probable Construction Cost: \$617,000  
A Pre-Bid Conference will be held at the office of Lazenby & Associates, Inc., located at 2000 North 7th Street, West Monroe, LA 71291 at ten (10:00) o’clock A.M. local time, on Tuesday, March 7, 2023.  
The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.  
Each bid shall be accompanied by a cashier’s check, certified check or acceptable Bid Bond payable to Ouachita Parish Police Jury in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will be received via www.bidsync.com prior to bid closing time.  
The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.  
The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.  
The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).  
February 2, 2023  
OWNER: Ouachita Parish Police Jury  
BY: /s/ Shane Smiley  
Shane Smiley, President  
2/16,2/23,3/2

LEGAL NOTICE  
Updates have been made to the Ouachita Workforce Development Board, Workforce Innovation and Opportunity Act Local and Regional Plan (from 2020 to 2024), and this updated Plan is available for public review for 30 days starting February 23, 2023. Location for review address is 24 Accent Drive, Suite 151, Monroe LA 71202, and written comments should be mailed attention to Ms. Doretha Bennett, WDB81 Executive Director, at the same address or email dbennett@oppj.org. An Equal Opportunity Employer/Program. Auxiliary aids and services are available upon request to individuals with disabilities.  
2/23,3/2,3/9,3/16,3/23

ADVERTISEMENT FOR BIDS  
Sealed bids will be received by the City of West Monroe for the construction of the project described as follows:  
PROJECT: New Kiroli Road Bridge over North Tupawek Bayou TYPE: Highway, Street, and Bridge Construction  
CONTRACT TIME: 240 Calendar Days  
LIQUIDATED DAMAGES: \$200 (Two hundred) per Working Day  
Proposals shall be addressed to the City of West Monroe, and delivered here to the office of the City Clerk, located in the City Hall not later than 10:00 a.m. on Tuesday, March 21, 2023. Proposals shall be designated as “Sealed Bid – New Kiroli Road Bridge over North Tupawek Bayou”. All bids must be submitted on the proper bid form. The contractor shall display his active contractor’s license number prominently on the outside of the envelope. Bids may also be submitted electronically through Civcast (www.civcastusa.com). Instructions for electronic submittal are provided on the site. Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 a.m. on Tuesday, March 21, 2023 in the Council Chambers at the West Monroe City Hall located at 2305 North 7th Street, West Monroe, Louisiana.  
The CONTRACT DOCUMENTS may be examined at www.civcastusa.com, or at the office of  
S.E. Huey Co., 1111 N. 19th Street, Monroe, LA 71201.  
Copies of the CONTRACT DOCUMENTS may be obtained through Civcast (www.civcastusa.com) , or via a link found at www.sehuey.com. Contract documents may be viewed and downloaded at no cost; free registration is required. A fee will be charged for printing and shipping contract documents. See website for details. Alternatively, copies of the contract documents may be obtained from the office of S.E. Huey Co., located at 1111 N. 19th Street, Monroe, LA 71201, upon payment of a \$50.00 deposit for each set. Bona fide prime contractors who submit a valid bid for the project will receive a full refund for their first set of Contract Documents obtained from S.E. Huey Co. upon returning them in good condition to the office of S.E. Huey Co. within ten calendar days of the bid opening. The deposit for all other plans will be non-refundable.  
Each bidder must deposit with his/her bid, security in the amount, form and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the Department of Treasury Circular 570.  
No bidder may withdraw his/her bid within 45 days after the actual date of the opening thereof.  
The Contractor shall begin mobilization of materials within ten (10) working days of the receipt of the Notice to Proceed.  
The successful bidder must submit executed copies of certification regarding Equal Employment Opportunity, Past Criminal Convictions of Bidders, and the Affidavit of Non-Collusion.  
The successful bidder will be required to execute the Owner’s Standard Form of Agreement/Contract for construction together with the Performance and Payment Bonds within then (10) working days after normal award of contract.  
Minority owned firms and small businesses are encouraged to participate.  
Any person with disabilities requiring special accommodations must contact the City of West Monroe no later than seven (7) days prior to bid opening.  
Mayor Staci Albritton Mitchell  
2/23,3/2,3/9

PARISH OF OUACHITA  
PUBLIC NOTICE  
Parcel# 55895  
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on February 28, 2023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$853.33. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by February 24, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.  
For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com  
Parcel# 55895  
Municipal Address: 310 Parker St. Monroe, LA 71202  
Legal Description: Lot Five (5) of Block Two (2) of F. C. Endom’s Subdivision of Lots 5, 6, 7, 8, 14, 15, 16, and 17 of Block 5 of Terminal Heights Addition to Monroe, Louisiana, as per plat on file in Plat Book 3, Page 19 of the records of Ouachita Parish, Louisiana.  
Brief Legal: LOT 5 SQ 2 FC ENDOMS RESUB LOTS 5 THRU 8, 14, THRU 17 SQ 5 TERMINAL HEIGHTS ADDN  
1/26,2/23

PARISH OF OUACHITA  
PUBLIC NOTICE  
Parcel# 69732  
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on Feb-

ruary 28, 2023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$2,073.62. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by February 24, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.  
For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com  
Parcel# 69732  
Municipal Address: 310 Parker Street, Monroe, LA 71202  
Brief Legal: LOT 6 SQ 2 FC ENDOMS RESUB SQ 5 TERMINAL HEIGHTS ADDN  
Tax sale title for the following described property, has been sold for failure to pay taxes:  
1/26,2/23

NOTICE  
Parcel No. 12571  
Current Owner/ Resident  
Mildred Arnold aka Mildred Marie Foster of Estate  
Michael Eugene Foster or Estate  
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:  
Parcel# 12571 / Municipal Address: 2680 Winnsboro Rd. Monroe, LA 71202  
Brief Legal: LOT IN LOTS 4 & 5 MRS. G B LANDRUM SUB OF PART SW 4 OF NE 4 SEC 16 T17N R4E BEG 96 FT W OF NE COR LOT 4, W 116 FT, SO 58 FT, E 69.9 FT, NE 77 FT.  
Legal Description: A piece or parcel of ground being a portion of Lots 4 and 5 of Mrs. G. B. Landrum’s Subdivision in the SW ¼ of NE ¼ of Section 16, Township 17 North, Range 4 East, Ouachita Parish, Louisiana, as per Plat filed in Plat Book 7, Page 31, Records of Ouachita Parish, Louisiana, being more particularly described as follow: Commence at the Northeast corner of Lot 4 of said subdivision and proceed Westerly along the North line of said Lot 4 a distance of 96 feet to the POINT OF BEGINNING; thence continue West along the North line of said Lot 4 a distance of 116 feet; thence at a deflection angle of 90 degrees to the left a distance of 58 feet; thence at a deflection angle of 90 degrees to the left a distance of 69.9 feet; thence a deflection angle of 24 degrees 06 minutes to the left a distance of 19 feet; thence at a deflection angle of 35 degrees 55 minutes of the left a distance of 58 to the POINT OF BEGINNING  
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.  
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.  
Ouachita Parish Tax Collector  
300 Saint John Street, Room 102  
Monroe, LA 71201  
318-329-1280  
2/23

NOTICE  
Parcel No. 12897 & 12898  
Current Owner/ Resident  
Vernon M. Campbell, Sir aka Vernon Malcom Campbell Sr. or Estate  
Retha Campbell aka Retha Dockens Campbell or Estate  
W. M. Beasley, Jr. and/or Sara Lynn Beasley or Estate  
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:  
Parcel# 12897 & 12898 / 2501 Ticheli Rd. Monroe, LA 71202  
12897:  
Brief Legal: LOT IN SE4 OF SE4 SEC 8 T 17 N R 4 E BEING 100 BY 120 FT  
Legal Description: A certain lot of ground in Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼ ) Section 8, T. 17N, R4E, Ouachita Parish, Louisiana, described as FROM the Southeast corner of Section 8 run westerly along the South line of Section 8 a distance of 216 feet; thence run North 8 degrees, 40 minutes West a distance of 250 feet for a Point of Beginning; thence continue North 8 degrees 40 minutes West a distance of 100 feet; thence run South 85 degrees, 35 minutes West a distance of 120 feet; thence run South 8 degrees, 40 minutes East a distance of 100 feet; thence run North 85 degrees, 35 minutes East a distance of 120 feet to the Point of Beginning, and being 100 feet immediately adjacent to the northern end of the property conveyed by William G. Grasse to Samuel O. Brooks under date of November 13, 1951 as per act of conveyance recorded in Book 490, page 360 and November 1, 1952 as per act of conveyance recorded in Book 514, page 103 as amended by Document of August 10, 1953 recorded in Conveyance Book 530, page 272, all of the Records of Ouachita Parish, Louisiana.  
12898:  
Brief Legal: LOT IN SE4 OF SE4 SEC 8 T 17 N R 4 E BEING 20 BY 250 FT Legal Description: A certain lot of ground in the SE ¼ of the SE ¼ of Section 8 Township 17 North, Range 4 East, Ouachita Parish, Louisiana, described as : BEGINNING at the point on the South line of Section 8, 236 feet West of the southeast corner of said section 8 and run thence North 85 degrees 35 minutes East a distance of 20 feet; run thence North 8 degrees 40 minutes West a distance of 250 feet, run thence South 85 degrees 35 minutes West a distance of 20 feet; to the NE corner of the tract of land conveyed by W. G. Grasse to Samuel O. Brooks as per Deed recorded in Book 490, page 360; run thence South 8 degrees 40 minutes East a distance of 250 feet to the point of beginning.  
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.  
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.  
Ouachita Parish Tax Collector  
300 Saint John Street, Room 102  
Monroe, LA 71201  
318-329-1280  
2/23

NOTICE OF SPECIAL ELECTION	
Pursuant to the provisions of a resolution adopted by the Police Jury of the Parish of Ouachita, State of Louisiana, acting as the governing authority (the "Governing Authority"), of the Parish of Ouachita, State of Louisiana (the "Parish") on November 7, 2022, NOTICE IS HEREBY GIVEN that a special election will be held within the Parish on March 25, 2023, and that at the said election there will be submitted to all registered voters in the Parish qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition, to-wit:	
<b>PARISH OF OUACHITA, STATE OF LOUISIANA</b>	
PROPOSITION (Parishwide)	
Shall the Parish of Ouachita, State of Louisiana (the "Parish"), levy a special tax initially at the rate of one and seventy-five hundredths (1.75) mills (subject to reduction as set forth below) on all property subject to taxation in the Parish for a period of ten (10) years, beginning with the year 2023 and ending with the year 2032, for the purposes of: (i) operating, maintaining, sustaining and erecting Ouachita Parish Health Units; (ii) constructing, equipping and operating a new Animal Shelter; and (iii) rabies and animal control, and upon repayment of bonds issued for the construction of the new Animal Shelter, the tax shall be reduced to the rate of one and twenty-five hundredths (1.25) mills for the remainder of the term of the tax, such tax to replace the existing seventy-five hundredths (0.75) mills tax currently being levied in the Parish for such purposes, the amount reasonably expected to be generated by this tax in the first year is \$2,193,758?	
<b>(Continued to Page 11B)</b>	



# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

The said special election will be held at the following polling places situated within the Parish, which polls will open at seven o'clock (6:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

PRECINCT	POLL PLACE NAME & LOCATION	CITY
01	Ouachita Christian School, 7065 Hwy 165N	Monroe
01A	Ouachita Christian School, 7065 Hwy 165N	Monroe
02	Sterlington Recreation Center , 709 Frances Avenue	Sterlington
03	Jack Hayes Elementary School, 3631 Old Sterlington Rd.	Monroe
04	Ouachita Christian School, 7065 Hwy 165N	Monroe
05	Osterland Recreation Center, 710 Holland Dr.	Monroe
06	Swartz Recreation Center, 701 Lincoln Hill Dr.	Swartz
07	Swartz Recreation Center, 701 Lincoln Hill Dr.	Swartz
08	Louise Williams Branch Library, 140 Bayou Oaks Dr.	Monroe
09	Ouachita Parish High School, 681 Hwy 594	Monroe
09A	Ouachita Parish High School, 681 Hwy 594	Monroe
10	Ouachita Parish Courthouse, 300 St. John St.	Monroe
11	Clara Hall Elementary School, 1000 Plum St.	Monroe
12	Barkhall Faulk Elementary School, 2110 Jackson St.	Monroe
13	Benot Recreation Center, 1700 Oaklawn Dr.	Monroe
14	Benot Recreation Center, 1700 Oaklawn Dr.	Monroe
15	Henrietta Johnson Recreation Center, 2800 Burg Jones Ln	Monroe
16	Emily P. Robinson Recreation Center, 3504 Jackson St.	Monroe
17	Emily P. Robinson Recreation Center, 3504 Jackson St.	Monroe
18	Richwood Middle School, 5901 US Hwy 165 Bypass	Monroe
19	Robinson Elementary School, 5101 Burg Jones Ln	Monroe
20	Shady Grove Elementary School, 2204 Ticheli Rd	Monroe
21	Shady Grove Elementary School, 2204 Ticheli Rd.	Monroe
22	Clara Hall Elementary School, 1000 Plum St.	Monroe
23	Henrietta Johnson Recreation Center, 2800 Burg Jones Ln.	Monroe
24	MW Prince Hall Grand Masonic Ldg, 402 Baylor Dr.	Monroe
25	Prairie Road Water District, 2176 Prairie Rd.	Monroe
26	Prairie Road Water District, 2176 Prairie Rd.	Monroe
27	Agriculture Building, 704 Cypress St.	West Monroe
27A	Agriculture Building, 704 Cypress St.	West Monroe
28	Cypress Street Library	West Monroe
29	Riverbend Elementary School, 700 Austin St	West Monroe
30	Riverbend Elementary School, 700 Austin St	West Monroe
31	Ouachita Parish Academy of Learning, 910 Thomas Rd.	West Monroe
32	Claihome Elementary School, 1011 Wallace Dean Rd	West Monroe
33	Claihome Elementary School, 1011 Wallace Dean Rd.	West Monroe
34	West Ouachita Senior Center, 1800 N. 7 <sup>th</sup> St.	West Monroe
35	West Monroe City Hall, 2305 North 7 <sup>th</sup> St.	West Monroe
36	Kirolri Elementary School, 700 Kirolri Rd	West Monroe
37	West Monroe City Hall, 2305 N. 7 <sup>th</sup> St.	West Monroe
38	Claihome Elementary School, 1011 Wallace Dean Rd.	West Monroe
39	Riser Junior High School, 100 Price Dr.	West Monroe
40	Lenwil Elementary School, 112 Arrant Rd.	West Monroe
41	Drew Elementary School, 1132 Hwy 15	West Monroe
42	Highland Elementary School, 1501 Wellerman Rd.	West Monroe
43	Kirolri Elementary School, 700 Kirolri Rd.	West Monroe
44	George Welch School, 199 Caldwell Rd.	West Monroe
44A	George Welch School, 199 Caldwell Rd.	West Monroe
45	Drew Elementary School, 1132 Hwy 15	West Monroe
46	Highland Elementary School, 1501 Wellerman Rd.	West Monroe
47	West Ouachita Senior Center, 1800 N. 7 <sup>th</sup> St.	West Monroe
48	Lenwil Elementary School, 112 Arrant Rd.	West Monroe
49	Drew Elementary School, 1132 Hwy 15	West Monroe
50	Kirolri Elementary School, 700 Kirolri Rd.	West Monroe
51	Calhoun Middle School, 191 Hwy 80 E	Calhoun
51A	Calhoun Middle School, 191 Hwy 80 E	Calhoun
52	Calhoun Middle School, 191 Hwy 80 E	Calhoun
52A	Calhoun Middle School, 191 Hwy 80 E	Calhoun
53	Calhoun Middle School, 191 Hwy 80 E	Calhoun
54	Central Elementary School, 1163 Hwy 151 A	Calhoun
55	Central Elementary School, 1163 Hwy 151 A	Calhoun
56	Woodlawn Elementary School, 5946 Jonesboro Rd.	West Monroe
56A	Woodlawn Elementary School, 5946 Jonesboro Rd.	West Monroe
57	Woodlawn Elementary School, 5946 Jonesboro Rd.	West Monroe
58	Pinecrest Elementary School, 3604 Hwy 557	West Monroe
59	Neville Junior High School, 1600 N. 19 <sup>th</sup> St.	Monroe
60	Saul Adler Recreation Center, 3900 Westminster Ave.	Monroe
61	American Legion Hall, 401 Forsythe Ave.	Monroe
62	Neville Junior High School, 1600 N. 19 <sup>th</sup> St.	Monroe
63	J S Clark Magnet School, 1202 Breadst St.	Monroe
64	Saul Adler Recreation Center, 3900 Westminster Ave.	Monroe
65	Carroll High School, 2939 Renwick St.	Monroe
65A	Carroll High School, 2939 Renwick St.	Monroe
66	Stearns School, 300 Sherwood Ave.	Monroe
67	Cypress Point Univ. Elementary, 6701 Mosswood Dr.	Monroe
68	Ouachita Parish JR High School, 5500 Blanks Ave.	Monroe
69	Carroll High School, 2939 Renwick St.	Monroe
70	Roy Neal Shelling, Sr. Elementary School, 4200 Elm St	Monroe
71	St. Paul's United Methodist Church, 1901 Lexington Ave.	Monroe
72	Lakeshore Elementary School, 550 Balboa Dr.	Monroe
73	Cypress Point University Elementary, 6701 Mosswood Dr.	Monroe
74	Roy Neal Shelling, Sr. Elementary School, 4200 Elm St.	Monroe
75	St. Alban's Episcopal Church	Monroe
76	Saul Adler Recreation Center, 3900 Westminster Ave.	Monroe
77	Lexington Elementary School, 1900 Lexington Ave.	Monroe
78	Neville High School, 600 Forsythe Ave.	Monroe
79	Roy Neal Shelling, Sr. Elementary School, 4200 Elm St.	Monroe

The polling places set forth above are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those designated according to law.

The said special election will be held in accordance with the applicable provisions of Chapter 5, Chapter 6-A and Chapter 6-B of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitute therefor, as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and **NOTICE IS HEREBY FURTHER GIVEN** that the Governing Authority will meet at its regular meeting place, Police Jury Meeting Room, Second Floor, Ouachita Parish Courthouse, 300 St. John Street, Monroe, Louisiana, on May 1, 2023, at **FIVE-THIRTY O'CLOCK (5:30) P.M.** and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the said special election. All registered voters of the Parish are entitled to vote at said special election and voting machines will be used thereat. **Notice is HEREBY further given** that a portion of the monies collected from the tax described in the Propositions above shall be remitted to certain state and statewide retirement systems in the manner required by law.

The estimated cost of the election as determined by the Louisiana Secretary of State is \$110,000.

THUS DONE AND SIGNED, at Monroe, Louisiana, on this, the 7<sup>th</sup> day of November, 2022.

/s/ Shane Smiley President

/s/ Karen Cupit, Secretary

2/2,2/9,2/16,2/23

The following resolution was offered by Dabo Graves and seconded by Harold McCoy:

## RESOLUTION

A resolution authorizing the incurring of debt and issuance of Twenty Million Dollars (\$20,000,000) of General Obligation School Bonds, Series 2023, of the East Ouachita Parish School District of the Parish of Ouachita, State of Louisiana; prescribing the form, terms and conditions of said Bonds; designating the date, denomination and place of payment of said Bonds; providing for the payment thereof in principal and interest; and providing for other matters in connection therewith.

BE IT RESOLVED by the Parish School Board of the Parish of Ouachita, State of Louisiana, acting as the governing authority of the East Ouachita Parish School District of the Parish of Ouachita, State of Louisiana, that:

**SECTION 1. Definitions.** As used herein, the following terms shall have the following meanings, unless the context otherwise requires:

**"Agreement"** means the agreement to be entered into between the Issuer and the Paying Agent pursuant to this Resolution.

**"Bond"** means any Bonds of the Issuer authorized to be issued by this Resolution, whether initially delivered or issued in exchange for, upon transfer of, or *in lieu* of any Bond previously issued.

**"Bond Purchase Agreement"** means the completed agreement for the purchase of all or a portion of the Bonds by and between the Issuer and the Underwriter with such additions, deletions, or amendments as shall be appropriate to describe the purchase of Bonds, including the principal maturities of the Bonds, the rate or rates of interest to be borne by the Bonds, the optional and/or mandatory redemption provisions and the conditions of the delivery thereof.

**"Bond Register"** means the records kept by the Paying Agent at its principal corporate trust office in which registration of the Bonds and transfers of the Bonds shall be made as provided herein.

**"Bonds"** means the Issuer's General Obligation School Bonds, Series 2023, authorized by this Resolution in the total aggregate principal amount of Twenty Million Dollars (\$20,000,000), authorized at a special election held on December 11, 2021.

**"Code"** means the Internal Revenue Code of 1986, as amended.

**"Defeasance Obligations"** means cash or Government Securities.

**"Executive Officers"** means, collectively, the President and the Secretary of the Governing Authority.

**"Governing Authority"** means the Parish School Board of the Parish of Ouachita, State of Louisiana.

**"Government Securities"** means direct obligations of, or obligations the principal of and interest on which are unconditionally guaranteed by the United States of America, which are non-callable prior to their maturity, may be United States Treasury obligations such as the State and Local Government Series and may be in book-entry form.

**"Interest Payment Date"** means March 1 and September 1 of each year during the period the Bonds are outstanding, commencing September 1, 2023.

**"Issuer"** means the East Ouachita Parish School District of the Parish of Ouachita, State of Louisiana.

**"Outstanding"** when used with respect to Bonds means, as of the date of determination, all Bonds theretofore issued and delivered under this Resolution, except:

- Bonds theretofore canceled by the Paying Agent or delivered to the Paying Agent for cancellation;
- Bonds for payment or redemption of which sufficient Defeasance Obligations have been theretofore deposited in trust for the owners of such Bonds, provided that if such Bonds are to be redeemed, irrevocable notice of such redemption has been duly given or provided for pursuant to this Resolution or waived;
- Bonds in exchange for or *in lieu* of which other Bonds have been registered and delivered pursuant to this Resolution; and
- Bonds alleged to have been mutilated, destroyed, lost or stolen which have been paid as provided in this Resolution or by law.

**"Owner" or "Owners"** when used with respect to any Bond means the Person in whose name such Bond is registered in the Bond Register.

**"Paying Agent"** means Argent Trust Company, in the City of Ruston, Louisiana, until a successor Paying Agent shall have been appointed pursuant to the applicable provisions of this Resolution and thereafter "Paying Agent" shall mean such successor Paying Agent.

**"Person"** means any individual, corporation, partnership, joint venture, association, joint-stock company, trust, unincorporated organization or government or any agency or political subdivision thereof.

**"Record Date"** for the interest payable on any Interest Payment Date means the 15th calendar day of the month next preceding such Interest Payment Date.

**"Resolution"** means this resolution authorizing the issuance of the Bonds, as it may be supplemented and amended.

**"Underwriter"** shall mean Stifel, Nicolaus & Company, Incorporated, of Baton Rouge, Louisiana, the original underwriter of the Bonds.

**SECTION 2. Authorization of Bonds; Maturities.** In compliance with the terms and provisions of Article VI, Section 33 of the Constitution of the State of Louisiana of 1974, Part II of Chapter 4 of Subtitle II of Title 39 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, there is hereby authorized the incurring of an indebtedness of Twenty Million Dollars (\$20,000,000) for, on behalf of, and in the name of the Issuer, for the purpose of acquiring and/or improving lands for building sites and playgrounds; including construction of necessary sidewalks and streets adjacent thereto; purchasing, erecting and/or improving school buildings and other school related facilities for the Issuer, including, to the extent feasible, those specific school projects in the "Capital Improvements Plan" approved by the School Board on January 14, 2020, and acquiring the necessary equipment and furnishings therefor, title to which shall be in the public, and paying the costs of issuance thereof. To represent said indebtedness, this Governing Authority does hereby authorize the issuance of Twenty Million Dollars (\$20,000,000) of General Obligation School Bonds, Series 2023, of the Issuer, authorized at the said election held on December 11, 2021.

The Bonds shall be dated the date of delivery, shall be numbered consecutively from R-1 upwards, shall mature on March 1 in each of the years and in the principal amounts as shall be set forth in the Bond Purchase Agreement, may be serial bonds or term bonds with mandatory call provisions, as set forth in the Bond Purchase Agreement, and shall mature no later than March 1, 2043. The unpaid principal of the Bonds shall bear interest from the date thereof or from the most recent Interest Payment Date to which interest has been paid or duly provided payable on March 1 and September 1 of each year, commencing September 1, 2023.

The Bonds shall bear interest at a rate or rates of interest (not exceeding 6.00% per annum) and shall be sold at such prices, all as set forth in the Bond Purchase Agreement.

The principal of the Bonds, upon maturity or redemption, shall be payable at the corporate trust office of the Paying Agent upon presentation and surrender thereof, and interest on the Bonds shall be payable by check mailed by the Paying Agent to the Owner (determined as of the close of business on the Record Date) at the address shown on the Bond Register. Each Bond delivered under this Resolution upon transfer of, in exchange for or in lieu of any other Bond shall carry all the rights to interest accrued and unpaid, and to accrue, which were carried by such other Bond, and each such Bond shall bear interest (as herein set forth) so neither gain nor loss in interest shall result from such transfer, exchange or substitution.

During any period after the initial delivery of the Bonds in book-entry-only form when the Bonds are delivered in multiple certificates form, upon request of a registered owner of at least \$1,000,000 in principal amount of Bonds outstanding, all payments of principal and interest on the Bonds will be made by wire transfer in immediately available funds to an account designated by such registered owner; CUSIP number identification with appropriate dollar amounts for each CUSIP number will accompany all payments of principal and interest, whether by check or by wire transfer.

No Bond shall be entitled to any right or benefit under this Resolution, or be valid or obligatory for any purpose, unless there appears on such Bond a certificate of registration substantially in the form provided in this Resolution, executed by the Paying Agent by manual signature.

**SECTION 3. Book-Entrv Registration of Bonds.** The Bonds shall be initially issued in the name of Cede & Co., as nominee for The Depository Trust Company ("DTC"), as registered owner of the Bonds, and held in the custody of DTC. The Secretary of the Issuer or any other officer of the Issuer is authorized to execute and deliver a Letter of Representation to DTC on behalf of the Issuer with respect to the issuance of the Bonds in "book-entry only" format. The terms and provisions of said Letter of Representation shall govern in the event of any inconsistency between the provisions of this Resolution and said Letter of Representation. Initially, a single certificate will be issued and delivered to DTC for each maturity of the Bonds. The Beneficial Owners will not receive physical delivery of Bond certificates except as provided herein. Beneficial Owners are expected to receive a written confirmation of their purchase providing details of each Bond acquired. For so long as DTC shall continue to serve as securities depository for the Bonds as provided herein, all transfers of beneficial ownership interest will be made by book-entry only, and no investor or other party purchasing, selling or otherwise transferring beneficial ownership of Bonds is to receive, hold or deliver any Bond certificate.

Notwithstanding anything to the contrary herein, while the Bonds are issued in book-entry only form, the payment of principal of, premium, if any, and interest on the Bonds may be payable by the Paying Agent by wire transfer to DTC in accordance with the Letter of Representation.

For every transfer and exchange of the Bonds, the Beneficial Owner may be charged a sum sufficient to cover such Beneficial Owner's allocable share of any tax, fee or other governmental charge that may be imposed in relation thereto.

Bond certificates are required to be delivered to and registered in the name of the

Beneficial Owner under the following circumstances:

- (a) DTC determines to discontinue providing its service with respect to the Bonds. Such a determination may be made at any time by giving 20 days' notice to the Issuer and the Paying Agent and discharging its responsibilities with respect thereto under applicable law; or
- (b) The Issuer determines that continuation of the system of book-entry transfer through DTC (or a successor securities depository) is not in the best interests of the Issuer and/or the Beneficial Owners.

The Issuer and the Paying Agent will recognize DTC or its nominee as the Bondholder for all purposes, including notices and voting.

Neither the Issuer nor the Paying Agent are responsible for the performance by DTC of any of its obligations, including, without limitation, the payment of moneys received by DTC, the forwarding of notices received by DTC or the giving of any consent or proxy *in lieu* of consent.

Whenever during the term of the Bonds the beneficial ownership thereof is determined by a book entry at DTC, the requirements of this Resolution of holding, delivering or transferring the Bonds shall be deemed modified to require the appropriate person to meet the requirements of DTC as to registering or transferring the book entry to produce the same effect.

If at any time DTC ceases to hold the Bonds, all references herein to DTC shall be of no further force or effect.

**SECTION 4. Redemption Provisions.** The Bonds shall be subject to optional and/or mandatory redemption by the Issuer in the manner and pursuant to the procedures set forth in the Bond Purchase Agreement.

Official notice of such call of any of the Bonds for redemption will be given by first class mail, postage prepaid by notice deposited in the United States mails, or by accepted means of electronic communication, not less than twenty (20) days prior to the redemption date addressed to the registered owner of each bond to be redeemed at his address as shown on the registration books of the Paying Agent.

**SECTION 5. Registration and Transfer.** The Issuer shall cause the Bond Register to be kept by the Paying Agent. The Bonds may be transferred, registered and assigned only on the Bond Register, and such registration shall be at the expense of the Issuer. A Bond may be assigned by the execution of an assignment form on the Bond or by other instruments of transfer and assignment acceptable to the Paying Agent. A new Bond or Bonds will be delivered by the Paying Agent to the last assignee (the new Owner) in exchange for such transferred and assigned Bonds after receipt of the Bonds to be transferred in proper form. Such new Bond or Bonds shall be in the denomination of \$5,000 or any integral multiple thereof within a single maturity. Neither the Issuer nor the Paying Agent shall be required to issue, register, transfer or exchange (i) any Bond during a period beginning at the opening of business on a Record Date and ending at the close of business on the Interest Payment Date, or (ii) any Bond called for redemption prior to maturity during a period beginning at the opening of business fifteen (15) days before the date of the mailing of a notice of redemption of such Bond and ending on the date of such redemption.

**SECTION 6. Form of Bonds.** The Bonds and the endorsements to appear thereon shall be in substantially the forms, as attached hereto as **Exhibit A**, subject to any changes as may be approved by the Executive Officers.

**SECTION 7. Execution of Bonds.** The Bonds shall be signed by the Executive Officers for, on behalf of, in the name of and under the corporate seal of the Issuer, which signatures and corporate seal may be either manual or facsimile.

**SECTION 8. Pledge of Full Faith and Credit.** The Bonds shall constitute general obligations of the Issuer, and the full faith and credit of the Issuer is hereby pledged for their payment. This Governing Authority does hereby obligate itself and is bound under the terms and provisions of law and the election authorizing the Bonds to impose and collect annually in excess of all other taxes a tax on all of the property subject to taxation within the territorial limits of the Issuer, sufficient to pay the principal of and the interest on the Bonds falling due each year, said tax to be levied and collected by the same officers, in the same manner and at the same time as other taxes are levied and collected within the territorial limits of the Issuer.

**SECTION 9. Sinking Fund.** For the payment of the principal of and the interest on the Bonds, the Issuer has established a special fund, held by the regularly designated fiscal agent of the Issuer (the "Sinking Fund"), into which the Issuer will deposit the proceeds of the aforesaid special tax and no other moneys whatsoever (other than investment earnings thereon). The depository for the Sinking Fund shall transfer from the Sinking Fund to the Paying Agent at least one (1) day in advance of each Interest Payment Date, funds fully sufficient to pay promptly the principal and interest falling due on such date.

All moneys deposited with the regularly designated fiscal agent bank or banks of the Issuer or the Paying Agent under the terms of this Resolution shall constitute sacred funds for the benefit of the Owners of the Bonds, and shall be secured by said fiduciaries at all times to the full extent thereof in the manner required by law for the securing of deposits of public funds.

All or any part of the moneys in the Sinking Fund shall, at the written request of the Issuer, be invested in accordance with the provisions of the laws of the State of Louisiana, in which event all income derived from such investments shall be added only to the Sinking Fund.

**SECTION 10. Application of Proceeds.** The Executive Officers are hereby empowered, authorized and directed to do any and all things necessary and incidental to carry out all of the provisions of this Resolution, to cause the necessary Bonds to be printed, to issue, execute and seal the Bonds, and to effect delivery thereof as hereinafter provided. The proceeds derived from the sale of the Bonds, including any premium derived from the sale thereof, shall be deposited by the Issuer with its fiscal agent bank or banks to be used (i) for the purpose for which the Bonds are issued and/or (ii) for deposit in the Sinking Fund to be used to pay principal and interest coming due on the Bonds.

**SECTION 11. Bonds Legal Obligations.** The Bonds shall constitute legal, binding and valid obligations of the Issuer, and shall be the only representations of the indebtedness as herein authorized and created.

**SECTION 12. Resolution a Contract.** The provisions of this Resolution shall constitute a contract between the Issuer and its successors, and the Owner or Owners from time to time of the Bonds and any such Owner or Owners may at law or in equity, by suit, action, mandamus or other proceedings, enforce and compel the performance of all duties required to be performed by the Governing Authority or the Issuer as a result of issuing the Bonds.

No material modification or amendment of this Resolution, or of any resolution amendatory hereof or supplemental hereto, may be made without the consent in writing of the Owners of two-thirds (2/3) of the aggregate principal amount of the Bonds then outstanding; provided, however, that no modification or amendment shall permit a change in the maturity or redemption provisions of the Bonds, or a reduction in the rate of interest thereon, or in the amount of the principal obligation thereof, or affecting the obligation of the Issuer to pay the principal of and the interest on the Bonds as the same shall come due from the revenues appro-

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PUBLIC NOTICES — Ouachita Parish

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priated, pledged and dedicated to the payment thereof by this Resolution, or reduce the percentage of the Owners required to consent to any material modification or amendment of this Resolution, without the consent of the Owners of the Bonds.

SECTION 13. **Severability; Application of Subsequently Enacted Laws.** In case any one or more of the provisions of this Resolution or of the Bonds shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions of this Resolution or of the Bonds, but this Resolution and the Bonds shall be construed and enforced as if such illegal or invalid provisions had not been contained therein. Any constitutional or statutory provisions enacted after the date of this Resolution which validate or make legal any provision of the Resolution and/or the Bonds which would not otherwise be valid or legal, shall be deemed to apply to this Resolution and to the Bonds.

SECTION 14. **Recital of Regularity.** This Governing Authority having investigated the regularity of the proceedings had in connection with the Bonds herein authorized and having determined the same to be regular, the Bonds shall contain the following recital, to-wit:

"It is certified that this Bond is authorized by and is issued in conformity with the requirements of the Constitution and statutes of this State."

SECTION 15. **Effect of Registration.** The Issuer, the Paying Agent, and any agent of either of them may treat the Owner in whose name any Bond is registered as the Owner of such Bond for the purpose of receiving payment of the principal (and redemption price) of and interest on such Bond and for all other purposes whatsoever, and to the extent permitted by law, neither the Issuer, the Paying Agent, nor any agent of either of them shall be affected by notice to the contrary.

SECTION 16. **Notices to Owners.** Wherever this Resolution provides for notice to Owners of Bonds of any event, such notice shall be sufficiently given (unless otherwise herein expressly provided) if in writing and mailed, first-class postage prepaid, to each Owner of such Bonds, at the address of such Owner as it appears in the Bond Register. In any case where notice to Owners of Bonds is given by mail, neither the failure to mail such notice to any particular Owner of Bonds, nor any defect in any notice so mailed, shall affect the sufficiency of such notice with respect to all other Bonds. Where this Resolution provides for notice in any manner, such notice may be waived in writing by the Owner or Owners entitled to receive such notice, either before or after the event, and such waiver shall be the equivalent of such notice. Waivers of notice by Owners shall be filed with the Paying Agent, but such filing shall not be a condition precedent to the validity of any action taken in reliance upon such waiver.

SECTION 17. **Cancellation of Bonds.** All Bonds surrendered for payment, redemption, transfer, exchange or replacement, if surrendered to the Paying Agent, shall be promptly canceled by it and, if surrendered to the Issuer, shall be delivered to the Paying Agent and, if not already canceled, shall be promptly canceled by the Paying Agent. The Issuer may at any time deliver to the Paying Agent for cancellation any Bonds previously registered and delivered which the Issuer may have acquired in any manner whatsoever, and all Bonds so delivered shall be promptly canceled by the Paying Agent. All canceled Bonds held by the Paying Agent shall be disposed of as directed in writing by the Issuer.

SECTION 18. **Mutilated, Destroyed, Lost or Stolen Bonds.** If (a) any mutilated Bond is surrendered to the Paying Agent, or the Issuer and the Paying Agent receive evidence to their satisfaction of the destruction, loss or theft of any Bond, and (b) there is delivered to the Issuer and the Paying Agent such security or indemnity as may be required by them to save each of them harmless, then, in the absence of notice to the Issuer or the Paying Agent that such Bond has been acquired by a bona fide purchaser, the Issuer shall execute, and upon its request the Paying Agent shall register and deliver, in exchange for or *in lieu* of any such mutilated, destroyed, lost, or stolen Bond, a new Bond of the same maturity and of like tenor, interest rate and principal amount, bearing a number not contemporaneously outstanding. In case any such mutilated, destroyed, lost or stolen Bond has become or is about to become due and payable, the Issuer in its discretion may, instead of issuing a new Bond, pay such Bond. Upon the issuance of any new Bond under this Section, the Issuer may require the payment by the Owner of a sum sufficient to cover any tax or other governmental charge that may be imposed in relation thereto and any other expenses (including the fees and expenses of the Paying Agent) connected therewith. Every new Bond issued pursuant to this Section *in lieu* of any mutilated, destroyed, lost or stolen bond shall constitute a replacement of the prior obligation of the Issuer, whether or not the mutilated, destroyed, lost or stolen Bond shall be at any time enforceable by anyone and shall be entitled to all the benefits of this Resolution equally and ratably with all other Outstanding Bonds. Any additional procedures set forth in the Agreement, authorized in this Resolution, shall also be available with respect to mutilated, destroyed, lost or stolen Bonds. The provisions of this Section are exclusive and shall preclude (to the extent lawful) all other rights and remedies with respect to the replacement and payment of mutilated, destroyed, lost or stolen Bonds.

SECTION 19. **Discharge of Resolution; Defeasance.** If the Issuer shall pay or cause to be paid, or there shall otherwise be paid to the Owners, the principal (and redemption price) of and interest on the Bonds, at the times and in the manner stipulated in this Resolution, then the pledge of the money, securities, and funds pledged under this Resolution and all covenants, agreements, and other obligations of the Issuer to the Owners of the Bonds shall thereupon cease, terminate, and become void and be discharged and satisfied, and the Paying Agent shall

pay over or deliver all money held by it under this Resolution to the Issuer.

Bonds or interest installments for the payment of which money shall have been set aside and shall be held in trust (through deposit by the Governing Authority of funds for such payment or otherwise) at the maturity date thereof shall be deemed to have been paid within the meaning and with the effect expressed above in this Section. Bonds shall be deemed to have been paid, prior to their maturity, within the meaning and with the effect expressed above in this Section if they have been defeased pursuant to Chapter 14 of Title 39 of the Louisiana Revised Statutes of 1950, as amended, or any successor provisions thereto.

SECTION 20. **Successor Paying Agent; Paying Agent Agreement.** The Issuer will at all times maintain a Paying Agent meeting the qualifications hereinafter described for the performance of the duties hereunder for the Bonds. The designation of the initial Paying Agent in this Resolution is hereby confirmed and approved. The Issuer reserves the right to appoint a successor Paying Agent by (a) filing with the Person then performing such function a certified copy of a resolution or ordinance giving notice of the termination of the Agreement and appointing a successor and (b) causing notice to be given to each Owner. Every Paying Agent appointed hereunder shall at all times be a bank or trust company organized and doing business under the laws of the United States of America or of any State, authorized under such laws to exercise trust powers, and subject to supervision or examination by Federal or State authority. The Executive Officers are hereby authorized and directed to execute an appropriate Agreement with the Paying Agent for and on behalf of the Issuer in such form as may be satisfactory to said officers, the signatures of said officers on such Agreement to be conclusive evidence of the due exercise of the authority granted hereunder.

SECTION 21. **Arbitrage.** The Issuer covenants and agrees that, to the extent permitted by the laws of the State of Louisiana, it will comply with the requirements of the Code in order to establish, maintain and preserve the exclusion from "gross income" of interest on the Bonds under the Code. The Issuer further covenants and agrees that it will not take any action, fail to take any action, or permit any action within its control to be taken, or permit at any time or times any of the proceeds of the Bonds or any other funds of the Issuer to be used directly or indirectly in any manner, the effect of which would be to cause the Bonds to be "arbitrage bonds" or would result in the inclusion of the interest on any of the Bonds in gross income under the Code, including, without limitation, (i) the failure to comply with the limitation on investment of Bond proceeds (ii) the failure to pay any required rebate of arbitrage earnings to the United States of America or (iii) the use of the proceeds of the Bonds in a manner which would cause the Bonds to be "private activity bonds".

SECTION 22. **Post-Issuance Compliance.** The Executive Officers and/or their designees are directed to establish, continue, and/or amend, as applicable, written procedures to assist the Issuer in complying with various State and Federal statutes, rules and regulations applicable to the Bonds and are further authorized to take any and all actions as may be required by said written procedures to ensure continued compliance with such statutes, rules and regulations throughout the term of the Bonds.

SECTION 23. **Not Qualified Tax-Exempt Obligations.** The Bonds are not designated as "qualified tax-exempt obligations" within the meaning of Section 265(b)(3) of the Code.

SECTION 24. **Execution of Documents.** In connection with the issuance and sale of the Bonds, the Executive Officers are each authorized, empowered and directed to execute on behalf of the Issuer such documents, certificates and instruments as they may deem necessary, upon the advice of bond counsel, to effect the transactions contemplated by this Resolution, the signatures of such persons on such documents, certificates and instruments to be conclusive evidence of the due exercise of the authority granted hereunder.

SECTION 25. **Appointment of Underwriter.** Stifel, Nicolaus & Company, Incorporated, of Baton Rouge, Louisiana is hereby appointed as underwriter in connection with the issuance and sale of all or any portion of the Bonds, any compensation to be subsequently approved by the Issuer by execution of the Bond Purchase Agreement and to be paid from the proceeds of the Bonds and contingent upon the issuance of the Bonds; provided that no compensation shall be due to said underwriter unless the Bonds are sold and delivered. This Governing Authority recognizes and acknowledges the aforesaid underwriter has selected the firm of Jones Walker LLP as their counsel in connection with the sale and issuance of the Bonds.

SECTION 26. **Sale of Bonds; Bond Insurance.** The Bonds are hereby authorized to be sold to the Underwriter, and the Executive Officers, or any of them, are hereby authorized to execute the Bond Purchase Agreement in form and substance satisfactory to Bond Counsel to the Issuer, provided that the sale of the Bonds is within the parameters set forth in this Resolution. The Bond Purchase Agreement may provide for the purchase of bond insurance in the event any Executive Officer, on behalf of the Issuer, finds and determines that the purchase of such bond insurance will be of benefit. In such event, the Executive Officers, or any of them, are hereby authorized to execute all documents and agreements necessary and appropriate in connection with obtaining and securing the bond insurance. After their execution and authentication by the Paying Agent, the Bonds shall be delivered to the Underwriter or their agents or assigns, upon receipt by the Issuer of the agreed purchase price.

The Executive Officers are each hereby empowered to deliver or cause to be executed and delivered all documents required to be executed on behalf of the Issuer or deemed by them necessary or advisable to implement this Resolution or to facilitate the sale of the Bonds.

SECTION 27. **Publication.** A copy of this Resolution shall be published

immediately after its adoption in one issue of the official journal of the Issuer.

SECTION 28. **Continuing Disclosure.** The Executive Officers are hereby empowered and directed to execute an appropriate Continuing Disclosure Certificate (substantially in the form set forth in the Appendix to the official statement issued in connection with the sale and issuance of the Bonds) pursuant to S.E.C. Rule 15c2-12(b)(5).

SECTION 29. **Official Statement.** The Issuer hereby approves the form and content of the Preliminary Official Statement, pertaining to the Bonds and hereby ratifies its prior use by the Underwriter in connection with the sale of the Bonds.

SECTION 30. **Section Headings.** The headings of the various sections hereof are inserted for convenience of reference only and shall not control or affect the meaning or construction of any of the provisions hereof.

SECTION 31. **Effective Date.** This Resolution shall become effective immediately.

The foregoing resolution having been submitted to a vote, the vote thereon was as follows:

<u>School Board</u> <u>Members</u>	<u>Yea</u>	<u>Nay</u>	<u>Absent</u>	<u>Abstaining</u>
Tommy Comeaux	X			
Shere May	X			
Scotty Waggoner	X			
Jerry R. Hicks	X			
Harold McCoy	X			
Dabo Graves	X			
Greg Manley			X	

And the resolution was declared adopted on this, the 13<sup>th</sup> day of December, 2022.

<u>/s/ Dr. Don Coker</u> Secretary	<u>/s/ Jerry R. Hicks</u> President
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Exhibits to this resolution have not been published. Exhibits are on file with the minutes of the Ouachita Parish School Board and are available for inspection during regular business hours.

The following resolution was offered by Jerry Hicks and seconded by Harold McCoy:

RESOLUTION

A resolution recognizing the final form and execution of the Bond Purchase Agreement in connection with the issuance and sale of \$20,000,000 of General Obligation School Bonds, Series 2023, of the East Ouachita Parish School District of the Parish of Ouachita, State of Louisiana, and providing for other matters in connection therewith.

WHEREAS, the Parish School Board of the Parish of Ouachita, State of Louisiana, acting as the governing authority (the "Governing Authority") of East Ouachita Parish School District of the Parish of Ouachita, State of Louisiana (the "Issuer"), adopted a resolution on January 18, 2022, authorizing the issuance of not exceeding Twenty Million Dollars (\$20,000,000) of General Obligation School Bonds, Series 2023 of the Issuer; and

WHEREAS, the President and/or Secretary of the Governing Authority have executed the Bond Purchase Agreement providing for the sale of \$20,000,000 of General Obligation School Bonds, Series 2023, as authorized by the Bond Resolution; and

WHEREAS, a copy of the executed Bond Purchase Agreement is attached hereto as Exhibit A; and

NOW, THEREFORE, BE IT RESOLVED by the Parish School Board of the Parish of Ouachita, State of Louisiana, acting as the governing authority of East Ouachita Parish School District of the Parish of Ouachita, State of Louisiana, that:

SECTION 1. **Confirmation of Bond Purchase Agreement.** The sale of the Bonds has met the parameters set forth in the Bond Resolution, and accordingly the terms of the Bonds contained in the Bond Purchase Agreement are incorporated herein, and the Bond Purchase Agreement is hereby accepted as executed and attached as Exhibit A hereto.

Capitalized terms used but not defined herein shall have the meaning given such terms in the Bond Resolution.

SECTION 2. **Official Statement.** The Issuer hereby approves the form and content of the Preliminary Official Statement dated as of January 30, 2023, pertaining to the Bonds, which has been submitted to the Issuer, and hereby ratifies its prior use by the Underwriter as Purchaser in connection with the sale of the Bonds. The Issuer further approves the form and content of the final Official Statement and hereby authorizes and directs the execution by the Executive Officers and delivery of such final Official Statement to the Underwriter for use in connection with the public offering of the Bonds.

SECTION 3. **Deposit of Premium.** The net premium of \$2,521,211.50 to be received by the Issuer upon the delivery of the Bonds shall be deposited in the construction fund to be established pursuant the Bond Resolution and used to pay costs associated with any purpose for which the Bonds are being issued.

SECTION 4. **Execution of Documents.** The Executive Officers are hereby empowered, authorized and directed to take any and all action and to execute and deliver any instrument, document or certificate necessary to effectuate the purposes of this resolution and the Bond Resolution. If at any time of the execution of any such documents the President or Secretary is absent or otherwise unavailable to sign, the Vice-President shall be expressly authorized to execute such documents on behalf of the Governing Authority.

SECTION 5. **Repealing Clause.** All resolutions, or parts thereof, in conflict herewith are hereby repealed.

SECTION 6. **Effective Date.** This resolution shall become effective immediately upon its adoption.

The foregoing resolution having been submitted to a vote, the vote thereon was as follows:

<u>School Board</u> <u>Members</u>	<u>Yea</u>	<u>Nay</u>	<u>Absent</u>	<u>Abstaining</u>
Tommy Comeaux	X			
Shere May	X			
Scotty Waggoner	X			
Jerry R. Hicks	X			
Harold McCoy	X			
Dabo Graves	X			
Greg Manley	X			

And the resolution was declared adopted on this, the 14<sup>th</sup> day of February, 2023.

<u>/s/ Dr. Don Coker</u> Secretary	<u>/s/ Tommy Comeaux</u> President
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Exhibits to this resolution have not been published. Exhibits are on file with the minutes of the Ouachita Parish School Board and are available for inspection during regular business hours.  
2/23

PUBLIC NOTICES — Morehouse Parish

NOTICE  
Advertisement for Bids  
Morehouse Parish Police Jury  
Owner  
125 E. Madison Ave.  
Bastrop, LA 71220  
Address  
Separate sealed Bids for the construction of Courthouse HVAC Replacement, Project No. 22-08-706E will be received by the Morehouse Parish Police Jury at the office located at 125 E. Madison Ave., Bastrop, LA 71220 until 10:00 A.M. ., (Local Time) Tuesday, March 14, 2023 , and then at said office publicly opened and read aloud.  
The Contract Documents may be examined at the following locations:  
MOREHOUSE PARISH POLICE JURY  
125 E. MADISON AVE.  
BASTROP, LA 71220  
318-281-4132  
MCMANUS CONSULTING ENGINEERS, INC  
116 SMELSER ROAD  
MONROE, LA 71202  
318-343-5600  
Copies of the Contract Documents may be obtained at the Issuing Office, MCMANUS CONSULTING ENGINEERS, INC., located at 116 SMELSER ROAD, MONROE, LA 71202 upon payment of a \$250.00 deposit. The deposit will be refunded upon request in accordance with R.S. 38:2212. A CD of the Plans and Specifications may also be obtained upon payment of \$25.00 which will be nonrefundable. The Contractor must pay shipping costs.

The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes.  
Each bidder must have must have an active Unique Entity ID (SAM), as verified on www.sam.gov, prior to the beginning of construction.  
Each Bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U. S. Department of Treasury Circular 570.  
No bidder may withdraw his/her bid within forty-five (45) days after the actual date of the opening thereof.  
Any person with disabilities requiring special accommodations must contact the Owner no later than seven (7) days prior to bid opening.  
IN PARTICULAR, BIDDERS SHOULD NOTE THE REQUIRED ATTACHMENTS AND CERTIFICATIONS TO BE EXECUTED AND SUBMITTED WITH THE BID PROPOSAL.  
Owner encourages minority owned businesses to submit bid proposals. The Contractor shall be licensed in: Building Construction or Mechanical Work (Statewide)  
The pre-bid estimate is \$1,300,000  
MOREHOUSE PARISH POLICE JURY  
February 3, 2023  
Terry Matthews, President  
2/9,2/16,2/23

NOTICE  
Anyone knowing the whereabouts of a certain Promissory Note payable

to RICHLAND STATE BANK, executed by TONYA DAVIS KELMELL, and dated January 12, 2017, from dated until paid, and providing reasonable attorney fees, and all charges associated with the collection of same. Please contact Herschel C. Adcock, Jr., Attorney at Law, at P.O. Box 87379, Baton Rouge, LA 70879-8379, (225) 756-0373.  
2/16,2/23,3/2  
NOTICE  
2013 DODGE RAM 1500 4X4  
118,814 miles on truck  
4.7 Liter V 8  
A/C works  
BEEN ON A SERVICE MAINTENANCE SCHEDULE  
\*SEE PICS OF TRUCK ON MER ROUGE POLICE FB PAGE  
The Village of Mer Rouge will be accepting sealed bids on this truck until:  
3PM MONDAY, MARCH 13, 2023.  
The bids will be opened at the regularly scheduled city council meeting on Tuesday MARCH 14, 2023 @ 5PM.  
The winning bidder will be notified on Wednesday MARCH 15, 2023 by the phone number provided on the bid form.  
The winning bidder has until MARCH 20, 2023 to pay for and remove the truck from city property.  
MINIMUM BID OF \$11,000.  
\*The Village reserve the right to reject any and all bids>

(Continued to Page 13B)



# PUBLIC NOTICES – Morehouse Parish

(Continued from Page 12B)

2/16,2/22

## PUBLIC NOTICE

(NOTICE OF INTENTION TO INTRODUCE BILL – HLS 23RS-426)

Public notice is hereby given, as provided by R.S. 47:1907.1, that there will be introduced at the forthcoming session of the Legislature of Louisiana, to be convened on April 10, 2023, a bill relative to authorizing assessors in this state to increase their annual salary compensation in an amount not to exceed ten percent during each term of office; and to provide for related matters.

2/23,3/2

## NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Parish School Board of the Parish Morehouse, State of Louisiana (the "Governing Authority"), acting as the governing authority of School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana (the "District"), on February 7, 2023, NOTICE IS HEREBY GIVEN that a special election will be held within the District on SATURDAY, APRIL 29, 2023, and that at the said election there will be submitted to all registered voters in the District qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition, to-wit:

### PROPOSITION (BOND)

Shall School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana, incur debt and issue bonds not exceeding \$6,000,000, in one or more series, to run not exceeding 20 years from date thereof, with interest at a rate not exceeding 7% per annum, for the purpose of financing capital expenditures for school purposes for the District, including constructing, acquiring and/or improving schools and other school related facilities, together with equipment and furnishings therefor, title to which shall be in the public; which bonds will be general obligations of the District and will be payable from ad valorem taxes to be levied and collected in the manner provided by Article VI, Section 33 of the Constitution of the State of Louisiana of 1974 and statutory authority supplemental thereto, with no increase in the estimated millage rate to be levied in the first year of issue above the 10 mills currently being levied to pay General Obligation Bonds of the District?

Said special election will be held at each and every polling place in the Parish of Morehouse, which polls will open at seven o'clock (7:00) a.m. and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541.

The polling places at the precincts in the Parish are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law.

The estimated cost of this election as determined by the Secretary of State based upon the provisions of Chapter 8-A of Title 18 and actual costs of similar elections is \$56,000.

Notice is further given that a portion of the monies collected from the taxes described in the Propositions shall be remitted to certain state and statewide retirement systems in the manner required by law.

The said special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, the Morehouse Student Services Center, 1607 Martin Luther King South, Bastrop, Louisiana, on TUESDAY, MAY 2, 2023, at FIVE-THIRTY O'CLOCK (5:30) P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the result of the said special election. All registered voters of the Parish and District are entitled to vote at said special election and voting machines will be used.

THUS DONE AND SIGNED at Bastrop, Louisiana, on this, the 7th day of February, 2023.

ATTEST: /s/ Karen Diel, President  
/s/ David Gray, Secretary  
2/23,3/2,3/9,3/16

## NOTICE

The regular meeting of the Mayor and Board of Aldermen for the Village of Mer Rouge, Louisiana was held at City Hall, Tuesday, February 14, 2023 at 5:00 P.M.

Those present were Mayor John McAdams III, Allen Spires Jr., Dan Turner, and Jeff Dixon.

Also present: Chief Antonio German, Ass Chief Chris Chunn, and City Clerk Patti Gregory. Absent was Chad Thomas.

The meeting was called to order; the pledge was recited by all present, and the invocation was given by Dan Turner. A motion to adopt the minutes for January regular minutes as written was offered by Jeff Dixon and seconded by Dan Turner.

### Resolutions-Ordinances-

In Unfinished Business: The Mayor and the City Council discussed the 4th Qtr/end of year report presented by B&S. They found all to be in order with end of year numbers.

In New Business: After discussion Allen Spires, Jr made the motion to accept/sign engagement/AUP letter from Hill, Inzina. Jeff Dixon seconded the motion with all ayes passing the vote.

The Mayor and Council discussed the financials finding everything to be in line with yearly budgeted amounts.

Chief German gave the police report. Since the last council meeting the Department has worked 18 complaints and issued 14 traffic citations. They made no arrest and assisted other agencies 2 times. Fines collected totaled \$ 892.

Allen Spires, Jr. made the motion to approve the disbursements and adjourn with Dan Turner seconding the motion. There being no further business to discuss the meeting was adjourned.

Patti D Gregory, Clerk  
John D. McAdams, Mayor  
2/23

## NOTICE

Parcel # 01102/001/00018  
Assessment# 5200614152  
Current Owner/ Resident  
Stephen Williams  
Barbara Emanuel

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MOREHOUSE PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 01102/001/00018

Municipal Address: 718 Pierce St. Bastrop, LA 71220

Brief Legal: LOT 18, BLOCK 1 OF THE ELLA PIERCE ADDITION

RECORDED IN PLAT BOOK 1, PAGE 56.

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Morehouse Parish Tax Collector

351 South Franklin  
Bastrop, LA 71220

318-281-4141  
2/23

STATE OF LOUISIANA  
PARISH OF MOREHOUSE  
FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on Wednesday, December 21, 2022, pursuant to an order of the Court dated, December 14, 2022, we the undersigned members of the Jury Commission in and for said Parish and State, namely, BILLY CROSSLEY,  
Duly and legally appointed and sworn to law, as quorum being present, assembled at the Clerk's Office, Bastrop, Louisiana, together with the Clerk of Court and the members of said Commission, did then and there perform the duties prescribed by law in the manner following to wit: The Court ordered the drawing of two hundred (200) persons to serve as Petit Jurors for the term of Court beginning Monday, February 27, 2023, according to law.

The names having been drawn by a computer indiscriminately and by lot as provided for by C.C.P.Art.416.1., are as follows:

FOURTH JUDICIAL DISTRICT COURT MOREHOUSE PARISH, LOUISIANA Persons subject to serve as Petit Jurors for the session of Court Beginning MONDAY, FEBRUARY 27, 2023 AT 9:00 A.M.		
ALFORD, ALONTAE RAYSHON ANDERSON, DAMON DEWAYNE ANDREWS, DENNIS ARTHUR ANTHONY, KARLA TULANE ANTHONY, RODNEY JEROME ASWELL, ROBBIN LYNN AULIS, EDWARD LEMMON BARBER II, JESSIE LEE BARNES, TARUN DEMONYIA BARRETT, TABITHA MICHELLE BATTLE, KIMBERLY FAITH BAYLESS, TIFFANY MARIE BENNETT, CHESLON YVETTE BENTON, DESBORAH MITCHELL BENTON, EBONY LANEE BLACKARD, CYNTHIA DIANE BLOOD, DALE S BOYD, JAMES H BOYKIN, SHANON LEE BRACY, SANDRA RENEE BRASWELL, JONATHAN ADRIAN BRIDLEY, TONILYNE JUSTEAN BROWNING, MARLENE MARIE BURNETT, LISA REBECCA BURRELL, LETONIA DELATRICE BUTLER, HENRY OWEN BUTLER, JAMES DAWSON CARMACK, KYLIE CARPENTER, LOUIE D CARR, BILLY D CHAIN, MICHAEL LYNN CHANDLER, MICHAEL D CHANDLER, WANDA LYNN ALLEN CHAPMAN, PATRICK DEWAYNE CHOWNS, SPENCER ALAN COCKRELL, ALYSSA JORDAN COCKRELL, STACEY GENE COLEMAN, DANNY RAY COLEMAN, SANDRA LYNN CONWAY, FRANKIE ANN COOK, JR. KENNETH WAYNE COOK, RUFUS MONROE COOPER, JONATHAN ALLEN COOPER, RACHELLE RENE COPIEN, MICHAEL GORDON COTTON, MARIA SHARDE COTTON, WILMA JEAN COWLEY, K C DAVIS, CHRIS LYNN DAY, TAYLOR MICHELLE DEBIEUX, ANNA BROOKE	DESALVO, CASEY RAE EDWARDS, CHARLENE FARRAR EDWARDS, JOYCE LINDA EDWARDS, PHILIP ALAN EVANS, ESSIE DELORSE EVANS, TYRONDA L FATHERS, KRISTY MACHELL FOREMAN, VIRGINIA PRATT GARRISON, HENRY GEORGE, KATHERINE TAYLOR GIVENS, DELORES L GIVENS, KYLAND MYKHAI GRAY, BRIDGET ANN GREEN, VIVIAN YOUNG GRIGGS, TAI VICTORIAN GUNTER, JOANN M HALL, PAREDA DEANNE HARPER, SANDRA L HARRIS, CLAUDIA JOHNSON HART, PATTI SUSAN BOWEN HATTAWAY, JOHN PEYTON HAYDEN, WILLIAM L HAYES, JAMES, ANITA MICHELLE HILL, ODIS SEAY HINSON, DEBRA BREWSTER HOFF, JOSHUA HEATH HONEY, JAMES C HOPKINS, RODNEY J HORTON, FRANK ELIZABETH JACKSON, LINDA DENISE JACKSON, MONIQUEA SHAWNTE JAMES, MICHAEL VINCENT JANDSON, JAMES ABNER JOHNSON, JEANETTE JOHNSON, JEANETTE REHA JOHNSON, WHITTNEY NICOLE JOLLEY, BEVERLY JANE JONES, ALTON JONES, LACI ADICNA JONES, OSCALENE MICHELLE JONES, RASHAUD ALFRED KING, KHAQUAH DANDREA LAWALL, JR. FRANKIE LARRY LEE, BRIANNA NICOLE LEE, HEATHER MONTGOMERY LENDOR, JONATHAN EMANUEL LEVINSON, MARGIE ROSSIA LEWIS, DEJERNA ARIEL LEWIS, DOROTHY WRIGHT LEWIS, J C LEWIS, JOAN ESTER	LINDER, PLEYTON C LINGEBELT, HILLARY ELIZABETH LIVINGSTON, MICHELE DENISE LOWERY, CAROLYN MCGREW MADISON, KELORICK D MARTIN, BETHEL FAYE MARTIN, RICHARD EARL MARUS, DIANA PRUITT MATHES, RONALD WAYNE MAY, SHERIDAN JOY MAYO, JENNIFER MCCAFFERY, JAMES ALLAN MCKOIN, HEATHER NICOLE MCMILLAN, JUSTIN WAYNE MCMULLAN, WALCIE FAY MCWAY, VICTORIA ALEXIS MILLER, TAGELA LARHONDA MITCHELL, JAMES BURKS MITCHELL, JR. MICHAEL JEROME MONTGOMERY, ANNE MOORE, MARY B MORGAN, ANDREA A MORRIS, MONAHIA MONET MORRISON, COLUMBUS R MOSES, KATHIA ROBINSON MOYERS, TRESA MCKOIN MULLEN, NAKISHA BENTON MULLIN, DOROTHY JEAN MULLINS, THOMAS MAX MURPHY, BEVERLY YVONNE MURRAY, KEVIN WAYNE NORMAN, BRENDA ARMSTRONG ODEN, FREDIE LAMAR ODOM, FRANCESCA MARIE OUELLETTE, MEGAN MICHELLE PAGE JR, CHARLES E PALMER, LORRIE ANN PARHAM, GLORIA ANN PARKER, DEVON DANIEL PATES, BEVERLY Y PAYNE, CARLISSIA M PERRY, HUNTER PERRY, KIERA PETERSON, RUBY LEE PHILLIPS, DONALD SCOTT PURDY, PAUL KEISAN RABUN, LAKESHA SHAUNTA RANDE, E LEONARD MURRAY REYNOLDS, EUGENIA CHAPPELL RICHARD, EVELYN D RICHARD, WILLIAM JOSEPH RILES, ROY EDWARD ROBINSON, JACQUELINE QUIN ROBINSON, KHAYVEE KESHUN

ROBINSON, MARK A SEAY, JAMES ERVIN SHARKEY, KATHIE JAMES SHELTON, COURTNEY PAIGE SIMMONS, HUNTER JEFFREY SIVLS, NANCY A SMITH, ASHANTE DEVONNAE SMITH, CHRISTOPHER CORNELIUS SMITH, KAYLA NICOLE SMITH, MORGAN LARAE SPIGNER, DONALD WAYNE STEPHENS, TRACI NICOLE STRINGER, JOHN CALVIN SMITH, CHARLES E TAYLOR, ANYWINE DEWAYNE TAYLOR, MARK STEVEN THIRDKILL, CHRISTOPHER CLAYTSE THOMPSON, KATURA TURPIN, MIKE HELEN WADE, RONALD S WARWICK, LINZY APRIL	WATSON, DONOVAN LEE WATSON, JAMES WATSON, NICKALUS JAIMAROW WATT, TAWANNA NIKEL WEDDLE, DANA MICHELLE WHEELER, SAMMIE PAGE WHITE, VERNIA MCCLINTON WILLIAMS, JACQUELINE HUTCHINSON WILLIAMS, KENDARRIOS WILBERT WILLIAMS, STEPHANIE ANN WILLIAMS, TONI WILSON WILLIAMS, WANDA FAY WILLIS, BRIANNA WILSON, DEBORAH M WILSON, ISAAH WILSON, NADINE B WOMACK, WILLIAM CHAD YATES, JUDITH RANDOLPH YOUNG, JUDITH ALISHA
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The slips containing the names of persons listed were then placed in a separate envelope, which was then sealed and the words JURY NUMBER 1, The Jury Box and the General Venire were then locked, sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.  
In testimony all of which we hereto subscribe our names on this the 21<sup>ST</sup> day of December, 2022, at Bastrop, Louisiana.  
BILLY CROSSLEY, TIFANI S. THOMAS  
I, Tifani S. Thomas, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in my office.  
Tifani S. Thomas, Clerk of Court

2/23

### THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS

The regular meeting of the Mayor and Board of Alderpersons was held in the Courtroom at City Hall at 6:30 p.m. on Thursday, February 9, 2023. Mayor Betty Alford-Olive presided.

Roll call was as follows:

Present: Angela Moore, (District A), Robert Shaw (District C), Darry Green (District D), Howard Loche (District E)

Absent: Emma Prater (District B)

Ms. JoAnn Bradford, 1320 South Washington asked if the City Attorney would be a paid employee or hired by contract. Ms. Stephanie Coleman, 307 Straight Street commented that MLK South is in need of repairs.

Appointment of Devin Jones as City Attorney failed due to the lack of a motion.

Mr. Earl Thaxton was appointed Civil Service Board member on a motion by Ms. Moore, seconded by Mr. Green, followed by a unanimous vote.

Mayor Alford-Olive announced the Black History Parade is scheduled for February 18, 2023. She also invited residents to celebrate Black History Month by recognizing loved ones on their Facebook pages. The Mayor recognized Ms. Gwen Davenport, the first Black administrative assistant at City Hall, Willie McKee (posthumously), the first Black Firefighter, Fire Prevention Officer, Fire Prevention Chief, Fire Chief, Public Works Director, City Clerk and Chief of Staff.

Mr. Green left the meeting at 6:51 p.m.

Mayor Alford-Olive recognized Carl Givens, the first Black Chief of Police. Ms. Moore announced Minister Brad Gales has established a homeless addiction facility called the Blood Brought Redemption Center, located on Daisy Street.

The minutes of the Regular Meeting January 12, 2023 were approved on a motion by Mr. Shaw, seconded by Ms. Moore, followed by a unanimous vote of three. Mr. Green was absent.

Resolution 23-2026, Bills and Claims for the month of January 2023 was approved on a motion by Mr. Shaw, seconded by Mr. Loche, followed by a unanimous vote of three. Mr. Green was absent.

Mr. Green returned at 6:57 p.m.

Ordinance 23-4528, authorizing an Act of Sale by the City of Bastrop to sell adjudicated property described as Parcel 020944010002, Lot 2 of BL 2, 2 of the W.H. Todd, Jr. SUBD in Plat BK 1, P. 1, in accordance with La. R.S. 47:2202 ET SEQ, and to authorize the Mayor of Bastrop to sign all necessary documents and to address other matters relative thereto, was adopted on a motion by Ms. Moore, seconded by Ms. Green, followed by a unanimous vote.

Resolution 23-2027, informing the Louisiana Department of Environmental Quality of actions taken to maintain permit requirements for Louisiana Water Discharge Permit System (LWDPS) #LA0202443 (Main Treatment Plant), was approved on a motion by Mr. Loche, seconded by Mr. Shaw, followed by a unanimous vote.

Resolution 23-2028, informing the Louisiana Department of Environmental Quality of actions taken to maintain permit requirements for Louisiana Water Discharge Permit System (LWDPS) #LA 0201009 (West Pond Treatment Plant), was approved on a motion by Mr. Loche, seconded by Ms. Moore, followed by a unanimous vote.

Ms. Cindy Haynes of Hill and Inzina presented the City Audit for Fiscal Year 2020-2021.

A bid from Ashton Construction, LLC, Farmerville, Louisiana, in the amount of \$596,711.47, for LCDBG Louisiana Outdoors Program, Park and Recreation improvements was accepted on a motion by Ms. Moore, seconded by Mr. Shaw, followed by a unanimous vote.

The Ouachita Chapter of Quail Forever's request for a one-day permit for alcohol on the premises of the Visitor Center, 124 North Washington Street on February 17, 2023 was granted on a motion by Shaw, seconded by Ms. Moore, followed by a unanimous vote.

Ms. Lateao Hutchinson gave updates of beautification projections from Keep Morehouse Beautiful.

Ms. April Hill, MLK, gave a presentation regarding MLK South, and the Jackson Street Park.

Mr. Ricky Anderson, Kammell, gave a presentation regarding Finance Committee, Resolution 22-1993 and District E.

Mr. Randy Carpenter gave a presentation regarding Parks and Recreation.

Mr. Green left the meeting at 7:58 p.m.

The following establishment was approved for a liquor license on a motion by Mr. Loche, seconded by Ms. Moore, followed by a unanimous vote:

Two Blandin  
2057 East Madison Avenue  
The meeting was expanded to introduce Ordinance 23-4269 on a motion by Ms. Moore, seconded by Mr. Shaw, followed by a unanimous vote.

Ordinance 23-4269, to amend Section 5-12 of the Code of Ordinances to prohibit the keeping of horses, mules, swine, cows, goats and like animals within the City Limits of Bastrop, was introduced.

The meeting adjourned at 8:05 p.m. on a motion by Ms. Moore and Mr. Loche, seconded by Mr. Shaw, followed by a unanimous vote.

Betty Alford-Olive, Mayor  
Sandra Goleman, City Clerk

2/23

### SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
VS NO. 2022-427  
MICAH COREY HUGHES, JR., (AKA MICAH COREY HUGHES)

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY MARCH 1, 2023

From an iron pipe at the Northwest corner of Lot 1 of The First Subdivision of Volk Subdivision of Weinstein Tract as recorded in Official Plat Book 3, Page 39 of the records of Morehouse Parish, Louisiana, thence run North 89 degrees 46 minutes 25 seconds East along the South right of way line of Naff Street for 132.03 feet to an iron pipe in the West right of way line of South Elm Street; thence run South 00 degrees 17 minutes 59 seconds East along the West right of way line of South Elm Street for 299.96 feet to an iron pipe and the point of beginning; thence continue South 00 degrees 17 minutes 59 seconds East along the said West right of way line for 135.03 feet to an iron pipe; thence run North 89 degrees 03 minutes 11 seconds West for 132.07 feet to an iron pipe in the West line of Section 6, Township 20 North, Range 6 East; thence run North 00 degrees 17 minutes 55 seconds West along the said west line of Section 6 for 132.29 feet to an iron pipe; thence run North 89 degrees 45 minutes 36 seconds East for 132.04 feet to an iron pipe and the point of beginning. The above described tract of land is situated in a portion of Section 6 of Township 20 North, Range 6 East, Morehouse Parish, Louisiana as surveyed by Jeffrey M. Messenger, Professional Land Surveyor, containing 0.41 acres and is subject to all existing easements and shown on plat of survey File No. 8297 - C-4739, dated August 9, 2011.

Which has the address of 9081 South Elm Street, Bastrop, LA 71220.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1<sup>ST</sup> AD: 1-19-23  
2<sup>ND</sup> AD: 2-23-23

MIKE TUBBS, SHERIFF  
MOREHOUSE PARISH LOUISIANA

1/19,2/23

### SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

NATIONSTAR MORTGAGE LLC, D/B/A MR. COOPER  
VS NO. 2019-283  
KASSLER O. SIMPSON (AKA KASSLER O. SIMPSON, JR.)

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY APRIL 5, 2023

The land referred to herein below is situated in the PARISH OF MOREHOUSE, STATE OF LOUISIANA, and is described as follows: that portion of ground, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, lying, being and situated in the PARISH OF MOREHOUSE, STATE OF LOUISIANA, to wit: LOTS 2 and 3 and that portion of LOT 4 of CLYDA BELL ADDITION to the TOWN OF BASTROP, LOUISIANA, in the E 1/2 of N 1/2 of SW 1/4 of NW 1/4 of Section 19, Township 21 North, Range 6 East, hereinafter described as follows: commencing at the southeast corner of said Lot 4 as the Point of Beginning and from said Point of Beginning run North along the eastern boundary of said Lot 4 a distance of 260 feet, thence, run west parallel to the south line of said Lot 4 a distance of 66 feet to the western boundary of said Lot 4, thence run south along the western boundary of said Lot 4 a distance of 260 feet to the southwest corner of said Lot 4; thence run east along the south line of said Lot 4 a distance of 66 feet to the Point of Beginning, said portion being the southern 260 feet of said Lot 4, as per plat thereof duly recorded in Official Plat Book 1, Page 85, of the records of Morehouse Parish, Louisiana, subject to restrictions, rights-of-way, servitudes, and outstanding mineral rights of record affecting the property.

Which has the address of 1328 Cherry Ridge Road, Bastrop, LA 71220

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1<sup>ST</sup> ADV: 2-23-23  
2<sup>ND</sup> ADV: 3-30-23

MIKE TUBBS, SHERIFF  
MOREHOUSE PARISH LOUISIANA

2/23,3/30

### SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

THE MONEY SOURCE INC.  
VS NO. 2022-345  
PAMELA MATTHEWS, (A/K/A PAMELA ANN HARPER, PAMELA ANN MATTHEWS) AND RAVEN HARPER, (A/K/A RAVEN DANIELE HARPER)

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY APRIL 5, 2023

Lot 3 of the A.P. Carter Subdivision as per plat thereof in Official Plat Book 4, Page 79, of the records of Morehouse Parish, Louisiana.

Which has the address of 9414 Pridgeon Street, Bastrop, LA 71220.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1<sup>ST</sup> AD: 2-23-23  
2<sup>ND</sup> AD: 3-30-23

MIKE TUBBS, SHERIFF  
MOREHOUSE PARISH LOUISIANA

2/23,3/30

### SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

LAKEVIEW LOAN SERVICING, LLC  
VS NO. 2022-824  
KATHERINE ELAINE ASWELL, (A/K/A KATHERINE ASWELL, KATHERINE ELAINE MCGURK)

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY APRIL 5, 2023

Beginning at the Northwest corner of Lot 24 of the First Addition to Georgia Park Subdivision as per plat recorded in Official Plat Book 5, Page 53 of the records of Morehouse Parish, Louisiana, thence turn South 89 degrees 19 minutes 07 seconds East for 132.51 feet to an iron pipe in the Eastern line of said Lot 24; thence run South along the said Eastern line of Lot 24 for 93.00 feet to an iron pipe; thence run South 89 degrees 49 minutes 00 seconds West for 132.50 feet to an iron pipe in the Western line of said Lot 24; thence run North along the Western line of Lot 24 for 95.00 feet to an iron pipe at the Northwest corner of said Lot 24 and the point of Beginning. The above described tract of land is situated in a portion of the Lot 24 of the First Addition to Georgia Park Subdivision as per plat recorded in Official Plat Book 5, page 53, of the records of Morehouse Parish, Louisiana and containing 0.2860 acres.

Which has the address of 111 Loop Drive, Bastrop, LA 71220

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1<sup>ST</sup> AD: 2-23-23  
2<sup>ND</sup> AD: 3-30-23

MIKE TUBBS, SHERIFF  
MOREHOUSE PARISH LOUISIANA

2/23,3/30

### SHERIFF' SALE

State of



MAYOR’S YOUTH COUNCIL



**STUDENT MEMBERS** of the West Monroe Mayor’s Youth Council spent Monday morning cleaning up Facen Park by re-painting picnic tables and picking up litter. The city’s parks and recreation department is working with the Louisiana State University AgCenter on more enhancements at the park. (Courtesy photos)

## NOW HIRING

### CMA/LPN

**Outpatient Medical Center, an FQHC, is seeking a reliable and dependable CMA or LPN for it's Tallulah Clinic. Must follow clinical practice guidelines, assist providers, perform intake and vitals. Full job description and application procedures can be found at [outpatientmedical.org](https://outpatientmedical.org) Resumes can be emailed to [hr@outpatientmedical.org](mailto:hr@outpatientmedical.org)**

**318-357-2071**

- **Weekday Schedule**
- **Paid Holidays**
- **Competitive Salary**



PUBLIC NOTICES

NOTICE  
Parcel No. 14043  
Ocie Dell Benoit Lacey or Estate  
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:  
Parcel# 14043 / 0 Channie Dr, Monroe, LA 71202  
Brief Legal: LOTS 45 & 46 GREEN TERRACE SUB  
Legal Description: Lots 45 and 46, Green Terrace Subdivision, Section 17, Township 17 North, Range 4 East, Ouachita Parish, Louisiana, per plat of record in Plat Book 13, page 59 of the records of Ouachita Parish, Louisiana.  
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.  
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.  
Ouachita Parish Tax Collector  
300 Saint John Street, Room 102  
Monroe, LA 71201  
318-329-1280  
2/23

NOTICE  
Parcel No. 22437  
Betty Jean Sanford Kennedy et al  
Betty Jean Sandford Kennedy et al c/o Katie Kennedy  
Drucilla Sanford Hicks or Estate  
Margaret Rose Sanford or Estate  
Estate of Isaac Hedric Tidwell c/o James E. Garland, Jr.  
Larry L. Nolan or Estate  
Nelda Beth Tidwell Nolan or Estate  
Estate of Drucilla Sanford Hicks c/o Aptil Marie Hicks Cerio  
Janet T. Hobbs or Estate  
Estate of James A. Hobbs  
Estate of I.H. Tidwell c.o Iva “Cookie” Haynes  
Estate of James A. Hobbs c/o Barbara Janet Tooke Hicks  
Estate of James A. Hobbs c/o Lorma Louise Hobbs Wallace  
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:  
Parcel# 22437 / 0 Cypress St, West Monroe, LA 71291  
Legal Description: The West 7 acres of the W ½ of NW ¼ of SE 1/4, in Section 25, Township 18 North, Range 2 East, lying North of U.S. Highway 80 (formerly known as the Claiborne Road), situated in Ouachita Parish, Louisiana.  
Brief Legal: 1.56 ACS OFF W SIDE W2 OF NW4 OF SE 4 SEC 25 T18 N R 2E LYING N OF CLAIBORNE RD- HWY 80—LESS 1 AC BK 1319-421, LESS 4.44 AC BK 1339-69  
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.  
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.  
Ouachita Parish Tax Collector  
300 Saint John Street, Room 102  
Monroe, LA 71201  
318-329-1280  
2/23

NOTICE  
Parcel No. 30957  
Current Owner/ Resident  
Mark Elliott Henderson or Estate  
Robert Burgess or Estate  
Ouachita Parish Clerk of Court  
First Heritage Credit of Louisiana, LLC  
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR

RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:  
Parcel# 30957 / Municipal Address: 1121 Guyton Swampy Rd. Calhoun, LA 71225  
Brief Legal: LOT BEG AT SE COR NW ¼ OF SE ¼ SEC 17 T 17 NR 1E, NO 208.9 FT, DEPTH W 208.9 FT – ERROR IN DEED BK 2145-205-2013  
Legal Description: Beginning at SE corner go North 208.9 then West 208.9 then South 208.9 then East 208.9 to the road and POINT OF BEGINNING, all located in Section 17, Township 17 N, Range 1E, Ouachita Parish, Louisiana.  
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.  
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.  
Ouachita Parish Tax Collector  
300 Saint John Street, Room 102  
Monroe, LA 71201  
318-329-1280  
2/23

NOTICE  
Parcel No. 38116  
Current Owner/ Resident  
Calvin Curvin or Estate  
Lethree W. Curvin or Estate  
Kenneth K. Pinton or Estate  
E.L. & T Resource Corporation fka E.L. & T. Forest Resources c/o Connie J. Thigpen, Registered Agent  
Richland State Bank  
City of West Monroe  
Alpha Capital / BMO Harris  
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN WEST MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:  
Parcel# 38116  
Municipal Address: 203 Mitchell Lane. West Monroe, LA 71292  
BRIEF LEGAL: LOT 3 SQ A MITCHELLS 1ST ADDN  
Legal Description: Lot 3 of Block A of W. R. Mitchell’s First Addition to West Monroe, Louisiana, as per plat in Plat Book 3, page 14 of the records of Ouachita Parish, Louisiana.  
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.  
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.  
Ouachita Parish Tax Collector  
300 Saint John Street, Room 102  
Monroe, LA 71201  
318-329-1280  
2/23

NOTICE  
Parcel No. 112591  
Current Owner/ Resident  
Michael David Rowlan aka Mike D. Rowlan or Estate  
Mary Dayton Rowlan aka Mary D. Rowlan or Estate  
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:  
Parcel# 112591 / Municipal Address: 125 Fisher Rd. West Monroe, LA 71291  
Brief Legal: 0.261 AC IN NE 4 OF SE 4 SEC 22 T 18 N R 2 E, FROM E 4/COR SAID SEC 22, S 89 W 146.09 FT, S 89 W 183.91 FT, S 240.7 FT, N 69 W 100.38 FT, N 25 E 226.81 FT TO POB

Legal Description: A certain lot or parcel of land lying in the Northeast Quarter of the Southeast Quarter (NE ¼ of SE ¼), Section 22, Township 18 North, Range 2 East, Ouachita Parish, Louisiana containing 0.261 acres, more or less, more particularly described as follows:  
Commence at a cotton spindle called being South 89 degrees 59 minutes 44 seconds West along the North line of the NE ¼ of SE ¼, Section 22 a distance of 146.09 feet from the East Quarter Corner of said Section 22, Township 18 North, Range 2 East and found marking the Northeast corner of that certain 0.59 acre parcel of land as per deed of record in Conveyance Book 1537, page 217, records of Ouachita Parish, Louisiana; thence continue South 89 degrees 59 minutes 44 seconds West along the North line of said forty, for a distance of 183.91 feet to a 3/4” iron pipe found marking the Northwest corner of said 0.59 acre parcel of land; thence run South 00 degrees 29 minutes 10 seconds West along the West line of said parcel of land, for a distance of 240.70 feet to a ¾” iron pipe; thence run North 69 degrees 27 minutes 56 seconds West along a ditch, for a distance of 100.38 feet to a ¾” iron pipe; thence run North 25 degrees 02 minutes 52 seconds East, for a distance of 226.81 feet to the POINT OF BEGINNING and being subject to the right-of-way of Fisher Road and also being subject to the rights-of-way all existing utilities of record or of use and being further shown by a plat prepared by Mason Surveying, Inc., West Monroe, Louisiana.  
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.  
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.  
Ouachita Parish Tax Collector  
300 Saint John Street, Room 102  
Monroe, LA 71201  
318-329-1280  
2/23

NOTICE  
I, BRAD ALAN KELLEY, will not be responsible for any other debts made except those made by myself.  
2/16,2/23,3/2

NOTICE  
Succession of Shirley Fautheree  
Notice is given that HUEY P. FAUTHEREE, administrator of the Succession of SHIRLEY FAUTHEREE, is applying for authority to sell at private sale, on terms of approximately on hundred forty thousand (\$140,000.00) DOLLARS cash, the immovable property owned by the Succession of SHIRLEY FAUTHEREE described below:  
West half of the Southeast quarter of the Northwest Quarter (W/2 of SE/4 of NW/4) and West half of the Northeast quarter of the Southwest quarter (W/2 of NE/4 of SW/4) of Section 14, Township 17 North, Range 4 East.  
Municipal Address: 880 Moore Road, Monroe, LA 71202  
An order authorizing him to do so may be issued after seven days from the date of second publication of this notice. An opposition to the application may be filed at any time prior to the issuance of such an order.  
2/16,2/23

### PUBLIC NOTICE

The drawing for Commissioners for the March 25, 2023 election of Ouachita Parish will be held by the Parish Board of Election Supervisors at the following location and date:

**FRIDAY, FEBRUARY 24, 2023, at 10:00 a.m.,**

**at the Ouachita Parish Clerk of Court’s Office**

**301 South Grand Street, Room 104**

**Monroe, Louisiana 71201**

A letter will be mailed out notifying all Commissioners that were drawn and which precinct each is to work in for the March, 2023 election.

DANA BENSON  
CLERK OF COURT  
AND PARISH CUSTODIAN OF VOTING MACHINES  
FOR OUACHITA PARISH, LOUISIANA

2/16,2/23