Young leader's senior project brings beauty to HAMPCO, Inc.

Service, leadership and community pride came together as Hailee Giles, an Archonette Youth Member of Zeta Phi Beta Sorority, Incorporated, Epsilon Omicron Zeta Chapter, completed her senior community service project by beautifying the landscape at HAMPCO Inc., located at 1116 Jackson St. in Monroe.

Giles selected HAMPCO because of the organization's commitment to strengthening the community through financial literacy, education and neighborhood revitalization. As part of her senior project, she designed and installed a beautiful flower bed in front of the organization's sign, creating a welcoming entrance that will be enjoyed by visitors and the community for years to come.

Founded on the principles of Scholarship, Service, Sisterhood and Finer Womanhood, Zeta Phi Beta Sorority, Incorporated has a long-standing tradition of empowering women and youth to become leaders through education and community service. Through its Archonette Youth Auxiliary, young women are encouraged to excel academically, develop leadership skills and make a positive impact in their communities.

"Community service is about making a difference where you live," Giles said. "I wanted my senior project to leave a lasting impact, and I am thankful for the opportunity to serve HAMPCO, Inc. and the Monroe community."

Carrie Simon, Irma Allen and the HAMPCO Inc. Board of Directors expressed their sincere appreciation for Giles' dedication and outstanding work.

"Hailee's project is more than a beautiful flower bed," the Board shared. "It represents hope, growth and the power of young people giving back through service. We are grateful that she chose HAMPCO, Inc. for her senior project, and we commend her for leaving a lasting gift to our organization and the community."

HAMPCO, Inc. proudly congratulates Giles on successfully completing her senior project and applauds Zeta Phi Beta Sorority, Incorporated, Epsilon Omicron Zeta Chapter, for its continued investment in developing young women who exemplify leadership, scholarship and service. Giles' project is a beautiful reminder that one act of kindness can blossom into a lasting legacy for the entire community.



HAILEE GILES, an Archonette Youth Member of Zeta Phi Beta Sorority, Incorporate, Epsilon Omicron Zeta Chapter, recently finished her senior community service project by beautifying the landscape at HAMPCO Inc. in Monroe. (Courtesy photo)

PUBLIC NOTICES — Ouachita Parish

SHERIFF'S SALE
NEWREZ LLC
VS.NO. 2026-0152
DRUENTA JACKSON AND MYISHA JACKSON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, August 12, 2026, beginning at 10:00 A.M., the following described property, to wit:

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, SITUATED IN THE PARISH OF OUACHITA, STATE OF LOUISIANA, IN THAT SUBDIVISION KNOWN AS CENTURY VILLAGE, A PLANNED UNIT DEVELOPMENT, PHASE 1C, AND BEING DESIGNATED ON THE OFFICIAL PLAT OF SAID SUBDIVISION, ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK AND RECORDER OF SAID PARISH AND STATE, AS LOT C-22, SAID SUBDIVISION, SAID LOT HAVING SUCH SIZE, SHAPE AND DIMENSIONS AND BEING SUBJECT TO SUCH SERVITUDES AS ARE SHOWN ON SAID MAP.

(THE "PROPERTY")

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
July 9, 2026 August 6, 2026

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING LLC VS.NO. 20261730
STACY GIBSON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, August 12, 2026, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN PARCEL, OR TRACT OF LAND, LOCATED IN SECTION 18, T18N, R4E, OUACHITA PARISH, LOUISIANA, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE COMMON CORNER OF SECTIONS 12, 13 & 18. PROCEED N 54 DEGREES 19' E, ALONG THE LINE BETWEEN SECTIONS 12 & 18, A DISTANCE OF 1969.44 FEET FOR POINT OF BEGINNING PROPER. SAID POINT OF BEGINNING PROPER BEING THAT MOST WESTERLY CORNER OF TRACT CONVEYED TO MRS. RUTH DOUGLAS, AS PER DEED IN CONVEYANCE BOOK 524, PAGE 397, RECORDS OF OUACHITA PARISH, LOUISIANA. THENCE S 35 DEGREES 36' E, ALONG THE SOUTHWEST LINE OF SAID DOUGLAS TRACT, A DISTANCE OF 220 FEET TO THE MOST SOUTHERLY CORNER OF SAID DOUGLAS TRACT IN THE CENTERLINE OF THE OLD MONROE-BASTROP ROAD; THENCE, N 25 DEGREES 21' E, ALONG THE CENTERLINE OF SAID ROAD, A DISTANCE OF 150.0 FEET, THENCE, WESTERLY, A DISTANCE OF 153 FEET, MORE OR LESS, TO A POINT ON THE NORTHWEST LINE OF SAID DOUGLAS TRACT, SAID POINT BEING N 54 DEGREES 19' E, 130 FEET FROM POINT OF BEGINNING PROPER; THENCE, S 54 DEGREES 19' W, ALONG THE LINE BETWEEN SECTIONS 12 & 18, A DISTANCE OF 130 FEET TO POINT OF BEGINNING. LESS AND EXCEPT:

THAT CERTAIN PARCEL OF AND SOLD BY CLYDE THOMAS MCQUILLIN AND VERNA DOUGLAS MCQUILLIN TO THE STATE OF LOUISIANA AND THE DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT OF THE STATE OF LOUISIANA FOR USE BY THE DEPARTMENT OF HIGHWAYS IN CONVEYANCE BOOK 1348, PAGE 403, UNDER OR# 918314, PUBLIC RECORDS OF OUACHITA PARISH, LOUISIANA

(THE "PROPERTY")

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
July 9, 2026 August 6, 2026

SHERIFF'S SALE
21ST MORTGAGE CORPORATION VS.NO. 2026-2027
XAVIER CORTEZ MATHIS AKA XAVIER C. MATHIS AKA XAVIER MATHIS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, August 12, 2026, beginning at 10:00 A.M., the following described property, to wit:

2007 Southern (SUHN) Manufactured home bearing serial nos. DSD4AL51072A AND DSD4AL51072B

AND

A tract of land in the north half of the south half of the Northeast Quarter of Section 29, Township 18 North, Range 2 East, Land District North of Red River, Ouachita Parish, Louisiana, being more particularly described as follows, to wit:

Commencing at a one inch iron bar found, called the northwest corner of the southeast quarter of said northeast quarter thence N 89° 57' 39" E 160.84 feet (called 165.32 feet) to a 1/2 inch iron pipe found marking the northwest corner of the lot sold to Herbert Hill (C.B. 706, page 709); thence along the west line thereof, S 0° 20' 21" W 171.60 feet to a 3/8 inch iron pipe set marking the Point of Beginning; thence S 0° 20' 21" W along the west line of said Herbert Hill lot and the west line of the lot sold to Simon Hill (C.B. 706, Page 711) 295.16 feet to a 3/4 inch iron pipe found marking the southwest corner of said Simon Hill lot; thence N 89°39' 39" W 295.16 feet to a 3/8 inch iron pipe set; thence N 0° 20' 21" E 295.16 feet to a 3/8 inch iron pipe set; thence S 89° 39' 39" E 295.16 feet to the Point of Beginning; containing 2.00 acres of land

AND

INGRESS-EGRESS

A 30-foot-wide strip of land in the north half of the south half of the northeast quarter of Section 29, Township 18 North, Range 2 East, Land District North of Red River, Ouachita Parish, Louisiana, being more particularly described as follows, to-wit:

Commencing at a one-inch iron bar found, called the northwest corner of the southeast quarter of said northeast quarter, thence N 89° 57' 39" E 160.84 feet (called 165.32 feet) to a 1/2 inch iron pipe found marking the northwest corner of the lot sold to Herbert Hill (C.B. 706, pg 709); thence S 0° 20' 21" W along the west line of said Herbert Hill lot and the west line of the lot told to Simon Hill (C.B. 706, page 711) 363.76 feet to the Point of Beginning; thence East 78.75 feet to the west right-of-way of Joseph Thomas Road; thence along said road S 4° 29' 46" W 30.09 feet; thence West 76.57 feet to the west line of the Simon Hill lot; thence along said line, N 0° 20' 21" E 30.00 feet to the POINT OF BEGINNING.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is "IN GLOBO" WITH benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
July 9, 2026 August 6, 2026

SHERIFF'S SALE
MORTGAGE SOLUTIONS OF COLORADO LLC DBA MORTGAGE SOLUTIONS FINANCIAL
VS.NO. 20262069
UJIMA GREELEY
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, August 12, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT TWENTY-SIX (26) OF BLOCK A, HIGH COUNTRY ESTATES IN SECTION 17, TOWNSHIP 18 NORTH, RANGE 5 EAST, AS PER PLAT THEREOF FILED IN PLAT BOOK 16, PAGE 184, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
July 9, 2026 August 6, 2026

BEFORE THE
LOUISIANA PUBLIC SERVICE COMMISSION
Magnolia Water Utility OperatingDOCKET NO. U-_____
Company, LLC,
Ex Parte

In Re: Magnolia Water Utility Operating Company, LLC - 2025 Formula Rate Plan Annual Report, Request for Adjustment of Water and Sewage Rates and Any Other Related Relief

2025 FORMULA RATE PLAN ANNUAL REPORT, REQUEST FOR ADJUSTMENT OF WATER AND SEWAGE RATES AND ANY OTHER RELATED RELIEF

Name and Address of Party Making Filing:Magnolia Water Utility Operating Company, LLC
10761 Perkins Road
Suite A
Baton Rouge, LA 70810
Name, Address, Email Address, andAndrew B. Ezell
Telephone Number of AttorneyEZELL LAW FIRM, LLC
For Party Making Filing:10761 Perkins Rd., Ste. A
Baton Rouge, Louisiana 70810
Telephone: (225) 763-2272
Facsimile: (225) 763-2273
Email:aezell@ezellfirm.com
Statement of Action Sought:

Applicant, Magnolia Water Utility Operating Company, LLC, requests that the Louisiana Public Service Commission take the following action:

1) Consider and implement rates to provide the following monthly rates for water and sewer customers:

Water
Tier I – Rates by Meter Size
5/8" & 3/4": $21.93 for the first 2,000 gallons consumed;
$3.40 for each additional 1,000 gallons consumed
1": $27.40 for the first 2,000 gallons consumed
$3.40 for each additional 1,000 gallons consumed
1.5": $109.64 for the first 2,000 gallons consumed
$3.40 for each additional 1,000 gallons consumed
2": $175.42 for the first 2,000 gallons consumed
$3.40 for each additional 1,000 gallons consumed
3": $328.91 for the first 2,000 gallons consumed
$3.40 for each additional 1,000 gallons consumed
4" or greater: $548.18 for the first 2,000 gallons consumed
$3.40 for each additional 1,000 gallons consumed
No Meter: $35.54 flat
Tier II – Rates by Meter Size
5/8" & 3/4": $43.88 for the first 2,000 gallons consumed;
$5.68 for each additional 1,000 gallons consumed
1": $54.85 for the first 2,000 gallons consumed
$5.68 for each additional 1,000 gallons consumed
1.5": $219.33 for the first 2,000 gallons consumed
$5.68 for each additional 1,000 gallons consumed
2": $350.95 for the first 2,000 gallons consumed
$5.68 for each additional 1,000 gallons consumed
3": $658.00 for the first 2,000 gallons consumed
$5.68 for each additional 1,000 gallons consumed
4" or greater: $1,096.67 for the first 2,000 gallons consumed
$5.68 for each additional 1,000 gallons consumed
No Meter: $71.50 flat
Tier III – Rates by Meter Size
5/8" & 3/4": $12.76 for the first 2,000 gallons consumed
plus applicable third-party flow through rate
1": $15.96 for the first 2,000 gallons consumed
plus applicable third-party flow through rate
1.5": $63.82 for the first 2,000 gallons consumed
plus applicable third-party flow through rate
2": $102.04 for the first 2,000 gallons consumed
plus applicable third-party flow through rate
3": $191.46 for the first 2,000 gallons consumed
plus applicable third-party flow through rate
4" & 6": $319.10 for the first 2,000 gallons consumed
plus applicable third-party flow through rate
Wastewater
Tier I
Residential: $50.00
Commercial:Based upon formula specified in Title 51, Chapter 15, Section 1501, of the Louisiana State Sanitary Code
Tier II
Residential: $73.54
Commercial:Based upon formula specified in Title 51, Chapter 15, Section 1501, of the Louisiana State Sanitary Code (Schools Calculated on Tier 1 Residential Rate)
Tier III
Residential: $50.00
Commercial:Based upon formula specified in Title 51, Chapter 15, Section 1501, of the Louisiana State Sanitary Code

2) Consider and grant any other related relief.

Magnolia's filing may be viewed in the offices of the LPSC located at 602 North Fifth Street, Galvez Building, 12th Floor, Baton Rouge, Louisiana, 70802, phone 225-342-4404, and on the LPSC website (www.lpsc.org).

Date by Which a Party Who Desires to Participate
In the Proceeding Must File Notice of Protest:
August 25, 2026
8.6

LEGAL NOTICE

Notice is hereby given that JHCB Investments, LLC, doing business as Crawfish City – 2 Go, is applying for permits to sell alcoholic beverages at retail for off-premises consumption at the following location: 3100 Cypress Street, West Monroe, Louisiana 71291

Applicant: JHCB Investments, LLC
Signed:
Hagan H. Lawrence
8.6, 8.13

NOTICE
Parcel No. 15169
Brenda Sue Robinson or Estate
Robert S. Allen or Estate
Dollie V. Henry or Estate
Charles E. Allen or Estate
Henry F. Allen or Estate
Leo Allen or Estate
Leo Allen or Estate c/o Leo Allen, Jr. or Estate
Leo Allen or Estate c/o Walter Lee Allen or Estate
Leo Allen or Estate c/o Fannie Allen or Estate
Leo Allen or Estate c/o Wilma Grey aka Wilma Gray or Estate
Wilbert James Gray, Jr. or Estate
John S.C. Massey or Estate
Micheal Todd Massey or estate
Kristy Kay Massey or Estate
Crystal Moniquie Allen or Estate
Haywardetta Stewart or Estate
Elbert Stewart or Estate
Ellis Norris or Estate
Barbara jeanette Saunders Enobakhare or Estate
Arnor Ford aka Arnor Gregory Ford or Estate
Estate of Jerriedine Hester Woods
Estate of Jerriedine Hester Woods c/o Lorenzo ford aka Lorenzo Webb Ford or Estate
Estate of Jerriedine Hester Woods c/o Bennie Hester, Jr. aka Bennie Maurice Hester or Estate
Estate of Jerriedine Hester Woods c/o Benard Hester aka Benard Maurice Hester or Estate
Rosalind Allen Lumpkins or Estate
Republic Finance, LLC
Select Portfolio Servicing, Inc.

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel # 15169 / No Municipal Address
Brief Legal: LOT 5, 6, 7, 8, 9, 10, 11, 12, 13 & 14 SQ 1, BERNSTEIN PARK ADDN

Tax sale title for the following described property, has been sold for failure to pay

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
8.6

NOTICE
Parcel No. 82934
Jake Woods aka Jake Woods Sr. or Estate
Orell Johnson Woods or Estate
Ozell Johnson Woods or Estate

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 82934 / Municipal Address: 4002 White Street, Monroe, LA 71203
Brief Legal: LOT 2 SQ 54 UNIT 10 B T W ADDN

Tax sale title for the following described property, has been sold for failure to pay

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

(Continued to Page 7B)

Advertising
Looking to promote your services or find a new hire? Deliver your classified message statewide for as little as $265 per week through the Louisiana Press Association's Classified Network. Pre-payment required. To learn more, email advertising@lapress.com or call 225-344-9309.

Miscellaneous
We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-225-545-1983.

Struggling with debt? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-773-1742.

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-844-742-5188 today!

Health and Wellness
DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-268-0108 www.dental50plus.com/morning #6258

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only $99! 100% guaranteed. CALL NOW: 1-877-305-0196.

Home Improvement
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-496-0371.

PROFESSIONAL LAWN SERVICE: Fertilization, weed control, seeding, aeration and mosquito control. Call now for a free quote. Ask about our first application special! 1-877-691-1898.

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 1-877-728-0264 Have zip code of property ready when calling!

Home Services
DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package $84.99/mo. Some restrictions apply. Call DIRECTV 1-866-734-0452

Dish Network: Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To $600 In Gift Cards. Call Today! 1-855-654-8207

JAMES STEWART
STUMP GRINDING
FREE ESTIMATES
318.243.1009

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8A)

Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
8.6

NOTICE
Parcel No. 15348
Harvey B, Simmons aka Harvey Bernard Simmons Sr.
Harvey B. Simmons aka Harvey Bernard Simmons, Jr.
Johnee Betryce Simmons
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 15348 / Municipal Address: 1702 Bernstein Park Rd. Monroe, LA 71202
Brief Legal: LOT 2 SQ 1 HOLLYWOOD HEIGHTS ADDN
Tax sale title for the following described property, has been sold for failure to pay
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.
Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
8.6

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 44964
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on September 10, 2026, at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $2,602.66. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by September 07, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com
Parcel# 44964 / Municipal Address: 503 S 7th St. Monroe, LA 71202
Brief Legal: LOT 2 SQ 79 LAYTONS 3RD ADDN
Legal Description: THAT CERTAIN PIECE OR PORTION OF GROUND, together with all buildings and improvements thereon, and all the rights, ways, privileges, appurtenances and advantages thereunto belonging or in anywise appertaining situated in the Parish of Ouachita, State of Louisiana, to-wit:
Lot 2 of Block 79 of LAYTON'S THIRD ADDITION, Monroe, Louisiana, as per plat of record in Plat Book 9, page 23 of the records of Ouachita Parish, Louisiana.
8.6

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 26323
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on September 10, 2026, at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $2,292.61. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by September 07, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com
Parcel# 26323 / Municipal Address: 408 Lenwil Rd. West Monroe, LA 71292
Brief Legal: LOT IN LOT 4 CHENIERE ADDN IN NW4 SEC 16 T 17 NR 3E BEG AT SE COR SAID LOT, W 145 FT ON NO LINE LENWILL RD, NO 22 FT, NE 79.3 FT, E 115 FT, SO 114 FT TO BEG
Legal Description: A certain lot of parcel of ground, being a portion of Lot 4 of Cheniere Subdivision in the NW-1/4 of Section 16, Township 17 North, Range 3 East, Ouachita Parish, Louisiana, as per plat of said subdivision recorded in Plat Book 3, page 39, of the records of Ouachita Parish, Louisiana, and being more particularly described as follows: Beginning at the Southeast corner of said Lot 4; thence North 00 degrees 30 minutes West along the East line of Lot 4, a distance of 114.00 feet; thence North 89 degrees 38 minutes West and parallel to the North line of Lot 4, a distance of 115.00 feet; thence South 25 degrees 30 minutes West, a distance of 79.34 feet, more or less, to the West line of Lot 4; thence South 00 degrees 30 minutes East, along the West line of Lot 4, a distance of 22.00 feet, more or less, to the Southwest corner of Lot 4; thence Southeasterly along the Northerly line of Lenwil Road (40 feet wide) which is a curve to the left having a chord bearing South 78 degrees 39.3 minutes East with a length of 145:14 feet, to the point of beginning.
8.6

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 61635
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on September 10, 2026, at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $8,756.11. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by September 07, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com
Parcel# 61635
Municipal Address: 2834 Gay Drive, Monroe, LA 71202
LEGAL DESCRIPTION: Lot 123 of Glendale Subdivision Unit #2 in the NW ¼ of NE ¼ of Section 20, Township 17, Range 4 East, Ouachita Parish, Louisiana.
BRIEF LEGAL: LOT 123 UNIT 2 GLENDALE ADDN
8.6

DOCUMENT 00 11 13
ADVERTISEMENT FOR BIDS
SEPARATE SEALED BIDS for Stella Street Gravity Sewer Main Rehabilitation will be received by the City of West Monroe, at the City of West Monroe Council Chambers, located at 2305 North 7th Street, West Monroe, LA, 71291 until ten (10:00) o'clock A.M. local time, on September 3, 2026. Sealed bids will be publicly opened and read aloud immediately after the closing time for the receipt of bids. Any bids received after closing time will be returned to the bidder unopened.
Estimated Cost: $275,000
The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, LA 71291. A deposit of Fifty and No/100 Dollars ($50.00) plus shipping and mailing cost will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.
Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to the City of West Monroe in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall be signed by an officer or member of the bidding vendor who is authorized to legally bind the bidder to the terms of this public bid. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).
The Plans, Specifications and Contract Documents including this advertisement will be published electronically via www.civcastusa.com. Electronic bids may be received via www.civcastusa.com prior to bid closing time.
The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.
The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, E-Verify Affidavit, and Firearm Certification within ten (10) days of the bid opening. These items may be submitted with the bid.
The Owner reserves the right to reject any or all bids for just cause as provided for in LA R.S. 38:2214 (B). The Owner reserves the right to reject any or all bids that are materially unbalanced as provided for in LA R.S. 38:2211 et seq.
The engineer of record classifies the project as Municipal and Public Works Construction in accordance with LA R.S. 37:2150-2165.
July 15, 2026OWNER: City of West Monroe
Date
BY: /s/ Staci Albritton Mitchell Staci Albritton Mitchell, Mayor
Publication Date:
August 6, 2026, August 13, 2026, and August 20, 2026
8.6

HON. ROBERT J. WHELAN
District Court Judge/Dept. 2
155 W. Granite St.
Butte, Montana 59701
Phone: (406) 497-6420
MONTANA 2ND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY
IN THE MATTER OF:
S.L.S.,
A YOUTH IN NEED OF CARE.
Cause No. DN-47-2026-07
CITATION FOR PUBLICATION
TO:RICHARD DEMOND SPENCE
YOU ARE HEREBY NOTIFIED that a Petition for Emergency Protective Services and Temporary Legal Custody ("the Petition") regarding, S.L.S., the child who is the subject of the above-captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause No. DN-47-2026-07 in Montana Second Judicial District Court, in Silver Bow County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS), located at 700 Casey Street, Butte, Montana.
The Petition requests that CFS be granted the following relief: Emergency Protective Services and Temporary Legal Custody. A copy of the Petition is filed with the Clerk of District Court for Silver Bow County, (406) 497-6350, and is hereby served upon you at this time.
The child who is the subject of the proceedings, S.L.S., was born on April 8, 2013 in Missoula County, Montana. The child's mother is Amanda Leigh Urton. The child's father is Richard Demond Spence.
NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear at the hearing regarding the Petition that is set on September 30, 2026 at 9:00 o'clock a.m., at the Silver Bow County Courthouse located at 155 W. Granite St., Butte, Montana, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition.
NOTICE: Your failure to appear at the hearing will constitute a denial of interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition.
You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.
WITNESS my hand and the seal of this Court this _____ day of _____, 2026.
(SEAL)Beth Parks
Clerk of District Court
By: _____
Deputy Clerk
CITATION FOR PUBLICATION - Page 2 of 2
8.6

PUBLIC NOTICE
Invitation to Quote (Bid Pac 1 – Rebid)
The Town of Lake Providence, LA is currently accepting sealed quotes for the Demolition and Removal of Substandard Structures, financed by the Louisiana Community Development Block Grant (LCDBG) Fiscal Year 2025 Clearance Demolition Program, until 2:00 p.m. local time, Thursday, September 3, 2026.
Structures are located at the following Lake Providence, Louisiana address: (These structures have no asbestos.)
1206 Short Eighth Street
500 Scarborough Street
107 Hudson Street
0 Pattten Street
292 Providence Street
613 Scarborough Street
309 Brown Street
Attention is called particularly to the requirements of the LCDBG program, and all applicable laws and regulations of the Federal government and State of Louisiana. Each contractor and subcontractor must have an active Unique Entity ID (UEI), as verified on www.sam.gov, prior to the beginning of construction. The Town of Lake Providence hereby notifies all bidders that in regard to any contract entered into pursuant to this advertisement, that Minority Business Enterprises will be afforded equal opportunity to submit offers in response to this invitation and will not be discriminated against on the grounds or race, color, sex, national origin or disability in consideration for an award. Please note, these houses do not contain any asbestos.
Please contact Robert N. Amacker, Jr., Mayor, Town of Lake Providence, at 318-559-2288 or mayor@lakeprovidencetown.com for additional bidding information.
The Town of Lake Providence is an equal opportunity employer.
8.6

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 48790
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on September 8, 2026 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $1,000.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by September 3, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com
Parcel# 48790 / Municipal Address: 2201 Grammont Street, Monroe, LA 71201
Brief Legal:LOT 6 SQ 2 BREARD RESUB SQS 23 & 24 STUBBS YOUNGS BAYOU ADDN.
8.6

NOTICE
Parcel No. 58896
Wells Fargo Bank N.A. as Trustee for the Pooling and Servicing Agreement dated as of October 1, 2004, Merrill Lynch Mortgage Investors Trust Mortgage Loan Asset-Backed Certificates, Series 2001-WMC5
Benjamin B. Bickham or Estate
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN WEST MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 58896 / No Municipal Address
Brief Legal: 0.46 ACS IN SEC 29 T19N R4E BEG100 FT E & 21O FT N OF NE COR OFE
210.05 FT, N 92.15 FT, W 210FT, S 96.75 FT TO POB
Legal Description: A certain lot or parcel of land situated in Section 29, Township 19 North,
Range 4 East, Ouachita Parish, Louisiana, and being more particularly described follows:
Commence at the Northeast corner of Lot No. 22, Lake Park Addition as per plat record of
Ouachita Parish, Louisiana, and run Easterly along a projection of the North line of said Lot 22
for a distance of 100.00 feet to the Northeast corner of a ½ acre tract of land owned by Johnny
Willard; Thence turn a deflection angle to the right of 90° and run for a distance of 210.00 feet to
the POINT OF BEGINNING; Thence turn a deflection angel to the left of 90° and run for a
distance of 210.00 feet; Thence turn a deflection angle to the right of 88° 44' 43" and run along
the toe of said levee for a distance of 210.05feet; Thence turn a deflection angle to the right of
91° 15' 17" to the right and run for a distance of 96.75 feet to the POINT OF BEGINNING,
containing 0.46 acres, more or less and being subject to any and all right-of-way, servitudes, and
easements, that may exist upon the above-described property.
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.
Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-12808.6

If anyone knowing the whereabouts of Paul and Paula Hunt please contact Donecia Banks-Miley at Banks-Miley Law Firm, 1900 N. 18th Street, Suite 105, Monroe, LA 71201 or (318) 582-5038.
8.6, 8.13

LEGAL NOTICE
Public notice is hereby given that 21st Mortgage Corporation, the secured party having a security interest in a 2024 NVSM New Vision 16 x 70 mobile home bearing serial number NV0112358 and belonging to Kenneth L. Stennett and Sharon G. Stennett has been authorized by a Louisiana court to, and will in fact, retake possession of the said mobile home and dispose of same thereafter at public or private sale in accordance with La. R.S. 9:5363.1. For info contact 620 Market Street, Suite 100, Knoxville, Tennessee 37902, 800-955-0021
8.6

NOTICE
Parcel No. 54728
H.J. Presley or Estate
Sallie Dixon Presley or Estate
City of Monroe
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN WEST MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 54728
Municipal Address: 3507 Johnson S., Monroe, LA 71203
Brief Legal: LOTS 15 & 16 SQ 17 UNIT 9AIRPORT ADDN
Tax sale title to the above described property has been sold for failure to pay

(Continued to Page 8B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 7B)

taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
8.6

NOTICE TO PUBLIC: PROPERTY FOR LEASE FOR AGRICULTURAL LAND

The Morehouse Parish School Board is now receiving bids for the lease of school property solely for the purposes stated in the bid packet and particularly in section 2 of the Lease Agreement "For Lease Agricultural Purposes". The description of the property to be leased is the following described property situated in the Parish of Morehouse, State of Louisiana, to-wit:

Legal Description: Section 16, Township 22 North, Range 9 East – approximately 638.46 acres (Agricultural) five years all of the Morehouse Parish School Board's interest in Section 16, Township 22 North, Range 9 East, beginning January 1, 2027 for five years with a minimum bid of $82,000.00 per year.

Instructions for bids

Bid specifications and bid forms are available at the office of the Superintendent at the Morehouse Parish School Board. The only bids that will be accepted must be contained on a bid form that will be provided by that office. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872.

All bids will be accepted only on official forms that can be obtained from the office of the Morehouse Parish School Board. The lease is for the period January 1, 2027 through December 31, 2031. All bids shall be in the form of a yearly cash payment amount.

Bids will be received in the office of the Morehouse Parish School Board at 4099 Naff Avenue, Bastrop, Louisiana or at P.O. Box 872, Bastrop, Louisiana 71221-0872. Bids must be hand delivered or sent by certified mail. The bid must be enclosed in an envelope which has on its front legibly written "Bid for Agricultural Lease." No more than one bid may be contained in an envelope and no more than one bid may be received from the same individual.

The School Board reserves the right to reject any or all bids and to waive all informalities. Bids must be delivered to the Morehouse Parish School Board at the above address no later than 2:00 p.m. on the August 13, 2026. The bids will be opened publicly at 2:01 pm Thursday, August 13, 2026. Sealed bids must be hand delivered or sent by certified mail in an envelope clearly marked: "Bid for Agricultural Lease." Each bid must be accompanied by a certified check in an amount equal to one year's lease payment which will be returned if the bid is not accepted. The successful bidder will also be required to pay when the Lease is executed an additional one time charge $600.00 for preparation and recording of the lease and advertising.

Each successful bidder will be required to execute the Lease Agreement For Agricultural Purposes which will be the sole and only document utilized for the lease of the property. A copy can be obtained along with the bid form from the office of the Superintendent. The Lease Agreement contains the specifications for the lease. Whether or not there have been bids received or the number of bids received shall remain confidential until such time as the bids are opened. The Morehouse Parish School Board reserves the right to reject any bid for lease or to accept the high bid that meets specifications.

Instructions for the bid specifications and bid forms are available at the office of the Superintendent at Morehouse Parish School Board located at 4099 Naff Avenue, Bastrop, Louisiana. Official Bid Documents are available at Central Bidding. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at www.centralbidding.com/rfp.php?cid=10075. For questions related to the electronic bidding process, please call Central Bidding at 225810-4814. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872. The number of bids will remain confidential until all bids are opened.

Dr. Jesse Winston, Jr, Superintendent
Morehouse Parish School Board
Publish: July 23, 2026
July 30, 2026
August 6, 2026
8.6

For: CLAIBORNE ELEM. SCHOOL 1011 Wallace Dean Rd
West Monroe, LA 71291
STORM FERN REPLACEMENT Ouachita Parish School System
BID NUMBER: 07-27
GOOD HOPE MIDDLE SCHOOL 400 Good Hope Rd
West Monroe, LA 71291
WEST RIDGE MIDDLE SCHOOL 6977 Cypress St
West Monroe, LA 71291
NOTICE TO BIDDERS

Sealed Bids will be received by the Ouachita Parish Board, 1600 N. 7th Street, West Monroe, LA 71291 until 2:00 P.M. August 27th, 2026.

Complete Bidding Documents for this project are available in electronic form. They may be obtained from www.centralbidding.com Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at

TBA Studio 103 Cypress Street
West Monroe, Louisiana 71291 Telephone: (318) 340-1550
E-mail: kbrandon@tbastudio.com

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A Mandatory pre-bid conference will be held August 13th 2026 at 10:00 A.M., at the main entrance to Claiborne Elementary School West Monroe, LA. campus. Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTEST:
Ouachita Parish School Board
Todd Guice, Superintendent
Publications Dates: 7-30-2026 / 8-06-2026 / 8-013-2026
Tommy Comeaux, President

1B9HT29665B565027 BMC is stored at 1621 Southern Ave , Monroe, LA, 71202. If all current charges are not paid and vehicle claimed by the owner by 8.21 a Permit to Sell may be obtained.
7.30, 8.6

SHERIFF'S SALE

WELLS FARGO BANK, N.A.
VS.NO. 20254276
THE UNOPENED SUCCESSION OF AND UNKNOWN HEIRS OF COLIN F. O'CONNOR A/K/A COLIN O'CONNOR AND DIANA MURRY O'CONNOR A/K/A DIANA M. O'CONNOR A/K/A DIANA O'CONNOR

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on **Wednesday, September 9, 2026, beginning at 10:00 A.M.,** the following described property, to wit:

THE PROPERTY DESCRIBED IN THE ACT OF MORTGAGE IS DESCRIBED AS FOLLOWS:

A CERTAIN LOT OR PARCEL OF GROUND IN BLOCK TWO (2) OF ROSELAWN ADDITION TO THE CITY OF MONROE, LOUISIANA, AS PER PLAT OF RECORD IN PLAT BOOK 8, PAGE 11 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF BLOCK TWO (2) OF ROSELAWN ADDITION AND RUNNING EAST ALONG THE SOUTH LINE OF AUBURN AVENUE A DISTANCE OF ONE HUNDRED SEVENTY (170) FEET TO A POINT OF BEGINNING; THENCE RUN EAST ALONG THE SOUTH LINE OF AUBURN AVENUE A DISTANCE OF SEVENTY-TWO FEET, AND RUNNING BACK IN BLOCK TWO (2) BETWEEN PARALLEL LINES PARALLEL TO THE WEST LINE OF BLOCK TWO (2) A DEPTH OF ONE HUNDRED FIFTY (150) FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID BLOCK TWO (2), AND BEING THE SAME PROPERTY ACQUIRED BY CHARLES J. CARNEY FROM LOUIS ELIAS BY DEED RECORDED IN CONVEYANCE BOOK 654, PAGE 219, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is **WITH** benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF
Ouachita Parish
Monroe, LA

August 6, 2026
September 3, 2026

SHERIFF'S SALE

WELLS FARGO BANK, N.A. (PARTY PLTF SUB: NATIONSTAR MORTGAGE LLC)
VS.NO. 20254394
THE UNOPENED SUCCESSION OF JOE EDWARD MADIAR

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, SEPTEMBER 9, 2026, beginning at 10:00 A.M., the following described property, to wit:

A parcel of land situated in the Southeast Quarter of the Southwest Quarter, Section 16, Township 18 North, Range 2 East, Ouachita Parish, Louisiana, more particularly described as follows:
Commencing at the Southeast corner of the Southeast Quarter of the Southwest Quarter, Section 16, Township 18 North, Range 2 East, bear North 0 degrees 02 minutes East along the East line of said quarter a distance of 433.06 feet to POINT OF BEGINNING; thence North 76 degrees, 02 minutes west a distance of 279.45 feet to a point in Griggs Road, as now laid out and in use: thence North 23 degrees, 04 minutes East along Griggs Road a distance of 164.10 feet to a point; thence South 89 degrees, 49 minutes East a distance of 206.45 feet to a point on the East line Southeast Quarter of the Southwest Quarter thence South 0 degrees, 02 minutes West along East line of said quarter a distance of 215.80 feet to POINT OF BEGINNING, and containing one acre, more or less.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF
Ouachita Parish
Monroe, LA

August 6, 2026
September 3, 2026

SHERIFF'S SALE

LAKEVIEW LOAN SERVICING, LLC
VS.NO. 20260250
MICHAEL LANE KENNEDY A/K/A MICHAEL L. KENNEDY A/K/A MICHAEL KENNEDY

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on **Wednesday, September 9, 2026, beginning at 10:00 A.M.,** the following described property, to wit:

THE PROPERTY DESCRIBED IN THE ACT OF MORTGAGE IS DESCRIBED AS FOLLOWS:

LOT 4, LAKEVIEW PARK SUBDIVISION, UNIT NO. 5, AS PER PLAT FILED IN PLAT BOOK 13, PAGE 81, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is **WITHOUT** benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF
Ouachita Parish
Monroe, LA

August 6, 2026
September 3, 2026

SHERIFF'S SALE

CARRINGTON MORTGAGE SERVICES, LLC
VS.NO. 2026-0266
LAQUONDA ROSHAL GOINS

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on **Wednesday, September 9, 2026, beginning at 10:00 A.M.,** the following described property, to wit:

LOT TWENTY (20) OF UNIT NO. TWO (2) OF WOODMONT SUBDIVISION SITUATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SW/4 OF NW/4 AND S/2 OF SE/4 OF NW/4), SECTION 8, TOWNSHIP 18 NORTH, RANGE 5 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT OF RECORD IN PLAT BOOK 12, PAGE 10, RECORDS OF OUACHITA PARISH, LOUISIANA.

WHICH HAS THE ADDRESS OF 156 WOODMONT DRIVE, MONROE, LA 71203

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is **WITHOUT** benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF
Ouachita Parish
Monroe, LA

August 6, 2026
September 3, 2026

SHERIFF'S SALE

LAKEVIEW LOAN SERVICING, LLC
VS.NO. **2026-2266**
TRAVIS L. MOORE AKA TRAVIS LAWRENCE MOORE

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on **Wednesday, September 9, 2026, beginning at 10:00 A.M.,** the following described property, to wit:

THE EASTERN 285.8 FEET OF TRACTS "D" AND "E" AS SHOWN ON PARTITION PLAT OF THE ESTATE OF JAMES T. CALDWELL IN THE SOUTHEAST QUARTER. (SE 1/4) OF NORTHWEST QUARTER (NW 1/4) OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 3 EAST, BEING RECEIVED IN CONVEYANCE BOOK 824, PAGE 511, RECORDS OF OUACHITA PARISH, LOUISIANA, SUBJECT TO RIGHT-OF-WAY RECEIVED IN CONVEYANCE BOOK 725, PAGE 50, RECORDS OF OUACHITA PARISH, LOUISIANA.
LESS AND EXCEPT:
ALL THAT PORTION OF PROPERTY CONVEYED TO JAMES CASEY WOMACK AND DENISE J. WOMACK, HUSBAND AND WIFE, BY MICHAEL ANTHONY TICHELI AND ADAM CHRISTOPHER TICHELI, BY DEED DATED MAY 16, 2006 AND RECORDED MAY 19, 2006, IN BOOK 2038, PAGE 444. A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE EASTERN 285.8 FEET OF TRACTS "D" AND "E" AS SHOWN ON PARTITION PLAT OF THE ESTATE OF JAMES T. CALDWELL IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 3 EAST, AS PER PLAT ON FILE IN CONVEYANCE BOOK 824, PAGE 511, RECORDS OF OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A 3/4" IRON ROD FOUND MARKING THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 3 EAST, LAND DISTRICT NORTH OF RED RIVER OUACHITA PARISH, LOUISIANA FOR THE POINT OF BEGINNING; THENCE PROCEED NORTH 87 DEGREES 36 MINUTES 48 SECONDS WEST ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 18, A DISTANCE OF 27.01 FEET TO A FOUND 1" IRON PIPE; THENCE PROCEED NORTH 00 DEGREES 11 MINUTES 11 SECONDS EAST A DISTANCE OF 335.47 FEET; THENCE PROCEED SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 27.40 FEET TO A POINT ON THE EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 18; THENCE PROCEED SOUTH 00 DEGREES 15 MINUTES 25 SECONDS WEST ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 18, A DISTANCE OF 336.60 FEET TO THE POINT OF BEGINNING, CONTAINING 0.210 ACRES, MORE OR LESS, AND BEING SUBJECT TO ALL EASEMENTS, SERVITUDES AND RIGHTS OF WAY OF RECORD AND/OR OF USE. THIS DESCRIPTION IS BASED ON THE BOUNDARY SURVEY PREPARED BY THOMAS A. SEMMES, JR., REGISTERED PROFESSIONAL LAND SURVEYOR, DATED MAY 2006.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is **WITHOUT** benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF
Ouachita Parish
Monroe, LA

August 6, 2026
September 3, 2026

SHERIFF'S SALE

NEWREZ LLC
VS.NO. 20262094
ROSE MARY MARTIN AKA ROSE M. MARTIN AKA ROSE MARTIN AND MICHAEL MARTIN

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on **Wednesday, September 9, 2026, beginning at 10:00 A.M.,** the following described property, to wit:

Lot 151, Treasure Island Subdivision, Ouachita Parish, Louisiana, as per plat in plat book 10, page 148, records of Ouachita Parish, Louisiana.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is **WITH** benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF
Ouachita Parish
Monroe, LA

August 6, 2026
September 3, 2026

SHERIFF'S SALE

U.S. BANK NATIONAL ASSOCIATION
VS.NO. **2026-2129**
BETTYE JEAN TURNER A/K/A BETTYE J. TURNER A/K/A BETTYE TURNER

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on **Wednesday, September 9, 2026, beginning at 10:00 A.M.,** the following described property, to wit:

The property described in the Act of Mortgage is described as follows:
A certain parcel of land located in Section 55, Township 17 North, Range 3 East, Ouachita Parish, Louisiana, being more particularly described as follows:
Beginning on the southerly bank of the Ouachita River at the northeast corner of the 53.19 acre tract acquired by Mrs. Ida Williams on February 10, 1917, by act of partition between the said Mrs. Ida Williams, Mrs. Maggie Richardson and Mrs. Mollie Tatum, of record in conveyance book 80, page 507, said corner being shown as corner no. 5 on plat attached to the act of partition; thence north 63° 37; east, along the southerly bank of the Ouachita River, a distance of 8.85 chains (584.10 feet); thence north 83° 21' east along said river bank, a distance of 7.68 chains (506.88 feet) to the northeast corner of the 59.27 acre tract acquired by Mrs. Maggie Richardson and Mrs. Mollie Tatum, said corner being shown as corner no. 1 on aforementioned plat; thence south 3° 20' east along the east line of said Richardson-Tatum 59.27 acre tract, a distance of 175.84 feet to an iron pin at the northeast corner of a 1.924 acre tract sold by S. B. Hunt to W. L. Gavoille as per deed of record in conveyance book 567, page 719: thence south 79° 59' west along the north line of said Gavoille tract and continuing along the north line of property sold by S. B. Hunt to Leroy Travis as per deed of record in conveyance book 622, page 703, and in conveyance book 680, page 644, a distance of 530.02 feet to an iron pin at the northwest corner of said Leroy Travis tract; thence south 3° 26.5' east along the westerly line of said Leroy Travis tract, a distance of 1,214.24 feet to an iron pin on the north line of a public road called Buckhorn Bend Road (60 feet wide); thence south 82° 50' west along the north line of Buckhorn Bend Road, a distance of 359.11 feet to the east line of the aforementioned tract acquired by Mrs. Ida Williams by act of partition; thence north 10° 56' west along the east line of said Ida Williams 53.19 acre tract, a distance of 1,227.71 feet to the point of beginning, containing 15.79 acres, more or less, together with riparian rights and all property susceptible to private ownership lying between the above described property and the Ouachita River. The above described property being a portion of the same property acquired by Samuel B. Hunt from Henry T. Bass, August, 1946, as per deed of record in conveyance book 416, page 371, records of Ouachita Parish, Louisiana.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is **WITH** benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF
Ouachita Parish
Monroe, LA

August 6, 2026
September 3, 2026

SHERIFF'S SALE

THE SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES
VS.NO. **2026-2233**
DANIEL SHANNON AND KAYLA SHANNON

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on **Wednesday, September 9, 2026, beginning at 10:00 A.M.,** the following described property, to wit:

Lot number thirteen (13) of Pine Grove Subdivision, a subdivision located in Section 19, Township 18 North, Range 3 East, as per plat of said subdivision recorded in plat book 11, page 63, records of Ouachita Parish, Louisiana.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is **WITH** benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF
Ouachita Parish
Monroe, LA

August 6, 2026
September 3, 2026

SHERIFF'S SALE

CARRINGTON MORTGAGE SERVICES, LLC
VS.NO. 20262254
AMANDA JOYCE WAGGONER WIFE OF/AND BRIAN C. WAGGONER

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on **Wednesday, September 9, 2026, beginning at 10:00 A.M.,** the following described property, to wit:

The NE 1/4 of the NW 1/4 of Section 22, Township 16 North, Range 1 East, Ouachita Parish, Louisiana;

LESS AND EXCEPT:

The Easterly four-fifths (4/5) of the NE 1/4 of the NW 1/4 of Section 22, Township 16 North, Range 1 East, Ouachita Parish, Louisiana, as defined by the acreage contained in said NE 1/4 of NW 1/4, bounded on the East by the East Line of said NE 1/4 of NW 1/4 and on the West by a line parallel to the East Line of said NE 1/4 of NW 1/4; THE NET ACREAGE BEING APPROXIMATELY 8.03 ACRES.

Together with a 1997 Palm Harbor Homes, Inc., Mobile Home Serial No. PH14-9029/7011

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is **WITHOUT** benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF
Ouachita Parish
Monroe, LA

August 6, 2026
September 3, 2026

(Continued to Page 9B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

SHERIFF'S SALE

NEWREZ LLC
VS.NO. 20261971
PAULA HUNT & PAUL A. HUNT

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on **Wednesday, September 9, 2026, beginning at 10:00 A.M.,** the following described property, to wit:

TRACT F-1

A certain lot or parcel of land lying in the West Half of the East Half of the Northwest Quarter (W 1/2 of E 1/2 of NW 1/4), Section 6, Township 16 North, Range 3 East, Ouachita Parish, Louisiana, containing 2.830 acres, more or less, being more particularly described as follows:

Commence at a 3/8" iron rod found marking the Southeast corner of the Northwest Quarter of the Northeast Quarter of the Northwest Quarter (NW 1/4 the NE 1/4 of the NW 1/4), Section 6, Township 16 North, Range 3 East, as per deed of record in Conveyance Book 402, Page 541, Records of Ouachita Parish, Louisiana; thence run South 00 degrees 03 minutes 18 seconds East along the East side of the West Half of the East Half of the Northwest Quarter (W 1/2 of E 1/2 of NW 1/4), said Section 6, for a distance of 250.34 feet to a 3/4" iron pipe located at an existing fence corner; thence run South 00 degrees 03 minutes 50 seconds West along the East side of said W 1/2 of E 1/2 of NW 1/4, Section 6, and being along said fence, for a distance of 77.57 feet to a 3/8" iron rod; thence run South 00 degrees 02 minutes 00 seconds West along the East side of said W 1/2 of E 1/2 of NW 1/4, said Section 6 and along said fence, for a distance of 712.65 feet to a 3/4" iron pipe and the POINT OF BEGINNING;

thence from said POINT OF BEGINNING, continue South 00 degrees 02 minutes 00 seconds West along the East side of said W 1/2 of E 1/2 of the NW 1/4, said Section 6 and along said fence, for a distance of 442.87 feet to a 3/4" iron pipe located on the North side of the Mount Vernon Church Road; thence run North 70 degrees 28 minutes 00 seconds West along the North side of said road, for a distance of 46.90 feet to a 3/4" iron pipe; thence run North 66 degrees 34 minutes 00 seconds West along the North side of said road, for a distance of 248.10 feet to a 3/4" iron pipe; thence run North 65 degrees 07 minutes 00 seconds West along the North side of said road, for a distance of 117.54 feet to a 3/4" iron pipe; thence run North 20 degrees 11 minutes 01 seconds East, for a distance of 296.85 feet to a 3/4" iron pipe; thence run North 89 degrees 54 minutes 29 seconds East, for a distance of 276.31 feet to the POINT OF BEGINNING and being subject to the rights-of-way of all existing utilities of record or of use and being further shown as Parcel "F-1" by a plat prepared by Mason Surveying, Inc. and also being subject to that portion of a 40 foot wide ingress and egress right-of-way which crosses along the Northwest side of herein described parcel of land, said 40 foot wide ingress and egress right-of-way lying 20 foot, each side of a line being more particularly described follows:

Commence at a 3/8" iron pipe marking the Northeast corner of herein described parcel of land and run South 89 degrees 54 minutes 29 seconds West along the North side of herein described parcel of land and its Westerly extension thereof, for a distance of 286.49 feet to a point located in the center of an existing gravel drive and being the POINT OF BEGINNING; thence from said POINT OF BEGINNING, run South 20 degrees 48 minutes 10 seconds West long the center of said gravel drive, for a distance of 33.18 feet; thence run South along the center of said gravel drive, for a distance of 75.95 feet; thence run South 16 degrees 08 minutes 16 seconds West along the center of said gravel drive, for a distance of 87.44 feet; thence run South 22 degrees 26 minutes 55 seconds West along the center of said gravel drive, for a distance of 57.53 feet to a point located on the North right-of-way line of the Mount Vernon Church Road, together with all the buildings and improvements thereon including once certain 2003 Champion Advantage Mobile Home 60 x 30 manufactured home, Serial Number: 011-03-807-20636 A & B, which manufactured home was immobilized pursuant to La. R.S. 9:1149.4 by Affidavit of Immobilization recorded on September 22, 2003, in the official records of Ouachita Parish, State of Louisiana, at Instrument Number: 1386080, and further immobilized by Manufactured Home Rider to Mortgage, Deed of Trust or Other Security Instrument and Affixation Affidavit Regarding Manufactured (and Factory Built) Home recorded with the Mortgage.

A copy of the Affidavit of Immobilization is attached to this petition as an exhibit.

AND

TRACT F-2

A certain lot or parcel of land lying in the West Half of the East Half of the Northwest Quarter (W 1/2 of E 1/2 of NW 1/4), Section 6, Township 16 North, Range 3 East, Ouachita Parish, Louisiana, containing 0.795 acres, more or less, being more particularly described as follows:

Commence at a 3/8" iron rod found marking the Southeast corner of the Northwest Quarter of the Northeast Quarter of the Northwest Quarter (NW 1/4 of the NE 1/4 of the NW 1/4), Section 6, Township 16 North, Range 3 East, as per deed of record in Conveyance Book 402, Page 541, records of Ouachita Parish, Louisiana; thence run South 00 degrees 03 minutes 18 seconds East along the East side of the West Half of the East Half of the Northwest Quarter (W 1/2 of E 1/2 of NW 1/4), said Section 6, for a distance of 250.34 feet to a 3/4" iron pipe located at the existing fence corner; thence run South 00 degrees 03 minutes 50 seconds West along the East side of said W 1/2 of E 1/2 of NW 1/4, Section 6, and being along said fence, for a distance of 77.57 feet to a 3/8" iron rod; thence run South 00 degrees 02 minutes 00 seconds West along the east side of said W 1/2 of E 1/2 of NW 1/4, said Section 6 and along said fence, for a distance of 712.65 feet to a 3/4" iron pipe; thence run South 89 degrees 54 minutes 29 seconds West, for a distance of 276.31 feet to a 3/4" iron pipe and the POINT OF BEGINNING; thence from said POINT OF BEGINNING, run south 30 degrees 11 minutes 01 seconds West, for a distance of 296.85 feet to a 3/4" iron pipe located on the North right-of-way line of the Mount Vernon Church Road; thence run North 65 degrees 07 minutes 00 seconds West along the North side of said road, for a distance of 81.46 feet to a 3/4" iron pipe; thence run North 65 degrees 04 minutes 39 seconds West along the North side of said road, for a distance of 18.54 feet to a 3/4" iron pipe; thence run North 00 degrees 06 minutes 16 seconds West, for a distance of 209.17 feet to a 3/4" iron pipe; thence run North 85 degrees 34 minutes 00 seconds East, for a distance of 137.92 feet to a 3/4" iron pipe; thence run North 00 degrees 01 minutes 59 seconds East, for a distance of 16.61 feet to a 3/4" iron pipe; thence run North 89 degrees 54 minutes 29 seconds East, for a distance of 56.00 feet to the POINT OF BEGINNING and being subject to the rights-of-way of all existing utilities of record or of use and being shown as Parcel "F-2" by a plat prepared by Mason Surveying Inc., and also being subject to a 40 foot wide ingress and egress right-of-way which crosses along the Easterly side of herein described parcel of land, said 40 foot wide ingress and egress right-of-way lying 20 foot, each side of a line being more particularly described as follows:

Commence at a 3/4" iron pipe marking the Northeast corner of Parcel "F-1" as shown by plat of survey prepared by Mason Surveying, Inc.; thence run South 89 degrees 54 minutes 29 seconds West along the North side of said Parcel "F-1" and its Westerly extension thereof, for a distance of 286.49 feet to a point located in the center of an existing gravel drive and being the POINT OF BEGINNING; thence from said POINT OF BEGINNING, run South 20 degrees 48 minutes 10 seconds West along the center of said gravel drive, for a distance of 33.18 feet; thence run South along the center of said gravel drive, for a distance of 75.95 feet; thence run South 16 degrees 08 minutes 16 seconds West along the center of said gravel drive, for a distance of 87.44 feet; thence run South 22 degrees 26 minutes 55 seconds West along the center of said gravel drive, for a distance of 57.53 feet to a point located on the North right-of-way line of the Mount Vernon Church Road.

AND ALSO

Being subject to a 40 foot wide ingress and egress right-of-way and utility servitude, said 40 foot right-of-way lying 20 foot each side of the following described center line:

For a POINT OF BEGINNING, commence at a 3/4" iron pipe marking the Northeast corner of herein described 0.795 acre parcel of land; thence run South 00 degrees 02 minutes 00 seconds West for a distance of 82.3 feet to the center of an existing gravel drive

(the "Property").

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is **WITHOUT** benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF
Ouachita Parish
Monroe, LA

August 6, 2026
September 3, 2026

PUBLIC NOTICE FROM SOUTHWEST OUACHITA WATERWORKS, INC.

ATTENTION SOUTHWEST OUACHITA PARISH PROSPECTIVE LAND OWNERS:

IF YOU DESIRE WATER SERVICE FROM SOUTHWEST OUACHITA WATER, A REQUEST SHOULD BE MADE WITH OUR OFFICE PRIOR TO PURCHASING LAND. DUE TO INCREASED DEMAND, COUPLED WITH RESIDENTIAL GROWTH, IT HAS BECOME IMPERATIVE THAT OUR ENGINEER STUDY THE AVAILABILITY OF WATER. LAND DEVELOPERS AND INVESTORS SHOULD TAKE SPECIAL NOTICE OF THIS PROCEDURE AND MAKE CERTAIN THAT ADEQUATE WATER SUPPLY IS AVAILABLE FOR PLANNED DEVELOPMENTS.

8.6

Anyone knowing the whereabouts of ROSE MARY MARTIN & MICHAEL MARTIN

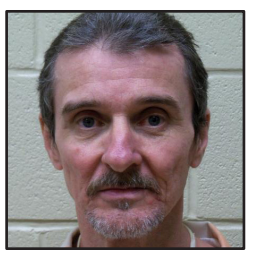
formerly residing at 108 Spyglass Drive, Monroe, La. please contact Attorney Arthur Gilmore Jr., 1401 No. 18' Street, Suite C, Monroe, La. 71201, at 318-314-2997 concerning a very important legal matter.

8.6, 8.13

PUBLIC NOTICES

NOTICE

I, Anthony Dale Martin, have been convicted of 14:81.2 MOLESTATION OF JUVENILE on Jan 19, 2006. My address is 318 Pine Ridge Rd, Apt Lt. 27, West Monroe, LA 71292.



Race: White
Sex: Male
DOB: 05/10/1961
Height: 5'9"
Weight: 160
Hair Color: Brown
Eye Color: Hazel

Ouachita Parish, Louisiana

NOTICE

I, Eric A Powell, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Apr 25, 2012. My address is 115 Crystal Dr, West Monroe, LA 71291.



Race: White
Sex: Male
DOB: 11/22/1975
Height: 6'0"
Weight: 210
Hair Color: Brown
Eye Color: Blue

Ouachita Parish, Louisiana

NOTICE

I, Gerald Junior Morgan, have been convicted of 09983 207.190 (F) - COERCION WITH FORCE OR THREAT OF FORCE/SEX MOTIVAT on Apr 15, 2016. My address is 210 Jackson St, Bastrop, LA 71220.



Race: White
Sex: Male
DOB: 07/23/1974
Height: 5'9"
Weight: 195
Hair Color: Black
Eye Color: Brown

Morehouse Parish, Louisiana

NOTICE

I, James R Radican, have been convicted of 14:92 (A)(7) CONTRIBUTING TO THE DELINQUENCY OF JUVENILES PERFORM SEXUALLY IMMORAL ACTS on Aug 09, 2007. My address is 4463 Winnsboro Road, Monroe, LA 71202.



Race: White
Sex: Male
DOB: 09/14/1976
Height: 5'6"
Weight: 210
Hair Color: Bald
Eye Color: Blue

Morehouse Parish, Louisiana

NOTICE

I, Jayson Spencer Roberts, have been convicted of 35-42-4-3(A) CHILD MOLESTING on Aug 15, 2014. My address is 208 Horne St, West Monroe, LA 71292.

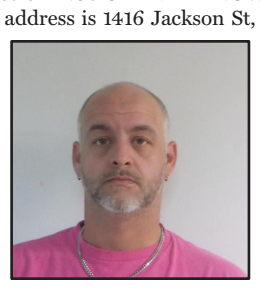


Race: White
Sex: Male
DOB: 06/19/1996
Height: 5'10"
Weight: 150
Hair Color: Brown
Eye Color: Hazel

Ouachita Parish, Louisiana

NOTICE

I, Joe Dee Holloway, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on Oct 30, 2008. My address is 1416 Jackson St, Monroe, LA 71202.



Race: White
Sex: Male
DOB: 12/22/1984
Height: 5'9"
Weight: 235
Hair Color: Brown
Eye Color: Hazel

Ouachita Parish, Louisiana

NOTICE

I, John W Till Jr, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Mar 17, 2011. My address is 806 Garland St, West Monroe, LA 71292.



Race: White
Sex: Male
DOB: 04/06/1976
Height: 5'9"
Weight: 180
Hair Color: Brown
Eye Color: Green

Ouachita Parish, Louisiana

NOTICE

I, Joseph Manuel Rodriguez, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Jul 06, 2023. My address is 922 Washburn Ave, Bastrop, LA 71220.



Race: White
Sex: Male
DOB: 12/25/1988
Height: 5'7"
Weight: 215
Hair Color: Black
Eye Color: Brown

Morehouse Parish, Louisiana

NOTICE

I, Justin Wayne Page, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on Nov 22, 2002. My address is 1888 Hwy 594, Apt Lot 4, Monroe, LA 71202.

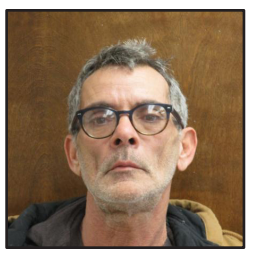


Race: White
Sex: Male
DOB: 01/02/1980
Height: 5'8"
Weight: 184
Hair Color: Blonde
Eye Color: Hazel

Ouachita Parish, Louisiana

NOTICE

I, Keith Lynn Harris, have been convicted of 130.35 RAPE IN THE FIRST DEGREE on May 09, 1996 and 566.100 SEXUAL ABUSE. My address is 4015 Middlebrooks Rd, Bastrop, LA 71220.



Race: White
Sex: Male
DOB: 05/10/1964
Height: 5'7"
Weight: 140
Hair Color: Black
Eye Color: Brown

Morehouse Parish, Louisiana

NOTICE

I, Marcos Omar Kage, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on Jun 02, 2005. My address is 119 Sugar Baby Ln, West Monroe, LA 71292.



Race: Black
Sex: Male
DOB: 06/07/1979
Height: 5'9"
Weight: 190
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Michael James Robicheaux, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Feb 20, 2008. My address is 109 Sonoma Cir, West Monroe, LA 71291.

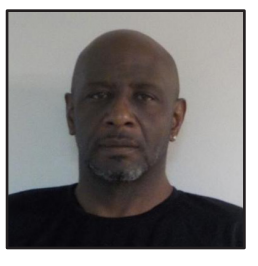


Race: White
Sex: Male
DOB: 07/08/1958
Height: 5'10"
Weight: 182
Hair Color: Brown
Eye Color: Blue

Ouachita Parish, Louisiana

NOTICE

I, Michael T Rollins, have been convicted of 14:43.2 SECOND DEGREE SEXUAL BATTERY on Oct 08, 2002. My address is 101 Carter Dr, Monroe, LA 71203.

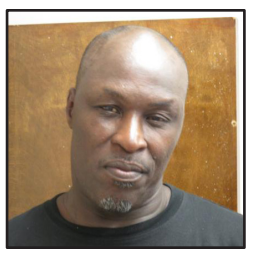


Race: Black
Sex: Male
DOB: 05/22/1974
Height: 5'10"
Weight: 160
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Robert L Scott, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on Aug 27, 2015. My address is 519 Guice St, Bastrop, LA 71220.



Race: Black
Sex: Male
DOB: 09/26/1969
Height: 6'7"
Weight: 274
Hair Color: Black
Eye Color: Brown

Morehouse Parish, Louisiana

NOTICE

I, Sabino Garcia, have been convicted of 800.04(4)(a) LEWD OR LASCIVIOUS BATTERY ON A CHILD 12-15 YOA on Nov 16, 2000 and 15:542 FAILURE TO REGISTER/NOTIFY AS A SEX OFFENDER (ATTEMPTED) on Feb 07, 2011. My address is 91 Dianna Dr, Monroe, LA 71203.



Race: Other
Sex: Male
DOB: 07/22/1971
Height: 5'9"
Weight: 175
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Stepheun Arkeal Nash, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Jul 20, 2015. My address is 806 Maplewood Dr, Monroe, LA 71202.

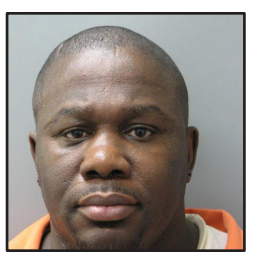


Race: Black
Sex: Male
DOB: 05/20/1994
Height: 6'4"
Weight: 418
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Terry Alexander, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on Feb 10, 1994. My address is 816 Bryant St, Monroe, LA 71202.

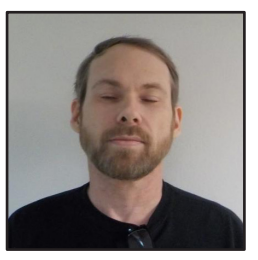


Race: Black
Sex: Male
DOB: 10/27/1967
Height: 5'6"
Weight: 198
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Thomas Davidson, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Jan 14, 2014. My address is 1521 Bailey St, Apt lot 5, West Monroe, LA 71292.



Race: White
Sex: Male
DOB: 02/07/1978
Height: 6'3"
Weight: 180
Hair Color: Blonde
Eye Color: Green

Ouachita Parish, Louisiana

(Continued to Page 10B)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 9B)

PROCEEDINGS OF THE BOARD OF COMMISSIONERS OF THE MOREHOUSE PARISH HOSPITAL SERVICE DISTRICT NO. 1, D/B/A MOREHOUSE GENERAL HOSPITAL, STATE OF LOUISIANA, TAKEN AT A REGULAR SESSION MEETING HELD ON TUESDAY, APRIL 28, 2026.

The Board of Commissioners of Morehouse Parish Hospital Service District No. 1, d/b/a Morehouse General Hospital, State of Louisiana, met in regular session for a meeting at its usual meeting place, the W. A. Rogers Board Room, 323 West Walnut Ave, Bastrop, Louisiana, on Tuesday, April 28, 2026, at 5:00 pm, under written notice duly given and posted in the manner required by law.

Present: Dr. Catherine Estis, Board of Commissioner Chairman; Dr. Martin Young; Derenda Flowers; Casey Petrus; and Terrance Key.

Absent: None

Also Present: James Barrett, Chief Executive Officer; Dr. Ted Topolewski, Chief Financial Officer; Christina Phillips, Chief Nursing Officer; Dr. Curtis Sanders, Chief of Staff; and Barbara Malmay, Recorder.

Absent: None.

Guests: Dorothy Thomas, Morehouse Parish Police Jury; Jay Mitchell, Hospital Board Attorney; Dr. John Sutherlin; and Rachel Cotton.

Absent: None.

Call to Order:

The Chairman, Dr. Catherine Estis, duly convened the Louisiana Board of Commissioners of Morehouse Parish Hospital Service District No. 1, State of Louisiana, as the governing authority called the meeting to order at 5:02 pm.

Invocation:

Ms. Derenda Flowers gave the invocation.

Roll Call:

The roll call was held with five members present, which met the requirements for a quorum as follows:

Present: Estis, Young, Flowers, Petrus, and Key.

Absent: None.

Approval of Agenda:

On a motion made by Ms. Flowers, and seconded by Mrs. Petrus, the Board voted to approve the agenda with the amendment of moving #11 (Review and Approve Infection Control Evaluation and Plan 2026) to #9 for Tuesday, April 28, 2026. The motion passed by voice vote as follows:

Ayes: Estis, Young, Flowers, Petrus, and Key.

Nays: None.

Absent: None.

Announcements:

There were no announcements.

Public Comments re: Agenda Items:

There were no public comments.

Approval of Board Meeting Minutes:

On a motion made by Dr. Young, and seconded by Mr. Key, the Board voted to approve the minutes of the Board Committee from March 17, 2026, as reviewed and presented. The motion passed by voice vote as follows:

Ayes: Estis, Young, Flowers, Petrus, and Key.

Nays: None.

Absent: None.

Grant Writing Presentation – CAID Group – Dr. John Sutherlin:

Dr. Sutherlin stated that he will divide the information into two groups, procurement grants and capital outlay. He stated that the hospital was connected to Louisiana Municipal Association for the hospital's excess equipment. He inquired as to who point of contact will be on the grants once applied for. Mr. Barrett stated that he would be the point of contact. Dr. Sutherlin stated that there are two entities that will be looked at for funding, the Healthcare Foundation and the hospital itself. He stated that there are different eligibility requirements for each. He stated that an update on the status of the Healthcare Foundation is needed. Dr. Sutherlin stated that to put the process in place, only the grants that specifically deal with rural hospitals, preventative care, additional training, employee development, or capital improvement infrastructure development. He stated that he has typically gone through Louisiana Healthcare Connections for Louisiana based healthcare. He stated that in terms of larger projects, he would like to coordinate with North Delta Planning. Dr. Sutherlin stated that North Delta Planning has access to grants before they are published, access to the professional services contracts, and they are aware of the deadlines. He stated that there are three specific opportunities being looked at for the hospital. He stated that most of these will come under the HRSA grant structure at a federal level. Dr. Sutherlin stated that often times they will promulgate this to the state to allow the state to administer. He stated that this doesn't change the eligibility requirements, it just means that they will be the point of contact. He stated that the Delta Region Community Health Systems Development may coordinate with North Delta Planning. Dr. Sutherlin stated that the Community Health Grant is coming up for preventative care. He stated that in all three of these, he has spoken to the contract advisor and the state or federal officer for additional deadlines. He stated that the hospital needs a lift station for the sewer system. Dr. Sutherlin stated that in the next week or so, he will be meeting with people about leveraging Delta Regional Authority monies. He stated that an appraisal on the sewer system is needed. He stated that he will work with someone who has the technical expertise in house and help write the grants.

Healthcare Foundation Status – Rachel Cotton:

Mrs. Cotton stated that the Healthcare Foundation was established in May 2017. Dr. Young stated that the bylaws of the foundation do not say that it is to support hospital capital projects. He stated that it is for the promotion of community efforts and education. Mr. Mitchell stated that the Healthcare Foundation is a not-for-profit corporation. He stated that the Board has historically served as the Board for the Foundation. Mr. Barrett stated that there is $80,912.24 total in the account. He stated that the Heart Club, employee benevolence fund, monies were mixed with the Healthcare Foundation monies. He stated that the Heart Club has $38,531.44 and the Healthcare Foundation has $42,380.80. Mr. Barrett stated that these funds need to be separated. He stated that the cost for having the taxes filed on the Healthcare Foundation was $75.

On a motion made by Ms. Flowers, and seconded by Mrs. Petrus, the Board voted to approve the separation of funds from the Healthcare Foundation and the Hearth Club, remove the current signers' names, Claudia Salazar and Bob Green, on the Healthcare Foundation account, and assign Dr. Estis and Mr. Barrett as signers on the Healthcare Foundation account. The motion passed by voice vote as follows:

Ayes: Estis, Young, Flowers, Petrus, and Key.

Nays: None.

Absent: None.

Review and Approve Infection Control Evaluation and Plan 2026, Christina Phillips:

On a motion made by Ms. Flowers, and seconded by Dr. Estis, the Board voted to accept the Infection Control Evaluation, as reviewed and presented. The motion passed by voice vote as follows:

Ayes: Estis, Young, Flowers, Petrus, and Key.

Nays: None.

Absent: None.

On a motion made by Mrs. Petrus, and seconded by Dr. Young, the Board voted to acknowledge and accept the Infection Control Plan 2026, as reviewed and presented. The motion passed by voice vote as follows:

Ayes: Estis, Young, Flowers, Petrus, and Key.

Nays: None.

Absent: None.

Finance Report for March – Dr. Ted Topolewski, Chief Financial Officer:

Dr. Topolewski presented the balance sheet for review. He stated that the number to look at is the current assets. He stated that in a 12-month period, the hospital has gone through roughly $6.7 million worth of cash. Dr. Topolewski stated that last year at this time, the hospital started with $12.5 million. He stated that during Executive Session, the CEO and him will outlay a plan to prevent bankruptcy. He stated that this will be done in Executive Session due to it involving a lot of contractual agreements. Dr. Topolewski discussed the patient statistics and volumes. He also discussed the profit and loss statement of the hospital. He stated that the hospital lost $481,000 for the month of March. Dr. Topolewski stated that the Revenue Cycle is not collecting the money that they should on the existing business. He stated that he included a handout with a list of the purchased services with the company names. He stated that the hospital had a loss of half a million dollars. Dr. Topolewski stated that this is due to the patient volume. He stated that there will be further discussion in Executive Session.

On a motion made by Dr. Young, and seconded by Mrs. Petrus, the Board voted to approve the Financial Report as presented. The motion passed by voice vote as follows:

Ayes: Estis, Young, Flowers, Petrus, and Key.

Nays: None.

Absent: None.

Administration Report – James Barrett, Chief Executive Officer:

A. Discuss the USDA Campus Replacement Project

Mr. Barrett stated that the USDA will tour the facility tomorrow to give an initial review of moving forward with building a new hospital.

On a motion made by Ms. Flowers and seconded by Dr. Young, the Board voted to designate Mr. Barrett as the point of contact with the USDA. The motion passed by voice vote as follows:

Ayes: Estis, Young, Flowers, Petrus, and Key.

Nays: None.

Absent: None.

B. Engage the Legal Services of Sullivan Stolier Schulze, LLC.

Mr. Barrett stated that Mr. Stolier will be handling the USDA.

On a motion made by Ms. Flowers, and seconded by Dr. Estis, the Board voted to table Resolution 04282026-1 (Legal Services). The motion passed by voice vote as follows:

Ayes: Estis, Young, Flowers, Petrus, and Key.

Nays: None.

Absent: None.

C. Discuss the 340B Program

Mr. Barrett stated that this is the pharmacy discounted drugs program. He stated that there will be further discussion in Executive Session.

D. Discuss the Parish Millage

Mr. Mitchell stated that there was a total of 13 mills tax passed. He stated that the 5 mills tax came for a renewal on the May 3, 2025 election. He stated that the Tax Accessor did not have the record of it being canvassed by the Board. Mr. Mitchell stated that it was recorded in the June 2025 Board minutes, but the paperwork was not completed. He stated that since the last meeting, the canvass resolution and proces verbal has been completed and filed. He stated that at the May Board meeting there will be resolutions to levy these taxes.

E. Discuss and Approve the Current CPA Firm, CLA

On a motion made by Ms. Flowers, and seconded by Dr. Young, the Board voted to approve the CLA audit firm, with the stipulation that a management letter is included. The motion passed by voice vote as follows:

Ayes: Estis, Young, Flowers, Petrus, and Key.

Nays: None.

Absent: None.

F. Discuss the Business Office Renovation

Mr. Barrett stated that once the lift pump is in place, the renovations will begin on the Business Office in the basement. He stated that this will bring them back to one area. He stated that the cost is approximately $25,000.

G. Discuss and Approve the Process for Signing Contracts

Mr. Barrett stated that contracts over $100,000 and/or longer than two years duration, will require the signature of the CEO and a Board member. Mr. Mitchell stated that this would need to be in the form of a resolution. Ms. Flowers, Dr. Estis, and Dr. Young stated that the Board would like to see all contracts signed since January 2026.

On a motion made by Ms. Flowers, and seconded by Dr. Estis, the Board voted to table approving the process for signing contracts over $100,000 and/or longer that two years duration requiring the signature of the CEO and a Board member till the next Board meeting, where Mr. Mitchell will present a formal resolution. The motion passed by voice vote as follows:

Ayes: Estis, Young, Flowers, Petrus, and Key.

Nays: None.

Absent: None.

EXECUTIVE SESSION under "L.A. R.S. 46:1073":

Strategic Plans, Marketing Strategies & Compliance Report:

On a motion made by Ms. Flowers and seconded by Dr. Young, the Board voted to go into the Executive Session. The motion passed by voice vote as follows:

Ayes: Estis, Young, Flowers, Petrus, and Key.

Nays: None.

Absent: None.

The Board convened in Executive Session at 6:55 pm.

The Board did not reconvene to Open Session.

Adjournment:

There being no further business, a motion was made by Mr. Key and seconded by Dr. Young, to adjourn the meeting. The motion passed by voice vote as follows:

Ayes: Estis, Young, Flowers, Petrus, and Key.

Nays: None.

Absent: None.

The Chairman adjourned the Board meeting at 8:04 pm.

Dr. Catherine Estis

DR. CATHERINE ESTIS, CHAIRMAN

JAMES BARRETT, SECRETARY

8.6

NOTICE TO THE PUBLIC

NOTICE is hereby given that I have completed the listing of all property in the Parish of Morehouse and have estimated the value for assessment purposes thereon, and that said listings will be exposed in my office, for public inspection, for a period of 15 days beginning August 21, 2026.

Any taxpayer desiring to examine his assessment is required to call my office during said 15-day period.

Carol L Lord, CLA Assessor, Morehouse Parish 8.6, 8.13

INVITATION TO BID

Sealed bids for construction of the following project will be received by the City of Bastrop, (hereinafter referred to as "Owner"). Bids will be received by the Owner, until 10:00 AM (local time) on August 31, 2026 at which time all bids received will be publicly opened and read aloud at the office located at 202 East Jefferson, Bastrop, LA 71220.

No bids will be received after the above time and date.

STATE PROJECT NO. H.XXXXXX Morehouse Memorial Airport, Morehouse Parish.

Morehouse Memorial Airport – Drainage Improvements & Utility Relocation $335,000.00

PROPOSAL GUARANTY: Five Percent (5%) of Base Bid Amount.

PROJECT ENGINEER: Volkert, Inc., 114 Venable Lane, Monroe, Louisiana 71203, Telephone (318) 388-1422, Project Manager – Clinton C. Patrick, P.E., P.L.S.

PRE BID CONFERENCE: To be held on August 19,2026 @ 10:00 at City of Bastrop meeting room, 202 East Jefferson, Bastrop, LA 71220. This conference is not mandatory.

CONTRACT DOCUMENTS: Upon deposit of $100.00 for each set or request a link for an electronic set of plans and specs in PDF format.

Bids must be submitted on forms provided, must be prepared in accordance with the "Project Specifications" and must include all information required by the bid form. Failure to comply with these requirements will result in rejection of the bids. Contract Documents will not be issued later than 24 hours prior to the hour and date set for opening bids.

Written requests for plans and bid forms should be sent to Volkert, Inc., 114 Venable Lane, Monroe, Louisiana 71203 to the attention of Chris W. Patrick.

Drawings, specifications and contract documents were prepared by Volkert, Inc., 114 Venable Lane, Monroe, Louisiana 71203. The bid package may be examined in the office of Volkert, Inc., 114 Venable Lane, Monroe, Louisiana 71203.

All Prime Bidders MUST obtain copies of Bidding Documents from Volkert, Inc., located at 114 Venable Lane, Monroe, Louisiana, upon receipt of a $100 deposit for each set of paper documents or request a link for an electronic set of plans and specs in PDF format. Prime Bidder is defined as licensed "Heavy Construction" Contractors bidding this job as such. Deposits on the first set of documents furnished bona fide prime bidders shall be fully refunded upon return of the documents no later than ten days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids.

Each proposal shall be accompanied by Bid Bond, a Cashier's Check or Certified Check in the amount not less than that specified above and shall be made payable to the City of Bastrop, without conditions. This shall be given as a guarantee that the Bidder will execute the Contract, if it be awarded to him, in conformity with the contract documents.

The bidder must complete the Past Criminal Convictions of Bidders (Attestations) form. The bidder must also provide an affidavit attesting that public contract was not secured through employment or payment of solicitor (see Non Collusion Declaration) form.

By submitting a bid/proposal under this solicitation, the bidder or offeror certifies that neither it nor its principals are presently debarred or suspended by any Federal department or agency from participation in this transaction.

The successful Bidder to whom the contract is awarded will be required to furnish a performance and payment bond acceptable to the City of Bastrop, in the amount of one hundred percent (100%) of the contract in conformity with the Contract Documents. The contractor for the contract shall purchase and maintain such insurance as will protect him/board from claims which may arise out of, or result from the contractor's execution of the work, whether such execution be by himself or by any subcontractor or by anyone directly or indirectly employed by any of them or by anyone from whose acts any of them may be liable.

Federal Requirements: This project is federally funded and federal provisions and requirements apply. Federal provisions made part of, but not limited to this contract include: Buy American Preference, Foreign Trade Restriction, Davis Bacon, Affirmative Action, Governmentwide Debarment and Suspension, Governmentwide Requirements for Drug-free Workplace.

The Contractor agrees to comply with 49 USC § 50101, which provides that Federal funds may not be obligated unless all steel and manufactured goods used in AIP funded projects are produced in the United States, unless the Federal Aviation Administration has issued a waiver for the product; the product is listed as an Excepted Article, Material Or Supply in Federal Acquisition Regulation subpart 25.108; or is included in the FAA Nationwide Buy American Waivers Issued list.

Notice of Requirement for Affirmative Action to Ensure Equal Employment Opportunity:

1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.

2. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:

Timetables

Goals for minority participation for each trade: 6.5%

These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction.

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of $10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is City of Bastrop, Louisiana, Morehouse Parish.

Title VI Solicitation Notice:

The City of Bastrop, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that any contract entered into pursuant to this advertisement, [select disadvantaged business enterprises or airport concession disadvantaged business enterprises] will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Successful Bidders are required to submit to the Owner, the following documents within 10 days of bid opening:

Statement of Bidder's Qualifications
Certification of Bidder Regarding EEO
Demonstration of Good Faith Efforts
Letter of Intent - DBD
Bidders Assurance of DBE Participation
DBE Good Faith Effort Documentation
Attestations Affidavit
Non Collusion Declaration

Bidders are notified that the award of the contract shall be by the Owner and that construction administration and inspection will be performed by the Engineer and final acceptance will be made by the Owner upon recommendation of the Engineers and subject to approval by the FAA.

Liquidated damages for delay will be in the amount of five hundred dollars ($500.00) per day for delays other than those caused by adverse weather conditions, acts of God, acts of delay caused by scheduling of operation by the Engineer or the Owner adverse to the interest of the contractor.

Bids must be submitted on the Standard Form of Proposal included herein and the successful bidder will be required to execute the Owner's Standard Form of Contract for Construction, together with the performance bond and payment bond, within ten (10) days after formal award of the contract. No bids may be withdrawn for a period of forty five (45) days after the time schedule for the opening of bids.

The Owner reserves the right to reject any or all bids for just cause.

The contractor shall display his Contractor's License Number prominently on the outside of the envelope.

At the time and place stipulated, all proposals on hand will be opened and read aloud.

Any proposal received after the specified day and hour will be returned unopened.

No bids, after being submitted, may be withdrawn after the scheduled time for opening of bids.

(Continued to Page 11B)

ATTENTION: **Public notices may be submitted to our *NEW email:***
legals@ouachitacitizen.com
Deadline for submission is Monday by 12:00 p.m. for publication in the following Thursday edition of *The Ouachita Citizen*.

Name: _____ **Email:** _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Ouachita Parish residents:
One Yr: $54.60* **Two Yrs: $98.70***

Senior Citizens (65+), Ouachita only: **One Yr: $44.10*** **Two Yrs: $77.70***

Out of Ouachita Parish: **One Yr: $65.10*** **Two Yrs: $119.70***

Out of State: **One Yr: $62.00** **Two Yrs: $114.00** **Online Only, 1 Yr: $41.73**

MAIL TO: The Ouachita Citizen, 4423 Cypress Street. West Monroe, LA 71291

PUBLIC NOTICES — Morehouse Parish

/s/
Honorable Mark Moore, Sr., Mayor
City of Bastrop
PUBLISHED:
Ouachita Citizen – August 6, 2026, August 13, 2026, August 20, 2026 and August 27, 2026

Federal Brownfield Assessment Grant
Request for Qualifications for Professional Consulting Services
I.INTRODUCTION

Grow Nela, through this Request for Qualifications (RFQ), is seeking a qualified environmental consulting firm to provide grant application assistance, project management, environmental inventory and assessment, and public information and outreach services related to a United States Environmental Protection Agency (U.S. EPA) Brownfield Assessment Grant, as part of the U.S. EPA Brownfields Assessment Grant Competition expected to be announced later this year. Grow Nela seeks a qualified firm to help in grant application preparation and implementation of the successful grant awarded to Grow Nela.

The purpose of the U.S. EPA Brownfield Assessment grant will be to conduct Phase I and Phase II environmental site assessments (ESAs) at selected brownfield sites within the jurisdiction of Grow Nela, as part of efforts to spur redevelopment and reuse of these sites. The assessment grant will also allow for site-specific cleanup planning and other brownfield eligible planning activities for eligible brownfield sites targeted for assessment. The successful consultant will bring experience and insight to a partnership with Grow Nela to refine and implement the EPA grant proposal and explore other grants and brownfields initiatives as funds become available.

Tentative Timeline

1. July 30, 2026: Formal announcement made and release to the public of RFQ through public advertisement for required 30 days
2. September 2, 2026: Deadline for proposal submission to Grow Nela at 5 p.m.
3. September 3-5, 2026: Grow Nela staff review of submitted proposals
4. September 8, 2026: Notice of Award to winning proposal delivered
5. September 10, 2026: Contracts are executed between Grow Nela and selected firm
6. September 12, 2026: All signed contracts between Grow Nela and selected firm are due
7. September 15, 2026: Project begins

II.SCOPE OF WORK

The Consultant will be expected to perform the following tasks on an as-needed basis:

1.Grant Management: The Consultant may be asked, with Grow Nela's help and guidance, to manage the grant activities to ensure compliance with EPA requirements. Grant management activities include:

•Prepare monthly reports documenting activities and prepare quarterly reports for submission to EPA.

•Prepare all necessary reporting forms to be sent to EPA on behalf of Grow Nela, including financial reimbursement forms, MBE/WBE forms, etc.

•Complete and distribute a final close-out report summarizing all grant activities.

2.Property Identification and Inventory: The Consultant may be asked to work with Grow Nela to find potential brownfield properties and develop and refine a database to track them. Included in this work will be the development and implementation of a set of criteria to prioritize the identified properties for evaluation.

3.Site Characterization and Assessment Activities: As part of the work, the Consultant may be asked to conduct Phase I and Phase II ESAs and prepare cleanup plans. Included in this task is the development of the following plans and reports:

•Generic Quality Assurance Project Plan (QAPP).
•Site specific QAPPs.
•Sampling and Analysis Plans (SAPs).
•Health and Safety Plans (HASP).
•Site investigation reports.

The QAPP shall be developed following EPA Standard Operating Procedures and Quality Assurance Manual; EPA Quality Assurance Guidance for Conducting Brownfields Site Assessments (EPA 540-R-038); and/or EPA Guidance on Quality Assurance Project Plans (EPA QA/G-5).

Site characterization and assessment activities shall be conducted following EPA's All Appropriate Inquiries rule and the American Society for Testing and Materials (ASTM) standard E1527-13. Requirements of the State may also apply. The Consultant must prepare and keep EPA Brownfield Property Profile records on EPA's ACRES website for each site on which assessment activities are conducted.

4.Community Involvement Assistance: The Consultant may be asked to support Grow Nela in public involvement and community outreach activities to ensure that community concerns are considered and addressed in the assessment planning and execution process of the projects. The following activities may be included:

•Develop and/or implement a community engagement plan to detail a strategy for involving the community in brownfield activities.

•Draft community notices for public meetings, conduct public meetings and hearings to ask for community interest and provide educational/outreach information.

•Work with the Brownfield Advisory Council to review and recommend sites to be assessed and characterized.

•Develop and implement effective methods of communicating information about the brownfield program to the public (website, information sheets, mailings, etc.).

•Consult with prospective private landowners and developers to encourage participation in the program.

5.Cleanup and Development Planning: The Consultant may be asked to complete site-specific cleanup and redevelopment planning documents, including Analysis of Brownfield Cleanup Alternatives (ABCAs), site remediation Work Plans, conceptual redevelopment site plans, etc. In addition, the Consultant may be asked to aid with community visioning sessions, charrettes, and/or workshops to ask for input and generate redevelopment options. The Consultant may also help negotiate voluntary cleanup with the applicable governmental entities.

6.Grant Writing Assistance: The Consultant may be asked to help in writing applications for other assessment and cleanup grants. If the Consultant is successful and Grow Nela is awarded the grant, then Grow Nela may negotiate other services with the Consultant under this Request for Qualifications.

7.Cleanup and Remediation Activities: If Grow Nela is successful in obtaining a Cleanup Grant, the Consultant may be asked to complete cleanup and remediation of selected brownfield properties in accordance with EPA requirements and the requirements of the State. Activities may include the preparation of a QAPP and HASP, securing all approvals and permits, completing confirmation sampling activities, developing bid documentation, coordinating and overseeing site remediation activities, and/or completing the site remediation activities.

8.Other Brownfield Related Duties: The Consultant may be asked to perform other duties needed for a successful program but not addressed in this call for RFQ.

III.TYPE OF CONTRACT

A continuing contract (master service agreement) will define the terms and conditions agreed upon by Grow Nela and the Consultant and outline all tasks to be done under the assessment grant. Separate task assignment contracts will authorize specific work tasks to be performed by a specific Consultant. No task assignment contracts will be issued until after a continuing contract has been executed between Grow Nela and the Consultant. The Consultant will not perform any work or be entitled to any compensation unless Grow Nela has issued it and the Consultant and Grow Nela have signed a specific task assignment contract showing the work to be performed, terms of the assignment and the compensation to be paid (Task Assignment).

The method of payment for Task Assignments may be any agreed upon combination of fee schedule, fixed price and/or cost-plus-fixed-fee as specified in each specific Task Assignment. However, Grow Nela reserves the right to award the Task Assignment type most helpful to Grow Nela, price and other factors considered. The selected Consultant(s) is/are not authorized to perform any services that exceed the authorized funding amount specified in a Task Assignment without prior approval.

A copy of the proposed continuing contract (master service agreement), including requirements, terms and conditions, will be provided to the Consultant at the time of contract negotiation. also reserves the right to revise any proposed contract in connection with negotiations with specific Consultants and to revise any executed contract (as allowed by the contract terms and conditions) with any Consultant at any time to include other terms and conditions as may be required by the EPA.

Grow Nela expects to execute the contract as soon as possible after the deadline for submittal of proposals set forth below. If the first RFQ selection ranked firm and Grow Nela cannot reach a mutual agreement on cost, Grow Nela may undertake negotiations with the next highest scoring submitter. Additionally, Grow Nela reserves the right, at its sole discretion, to completely end all negotiations regarding Grow Nela Brownfield Program (prior to contract execution) and request new submittals of proposals if satisfactory contract negotiations are not reached within three (3) weeks after the deadline date for submittal of proposals set forth below.

The resulting contract will be for four years. Grow Nela may amend or extend this contract beyond the initial four years to accommodate the terms and conditions of the Brownfields Assessment Grant or future EPA grants awarded to Grow Nela within this four-year period, provided a market survey conducted by Grow Nela indicates that the prices the contractor proposes are reasonable.

IV.MINIMUM QUALIFICATIONS/RESPONSE FORMAT AND EVALUATION CRITERIA

1.Minimum Qualifications

To be considered for award of this contract the prime Consultant must have the following minimum qualifications:

•Be registered to do business in the State, including all team member firms and subcontractors.

•Have at least five (5) years of experience with organizing community involvement, conducting Phase I/Phase II ESAs, preparing QAPPs, Work Plans, and HASPS, coordinating community involvement, and preparing ABCAs and Remedial/Corrective Action Plans.

•Have personnel with at least five (5) years of experience, working in, or with city, state, or local governments, addressing economic redevelopment issues.

•Have at least five (5) years of environmental consulting experience working in the State.

•Have at least one State-registered Professional Engineer and Professional Geologist on staff.

•Provide proof of current insurance coverage. Grow Nela reserves the right to request more insurance coverage or terms during the contract negotiation period.

2.Response Format and Evaluation Criteria

An RFQ evaluation committee made up of Grow Nela staff will evaluate and rank all proposals received. Grow Nela will select a consultant based on firm capabilities, past project experience, key staff assigned to the project, knowledge of the area, knowledge of the aims and goals of the current redevelopment and revitalization plans of Grow Nela, technical approach, and experience in managing EPA Brownfields Assessment Projects. Firms will be evaluated and assigned points based on the following criteria:

1. Company background and general statement of environmental capabilities. This includes legal name, years in business, number of offices and employees, and general information on services offered. (10 points)
2. Qualifications to provide services related to providing EPA brownfield technical and program management aid. (20 points)
3. Qualifications of your staff and key personnel who will be performing the work. Include project organization chart and resumes of at least five of your key personnel proposed for the project. Name any subconsultants or subcontractors expected to be used to complete the requested scope of work. (15 points)
4. Examples of recent related projects completed. Include five or more project examples. (10 points)
5. Project approach including schedule and budget control to give Grow Nela an idea on how your firm would approach the requested tasks. (5 points)
6. Location of the firm. (5 points)
7. Availability of staff to perform services described within RFQ. (5 points)
8. Reasonableness of costs or price proposals. (25 points)
9. Disadvantaged Business Enterprise (DBE) (5 points)

Total Maximum Possible Score: 100 points

The submittal must not exceed 50 one-sided pages or 25 double-sided pages, including resumes, charts, and figures. Font must not be less than single-spaced 12 points. The submittal should address the evaluation criteria listed above in the order provided. A cover letter should be attached that presents your company name, address, contact person, title, telephone and fax numbers, and email address.

Oral presentations to Grow Nela may be requested. The request for an oral presentation shall not constitute acceptance or imply an agreement is pending. Grow Nela reserves the right to award this opportunity based on the first RFQ response without oral presentations.

Grow Nela reserves the right to reject all responses. Firms not selected will be notified in writing by Grow Nela.

VI.SUBMITTAL INSTRUCTIONS AND DEADLINE

Responses to this RFQ should be named on the cover as Grow Nela 2026 Professional Environmental Services RFQ" and received by 5:00 p.m. on September 2, 2026. Qualifications received after this date and time will not be considered. Questions should be sent to Brandon Welch at Brandon@grownela.com or 318-355-8042.

Delivery service or drop-off location:
Grow Nela
Attn: Brandon Welch
PO Box 4042, Monroe, LA 71211
Office Address: Tower Place, 1500 N 19th Street, Suite 402, Monroe, LA 71201
By mail:
Grow Nela
Attn: Brandon Welch
PO Box 4042, Monroe, LA 71211
Office Address: Tower Place, 1500 N 19th Street, Suite 402, Monroe, LA 71201
8.6

Anyone having knowledge or information of the whereabouts of the heirs of James Brown and Brenda Brown, please contact Christina D. Moore, Attorney at Law, at (318) 239-1096.
8.6

Anyone having knowledge or information of the whereabouts of Dustin Wilson and Faith Wilson, please contact Christina D. Moore, Attorney at Law, at (318) 239-1096.
8.6

Anyone having knowledge or information of the whereabouts of Ronald Redfearn, please contact Christina D. Moore, Attorney at Law, at (318) 239-1096.
8.6

MOREHOUSE PARISH POLICE JURY
125 E. MADISON AVENUE
BASTROP, LOUISIANA 71220
IRVIN LAKE ROAD IMPROVEMENTS
General Notice

The Morehouse Parish Police Jury is requesting Bids for the construction of the following Project:

IRVIN LAKE ROAD IMPROVEMENTS
PROJECTNO. 24-03-1295

Bids for the construction of theProject will be received at the Morehouse Parish Police Jury. located at 125E. MadisonAvenue. Bastrop, LA71220 until the 10TH day of September. 2026. 10:00 AM localtime, and shall at that time and place publicly open bids and read them aloud.

The Project includes the following Work: Improvements toIrvin Lake Road.

Bids are requested for the following Contract: IrvinLakeRoadImprovements

ProjectNO.24-03-129E Owner anticipates that theProject's total bid price will be approximately $1.436.000.The Project has an

expected duration of7 5calendar days. The Issuing Office for the Bidding Documents is: McManus Consulting Engineers, Inc., 116 Smelser Road, Monroe, LA 71202. Prospective Bidders may obtain or examine the Bidding Documents at the

issuing Office on Monday through Friday between the hours of 8:00 AM and 4:00 PM, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible

for full or partial sets ofBidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a deposit of $150for each set. Deposits on the first set of documents furnished prime bidders shall be fully refunded upon return of the documents no later than ten days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon

return of the documents no later than ten days after receipt of bids. Compact Disc containing Bidding Documents (PDF) are available at a cost of $25. No refund will be given for returned CD's. Make deposit checks for Bidding Documents payable to McManus Consulting Engineers, Inc. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents on compact disc will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen. Per L.R.S. 38.2212, the contractor has the option to submit the proposal and the bid bond electronically. Complete Bid Documents for this project are available from Central Bidding in electronic form. The contractor can register with Central Bidding if willing to do so. If the contractor has any questions regarding this process they can contact Central Bidding at (225) 810-4814. Plan holders will be responsible for their own reproduction costs.

All bids shall be accompanied by bid security in an amount of five percent (5.0% of the sum of the base did and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in

the Bid Documents for this project. The successful Bidder shall be required to furnish aPerformance andPayment Bond written as described in the Instructions toBidders included in the Bid Documents for this project.

Bidder is required to comply with provisions and requirements ofLA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214. The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.s.

38:2212(B)(L), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

Instructions to Bidders for all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Classification
This project is classified as:
This Advertisement is issued by:
Highway, Street and Bridge Construction
Morehouse Parish Police Jury
Terry Matthews. President
July 31. 2026
On August 6, 13, and 20, 2026

NOTICE TO PUBLIC: PROPERTY FOR LEASE FOR AGRICULTURAL LAND

The Morehouse Parish School Board is now receiving bids for the lease of school property solely for the purposes stated in the bid packet and particularly in section 2 of the Lease Agreement "For Lease Agricultural Purposes". The description of the property to be leased is the following described property situated in the Parish of Morehouse, State of Louisiana, to-wit:

Legal Description: Section 16, Township 23 North, Range 10 East – approximately 540 acres (Agricultural) five years all of the Morehouse Parish School Board's interest in Section 16, Township 23 North, Range 10 East, beginning January 1, 2027 for five years with a minimum bid of $57,000.00 per year.

Instructions for bids

Bid specifications and bid forms are available at the office of the Superintendent at the Morehouse Parish School Board. The only bids that will be accepted must be contained on a bid form that will be provided by that office. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872.

All bids will be accepted only on official forms that can be obtained from the office of the Morehouse Parish School Board. The lease is for the period January 1, 2027 through December 31, 2031. All bids shall be in the form of a yearly cash payment amount.

Bids will be received in the office of the Morehouse Parish School Board at 4099 Naff Avenue, Bastrop, Louisiana or at P.O. Box 872, Bastrop, Louisiana 71221-0872. Bids must be hand delivered or sent by certified mail. The bid must be enclosed in an envelope which has on its front legibly written "Bid for Agricultural Lease." No more than one bid may be contained in an envelope and no more than one bid may be received from the same individual.

The School Board reserves the right to reject any or all bids and to waive all informalities. Bids must be delivered to the Morehouse Parish School Board at the above address no later than 2:00 p.m. on the August 13, 2026. The bids will be opened publicly at 2:01 pm Thursday, August 13, 2026. Sealed bids must be hand delivered or sent by certified mail in an envelope clearly marked: "Bid for Agricultural Lease." Each bid must be accompanied by a certified check in an amount equal to one year's lease payment which will be returned if the bid is not accepted. The successful bidder will also be required to pay when the Lease is executed an additional one time charge $600.00 for preparation and recording of the lease and advertising.

Each successful bidder will be required to execute the Lease Agreement For Agricultural Purposes which will be the sole and only document utilized for the lease of the property. A copy can be obtained along with the bid form from the office of the Superintendent. The Lease Agreement contains the specifications for the lease. Whether or not there have been bids received or the number of bids received shall remain confidential until such time as the bids are opened. The Morehouse Parish School Board reserves the right to reject any bid for lease or to accept the high bid that meets specifications.

Instructions for the bid specifications and bid forms are available at the office of the Superintendent at Morehouse Parish School Board located at 4099 Naff Avenue, Bastrop, Louisiana. Official Bid Documents are available at Central Bidding. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at www.centralbidding.com/rfp.php?cid=10075. For questions related to the electronic bidding process, please call Central Bidding at 225810-4814. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872. The number of bids will remain confidential until all bids are opened.

Dr. Jesse Winston, Jr, Superintendent
Morehouse Parish School Board
Publish: July 23, 2026
July 30, 2026
August 6, 2026
8.6

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Legal Description: Section 16, Township 22 North, Range 9 East – approximately 638.46 acres (Agricultural) five years all of the Morehouse Parish School Board's interest in Section 16, Township 22 North, Range 9 East, beginning January 1, 2027 for five years with a minimum bid of $82,000.00 per year.

Instructions for bids

Bid specifications and bid forms are available at the office of the Superintendent at the Morehouse Parish School Board. The only bids that will be accepted must be contained on a bid form that will be provided by that office. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872.

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Dr. Jesse Winston, Jr, Superintendent
Morehouse Parish School Board
Publish: July 23, 2026
July 30, 2026
August 6, 2026
8.6

Anyone knowing the late Shirley P. Davis of Bastrop, Louisiana and her family, please contact Alex W. Rankin of Rankin, Yeldell & Katz, Bastrop, Louisiana at 318-281-4913. This is in regard to the suit styled and entitled *21st Mortgage Corporation vs. no. 2026-
231 Shirley P. Davis filed in Morehouse Parish.
7.30, 8.6

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

21ST MORTGAGE CORPORATION
VS NO. 2026-231
SHIRLEY P DAVIS

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY SEPTEMBER 2, 2026

2018 CMH SHULT 16 X 84 MOBILE HOME BEARING
SERIAL NUMBER CLW045307TX

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.

1ST AD: 8-6-26
MOVABLE:

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA