

# Keep Morehouse Beautiful launches ‘Take Pride’ campaign

As a part of Keep Morehouse Beautiful’s (KMB) mission to create and promote pride in the Morehouse Parish environment

in the interest of beautification and economic development, KMB has created a new project, “Take Pride.” The purpose of the project

is to encourage Morehouse Parish businesses to sign pledges to stand up and lead the way to keep Morehouse Parish beautiful by adopt-

ing the streets adjacent to their business to ensure that ditches and public spaces are clean and litter-free. Morehouse General Hos-

pital recently signed their pledge and became the first business to be recognized by KMB. Located at 323 West Hickory in the heart

of Bastrop, Morehouse General Hospital is a community hospital which delivers medical care to the residents of northeastern Louisiana.

# Louisiana state agencies submit budget requests for lawmakers

**BY NOLAN MCKENDRY**  
The Center Square

Louisiana state agencies have begun the process of submitting budget requests for fiscal year 2026. The Department of Vet-

erans Affairs is requesting \$102.2 million, with 59 percent coming from federal funds and 17 percent from the state general fund. Most of the increase is tied to salary adjustments across its six agencies, particularly its

veterans home. Personnel costs remain the largest spending category. The state Treasury is proposing a \$14.2-million budget to support 74 positions across four programs. Nearly half of that total would go to its

Administrative Program, which oversees unclaimed property. The Public Service Commission plans to operate on a \$10.9-million self-generated budget, with 85 percent of its spending dedicated to

salaries and benefits. Its funding comes mainly from inspection and supervision fees on utilities and motor carriers. The Department of Transportation and Development is proposing a 4778.6-million budget,

with nearly 80 percent from dedicated funds like the Transportation Trust Fund. The largest program, Operations, handles road maintenance and supports a significant share of the agency’s 4,319 positions.

# Custom

## Suits, Sport Coats & Dress Shirts

### Ron Alexander

CLOTHIERS FOR MEN INC

1615 North 18th Street, Monroe • 387-4409

[www.ronalexanderclothiers.com](http://www.ronalexanderclothiers.com)

## Deadline to submit Get It Growing calendar photos approaching

**BY ANTHONY BAILEY**  
LSU AgCenter

The last day to submit photos for the LSU AgCenter’s 2026 Get it Growing calendar is coming up in the next few weeks. The deadline to submit an entry is April 30. The project coordinator, Elma Sue McCallum, said AgCenter faculty will choose about 40 photos for the calendar. “The Get It Growing calendar is a popular source for gardening tips and beautiful

photos of flowers, plants and gardens,” McCallum said. “The calendar has become a popular holiday gift and a yearly resource for gardeners.” The AgCenter is looking for Louisiana photographers, professional and non-professional, to submit their best photos of gardens and other local flora. “We encourage photographers to submit up to 25 of their best full-color photos of lawns, gardens, flowers, trees and vegetables,” McCallum said. From the photos that are se-

lected, 12 will be used as full-page images on each month’s page in the calendar and one will be used on the cover. The other photos will be used intermittently throughout the calendar. Photographers whose images are selected to run full page will receive five copies of the calendar and their names will be included with their photos. Other contributors will receive two copies of the calendar and will also have their name listed with their photos. Entries must be high-res-

olution, digital images and submitted online at [www.LSUAgCenter.com/GetIt-GrowingCalendar](http://www.LSUAgCenter.com/GetIt-GrowingCalendar). Images must be the original work of the submitting photographer. Submission guidelines can be found at [www.LSUAgCenter.com/gigcc](http://www.LSUAgCenter.com/gigcc). The 2025 edition of the calendar, a showcase of photos, monthly gardening tips, how-to information and other items based on Louisiana’s climate zones, is on sale now online at [www.LSUAgCenter.com/OnlineStore](http://www.LSUAgCenter.com/OnlineStore) and garden stores.

# PUBLIC NOTICES

STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH JUDICIAL DISTRICT COURT  
BE IT KNOWN that on this 14th day of FEBRUARY, 2025, pursuant to an order of the Court dated JANUARY 28, 2025, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV  
Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk’s Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 200 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, APRIL 7, 2025;  
The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Addison, Terry  
Alexander, Tiawana Mariea  
Allen, Candace Ann  
Ampy, Maurine Marzette  
Anderson, Cordelia S  
Anderson, Martha Morgan  
Armstrong Jr, Fred  
Bailey, Genevie H  
Ball, Mark  
Banks, Robert  
Baskin, Kyle Jordan  
Baxter, Victoria Faythe  
Bernice, Cynthia Leigh  
Blackard, Jacob Cole  
Blair, Jann W  
Bodan, Clifford M  
Boyd, Carolyn D  
Bridges, Michael R  
Brooks, Gary A  
Brooks, Marissa Elyse  
Brunson, Gerald Lynn  
Burks, Calondra Myles  
Butler, Ericka Latrice  
Byrd, Donnisha Marie  
Campbell, Mark Anthony  
Carroll, Andrea Claire  
Cassels, Casey Ray  
Chandler, Sarah Elizabeth  
Cheek, Whitney Marie Caldwell  
Clark, Michael T  
Cline, Mollie Walker  
Cobbs, Ieisha Mesha  
Coffey, Jessica Elizabeth  
Cole, Anita P  
Collins, William  
Cooper, Ruthie S  
Cox, Mary Jane Solano  
Crain, Taylor Caroline  
Crocker, Emma  
Cross, Alice Marie  
Crowe, Steven Latrell  
Curtindale, Rocklin James  
Daniels, Roshonda Ann  
Davidson, Joel L  
DeLoach, Dana M  
Dennis, Evans D  
Deras Jr, Edy A  
Doyle, Lee Cooper  
Dubose, Louis Allen  
Dugas, Tracy Ratcliff  
Dumas, Lyndsey Rose  
Durr, Linda W  
Edwards, Shirley H  
Elliott, Daniel James  
Emrick, Tiffany Caitlin  
Fairbanks, Taylor  
Farrar, Natalie Raye  
Farris, Janet Renee  
Franklin, Ashley Jackson  
Frear, Christopher Daniel  
Gable, Rock  
Galan Jr, Kenneth  
Gallagher, Jessica Elizabeth  
Garcia, Sarah Kennedy  
Gibbs, Jamicah Deshun  
Gibson, Lakenia Shontae  
Gibson, Madison Ainsley  
Goodin, Richannia Robinik  
Graves, Isaiah Latrell  
Gresham, Kelsi Anna  
Guice, Delaine A  
Guitierrez, Michael Jerome

Hall, Derriona Larrineisha  
Hamilton Jr, Michael Eugene  
Harris Sr, Kedrick Lovette  
Harrison, Gheremy Jakell  
Hayman, Kody Lane  
Heckard, Kylah Shuntell  
Henry, Rosemary  
Hester, Michael D  
Hicks, Mary Murry  
Hill, Michal Goldia Gregshon  
Hodnett, Christy Tatum  
Holifield, Jeffery A  
Hollis, Rebecca Thompson  
Holzem, Sarah Elizabeth  
Hubbard, Lucas Michael  
Hutson, Holly Ann  
Jackson, Debra White  
Jacobs, Natasha Nicole  
January, Patrick G  
Johnson, Donald Peyton  
Johnson, Rosie Mary  
Jones, Jotavus  
Jones, Micah Lane  
Jordan, Alton Raybon  
Kelly, Dilinda D  
Kelly, Lorenzo  
Kerr, Tommy Harbin  
Kukal, David B  
Lain, Ryan Oneill  
Landry, Kathy D  
Lapoole, Laquana L  
Leija, Hazel Crawford  
Lenard, Bobbie Alane  
Lenard, Rebecca Ann  
Lewis, Allan Lee  
Lighten-Barnes, Purvetta Light  
Lively, Halie Cranford  
Long Jr, George Andrew  
Lowery, William David  
Lyles, William Joseph  
Mabry, Jaylon Jamar  
Manning, Joshua Ezekiel  
Marshall, Tony  
Mayers, Kelly Leblanc  
McCall, Shane Kendall  
McCready, Kelly Platt  
McDonald, Joni M Hunter  
McDowell, Randy Allen  
McHugh, Elizabeth R  
McKenzy, Chelsea Denise  
McManus, Deborah T  
Michael, Sharon Renee  
Michel-Ramsey, Tanya Lynn  
Miller, Justin Shane  
Mitchell, Donielle  
Moore, Betty Joyce  
Moore, Carol H  
Moravek, Kelly M  
Mosher, Caleb Allen  
Nance Sr, David Owen  
Neal, Taylor Kyre  
Nealy, Tyler Dalton  
Newcomer, Patricia J  
Odem Jr, Keith William  
Palowsky III, Stanley R  
Pate, Felicia Lashinda  
Peavy, Scott Lamar  
Perry, Trishana Reena  
Phillips, Jacob Kasey  
Puckett, Virginia A  
Putnam, Randall A  
Rawls, Justin Michael  
Recoulley, Tammy Lewis  
Redding, Steven A  
Redmond, Anita Jill  
Rowton, Nathan Ryan  
Russell, Rebecca Michelle  
Salguero, Diego  
Sanzone, Ivy Rose  
Seaberry, Amanda Jenice  
Shields, Chad Alan  
Shlosman, Eliazbeth Elyse  
Simmons, Antwon  
Smith, Joshua Paul  
Smith, Kristyn Rae  
Standifer, Yolanda Renee Adam  
Stratton, Rhonda Lynn  
Sutherland, Joseph Bailey  
Sutterfield, James C  
Tarver, Ella Marie

Taylor, Carolyn P  
Taylor, Joshua S  
Taylor, Shidana Larie  
Taylor, Whitney Michelle  
Temple, Michael D  
Teston, Stephanie Brooks  
Thomas, Ada M  
Thorn, Cherrie Charline  
Thornton, Cole Edward  
Tiser, Gretchen Lanius  
Tolliver, Curley Beatrice  
Travis, Joe Timothy  
Trevino, Judy Kay  
Vallery, Candace M  
Waits, Roy Glenn  
Walker Jr, Merrill E  
Walker, Sebron Sebastian  
Wallace, Brennetta J  
Walters, Douglas M  
Wamble, Michael Evans  
Waters Jr, John H  
Watson, Avery Nicole  
Watson, Courtney Johnson  
Watson, Richard Micheal  
Weeks, Ramona Elizabeth  
Welch, Wanda Lyde  
Wheeler, Jerome  
White, Landon Chase  
Whitney, Abbie Allen  
Wilhite, Rebecca Kay  
Williams, Alivia Monae  
Williams Jr, Grady A  
Williams, Kayleigh Elizabeth  
Williams, Kelsey Grace  
Williams, Lori Ellen  
Williams, Sheila W  
Wilson, Cynthia Marie  
Woodard, Catina R  
Wyles, Jason D

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words “THREE” written thereon and placed in said box labeled “JURY BOX.” The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.  
In testimony all of which we hereunto subscribe our names on this the 14th day of FEBRUARY, 2025, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV  
I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff’s returns endorsed on said summons, as on file in my office.  
Dana Benson, Clerk of Court  
4:27 | \$165.00

SHERIFF’ SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

PENNYMAC LOAN SERVICES, LLC  
VS NO. 2023-416

SHAWN JOHNSON AND SHARI JOHNSON HEIRS OF CHARLES CROSBY JOHNSON A/K/A CHARLES C. JOHNSON A/K/A CHARLES JOHNSON

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY MAY 14, 2025

Lot 32 of Gladney’s 4th Country Club Addition, as per plat on file and of record in plat book 3, page 18, records of Morehouse Parish, Louisiana.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.

1<sup>ST</sup> AD: 4-3-25  
2<sup>ND</sup> AD: 5-8-25

MIKE TUBBS, SHERIFF  
MOREHOUSE PARISH LOUISIANA



PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8A)

SHERIFF'S SALE  
U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN- INTEREST TO U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-KS10 VS.NO. 20232657  
THE UNOPENED SUCCESSION OF AND UNKNOWN HEIRS OF SAMUEL THOMAS HIXON A/K/A SAMUEL THOMAS HIXON A/K/A SAMUEL T. HIXON A/K/A SAMUEL HIXON AND THE UNOPENED SUCCESSION OF AND UNKNOWN HEIRS OF GERALDINE BRADY HIXON A/K/A GERALDINE BRADY HIXON A/K/A GERALDINE B. HIXON A/K/A GERALDINE HIXON OUR FILE NO: 44050  
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT  
By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at [www.bid4assets.com/ouachitasheriffsales](http://www.bid4assets.com/ouachitasheriffsales), between the legal hours of sale on Wednesday, May 7, 2025, beginning at 10:00 A.M., the following described property, to wit:  
AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN OUACHITA PARISH, LOUISIANA, TO-WIT:  
A PARCEL OR TRACT OF LAND IN SECTION 3, T16N, R4E, OUACHITA PARISH, LOUISIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SW CORNER OF SECTION 3, RUN THENCE N 1 DEGREES 01' W A DISTANCE OF 1239.12 FEET TO THE SW CORNER OF THE NW/4 OF SW/4 OF SAID SECTION 3, RUN THENCE N89°28'E A DISTANCE OF 1489 FEET TO THE EAST RIGHT- OF-WAY LINE OF THE PRAIRIE ROAD, RUN THENCE IN A NORTHERLY DIRECTION ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 210.0 FEET TO THE POINT OF BEGINNING PROPER, CONTINUE THENCE NORTHERLY ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 210.0 FEET TO A POINT, RUN THENCE N 89° 28' E A DISTANCE OF 1365 FEET TO A POINT, RUN THENCE S 00 40' E A DISTANCE OF 210.0 FEET TO A POINT, RUN THENCE S 89° 28' W A DISTANCE OF 1365 FEET TO A POINT, RUN THENCE S 89 DEGREES 28' A DISTANCE OF 1365 FEET TO THE POINT OF BEGINNING PROPER, THUS ENCLOSING AN AREA OF 6.5 ACRES, MORE OR LESS,  
LESS AND EXCEPT  
A PARCEL OR TRACT OF LAND IN SECTION 3, TOWNSHIP 16 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SAID SECTION 3, RUN THENCE N 1 DEGREE 01' W A DISTANCE OF 1239.12 FEET TO THE SOUTHWEST CORNER OF THE NW/4 OF SW/4 OF SAID SECTION 3; RUN THENCE N 89°28' B A DISTANCE OF 1489 FEET TO THE EAST RIGHT-OF-WAY LINE OF PRAIRIE ROAD; THENCE RUN IN A NORTHERLY DIRECTION ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 210.0 FEET; THENCE CONTINUE NORTHERLY ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 210 FEET TO A POINT; RUN THENCE N 89° 28' E A DISTANCE OF 318.5 FEET FOR THE POINT OF BEGINNING; CONTINUE THENCE N 89°28'E A DISTANCE OF 224 FEET; THENCE S 0 DEGREES 40' W A DISTANCE OF 196 FEET; THENCE S 89°28' W A DISTANCE OF 224 FEET; THENCE NORTH ALONG THE PROPERTY OF W.W. GREER A DISTANCE OF 196 FEET TO THE POINT OF BEGINNING.  
AND FURTHER LESS AND EXCEPT:  
A PARCEL OR TRACT OF LAND IN SECTION 3, T16N, R4E, OUACHITA PARISH, LOUISIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SAID SECTION 3, TOWNSHIP 16 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AND PROCEED NORTH 1° 01' WEST ALONG THE WEST LINE OF SAID SECTION 3 A DISTANCE OF 1239.12 FEET TO THE SOUTHWEST CORNER OF THE NW/4 OF SW/4 OF SAID SECTION 3; THENCE PROCEED NORTH 89°28' EAST ALONG THE SOUTH LINE OF THE NW/4 OF SW/4 OF SAID SECTION 3 A DISTANCE OF 1489.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF PRAIRIE ROAD; THENCE PROCEED IN A NORTHERLY DIRECTION ALONG THE EAST RIGHT-OF-WAY LINE OF PRAIRIE ROAD A DISTANCE OF 210.00 FEET  
TO THE SOUTHWEST CORNER OF A 6.5 ACRE TRACT OF LAND CONVEYED TO WOODROW W. GREER IN CONVEYANCE BOOK 954, PAGE 565, RECORDS OF OUACHITA PARISH, LOUISIANA; THENCE PROCEED NORTH 89°28' EAST ALONG THE SOUTH LINE OF SAID GREER TRACT A DISTANCE OF 318.50 FEET FOR THE POINT OF BEGINNING; THENCE PROCEED NORTH 00°40' EAST, A DISTANCE OF 14.00 FEET TO THE SOUTHWEST CORNER OF A CERTAIN 1.0 ACRE TRACT OF LAND CONVEYED TO IRA JACK LANKFORD IN CONVEYANCE BOOK 1473, PAGE 253, RECORDS OF OUACHITA PARISH, LOUISIANA; THENCE PROCEED NORTH 89°28' EAST ALONG THE SOUTH LINE OF SAID LANKFORD TRACT, A DISTANCE OF 224.00 FEET TO THE SOUTHEAST CORNER OF SAID LANKFORD TRACT; THENCE PROCEED NORTH 00 DEGREES 40 MINUTES EAST ALONG THE EAST LINE OF SAID LANKFORD TRACT, A DISTANCE OF 196.00 FEET TO THE NORTHEAST CORNER OF SAID LANKFORD TRACT AND A POINT ON THE NORTH LINE OF THE ABOVE MENTIONED GREER TRACT; THENCE PROCEED NORTH 89 DEGREES 28 MINUTES EAST ALONG THE NORTH LINE OF SAID GREET TRACT, A DISTANCE OF 822.50 FEET TO THE NORTHEAST CORNER OF SAID GREER TRACT; THENCE PROCEED SOUTH 00 DEGREES 40 MINUTES WEST ALONG THE EAST LINE OF GREET TRACT A DISTANCE OF 210.00 FEET TO THE SOUTHEAST CORNER OF SAID GREER TRACT; THENCE PROCEED SOUTH 89 DEGREES 28 MINUTES WEST ALONG THE SOUTH LINE OF SAID GREER TRACT, A DISTANCE OF 1046.50 FEET TO THE POINT OF BEGINNING, CONTAINING 4.04 ACRES, MORE OR LESS, AND BEING SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS AND SERVITUDES OF RECORD OR OF USE.  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.  
MARC MASHAW, SHERIFF Ouachita Parish  
Monroe, LA  
April 3, 2025 May 1, 2025

SHERIFF'S SALE  
CARRINGTON MORTGAGE SERVICES, LLC  
VS.NO. 20242900  
JOSEPH DARRYL ADCOX AND MICHELLE ADCOX (A/K/A LINDA MICHELLE ADCOX)  
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at [www.bid4assets.com/ouachitasheriffsales](http://www.bid4assets.com/ouachitasheriffsales), between the legal hours of sale on Wednesday, May 7, 2025, beginning at 10:00 A.M., the following described property, to wit:  
THE LAND REFERRED TO IN THIS DOCUMENT IS SITUATED IN THE PARISH OF OUACHITA, PARISH OF OUACHITA, STATE OF LOUISIANA, AND DESCRIBED AS FOLLOWS:  
A CERTAIN TRACT OR PARCEL OF LAND CONTAINING 5.060 ACRES, MORE OR LESS, LYING IN SECTION 13, TOWNSHIP 18 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT A 2 INCHES IRON ROD FOUND MARKING THE NORTHEAST CORNER OF THE SE 1/4 OF SW 1/4 OF NE 1/4 SAID SECTION 13, T18N-R2E; THENCE RUN SOUTH 89 DEGREES 29 MINUTES 33 SECONDS WEST, FOR A DISTANCE OF 181.03 FEET TO A 1 INCH IRON PIPE SET IN CONCRETE AND BEING THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING RUN SOUTH 89 DEGREES 28 MINUTES 26 SECONDS WEST, FOR A DISTANCE OF 235.76 FEET TO A 3/4 INCH IRON PIPE FOUND SET IN CONCRETE; THENCE RUN NORTH 00 DEGREES 14 MINUTES 58 SECONDS WEST, FOR A DISTANCE OF 288.67 FEET TO A 3/4 INCHES IRON PIPE; THENCE RUN NORTH 73 DEGREES 01 MINUTE 55 SECONDS EAST, FOR A DISTANCE OF 130.87 FEET TO A 3/4 INCHES IRON PIPE; THENCE RUN SOUTH 77 DEGREES 30 MINUTES 10 SECONDS EAST, FOR A DISTANCE OF 298.61 FEET TO A 1 INCH IRON PIPE; THENCE RUN NORTH 00 DEGREES 03 MINUTES 48 SECONDS EAST, FOR A DISTANCE OF 122.30 FEET TO A 3/4 INCHES IRON PIPE LOCATED ON THE SOUTH SIDE OF HART ROAD; THENCE RUN SOUTH 65 DEGREES 56 MINUTES 44 SECONDS EAST ALONG THE SOUTH SIDE

OF HART ROAD, FOR A DISTANCE OF 91.39 FEET TO A FOUND 3/4 INCHES IRON PIPE; THENCE RUN SOUTH 61 DEGREES 16 MINUTES 48 SECONDS EAST ALONG THE SOUTH SIDE OF HART ROAD, FOR A DISTANCE OF 125.00 FEET TO A 3/4 INCHES IRON PIPE; THENCE RUN SOUTH 60 DEGREES 37 MINUTES 37 SECONDS EAST ALONG THE SOUTH SIDE OF HART ROAD, FOR A DISTANCE OF 155.30 FEET TO A 3/4 INCHES IRON PIPE MARKING THE INTERSECTION OF THE SOUTH SIDE OF HART ROAD AND THE WEST SIDE OF HENDERSON ROAD; THENCE RUN SOUTH 28 DEGREES 20 MINUTES 00 SECONDS WEST ALONG THE WEST SIDE OF HENDERSON ROAD, FOR A DISTANCE OF 203.60 FEET TO A 3/4 INCHES IRON PIPE; THENCE RUN NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, FOR A DISTANCE OF 34.30 FEET TO P.K. NAIL LOCATED IN THE CENTER OF SAID HENDERSON ROAD; THENCE RUN SOUTH 26 DEGREES 52 MINUTES 44 SECONDS WEST ALONG THE CENTER OF SAID ROAD, FOR A DISTANCE OF 55.85 FEET TO A P.K. NAIL; THENCE RUN SOUTH 89 DEGREES 29 MINUTES 56 SECONDS WEST, FOR A DISTANCE OF 239.61 FEET TO A 1-1/2 INCHES IRON PIPE FOUND SET IN CONCRETE, THENCE RUN SOUTH 89 DEGREES 30 MINUTES 06 SECONDS WEST, FOR A DISTANCE OF 181.02 FEET TO A 1 INCH IRON PIPE FOUND SET IN CONCRETE; THENCE RUN NORTH 00 DEGREES 08 MINUTES 32 SECONDS WEST, FOR A DISTANCE OF 23.50 FEET TO THE POINT OF BEGINNING AND BEING SUBJECT TO THE RIGHTS-OF-WAY OF ALL EXISTING PIPELINES AND UTILITIES OF RECORD OR USE AND BEING FURTHER SHOWN AS PARCEL "C" BY A PLAT PREPARED BY MASON SURVEYING, INC., WEST MONROE, LOUISIANA.  
LESS AND EXCEPT THE MOBILE HOME WHICH IS CURRENTLY SITUATED ON, BUT NOT IMMOBILIZED ON, THE ABOVE DESCRIBED 5.06 ACRES WHICH HAS THE ADDRESS OF 807 HENDERSON ROAD, WEST MONROE, LA. 71291  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder.  
MARC MASHAW, SHERIFF Ouachita Parish  
Monroe, LA  
April 3, 2025 May 1, 2025

SHERIFF'S SALE  
NATIONSTAR MORTGAGE LLC  
VS.NO. 2024-4236  
THE OPENED SUCCESSION OF RILEY EDWARD AND LATERRANCE DANSHEA PERRY  
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at [www.bid4assets.com/ouachitasheriffsales](http://www.bid4assets.com/ouachitasheriffsales), between the legal hours of sale on Wednesday, May 7, 2025, beginning at 10:00 A.M., the following described property, to wit:  
LOT THREE (3) AS SHOWN ON PLAT OF SUBDIVISION OF LOT 23 OF THE FENNELL ESTATE SITUATED SOUTH OF DESIARD ROAD, AND BEING A PORTION OF INGLESIDE PLANTATION IN SECTION 37, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 9, PAGE 44, RECORDS OF OUACHITA PARISH, LOUISIANA.  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder.  
MARC MASHAW, SHERIFF Ouachita Parish  
Monroe, LA  
April 3, 2025 May 1, 2025

SHERIFF'S SALE  
LAKEVIEW LOAN SERVICING LLC  
VS.NO. 20250014  
CLAREASA YVETTE BUTLER ARD AKA, CLARESA BUTLER ARD, LIONEL DEWAYNE ARD AKA, LIONEL DEWAYNE ARD SR  
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at [www.bid4assets.com/ouachitasheriffsales](http://www.bid4assets.com/ouachitasheriffsales), between the legal hours of sale on Wednesday, May 7, 2025, beginning at 10:00 A.M., the following described property, to wit:  
LOT 5, UNIT 3 OF NORTHSIDE TERRACE SUBDIVISION, SUBDIVISION, SITUATED IN SECTION 5, T18N, R4E, OUACHITA PARISH, LOUISIANA, AS PER PLAT ON FILE IN PLAT BOOK 14, PAGE 20, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder.  
MARC MASHAW, SHERIFF Ouachita Parish  
Monroe, LA  
April 3, 2025 May 1, 2025

SHERIFF'S SALE  
VANDERBILT MORTGAGE AND FINANCE, INC  
VS.NO. 20250528  
ROBBIE ARNOLD AND THE UNOPENED SUCCESSION OF JOSEPH CROMWELL  
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at [www.bid4assets.com/ouachitasheriffsales](http://www.bid4assets.com/ouachitasheriffsales), between the legal hours of sale on Wednesday, April 16, 2025, beginning at 10:00 A.M., the following described property, to wit:  
ONE (1) CERTAIN 2004 CLAYTON BAYVIEW MODEL MANUFACTURED HOME, BEARING SERIAL NUMBER CLS102141TN, INCLUDING FURNACE , STOVE, REFRIGERATOR, DISHWASHER, MICRO-WAVE, WATER HEATER, AND A/C UNIT  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.  
MARC MASHAW, SHERIFF Ouachita Parish  
Monroe, LA  
April 3, 2025

SHERIFF'S SALE  
PENNY MAC LOAN SERVICES LLC  
VS.NO. 20241172  
LAKIESHA A FORTNER  
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at [www.bid4assets.com/ouachitasheriffsales](http://www.bid4assets.com/ouachitasheriffsales), between the legal hours of sale on Wednesday, April 9, 2025, beginning at 10:00 A.M., the following described property, to wit:  
LOT FOUR (4) OF UNIT NO. 24, TOWN AND COUNTRY SUBDIVISION, SECTION 9, T18N, R4E, AS PER PLAT BOOK 13, PAGE 92, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.  
MARC MASHAW, SHERIFF Ouachita Parish  
Monroe, LA  
March 6, 2025 April 3, 2025

the following parties at the facility for default of payment of Rent. The sale will occur as an online auction via [www.storageauctions.com](http://www.storageauctions.com) on 4/23/2025 at 10:00AM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. Leketha Crews unit #006; Zakiya Wilson unit #061; Antoine Johnson unit #115; Brenda Jackson unit #171; Chrissie Tanner unit #191. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.  
4.3| \$10.00

Notice of Self Storage Sale

Please take notice Cypress Mini Storage located at 4601 Cypress St. West Monroe, LA 72191 intends to hold an Auction to enforce its privilege against the following parties at the facility for default of payment of Rent. The sale will occur as an online auction via [www.lockerfox.com](http://www.lockerfox.com) on 4/16/2025 at 10:00AM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. Bob Gilbert unit #11D; Jace Whitten unit #28B; Minnie Mathews units #2A & #4B; Margaret Dean unit #6A. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.  
4.3 | \$10.00

Notice is hereby given, pursuant to Louisiana Code of Civil Procedure Article 3282, of the planned application of Rebecca Robinson, Administratrix of the Succession of Roy Glen Robinson to seek court approval to sell at private sale, the following described property of the succession: 2008 Toyota Tacoma Truck 4 wheel drive, VIN 3TMMU52NX8M005467.  
All those whom it may concern, including heirs and/or creditors, are required to make opposition to the forthcoming application within seven (7) days from the date of publication of this notice.  
4.3 | \$7.50

NOTICE TO BIDDERS  
Sealed Bids will be received by the Chennault Aviation & Military Museum, 701 Kansas Lane, Monroe, Louisiana 71203 until 2:00 PM May 1, 2025.  
For: Chennault Floor Preservation  
701 Kansas Lane  
Monroe, Louisiana 71203  
Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from [www.centralbidding.com](http://www.centralbidding.com) Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at  
TBASudio  
103 Cypress Street  
West Monroe, Louisiana 71291  
Telephone: Facsimile: E-mail:  
(318) 340-1550  
(318) 998-1315  
ddemoss@tbastudio.com  
All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.  
Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.  
The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.  
A pre-bid conference will be held at 10:00 AM April 18, 2025, at the Chennault Aviation & Military Museum, 701 Kansas Lane, Monroe, LA 71203.  
The intent is to award the project to the lowest, responsive, responsible bidder. However, the Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.  
ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.  
Publications Dates: 4-3-2025, 4-10-2025, 4-17-2025 | \$36.25

NOTICE TO BIDDERS  
Sealed Bids will be received by the Chennault Aviation & Military Museum, 701 Kansas Lane, Monroe, Louisiana 71203 until 2:00 PM May 1, 2025.  
For: Chennault Fire Suppression  
701 Kansas Lane  
Monroe, Louisiana 71203  
Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from [www.centralbidding.com](http://www.centralbidding.com) Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at  
TBASudio  
103 Cypress Street  
West Monroe, Louisiana 71291  
Telephone: (318) 340-1550  
Facsimile: (318) 998-1315  
E-mail: ddemoss@tbastudio.com  
All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.  
Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.  
The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.  
A pre-bid conference will be held at 10:00 AM April 18, 2025, at the Chennault Aviation & Military Museum, 701 Kansas Lane, Monroe, LA 71203.  
The intent is to award the project to the lowest, responsive, responsible bidder. However, the Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.  
ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.  
Publications Dates: 4-3-2025, 4-10-2025, 4-17-2025 | \$40.00

Lost Note: Anyone knowing the whereabouts or having possession of a Promissory Note dated July 11, 2006, in the principal amount of \$169,472.70 made and executed by Jewel Knighten and Glen Knighten, payable to the order of Beneficial Mortgage Co. of Louisiana, please contact Cris Jackson, Attorney at Law, ph (504) 581-9444.  
4.3

(Continued to Page 9B)



PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

WEST MONROE HISTORIC PRESERVATION COMMISSION PUBLIC NOTICE

NOTICE is hereby given that the Historic Preservation Commission of the City of West Monroe will meet in legal session on Monday, April 7, 2025, at 5:00 pm in the Council Chambers of West Monroe City Hall, 2305 North 7th Street, to review the following applications:

COA-25-70000001 for 414 WOOD STREET by applicants Seventh Square Coffee c/o Brad Jowers for 414 Wood Street (Parcel #36319) property owned by Brandon Holdings and Investments. Requesting a Certificate of Appropriateness for exterior remodel in B-3 (General Business) District located in the Cottonport Historic District per West Monroe Code of Ordinances 12:7038.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.

3-28-2025 & 04-4-2025 | \$13.75

2024 Taizhou Zhongneng Motorcycle w/Vin # L5YTCLDD0R1151455 has been stored at Plunks Wrecker Service, 108 Jonesboro Road , West Monroe LA 71292 since 11/22/2024. If all current charges are not paid and motorcyle claimed by owner by 4/18/2025, a Permit to Sell may be obtained.

3.27, 4.3

SECTION 106 PUBLIC NOTICE

American Towers LLC is proposing to collocate equipment on an existing 199’ guyed tower at 246 Scharf Lane, Monroe, Ouachita Parish, LA 71202, within a proposed 16’ x 30’-5” fence push-out of an existing compound. As part of this project, 30’ in all directions from the existing compound and fence push-out area will be reviewed. American Towers, LLC seeks comments from all interested persons on any potential significant impact the proposed action could have on the quality of the human environment pursuant to 47 C.F.R. Section 1.1307, including potential impacts to historic or cultural resources that are listed or eligible for listing in the National Register of Historic Places. Specific information regarding the project, including copies of environmental compliance reports, will be made available to interested persons who e-mail a request to [enviro.services@americantower.com](mailto:enviro.services@americantower.com) or call (781) 926-4789. Interested persons may comment or raise concerns about the proposed action by submitting an e-mail to [enviro.services@americantower.com](mailto:enviro.services@americantower.com). Paper comments can be sent to: American Towers, LLC, Attn: Environmental Compliance, 10 Presidential Way, Woburn, MA 01801. All comments regarding environmental impact concerns must be received on or before 4/28/25.

3.27, 4.3

MEETING NOTICE

TOWN OF STERLINGTON

FOR APRIL 8, 2025

THIS SHALL SERVE AS NOTICE that the Board of Aldermen for the Town of Sterlington, Louisiana, will meet in a regular and legal session on Tuesday, April 8, 2025 at 6:30 p.m. at the Sterlington Town Hall, 503 Highway 2, Sterlington, Louisiana, to hear any comments or discussions on the adoption of the following ordinance(s):

AN ORDINANCE TO ESTABLISH REGULATIONS REGARDING USE OF PROPERTY AS A PRISON, JAIL, OR DETENTION CENTER

Everyone is urged to attend and voice their comments.

Please contact the Sterlington Town Hall at 318-665-2157 if any assistance is needed.

3.20, 3.27, 4.3 | \$11.25

STATE OF LOUISIANA

TOWN OF STERLINGTON

ORDINANCE NO 2025-\_\_\_\_\_ MOTION BY \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

AN ORDINANCE TO ESTABLISH REGULATIONS REGARDING USE OF PROPERTY AS A PRISON, JAIL, OR DETENTION CENTER

WHEREAS, the Town of Sterlington is community built on faith, family, and community and has experienced significant growth in residential housing development.

WHEREAS, the Town of Sterlington through its Police Department does not possess the requisite capacity to provide policing of any detention center,

jail, prison, or any other structure designed to provide housing for individuals in the custody of any agency of the State of Louisiana or any other criminal justice agency regardless of pre-trial or those having been convicted and incarcerated or adjudicated delinquent.

NOW THEREFORE, BE IT HEREBY ORDAINED by the Mayor and Board of Alderpersons for the Town of Sterlington, State of Louisiana, acting as the governing authority of the Town of Sterlington the hereby declares as follows:

It shall be against the public policy, the common plan of the Town of Sterlington, and unlawful to operate or establish in any manner or kind whatsoever a jail, detention center, or prison or any other facility used to house inmates, detainees, pre or post adjudication individuals, or prisoner, in the Town of Sterlington except as maintained by the Sterlington Police Department.

The above Ordinance was read and considered at a public meeting of the Mayor and Board of Alderpersons, in regular and legal session convened, and introduced on \_\_\_\_ day of \_\_\_\_\_, 2025, and voted on by yea and nay vote, passed and adopted this \_\_\_\_th day of \_\_\_\_\_, 2025, with the final vote being as follows:

YEA: \_\_\_\_\_ NAY: \_\_\_\_\_

NOT VOTING: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED THIS \_\_\_\_th DAY OF \_\_\_\_\_, 2025.

CITY CLERK MAYOR

TOWN OF STERLINGTON TOWN OF STERLINGTON

STATE OF LOUISIANA STATE OF LOUISIANA

3.20, 3.27, 4.3 | \$30.00

West Monroe Planning Commission PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, April 21, 2025, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

PA-25-10000002 by S & T Properties C/O Justin & Cynthia Riles for property owned by S & T Properties located at 2004 Cypress Street (Parcel #134151) Requesting Planning Approval for Conex Trailer (Size 8.5ftx20ft) in an B-3 (General Business) District per West Monroe Code of Ordinances Sec. 12-5016..

PA-25-10000003 by Safe Haven Faith Ministries c/o Micheal & Tamala Bailey for property owned by HUDSON-LEEHEY POST, VETERANS OF FOR WARS INC located at 908 Natchitoches Street (Parcel #1956). Requesting Planning Approval to allow a church in a R-1 (Single Family Residential) District per West Monroe Code of Ordinances Section 12-5012 (a)(2).

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.

Run Date: 4-4-2025, 4-11-2025, & 4-18-2025 | \$15.00

PARISH OF OUACHITA PUBLIC NOTICE

Parcel# 50880

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on May 08, 2025 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$692.55. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by May 5, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or [ParishPropertyInfo@parisntaxland.com](mailto:ParishPropertyInfo@parisntaxland.com)

RE:Parcel# 50880 / Municipal Address: 614 Marx Street, Monroe, LA

71202

Brief Legal: LOT IN LOT 6 SQ 12 WILSON WILLIAMS ADDN BEG 6 FT NO O F SE COR SAID LOT 6 & FR TG 27 FT ON W SIDE MARX ST, DEPTH 155 FT

4.3, 5.1 | \$18.75

NOTICE TO BIDDERS

OPSO 2025 Uniform Purchase

Sealed bids will be received by the Ouachita Parish Sheriff's Office prior to April 11, 2025 at 10:00 A.M. on the following:

Law Enforcement Uniforms

Bid packets received subsequent to April 11, 2025 at 10:00 A.M. will be rejected.

Specifications for the above items are on file and may be obtained upon request from Dy. Sharon Bacile, Purchasing Agent, Ouachita Parish Sheriff's Office, 400 St. John St., Suite 109, Monroe, LA 71201, Phone (318) 410-2415.

Electronic Bid information can also be obtained and bids submitted electronically at [www.infotechexpress.com](http://www.infotechexpress.com).

4.3 | \$10.00

TOWN OF STERLINGTON

MAYOR AND BOARD OF ALDERMEN

STERLINGTON, LOUISIANA

6:30 P.M.

TUESDAY, MARCH 11, 2025

TOWN HALL

COUNCIL MEETING CHAMBER

CALL TO ORDER/ROLL CALL

Mayor Matt Talbert called the meeting to order. Aldermen present: Erica Hughes, Charles Hodnett and Zack Howse. Absent from meeting: Ashton Courson and Billy Clarkson. A quorum was present and acting.

INVOCATION AND PLEDGE OF ALLEGIANCE

Charles Hodnett gave the invocation and led the group in the Pledge of Allegiance.

Town Personnel in attendance were Town Clerk Natalie Penrose and Town Attorney Devin Jones.

GUESTS: Amy Beaver, Benny Moore

AGENDA MODIFICATIONS

M/S(C)(MOVED, SECONDED, AND CARRIED) (Zack Howse, Erica Hughes) delete Item No. 3 on the Agenda.

PUBLIC HEARING

AN ORDINANCE TO ENLARGE THE CORPORATE LIMITS OF THE TOWN OF STERLINGTON, LOUISIANA PURSUANT TO L.R.S. 33:171 ET SEQ., AND PARTICULARLY R.S. 33:180, BY ANNEXING TERRITORY LOCATED IN THE PARISH OF OUACHITA, LOUISIANA, SAID PROPERTY BEING ADJACENT AND CONTIGUOUS TO THE EXISTING BOUNDARIES OF THE TOWN OF STERLINGTON, LOUISIANA, AND OTHERWISE PROVIDING WITH RESPECT THERETO;

Amy Beaver and Benny Moore appeared and opposed the adoption of the Ordinance annexing Lee Morgan Road into the town of Sterlington.

Public Hearing closed.

PUBLIC COMMENTS

The Mayor read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion. There were no questions or comments.

APPROVAL OF MINUTES-Tuesday, February 25, 2025

M/S(C)(MOVED, SECONDED, AND CARRIED) (Zack Howse, Charles Hodnett) approve the meeting minutes for February 25, 2025.

NEW BUSINESS

ADOPT ORDINANCE-ANNEXATION OF PARCEL LOCATED ON LEE MORGAN RD

M/S(C (Charles Hodnett, Zack Howse) approves the Ordinance Annexation of parcel located on Lee Morgan Road.

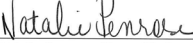
ROLL CALL VOTE: Zack Howse – Yea Charles Hodnett-Yea Erica Hughes-Yea Billy Clarkson-Absent Ashton Courson-Absent

INTRODUCE ORDINANCE-OLD STERLINGTON MIDDLE SCHOOL

The Ordinance was introduced.

ADJOURN

M/S(C (Erica Hughes, Zack Howse) to adjourn, given there was no further business to discuss.

  
Natalie Penrose, Town Clerk

  
Matt Talbert, Mayor

4.3 | \$36.25

PUBLIC NOTICES — Morehouse Parish

Public Notice

Notice is hereby given that a public hearing of the Bastrop Planning Commission will be held at 5:30 p.m. Monday, April 21, 2025 at Bastrop City Hall Court Room regarding a request for a Special Use Permit for the property located at 1711 Corky Avenue.

April 3, 2025 April 10, 2025 April 17, 2025 | \$5.00

NOTICE

Anyone knowing the whereabouts of Katie Marie Tharp Wilder Brown, last known address: 3144 White Arkansas Rd. Bastrop, LA, 71220, please contact SCOTTY W. LOWERY at The Lowery Law Firm, 608 South Washington Street, Bastrop, Louisiana 71220, (318) 281-9880. 3.20/4.3

PUBLIC NOTICE

PUBLIC HEARING

VILLAGE OF BONITA, LOUISIANA

The Village of Bonita will hold a public hearing at 3:00 P.M. on Wednesday, April 9, 2025, at the Village Hall. The purpose of the meeting is to obtain views on the housing and community development needs of the Village and to discuss the submission of an application for funding under the State of Louisiana Community Development Block Program FY 2026-FY 2027 Public Facilities, Clearance, Economic Development, Make a Difference.

A.The amount of funds available for proposed community development.

B.The range of activities available that may be undertaken, including the estimated amount of funds proposed to be used for activities that will benefit persons of low and moderate incomes.

C.The plans of the Village for minimizing displaced persons as a result of activities assisted with such funds and the benefits to be provided by the Village to persons actually displaced as a result of such activities; and,

D.The Village's past performance on LCDBG projects funded by the State of Louisiana.

E.Discuss all requirements of Louisiana Community Development Block Grant Program

FY 2026-FY 2027 Public Facilities, Clearance, Economic Development, Make a Difference.

All residents, particularly low and moderate-income persons and residents of slum and blighted areas of the Village, are encouraged to attend this meeting.

Accommodations will be made for persons with disabilities and non-English speaking individuals provided that a three (3) day notice is received by the Village of Bonita.

Those citizens unable to attend this hearing may submit their views and proposals in writing to:

Lee E. Cleveland, Mayor

Village of Bonita

15446 Bonita Avenue

Bonita, LA 71223

Comments will be accepted until April 9, 2025.

4.3 | \$26.25

Public Notice

Notice is hereby given that a public hearing of the Bastrop Planning Commission will be held at 5:45 p.m. Monday, April 21, 2025 at Bastrop City Hall Court Room regarding a request for a Special Use Permit for the property located at 723 Van Avenue.

April 3, 2025 April 10, 2025 April 17, 2025 | \$5.00

NOTICE

Anyone knowing the whereabouts of Jeff Sisco, last known address: 900 Industrial Drive, Henderson, TX 75652, please contact SCOTTY W. LOWERY at The Lowery Law Firm, 608 South Washington Street, Bastrop, Louisiana 71220, (318) 281-9880.

3.27, 4.3

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Board of Commissioners, acting as the governing authority (the "Governing Authority")

of the Morehouse Parish Hospital Service District No. 1, State of Louisiana (the "District") on January 28, 2025, NOTICE IS HEREBY GIVEN that a special election will be held within the District on May 3, 2025 (the "Election"), and that at the Election there will be submitted to all registered voters in the District qualified and entitled to vote at the Election under the Constitution and Laws of the State of Louisiana (the "State") and the Constitution of the United States, the following proposition, to-wit:

MOREHOUSE PARISH HOSPITAL SERVICE DISTRICT NO. 1, STATE OF LOUISIANA PROPOSITION (RENEWAL)

Shall Morehouse Parish Hospital Service District No. 1, State of Louisiana (the "District") be authorized to renew the levy and collection of a five (5) mills tax currently being levied on all property subject to taxation in said District (an estimated \$2,000,000 reasonably expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2026 and ending with the year 2035, for the purpose of operating, maintaining and improving hospital facilities within said District?

The Election will be held at the following polling places situated within the District, which polls will open at seven o'clock (7:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

PRECINCT | POLL PLACE NAME/LOCATION | CITY

00/01 Morehouse Activity Center – 9555 Marlatt St. Bastrop

00/01-1 Morehouse Activity Center – 9555 Marlatt St. Bastrop

00/03-1 Agriculture Building – 9609 Marlatt Bastrop

00/03-2 Agriculture Building – 9609 Marlatt Bastrop

00/06 Agriculture Building – 9609 Marlatt Bastrop

00/07 Morehouse Activity Center – 9555 Marlatt St. Bastrop

00/07-1 Morehouse Activity Center – 9555 Marlatt St. Bastrop

00/08 Morehouse Activity Center – 9555 Marlatt St. Bastrop

00/12 Bastrop Kindergarten Center – 1607 Martin Luther King South-Bastrop

00/13 Morehouse Elem School New Gym – 1001 W Madison Ave Bastrop

00/13-1 Morehouse Elem School New Gym – 1001 W Madison Ave Bastrop

00/14 Dotson Park Rec Bldg – 201 Dotson St Bastrop

00/16 Dotson Park Rec Bldg – 201 Dotson St Bastrop

00/16-1 Dotson Park Rec Bldg – 201 Dotson St Bastrop

00/20 Bastrop High School – 402 Highland Ave Bastrop

00/21 Bastrop High School – 402 Highland Ave Bastrop

00/21-1 Bastrop High School – 402 Highland Ave Bastrop

00/23 Bastrop High School Gym Foyer – 402 Highland Ave Bastrop

00/24 Bastrop High School Gym Foyer – 402 Highland Ave Bastrop

00/26-1 Agriculture Building – 9609 Marlatt St Bastrop

The polling places set forth above are hereby designated as the polling places at which to hold the Election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those designated according to law.

Notice is further given that a portion of the monies collected from the Tax described in the Proposition shall be remitted to certain state and statewide retirement systems in the manner required by law.

The Election will be held in accordance with the applicable provisions of Chapter 5, Chapter 6-A and Chapter 6-B of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the Election, as provided in this Notice of Special Election, or such substitute therefor, as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that this Governing Authority will meet at its regular meeting place, Morehouse General Hospital, in the W.A. Rodgers Conference Room 323 West Walnut Avenue, Bastrop, Louisiana, on June 24, 2025, at Six O'clock (6:00) P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the Election. The Governing Authority reserves the right to postpone the date and time set forth above for the canvass of the returns (without any further publication of notice of the change in the date, time

and/or location). All registered voters of the District are entitled to vote at the Election and voting machines will be used thereat.

The estimated cost of the Election as determined by the Louisiana Secretary of State is \$62,400.

THUS DONE AND SIGNED, at Bastrop, Louisiana, on this, the 28th day of January, 2025.

/s/ Robert V Green, Chairman

/s/ Elmore Patterson, Secretary

3.20, 3.27, 4.1, 4.8 | \$56.25

The Morehouse Council on Aging, Inc., will hold its annual meeting on Tuesday March 25, 2025 at its Nutrition Center, at 200 Elm Street, East Madison Park, in Bastrop at 12:00 p.m.. All members of the Council are invited to come to the annual meeting where reports, elections of members to the Board of Directors, policies, and other information will be distributed concerning the Council on Aging. The current members of the Board are: Mrs. Charlestone Burnette, Mrs. Katie Carpenter, Mr. Thomas Crowder, Mr. Jake Ford, Mrs. Emma Ross, Mrs. Vanessa Scates, Mr. Ivory Smith, Mrs. Pam Walker, Mr. Randy Williams, Mr. Timothy Williams, Mrs. Dorothy Wheeler. Contact R. D. DeFreese, Jr., Director, at P O Box 1471, Bastrop, LA 71221-1471, at phone number (318)-283-0845, or (800)-256-3006.

3.27, 4.3 | \$10.00

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

FREEDOM MORTGAGE CORPORATION

VS NO. 2024-64

SHEKESHA N. WHITE

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY MAY 14, 2025

Lot 104 of Woodland Acres East, Unit 7 as per plat thereof filed in Official Plat Book, Page 27, of the records of Morehouse Parish, Louisiana, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belong or in anywise appertaining.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1<sup>ST</sup> AD: 4-3-25

2<sup>ND</sup> AD: 5-8-25

MIKE TUBBS, SHERIFF

MOREHOUSE PARISH LOUISIANA