NOTICE

I, John Meininger, have been convicted of 18 USC 1462 Importation or Transportation of Obscene Materials on June 9, 2011. My address is 136 York Road, Sterlington, LA 71280.

Race: White Sex: Male DOB: 2/19/1991 Height: 5'11" Weight: 200 Hair Color: Bald Eye Color: Green



Ouachita Parish, Louisiana

NOTICE

I, Marcus Bernard Staten, have been convicted of 14:80 Carnal Knowledge of a Juvenile on July 25, 2012. My address is 106 Clevland Cir, Monroe, LA 71203.

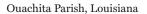
Race: Black Sex: Male DOB: 1/2/1983 Height: 5'8" Weight: 235 Hair Color: Black Eye Color: Brown



NOTICE

I, John Scott Gardner, have been convicted of three counts of 14-2-202.1 Taking Indecent Liberties with a Minor, Attempted 2nd Degree Rape & Sexual Offense on May 12, 2012. My address is 215 Sivils Road, Collinston, LA 71229.

Race: White Sex: Male DOB: 6/8/1964 Height: 5'10" Weight: 230 Hair Color: Bald Eye Color: Blue



NOTICE

I, Jarmakus Detray Banks, have been convicted of 14:8q Indecent Behavior with Juveniles on Sept. 21, 2022. My address is 215 Malvern St., Monroe, LA 71202.

Race: Black Sex: Male DOB: 2/27/1991 Height: 6'1" Weight: 210 Hair Color: Black Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Jonathan Ledford, have been convicted of 14:81 Indecent Behavior with Juveniles on July 12, 2021. My address is 9360 Millhaven Road, Monroe, LA 71203.

Race: White Sex: Male DOB: 4/19/1982 Height: 5'9" Weight: 270 Hair Color: Brown Eve Color: Brown

Ouachita Parish, Louisiana

I, Danny Ray Lenard, have been convicted of 14:42 Aggravated Rape (Attempted) on April 17, 1984. My address is 9360 Millhaven Road, Monroe, LA 71203.

Race: Black Sex: Male DOB: 12/1/1958 Height: 5'8" Weight: 190 Hair Color: Black Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Ronald Gene Underwood, have been convicted of 14:80 Carnal Knowledge of a Juvenile on April 28, 2008. My address is 127 Pine Ridge Rd, West Monroe, LA 71292.

Race: White Sex: Male DOB: 8/23/1977 Height: 6'1" Weight: 170 Hair Color: Brown Eye Color: Green

Ouachita Parish, Louisiana

NOTICE

I, Kelly Damian Johnson, have been convicted of 14:81.2 Molestation of a Juvenile, on Nov. 29, 2006. My address is 1023 Texas Ave., Monroe, LA

Race: Black Sex: Male DOB: 10/18/1967 Height: 5'6" Weight: 138 Hair Color: Black Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Patricia Rae Lancaster, have been convicted of 14:80 Carnal Knowledge of a Juvenile on Aug. 30, 2016. My address is 217 Puss Green Road, Calhoun, LA 71225.

Race: White Sex: Female DOB: 1/31/1987 Height: 5'6" Weight: 120 Hair Color: Brown Eye Color: Blue

Ouachita Parish, Louisiana

I, Louis Hernandez-Armendariz, have been convicted of 14:81 Indecent Behavior with Juveniles on June 28, 2016. My ad-

dress is 1651 Hwy 837, Downsville, LA 71234.

Race: Hispanic Sex: Male DOB: 12/24/1964 Height: 5'7" Weight: 160 Hair Color: Black



Ouachita Parish, Louisiana

I, Toney Zeigler, have been convicted of 14:80 Carnal Knowledge of a Juvenile on July 27, 2016. My address is 204 Ludwig Ave., West Monroe,

Race: Black Sex: Male DOB: 6/10/1961 Height: 6'1" Weight: 200 Hair Color: Black Eye Color: Brown

Ouachita Parish, Louisiana

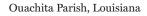
I, Quwan McNair, have been convicted of 800.04(5)(a) - Lewd or Lascivious Molestation on a Child Under 15 yoa. My address is 110 Roosevelt Cir, Monroe, LA 71202.

Race: Black Sex: Male DOB: 2/11/2003 Height: 5'6" Weight: 263 Hair Color: Black Eye Color: Brown

Ouachita Parish, Louisiana

I, Richard Sean Works, have been convicted of 14:81.2 Molestation of a Juvenile, on March 12, 2004. My address is 711 Philpot Road, Lot 8, West Monroe, LA 71292.

Race: White Sex: Male DOB: 5/29/1970 Height: 6'1" Weight: 172 Hair Color: Brown Eve Color: Brown



NOTICE

I, Tristan Lee McCalmon, have been convicted of 39-13 Statutory Rape on Oct. 30, 2017. My address is 210 Powell St., West Monroe, LA 71291.

Race: White Sex: Male DOB: 1/30/1995 Height: 5'8" Weight: 200 Hair Color: Black Eye Color: Hazel



I, Bryan J. Businelle, have been convicted of 14:43.1 Sexual Battery on May 9, 2002. My address is 2732 Arkansas Road, West Monroe, LA 71291.

Race: White Sex: Male DOB: 5/18/1983 Height: 5'4" Weight: 195 Hair Color: Brown Eye Color: Hazel

Ouachita Parish, Louisiana

SHERIFF'S SALE PHH MORTGAGE CORPORATION

VS.NO. 20221338

ROBERT N ALEXANDER AKA ROBERT ALEXANDER STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 15, 2023, beginning at 10:00 A.M., the following described property, to wit:

A certain tract or parcel of land, situated in the Southwest 1/4 of the Northwest 1/4 of Section 18, Township 16 North, Range 3 East, Land District North of Red River, Ouachita Parish, Louisiana, and being more particularly described as follows:

Commence at the Southeast corner of the Southwest 1/4 of the Northwest 1/4 of Section 18, Township 16 North, Range 3 East, Land District North of Red River, Ouachita Parish, Louisiana; proceed South 89 degrees 56 minutes 55 seconds West along the South line of said Southwest 1/4 of the Northwest 1/4, a distance of 48.23 feet to a spindle set in the centerline of Louisiana Highway No. 557; thence proceed North 01 degrees 33 minutes 41 seconds East along the centerline of Louisiana Highway No. 557, a distance of 825.62 feet to a spindle set at the intersection of Louisiana Highway No. 557 and Frost Tower Road; thence proceed North 01 degrees 33 minutes 43 seconds East along the centerline of Louisiana Highway No. 557, a distance of 192.12 feet to a set spindle and the point of beginning; thence proceed South 89 degrees 55 minutes 37 seconds West, a distance of 378.82 feet to a set 5/8" rebar; thence

proceed North 00 degrees 18 minutes 49 seconds West, a distance of 154.94 feet to a set 5/8" rebar; thence proceed North 89 degrees 55 minutes 37 seconds East, a distance of 383.90 feet to a spindle set in the centerline of Louisiana Highway No. 557; thence proceed South 01 degrees 33 minutes 43 seconds West along the centerline of Louisiana Highway No. 557, a distance of 155.00 feet to the point of beginning, containing 1.36 acres, more or less, and being subject to the right-of-way of Louisiana Highway No. 557 and all other rights-of-way, easements and servitudes of record and/or of use.

This description is based on the Boundary Survey and Plat prepared by Thomas A. Semmes, Jr., Registered Professional Land Surveyor, dated August 2007.

Manufactured Home Information:

New/Used: New Year: 2008 Manufacturer's Name: Cappaert

Model Name and Model No: Super Magnet Length x Width: 76x15Serial Number: CHVM510727625904AB HUD#: TBD Seized as the property of the defendant and will be sold to satisfy said

WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA

January 12, 2023 & February 9, 2023

SHERIFF'S SALE

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING

VS.NO. 2022-3063

PHILLIP JAMES WASHINGTON AND BREGITTA BURRELL WASHINGTON

STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH DISTRICT COURT By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the

Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 15, 2023, beginning at 10:00 A.M., the following described property, to wit:

LOT NINE (9) OF BLOCK 76-A, OUACHITA COTTON MILLS 2ND ADDITION TO MONROE, LOUISIANA, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 1, PAGE 41, OF THE PUBLIC RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA January 12, 2023 & February 9, 2023

SHERIFF'S SALE

PENNYMAC LOAN SERVICES, LLC VS.NO. 2022-4071

WILLIE TOWNES A/K/A WILLIE TOWNES JR. AND ALBERTA B. TOWNES

STATE OF LOUISIANA

PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 15, 2023, beginning at 10:00 A.M., the following described property, to wit:

LOT FOUR (4), BLOCK (6), RE-SUBDIVISION OF UNIT NO. TWO (2), TOWN AND COUNTRY SUBDIVISION, AS PER PLAT THEREOF ON FILE AND OF RECORD IN PLAT BOOK 11, PAGE 54, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA January 12, 2023 & February 9, 2023

SHERIFF'S SALE VANDERBILT MORTGAGE AND FINANCE INC VS.NO. 20223832 SANDRA F MYERS STATE OF LOUISIANA

FOURTH DISTRICT COURT

PARISH OF OUACHITA

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 22, 2023, beginning at 10:00 A.M., the following described property, to wit:

2010 CLAYTON MOBILE HOME BEARING SERIAL NUMBER CBH021409TX; FURNACE-E3E100400218; RANGE-GT706766P; RE-FRIGERATOR-TS736443; WATER HEATER-RH0310235390; DISH-WASHER-FT742680B; FIRE EXTINGUISHER-V136163; AIR CONDI-TIONER-C5D10020016

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA February 9, 2023

SHERIFF'S SALE

FREEDOM MORTGAGE CORPORATION VS.NO. 20222476

JAMES ELLEDGE AND KRISTIN POSEY

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 15, 2023, beginning at 10:00 A.M., the following described property, to wit:

 ${\tt LOT\,44,PINE\,HILLS\,ESTATES,SITUATED\,IN\,SECTION\,30,TOWN-}$ SHIP 18 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT OF SAID SUBDIVISION ON FILE AND OF RECORD IN PLAT BOOK 13, PAGE 155, RECORDS OF OUACHITA PARISH, LOU-

Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA

February 9, 2023 & March 9, 2023

SHERIFF'S SALE REGIONS BANK DBA REGIONS

MORTGAGE VS.NO. 2022-2883

THE OPENED SUCCESSION OF DAVID LEE MARTIN AND LIN-DA JEAN BARKLEY MARTIN, (A/K/A LINDA JEAN BARKLY, LIN-DA JEAN MARTIN, LINDA JEAN BARKLEY) AND KELLY BARKLEY AND GWENDOLYN HOLTON AND CATHY MARTIN AND DAVID LEE MARTIN, JR. AND KEVIN MARTIN

STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 15, 2023, beginning at 10:00 A.M., the following described property, to wit:

LOT NINE (9) OF GLENWOOD FOREST SUBDIVISION LOCAT-ED IN SECTIONS 34, 43 AND 44, TOWNSHIP 18 NORTH, RANGE 3 EAST, AS PER PLAT IN PLAT BOOK

13, PAGE 42, RECORDS OF OUACHITA PARISH, LOUISIANA. WHICH HAS THE ADDRESS OF 114 MCALPINE DRIVE, WEST MONROE, LA 71291

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid. JAY RUSSELL, SHERIFF

Ouachita Parish Monroe, LA

February 9, 2023 & March 9, 2023

SHERIFF'S SALE

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING

VS.NO. 2022-2930 JEREMY TYLER QUICK AND CARMON QUICK A/K/A CARMON

L. WYLES- QUICK STATE OF LOUISIANA

(Continued to Page 11B)

#### (Continued from Page 10B)

PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 15, 2023, beginning at 10:00 A.M., the following described property, to wit:

FROM A CONCRETE MONUMENT A THE SOUTHEAST CORNER OF THE SOUTHEAST ONE QUARTER OF THE SOUTHEAST ONE QUARTER OF SECTION 10, T17N - R1E, OUACHITA PARISH, LOUISI-ANA, THENCE RUN N 00 DEGREES 09'22" E ALONG THE EASTERN LINE OF THE SAID SOUTHEAST ONE QUARTER OF THE SOUTH-EAST ONE QUARTER FOR 116.49 FEET TO AN IRON PIPE AN THE POINT OF BEGINNING; THENCE RUN N 69 DEGREES 57'17" W FOR 302.31 FEET TO AN IRON PIPE; THENCE RUN N 10 DEGREES 15'14" W FOR 672.24 FEET TO AN IRON PIPE;

THENCE RUN S 75 DEGREES 13'35" E FOR 417.48 FEET TO AN IRON PIPE IN THE EASTERN LINE OF SECTION 10, RUN S 00 DE-GREES 09'22" W ALONG SAID EASTERN LINE FOR 665.73 FEET TO AN IRON PIPE AND THE POINT OF BEGINNING. THE ABOVE DE-SCRIBED TRACT OF LAND IS SITUATED IN A PORTION OF THE SOUTHEAST ONE QUARTER OF THE SOUTHEAST ONE QUARTER OF SECTION 10 OF T17N - R1E, OUACHITA PARISH, LOUISIANA, AS SURVEYED BY JEFFREY M. MESSINGER, PROFESSIONAL LAND SURVEYOR, CONTAINING 5.115 ACRES AND IS SUBJECT TO ALL EXISTING EASEMENTS, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS SITUATED THEREON; SUBJECT TO RESTRIC-TIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MIN-ERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA February 9, 2023 & March 9, 2023

#### SHERIFF'S SALE

US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDI-VIDUAL CAPACITY BUT SOLELY AS COLLATERAL TRUST TRUST-EE OF FIRSTKEY MASTER FUNDING 2021-A

COLLATERAL TRUST

VS.NO. 2022-3616

JODY ALTON LEDOUX AKA JODY A LEDOUX AKA JODY LE-DOUX AND JESSICA MARIE LEDOUX AKA JESSICA M LEDOUX AKA JESSICA LEDOUX

STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH DISTRICT COURT By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed

I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 15, 2023, beginning at 10:00 A.M., the following described property, to wit: LOT TWENTY-FOUR (24) OF UNIT NO. 1 OF D'ARBONNE HILLS

SUBDIVISION IN SECTIONS 9, 13 AND 25 TOWNSHIP 18 NORTH, RANGE 3 EAST, QUACHITA PARISH, LOUISIANA, AS PER PLAT IN PLAT BOOK 11, PAGE 104, RECORDS OF OUACHITA PARISH, LOU-**ISIANA** 

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA

February 9, 2023 & March 9, 2023

SHERIFF'S SALE

WELLS FARGO BANK NA VS.NO. 2022-3793

LEV TATE A/KA CHRISTOPHER K TATE CHRISTOPHER KEI A/K/A CHRISTOPHER TATE A/K/A KELLY CHRISTINA TATE A/K/A KELLY C. TATE A/K/A KELLY TATE

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 15, 2023, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN 3 ACRE, MORE OR LESS, TRACT OF LAND LOCAT-ED IN THE SW/4 OF NW/4 OF SECTION 20, TOWNSHIP 18 NORTH, RANGE 5 EAST, OUACHITA PARISH, LOUISIANA, AND BEING DE-

SCRIBED AS FOLLOWS: FROM THE SOUTHEAST CORNER OF SAID SW/4 OF NW/4 RUN S88°59'W AND PARALLEL TO THE EAST LINE OF SW/4 OF NW/4, A DIS-TANCE OF 337.16 FEET; THENCE RUN N1°12'W AND PARALLEL TO THE EAST LINE OF SW/4 OF NW/4, A DISTANCE OF 275 FEET FOR THE POINT OF BEGINNING; THENCE RUN S78°19'WEST A DIS-

362.80 FEET TO A POINT ON THE EAST LINE OF TIDWELL EN-TERPRISES, INC. PROPERTY (CONVEYANCE BOOK 951, PAGE 714); THENCE RUN NO°41'W ALONG THE EAST LINE OF SAID TID-WELL PROPERTY, A DISTANCE OF 438.15 FEET TO A POINT ON THE SOUTH LINE OF UNIT NO. 1, STUCKEY SUBDIVISION, AS PER PLAT ON FILE IN PLAT BOOK 11, PAGE 91, RECORDS OF OUACHITA PARISH, LOUISIANA; THENCE RUN N88°59'E, ALONG THE SOUTH LINE OF SAID SUBDIVISION A DISTANCE OF 271 FEET, MORE OR LESS, TO THE CENTERLINE OF BARBARA DRIVE, A DEDICATED PARISH GRAVEL ROAD; THENCE S4°56'E, ALONG THE SOUTH-ERLY EXTENSION OF SAID CENTERLINE OF BARBARA DRIVE (A 12 FEET, MORE OR LESS, WIDE UNDEDICATED GRAVEL ROAD) A DISTANCE OF 11.98 FEET; THENCE S6°13'E ALONG SAID CEN-TERLINE OF SOUTHERLY EXTENSION OF BARBARA DRIVE ( A 12 FEET, MORE OR LESS, WIDE UNDEDICATED GRAVEL ROAD) A DISTANCE OF 196.85 FEET; THENCE S32°22'E ALONG SAID CEN-TERLINE OF SOUTHERLY EXTENSION OF BARBARA DRIVE (A 12 FEET, MORE OR LESS, WIDE UNDEDICATED GRAVEL ROAD) A DISTANCE OF 106.71 FEET; THENCE S12°42'E ALONG THE CEN-TERLINE OF THE SOUTHERLY EXTENSION OF BARBARA DRIVE A DISTANCE OF 72.26 FEET; THENCE S78°19'W A DISTANCE OF 6.0 FEET TO THE POINT OF BEGINNING.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA February 9, 2023 & March 9, 2023

SHERIFF'S SALE

OUACHITA REALTY INVESTMENTS, INC.

AND TOM J. OSWALT, L.L.C. VS.NO. 2022-4213

JASON TODD SMITH STATE OF LOUISIANA

PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 15, 2023, beginning at 10:00 A.M., the following described property, to wit:

TRACT 13

FROM A CONCRETE MONUMENT AT THE SOUTH ONE QUAR-TER CORNER OF SECTION 11, T 16 N - R 3 E OUACHITA PARISH, LOUISIANA RUN NORTH 81°42'52" EAST FOR 2660.54 FEET TO A POINT IN THE CENTERLINE OF PHILPOT ROAD BEING IN A CURVE TO THE LEFT HAVING A RADIUS OF 167.98 FEET THE CHORD BEING NORTH 26°37'10" WEST 49.57 FEET FOR 49.75 FEET T OA POINT IN SAID CENTERLINE; THENCE RUN NORTH  $69^{\circ}15\ddot{'}32\ddot{'}$  East for 870.76 feet to an Iron Pipe; thence run NORTH 81°59'43" EAST APPROXIMATELY 1304 FEET TO A POINT IN THE WATER'S EDGE OF THE MEAN LOW WATER OF THE RIGHT BANK OF OUACHITA RIVER; THENCE RUN IN A SOUTH-WESTERLY DIRECTION ALONG THE SAID WATER'S EDGE OF THE MEAN LOW WATER OF THE RIGHT BANK OF THE OUACHITA RIVER APPROXIMATELY 426 FEET TO A POINT; THENCE RUN NORTH 89°46'32" WEST FOR 851.89 FEET TO A POINT IN THE CENTERLINE OF PHILPOT ROAD AND THE POINT OF BEGIN-NING. THE ABOVE-DESCRIBED TRACT OF LAND IS SITUATED IN A PORTION OF SECTIONS 11 AND 12 OF T 16 N - R 3 E, OUACHITA PARISH, LOUISIANA AS SURVEYED BY JEFFREY M. MESSINGER, PROFESSIONAL LAND SURVEYOR, CONTAINING 12 ACRES AND IS SUBJECT TO ALL EXISTING EASEMENTS.

TRACT 15

FROM A CONCRETE MONUMENT AT THE SOUTH ONE QUAR-TER CORNER OF SECTION 1 1, T 16 N - R 3 E OUACHITA PARISH, LOUISIANA RUN NORTH 79°47'41" EAST FOR 2617.60 FEET TO A POINT IN THE CENTERLINE OF PHILPOT ROAD AND THE POINT OF BEGINNING; THENCE RUN ALONG SAID CENTERLINE BE-ING IN A CURVE TO THE LEFT HAVING A RADIUS OF 167.98 FEET THE CHORD BEING NORTH 60°41'05" WEST 49.82 FEET FOR 50.00 FEET TO A POINT; THENCE RUN NORTH

 $51^{\rm o}22'17"$  EAST APPROXIMATELY 1998 FEET TO A POINT IN THE WATER'S EDGE OF THE MEAN LOW WATER OF THE RIGHT BANK OF OUACHITA RIVER; THENCE RUN IN A SOUTHEASTERLY DI-RECTION ALONG THE SAID WATER'S EDGE OF THE MEAN LOW WATER OF THE RIGHT BANK OF THE OUACHITA RIVER APPROX-IMATELY 601 FEET TO A POINT; THENCE RUN SOUTH 59°33'30" WEST APPROXIMATELY 1290 FEET TO AN IRON PIPE; THENCE RUN SOUTH 59°09'15" WEST FOR

935.19 FEET TO A POINT IN THE CENTERLINE OF PHILPOT ROAD AND THE POINT OF BEGINNING. THE ABOVE-DESCRIBED TRACT OF LAND IS SITUATED IN A PORTION OF SECTIONS 1 1 AND 12 OF 7 16 N - R 3 E, OUACHITA PARISH, LOUISIANA AS SUR-VEYED BY JEFFREY M. MESSINGER, PROFESSIONAL LAND SUR-VEYOR, CONTAINING 12 ACRES AND IS SUBJECT TO ALL EXIST-ING EASEMENTS.

TRACT 16

FROM A CONCRETE MONUMENT AT THE SOUTH ONE QUAR-TER CORNER OF SECTION 11, T 16 N- R 3 E OUACHITA PARISH, LOUISIANA, RUN NORTH 79°47'41"EAST FOR 2617.60 FEET T OA POINT IN THE CENTERLINE OF PHILPOT ROAD; THENCE RUN ALONG SAID CENTERLINE BEING IN A CURVE TO THE LEFT HAVING A RADIUS OF 167.98 FEET THE CHORD BEING NORTH  $60^{\circ}41'05"$  WEST 49.82 FEET FOR 50.00 FEET TO A POINT AND THE POINT OF BEGINNING; THENCE RUN NORTH 51°22'17" EAST FOR 993.96 FEET TO AN IRON PIPE; THENCE RUN NORTH 23°53'06" EAST APPROXIMATELY 813 FEET TO A POINT IN THE WATERS EDGE OF THE MEAN LOW WATER OF THE RIGHT BANK OF THE OUACHITA RIVER APPROXIMATELY 499 FEET TO A POINT; THENCE RUN SOUTH 51°22'17" WEST APPROXIMATELY 1998 FEET TO A POINT IN THE CENTERLINE OF PHILPOT ROAD AND THE POINT OF BEGINNING. THE ABOVE-DESCRIBED TRACK OF LAND IS SITUATED IN A PORTION OF SECTIONS 11 AND 12 OF T 16 N - R 3 E, OUACHITA PARISH, LOUISIANA AS SURVEYED BY JEFFREY

M. MESSINGER, PROFESSIONAL LAND SURVEYOR, CONTAIN-ING 5 ACRES AND IS SUBJECT TO ALL EXISTING EASEMENTS. Seized as the property of the defendant(s) and will be sold to satisfy said

WRIT OF SEIZURE AND SALE and all costs. Said sale is WITHOUT benefit of appraisement to the last and highest

bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF

Ouachita Parish Monroe, LA February 9, 2023 & March 9, 2023

SHERIFF'S SALE

TOWD POINT MORTGAGE TRUST 2019-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE

CHRISTIE P. REEVES

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 15, 2023, beginning at 10:00 A.M., the following described property, to wit:

LOT TWENTY-TWO (22) OF PINE GROVE ACRES SUBDIVISION IN SECTION 19 AND 30, TOWNSHIP 18 NORTH, RANGE 2 EAST. OUACHITA PARISH, LOUISIANA, AS PER PLAT OF RECORD IN PLAT BOOK 11, PAGE 84, RECORDS OF OUACHITA PARISH, LOUI-SIANA, HAVING A MUNICIPAL ADDRESS OF 171 ADA STREET, CAL-

HOUN, LA 71225. Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA

February 9, 2023 & March 9, 2023

## NOTICE

Monroe Housing Authority's Waiting List Opening for 3- and 4-bedroom Apartments Effective February 20 - February 22, 2023

THE HOUSING AUTHORITY OF THE CITY OF MONROE, LOU-ISIANA, will accept applications for three days for the following Public Housing communities:

Burg Jones Plaza, Miller Square and Robinson Place

This is an ONLINE ONLY PROCESS starting at 8:00 am on Monday, February 20, 2023, and remaining open until 4:30 pm on Wednesday, February 22, 2023. Applications will not be taken in person. Only applications for 3and 4-bedroom apartments will be processed. Please logon co: www.monroehousing.com/apply. William V. Smart,

**Executive Director** 

Anyone who is disabled or requires special services should contact the Monroe Housing Authority at (318) 388-1500. TDD/TTY 1-800-545-1833 ext. 872

2/2,2/9

## NOTICE TO BIDDERS

SEALED PROPOSALS will be received by the Ouachita Parish Police Jury, Administrative Building, 100 Bry St., Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, February 28, 2023, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, February 28, 2023 and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:

AUDIO VISUAL SYSTEM HARDWARE AND MEETING SOFTWARE For OUACHITA PARISH POLICE JURY MEETING ROOM

There will be a Mandatory pre-proposal conference at 10:00 AM on Thursday, February 2, 2023 at the Ouachita Parish Police Jury Administration Building, 100 Bry St., Monroe Louisiana. Attendance is required in order to submit a proposal.

Complete specifications on the above proposal are on file with and may be obtained from, Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 100 Bry St., Monroe, Louisiana 71201. Bidders must note on the sealed envelope containing the proposal: "SEALED PROPOSAL" and the APPROPRIATE PROPOSAL NUMBER. THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT

TO REJECT ANY AND ALL PROPOSALS. Electronic bids are accepted at https://www.bidsync.com prior to bid OUACHITA PARISH POLICE JURY 1/26,2/2,2/9

closing time. There is a yearly registration fee for the use of their service.

West Monroe Planning Commission

PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, February 20, 2023, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

RESUB-23-55000001 by Pigs Flying LLC at 911 Warren Drive and 913 Warren Drive. Parcel # R40885. Requesting Subdivision Approval for Griffin's Subdivision in a B-1 (Transitional Business) District.

Continuing General Discussion of Zoning Ordinances.

The public is invited to attend.

2/2,2/9,2/16

#### CITY OF WEST MONROE **BOARD OF ADJUSTMENTS -**

PUBLIC NOTICE is hereby given that the Board of Adjustments of the City of West Monroe will meet in legal session on Monday, February 27, 2023, at 5:00 PM in the Council Chambers of West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following application: VAR-23-20000001 by Marco Uniform Services Inc. and Standard Reed Properties LLC at 1611 North 7th Street. Parcel #87664. Requesting Front Yard Variance from required 25 feet to 19.03 feet for Coleman's Resubdivison in a B-1 (Transitional Business) District.

2/9,2/16,2/23

ADVERTISEMENT FOR BIDS SEALED BIDS will be received in the office of West Ouachita Sewerage District No. 5, 327 Wallace Road, West Monroe, Louisiana, on or before

2:00 PM, Thursday, March 9, 2023, and that the same will be opened, read aloud and tabulated in the office of West Ouachita Sewerage District No. 5 at 2:00 PM, Thursday, March 9, 2023, and submitted to the West Ouachita Sewerage District No. 5 at its next scheduled meeting, for the purpose of furnishing the following:

Sewer Lift Station in Hillside Subdivision & Proposed Sewer Force Main West Ouachita Sewerage District No. 5

L&A, Inc. Project No. 21E051.00 Estimated Probable Construction

A Pre-Bid Conference will be held at the office of Lazenby & Associates, Inc., located at 2000 North 7th Street, West Monroe, LA 71291 at ten (10:00) A.M. local time, on Tuesday, February 28, 2023.

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to West Ouachita Sewerage District No. 5 in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will not be allowed on this project.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).

January 31, 2023

OWNER: West Ouachita Sewerage District No. 5 Date /s/ Don Leach

Don Leach, President 2/9,2/16,2/23

## ADVERTISEMENT FOR BIDS

SEALED BIDS will be received in the office of West Ouachita Sewerage District No. 5, 327 Wallace Road, West Monroe, Louisiana, on or before 2:00 PM, Thursday, March 2, 2023, and that the same will be opened, read aloud and tabulated in the office of West Ouachita Sewerage District No. 5 at 2:00 PM, Thursday, March 2, 2023, and submitted to the West Ouachita Sewerage District No. 5 at its next scheduled meeting, for the purpose of furnishing the following:

Sewer Lift Station for WWTP in Country Heritage Estates & Proposed Sewer Force Main West Ouachita Sewerage District No. 5

L&A, Inc. Project No. 21E050.00 Estimated Probable Construction Cost: \$733,000

A Pre-Bid Conference will be held at the office of Lazenby & Associates, Inc., located at 2000 North 7th Street, West Monroe, LA 71291 at ten (10:00) o'clock A.M. local time, on Tuesday, February 21, 2023.

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to West Ouachita Sewerage District No. 5 in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will not be allowed on this project.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).

January 26, 2023 OWNER: West Ouachita Sewerage District No. 5 Date

BY: /s/ Don Leach Don Leach, President 2/2,2/9,2/16

ADVERTISEMENT FOR BIDS

Town of Sterlington 503 Hwy. 2

Sterlington, LA 71280

Separate sealed BIDS for the Marion State Bank Sewer Lift Station and Sewer Force Main Improvements, will be received by the Owner, Town of Sterlington located at 503 Hwy. 2, Sterlington, LA 71280, until 10:00 am (local time), on February 14, 2023, and then at said office publicly opened and read aloud. The CONTRACT DOCUMENTS, consisting of Advertisement for Bids,

Information for Bidders, BID, BID BOND, AGREEMENT, GENERAL CONDITIONS, Payment Bond, Performance Bond, DRAWINGS, SPECI-FICATIONS, and ADDENDA, may be examined at the following location: Volkert Inc.

114 Venable Lane

Monroe, Louisiana 71203

Copies of the CONTRACT DOCUMENTS must be obtained at the office of Volkert, Inc., located at 114 Venable Lane, Monroe, Louisiana, upon

(Continued to Page 12B)

#### (Continued from Page 11B)

payment of \$100.00 deposit for each paper set or request a link for an electronic set of plans and specs in PDF format. Please mail all requests and deposits for plans to our mailing address, P. O. Box 8460, Monroe, Louisiana 71211.

Deposits on the first set of documents furnished bona fide prime bidders shall be fully refunded upon return of the documents no later than 10 days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids.

The Owner reserves the right to reject any and all bids received for just cause per State Public Bid Law.

January 13, 2023 /s/

Honorable Matt Talbert, Mayor

1/19,1/26,2/2,2/9

ADVERTISEMENT FOR BIDS

Town of Sterlington

c/o Volkert, Inc.

114 Venable Lane Monroe, LA 71203

Separate sealed BIDS for the Town of Sterlington – Proposed Access Road & Sewer Collection System Improvements, will be received by the Owner, Town of Sterlington, c/o Volkert, Inc. located at 114 Venable Lane, Monroe, LA 71203, until 10:00 am (local time), on February 28, 2023, and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS, consisting of Advertisement for Bids, Information for Bidders, BID, BID BOND, AGREEMENT, GENERAL CONDITIONS, Payment Bond, Performance Bond, DRAWINGS, SPECI-FICATIONS, and ADDENDA, may be examined at the following location:

Volkert Inc. 114 Venable Lane

Monroe, Louisiana 71203

Copies of the CONTRACT DOCUMENTS must be obtained at the office of Volkert, Inc., located at 114 Venable Lane, Monroe, Louisiana, upon payment of \$100.00 deposit for each paper set or request a link for an electronic set of plans and specs in PDF format. Please mail all requests and deposits for plans to our mailing address, P. O. Box 8460, Monroe, Louisiana 71211.

Deposits on the first set of documents furnished bona fide prime bidders  $\,$ shall be fully refunded upon return of the documents no later than 10 days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids.

The Owner reserves the right to reject any and all bids received for just cause per State Public Bid Law.

January 26, 2023

/s/ Honorable Matt Talbert, Mayor 2/2,2/9,2/16,2/23

NOTICE

AT&T Mobility, LLC is proposing to construct a 265-foot overall height self-supporting lattice telecommunications structure located near 1404 Dean Chapel Road, West Monroe, Ouachita Parish, Louisiana (N32° 32' 0.3", W92° 10' 31.5"). This tower is anticipated to utilize FAA Style-E lighting.

AT&T Mobility, LLC invites comments from any interested party on the impact the proposed undertaking may have on any districts, sites, buildings, structures, or objects significant in American history, archaeology, engineering, or culture that are listed or determined eligible for listing in the National Register of Historic Places. Comments may be sent to Environmental Corporation of America, ATTN: Annamarie Howell, 1375 Union Hill Industrial Court, Suite A, Alpharetta, GA 30004 or via email to publicnotice@eca-usa.com. Ms. Howell can be reached at (770) 667-2040 x 405 during normal business hours. Comments must be received within 30 days of the date of this notice.

In addition, any interested party may also request further environmental review of the proposed action under the FCC's National Environmental Policy Act rules, 47 CFR §1.1307, by notifying the FCC of the specific reasons that the action may have a significant impact on the quality of the human environment. This request must only raise environmental concerns and can be filed online using the FCC pleadings system at www.fcc.gov or mailed to FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554 within 30 days of the date that notice of this proposed action is published on the FCC's website. Refer to File No. A1237599 when submitting the request and to view the specific information about the proposed action. 23-000242 DMG

DISTRICT COURT LAS VEGAS, NEVADA

Case No. A-22-855634-C Dept. No.: 3 AHERN RENTALS, INC. Plaintiff,

v. CRUZ CONSTRUCTION, LLC; EDWIN CRUZ, Individually; DOES I through X, and ROE CORPORATIONS I through X, inclusive, Defendants.

## Summons-Civil

NOTICE YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RE-SPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW. TO THE DEFENDANT(S): A civil Complaint has been filed by the Plaintiff(s) against you for the relief set forth in the Complaint. Object of Action: This is a Complaint for Breach of Contract, Monies Due and Owing, Unjust Enrichment, Quantum Meruit, Breach of Personal Guaranty.) 1. If you intend to defend this lawsuit, within 20 days after this Summons is served on you, exclusive of the day of service, you must do the following: (a) File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court, with the appropriate filing fee. (b) Serve a copy of your response upon the attorney whose name and address is shown below. 2. Unless you respond, your default will be entered upon application of the Plaintiff(s) and failure to so respond will result in a judgement of default against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint. 3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time. 4. The State of Nevada, its political subdivisions, agencies, officers, employees, board members, commission members and legislators each have 45 days after service of this Summons within which to file an Answer or other responsive pleading to the Complaint. CLERK OF COURT, BY: Josefina San Juan, Deputy Clerk, Date July 19, 2022, Regional Justice Center, 200 Lewis Avenue, Las Vegas, NV 89155, Submitted by: Nazario Jureidini, Esq., Nevada Bar No. 6368, 8350 Eastgate Road, Henderson, Nevada 89015, Telephone (702) 285-9252, Facsimile (702) 362-9316, nazario.jureidini@yahoo.com, Attorney(s) for: AHERN RENTALS, INC.

Published in The Ouachita Citizen 2/2, 2/9,2/16, 2/23

NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for permit to sell beverages of High and Low alcoholic content at retail in the Parish of Ouachita, Louisiana, at the following address: 2405 Arkansas Road, West Monroe, LA 71291.

Corporation name: Cox, Inc. Doing Business As: GC's Gregory E. Cox, owner 2/9

> Monroe-West Monroe Convention and Visitors Bureau 601 Constitution Drive West Monroe, Louisiana 71292 **Board of Directors Meeting** Minutes November 28, 2022

Date and Place: The regular meeting of the Convention and Visitors Bureau was held at the Convention and Visitors Bureau, 601 Constitution Drive, West Monroe, Louisiana 71292 at 4:00 p.m., November 28, 2022. Chairman Mickey Merritt presided.

Roll Call:

Present **Kevin Crosby** Dr. Valerie Fields Jordan Guillot Mickey Merritt Kelle Messer Sue Nicholson

Don O'Toole, Jr. Nash Patel Ryan Roark Norene Smith Roderick Worthy

Alana Cooper, President/CEO Staff: Elmer Noah, Board Attorney

Krystle Ivey, Operations Administrator Ruth Canales, Office Manager

Loryn Kykendall-Ouachita Citizen

Public Hearing: Prior to the Board of Directors meeting, time was allotted for a Public Hearing to discuss the 2022 Revised Budget and 2023 Requested Budget. Chairman Mickey Merritt advised there was no public participation or questions regarding the budget.

Roderick Worthy moved, and Nash Patel seconded to amend the November 28, 2022, Board Agenda to add the Personnel Committee report. Motion carried by a vote of eleven (11) affirmative votes to zero (0) negative votes. Nash Patel moved, and Roderick Worthy seconded to accept the agenda as amended. Motion carried by a vote of eleven (11) affirmative votes to zero (0) negative votes.

Don O'Toole, Jr. moved, and Roderick Worthy seconded to approve the October 17, 2022, Board of Directors minutes, October 13, 2022, Budget/Marketing/Bid Committee minutes, October 12, 2022, Personnel Committee minutes, and October 17, 2022, Tourism Development Grant Committee minutes. Motion carried by a vote of eleven (11) affirmative votes to zero (0) negative votes.

Treasurer's Report: The board members reviewed the itemized deposits and disbursements

General Funds: \$14,178,126.44

Sue Nicholson moved, and Jordan Guillot seconded to approve the October 31, 2022, financial reports including the budget to actual comparison. Motion carried by a vote of eleven (11) affirmative votes to zero (0) negative votes.

Staff Activities and Travel Plans: Kevin Crosby moved, and Kelle Messer seconded to approve travel plans from December 2022 - January 23, 2023. Motion carried by a vote of eleven (11) affirmative votes to zero (0) negative votes.

Committee Reports:

Budget/Marketing/Bid Committee:

The 2022 Revised Budget and 2023 Requested Budget were presented to the Board of Directors. Jordan Guillot moved, and Roderick Worthy seconded to accept the 2022 Revised Budget and the 2023 Requested Budget as presented. Motion carried by a vote of eleven (11) affirmative votes to zero (0) negative votes.

The Committee reviewed Job Descriptions updates. All updates were reviewed. Nash Patel

Personnel Committee:

moved, and Norene Smith seconded to accept the Job Description updates. Motion carried by a vote of eleven (11) affirmative votes to zero (0) negative votes.

Other Business:

The Strategic Planning Retreat has been set for January 12, 2023, from noon to 4:00 to assess and develop strategies for the next five (5) years.

Adjournment: There being no further discussion, Jordan Guillot moved, and Ryan Roark seconded to adjourn

the meeting at 4:25 p.m. Motion carried by a vote of eleven (11) affirmative votes to zero (0) negative votes.

Mickey Merritt, Chairman

Jordan Guillot, Secretary Treasurer

2/9

Monroe-West Monroe Convention and Visitors Bureau 601 Constitution Drive West Monroe, Louisiana 71292 **Board of Directors Meeting** December 19, 2022

Date and Place: The regular meeting of the Convention and Visitors Bureau was held at the Convention and Visitors Bureau, 601 Constitution Drive, West Monroe, Louisiana 71292 at 4:00 p.m., December 19, 2022. Chairman Mickey Merritt presided

Staff:

Kevin Crosby Jordan Guillot Mickey Merritt Kelle Messer Sue Nicholson Don O'Toole, Jr. Rvan Roark Norene Smith

Absent

Dr. Valerie Fields Roderick Worthy

Alana Cooper, President/CEO Elmer Noah, Board Attorney Krystle Ivey, Operations Administrator Ruth Canales, Office Manager

Loryn Kykendall-Ouachita Citizen Visitors:

Public Comments: Prior to the Board of Directors meeting, time was allotted for Public Comments. Chairman Mickey Merritt advised there was no public participation or questions.

Kevin Crosby moved, and Sue Nicholson seconded to accept the agenda. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Kelle Messer moved, and Nash Patel seconded to approve the November 28. 2022, Board of Directors minutes. Motion carried by a vote of nine ((9) affirmative votes to

Treasurer's Report: The board members reviewed the itemized deposits and disbursements showing a balance on hand as of November 30, 2022:

General Funds: \$13,896,136.29

Sue Nicholson moved, and Ryan Roark seconded to approve the November 30, 2022, financial reports including the budget to actual comparison. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Staff Activities and Travel Plans: Ryan Roark moved, and Nash Patel seconded to approve travel plans from January 2023 - March 2023. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Committee Reports:

Personnel Committee Meeting

Nash Patel moved, and Jordan Guillot seconded to approve the purchasing update to add to the ACH list for monthly bills; credit cards updated credit limits and to update the phone reimbursement policy. Motion carried by a vote of nine (9) affirmative votes to zero (0)

Nash Patel moved, and Kevin Crosby seconded to approve title change for Convention Operator Coordinator and add new position for Business Development Coordinator. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Tourism Development Grant Committee Meeting

Twin City Marathon presented for final payment of \$2,500. All paperwork has been submitted and is correct. Kevin Crosby moved, and Don O'Toole, Jr. seconded to approve the final twenty-five percent payment for the Twin City Marathon in the amount of \$2,500.00 to Willpower Foundation Motion carried by a vote of nine (9) affirmative votes to zero (0)

Twin City Krewe de Riviere requested release of 75% of their grant of \$18,490.00. All paperwork has been submitted and is correct. Kevin Crosby moved and Don O'Toole, Jr. seconded to approve seventy-five percent payment for the Twin City Krewe de Riviere in the amount of \$13,867.50. Motion carried by a vote of nine (9) affirmative votes to zero (0)

City of West Monroe - Ike Hamilton Expo Center requested full payment of \$17,750.00 for the video board which is completed. All paperwork has been submitted and is correct.

Kevin Crosby moved and Don O'Toole, Jr. seconded to approve payment for the City of West Monroe Ike Hamilton Expo Center Video Board in the amount of \$17,750.00. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative vote. Biedenharn Foundation requested final payment for the full payment of the awarded amount

of \$13,000.00 of which \$10,500.00 was for marketing and \$2,500.00 was for attending Going on Faith. Invoices and payments were presented for the payment. Kevin Cosby moved, and Don O'Toole, Jr. seconded to approve final payment for the Biedenharn Foundation in the amount of \$13,000.00 to attend the Going on Faith conference and marketing to promote the Biedenharn. All paperwork has been submitted and is correct. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Twin City Art Foundation - Masur Museum of Art requested approval of the website redesign. The request is for \$15,000.00. The committee requested an agreement with the Museum to submit an update for the first 3 years of data gained from the website. Kevin Crosby moved. and Jordan Guillot seconded to approve grant designation for the Twin City Art Foundation for the Masur Museum of Art for website redesign in the amount of \$15,000.00 with a requirement of an annual report of data collection for three years. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

the Museum to submit an update for the first 3 years of data gained from the website. Kevin Crosby moved, and Jordan Guillot seconded to approve grant designation for the Twin City Art Foundation for the Masur Museum of Art for website redesign in the amount of \$15,000.00 with a requirement of an annual report of data collection for three years. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Other Business

Kevin Crosby moved, and Sue Nicholson seconded to designate Johnston, Perry, Cuthbert as the auditor for the Monroe-West Monroe Convention and Visitors Bureau for the year 2022. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Sue Nicholson moved, and Kevin Crosby seconded to approve of the wire transfer procedure for the bond payments for the West Monroe Sports and Event as requested by Investar Bank. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

#### Chairman and President/CEO Reports

President and CEO Alana Cooper presented a budget for the All-American Brangus Breeders Junior Show July 8 - July 20, 2024. Jordan Guillot moved, and Kevin Crosby seconded to allocate up to \$10,000.00 for the show. Motion carried by a vote of nine (9) affirmative votes

President and CEO Alana Cooper requested January 6, 2023, as the Office Retreat. Sue Nicholson moved, and Nash Patel seconded to close the office for January 6, 2023, as the Office Retreat. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative

#### Adjournment

There being no further discussion, Kevin Crosby moved, and Jordan Guillot seconded to adjourn the meeting at 4:45 p.m. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Mickey Merritt, Chairman Jordan Guillot, Secretary Treasurer 2/9

PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON, MONDAY, JANUARY 9, 2023 AT 5:30 P.M.

The Police Jury of the Parish of Ouachita, State of Louisiana met in a regular session in the Ouachita Parish Police Jury Meeting Room, Courthouse Building, Monroe, Louisiana on Monday, January 9, 2023, at 5:30 p.m., and was duly convened by Mr. Shane Smiley, President.

Mr. Clampit gave the invocation and led the Pledge of Allegiance

Members Present District A Jack Clampit District B Larry Bratton Shane Smiley District E Lonnie Hudson District F Members Absent Michael Thompson District D

#### APPROVAL OF AGENDA:

The president asked if there were any additions or amendments to the agenda. There were none Motion offered by Mr. Hudson, seconded by Mr. Clampit to approve the agenda as published. Motion passed without opposition

#### PUBLIC COMMENT PERIOD:

COMMITTEE ASSIGNMENTS:

appeared or came forth to speak during this time. **ELECTION OF OFFICERS:** The president opened up the floor for nominations for president and vice-president. Motion offered

The president asked for public comments concerning any matters on the approved agenda. No one

by Mr. Clampit, seconded by Mr. Smiley to keep the officers the same as the previous year. Motion passed without opposition. Accordingly, Mr. Smiley will continue to serve as president for 2023 and Mr. Clampit will continue to serve as vice-president for 2023.

The president advised that the committee assignments would remain in place as follows:

Personnel Committee Chair - Mr. Bratton Public Works Committee Chair - Mr. Hudson Finance Committee Chair - Mr. Robins Library Board - Mr. Bratton OCOG - Mr. Robinson

Green Oaks Board - Mr. Thompson

### ADOPTION OF MINUTES:

A motion to adopt the minutes of the regular Police Jury meeting including the committee meetings held on December 19, 2022 was offered by Mr. Clampit, seconded by Mr. Bratton. Motion passed

SERVICE AWARDS FOR THE MONTH OF JANUARY:

FIRE DEPARTMENT

Justin Bradley – 15 years Eric Clark – 15 years Kenneth Gable - 15 years Bradley Jowers - 15 years James Loftin - 15 years Omar Turner - 15 years

GREEN OAKS Mary Cook - 5 years

VISITORS:

FIRE DEPARTMENT:

911 OFFICE:

DEPARTMENT HEAD REPORTS: The following department heads presented monthly reports.

ANIMAL CONTROL: Ms. Stephanie Mullins, Director Ms. Mullins stated that she did not have any items to add to her written report.

FEDERAL PROGRAMS: Ms. Doretha Bennett, Director

Ms. Bennett requested approval to lease office space in the Miller Roy building. Motion offered by Mr. Hudson, seconded by Mr. Bratton to approve the lease for office space. Motion passed without opposition.

Chief Patrick Hemphill

Chief Hemphill requested approval to advertise the purchase of firefighter turnout gear for bids. Motion offered by Mr. Clampit, seconded by Mr. Robinson to approve the advertisement of bids. Motion passed without opposition.

GREEN OAKS: Mr. Jason Pleasant, Director Mr. Pleasant stated that he did not have any items to add to his written report.

IT DEPARTMENT: Mr. Robert Gaines, Director Mr. Gaines stated that he did not have any items to add to his written report.

LIBRARY: Ms. Nancy Green, Interim Director

Ms. Green stated that she did not have any items to add to her written report.

MOSQUITO CONTROL: Ms. Shannon Rider, Director Ms. Rider stated that she did not have any items to add to her written report.

OUACHITA GREEN: Ms. Aundi Brown Ms. Brown spoke regarding a Keep Louisiana Beautiful grant for landscaping Forty Oaks Farm Road/Arkansas Road roundabout and requested approval to apply for the necessary permits. Motion offered by Mr. Hudson, seconded by Mr. Robinson to approve to apply for the necessary permits. Motion passed without opposition.

Mr. Gabb stated that he did not have any items to add to his written report. Mr. Gabb was asked the status of the new building and gave a brief update on the interior demolition work.

Mr. Jade Gabb, Coordinator

A motion to recess the regular meeting in favor of the Personnel Committee meeting was offered by Mr. Clampit, seconded by Mr. Bratton. Motion passed without opposition.

PERSONNEL COMMITTEE MEETING The chair, Mr. Bratton, called the Personnel Committee meeting to order at 5:41 p.m.

The chair recognized Chief Hemphill, Fire Department. Chief Hemphill recommended approval of the following personnel actions. Sick Leave

Action Effective Date Mathis, Xavier

Motion offered by Mr. Hudson, seconded by Mr. Clampit to approve the sick leave as recommended by the chief. Motion passed without opposition.

Chief Hemphill requested approval to hire the following firefighter recruits contingent on them passing remaining tests: Chris Brown, David O'Mary, Drake Grier, Chandler Romero, John Obed, Hunter Thigpen, Nick Stewart, Scott Lenard, Ryan Cupit, Zachary Martin, Hunter Freeman, Zachary Elkin, Hayden Parker and Abron Harrison

Motion offered by Mr. Robinson, seconded by Mr. Clampit to hire the firefighter recruits as recommended by the chief. Motion passed without opposition.

The chair recognized Mr. Gaines, IT Department. Mr. Gaines requested to open the positions for IT engineer and IT technician. Motion offered by Mr. Hudson, seconded by Mr. Clampit to open the positions. Motion passed without opposition.

The chair recognized Ms. Mullins, Animal Control. Ms. Mullins requested to promote Joshua Halley to full time animal control officer. Motion offered by Mr. Hudson, seconded by Mr. Smiley to approve the promotion. Motion passed without opposition. The chair recognized Mr. Pleasant, Green Oaks. Mr. Pleasant requested to terminate Eric Benson.

Motion offered by Mr. Hudson, seconded by Mr. Robinson to approve the termination. Motion Mr. Pleasant requested to hire Jimmy McCarthy as a Juvenile Detention Officer II. Motion offered by Mr. Robinson, seconded by Mr. Hudson to hire Jimmy McCarthy. Motion passed without

(Continued to Page 13B)

#### (Continued from Page 12B)

Mr. Pleasant requested to reclassify the following employees from full-time to part-time: Aisha Walker, TiKenya Mathis, Jacobye Himes, Devin Butler and Shondreika Dismuke. Motion offered by Mr. Robinson, seconded by Mr. Hudson to approve the reclassifications. Motion passed without

The chair recognized Mr. Cammack, Treasurer. Mr. Cammack requested approval of a 12% probationary increase for Ashton Foust and a 10% probationary increase for Leonard McWilson. Motion offered by Mr. Smiley, seconded by Mr. Hudson to approve the probationary increases Motion passed without opposition.

There being no further business to come before this committee, a motion to adjourn and enter into the Public Works Committee meeting was offered by Mr. Smiley, seconded by Mr. Robinson.

Motion passed without opposition.

#### PUBLIC WORKS COMMITTEE MEETING

The chair, Mr. Hudson, called the Public Works Committee meeting to order at 5:45 p.m.

The chair recognized Mr. Crosby, Engineer. Mr. Crosby requested authorization to begin survey and design for Richwood Road No. 2: Pons Drive - US 165 and for Caples Road: Marion Sims Road - LA 3033. Motion offered by Mr. Bratton, seconded by Mr. Clampit to authorize Lazenby & Associates to begin survey and design for the projects. Motion passed without opposition

Mr. Crosby provided a boundary plat on the Country Heritage Estates servitude. Mr. Mitchell stated that this item was under his name but action was not needed at this time.

There being no other business to come before this committee at this time a motion to adjourn and reconvene the regular meeting was offered by Mr. Smiley, seconded by Mr. Bratton. Motion passed without opposition.

The president reconvened the regular Police Jury meeting at 5:48 p.m.

Motion offered by Mr. Clampit, seconded by Mr. Bratton to ratify and adopt all actions taken in the committee meetings. Motion passed without opposition

#### MOTIONS \* ORDINANCES \* RESOLUTIONS:

The president recognized Mr. Robinson, District A.

#### MR. SCOTTY ROBINSON, DISTRICT A:

The president recognized Mr. Clampit, District B.

MR. JACK CLAMPIT, DISTRICT B:

Mr. Clampit, seconded by Mr. Robinson offered the following resolution for adoption.

#### RESOLUTION NO. 23-02

A RESOLUTION AUTHORIZING THE MATCHING FUNDS FOR CAPITAL OUTLAY FUNDING OF THE CHENIERE LAKE AREA 1 IMPROVEMENTS FP&C PROJECT NO. 50-J37-22-01; DESIGNATING A PARISH OFFICIAL TO ACT IN ALL MATTERS PERTAINING TO THE PROJECT; AND FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the Capital Outlay Act 117 of 2022 adopted in accordance with Article VII, Section 6 of the Louisiana Constitution, is the comprehensive capital outlay budget required by said Article VII, Section 6, and contains an appropriation for Ouachita Parish, entitled Cheniere Lake Area 1 Improvements (hereinafter, "Project"), in the total amount of \$1,080,000.00, which appropriation requires a 25% local fund match from Ouachita Parish in the amount of \$360,000.00;

WHEREAS, the Omnibus Bond Act of the Louisiana Legislature (OBA), adopted in accordance with Article VII, Section 6 of the Louisiana Constitution of 1974, provides for the issuances by the State Bond Commission of State General Obligation Bonds for the projects contained in the Act including the Project, which bonds are to be secured by a pledge of the full faith and credit of the State, as well as by monies dedicated to and paid into the Security and Redemption Fund as provided in Article VII, Section 9 of the Constitution, which authorization includes the issuance, if applicable, of State General Obligation Bonds for the Project (Project Bonds); and

WHEREAS, the State appropriated State General Fund (Direct) or other sources of cash for the Project or the Bond Commission did grant a cash line of credit and/or a non-cash line of credit for the Project in the amount of \$1,080,000.00; and

WHEREAS, the Act provides that all of the funds appropriated, in the absence of express language to the contrary, shall be considered as having been appropriated directly to FP&C and shall be administered by FP&C under a Cooperative Endeavor Agreement with the Local Entity (Ouachita Parish); and

WHEREAS, the appropriation will be applied towards construction of the Project; and

WHEREAS, in order to secure State Funds, it is necessary to designate an official of the Parish of Ouachita to act on behalf of the Parish of Ouachita in all matters pertaining to the Project, including certifying requests for State disbursements

### NOW, THEREFORE:

BE IT RESOLVED by the Ouachita Parish Police Jury, acting as governing authority of said Parish:

SECTION 1. That the President of the Ouachita Parish Police Jury, or in his absence the Vice-President, is hereby authorized to execute a Cooperative Endeavor Agreement between the State of Louisiana, Office of Facility Planning and Control (FP&C) and the Ouachita Parish Police Jury, to secure \$1,080,000.00 in Capital Outlay Cash towards Cheniere Lake Area 1 Improvements (Planning and Construction), FP&C Project No. 50-J37-22-01.

SECTION 2. That the required local matching funds for the Project be hereby dedicated

SECTION 3. That Brad Cammack, Treasurer, has been designated to act on behalf of the Parish of Ouachita in all matters pertaining to the Project, including certifying requests for State disbursements but excluding any matter that requires Police Jury approval that will be signed by the Police Jury President.

The above resolution was adopted on the 9th day of January, 2023.

The president recognized Mr. Bratton, District C.

MR. LARRY BRATTON, DISTRICT C: Mr. Bratton updated the Jury on broadband

The president stated that Mr. Thompson was not at the meeting. MR. SHANE SMILEY, DISTRICT E:

## ORDINANCE NO. 9443

AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCEL 47876, 61641, 47063 & 60377) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the immovable properties described below were adjudicated to the Parish of Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidde

1. PARCEL# 47876: LOT 2 OF BLOCK 88, UNIT NO. 15, BOOKER T. WASHINGTON ADDITION TO OUACHITA PARISH, LOUISIANA, MUNICIPAL ADDRESS: 4202 WHITE STREET, MONROE, LA; ADJUDICATED TO THE PARISH ON 07/01/2013

Purchaser: RL Traylor Enterprises, LLC Bid: \$1,094.07 Auction Date: January 10, 2023

2. PARCEL# 61641: SOUTH 1/2 OF WEST 1/2 OF LOT 1 SO 1 OF THE PARTITION OF THE KATE FOSTER LANDS IN NE ¼ OF THE SW1/4 OF SECTION 21 TOWNSHIP 17N RANGE 4E CONTAINING 7 ACRES MORE OR LESS, MUNICIPAL ADDRESS: 5203 WALTER MITCHELL ROAD, RICHWOOD, LA; ADJUDICATED TO THE PARISH ON

Bid: \$2,242.54 Auction Date: January 10, 2023 Purchaser: Willie Dunn

3. PARCEL# 47063: LOT 6A OF THE RESUBDIVIISON OF LOTS 2, 3, & 4 OF BLOCK 44 OF FILHOIL'S FIRST ADDITION TO MONROE. AS PER PLAT DATED FEBRUARY 23 1949, RECORDED IN CONVEYANCE BOOK 438, PAGE 139 OF THE RECORDS OF OUACHITA PARISH, LESLIE PUGH TO ALAN F. SUGAR AS PER ACT OF CONVEYANCE RECORDED IN CONVEYANCE BOOK 438, PAGE 251 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, NO MUNICIPAL ADDRESS: 1815 CONOVER STREET, MONROE, LA; ADJUDICATED TO THE PARISH ON 06/29/2016Purchaser: McKinley Investments, LLC Bid: \$1,449.44

4. PARCEL# 60377: LOT SIXTEEN (16) OF BLOCK "M" OF THE RESUBDIVIISON OF KING OAKS SUBDIVISION SITUATED IN SECTIONS 19 AND 20, TOWNSHIP 17 NORTH. RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT IN PLAT BOOK 12, PAGE 165 OF THE RECORDS OF OUACHITA PARISH, LOUISINA;, ADJUDICATED TO THE PARISH ON 6/11/2019

Bid: \$981.45

WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of record has failed to redeem the adjudicated property; and WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated

property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, et seq.; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a minimum bid for public sale for each property and

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale

WHEREAS, the property described herein above was offered at public auction on listed

NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of the above described property shall contain the following conditions and requirements:

- 1) The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.
- 2) The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale.
- 3) The sale shall include a reservation of all mineral rights to the Parish, but shall convey
- 4) The following shall be completed prior to closing of sale:

all surface rights.

- a. E&P Consulting, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Ouachita and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.
- b. E&P LLC has provided notice to those persons identified in accordance with LS-R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita Parish immediately after the Act of Sale.
- c. At the time of closing, the E&P LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed

BE IT FURTHER ORDAINED, by the Ouachita Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all of the above conditions and requirements and shall be executed within the timelines specified.

Mr. Smiley, seconded by Mr. Clampit offered the following resolution for adoption.

#### RESOLUTION NO. 23-01

A RESOLUTION REAPPOINTING ROBERT CANTERBURY AS A MEMBER OF THE OUACHITA PARISH FIRE PROTECTION DISTRICT NO. 1 FIRE AND POLICE CIVIL SERVICE BOARD FOR A TERM OF THREE (3) YEARS BEGINNING ON JANUARY 9, 2023 AND ENDING ON JANUARY 9, 2026; AND FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the term of Robert Canterbury has expired,

NOW, THEREFORE:

BE IT RESOLVED by the Ouachita Parish Police Jury in legal and regular session that Robert Canterbury, 3009 River Oaks Drive, Monroe, Louisiana 71201, be and is hereby reappointed to serve as a member of the Ouachita Parish Fire Protection District No. 1 Fire and Police Civil Service Board for a term of three (3) years, beginning on January 9, 2023 and ending on January 9, 2026.

The above resolution was adopted on the 9th day of January 2023.

The president recognized Mr. Hudson, District F.

MR. LONNIE HUDSON, DISTRICT F:

#### Mr. Hudson stated that he did not have any items. ADMINISTRATIVE REPORTS:

The president recognized Mr. Cammack, Treasurer. Mr. Cammack presented the North LA Criminalistics Laboratory amended 2022 and proposed 2023 budgets. No action was taken.

Mr. Cammack requested to declare a 2009 Ford van, Asset 14846, as surplus. Motion offered by Mr. Hudson, seconded by Mr. Bratton to declare the vehicle as surplus. Motion passed without

Mr. Cammack spoke regarding the lobbyist contracts and asked whether the Jury wished to select one firm as budgeted or to continue using two firms in 2023. Motion offered by Mr. Bratton, seconded by Mr. Hudson to accept the contract with Louisiana Lobbying Solutions, LLC for 2023. Motion passed without opposition

The president recognized Chief Hemphill, Fire Department. Chief Hemphill stated that he did not

The president recognized Mr. Mitchell, Assistant District Attorney. Mr. Mitchell spoke regarding the Mosquito Abatement mineral oil bids and stated that at its last meeting the Police Jury had rejected all bids for failure to meet specifications. It has since been determined that the low bid did in fact meet the "bulk delivery" specification. Accordingly, Mr. Mitchell recommended rescinding the prior action and to award the bid to Veseris Solutions. Motion offered by Mr. Clampit seconded by Mr. Bratton to rescind the prior action and to award the mineral oil bid to Veseris Solutions. Motion passed without opposition.

The president recognized Mr. Murray, Public Works Director. Mr. Murray stated that he did not

## BEER AND WHISKEY APPLICATIONS:

## OTHER BUSINESS:

There being no other business to come before the Jury, a motion to adjourn was offered by Mr. Robinson, seconded by Mr. Smiley. The meeting adjourned at 6:05 p.m.

Shane Smiley, President Karen Cupit, Recording Secretary 2/9

> MINUTES OF REGULAR MEETING TOWN OF STERLINGTON MAYOR AND BOARD OF ALDERMEN STERLINGTON, LOUISIANA

6:30 P.M. TUESDAY, JANUARY 10, 2023

TOWN HALL COUNCIL MEETING CHAMBER

CALL TO ORDER/ROLL CALL

Mayor Matt Talbert called the meeting to order. Aldermen present: Zack Howse, Charles

Hodnett, Billy Clarkson, and Erica Gross. A quorum was present and acting. INVOCATION AND PLEDGE OF ALLEGIANCE

## Billy Clarkson gave the invocation and led the group in the Pledge of Allegiance.

Guest in attendance Clint Wiggins, Jeremy Lightsey, Joan Hodnett, and Ashton Courson. Town Personnel in attendance were Town Clerk Natalie Penrose, Town Attorney Devin Jones,

and Chief of Police Barry Bonner.

## The Mayor read the Public Comment Law out loud to the audience, and read each item listed on

the agenda for discussion. There were no questions or comments M/S/C (MOVED, SECONDED, AND CARRIED) (Billy Clarkson, Zack Howse) approve

## NEW BUSINESS

Agenda as presented.

#### with the Town paying \$15,205 and 2Seam Sports paying \$5,045. The mayor will see if they can add the town logo before printing PROMOTION OF SEWER SUPERVISOR

SPORTS COMPLEX FENCE SCREENS

M/S/C (Zack Howse, Billy Clarkson) approve the promotion of David Gilbert to Sewer Supervisor. Roll Call Vote: Charles Hodnett-Aye, Zack Howse-Aye, Billy Clarkson-Aye, Erica

M/S/C (Zack Howse, Billy Clarkson) accept quote from The Windscreen Factory for \$20,250

## Gross-Aye. The Motion passed with 4 votes in favor.

APPOINTMENT OF VACANT COUNCIL MEMBER SEAT M/S/C (Zack Howse, Charles Hodnett) appoint Ashton Courson for the Vacant Council Member Seat. Roll Call Vote: Billy Clarkson-Aye, Erica Gross-Aye, Charles Hodnett-Aye, Zack Howse-

#### Aye. The Motion passed with 4 votes in favor. INTRODUCE ORDINANCE SETTING THE DATES, TIME AND PLACE FOR THE TOWN MEETINGS

M/S/C (Zack Howse, Billy Clarkson) introduce the Ordinance setting the Town Meeting Dates 2nd and 4th Tuesday of each month at 6:30 P.M. at Town Hall Meeting Room located at 503 Highway 2, Sterlington, Louisiana as Ordinance No. 2023-01(OTG). Ordinance was introduced. Roll Call Vote: Erica Gross-Aye, Charles Hodnett-Aye, Zack Howse-Aye, Billy Clarkson-Aye. The Motion passed with 4 votes in favor.

R.S. 33:386 APPOINTMENT OF NON-ELECTED MUNICIPAL OFFICERS M/S/C (Zack Howse, Charles Hodnett) confirm the appe officers (see listed below) as Resolution 2023-01-14.

> Natalie Penrose - Town Clerk Devin Jones - Town Attorney Keith Whiddon, David O'Brian Harkins, Jimmy White - Court Magistrate

RESOLUTION NO. 2021-08-24 TO ESTABLISH CHECK WRITING AND PURCHASE ORDER APPROVAL BY TWO PARTIES

M/S/C (Zack Howse, Charles Hodnett) approve the amendment to add the appointment of Erica Gross as the designated authorized signature for checks and purchase orders

INTRODUCE AN ORDINANCE ESTABLISHING OR AMENDING THE

COMPENSATON OF CERTAIN MUNICIPAL OFFICERS, ALSO RESCINDING ANY OTHER ORDINANCES THAT PERTAINS TO THE SAME

M/S/C (Billy Clarkson, Zack Howse) introduce the ordinance amending the compensation of certain municipal officers, also rescinding any other ordinances that pertain to the same.
Roll Call: Charles Hodnett-Aye, Erica Gross-Aye, Billy Clarkson-Aye, Zack Howse-Aye. The motion passed with 4 votes in favor.

#### APPOINTMENT OF MAYOR PRO TEMPORE

M/S/C (Erica Gross, Zack Howse) approval of the appointment of Alderman Billy Clarkson as Mayor Pro Tempore. - Nants it to state done by Coln Flip Zack > M Erica 2nd

#### DRA RESOLUTION MODIFICATIONS

M/S/C (Zack Howse, Billy Clarkson) ) to approve the resolution amendment #1 naming Mayor Matt Talbert as the legal signatory for the DRA funding paperwork.

### ALCOHOL PERMIT RENEWALS FOR 2SEAM SPORTS AND MIL AMORES STEAKS

M/S/C (Zack Howse, Billy Clarkson) approve Alcohol Permit Renewals for 2Seam Sports and Mil Amores Steaks and Cantina.

#### EXECUTIVE SESSION MPERS LAWSUIT SETTLEMENT M/S/C (Billy Clarkson, Charles Hodnett) to enter into Executive Session.

M/S/C (Billy Clarkson, Charles Hodnett) to exit Executive Session.

#### APPROVAL OF MPERS LAWSUIT SETTLEMNT

M/S/C (Billy Clarkson, Erica Gross) authorizing the mayor to enter into a settlement agreement with MPERS

#### MINUTES - Tuesday, December 27, 2022 M/S/C (Zack Howse, Billy Clarkson) approval of the minutes of Tuesday, December 27, 2022.

2/9

described below.

M/S/C (Zack Howse, Erica Gross) to adjourn, given there was no further business to discuss.

#### NOTICE

FOURTH JUDICIAL DISTRICT COURT STATE OF LOUISIANA PARISH OF OUACHITA PROBATE NO. 22-4308 SUCCESSION OF RUBY REDDING-KENNEDY PERKINS

NOTICE IS GIVEN that GLENN PERKINS, administrator of the Succession of RUBY REDDING-KENNEDY PERKINS, is applying for authority to sell at private sale, on terms of approximately Twenty-Five Thousand (\$25,000) DOLLARS cash, the immovable property owned by the Succession of RUBY REDDING-KENNEDY PERKINS

One half ownership (1/2) in the following described property:

(1) Lots 4 and 5, Unit 7, and Lot 6, Unit 2-A, of Millhaven Estates Subdivision, as more clearly shown on a plat recorded at Book 14, Page 81, located in Ouachita Parish, State of Louisiana, including all buildings and improvements theron situated.

An order authorizing him to do so may be issued after seven days from the date of second publication of this notice. An opposition to the application may be filed at any time

By Order of the Court,

Bitting Centrator Dy. CLERK OF COURT

2/9,2/16

prior to the issuance of such an order.

## NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Police Jury of the Parish of Ouachita, State of Louisiana, acting as the governing authority (the "Governing Authority"), of the Parish of Ouachita, State of Louisiana (the "Parish") on November 7, 2022, NOTICE IS HEREBY GIVEN that a special election will be held within the Parish on March 25, 2023, and that at the said election there will be submitted to all registered voters in the Parish qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition, to-wit:

## PARISH OF OUACHITA, STATE OF LOUISIANA

#### PROPOSITION (Parishwide)

Shall the Parish of Ouachita, State of Louisiana (the "Parish"), levy a special tax initially at the rate of one and seventy-five hundredths (1.75) mills (subject to reduction as set forth below) on all property subject to taxation in the Parish for a period of ten (10) years, beginning with the year 2023 and ending with the year 2032, for the purposes of: (i) operating, maintaining, sustaining and erecting Ouachita Parish Health Units; (ii) constructing, equipping and operating a new Animal Shelter; and (iii) rabies and animal control, and upon repayment of bonds issued for the construction of the new Animal Shelter, the tax shall be reduced to the rate of one and twenty-five hundredths (1.25) mills for the remainder of the term of the tax, such tax to replace the existing seventy-five hundredths (0.75) mills tax currently being levied in the Parish for such purposes, the amount

The said special election will be held at the following polling places situated within the Parish, which polls will open at seven o'clock (6:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit

POLL PLACE

NAME & LOCATION

<u>CITY</u>

reasonably expected to be generated by this tax in the first year is \$2,193,758?

01	Ouachita Christian School, 7065 Hwy 165N	Monroe
01A	Ouachita Christian School, 7065 Hwy 165N	Monroe
02	Sterlington Recreation Center , 709 Frances Avenue	Sterlington
03	Jack Hayes Elementary School, 3631 Old Sterlington Rd.	Monroe
04	Ouachita Christian School, 7065 Hwy 165N	Monroe
05	Osterland Recreation Center, 710 Holland Dr.	Monroe
06	Swartz Recreation Center, 701 Lincoln Hill Dr.	Swartz
07	Swartz Recreation Center, 701 Lincoln Hill Dr.	Swartz
08	Louise Williams Branch Library, 140 Bayou Oaks Dr.	Monroe
)9	Ouachita Parish High School, 681 Hwy 594	Monroe
)9A	Ouachita Parish High School, 681 Hwy 594	Monroe
0	Ouachita Parish Courthouse, 300 St. John St.	Monroe
1	Clara Hall Elementary School, 1000 Plum St.	Monroe
2	Barkdull Faulk Elementary School, 2110 Jackson St.	Monroe
3	Benoit Recreation Center, 1700 Oaklawn Dr.	Monroe
4	Benoit Recreation Center, 1700 Oaklawn Dr.	Monroe
.5	Henrietta Johnson Recreation Center, 2800 Burg Jones Ln	Monroe
6	Emily P. Robinson Recreation Center, 3504 Jackson St.	Monroe
7	Emily P. Robinson Recreation Center, 3504 Jackson St.	Monroe
8	Richwood Middle School, 5901 US Hwy 165 Bypass	Monroe
9	Robinson Elementary School, 5101 Burg Jones Ln	Monroe
:0	Shady Grove Elementary School, 2204 Ticheli Rd.	Monroe
:1	Shady Grove Elementary School, 2204 Ticheli Rd.	Monroe
2	Clara Hall Elementary School, 1000 Plum St.	Monroe
:3	Henrietta Johnson Recreation Center, 2800 Burg Jones Ln.	Monroe
4	MW Prince Hall Grand Masonic Ldg, 402 Baylor Dr.	Monroe
:5	Prairie Road Water District, 2176 Prairie Rd.	Monroe
26	Prairie Road Water District, 2176 Prairie Rd.	Monroe
:7	Agriculture Building, 704 Cypress St.	West Monroe
7A	Agriculture Building, 704 Cypress St.	West Monroe
.8	Cypress Street Library	West Monroe
.9	Riverbend Elementary School, 700 Austin St	West Monroe
0	Riverbend Elementary School, 700 Austin St	West Monroe
1	Ouachita Parish Academy of Learning, 910 Thomas Rd.	West Monroe
2	Claiborne Elementary School, 1011 Wallace Dean Rd.	West Monroe
3	Claiborne Elementary School, 1011 Wallace Dean Rd.	West Monroe
4	West Ouachita Senior Center, 1800 N. 7th St.	West Monroe
5	West Monroe City Hall, 2305 North 7th St.	West Monroe
36	Kiroli Elementary School, 700 Kiroli Rd	West Monroe
7	West Monroe City Hall, 2305 N. 7th St.	West Monroe
8	Claiborne Elementary School, 1011 Wallace Dean Rd.	West Monroe
9	Riser Junior High School, 100 Price Dr.	West Monroe
10	Lenwil Elementary School, 112 Arrant Rd.	West Monroe
11	Drew Elementary School, 1132 Hwy 15	West Monroe
12	Highland Elementary School, 1501 Wellerman Rd.	West Monroe

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43	Kiroli Elementary School, 700 Kiroli Rd.	West Monroe
44	George Welch School, 199 Caldwell Rd.	West Monroe
44A	George Welch School, 199 Caldwell Rd.	West Monroe
45	Drew Elementary School, 1132 Hwy 15	West Monroe
46	Highland Elementary School, 1501 Wellerman Rd.	West Monroe
47	West Ouachita Senior Center, 1800 N. 7th St.	West Monroe
48	Lenwil Elementary School, 112 Arrant Rd.	West Monroe
49	Drew Elementary School, 1132 Hwy 15	West Monroe
50	Kiroli Elementary School, 700 Kiroli Rd.	West Monroe
51	Calhoun Middle School, 191 Hwy 80 E	Calhoun
51A	Calhoun Middle School, 191 Hwy 80 E	Calhoun
52	Calhoun Middle School, 191 Hwy 80 E	Calhoun
52A	Calhoun Middle School, 191 Hwy 80 E	Calhoun
53	Calhoun Middle School, 191 Hwy 80 E	Calhoun
54	Central Elementary School, 1163 Hwy 151 A	Calhoun
55	Central Elementary School, 1163 Hwy 151 A	Calhoun
56	Woodlawn Elementary School, 5946 Jonesboro Rd.	West Monroe
56A	Woodlawn Elementary School, 5946 Jonesboro Rd.	West Monroe
57	Woodlawn Elementary School, 5946 Jonesboro Rd.	West Monroe
58	Pinecrest Elementary School, 3604 Hwy 557	West Monroe
59	Neville Junior High School, 1600 N. 19th St.	Monroe
60	Saul Adler Recreation Center, 3900 Westminister Ave.	Monroe
61	American Legion Hall, 401 Forsythe Ave.	Monroe
62	Neville Junior High School, 1600 N. 19th St.	Monroe
63	J S Clark Magnet School, 1202 Breard St.	Monroe
64	Saul Adler Recreation Center, 3900 Westminster Ave.	Monroe
65	Carroll High School, 2939 Renwick St.	Monroe
65A	Carroll High School, 2939 Renwick St.	Monroe
66	Sherrouse School, 300 Sherrouse Ave.	Monroe
67	Cypress Point Univ. Elementary, 6701 Mosswood Dr.	Monroe
68	Ouachita Parish JR High School, 5500 Blanks Ave.	Monroe
69	Carroll High School, 2939 Renwick St.	Monroe
70	Roy Neal Shelling, Sr. Elementary School, 4200 Elm St	Monroe
71	St. Paul's United Methodist Church, 1901 Lexington Ave.	Monroe
72	Lakeshore Elementary School, 550 Balboa Dr.	Monroe
73	Cypress Point University Elementary, 6701 Mosswood Dr.	Monroe
74	Roy Neal Shelling, Sr. Elementary School, 4200 Elm St.	Monroe
75	St. Alban's Episcopal Church	Monroe
76 77	Saul Adler Recreation Center, 3900 Westminister Ave.	Monroe
	Lexington Elementary School, 1900 Lexington Ave.	Monroe
78	Neville High School, 600 Forsythe Ave.	Monroe
79	Roy Neal Shelling, Sr. Elementary School, 4200 Elm St.	Monroe

The polling places set forth above are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those designated according to law.

The said special election will be held in accordance with the applicable provisions of Chapter 5, Chapter 6-A and Chapter 6-B of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitute therefor, as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, Police Jury Meeting Room, Second Floor, Ouachita Parish Courthouse, 300 St. John Street, Monroe, Louisiana, on May 1, 2023, at FIVE-THIRTY

O'CLOCK (5:30) P.M. and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the said special election. All registered voters of the Parish are entitled to vote at said special election and voting machines will be used thereat. Notice is HEREBY further given that a portion of the monies collected from the tax described in the Propositions above shall be remitted to certain state and statewide retirement systems in the manner required by law.

The estimated cost of the election as determined by the Louisiana Secretary of State is \$110,000

THUS DONE AND SIGNED, at Monroe, Louisiana, on this, the 7th day of November, 2022.

/s/ Shane Smiley President

/s/ Karen Cupit, Secretary

2/2,2/9,2/16,2/23

TOWN OF STERLINGTON ORDINANCE NO. 2023-01(OTG)

AN ORDINANCE RESCINDING ORDINANCE NO. 2015-02 (OTG) AND ANY PRIOR ORDINANCES, WHICH SETS THE REGULAR MEETING DATES AND TIMES.

BE IT ORDAINED THAT THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF STERLINGTON, hereby sets the regular meeting dates to be the second and fourth Tuesday of every month. The second Tuesday will be an optional meeting if needed, and the fourth Tuesday will be the required monthly meeting by law. The meeting times and place will be at 6:30 p.m. at the Sterlington Town Hall, 503 Highway 2, Sterlington, Louisiana, unless otherwise

The foregoing ordinance having been duly introduced at the regular meeting of January 10, 2023, of the Mayor and Board of aldermen, Town of Sterlington and the notice of it having been published in the official journal pursuant to R.S.42:7, and the same having been read by title at the regular meeting of the Mayor and Board of Aldermen on January 24, 2023 and call for final passage ) and submitted to a final vote as

a whole, the vote thereon being:

AYES: Ashton Courson, Zack Howse, Erica Gross, Charles Hodnett, Billy Clarkson NAYES: 0

Matt Talbert, Mayor

 $^{2/9}$ 

And the ordinance was declared adopted on the 24th day of January, 2023, as \_(OTG), which shall take effect immediately. Ordinance No.

TOWN OF STERLINGTON ORDINANCE NO. 2023-02 (OTG)

AN ORDINANCE CONFIRMING THE APPOINTMENTS OF NON-ELECTED MUNICIPAL OFFICERS FOR THE NEW TERM BEGINNING JANUARY 1, 2023, ALSO RESCINDING ORDINANCE NO. 2015-03 (OTG) AND ANY OTHER ORDINANCES THAT PERTAINS TO THE SAME.

BE IT ORDAINED THAT THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF STERLINGTON, hereby confirms and approves the appointment of Billy Clarkson as Mayor Pro Tempore, Natalie Penrose as Town Clerk and Tax Collector, Devin Jones as Town Attorney/Prosecutor.

The foregoing ordinance having been duly introduced at the regular meeting of January 10, 2023, of the Mayor and Board of Aldermen for the Town of Sterlington and the notice of it having been published in the official journal pursuant to R.S.42:7, and the same having been read by title at the regular meeting of the Mayor and Board of Aldermen on January 24, 2023, and called for final passage (\_ \_) and submitted to a final vote as a whole, the vote thereon being:

> AYES: Billy Clarkson, Erica Gross, Zack Howse Ashton Courson, Charles Hodnett NAYES:0 ABSENT:0

And the ordinance was declared adopted on the 24th day of January 2023, as Ordinance No. 2023-02 (OTG), which shall take effect immediately.

Matt Talbert, Mayor NOTE: Most all ordinances take two meetings to adopt. A written ordinance shall

be presented to the Board and if in agreement, it will be introduced at that meeting or tabled, or removed from the table. If it is introduced, the town clerk will advertise it for the next meeting, so the public can attend that meeting to ask questions before it is adopted. Changes can be made to an ordinance before it is adopted.

2/9

## **PUBLIC NOTICES** — Morehouse Parish

PARISH OF MOREHOUSE

PUBLIC NOTICE

Parcel# 00509/000/00007

Assessment# 5200293200

Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:00 P.M. on February 13, 2023 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at \$ 3,309.28 Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by February 10, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 00509/000/00007

Municipal Address: 1110 Perry Ave, Bastrop, LA 71220

Brief Legal: LOTS 7 & 8, T.C. MOORE SUBD OF BRIGMAN PROP. LOCATED IN SEC. 42-21-5E

1/12,2/9

PARISH OF MOREHOUSE

PUBLIC NOTICE Parcel# 20701/011/00111

Assessment# 5220004401 Notice is hereby given that the Parish of Morehouse has received a re-

quest to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:00 P.M. on February 13, 2023 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at \$ 1,305.39. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by February 10, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 20701/011/00111

Legal Description: LOTS 111 AND 112 OF BLOCK 11 OF COLLINSTON AS RECORDED IN NTARIAL BOOK V, PAGE 637

Municipal Address: 4643 Main Street, Morehouse Parish, LA

1/12,2/9 NOTICE

NOTICE FOR THE PUBLIC to the members of Riverside Baptist Church which will have a special business meeting as directed by the members of the church on February 19, 2023, at 11:00 a.m. to vote on the donation of the church property to Riverside Baptist Church of Morehouse, Inc., The church property is owned by Riverside Baptist Church, a non-profit religious association of people. All members are given notice of this special meeting to attend the meeting in order to vote on the donation of the church property to Riverside Baptist Church of Morehouse, Inc. Pursuant to the results of the vote at the meeting, Jim L. Bonner, if approved by a majority vote of all the members will sign on behalf of the church to donate the property to Riverside Baptist Church of Morehouse,

1/19,2/9

## PUBLIC NOTICE

Notice is hereby given that a public hearing of the Bastrop Planning Commission will be held at 5:45 p.m. Monday, February 20, 2023 at Bastrop City Hall Court Room regarding a request for a Special Use Permit for the property located at 1216 Guy Avenue.

2/2,2/9,2/16

NOTICE

Advertisement for Bids Morehouse Parish Police Jury

125 E. Madison Ave. Bastrop, LA 71220

Address

Separate sealed Bids for the construction of Courthouse HVAC Replacement, Project No. 22-08-706E will be received by the Morehouse Parish Police Jury at the office located at 125 E. Madison Ave., Bastrop,

LA 71220 until 10:00 A.M.  $\,$  ., (Local Time) Tuesday, March 14, 2023  $\,$  , and then at said office publicly opened and read aloud. The Contract Documents may be examined at the following locations:

MOREHOUSE PARISH POLICE JURY

125 E. MADISON AVE. BASTROP, LA 71220

ABSENT: 0

MCMANUS CONSULTING ENGINEERS, INC 116 SMELSER ROAD

MONROE, LA 71202

318-343-5600

Copies of the Contract Documents may be obtained at the Issuing Office, MCMANUS CONSULTING ENGINEERS, INC., located at 116 SMELSER ROAD, MONROE, LA 71202 upon payment of a \$250.00 deposit. The deposit will be refunded upon request in accordance with R.S. 38:2212. A CD of the Plans and Specifications may also be obtained upon payment of \$25.00 which will be nonrefundable. The Contractor must pay shipping costs.

The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised

Each bidder must have must have an active Unique Entity ID (SAM), as verified on www.sam.gov, prior to the beginning of construction.

Each Bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U. S. Department of Treasury Circular 570.

No bidder may withdraw his/her bid within forty-five (45) days after the actual date of the opening thereof.

Any person with disabilities requiring special accommodations must contact the Owner no later than seven (7) days prior to bid opening. IN PARTICULAR, BIDDERS SHOULD NOTE THE REQUIRED AT-TACHMENTS AND

CERTIFICATIONS TO BE EXECUTED AND SUBMITTED WITH THE BID PROPOSAL.

Owner encourages minority owned businesses to submit bid proposals. The Contractor shall be licensed in: Building Construction or Mechanical Work (Statewide)

The pre-bid estimate is \$1,300,000 MOREHOUSE PARISH POLICE JURY

February 3, 2023

Terry Matthews, President

2/9,2/16,2/23

## NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for permit to sell beverages of High and Low alcoholic content at retail in the Parish of Morehouse, Louisiana, at the following address: 15676 Bonita Ave., Bonita, LA 71223.

Corporation name: Rishi 4 LLC Doing Business As: Speedy Mart Rajinder Mahajan, member 2/9,2/16

#### MOREHOUSE PARISH POLICE JURY REQUEST FOR QUALIFICATION STATEMENTS

FOR ENGINEERING SERVICES The Morehouse Parish Police Jury (POLICE JURY) is seeking assistance

for engineering related to the Louisiana Watershed Initiative funding for the Staulkinghead Creek Drainage Improvement project. The type of project involved requires planning and designing drainage improvements for the creek. Work may include, but not be limited to, plans, specifications, hydrology and hydraulic designs, and related work. The Police Jury has been awarded funds for the planning stage of the project in order to provide a full application for possible future funding. Should the application be successful, the selected firm will also provide construction related

The intent of the Police Jury is to award a cost reimbursement contract with payment terms to be negotiated with selected firms based on funding programs allowable engineering fees.

- The proposed schedule for this procurement is detailed below: • RFQ Solicitation: Thursday, February 9, 2022
- RFQ Submittal Deadline: Thursday, February 23, 2023
- Police Jury's Selection: Monday, March 13, 2023

SCOPE OF SERVICES The services to be provided for each specific project will include, but not

out.

be limited to: • Assist in application package for the Louisiana Watershed Initiative funding, which includes planning, design, plans and specifications, hy-

- drology and hydraulics study, cost estimate, and related work. The service may include preparing narratives, project descriptions, maps, cost estimates, and all necessary documents.
- · Basic design services including design of improvements and construction engineering.
- · Submit plans and specifications to the required regulatory permitting
- · Assist the Police Jury with the bidding in accordance with Louisiana State Bid Law, includes publishing notices, conducting the bid opening, issuing all required addenda and recommendation of award.
- Assist the Police Jury in conducting the preconstruction conference.
- On-site supervision of construction and preparing inspection reports. · Reviewing and approving all contractor requests for payment and submitting approved requests to the governing body.
- Reviewing and approving all contractor request for change orders. • Providing reproducible plan drawings to the Police Jury upon project
- completion, if requested. · Conducting substantial completion, final inspection, and project close-

The Police Jury will select a firm based on Threshold Requirements and Scoring Criteria. The selected firm must meet the minimum Threshold Requirements detailed below. Respondents that do not meet the Threshold Requirements will be excluded from competition for this service. Threshold Requirements

Respondents must meet the following requirements to be considered for this service. Each item listed below should be presented in the response in such a manner that

the Police Jury can easily determine the firm's eligibility: • Respondent must have an active Unique Entity ID (SAM), as verified

• Respondent must state how long the firm has been in business. The Respondent must have a minimum of five (5) years of conducting business

Scoring Criteria

After the initial threshold review is complete, the Police Jury will determine all eligible firms and score each submittal based on the factors detailed below. Respondents will be evaluated based on the written materials submitted. All respondents should address in detail the items listed below: Criteria I - Approach and Methodology

Respondents must provide a work plan to assess the project's feasibility related to the goals

and objectives of the program with consideration of the overall FEMA program requirements. This item must address project feasibility to de-

- Construction cost and schedule
- Permits and environmental regulations
- · Proposers should identify the tasks they deem necessary to meet the requirements of this program.
- Hydraulics and Hydrology Modeling

Total Possible Points = 50

Criteria II - Previous Experience with Similar Projects

Respondent or Respondent's Principals must have a minimum experience of five (5) drainage projects. Projects listed must have been designed or constructed in the past ten (10) years. Respondents should provide a list and/or description of similar projects, including client name, type of project, and total project cost. After review of the minimum experience required above, respondents will be evaluated based on the following points.

5 projects: 10 points (minimum requirement) 5-10 projects: 15 points

More than 10 projects: 20 points

Total Possible Points = 20 Criteria III - Capacity to Perform the Work

The assigned score will be based on written material provided from each respondent.

Respondent must identify the staff by job title that will be assigned for

the Morehouse Parish Police Jury's Projects. Total Possible Points = 20

Criteria IV- Length of Time in Business

Respondents must state how long the firm has been in business. The Respondent must have a minimum of five (5) years of conducting business in Louisiana. After review of the minimum requirement, respondents will be evaluated based on the following points:

5 years: 5 points (minimum requirement)

6-10 years: 10 points 10-25 years: 15 points

More than 25 years: 20 points

Total Possible Points = 10

In the event of a tie, the Morehouse Parish Police Jury may choose to request additional information from the respondents or conduct oral interviews with those firms. The Police Jury will determine which firm will be selected that is most advantageous to Morehouse Parish. Unsuccessful firms will be notified as soon as possible. SUBMITTAL REQUIREMENTS

To be considered for this service, Qualification Statements must be received by the Police Jury prior to 3:00 p.m. on Thursday, February 23, 2023. Respondent must submit to the Police Jury the information required to assign points for the ranking criteria described above. Respondents must submit three (3) copies of their response to this request.

Questions should be addressed to:

Hon. Terry Matthews, President or Shasidee Phillips/Secretary Morehouse Parish Police Jury

125 E. Madison Ave.

Bastrop, LA 71220 Telephone: 318-281-4132

Interested firms must submit proposals to the following address by the deadline stated above:

Hon. Terry Matthews, President Morehouse Parish Police Jury

125 E. Madison Ave. Bastrop, LA 71220

2/9

Please state "QUALIFICATIONS STATEMENT - ENGINEERING SERVICES" on the cover. The Morehouse Parish Police Jury reserves the right to cancel or alter this solicitation. The Police Jury reserves the right to reject any or all proposals, and reserves the right to award multiple contracts to the selected firm as a result of this request. The Police Jury is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to apply.

(Continued to Page 15B)

## **PUBLIC NOTICES** — Morehouse Parish

(Continued from Page 14B)

NOTICE

The Morehouse Parish Police Jury met in regular session on Monday, January 9, 2023, at 5:00 p.m. at their regular meeting place, McMeans Annex, 125 E. Madison, Bastrop, LA. Jason Crockett nominated Terry Matthews. This was made in form of a motion and seconded by Dorothy Thomas, with the jury voting unanimously. Kenneth Dye nominated Norwood Harrison. This was made in form of a motion and seconded by Jason Crockett, with the jury voting unanimously.

On a motion made by Norwood Harrison, seconded by Jason Crockett, the jury voted unanimously to appoint Mrs. Shasidee Phillips as Parish Secretary-Treasurer for another two (2) year term.

On a motion made by Jim Ellingburg, seconded by Jason Crockett, the jury voted to approve the Clerk of Courts Office request for ARPA funds in the amount \$46,956.71 to be used towards miscellaneous office expenses.

On a motion made by Kenneth Dye, seconded by Jason Crockett, the jury voted unanimously to amend the agenda to discuss the monthly finance report and sewer waiver for 16875 Water Tank Road.

On a motion made by Jason Crockett, seconded by Jim Ellingburg, the jury voted unanimously to grant a sewer waiver from Ordinance No. 1271 for the property owner located at 16875 Water Tank Road.

On a motion made by Norwood Harrison, seconded by Kenneth Dye, the jury voted unanimously to approve the 2023 Occupational Licenses-New and Renewals.

On a motion made by Jason Crockett, seconded by Dorothy Thomas, the jury voted unanimously to approved the December minutes and bills.

On a motion made by Jason Crockett, duly seconded by Harry Reese, Sr., the following ordinance was offered to wit on this January 9, 2023: ORDINANCE NO. 1389. AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF MOREHOUSE TO SELL CER-TAIN ADJUDICATED PROPERTIES (PARCELS 0340600100004, 006020070020A, 920062003000003, 0450100600015, 038080000073, 010040000010) BY PUBLIC AUC-TION; AND, FURTHER PROVIDING WITH RESPECT THERETO. WHEREAS, the immovable properties described below were adjudicated to the Parish of Morehouse, for nonpayment of taxes; and purchased at a public auction by high bidder: 1. PARCEL# 0340600100004: LOT 4 BLOCK 2 OF JO MCCONATHY SUBDVN OF SCOT PROPERTY AS PER PLAT THEREOF FILED IN OFFICIAL PLAT BOOK 2, PAGE 34 OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA, MUNIC-IPAL ADDRESS: 112 JULIA STREET, BASTROP, LA; ADJUDICATED TO THE PARISH ON 06/25/2019. Purchaser: SHAKITA GLOSSON Bid: \$14,500.00 Auction Date: December 12, 2022.

2. PARCEL# 92105343100030B: S 100 FT OF LOT 30 MAPLEWOOD SUBDIVISION, MUNICIPAL ADDRESS: 9199 REDWOOD DRIVE, BASTROP, LA, ADJUDICATED TO THE PARISH ON 6/25/201. Purchaser: BROWN & SONS REALT Y, LLC Bid: \$23,000.00 Auction Date: December 12, 2022.

3. PARCEL# 006020070020A: BEGINNING AT THE NORTH-WEST CORNER OF LOT 20 OF BLOCK 7 OF MOREHOUSE REAL-TY COMPANY INC., SUBDIVISION OF RICHARD TRACT AS PER PLAT THEREOF FOUND IN OFFICIAL PLAT BOOK 1, PAGE 102 OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA, RUN EAST 50 FEET PARRALLEL WITH THE SOUTH BOUNDARY OF HENRY STREET TO A POINT; THENCE SOUTH 150 FEET PARALLEL WITH THE WEST LINE OF LOT 20 TO A POINT; THENCE 50 FEET WEST PARALLEL WITH THE SOUTH BOUNDARY OF HENRY STREET TO THE WEST LINE OF LOT 20; THENCE NORTH ALONG THE WEST LINE OF LOT 20 140 FEET AND THE POINT OF BEGINNING, BEING A PLOT OF GROUND 50 FEET EAST AND WEST AND 150 FEET NORTH AND SOUTH AND A PORTIONOF LOT 20 OF BLOCK 7 OF THE SUBDIVISION REFERRED ABOVE; MUNICIPAL AD-DRESS: 1703 HENRY STREET; ADJUDICATED TO THE PARISH ON 06/25/2019. Purchaser: MABEL LIVINGSTON Bid: \$4,500.00 Auction Date: December 12, 2022.

4. PARCEL# 920062003000003: LOTS 3 & 4 HARRINGTONS SUB-DIVISION; MUNICIPAL ADDRESS: 7160 COLLINSTON ROAD, BAS-TROP, LA; ADJUDICATED TO THE PARISH ON 07/18/2017. Purchaser: JESSICA WASHINGTON Bid: \$923.25 Auction Date: December

5. PARCEL# 0450100600015: LOT 15 BLOCK 6 OF POINT PLEAS-ANT ADDITION;; MUNICIPAL ADDRESS: 116 N ALVIN STREET, BASTROP, LA; ADJUDICATED TO THE PARISH ON 06/13/2013. Purchaser: OTEILA BLACKBURN Bid: \$2,180.04 Auction Date: December

6. PARCEL# 0380800000073: LOT 73 OF LINCOLN PARK SUBD. IN PLAT RK 5 P. 18: MIINICIPAL ADDRESS: 1015 CHARLIE STREET BASTROP, LA; ADJUDICATED TO THE PARISH IN 2016. Purchaser: COREY JENKINS Bid: \$1,139.96 Auction Date: December 12, 2022.

7. PARCEL# 0100400000010: LOT 10 & W 15 FT OF LOT 9. BEING 15 FT FRONTING S ON THE BLUE HEAVEN RD & RUNNING BACK N BETWEEN PAR LINES, THE W ERN LINE OF WHICH IS THE W LINDE OF SD LOT 9, THE ENTIRE DEPTH OF SD LOT 0 OF SUBD OF PORTION OF BUFF LARKIN TRACT, PORTION OF W2 OF W2 OF NE SEC 35-21-5E; MUNICIPAL ADDRESS: 1018 COMMERCE, BAS-TROP, LA. Purchaser: LATISHA GERMAN Bid: \$3,287.86 Auction Date: January 9, 2023. WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance 1378 and the owner of record has failed to redeem the adjudicated property; and WHEREAS, LA R.S. 47: 2202 et seg. provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and WHEREAS, the Parish of Morehouse has declared the property described below surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, et seq.; and WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Morehouse has set a minimum bid for public sale for each property and WHEREAS, the Parish offered these properties to the highest bidder at the time of sale and WHEREAS, the property described herein above was offered at public auction on listed dates.

NOW BE IT ORDAINED by the Morehouse Parish Police Jury, that any Act of Sale of the below described property shall contain the following conditions and requirements: 1) The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price. 2.) The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale. 3.) The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights. 4.)The following shall be completed prior to closing of sale: a. E&P Consulting Services, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Morehouse and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records. b. E&P Consulting Services, LLC has provided notice to those persons identified in accordance with LS-R.S. 47:2201 et. seq.

Proof of said notice will be filed in the records of Morehouse Parish immediately after the Act of Sale. c. At the time of closing, the E&P Consulting Services, LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed. BE IT FURTHER ORDAINED, by the Morehouse Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all of the above conditions and requirements and shall be executed within the timelines specified.

The above ordinance having been submitted to a vote, the vote thereon was as follows: YEAS: 7, NAYS:0, ABSTAINED: 0, ABSENT:0. On a motion made by Norwood Harrison, seconded by Jim Ellingburg,

the jury voted to approve the monthly finance report.

On a motion made by Jim Ellingburg, seconded by Harry Reese, Sr., the jury voted unanimously to make a budget amendment to the Road Fund moving approximately \$48,400.00 from Capital Outlay to Payroll & Benefits to hire a driver for the Public Works Department while a current employee is off for medical leave.

On a motion made by Norwood Harrison, seconded by Jim Ellingburg, the jury voted unanimously to give employee Ladarius Johnson a \$0.50 per hour raise, effective January 9, 2023.

On a motion made by Kenneth Dye, seconded by Jason Crocket, the jury voted to hire AJ Technologies, in the amount of \$456.00 to install the se-

curity cameras, in the Police Jury Office. On a motion made by Jason Crockett, seconded by Kenneth Dye, the

meeting was adjourned. {This is a DRAFT summary of the minutes taken during the month of January 2023. A complete copy of the minutes can be reviewed Monday through Thursday between the hours of 8:00 a.m. and 4:30 p.m. and Friday 8:00 a.m. until 12:00 p.m. in the Police Jury Office, 125 East Madison, Bastrop.}

General Fund

The Morehouse Parish Police Jury met in regular session on Monday, December 12, 2022, at 5:00 p.m. at their regular meeting place, McMeans Annex, 125 E. Madison, Bastrop, LA. On a motion made by Kenneth Dye, seconded by Norwood Harrison, the jury voted unanimously to amend the agenda to hold a Public Hearing for the 2023 Budget. On a motion made by Norwood Harrison, seconded by Kenneth Dye, The purpose of the pu Ellingburg, seconded by Kenneth Dye, the jury voted unanimously to approve the November minutes and and (7.) Ergon Asphalt & Emulsions "only bidder"-CRS-2 Asphalt. On a motion made by Jason Crockett, seconded by Jim Ellingburg, the meeting was adjourned. The Morehouse Parish Police Jury met in special session on Thursday, December 22, 2022, at 4:00 p.m., at their regular meeting place, McMeans Annex, 125 E. Madison, Bastrop, LA. On a motion made by Jim Ellinburg, seconded by Norwood Harrison, the jury voted to approve the North Louisiana Criminalistics Laboratory's proposed 2023 Budget and the amended 2022 Budget. A copy of the budget is included as a part of these minutes. On a motion made by Jim Ellingburg, seconded by Kenneth Dye, the jury voted to approve the 2023 Renewal Alcohol Licenses. On a motion made by Jim Ellingburg, seconded by Norwood Harrison, the jury voted to approve the District Attorney's request for American Rescue Act Funding. On a motion made by Jim Ellingburg, seconded by Norwood Harrison, the jury voted to approve the 2023 budget for Court Report's and \$28,100.00 American Rescue Act Funding to be used for miscellaneous office expenses for 2023. The following resolution was offered by Norwood Harrison and Jim Ellingburg: RESOLUTION NO. 2022-20. Whereas, this resolution is for the purpose of setting forth the amendments to the 2022 operating budget for the Morehouse Parish Police Jury; Whereas, the following budget amendments are needed to maintain compliance with the Louisiana Local Government Budget Act. The following funds' revenues and expenditures appear to have resulted in a more than 5% difference before amending: and (7.) Ergon Asphalt & Emulsions "only bidder"-CRS-2 Asphalt. On a motion made by Jason Crockett

Original Budget

Amended Budget

Maintenance of Building and Grounds Reason: Reclassed expenses paid duri- reimbursement.	\$0 ng the year for s	\$ 31,750 torm damages in anti-	\$31,750 cipation of FEM	100% AA
Capital Outlay Reason: Purchase of Courthouse Metal De	\$ 0 stectors and new com	\$ 14,000 puters for admin office.	\$14,000	100%
Road Fund	Original Budget	Amended Budg	et Chan	ige
Gravel Expense Reason: Expanded use of gravel projects d	\$ 63,000 luring 2021.	\$ 150,000	\$87,000)	138%
Hot Mix, Cold Mix and Patch Materials Reason: Expanded use of hot/cold mix pro	\$ 125,000 iects during 2021.	\$ 175,000	\$50,000	40%
Supplies Reason: Expanded use of repairs projects	\$ 25,000 during 2021.	\$ 30,000	\$5,000	20%
Road Improvement Projects Reason: Expanded use of repairs projects	\$ 40,000 during 2021.	\$ 0	(\$40,000)	(100%)
Capital Outlay Reason: Additional purchases of used truc	\$30,000 ks approved at the N	\$ 85,000 lovember 2021 Jury meet	\$55,000 ing.	183%
Sales Tax Revenue Reason: Actual sales tax revenue as of 12/	\$ 1,400,000	\$ 1,700,000 CI	s300,000 %	21%
Capital Outlay – Grapple Truck Reason: Actual price of purchase.	\$120,000	\$ 197,000	\$77,000	64%
Capital Outlay – Other Reason: Additional purchases of used truc	\$0 ks and excavator app	\$ 70,000 proved at the November	\$70,000 201 Jury meeting	100%
Health Unit Fund	Original Budget	Amended Budg	et <u>Char</u>	nge
Election Expense Reason: Actual price of purchase.	\$ 0	\$ 32,600	\$32,600	100%

Whereas, the adoption of this list of budget amendments is hereby declared to operate as an appropriation whereas, the adoption of this is of oldaget anientaments is thereby decrarated to operate as an appropriation of the amount therein set forth within the terms of the budget classifications. Whereas, Amounts are available for expenditures only to the extent now included within the 2022 budgets. Whereas, that the Secretary/Treasurer for the Morehouse Parish Police Jury, be and hereby is authorized and empowered to make line-item changes within each Budget classification without approval by the Morehouse Parish Police Jury, as long as such line item changes do not increase the total amount of budgeted expenditures within a departmental classification. Therefore, let it be resolved by the Morehouse Parish Police Jury to accept the departmental classification. Therefore, let it be resolved by the Morehouse Parish Police Jury to accept the amendments to the operating budget shown above. Let this be done on this the 22nd day of December, 2022, at a regular and convened meeting of the Morehouse Parish Police Jury; The motion made by Norwood Harrison, seconded by Jim Ellingburg. Whereas, this being a true and correct record of the actions taken by the Morehouse Parish Police Jury. The following resolution was offered by Jim Ellingburg and seconded by Kenneth Dye: RESOLUTION NO. 2022-21. Whereas, this resolution is for the purpose of setting forth the 2022 operating budget for the Morehouse Parish Police Jury; Whereas, the following detailed estimate of revenues and expenditures for the fiscal year beginning January 1. 2023 and ending December 31. 2023, be and the same is bretely adopted to serve as Operating January 1, 2023 and ending December 31, 2023, be and the same is hereby adopted to serve as Operating Budgets of Revenues and Expenditures for the Police Jury Governmental Funds during said period.

_		2023 GENERAL FUND	2023 SPECIAL REVENUE FUNDS		PROPOSED CONSOLIDATED BUDGET	
REVENUES	\$	1,916,718	\$	4,451,185	\$	6,367,903
EXPENDITURES:						
General Government:				-		
Legislative		73,634		-		73,634
Judicial		185,460		-		185,460
Elections		24,181		-		24,181
Finance & Admin		69,554				69,554
Other Gen Government		339,497		167,000		506,497
Total General Government	\$	692,326	\$	167,000	\$	859,326
Public Safety		555,102		396,190		951,292
Public Works				3,985,558		3,985,558
Health and Welfare		650,000		110,524		760,524
Culture and Recreation		-		88,350		88,350
Capital Outlay		-		2,938,500		2,938,500
Total Other Expenditures	Š	1,205,102	\$	7,519,122		\$ 8,724,224
EXCESS (Deficiency) OF REVEN	UE O	VER				
EXPENDITURES	\$		\$	(3,234937)		\$ (3,215,647)
BALANCE AT BEGINNING OF YE	AR S	(611,507)	\$	13,761,733		\$ 13,150,227
BALANCE AT END OF YEAR	\$	(592,217)	\$	10,526,796		\$ 9,934,579

Whereas, the adoption of this Operating Budget of expenditures is hereby declared to operate as an appropriation of the amount therein set forth within the terms of the budget classifications. Whereas, mounts are available for expenditures only to the extent included within the 2022 budgets. Whereas, that the Secretary/Treasurer for the Morehouse Parish Police Jury, be and hereby is authorized and mpowered to make line-item changes within each Budget classification without approval by the Morehouse Parish Police Jury, as long as such line item changes do not increase the total amount of budgeted expenditures within a departmental classification. Any amendment of the Budgets which would increase departmental classifications in excess of the total amount budgeted for expenditures shall be reserved solely to the Morehouse Parish Police Jury. Therefore, let it be resolved by the Moreho Parish Police Jury to accept the operating budget shown above. Let this be done on this the 22nd day of December, 2022, at a regular and convened meeting of the Morehouse Parish Police Jury; The mo made by Jim Ellingburg, seconded by Kenneth Dye. Whereas, this being a true and correct record of the actions taken by the Morehouse Parish Police Jury. On a motion made by Jim Ellingburg, seconded by Kenneth Dye, the jury voted that all pay raises will be brought before the jury for approval and raise Administrative Assistant Deborah Butler from \$12.00 per hour to \$14.00 per hour. On a motion made by fim Ellingburg, seconded by Kenneth Dye, the meeting was adjourned. {This is a DRAFT summary of the minutes taken during the month of December 2022. A complete copy of the minutes can be reviewed Monday through Thursday between the hours of 8:00 a.m. and 4:30 p.m. and Friday 8:00 a.m. until 12:00 p.m. in the Police Jury Office, 125 East Madison, Bastrop.}

2/9



City of Bastrop Post Office Box 431 rop, Louisiana 71221-0431 Phone: (318) 283-0250 Fax: (318) 283-3335

NOTICE IS HEREBY GIVEN OF THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS THURSDAY, FEBRUARY 9, 2023, AT 6:00 P.M. IN THE COURTROOM AT CITY HALL

AGENDA

- 1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE. 3. APPOINT CITY ATTORNEY.
- 4. APPOINT CIVIL SERVICE BOARD MEMBER.
- 5. ANNOUNCEMENTS.
- 6. APPROVE PREVIOUS MINUTES-REGULAR MEETING JANUARY 12, 2023.
- 8. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
- 9. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
- FINANCE COMMITTEE REPORT—RESOLUTION 23-2026—BILLS AND CLAIMS FOR THE MONTH OF JANUARY 2023. 10. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
- a. ORDINANCE 23-1268—AN ORDINANCE AUTHORIZE AN ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 02504010002: LOT 2 OF BL. 1 OF W.H. TODD, JR. SUBD IN PLAT BK. 1, P. I, NA CCORDANCE WITH LA R.S. 47@2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS OTHER MATTERS RELATIVE THERETO.

- 12. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS. RESOLUTION 23-2027—A RESOLUTION INFORMING THE LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY OF ACTIONS TAKEN TO MAINTAIN PERMIT REQUIREMENTS FOR LOUISIANA WATER DISCHARGE
- QUALITY OF ACTIONS TAKEN TO MAINTAIN PERMIT REQUIREMENTS FOR LOUISIANA WATER DISCHARGE FERRITY SYSTEM (LANDS) BLA000244, GAMAIN TEASTMENT PLANT).

  B. RESOLUTION 23-2038—A RESOLUTION INFORMING THE LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY OF ACTIONS TAKEN TO MAINTAIN PERMIT REQUIREMENTS FOR LOUISIANA WATER DISCHARGE FERRITT SYSTEM (LANDS) (LANDS) (10) (WEST FOND TREATMENT PLANT).
- 13. OTHER NEW BUSINESS. a. CINDY HAYNES, HILL AND INZINA-CITY AUDIT, FY 2020-2021. DISCUSSION/ACTION-BIDS FOR LCDBG LOUISIANA OUTDOORS PROGRAM, PARK AND RECREATION

- DICUSSION/ACTION—GRANT PERMISSION TO QUACHITA CHAPTER OF QUAIL FOREVER TO HAVE ONE DAY PERMIT FOR ALCOHOL ON PREMISES OF VISITOR CENTER, 124 N. WASHINGTON, ON FEBRUARY 17, 2021
- d. VICKI CARPENTER-BEAUTIFICATION PROJECTS UPDATE FROM KEEP MOREHOUSE BEAUTIFUL
- APRIL HILL—MLK SOUTH, PARK ON JACKSON STREET. f. MR. RICKY ALLEN ANDERSON-FINANCE COMMITTEE, RESOLUTION 22-1993, DISTRICT E.

h. LIQUOR LICENSE.

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING REGARDING ORDINANCE 23-4268 WILL BE HELD IN THE COURTROOM AT CITY HALL AT 5:50 P.M. ON FEBRUARY 9, 2023.

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON FEBRUARY 9, 2023, AT 5:00 P.M. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY. NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON FEBRUARY 7, 2023, 9:00 A.M.

SANDRA GOLEMAN, CITY CLERK

This Institution is an Equal Opportunity Employer and Provider 2/9,3/16

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST VS NO. 2022-370

TIFFANY CABLE COOPER AS INDEPENDENT ADMINISTRATOR TO THE SUCCESSION OF SARAH VIRGINIA EVANS AKA SARAH VIRGINIA EVANS HUDSON CABLE

By virtue of a AMENDED WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

#### WEDNESDAY MARCH 22, 2023

Lot 39 of Space Estates, Unit No. 1, a Subdivision in Morehouse Parish, Louisiana, as per Plat thereof in Official Plat Book 4, Page 88 of the Records of Morehouse Parish, Louisiana; subject to restrictions servitudes, rights-of-way and outstanding mineral rights of record affecting the property

Seized as the property of the defendant and will be sold to satisfy said <u>AMENDED</u> WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: <u>WITH</u> benefit of appraisement.

1<sup>ST</sup> AD: 2-9-23

MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

2/9,3/16

#### SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

SIWELL INC DBA CAPITAL MORTGAGE SERVICES OF TEXAS VS NO. 2022-406
RAYMOND JOHNSON AND CLEOTHIS JOHNSON, (A/K/A CLEOTHIS MARIE BROWN, CLEOTHIS MARIE JOHNSON)

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

### WEDNESDAY FEBRUARY 15, 2023

tuated in the Parish of Morehouse, State of Louisiana, together with all buildings and improvements thereon and appurtenances

From the southwest corner of Lot 12 of Block 5 of the Shamis & Leopold Addition to Bastrop, Louisiana, as per plat thereof recorded in official Plat Book 2, Page 61 of the records of Morehouse Parish, Louisiana run South 3 degrees and 30 minutes West along the Southerly extension of the East line of Bailey Street (and being the Southerly extension of the West line of Block 5) 180.0 feet to an iron pipe at the Southwest corner of that certain tract of land acquired by Robert Young by Deed recorded in Conveyance Book 343, Page 33 of the records of Morehouse Parish, Louisiana, and the point of beginning; thence continue on the same course of South 3 degrees and 30 minutes West along the Southerly extension of the West line of Block 5 and the East line of Bailey Street (the same line) 120.0 feet to an iron pipe; thence turn and run South 81 degrees and 40 minutes Bast (making an interior angle of 85 degrees and 50 minutes with the last mentioned course) 150.0 feet to an iron pipe in the Southerly extension of the East line of said Block 5; thence turn and run North 3 degrees and 30 minutes East parallel to the West line and making an interior angle of 85 degrees and 10 minutes with the last mentioned course of 120.0 feet to an iron pipe at the Southeast corner of that certain tract of land acquired by the said Robert Young; thence turn and run North 81 degrees and 40 minutes West (making an interior angle of 94 degrees and 50 minutes with the last mentioned course) 150.0 feet along the Southern line of the Robert Young property to an iron pipe and the point of beginning. The above descried tract of land being situated in Section 41, Township 21 North, Range 5 East, Bastrop, Morehouse Parish, Louisiana, and containing 0.412 acre, more or less.

Which has the address of 247 Bailey Street, Bastrop, LA 71220

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.

1ST AD: 1-5-23

MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

1/5,2/9

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

THERESA L.TACKETT, MYRA KANDICE DEMOSS AND LARRY DWAYNE MERCER VS NO. 2022-411 CYNTHIA DAWN LEMOINE

By virtue of a WRIT OF SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

## WEDNESDAY MARCH 22, 2023

That certain immovable property, including the home and improvements bearing the municipal address of 1332 Tiffney Lane, Bastrop, Louisiana 71220, being more particularly described as follow:

Lot 15 of Madison Place as per plat filed in Official Plat Book 9 at Page 10 of the records of Morehouse Parish, Louisiana and being situated in the Northwest Quarter of Section 19, Township 12 North, Range 6 East, Morehouse Parish, Louisiana.

2017 KIA SOUL VEHICLE BEARING VIN KNDJN2A21H7429121

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: <u>WITHOUT</u> benefit of appraisement.

1ST AD:2-9-23 2<sup>ND</sup> AD: 3-16-23

> MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

2/9,3/16

I, Robert L. Taylor, have been convicted of 288 Crimes Against Children/Lewd of Lascivious on Aug. 1, 2003, and 15:542 Failure to Register/Notify as a Sex Offender on Aug. 15, 206. My address is 1117 Railroad Street, Bastrop, LA 71220.

Race: Black Sex: Male DOB: 6/6/1964 Height: 5'7" Weight: 197 Hair Color: Bald Eye Color: Brown

Morehouse Parish, Louisiana



### OPSO PROMOTIONS



OUACHITA PARISH Sheriff Jay Russell announced two promotions last week. Cpl. Joel Cobb, who has been with OPSO for 14 years, has been promoted to sergeant and will supervise the prisoner transport section. Deputy Aaron Roberson, who has been with OPSO for 15 years, has been promoted to corporal and will serve as a training coordinator and field training officer for the prisoner transport section. (Courtesy photo)

## KWMB wins grant

Keep West Monroe Beautiful has been selected as a recipient of a 2023 beautification grant from Keep Louisiana Beautiful.

The grant, which totals \$3,450, will be used for landscaping at the Arkansas Road roundabout at Good Hope Road.

The project is planned to

take place this spring.

Keep West Monroe Beautiful and the city's parks and recreation department plan to work together on the project. "We sincerely thank Keep Louisiana Beautiful for their investment in West Monroe," said Stuart Hodnett, co-director of parks and recreation department.

## Chamber hosts fundraiser

The West Monroe-West Ouachita Chamber of Commerce invites the public to participate in the Love Local fundraiser this Valentine's

The chamber is selling surprise gift bags for \$100 each. Gift bags include items from local retailers like jewelry, bath products and treats.

All proceeds from the fundraiser go toward the Adopt-A-School program supporting Ouachita Parish Schools. Gift bags are limited and can be pre-ordered by calling the chamber at 318-325-1961 or registering on the chamber's website. Gift bags can be picked up at the chamber office on Feb. 13 or 14.

## **PUBLIC NOTICES** — Ouachita Parish

NOTICE TO BIDDERS

Sealed bids for the following will be received by the Louisiana Department of Transportation and Development, Procurement Section, 1201 Capitol Access Road, 4th Floor, East Wing Room S-447, Headquarters Administration Building, Baton Rouge, LA 70802, Telephone number (225/379-1444) on date(s) shown below, until 10:00 A.M. No bids will be accepted after this hour. At 10:00 A.M. of the same day and date, they will be publicly opened and read in Headquarters Administration Building, 4th Floor, East Wing S-447. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S.

BIDS TO BE OPENED February 27, 2023

DOTD District 05 Square Sign Posts

Full information may be obtained upon request from the above address. The Department reserves the right to reject any and all bids and to waive any informalities.

SHAWN WILSON, Ph.D. SECRETARY, LADOTD JULIE KENNISON, CPPB DOTD PROCUREMENT DIRECTOR

NOTICE TO BIDDERS

Sealed bids for the following will be received by the Louisiana Department of Transportation and Development, Procurement Section, 1201 Capitol Access Road, 4th Floor, East Wing Room S-447, Headquarters Administration Building, Baton Rouge, LA 70802, Telephone number (225/379-1444) on date(s) shown below, until 10:00 A.M. No bids will be accepted after this hour. At 10:00 A.M. of the same day and date, they will be publicly opened and read in Headquarters Administration Building, 4th Floor, East Wing S-447. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594 (C)(2)(D).

BIDS TO BE OPENED February 23, 2023

DOTD Waterborne Traffic Paint RFx 3000020653 DOTD Large Glass Beads RFx 3000020655

Full information may be obtained upon request from the above address. The Department reserves the right to reject any and all bids and to waive any informalities. SHAWN WILSON, Ph.D. SECRETARY, LADOTD JULIE KENNISON, CPPB DOTD PROCUREMENT DIRECTOR

NOTICE

Notice is hereby given that, in accordance with L.R.S. 3:1609 and LAC 7:XV.314 (A), the Louisiana Department of Agriculture & Forestry, Louisiana Boll Weevil Eradication Commission, has established a boll weevil eradication zone, the Louisiana Eradication Zone, consisting of all the territory within the state of Louisiana.

Notice is further given that all producers of commercial cotton in Louisiana are required to participate in the boll weevil eradication program, including cost sharing, in accordance with the Boll Weevil Eradication Law and regulations. This includes, but is not limited to, reporting of cotton acreage and destruction of cotton plants and stalks by December 31 of each crop year. A copy of the law and rules and regulations may be obtained from the Boll Weevil Eradication Commission, 5825 Florida Blvd. Ste. 3002, Baton Rouge, La. 70806, telephone number (225) 922-1338.

Notice is also given that the planting of noncommercial cotton is PRO-HIBITED in Louisiana unless a written waiver is obtained from the Commissioner of Agriculture & Forestry in accordance with LAC 7:XV.319(C). To request a waiver, submit a written application to the Department of Agriculture and Forestry, at the address provided in this notice, stating the conditions under which such written waiver is requested.

2/9,2/16,2/23

Anyone knowing the whereabouts of a certain Promissory Note payable to NATIONPOINT A DIVISION OF NATIONAL CITY BANK, executed by TONY SPILLERS AND CATHERINE SPILLERS, and dated December 5, 2006, from dated until paid, and providing reasonable attorney fees, and all charges associated with the collection of same. Please contact Herschel C. Adcock, Jr., Attornev at Law, at P.O. Box 87379, Baton Rouge, LA 70879-8379, (225) 756-0373. 1/26,2/2,2/9

NOTICE

Any one knowing the whereabouts of Mary Jo "MiMi" Inzina or any family members of Mary Jo Wingate Inzina; please contact Attorney Jessica Williams at 318.605.4607.

2/2,2/9,2/16 NOTICE

A 2015 BAJA MOTORCYCLE VIN # L0FGAL1G0FA041534 is stored at 132 E Bawcom St, West Monroe, LA, 71292. If all current charges are not paid and vehicle claimed by the owner by MARCH 6, 2023 a Permit to Sell may be obtained.

2/9,2/16

NOTICE

2010 Ford Focus, vin 3FAHPOGA2AR323471 is being stored at Bears Towing of Ouachita, Inc. 2601 US 165 Bypass, Monroe, La. 71202. If all charges are not paid and vehicle is not claimed within 15 days of the 2nd notice, a Permit to Sell/Dismantle will be obtained.

## The Ouachita Citizen Service Directory



Remove leaves, limbs, etc.; restripe parking lots; mowing & weed eating; clean church steeples; pressure wash house, driveways;

**ROOF & GUTTER CLEANING** 

CALL GLEN: (318) 237-6099 15 YEARS EXPERIENCE

Commercial Construction Show new potential customers what you can

do for them! The Ouachita Citizen Service Directory runs weekly and ads start at only \$20!

Call Stephanie today to reserve your space! (318) 396-0602, ext. 1



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Units available as Conventional or Climate Controlled **Available Sizes:** 

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