

LIBRARY: Radios vote postponed until Dec. 2

From Page 1A

munications District director, asked the Police Jury to consider spending some \$3.1 million purchasing radios for the local sheriff's offices, police departments and fire departments.

Gabb delivered the news that the series of portable radios used by local law enforcement and firefighters have been discontinued and were in need of replacement. He added that some of the local agencies were also seeking new mobile ra-

dios, which are the radios affixed in law enforcement and firefighter's vehicles.

"Our public safety partners traditionally for years have used a model of the Motorola portable," Gabb said. "The portable is what the officers and firemen wear on their belt and carry around. This series of radio has reached its end of life and it was replaced by several different types of radios. We've selected the Apex 6000 but the cost over the

years has skyrocketed."

Gabb suggested purchasing these radios using surplus funds in the parish 911 Communications District's fund balance that were saved in preparation for a proposed office relocation. That relocation was denied by the Police Jury earlier this year.

If approved, the Ouachita Parish Sheriff's Office, Monroe Police Department, West Monroe Police Department, Sterlington Police Department, Richwood Police Department, University of Louisiana Monroe Police Department, Monroe Fire Department, Ouachita Parish Fire Department and West Monroe Fire Department would receive new radios purchased by the 911 Communications District.

Police Juror Toni Bacon said she was in support of Gabb's proposal, noting that she attended the 911 Communications District's recent meeting to learn more about the problem.

"I went to their meeting

that he had and they've been turning down a lot of requests for equipment upgrades and things like that while trying to build the co-located facility," Bacon said. "This is something that a couple had requested."

Each portable radio would cost some \$4,800, while each mobile radio would cost some \$5,500, according to Gabb. He explained that the radios would come equipped with a variety of upgraded features, such as GPS and Wi-Fi capabilities.

Police Jury President Shane Smiley asked Gabb whether there were more affordable radio options that could be considered. Gabb indicated there were cheaper options but that the ones proposed were selected by the 911 Communications District.

"Is that the Mercedes-Benz radio or is it the GMC?" Smiley asked.

"I would say it's a cross between both," Gabb said.

Bacon commended Gabb for researching the process

by asking surrounding 911 Communications Districts what protocol they adhered to when purchasing equipment for other agencies that use the communications district.

"One particular model that I think he's going to follow is how they (other communications districts) charge a monthly fee that they pay per radio to just cover warranties and things like that, which I think is good," Bacon said.

Gabb said the communications district calculated an \$8.87-monthly fee per portable radio and a \$6-monthly fee per mobile radio. Smiley suggested that also charging a "use fee" to reimburse the communications district of the cost while also covering warranties.

"I have used the term 'use fee,' that is how it was described," Gabb said. "However, the \$8.87 and \$6 only recovers the maintenance and consumable costs of the radio. It does not recover

any of the initial expense of the radio."

Police Juror Larry Bratton questioned whether the amount of requested radios matched the amount of old radios in need of replacement at the different agencies. Gabb was unable to offer an answer to Bratton.

Both Bacon and Gabb noted that the request needed to be addressed before Dec. 13 to receive a \$250,000-discount on the radios.

"The equipment is on state contract," Gabb said. "It will be a different price next year because that contract will change in 2025. As long as we make the purchase prior to Dec. 13, Motorola has offered us a 10-percent savings on the total purchase."

After a lengthy discussion, Police Juror Lonnie Hudson offered a motion to table the discussion and take the matter up again at the Police Jury's first meeting in December, which is set for Dec. 2. The Police Jury unanimously agreed.

PUBLIC NOTICES — Ouachita Parish

"I, Harum Sharif, DOC #433521, have applied for clemency for my conviction of Second Degree Murder. If you have any comments, contact the Board of Pardons (225) 342-5421." 11/7,11/14,11/21

"I, Eric Hotard, DOC #00382900, have applied for clemency for my conviction of Attempted Manslaughter. If you have any comments, contact the Board of Pardons (225) 342-5421." 11/7,11/14,11/21

REQUEST FOR PROPOSALS FOR PROGRAM ADMINISTRATION SERVICES AND FINANCIAL MANAGEMENT

The City of West Monroe is accepting proposals from consultants for management and administrative services required for the administration/implementation of Louisiana Watershed Initiative's Local and Regional Watershed Projects Grant Program - Round 2 - New Black Bayou Stormwater Pumping Station.

The type of project involved is a drainage improvements project. The selected firm will be required to provide management and administrative services to keep the City in compliance with all federal, state, and local standards, including, but not limited to maintaining program files, updating policies regarding equal opportunity, construction compliance, and financial management.

SCHEDULE OF EVENTS

Publicizing RFP:

November 14, 2024

Deadline for Questions:

December 11, 2024

RFP Submittal Deadline:

December 13, 2024

Estimated Contractor Selection:

December 19, 2024

All proposals must be sealed and identified on the outside as:

Proposal for Administrative Services

City of West Monroe - LWI Round 2

New Black Bayou Stormwater Pumping Station Project

Address proposals to:

CITY OF WEST MONROE

ATTN: ANDREA PATE

2305 N 7TH STREET

WEST MONROE, LA 71291

All proposals will be scored and ranked with the highest rated firm being awarded a contract. Provide four (4) copies of the proposal and the required supplemental information.

Project Duration: The performance period for this project is March 1, 2023 - February 28, 2027. The activities undertaken by the selected contractor will not span the entire date range but will be within this period.

PART ONE: SCOPE OF SERVICES

The level and scope of services needed will be determined by the City. It is the intention of the City to award a cost reimbursement contract to the selected proposer. The services to be provided will include, but not be limited to:

General Program Administrative Tasks:

Establish project files in the local governing body's office. These files must demonstrate compliance with all applicable state, local, and federal regulations. The project files must be monitored throughout the program so that all necessary documentation is retained in the City's files. The proposer will submit an initial wage determination prior to bid document finalization to the City and/or Project Engineer. If a wage revision is needed, it must be submitted no less than 10 days prior to the bid opening and provide the updated wage decision to the City and/or Project Engineer. Obtain contractor clearances and attend pre-construction conference.

Civil Rights and Equal Opportunity:

The proposer agrees not to discriminate in its employment practices and shall render services under the agreement if proposal is selected without regard to race, color, age, religion, sex, sexual orientation, gender identity, national origin, veteran status, genetic information, political affiliation or disabilities.

Any act of discrimination committed by the proposer, or failure to comply with these statutory obligations when applicable shall be grounds for termination of the agreement.

Financial Management:

Proposer will comply with 29 CFR 5.5. Proposer also agrees to adhere to the accounting principles and procedures required therein, utilize adequate internal controls, and maintain necessary source documentation for all costs incurred.

Pre-Construction Phase:

Proposer will schedule a pre-construction meeting. They will be responsible for notifying and inviting all involved parties to the meeting.

Construction Phase:

Obtain any additional classification and/or wage rates in accordance with the requirements of 29 CFR 5.5 and any guidance or directives from the HUD Office of Labor Relations and the State Office of Community Development.

Review each Prime and Sub-contractor's weekly payroll (Optional Form WH-347 or equivalent) information provided by the contractor(s) throughout the construction period for all the data and information required by 29 CFR 5.5 to include employee information, work classification, rate of pay, gross wages earned, deductions, net pay is complete and accurate. Provide assistance to the City to remedy all discovered payroll deficiencies or underpayments.

Conduct on-site employee interviews for at least each classification and compare the results with the appropriate payrolls and wage decision. Record the results of each interview on the HUD form 11 "Record of Employee Interview" and resolve any discrepancies. Initiate actions required for any wage restitution actions including notifications, computations and

certified payroll corrections.

Monitoring and Closeout:

Assist the City during all desktop and/or on-site monitoring visits. Assist the City with all necessary written responses required from the monitoring visits. Prepare all necessary Closeout documents for the City.

PART TWO: PROPOSALS

Include the following information under the title " Proposal for Administrative Services - City of West Monroe - LWI Round 2 - New Black Bayou Stormwater Pumping Station Project":

1. Name of proposer
2. Proposer address
3. Proposer telephone number
4. Proposer federal tax identification number
5. Name, title address, telephone number, fax number, and email address of contact person authorized to contractually obligate the proposer on behalf of the proposer.

Contents of Proposal

Letter and number responses exactly as the questions are presented herein. Submitted proposals must contain the following information:

1. Introduction (transmittal letter)
 2. Background and Experience
 3. Specialized Knowledge
 4. Personnel/Professional Qualifications
 5. Approach
 - 1.Introduction (transmittal letter)
- By signing the letter and/or offer, the proposer certifies that the signatory is authorized to bind the proposer. The proposal must include:
- a. A brief statement of the proposer's understanding of the scope of the work to be performed;
 - b. A confirmation that the proposer meets the appropriate state licensing requirements to practice in the State of Louisiana if applicable;
 - c. A confirmation that the proposer has not had a record of substandard work within the last five years;
 - d. A confirmation that the proposer has not engaged in any unethical practices within the last five years;
 - e. A confirmation that, if awarded the contract, the proposer acknowledges its complete responsibility for the entire contract, including payment of any and all charges resulting from the contract;
 - f. Any other information that the proposer feels appropriate;
 - g. The signature of an individual who is authorized to make offers of this nature in the name of the proposer submitting the proposal.

2.Background and Experience

Proposers will:

- a. Describe Proposer's firm by providing its full legal name, date of establishment, type of entity and business expertise, short history, current ownership structure and any recent or materially significant proposed change in ownership.
- b. Describe any prior engagements in which Proposer's firm assisted a governmental entity in dealings projects relating to CDBG. Proposer will include all examples of work on similar projects as described in Part One. Proposer will provide a list of completed CDBG projects. Proposer will provide the names, phone numbers, and emails of contact persons in the organizations for whom any projects referenced in this section were conducted. Proposer will include written references (letters or forms are acceptable) from previous clients attesting to the quality of work proposer cites in this section.
- c. Describe any issue that would be uniquely relevant in evaluating the experience of the proposer's firm to handle the proposed project.
- d. Provide current information on professional errors and omissions coverage carried by Proposer's firm, including the amount of coverage.

3.Specialized Knowledge

Proposers will:

Describe their knowledge of HUD's requirements for the Community Development Block Grant Program.

4.Personnel/Professional Qualifications

Proposers will:

- a. Identify staff members in the job classifications of (1) Executive, (2) Project Manager, (3) Analyst III, (4) Analyst II, who would be assigned to act for Proposer's firm in key management and field positions providing the services described in the Proposal, and the functions to be performed by each.
- b. Include resumes or curriculum vitae of each such staff member designated above, including name, position, telephone number, fax number, email address, education, and years and type of experience. Describe, for each such person, the projects relevant to CDBG they have worked on. Provide the names, telephone numbers, and email addresses of contact persons with the firms or organizations with whom these staff members worked on CDBG projects.
- c. Estimate the number of persons to be assigned to this project.

5.Approach

Proposers will:

- a. Clearly describe the unique approach, methodologies, knowledge and capability to be employed in the performance of the Scope of Services. Present any pertinent additional information not discussed in the Scope of Work for consideration.

6. Proposed Compensation

Proposers will:

For each separate task identified above in the Scope of Services, the proposer will provide a total price per task. The total price per task will include all costs associated with the task, including direct labor, overhead, and reimbursable expenses. The Proposal will include a completed "Cost Reasonableness Form" provided with this Request. The final price per task of the selected firm will be subject to a cost reasonableness determination and final negotiation. Profit to be negotiated upon Contract Award.

PART THREE: SELECTION CRITERIA

All responses to the proposal will be evaluated according to the following

criteria and corresponding point system. The proposals will be evaluated based on written materials. Sufficient information must be included in the proposal to ensure the correct rating. Incomplete or incorrect information may result in a lower evaluation.

Rating Factor	Maximum Points
Qualifications	20
Experience	40
Capabilities	20
Cost	20
Maximum Total Score	100
Cost Reasonableness Determination Form	
City of West Monroe	
Louisiana Watershed Initiative - Round 2	
New Black Bayou Stormwater Pumping Station	
Administrative Consultant Services	
Proposer:	
Date:	
, 2024	
Direct Labor Rate:	
Overhead Multiplier:	
Profit:	
Total Hourly Rate (w/o Profit):	
Description / Manhours per Task / Hourly Rate w/out Profit	
/ Total Cost per Task	
Establish and maintain program files	
Civil Rights and Equal Opportunity	
Financial Management	
Pre-Construction Phase	
Construction Phase: Obtain Additional Classification	
Construction Phase: Review of weekly payrolls (Monthly Task)	
Construction Phase: Conduct On-site labor interviews	
Monitoring & Closeout	
11.14, 11.21, 11.28	

Newspaper Legal Notice Publication

I AM APPLYING to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell alcoholic beverages of high and low alcohol content at retail in the Parish of Ouachita at the following address: DG Louisiana, LLC d/b/a Dollar General Store #30506. 2615 N. 7th St., West Monroe, Louisiana 71291. /s/Steven R. Deckard, CEO 11.21

PUBLIC NOTICE

Anyone knowing the whereabouts of the Heirs of Cassandra Faye Cheffin with a last known address of 119 Breland Drive, Monroe, LA 71202, please contact L. Scott Patton, Attorney at Law, 1811 Tower Drive, Suite C, Monroe, LA 71201, (318) 388-4935. 6/20/2024 and 6/27/2024 11.14, 11.21

NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low alcoholic content at retail in the Parish of Ouachita, at the following address: 1005 Highway 80, Calhoun, LA 71225.

Corporation name: SAA Operating Company LLC

DBA: Antojitos Calhoun Travel Plaza

Sandee Potluri, Member

11/21

NOTICE OF CLOSING OF DR. LAWRENCE J. DANNA'S MEDICAL OFFICE

Due to the recent death of Dr. Lawrence J. Danna, his medical office is now closed. As a former patient, if you want to pick up a copy of your records from Dr. Danna's office at 108 Contempo Avenue, West Monroe, Louisiana 71291, then those records will be available for you to pick up Monday through Thursday between 9:00 A.M. and 2:00 P.M. through December 19, 2024. While you can go to his office and ask for your records, it would be appreciated if you would first call his office, phone number 388-4994, a day or two in advance so that his staff can have copies of your records ready when you come pick them up. It is not mandatory that you call in advance but calling in advance will make things easier for his office staff and will make the pick up of your records quicker for you when you arrive at his office. Thank you for your cooperation. 11.21

NOTICE OF CLOSING OF CONTEMPO HEARING SERVICES, LLC

Due to the recent death of Dr. Lawrence J. Danna, the offices of Contempo Hearing Services, LLC are being closed. As a former patient, if you want to pick up a copy of your records from Contempo Hearing Services, LLC, 108 Contempo Avenue, West Monroe, Louisiana 71291, then those records will be available to you to pick up Monday through Thursday between 9:00 A.M. and 2:00 P.M. through December 19, 2024. When you can go to his office and ask for your records, it would be appreciated if you would first call his office, phone number 388-4994, a day or two in advance so that his staff can have copies of your records ready when you come pick them up. It is not mandatory that you call in advance but calling in advance will make things easier for his office staff and will make the pick up of your records quicker for you when you arrive at the office. Thank you for your cooperation. 11.21

(Continued to Page 10B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8A)

NOTICE

I, Andre Harris, have been convicted of 14:43 SIMPLE RAPE on Jul 22, 2024. My address is 4112 Gayton St, Monroe, LA 71203.

Race: Black
Sex: Male
DOB: 01/23/1965
Height: 5'8"
Weight: 182
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, Dale Anthony Castro, have been convicted of 794.011(2)(a) SEXUAL BATTERY/SOLICITATION OF A CHILD on Feb 12, 2013, and 14:81 INDECENT BEHAVIOR WITH JUVENILES (ATTEMPTED) on Aug 11, 1992. My address is 312 S Cox Street, Bastrop, LA 71220.

Race: Black
Sex: Male
DOB: 11/05/1971
Height: 6'1"
Weight: 190
Hair Color: Brown
Eye Color: Hazel



Morehouse Parish, Louisiana

NOTICE

I, David Thomas, have been convicted of 14:43 SIMPLE RAPE on Feb 23, 2021. My address is 1507 Tim St, West Monroe, LA 71292.

Race: Black
Sex: Male
DOB: 08/28/2002
Height: 6'0"
Weight: 180
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, David Wesley Elliott III, have been convicted of 573.037 POSSESSION OF CHILD PORNOGRAPHY on Mar 25, 2018. My address is 128 Willow Branch Dr, Apt 6, West Monroe, LA 71291.

Race: White
Sex: Male
DOB: 10/13/1969
Height: 5'9"
Weight: 165
Hair Color: Brown
Eye Color: Blue



Ouachita Parish, Louisiana

NOTICE

I, Earl Eli Hill, have been convicted of 11990002 22.011(A)(2) PC-SEXUAL ASSAULT CHILD on Dec 13, 2019. My address is 713 Smith St, Bastrop, LA 71220.

Race: Black
Sex: Male
DOB: 01/12/1964
Height: 5'10"
Weight: 221
Hair Color: Black
Eye Color: Brown



Morehouse Parish, Louisiana

NOTICE

I, Eugene Winfred Hinson Jr, have been convicted of 16-15-140 COMMIT OR ATTEMPT LEWD ACT ON CHILD <16(*) on Sep 21, 2006, 12-1-20-05.1 LURING MINORS BY COMPUTER on Jun 02, 2011, and 800.04 LEWD OR LASCIVIOUS ON A CHILD UNDER 16 YOA on Jul 19, 1999. My address is 424 Ervin Cotton Rd, Eros, LA 71238.

Race: White
Sex: Male
DOB: 02/09/1961
Height: 6'1"
Weight: 185
Hair Color: Sandy
Eye Color: Brown

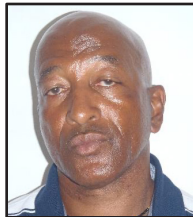


Ouachita Parish, Louisiana

NOTICE

I, Freddie Cann, have been convicted of 750.520EIA CRIMINAL SEXUAL CONDUCT-FOURTH DEGREE (FORCE OR COERCION) on Dec 09, 2005. My address is 300 Fortune Dr, Monroe, LA 71203.

Race: Black
Sex: Male
DOB: 08/23/1951
Height: 5'9"
Weight: 196
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, Jason Christopher Johnson, have been convicted of 14:283 VIDEO VOYEURISM on Mar 04, 2024. My address is 420 Hillside Cir, West Monroe, LA 71291.

Race: Black
Sex: Male
DOB: 06/12/1980
Height: 6'2"
Weight: 275
Hair Color: Black
Eye Color: Hazel



Ouachita Parish, Louisiana

NOTICE

I, Johnnie Lee James, have been convicted of 14:42.1 FORCIBLE RAPE on Mar 28, 1991. My address is 1407 Georgia St, Monroe, LA 71202.

Race: Black
Sex: Male
DOB: 11/07/1952
Height: 6'3"
Weight: 260
Hair Color: Black
Eye Color: Brown

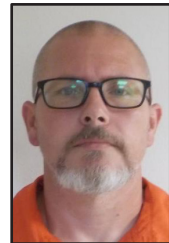


Ouachita Parish, Louisiana

NOTICE

I, Joshua J Deason, have been convicted of 14:81.1 PORNOGRAPHY INVOLVING JUVENILES on Sep 25, 2018. My address is 146 Whittington Ln, West Monroe, LA 71291.

Race: White
Sex: Male
DOB: 05/06/1981
Height: 6'0"
Weight: 265
Hair Color: Brown
Eye Color: Blue



Ouachita Parish, Louisiana

NOTICE

I, Louis Thomas Jr, have been convicted of 14:42.1 FORCIBLE RAPE on Dec 01, 2011. My address is 2603 Bonita Pl, Monroe, LA 71201.

Race: Black
Sex: Male
DOB: 08/30/1966
Height: 6'2"
Weight: 240
Hair Color: Brown
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, Matthew Edward Miller, have been convicted of 5-27-306 FA INTERNET STALKING OF A CHILD on May 15, 2019. My address is 122 White Rd, Apt 1, West Monroe, LA 71291.

Race: White
Sex: Male
DOB: 01/09/1991
Height: 5'9"
Weight: 175
Hair Color: Brown
Eye Color: Brown

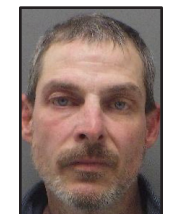


Ouachita Parish, Louisiana

NOTICE

I, Michael Anthony Taylor, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on May 05, 2009. My address is 805 Evgreen St, West Monroe, LA 71292.

Race: White
Sex: Male
DOB: 10/12/1979
Height: 5'8"
Weight: 200
Hair Color: Black
Eye Color: Hazel



Ouachita Parish, Louisiana

NOTICE

I, Richard Eugene Tucker, have been convicted of 617.247(4) POSSESSING PORNOGRAPHIC WORK INVOLVING A MINOR on Aug 26, 2021. My address is 424 Ervin Cotton Rd, Eros, LA 71238.

Race: White
Sex: Male
DOB: 09/28/1966
Height: 6'5"
Weight: 250
Hair Color: Gray
Eye Color: Blue



Ouachita Parish, Louisiana

NOTICE

I, Tacorious Jamal English, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on May 22, 2008. My address is 711 N 5th St, West Monroe, LA 71291.

Race: Black
Sex: Male
DOB: 03/23/1986
Height: 5'6"
Weight: 140
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

BOARD OF ADJUSTMENTS

BOARD OF ADJUSTMENTS - PUBLIC NOTICE is hereby given that the Board of Adjustments of the City of West Monroe will meet in legal session on Monday, November 25, 2024, at 5:00 PM in the Council Chambers of West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following application:

PASE-24-15000004 by Carlos Escobar for property owned by Carlos Escobar & Julia Matias located at 212 Vine Street (Parcel #36491). Requesting Planning Approval / Special Exception for Class B Mobile Home (Year 2010/Size 16ftx80ft) in an R-1 (Single Family Residential) District per West Monroe Code of Ordinances Section 12-5012 (3).
Run Date: 11-7-2024, 11-14-2024, & 11-21-2024

The Ouachita Parish School Board met in regular session on Tuesday, October 8, 2024, at twelve (12:00) o'clock p.m. at its regular meeting place, the Ouachita Parish School Board office.

Note: There were no comment cards completed for any agenda business item addressed in this meeting. Additionally, there were no remote requests for any agenda business item addressed in this meeting.

Presence of the following members was verified through roll call: Tommy Comeaux, Shere May, Mike Batey, Jerry R. Hicks, Harold McCoy, Dabo Graves, and Greg Manley.

President Tommy Comeaux called the meeting to order as he welcomed the visitors and guests, followed by the presentation of colors by Ouachita High School NJROTC, Pledge of Allegiance by Dabo Graves, and the Invocation offered by OPHS student Kaya Wright.

Greg Manley made the motion, seconded by Harold McCoy, to approve the minutes of the September 17, 2024 regular meeting as written. Motion carried without opposition.

Shere May made a motion to approve a revision to the agenda with the addition of Permission to Bid Item #1, Jerry Hicks seconded the motion, motion carried without opposition. Jerry Hicks then made a motion to approve the revised agenda, seconded by Shere May, motion carried without opposition.

Mr. Guice stated there was nothing for the Personnel Report for this meeting.

Mr. Comeaux introduced Aline Smead with the first Item of Business, Special Recognitions. Sterlington Elementary became the fourth school in Ouachita Parish School district to receive the distinction from the U. S. Department of Education as a Blue Ribbon School. The school and faculty were recognized as a 2024 Blue Ribbon School for narrowing the achievement gaps for all student groups, including exemplary work with special education students. They are one of only 7 schools in the state to achieve the honor, and one of 356 school in the nation.

The 2nd Item of Business, Update on Ouachita Parish 4-H and National 4-H week presented by Bethany Corona from the local 4-H office. She informed the Board that the 4-H program for Ouachita Parish area has grown from 18 clubs to 59 clubs in the last year, with growth in all of their programs. Ms. Corona informed them that statistics show students in the 4-H

program are 5 times more apt to graduate college, 4 times more apt to give back to the community and 2 times more apt to be leaders.

Tommy Comeaux introduced Rice Gregory with the 3rd Item of Business, revised update on completion of construction of Sterlington Middle School. Mr. Gregory stated the concession stand, stadium and bleachers are now complete and released for occupancy. He also informed the Board that the grounds were looking good, with a little more work needed. He stated the Punch list still needed verification and waiting on the No-Lien Certificate and Consent of Surety. Mr. Gregory advised the Board to let the contractor finish the project and expect a one-year warranty on the entire project.

Mike Batey introduced Item #4 by making the motion to consider renaming Central Elementary Gym in Honor of Alvin Britton, Sr. Mr. Alvin was a long time employee of the Ouachita Parish School System as well as an up-standing citizen and dedicated supporter of the students in the Calhoun and surrounding communities. Shere May seconded the motion, which carried without opposition.

Curtis Pate introduced Item #5, Consider and approve 2024-2025 Pupil Progression Plan. The changes were outlined and given to the Board ahead of time for their review. Jerry Hicks made a motion to approve the changes as presented, seconded by Shere May. The motion carried unanimously.

Item #6, Consider and select architect for remodeling of restrooms and additional hallway at Central Elementary, introduced by Mike Batey making a motion to select TBA and Associates as the architect. Jerry Hicks seconded the motion. Motion carried unopposed with Shere May abstaining stating "I am recusing myself out of an abundance of precautions as I have a family member employed by a related company, but if I could vote it would be yes."

Regina Mekus introduced Item # 7 Financial Report for period ending August 31, 2024. She stated the General Fund Balance was \$30,082,690 and the District #1 M&O Balance was \$30,791,621. Ms. Mekus informed the Board the MFP count was down 235 students, which equals 1.5 million dollars. She also reminded everyone the State Stipend is to be distributed on October 11, 2024 for all Regular employees as of September 18, 2024. The amounts will be \$2000 for certified staff and \$1000 for support staff.

Steven Hemphill presented the next agenda Item #8, Construction/Renovation Projects Report. The Board discussed and accepted the report as presented.

Purchasing Agent, Jared Peters, presented the Evaluation of Bids beginning with item #1, 2-25 RHS Fieldhouse Additions and Renovations. He recommended the board approve the lowest responsive bidder, Grindstone Construction in the total amount of \$1,625,000 with East Side bond as the funding source. Harold McCoy made the motion to accept this bid, seconded by Dabo Graves. Motion carried without opposition. Item #2, 3-25 Swartz Upper Roof Replacement bid opening has been pushed back until October 22nd. Due to this, Mr. Peters is asking the board to approve the lowest responsive bidder on the project once the bid opens on October 22, 2024, explaining this would allow the architect and the awarded contractor time to get the project moving forward without waiting until the November board meeting. Dabo Graves made the motion to approve the lowest responsive bid on October 22, 2024, seconded by Harold McCoy. Motion carried unanimously.

In the President's Report, Mr. Comeaux announced the next meeting would be on November 12, 2024 at noon.

In the Superintendent's Report, Mr. Guice announced that it is National Principal Month, Fall Break is October 14-18, the Employee of Distinction banquet will be October 29, 2024 and the Monroe Chamber luncheon will be November 4, 2024, with more information on these coming later.

There being no further business, Jerry Hicks made a motion to adjourn, seconded by Mike Batey. Motion carried and adjourned at 12:38 p.m.

OUACHITA PARISH SCHOOL BOARD

Tommy Comeaux, President

ATTEST:

Todd Guice, Secretary

/sl

11.21

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M., December 4th, 2024 at which time they will be publicly opened and read aloud for:

BID: 15-25 Sound Systems GHMS and WMHS

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauctionhouse.com> For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

DATE: DATE:

ATTEST:

Publish Ouachita Citizen

November 14, 2024 November 21, 2024

Todd Guice Secretary

NOTICE TO BIDDERS

SEALED BIDS will be received by the Ouachita Parish Police Jury in the Police Jury Meeting Room at 100 Bry Street, Monroe, Louisiana 71201, on or before two (2:00) PM, Thursday, December 12, 2024 and that the same will be opened, read aloud and tabulated in the office of the Ouachita Parish Police Jury at two (2:00) o'clock PM Thursday, December 12, 2024 and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:

Ouachita Parish Courthouse & Annex Exterior Restoration

Complete Bidding Documents for this project are being distributed in electronic form on behalf of the Owner by Centerline BidConnect. They may be obtained without charge and without deposit from the Public Plan Room at www.centerlinebidconnect.com. Printed copies are not available from the Owner or Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to: Centerline - Phone: 504-291-5738, Email: bidconnect@centerline.co.

LAND 3 ARCHITECT INC/PH: 318 - 322 - 2694 - ext. 2

1900 Stubbs Avenue, Suite ABill@Land3.com

Monroe, Louisiana 71201-5752

Electronic bids can be submitted at to www.bidnetdirect.com/ouachitaparispolicejury prior to bid closing time. Contractors/Vendors do not pay to register, receive notifications, or submit solicitation responses. Please contact me if you have any questions.

There will be a MANDATORY Pre-Bid Conference at 10:00 AM on Tuesday December 3, 2024 at 10:00 AM in the Sheriff Briefing Room, adjacent to the 1st Floor Lobby of the Courthouse Annex, 400 Saint John St., Monroe LA, 71201. Bids will be accepted only from the Contractors that attend this meeting.

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this State. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The Successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State and who is residing in this State, in an amount equal to 100% of the contract amount.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

OUACHITA PARISH POLICE JURY

Publication Dates:

November 14

November 21

November 27

(Continued to Page 11B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

BID NOTICE

Sealed bids will be received by the Child Nutrition Director, Ouachita Parish School Board, 920 Thomas Road, West Monroe, LA 71292, or P.O. Box 2957, West Monroe, LA 71294 until 2:00 P.M. C.S.T. Friday, December 6, 2024. Beginning at 2:05 P.M. bids will be publicly opened and read aloud for:

FS#6-25 Riverbend Dishwasher and Garbage Disposal

Bid information can be obtained from Ouachita Parish System, Child Nutrition Program Director, Jo Lynne Corroero, 920 Thomas Road, West Monroe, LA 71292, phone 318-398-1990; email: corroero@opsb.net. Award shall be made to the lowest responsive bidder. The OPSB Child Nutrition Services reserves the right to reject any and/or all bids as prescribed by Statute.

Ouachita Parish School Board is an equal opportunity provider and employer.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauctionhouse.com>. For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature.

OUACHITA PARISH SCHOOL BOARD

Tommy Comeaux, President

ATTEST: Todd Guice

Secretary

Publish Ouachita Citizen

Date: November 7, 2024

November 14, 2024

November 21, 2024

BID NOTICE

Sealed bids will be received by the Child Nutrition Director, Ouachita Parish School Board, 920 Thomas Road, West Monroe, LA 71292, or P.O. Box 2957, West Monroe, LA 71294 until 2:00 P.M. C.S.T. Friday, December 6, 2024. Beginning at 2:05 P.M. bids will be publicly opened and read aloud for:

FS#7-25# Walk-In Cooler (Highland) and Walk-In Freezer (Crosley)

Bid information can be obtained from Ouachita Parish System, Child Nutrition Program Director, Jo Lynne Corroero, 920 Thomas Road, West Monroe, LA 71292, phone 318-398-1990; email: corroero@opsb.net. Award shall be made to the lowest responsive bidder. The OPSB Child Nutrition Services reserves the right to reject any and/or all bids as prescribed by Statute.

Ouachita Parish School Board is an equal opportunity provider and employer.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauctionhouse.com>. For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature.

OUACHITA PARISH SCHOOL BOARD

Tommy Comeaux, President

ATTEST: Todd Guice

Secretary

Publish Ouachita Citizen

Date: November 7, 2024

November 14, 2024

November 21, 2024

DOCUMENT 00 11 13 NOTICE TO BIDDERS BID NUMBER 7-25
SEALED BIDS for Calhoun Middle School Wastewater Treatment Plant Replacement, Ouachita Parish, Louisiana, will be received by the Ouachita Parish School Board at their Central Office located at 1600 North 7th Street, West Monroe, Louisiana 71291, until 10:30 A.M. local time, on December 3, 2024. Sealed bids will be publicly opened and read aloud at that time. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauctionhouse.com>. For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable. Bids received after closing time will be returned to the bidder unopened.

The Plans, Specifications and Contract Documents may be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North 7th Street, West Monroe, Louisiana. No deposit is required for the initial set of documents; however a non-refundable deposit of Fifty and No/100 Dollars (\$50.00) will be required for each subsequent set.

Bidders will be required to provide Bid security in the form of a cashier's check, certified check or Bid Bond of a sum no less than Five percent (5%) of the Bid total as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract with the Owner and execute such bonds as may be required.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, LA RS 37:2150-2192, as amended, for all public contracts. It shall be the responsibility of the General or Primary Contractor to assure that all subcontractors comply with this law. Contractors must hold an active license issued by the State of Louisiana Licensing Board for Contractors in the classification of MUNICIPAL AND PUBLIC WORKS CONSTRUCTION. Contractors must provide their license number when requesting plans, specifications and contract documents and place their license number on the face of the envelope containing their bid.

A corporate resolution authorizing a representative of the corporation to sign the bid must accompany the bid, if the bidder is a corporation. Such activities will be in accordance with Title 38 of the Louisiana Revised Statutes. No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of Act 111 of 1983. The Owner reserves the right to reject any and all bids.

OUACHITA PARISH SCHOOL BOARD

ATTEST: Tommy Comeaux President

Todd Guice Secretary

Publication Dates: November 7, 2024, November 14, 2024, November 21, 2024

by the Ouachita Parish School Board at their Central Office located at 1600 North 7th Street, West Monroe, Louisiana 71291, until 10:00 A.M. local time, on December 3, 2024. Sealed bids will be publicly opened and read aloud at that time. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauctionhouse.com>. For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable. Bids received after closing time will be returned to the bidder unopened.

The Plans, Specifications and Contract Documents may be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North 7th Street, West Monroe, Louisiana. No deposit is required for the initial set of documents; however a non-refundable deposit of Fifty and No/100 Dollars (\$50.00) will be required for each subsequent set.

Bidders will be required to provide Bid security in the form of a cashier's check, certified check or Bid Bond of a sum no less than Five percent (5%) of the Bid total as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract with the Owner and execute such bonds as may be required.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, LA RS 37:2150-2192, as amended, for all public contracts. It shall be the responsibility of the General or Primary Contractor to assure that all subcontractors comply with this law. Contractors must hold an active license issued by the State of Louisiana Licensing Board for Contractors in the classification of MUNICIPAL AND PUBLIC WORKS CONSTRUCTION. Contractors must provide their license number when requesting plans, specifications and contract documents and place their license number on the face of the envelope containing their bid.

A corporate resolution authorizing a representative of the corporation to sign the bid must accompany the bid, if the bidder is a corporation. Such activities will be in accordance with Title 38 of the Louisiana Revised Statutes. No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of Act 111 of 1983. The Owner reserves the right to reject any and all bids.

OUACHITA PARISH SCHOOL BOARD

ATTEST: Tommy Comeaux President

Todd Guice Secretary

Notice to Bidders

Publication Dates: November 7, 2024, November 14, 2024, November 21, 2024

DOCUMENT 00 11 13 NOTICE TO BIDDERS BID NUMBER 8-25
SEALED BIDS for Woodlawn Elementary & Jr. High School Wastewater Treatment Plant Replacement, Ouachita Parish, Louisiana, will be received

Exhibit "A"

NOTICE OF ELECTION

Pursuant to the provisions of a resolution adopted by the Board of Aldermen of the Town of Sterlington of the Parish of Ouachita, State of Louisiana (the "Governing Authority"), acting as the governing authority of the Town of Sterlington of the Parish of Ouachita, Louisiana (the "Town"), on September 24, 2024, NOTICE IS HEREBY GIVEN that an election will be held within the Town on SATURDAY, DECEMBER 7, 2024, and that at the said election there will be submitted to all registered voters in the Town qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition, to-wit:

PROPOSITION (SALE OF THE WEST STERLINGTON SEWER SYSTEM)

Shall the Town of Sterlington, a political subdivision of the State of Louisiana, be authorized to sell and transfer to Magnolia Water Utility Operating Company, LLC ("Magnolia"), a state-regulated water and wastewater utility that currently serves approximately 50,000 sewer customers and approximately 21,000 water customers in Louisiana, the West Sterlington sewer system located in Union Parish, Louisiana and enter into a Franchise Agreement with Magnolia, whereby the Town of Sterlington grants Magnolia, for a period of ten (10) years, the right, privilege and franchise to provide sewer services to the Community of West Sterlington, including all management, operation, maintenance, repair and billing activities for the system, said billing to include a line-itemed three (3%) percent franchise fee payable to the Town of Sterlington on a quarterly basis?

The said election shall be held at the polling places for the following precincts, which polls will open at seven o'clock (7:00) a.m. and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to wit:

PRECINCTS

Parish 37 W 00 P 02

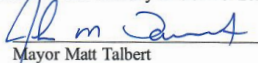
The polling places at the precincts set forth above are hereby designated as the polling places at which the said election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law.

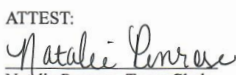
The estimated cost of this election as determined by the Secretary of State based upon the provisions of Chapter 8-A of Title 18 and actual costs of similar elections is \$200.00.

The election will be held in accordance with the applicable provisions of Chapter 5, Chapter 6-A and Chapter 6-B of Title 18 of the Louisiana Revised Statutes of 1950, as amended,

and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Election, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, Sterlington Town Hall at 503 LA HWY 2, Sterlington, Louisiana, on Tuesday December 10, 2024, at 6:00 O'CLOCK P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the result of the said election. All registered voters of the Town are entitled to vote at said election and voting machines will be used.

THUS, DONE AND SIGNED, at Sterlington, Louisiana on this 10th day of October 2024.


Mayor Matt Talbert
Town of Sterlington

ATTEST:

Nathle Penrose, Town Clerk

10.24, 10.31, 11.7, 11.21

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5398

MOTION BY: Mr. Hamilton

SECONDED BY: Mr. Westerburg

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO SELL CERTAIN DESCRIBED IMMOVABLE PROPERTY WHICH IS NOT NEEDED FOR ANY PUBLIC PURPOSE BY THE CITY OF WEST MONROE, LOUISIANA TO MICHAEL THOMAS MAYO FOR THE CASH SUM OF \$500.00; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the City of West Monroe, Louisiana, owns certain immovable property which is no longer needed for public purposes, and

WHEREAS, the price offered, and the terms and conditions provided for the purchase of that property is fair and reasonable, and the sale of that immovable property will be beneficial to the City of West Monroe and its residents.

NOW, THEREFORE:

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana ("CITY") is hereby authorized to sell certain immovable property which is not needed for any public purpose by the City of West Monroe, Louisiana, which property is more particularly described as follows, to-wit:

Beginning on the North line of Haynes Street 139 feet East of the intersection of the North line of Haynes Street with the East line of Cypress Street; thence run East along the North line of Haynes Street a distance of Eleven (11) feet; thence run North between lines parallel to the East line of Cypress Street a distance of 117 feet.

Also a triangular shaped piece of land described as: Measuring from the intersection of the North line of Haynes Street with the East line of Cypress Street; run north along the East line of Cypress Street a distance of 128 Feet; thence in an easterly direction along a line parallel to Haynes Street a distance of 150 feet to a point of beginning; thence East in a line parallel to Haynes Street a distance of Fifteen (15) feet to an alley; thence north along the East line of a Twenty five (25) foot alley a distance of Fifteen (15) feet; thence in a southwesterly direction to the point of beginning.

to MICHAEL THOMAS MAYO ("BUYER") for and in consideration of the cash sum of FIVE HUNDRED AND NO/100 (\$500.00) DOLLARS, subject to the following conditions:

- a) Subject to any and all subdivision or development restrictions of record, and all further rights-of-way and/or servitudes of record or of use;
- b) CITY reserves and excludes from this conveyance any and all right, title and interest in and to any and all oil, gas and other minerals in, on or under the property, all of such interests being expressly reserved by CITY without any warranty whatsoever from or by BUYER; provided, however, that CITY expressly waives any and all surface

rights in and to the Property resulting from this reservation; and CITY may not exercise any rights it may have in and to such oil, gas and other minerals in such a fashion that CITY's right to the use of the surface of the property is disturbed so as to have a substantial negative impact on the operation of any business located upon the property;

- c) Any and all improvements on the property to be conveyed in "as is" condition, without any warranties, express or implied, including but not limited to warranties of valid and merchantable title, as well as warranties as to condition or fitness for a particular purpose or habitability.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute a Deed on behalf of the City of West Monroe, Louisiana, reflecting the price and terms set forth above, and to take any other action or execute any and all other documents deemed by her either necessary or appropriate in order to transfer the above described immovable property as set forth above.

The above ordinance was introduced on October 1, 2024, in regular and legal session convened; notice of this ordinance was published three times in fifteen (15) days, one week apart, as required by R.S. 33:4712; no opposition being filed, it is considered by sections, voted on by yeas and nays, passed and adopted in regular and legal session convened this 12th day of November, 2024, with the final vote being as follows:


YEA: Buxton, Hamilton, Brian, Welch, Westerburg


NAY: none

NOT VOTING: none

ABSENT: none

ATTEST:


ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA


STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

11.21

(Continued to Page 12B)

Public Notices may be submitted to news@ouachitacitizen.com

Deadline is 5 p.m. Monday preceding publication.

For more information, call 396-0602

Receipt of e-mailed public notices will be confirmed via e-mail.

The Ouachita
CITIZEN

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11B)

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5406 MOTION BY: Buxton
SECONDED BY: Westerburg

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO SELL CERTAIN DESCRIBED TANGIBLE NON-CONSUMABLE MOVABLE PROPERTY WHICH IS NO LONGER NEEDED FOR ANY PUBLIC PURPOSE BY THE CITY OF WEST MONROE, LOUISIANA, THROUGH INTERNET COMPUTER AUCTION PURSUANT TO R.S. 33:4711.1; THE CITY OF WEST MONROE, LOUISIANA RESERVING THE RIGHT TO REJECT ANY AND ALL BIDS AND/OR REMOVE ALL OR ANY PORTION OF THAT MOVABLE PROPERTY FROM THE SALE, IF APPROPRIATE; AND, IF DETERMINED TO BE IN THE BEST INTEREST OF THE CITY, TO INSTEAD SELL SOME OR ALL OF THE ITEMS PURSUANT TO R.S. 33:4712F; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the City of West Monroe, Louisiana, owns certain tangible non-consumable movable property which is no longer needed for public purposes, and

WHEREAS, that movable property still has a potential value if sold, and the receipt of any funds received will be beneficial to the City of West Monroe, Louisiana, and its residents.

NOW, THEREFORE:

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that the City of West Monroe, Louisiana, hereby declares the following movable property is no longer needed for any public purpose by the City of West Monroe, Louisiana, and is therefore declared surplus, and the City of West Monroe, Louisiana is hereby authorized to sell that property through internet computer auction pursuant to the provisions of R.S. 33:4711.1. That movable property is more particularly described as follows, to-wit:

- Various artworks previously displayed at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, a pictorial listing of which is attached, and which can be made available online. All can be made available for in-person inspection during business hours following scheduling.
- All to be sold in globo based on high bid price. f.o.b. West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that the use of any method or means allowed by R.S. 33:4711.1 is hereby approved.

SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that if determined or appropriate, Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, or her designee, then the City of West Monroe, Louisiana, may reserve the right to reject any and all bids and/or remove any or all portions of the movable property from the auction sale prior to its being offered, and/or sold, all able to be sold with or without a minimum price (but no less than overall "fair value"), and that the terms, conditions and provisions of that sale are to be for cash at time of sale, and except as otherwise expressly provided in the sales advertising, all items to be sold in "as is" condition.

SECTION 4. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to pay any necessary costs associated with the sale from the proceeds of the sale.

SECTION 5. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that if determined to be in the best interest of the City, Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, or her designee, is authorized to sell some or all of the items pursuant to R.S. 33:4712F.

SECTION 6. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, or her designee, is hereby authorized to take any and all other action and to execute any and all documentation as is necessary or desirable in order to further effectuate the provisions of this Ordinance, including but not limited to execution of any and all bills of sale or other documents in order to evidence transfers of title of the movable property which is sold.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea or nay vote, this 12th day of November, 2024, the final vote being as follows:

YEA: Welch, Hamilton, Brian, Westerburg, Brian
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:

APPROVED THIS 12TH DAY OF NOVEMBER, 2024 -
Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE,
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

11.21

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5407 MOTION BY: Welch
SECONDED BY: Hamilton

AN ORDINANCE TO AUTHORIZE THE ACCEPTANCE OF A FY 2024-2025 HISTORICAL PRESERVATION FUND GRANT AWARD FROM THE LOUISIANA DIVISION OF HISTORIC PRESERVATION FOR THE "FEASIBILITY STUDY TO SUPPORT THE REVITALIZATION OF THE HISTORIC METHODIST CHURCH IN DOWNTOWN WEST MONROE", INCLUDING AUTHORIZATION FOR THE EXECUTION OF THE GRANT AWARD AGREEMENT; TO AUTHORIZE EXECUTION OF ANY AND ALL FURTHER DOCUMENTS EITHER NECESSARY OR APPROPRIATE IN ORDER TO ACCEPT THAT GRANT AWARD; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in special and legal session convened, that the City of West Monroe is hereby authorized to accept a Louisiana Development Ready Community Grant award of \$12,766.00 from the Louisiana Division of Historic Preservation for the "Feasibility Study to Support the Revitalization of the Historic Methodist Church in Downtown West Monroe", and to execute the FY 2024-2025 Historic Preservation Fund Grant Award Agreement attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, be and she is hereby authorized to execute any and all further documents and agreements necessary or appropriate which relate to acceptance of the grant award; and to provide all such certifications as may be requested or required, together with any and all further documents which she determines are either necessary or desirable in order to further fulfill the requirements of the grant award agreement.

The above Ordinance was read and considered by sections at a public meeting of the Mayor

and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, this 12th day of November, 2024, the final vote being as follows:

YEA: Hamilton, Buxton, Welch, Westerburg, Brian
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE,
STATE OF LOUISIANA

APPROVED THIS 12TH DAY OF NOVEMBER, 2024
Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE,
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

11.21

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5408 MOTION BY: Westerburg
SECONDED BY: Buxton

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO AN AGREEMENT FOR PROFESSIONAL SERVICES WITH CHM, LLC DBA ATLAS COMMUNITY STUDIOS FOR THE PREPARATION OF THE STUDY FOR THE PROJECT "CERTAIN LA - HISTORIC METHODIST CHURCH FEASIBILITY STUDY"; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, an Agreement for Professional Services with CHM, LLC dba Atlas Community Studios for the preparation of the study for the project "CERTAIN LA - HISTORIC METHODIST CHURCH FEASIBILITY STUDY". A copy of the proposed Agreement For Professional Services is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions and to execute any and all further documents she deems either necessary or proper to negotiate, prepare, execute and carry out the activities arising out of the agreement described above according to its terms and intent, including but not limited to such negotiations and modifications as she determines appropriate regarding the terms and conditions of the employment, the nature of the services performed and the manner of calculation of compensation for those services.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea or nay vote, this 12th day of November, 2024, the final vote being as follows:

YEA: Welch, Hamilton, Brian, Westerburg, Buxton
NAY: none
NOT VOTING: none
ABSENT: none

APPROVED THIS 12TH DAY OF NOVEMBER, 2024
Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE,
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

11.21

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5409 MOTION BY: Westerburg
SECONDED BY: Hamilton

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO EXECUTE AN AGREEMENT FOR PROFESSIONAL SERVICES WITH RETAIL STRATEGIES, LLC; TO PROVIDE CERTAIN PROFESSIONAL CONSULTING SERVICES REGARDING RETAIL RECRUITMENT AND RELATED ACTIVITIES; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, Retail Strategies, LLC is a consulting service which possesses a high degree of professional skill and experience, and is a unique provider of professional consulting services in retail recruitment; and

WHEREAS, The City of West Monroe desires to retain Retail Strategies, LLC to provide certain professional consulting services because of its professional skill and experience.

NOW, THEREFORE,
SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, that Professional Services Agreement with Retail Strategies, LLC to provide for certain consulting services regarding retail recruitment and related activities, all as more fully set forth in that Professional Services Agreement, a copy of which is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized further modify the attached agreement in such manner as she determines appropriate prior to its execution, and to take any and all actions and to execute any and all further documents she deems either necessary or proper to carry out the activities arising out of that agreement described above according to its terms and its intent.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea or nay vote, this 12th day of November, the final vote being as follows:

YEA: Brian, Westerburg, Buxton, Hamilton, Welch
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE,
STATE OF LOUISIANA

APPROVED THIS 12TH DAY OF NOVEMBER, 2024
Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE,
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

11.21

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5410 MOTION BY: Westerburg
SECONDED BY: Hamilton

AN ORDINANCE TO AUTHORIZE THE APPLICATION FOR A GRANT OF UP TO \$10,000 FROM THE LOUISIANA OFFICE OF TOURISM FOR PROMOTING KIROLO PARK, INCLUDING THE CERTIFICATION OF ANY REQUIRED CONDITIONS AND, IF AWARDED, THE EXECUTION OF THE REQUIRED GRANT AGREEMENT; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell as, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to apply on behalf of the city for a grant of up to \$10,000 from the Louisiana Office of Tourism for promoting Kirolo Park, all subject to the specific terms, provisions, and conditions of that grant program, all as set forth in the attached copy of that application.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized provide certification of any required conditions, and to execute any and all documents relating to the application which are necessary or desirable and to certify to any and all required conditions, and if awarded, authorized to execute the required grant agreement, together with any and all further documents which are either necessary or desirable in order to fulfill the requirements of the grant award.

The above Ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, this 12th day of November, 2024, the final vote being as follows:

YEA: Welch, Buxton, Westerburg, Brian, Hamilton
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE,

APPROVED THIS 12TH DAY OF NOVEMBER, 2024
Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE,

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

11.21

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5411 MOTION BY: Hamilton
SECONDED BY: Welch

AN ORDINANCE TO AUTHORIZE THE PURCHASE OF CERTAIN IMMOVABLE PROPERTY FROM GRIVT, LLC; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that the City of West Monroe, Louisiana (sometimes referred to as "CITY"), be and it is hereby authorized to purchase certain immovable property owned by GRIVT, LLC (sometimes referred to as "GRIVT"), the property to be purchased being more particularly described as follows:

From the common corner of Sections 34, 46, and 47, Township 18 North, Range 3 East, Ouachita Parish, Louisiana, proceed North 54 degrees East along the line between Sections 46 and 47 a distance of 2275.15 feet; thence run North 36 degrees West a distance of 237.26 feet to a point on the dividing line between Lots 1 and 2 of the Partition of the Blazier Estate to the POINT OF BEGINNING; thence from said point of beginning, continue North 36 degrees West a distance of 444.52 feet; thence run North 54 degrees East along the Southerly line of Drago Street, parallel to the Section line of said Section 46 and 47, a distance of 1662.28 feet to the center line of drainage canal; thence South 21 degrees 22.5 minutes East along the center line of said canal a distance of 459 feet, more or less to the South Line of Lot 2 of the Partition of the Blazier Estate; thence run South 54 degrees West along the South line of Lot 2 of the Partition of the Blazier Estate a distance of 1550 feet, more or less to the POINT OF BEGINNING (R20783) and any portion of the unimproved Drago Street having been revoked by ordinance filed as DR#1239827, records of Ouachita Parish, Louisiana, LESS AND EXCEPT:

Lot 1: From the corner common to Sections 34, 46, and 47, Township 18 North, Range 3 East, Ouachita Parish, Louisiana, proceed North 54 degrees East along the line dividing said Sections 46 and 47 a distance of 2275.15 feet; thence at right angles North 36 degrees West a distance of 237.36 feet to the POINT OF BEGINNING; thence measure North 36 degrees West a distance of 130 feet; then North 54 degrees East a distance of 125 feet; thence South 36 degrees East a distance of 130 feet; thence South 54 degrees West a distance of 125 feet to the Point of Beginning, containing 0.373 acres, more or less.

Lot 2: From the corner common to Sections 34, 46, and 47, Township 18 North, Range 3 East, Ouachita parish, Louisiana, proceed North 54 degrees East along the line dividing Sections 46 and 47 a distance of 2275.15 feet; thence at right angles North 36 degrees West a distance of 671.76 feet to the point 30 feet South of the North line of Lot 3 of the Partition of the Blazier Estate as recorded in Plat Book 6, Page 6, of the records of Ouachita Parish, Louisiana; thence North 54 degrees East parallel to the North line of said Lot 3 a distance of 1507.83 feet to the POINT OF BEGINNING; thence measure North 54 degrees East a distance of 60 feet; thence at right angles South 36 degrees East a distance of 60 feet; thence at right angles South 54 degrees West a distance of 60 feet; thence North 36 degrees West a distance of 60 feet to the Point of Beginning, containing 0.08 acres, more or less.

for the cash price of THIRTY-TWO THOUSAND AND NO/100 (\$32,000.00) DOLLARS, subject to the further conditions:

- Ad valorem property taxes for the year 2024 will be paid by CITY.
- The Deed shall contain the following provision: "GRIVT hereby waives, renounces and relinquishes any and all rights to which it may have or enjoy pursuant to R.S. 41:1338 or R.S. 31:149, or arising under LA Constitution Article I, Section 4, as to the property herein acquired by the CITY".
- CITY shall be responsible for all fees associated with the preparation of this deed and the recording costs of all documents.
- GRIVT shall provide certificates of authority for attachment and shall procure a certificate of good standing with the Louisiana Secretary of State.
- Those other terms and provisions of that "Agreement To Purchase and Sell Vacant Land", a copy of which is attached as Exhibit A.
- The property to be free and clear of all mortgages, liens or encumbrances; the property conveyed and accepted subject to any and all valid restrictions, servitudes, encroachments, and any other matters which would be reflected on a survey of the property.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana be and she is hereby authorized to execute cash sale deed on behalf of the City of West Monroe acquiring the immovable property described above at the price and under the terms and conditions set forth above, and subject to such other terms and conditions as she determines appropriate, and to take any and all other action deemed by her either necessary or appropriate to effect execution of that purchase, or any matter ancillary or otherwise relating thereto, including but not limited to the payment of the cash consideration provided above and the payment of such other customary costs and expenses of a purchaser which are incurred in conjunction with this purchase.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, passed and adopted this 12th day of November, 2024, the final vote being as follows:

YEA: Hamilton, Welch, Buxton, Westerburg, Brian
NAY: none
NOT VOTING: none

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 12B)

ABSENT: none

ATTEST:

APPROVED THIS 12TH DAY OF NOVEMBER, 2024

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

11.21

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5412 MOTION BY: Buxton
SECONDED BY: Brian

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO EXECUTE AN AGREEMENT WITH HUNT, GUILLOT & ASSOCIATES TO PROVIDE GRANT ADMINISTRATION AND RELATED SERVICES; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, an agreement with Hunt, Guillot & Associates to provide grant administration and related services, with that agreement to provide generally as set forth in that proposal which is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions, including the further negotiation and modification of the terms and provisions of that agreement as she determines appropriate, and to execute any and all further documents she deems either necessary or proper to carry out the activities arising out of that agreement described above according to its terms and its intent.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by ye or nay vote, this 12th day of November, 2024, the final vote being as follows:

YEA: Welch, Hamilton, Brian, Westerburg, Buxton

NAY: none

NOT VOTING: none

ABSENT: none

ATTEST:

APPROVED THIS 12TH DAY OF NOVEMBER, 2024

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

11.21

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5413 MOTION BY: Hamilton
SECONDED BY: Westerburg

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH S.E. HUEY CO. FOR CERTAIN ENGINEERING SERVICES IN CONNECTION WITH THE PROJECT KNOWN AS "EXCHANGE STREET DRAINAGE IMPROVEMENTS", AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, a Contract For Engineering Services with S.E. Huey Co. for certain engineering services on the project known as "Exchange Street Drainage Improvements", a copy of which contract is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions and to execute any and all further documents she deems either necessary or proper to negotiate, prepare, execute and carry out the activities arising out of the contract described above according to its terms and intent, including but not limited to such negotiations and modifications as she determines appropriate regarding the terms and conditions of the employment, the nature of the services performed and the manner of calculation of compensation for those services.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by ye or nay vote, this 12th day of November, 2024, the final vote being as follows:

YEA: Brian, Hamilton, Westerburg, Welch, Buxton

NAY: none

NOT VOTING: none

ABSENT: none

ATTEST:

APPROVED THIS 12TH DAY OF NOVEMBER, 2024

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5414 MOTION BY: Buxton
SECONDED BY: Welch

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH LAZENBY & ASSOCIATES, INC. FOR CERTAIN TOPOGRAPHIC SURVEYING & PRELIMINARY ENGINEERING SERVICES IN CONNECTION WITH THE PROJECT KNOWN AS "DOWNTOWN UTILITIES HARDENING & IMPROVEMENTS"; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, a Professional Services Contract with Lazenby & Associates, Inc. for certain topographic surveying and preliminary engineering services on the project known as "Downtown Utilities Hardening & Improvements", a copy of which contract is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions and to execute any and all further documents she deems either necessary or proper

to negotiate, prepare, execute and carry out the activities arising out of the contract described above according to its terms and intent, including but not limited to such negotiations and modifications as she determines appropriate regarding the terms and conditions of the employment, the nature of the services performed and the manner of calculation of compensation for those services.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by ye or nay vote, this 12th day of November, 2024, the final vote being as follows:

YEA: Hamilton, Buxton, Brian, Westerburg, Welch

NAY: none

NOT VOTING: none

ABSENT: none

ATTEST:

APPROVED THIS 12TH DAY OF NOVEMBER, 2024

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

11.21

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5415 MOTION BY: Westerburg
SECONDED BY: Welch

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH T. BAKER SMITH, LLC FOR CERTAIN SUBSURFACE UTILITY EXPLORATION ENGINEERING SERVICES IN CONNECTION WITH THE PROJECT KNOWN AS "DOWNTOWN UTILITIES HARDENING & IMPROVEMENTS"; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, a Professional Services Contract with T. Baker Smith, LLC for certain subsurface utility exploration engineering services on the project known as "Downtown Utilities Hardening & Improvements", a copy of which contract is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions and to execute any and all further documents she deems either necessary or proper to negotiate, prepare, execute and carry out the activities arising out of the contract described above according to its terms and intent, including but not limited to such negotiations and modifications as she determines appropriate regarding the terms and conditions of the employment, the nature of the services performed and the manner of calculation of compensation for those services.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by ye or nay vote, this 12th day of November, 2024, the final vote being as follows:

YEA: Buxton, Brian, Westerburg, Welch, Hamilton

NAY: none

NOT VOTING: none

ABSENT: none

ATTEST:

APPROVED THIS 12TH DAY OF NOVEMBER, 2024

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

11.21

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5416 MOTION BY: Welch
SECONDED BY: Westerburg

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH ADG ENGINEERING FOR CERTAIN PRELIMINARY ELECTRICAL ENGINEERING SERVICES IN CONNECTION WITH THE PROJECT KNOWN AS "DOWNTOWN UTILITIES HARDENING & IMPROVEMENTS"; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, a Professional Services Contract with ADG Engineering for certain preliminary electrical engineering services on the project known as "Downtown Utilities Hardening & Improvements", a copy of which contract is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions and to execute any and all further documents she deems either necessary or proper to negotiate, prepare, execute and carry out the activities arising out of the contract described above according to its terms and intent, including but not limited to such negotiations and modifications as she determines appropriate regarding the terms and conditions of the employment, the nature of the services performed and the manner of calculation of compensation for those services.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by ye or nay vote, this 12th day of November, 2024, the final vote being as follows:

YEA: Westerburg, Welch, Buxton, Hamilton, Brian

NAY: none

NOT VOTING: none

ABSENT: none

ATTEST:

APPROVED THIS 12TH DAY OF NOVEMBER, 2024

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

11.21

STATE OF LOUISIANA
CITY OF WEST MONROE

RESOLUTION NO. 852 MOTION BY: Welch
SECONDED BY: Buxton

A RESOLUTION TO APPROVE THE APPOINTMENT OF A CERTAIN DESIGNATED POSITION BY THE MAYOR WHICH IS REQUIRED BY THE HOME RULE CHARTER OF THE CITY OF WEST MONROE, LOUISIANA, BEING THE POSITION OF CITY CLERK FOR THE CITY OF WEST MONROE, AND TO FURTHER PROVIDE WITH RESPECT THERETO.

WHEREAS, the Home Rule Charter of the City of West Monroe, Louisiana provides that the Mayor of the City of West Monroe, Louisiana, shall appoint certain designated positions, with those appointments requiring approval of the Board of Aldermen.

NOW THEREFORE,

SECTION 1. BE IT RESOLVED by the Mayor and the Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that in compliance with Sec. 208(b) of the Home Rule Charter of the City of West Monroe, Louisiana, that the Mayor's appointment of Andrea Pate to the position of City Clerk is approved.

The above resolution was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened on the 12th day of November, 2024, voted on by ye and nay vote, passed and adopted, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Welch, Westerburg

NAY: none

NOT VOTING: none

ABSENT: none

ATTEST:

APPROVED THIS 12TH DAY OF NOVEMBER, 2024

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

11.21

The following resolution was offered by Westerburg and seconded by Welch:

RESOLUTION # 853

A resolution ordering and calling a special election to be held in the City of West Monroe, State of Louisiana, to authorize the levy of a special tax therein, making application to the State Bond Commission, and providing for other matters in connection therewith.

BE IT RESOLVED by the Mayor and Board of Aldermen of the City of West Monroe, State of Louisiana (the "Governing Authority"), acting as the governing authority of the City of West Monroe, State of Louisiana (the "City"), that:

SECTION 1. Election Call. Subject to the approval of the State Bond Commission, and under the authority conferred by the Constitution of the State of Louisiana of 1974, including Article VI, Section 27 thereof, the applicable provisions of the Louisiana Election Code, and other constitutional and statutory authority, a special election is hereby called and ordered to be held in the City on **SATURDAY, MARCH 29, 2025**, between the hours of seven o'clock (7:00) a.m. and eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, and at the said election there shall be submitted to all registered voters qualified and entitled to vote at the said election under the Constitution and laws of this State and the Constitution of the United States, the following proposition, to-wit:

PROPOSITION (MILLAGE)

Shall the City of West Monroe, State of Louisiana (the "City"), levy a special tax of 4.50 mills (the "Tax") on all property subject to taxation in the City for a period of 10 years, beginning with the year 2025 and ending with the year 2034 (an estimated \$820,000 reasonably expected at this time to be collected from the levy of the Tax for an entire year), for the purpose of paying capital expenditures related to the Fire and Police Departments of the City?

SECTION 2. Publication of Notice of Election. A Notice of Special Election shall be published in the official journal of the City once a week for four consecutive weeks, with the first publication to be made not less than forty-five (45) days nor more than ninety (90) days prior to the date of the election, which Notice shall be substantially in the form attached hereto as "Exhibit A" and incorporated herein by reference the same as if it were set forth herein in full.

Notwithstanding the foregoing, prior to the publication of the Notice of Election, the Mayor is authorized and directed to make any amendments to the foregoing proposition that may be required to comply with any state or federal regulatory agencies.

SECTION 3. Canvass. This Governing Authority shall meet at its regular meeting place, the West Monroe Council Chambers, 2305 N. 7th Street, West Monroe, Louisiana, on **TUESDAY, APRIL 15, 2025, at 6:00 P.M.**, and shall then and there in open and public session proceed to examine and canvass the returns and declare the result of the said special election.

SECTION 4. Polling Places. The polling places for the precincts set forth in the aforesaid Notice of Special Election are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, will be the same persons as those designated in accordance with law.

SECTION 5. Election Commissioners, Voting Machines. The officers designated to serve as Commissioners-in-Charge and Commissioners pursuant to Section 4 hereof, or such substitutes thereof as may be selected and designated in accordance with La. R.S. 18:1287, shall hold the said special election as herein provided, and shall make due returns of said election to the meeting of the Governing Authority to be held as provided in Section 3 hereof. All registered voters in the City will be entitled to vote at the special election, and voting machines shall be used.

SECTION 6. Authorization of Officers. The City Clerk of the City is hereby empowered, authorized and directed to arrange for and to furnish to said election officers in ample time for the holding of said election, the necessary equipment, forms and other paraphernalia essential to the proper holding of said election and the Mayor and/or City Clerk of the City are further authorized, empowered and directed to take any and all further action required by State and/or Federal law to arrange for the election.

SECTION 7. Furnishing Election Call to Election Officials. Certified copies of this resolution shall be forwarded to the Secretary of State, the Clerk of Court and Es-Officio Parish Custodian of Voting Machines of Ouachita Parish and the Registrar of Voters of Ouachita Parish, as notification of the special election, in order that each may prepare for said election and perform their respective functions as required by law.

SECTION 8. Application to State Bond Commission. Application is made to the State Bond Commission for consent and authority to hold the special election as herein provided, and in the event said election carries for further consent and authority to levy and collect the special tax provided for therein. A certified copy of this resolution shall be forwarded to the State Bond Commission on behalf of this Governing Authority, together with a letter requesting the prompt consideration and approval of this application.

SECTION 9. Employment of Counsel. This Governing Authority finds and determines that a real necessity exists for the employment of special counsel on matters related to the special election, and accordingly, Foley & Judell, L.L.P., is hereby employed as special counsel for said purpose for a term not exceeding one (1) year from the date of this resolution. The fee to be paid said special counsel shall be an amount computed at hourly rate based on the Attorney General's then current Maximum Hourly Fee Schedule, not to exceed \$1,000 in the aggregate, together with reimbursement of out-of-pocket expenses, and the City Clerk is authorized to pay such invoices as and when presented. The scope of this legal representation does not involve federal claims.

This resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Brian, Buxton, Hamilton, Welch, Westerburg

NAYS: none

ABSENT: none

And the resolution was declared adopted on this, the 12th day of November, 2024.

/s/ Andrea Pate City Clerk
Andrea N. Pate

/s/ Staci Albritton Mitchell Mayor
Staci Albritton Mitchell

EXHIBITS TO THIS RESOLUTION ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

(Continued to Page 14B)

The Ouachita CITIZEN

E-mail your local news about community events, church functions and services, student accomplishments and club outings to news@ouachitacitizen.com for free publication in The Ouachita Citizen.

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 13B)

BOARD OF COMMISSIONERS
HOSPITAL SERVICE DISTRICT NO. 1
PARISH OF OUACHITA, STATE OF LOUISIANA
OCTOBER 17, 2024
CALL TO ORDER
 A regular meeting of the Board of Commissioners, Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana was called to order on October 17, 2024, at 11:30 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, Louisiana, by Mike Mulhearn, Chairman of the Board of Commissioners. All references to the "District" refer to the Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana. All references to the "Foundation" refer to the Living Well Foundation.
INVOCATION
 Mr. Bishop gave the invocation.
ROLL CALL
PRESENT:
 Mike Mulhearn, Chairman; Pat Spencer, Vice Chairman; Jeri Beth Watson, Secretary/Treasurer; Rick Guillot; and Wade Bishop
ABSENT:
 None
OTHERS PRESENT:
 Missy Oubre, Director of the Wellness Center; Sarah Griffin, Wellness Center Accounting; Mark McNeely, Cadence Senior Wealth Advisor; and Pat Thompson, Recording Secretary.
REMARKS FROM THE CHAIRMAN OF THE DISTRICT
 None
OPPORTUNITY FOR PUBLIC COMMENT
 There were no comments at this time.
APPROVAL OF MINUTES OF DISTRICT BOARD SPECIAL MEETING OF OCTOBER 10, 2024
 After review of the minutes of the District's October 10, 2024, a motion was made by Mr. Spencer and seconded by Mr. Guillot to adopt the minutes as presented and the motion was unanimously approved.

QUARTERLY UPDATE OF BANCORPSOUTH INVESTMENTS
 Mark McNeely, Cadence Senior Wealth Advisor, was in attendance to present a quarterly performance report on the District's investments for the period ending September 30, 2024.
EXECUTIVE SESSION FOR PURPOSES OF STRATEGIC PLANNING, INCLUDING WITH RESPECT TO THE FUTURE OF THE WELLNESS CENTER AND RELATIONS WITH GRMC AND THE LIVING WELL FOUNDATION
 A motion was made by Mr. Bishop, seconded by Mrs. Watson, and unanimously approved by the Board of Commissioners to go into executive session for the purposes of strategic planning, including reviewing the Wellness Center monthly financial statements, along with a budget to actual comparison for the general fund showing no deficit spending, and the reconciled bank statement was reviewed, signed, and dated.

Missy Oubre, Director of the Wellness Center, and Sarah Griffin, Accounting, were in attendance to discuss Wellness Center operations.
 Mr. Spencer proposed, Mr. Guillot seconded, and the Commissioners present approved the motion to go back into public session.
REVIEW OF CURRENT FINANCIALS OF THE DISTRICT OTHER THAN THE WELLNESS CENTER
 Sarah Griffin and Mr. Mulhearn presented the monthly financials of the District (other than the Wellness Center) ending September 30, 2024.
REVIEW AND APPROVAL OF THE LIVING WELL FOUNDATION'S ELECTION OF CERTAIN DIRECTORS AND TERMS, OFFICERS, AND ADVISORS
 The following resolution was offered by Mr. Bishop, seconded by Mrs. Watson, and unanimously approved by the Board of Commissioners:
Election of Directors for 2025 to 2027 Term
 WHEREAS, Christine Rambo previously nominated by the Foundation and elected by the District, resigned as a director of the Foundation August 31, 2024; and effective October 31, 2024 Shelby Sanchez Corral will resign; and at the end of 2024 there will expire the first countable term of two of the directors of the Foundation who were elected by the District, Melanie Massey Groves and Brandon Welch:
 WHEREAS, the nominating committee of the Foundation has recommended, and the Board of Directors of the Foundation has nominated (by approving such recommendations), Leah Martin to fill Christine Rambo's partial term November 1, 2024 through December 31, 2024, then a first countable term January 1, 2025, through December 31, 2027; and Jason Pleasant to fill Shelby Sanchez Corral's partial term November 1, 2024 through December 31, 2026; and Melanie Massey Groves and Brandon Welch to serve a second countable term as directors of the Foundation with such terms to begin January 1, 2025 and continue until December 31, 2027;
 RESOLVED, that Leah Martin is elected immediately, to serve as a director of the Foundation, to fill the vacancy created by the resignation of Christine Rambo for the balance of the unexpired term, which term continues until December 31, 2024, then a first countable term January 1, 2025 through December 31, 2027, and thereafter until her successor is elected and has qualified, unless she sooner resigns or is removed from office; and that Jason Pleasant is elected to fill the vacancy created by the resignation of Shelby Sanchez Corral for the balance of the unexpired term, November 1, 2024 through December 31, 2026; and Melanie Massey Groves and Brandon Welch to serve a second countable term as directors of the Foundation with such terms to begin January 1, 2025 and continue until December 31, 2027; which term shall constitute their second countable term, within the meaning of Article VI(2)(e) of the Second Amended and Restated Articles of Incorporation and Section 2.2(e) of the Bylaws of the Foundation.

Election of Board Officers
 WHEREAS, the nominating committee of the Foundation has recommended and the Board of Directors of the Foundation has nominated (by approving such recommendations), the following persons to serve as the following officers of the Foundation for the calendar year 2025:
Board Chair Jim Allbritton
Vice Chair for Finance/Investment Committee Todd Burgess
Vice Chair, Programs/Grant Review Committee Dr. Bob Huffstutter
Vice Chair, Planning/Operations Committee P. Michelle Getret-Ford
RESOLVED, that the foregoing persons are elected to the offices of the Foundation set forth next to their respective names for the calendar year 2025 and thereafter until their respective successors are elected and have qualified.
Election of Corporate Officers
 WHEREAS, the nominating Committee of the Foundation has recommended,

and the Board of Directors has nominated (by approving such recommendations), the following persons to serve as the following officers and employee of the Foundation for the calendar year 2025:
EMPLOYEES AND CORPORATE OFFICERS
President / CEO Alice M. Prophit, M.S.
Executive Assistant, Secretary and Treasurer Monica Turner, M.S.
OTHER EMPLOYEES
Open Position - Financial Assistant TBD
Advisors to the Board and Executive Committee for Special Projects
 WHEREAS, the nominating committee of the Foundation has recommended, and the Board of Directors has nominated (by approving such recommendations), the following persons to serve as the following advisors of the Foundation for the calendar year 2025:
Julian Johnston, Retired CPA
Dr. Florencetta Gibson, CNS, LMFT, professor emeritus at ULM in nursing
RESOLVED, that the foregoing persons are elected as advisors of the Foundation for the calendar year 2025 and thereafter until their respective successors are elected and have qualified.

Alternate Members for Committees - 2025
 WHEREAS, the nominating committee of the Foundation has recommended, and the Board of Directors has nominated (by approving such recommendations), the following persons to serve as the following alternate members, if needed, for committees of the Foundation for the calendar year 2025:
Board Chairman (Jim Allbritton) - 1st Alternate as Needed
Chris Pittard
Ken Phillips
Melanie Massey Groves
RESOLVED, that the foregoing persons are elected as alternate members for committees of the Foundation for the calendar year 2025 and thereafter until their respective successors are elected and have qualified.

REVIEW AND APPROVAL OF THE LIVING WELL FOUNDATION'S EMPLOYMENT TERMS OF THE EXECUTIVE ASSISTANT, SECRETARY AND TREASURER OF THE LIVING WELL FOUNDATION
 Mrs. Watson offered the following resolution:
 WHEREAS, the Living Well Foundation has proposed the terms of employment for its Executive Assistant/Secretary and Treasurer to the Board, Monica Turner, effective as of January 1, 2024;

RESOLVED, that the terms of employment of Monica Turner by the Foundation as Executive Assistant, Secretary, and Treasurer, as presented in writing at the meeting of the Board of Commissioners, are approved.
 Mr. Guillot seconded the motion and the Board unanimously approved.

REVIEW AND APPROVAL OF THE LIVING WELL FOUNDATION'S EMPLOYMENT TERMS OF THE PRESIDENT/CHIEF EXECUTIVE OFFICER OF THE LIVING WELL FOUNDATION
 After due discussion, Mr. Guillot proposed, Mr. Bishop seconded, and the Board of Commissioners unanimously adopted the following resolution:
 WHEREAS, the Foundation has proposed the terms of employment for its President/Chief Executive Officer, Alice Prophit, effective as of January 1, 2024;

RESOLVED, that the terms of employment of Alice Prophit, as President/Chief Executive Officer of the Foundation, as presented in writing at the meeting of the Board of Commissioners, are approved, with such additional changes as may be approved by the Chairman of the District.
REVIEW AND APPROVAL OF REQUEST FOR PROPOSAL PROCESS FOR INVESTMENT MANAGEMENT
 After due discussion, Mrs. Watson proposed, Mr. Bishop seconded, and the Board of Commissioners unanimously adopted the following resolution:

WHEREAS, The Foundation has submitted to the District its Proposed Request for Proposal ("RFP") Process for Management of Investment Portfolio; AND WHEREAS, the District has reviewed the Proposed RFP Process, and finds it to be in order:

RESOLVED, The Foundation's Proposed RFP Process for Management of Investment Portfolio is approved;
SO RESOLVED, this 17th day of October, 2024.
REVIEW OF LIVING WELL FOUNDATION'S BOARD OF DIRECTORS MINUTES OF OCTOBER 3, 2024
 Minutes of the Foundation's Executive Committee's meeting on October 3, 2024 were reviewed.

TRANSACTION OF ANY OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE MEETING
 The next regular scheduled meeting of the District was changed from November 21st to Thursday, November 21, 2024 beginning at 11:30 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, LA.

ADJOURNMENT
 With no further business to discuss, Mr. Mulhearn declared the meeting adjourned.

Chairman Date
 11.21

NOTICE TO BIDDERS
 Sealed bids for the following will be received by the Louisiana Department of Transportation and Development, Procurement Section, 1201 Capitol Access Road, 4th Floor, East Wing Room S-447, Headquarters Administration Building, Baton Rouge, LA 70802, Telephone number (225/379-1444) on date(s) shown below, until 10:00 A.M. No bids will be accepted after this hour. At 10:00 A.M. of the same day and date, they will be publicly opened and read in Headquarters Administration Building, 4th Floor, East Wing S-447. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594 (C)(2)(D).
BIDS TO BE OPENED December 9, 2024

REBID - DOTD TRAFFIC CONTROL SIGNS CONTRACT RFx
 3000023900
 Full information may be obtained upon request from the above address. The Department reserves the right to reject any and all bids and to waive any informalities.
JOE DONAHUE
SECRETARY, LADOTD
JULIE KENNISON, CPPB
DOTD PROCUREMENT DIRECTOR
 11.21

2013 Nissan Sentra, vin 3N1AB7AP4DL563857 (B6556) is being stored at Bears Towing of Ouachita Inc. 2601 US 165 Bypass, Monroe, La 71202. If all

charges are not paid and vehicle is not claimed within 15 days of the 2nd notice, a Permit to Sell/Dismantle will be obtained.
 11.21, 11.28

HISTORIC PRESERVATION COMMISSION
 2305 NORTH 7TH STREET, WEST MONROE, LA 71291
WEST MONROE HISTORIC PRESERVATION COMMISSION
PUBLIC NOTICE

NOTICE is hereby given that the Historic Preservation Commission of the City of West Monroe will meet in legal session on Monday, December 2, 2024, at 5:00 pm in the Council Chambers of West Monroe City Hall, 2305 North 7th Street, to review the following applications:
 COA-24-70000005 for 306 TRENTON STREET by applicants Jeff Guerriero/EGJG Law LLC for 306 Trenton Street (Parcel #36563). Requesting a Certificate of Appropriateness for exterior remodel in CB-4 (Central Downtown Development) District located in the Cottonport Historic District per West Monroe Code of Ordinances 12:7038.
 If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.
 The public is invited to attend.
 To Run: 11-14-2024, 11-21-2024 & 11-28-2024

PARISH OF OUACHITA
PUBLIC NOTICE
 Parcel# 85009

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed properties. These properties have previously been adjudicated to the Parish of Ouachita for unpaid taxes. The property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public hearing requirement. For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or ParishProperty-Info@parishtaxland.com

Parcel# 85009 / No Municipal Address: 0 4th Street, Sterlington, LA 71280
 Brief Legal: LOT 7 SQ 8 UNIT 3 DAVIS LOWE ANND
 Legal Description: Lot 7, Square 8, Unit 3, Davis Lowe Addition, located in Sterlington, Ouachita Parish, Louisiana.
 11.21

PARISH OF OUACHITA
PUBLIC NOTICE
 Parcel# 5748

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed properties. These properties have previously been adjudicated to the Parish of Ouachita for unpaid taxes. The property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public hearing requirement. For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or ParishProperty-Info@parishtaxland.com

Parcel# 5748 / Municipal Address: 104 4th Street, Sterlington, LA 71280
 Brief Legal: LOT 8 SQ 8 UNIT 3 DAVIS LOWE ADDN
 Legal Description: Lot Eight (8) of Block Eight (8), Unit No. 3, Davis Lowe Subdivision in Section 29, Township 20 North, Range 4 East, Sterlington, Louisiana, as per plat on file in Plat Book 9, Page 45, Records of Ouachita Parish, Louisiana.
 11.21

SHERIFF'S SALE
 21ST MORTGAGE CORPORATION VS.NO. 20234648
APRIL D. STEWART
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasherrifssales, between the legal hours of sale on Wednesday, December 4, 2024, beginning at 10:00 A.M., the following described property, to wit:

2023 SOUTHERN ENERGY TRU MH 14X76 MOBILE HOME BEARING SERIAL NUMBER SRB043494AL
 Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
 Said sale is WITHOUT benefit of appraisal to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
 Monroe, LA
 November 21, 2024

SHERIFF'S SALE
CENTRIC FEDERAL CREDIT UNION
 VS.NO. 20243667
THE UNOPENED SUCCESSION OF CARL R PHELPS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasherrifssales, between the legal hours of sale on Wednesday, December 4, 2024, beginning at 10:00 A.M., the following described property, to wit:

2015 CHRYSLER 200 LIMITED - VIN NO. 1C3CCB4FN726031
 Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
 Said sale is WITH benefit of appraisal to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
 Monroe, LA
 November 21, 2024

PUBLIC NOTICES — Ouachita Parish

Absent- Rick Hixon
 President Louis Melton called the meeting to order.
 The next item on the agenda was the invocation led by Mr. Jesse Winston.
 Next was a moment of silence for - Dorothy Jean Cockrell - Retired Teacher
 Mr. Louis Melton led the pledge of allegiance.
 Roll call to Establish a Quorum: Present -Karen Diel, Louis Melton, Robert Johnson, Debbie Wilson, Veronica Loche-Tappin. and Adrin Williams.

Absent- Rick Hixon
 The next item on the agenda was the approval of the agenda. On a motion of Mrs. Debbie Wilson to amend the agenda reading as follows: Agenda #14 To consider and take the necessary action to contract with Amethyst for drainage and culvert work described in Additive Alternate No. 1 with the bid for \$42,700 (Presented by Volkert for drainage improvements to the City of Bastrop for Highland Avenue and Country Club Road Project No. 116403), and Agenda item #18 will read as follows: To consider entering into an agreement with HireFox & Atty. Elaine San Juan or Hirefox & Teachers's Council for H1B Application/H1B renewal processing and legal counsel for immigration legal services , seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.
 The next item was to get approval for the amended agenda. On a motion of Ms. Adrin Williams to approve the amended agenda, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.
 The next item on the agenda was recognitions - Employee of the month (Morehouse Magnet). Ms. Angela McMillian was recognized as employee of the month. Ms. Angela McMillian was presented with a plaque and a gift card.
 The next item on the agenda was Superintendent's Announcements - (Presented by Mr. David Gray) Mr. Gray stated that he will meet with Entergy on Friday in regards to getting the electricity setup for the electric buses. This will take several phases. More information will be provided at a later time.

The next item on the agenda was Approval of Minutes - The Regular School Board Meeting held on October 1, 2024 at 5:30 pm. On a motion of Ms. Adrin Williams to approve the minutes from The Regular School Board Meeting held on October 1, 2024 at 5:30 pm, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.
 The next item on the agenda was the Approval of monthly Travel Requests - (Presented by Mr. David Gray) On a motion of Mrs. Debbie Wilson to approve the monthly travel request, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.
 The next item on the agenda was the Approval of monthly Bus Requests - (Presented by Mr. David Gray) On a motion of Ms. Adrin Williams to approve the monthly bus request, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

The next item on the agenda was to request permission to advertise for bids the roofing of various buildings at Bastrop High School, Morehouse Elementary School, and Morehouse Magnet school. (Presented by Volkert-Lyn Kenley) On a motion of Mrs. Debbie Wilson to approve permission to advertise for bids the roofing of various buildings at Bastrop High School, Morehouse Elementary School, and Morehouse Magnet school, seconded by Ms. Adrin Williams to make sure Morehouse Parish is in compliance. None opposed the motion passed unanimously.
 To discuss and consider approval of the Payment in Lieu of Taxes by PV1, LLC, aka Beekman Solar Development. (Presented by Ms. Kay King) On a motion of Mr. Rick Hixon to approve the Payment in Lieu of Taxes by PV1, LLC, aka Beekman Solar Development with a letter of support, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.
 To consider and take the necessary actions to contract with Amethyst for drainage and culvert work described in Additive Alternate No. 1 with the bid for \$42,700 (Presented by Volkert for drainage improvements to the City of Bastrop for Highland Avenue and Country Club Road Project No.116403). On a motion of Mr. Rick Hixon to take the necessary actions to contract with Amethyst for drainage and culvert work described in Additive Alternate No. 1 with the bid for \$42,700 (Presented by Volkert for drainage improvements to the City of Bastrop for Highland Avenue

and Country Club Road Project No.116403) if the funds are available in the tax fund, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

The next item on the agenda was to receive the report from the Finance and Advisory Committee meeting held on October 29, 2024.

The Finance and Advisory Committee met on Tuesday, October 29, 2024 at 5:30 pm.

Robert Johnson - Chairperson called the meeting to order. In attendance were the following: Louis Melton, Debbie Wilson, Veronica Tappin and Adrin Williams. Also present was David Gray, Superintendent and Stephen Katz, Attorney.

The following agenda items were presented to the Finance and Advisory Committee:

- To receive the Sales Tax Funds report for September 2024. (Presented by Ms. Ersula Downs, On a motion of Mrs. Debbie Wilson on to approve the Sales Tax Funds report for September 2024, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.
 Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.
- To receive the General Fund report for September 2024. (Presented by Ms. Ersula Downs) On a motion of Mrs. Veronica Tappin to approve the General Funds report for September 2024, seconded by Mr. Louis Melton. None opposed the motion passed unanimously.
 Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.
- To receive the School Lunch Fund report for September 2024. (Presented by Ms. Ersula Downs) On a motion of Mrs. Debbie Wilson to approve the school Lunch Fund report for September 2024, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.
 Mr. President, I so move. seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.
- To receive the East Morehouse Tax Fund report for September 2024.

(Continued to Page 15B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 14B)

(Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

5. To receive the ESSER Funds report for September 2024. (Presented by Ms. Ersula Downs) On a motion of Mrs. Debbie Wilson to approve the ESSER Funds report for September 2024, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

6. To receive the quarterly and year-to-date budget to actual comparisons on the funds below.

- A. Sales Tax Funds
- B. General Fund
- C. School Lunch Fund
- D. East Morehouse Tax Fund
- E. ESSER Funds
- F. Special Revenue Funds

(Presented by Ms. Ersula Downs)

On a motion of Mr. Louis Melton to accept the quarterly and year-to-date to actual comparisons on the funds below:

- A. Sales Tax Funds
- B. General Fund
- C. School Lunch Fund
- D. East Morehouse Tax Fund
- E. ESSER Funds
- F. Special Revenue Funds

Seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

7. To receive an update on the October 1 MFP Count. (Presented by Ms. Ersula Downs) This was report only.

8. To receive a proposal on updating current time clocks, (17 clocks) due to an upgrade from the provider. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to accept the proposal of \$5,950 from Winter Smith Computers on updating the time clock, (17) due to an upgrade from the provider, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

9. To approve the updated quote for Kawasaki Mule for Delta Elementary. (Presented by Mrs. Carla Martin) On a motion of Mrs. Veronica Tappin to table this item until November 7, 2024 board meeting when the updated quote can be presented, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

The meeting was adjourned

The next item on the agenda was to approve the updated quote for Kawasaki Mule for Delta Elementary. (Presented by Mrs. Carla Martin) On a motion of Mrs. Debbie Wilson to approve the updated quote of \$18,877.50 for the Kawasaki Mule for Delta Elementary, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

To receive the Discipline report for October 2024. (Presented by Mr. Ralph Davenport) This was report only.

The next item on the agenda was to consider entering into an agreement with HireFox & Atty. Elaine San Juan or Hirefox & Teachers's Council for H1B Application/H1B renewal processing and legal counsel for immigration legal services. On a motion of Mrs. Debbie Wilson to consider entering into an agreement with HireFox & Atty. Elaine San Juan or Hirefox, seconded by Ms. Karen Diel. None opposed the motion passed unanimously.

The next item on the agenda was to amend the following policies to conform with the 2024 legislative session: ABCB, BBBC, BCBB and JGCF as a "Second Reading." A copy is provided in your Board packet. (Previously presented by Mr. Steve Katz) On a motion of Ms. Karen Diel to amend the following policies to conform with the 2024 legislative session: ABCB, BBBC, BCBB and JGCF as a "Second Reading," seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

To adopt the following policies with an addendum for each to conform with legislation passed in the 2024 legislative session: GBA, GBRIB, GBRIBB, JDA, JGC, JGCB, JGCD as a "Second Reading." A copy is provided in your Board packet. (Previously presented by Mr. Steve Katz) On a motion of Mr. Rick Hixon to adopt the following policies with an addendum for each to conform with legislation passed in the 2024 legislative session: GBA, GBRIB, GBRIBB, JDA, JGC, JGCB, JGCD as a "Second Reading." A copy is provided in your Board packet, seconded by Ms. Karen Diel. None opposed the motion passed unanimously.

The next item on the agenda was to adopt the following policies for new section I. of the policy manual to replace the entirety of previous section G. of policy manual: ID-Curriculum, IDA-Basic Instructional Program, IDAA-Educational Assessment Program, IDB-Health Education, IDBA-Sex Education, IDBB-Alcohol, Tobacco, Drug and Substance Abuse Education Program, IDC-Extended Programs, IDCA-Summer Session, IDCC-Kindergarten, IDCF-Work Study, IDCH-Home Study Program, IDCI-College/University Programs, IDCJ-Continuous Learning, IDD-Special Programs, IDDC-Homebound Instruction, IDDE-Student Driver Education, IDDF-Education of Student with Exceptionalities, IDDF-P. Seclusion/Restraint Procedures for Exceptional Students, IDDEA-Special Education Advisory Council, IDDFB-Service Animals in Schools, IDDFC-Cameras in Special Education Classrooms, IDDG-Alternative Schools Education Program, IDDH-English Learner Program, IDE-Co-curricular Activities and Extracurricular Activities, IDFA-Interscholastic Athletics, IDFAA-Student Athletic and Extracurricular Participant Drug Testing, IDFAB-Sports Injury Management and Concussions, IDG-Adult Education, IE-Instructional Arrangements, IEB- Class Size, IEC-Scheduling for Instruction, IFA-Instructional Materials, IFAA-Textbook Selection and Adoption, IFAB-Supplementary Materials Selection & Adoption, IFB-Instructional Services, IFBE-Educational Television, IFBGA-Computer Access and Use, IFCB-Field Trips and Excursions, IFCC-Community Resources Persons, IFCD-School Volunteers, IFD-Parent and Family Engagement, IFDA-Parental Rights/Student Rights of Privacy, IG-Guidance Program, IH-Academic Achievement, IHA-Grading Systems, IHAB-Report Cards, IHAD-Parent Conferences, IHB-Homework, IHC-Class Rankings, IHE-Promotion and Retention, IHF-Graduation Requirements, IHG-Credit Recovery, II Testing Program, IKB-Controversial and Political Issues, IKDA-Flag Display/Pledge of Allegiance, IKDB-Graduation Exercises, IKDC-Prayer in Schools, IKE-Assemblies, IKG-Academic Fairs, IKI-Lesson Plans, As a "Second Reading.") (Copies provided in your Board packet) (Previously presented by Mr. Steve Katz) On a motion of Ms. Karen Diel to adopt the following policies for new section I. of the policy manual to replace the entirety of previous section G. of policy manual: ID-Curriculum, IDA-Basic Instructional Program, IDAA-Educational Assessment Program, IDB-Health Education, IDBA-Sex Education, IDBB-Alcohol, Tobacco, Drug and Substance Abuse Education Program, IDC-Extended Programs, IDCA-Summer Session, IDCC-Kindergarten, IDCF-Work Study, IDCH-Home Study Program, IDCI-College/University Programs, IDCJ-Continuous Learning, IDD-Special Programs, IDDC-Homebound Instruction, IDDE-Student Driver Education, IDDF-Education of Student with Exceptionalities, IDDF-P. Seclusion/Restraint Procedures for Exceptional Students, IDDEA-Special Education Advisory Council, IDDFB-Service Animals in Schools, IDDFC-Cameras in Special Education Classrooms, IDDG-Alternative Schools Education Program, IDDH-English Learner Program, IDE-Co-curricular Activities and Extracurricular Activities, IDFA-Interscholastic Athletics, IDFAA-Student Athletic and Extracurricular Participant Drug Testing, IDFAB-Sports Injury Management and Concussions, IDG-Adult Education, IE-Instructional Arrangements, IEB- Class Size, IEC-Scheduling for Instruction, IFA-Instructional Materials, IFAA-Textbook Selection and Adoption, IFAB-Supplementary Materials Selection & Adoption, IFB-Instructional Services, IFBE-Educational Television, IFBGA-Computer Access and Use, IFCB-Field Trips and Excursions, IFCC-Community Resources Persons, IFCD-School Volunteers, IFD-Parent and Family Engagement, IFDA-Parental Rights/Student Rights of Privacy, IG-Guidance Program, IH-Academic Achievement, IHA-Grading Systems, IHAB-Report Cards, IHAD-Parent Conferences, IHB-Homework, IHC-Class Rankings, IHE-Promotion and Retention, IHF-Graduation Requirements, IHG-Credit Recovery, II Testing Program, IKB-Controversial and Political Issues, IKDA-Flag Display/Pledge of Allegiance, IKDB-Graduation Exercises, IKDC-Prayer in Schools, IKE-Assemblies, IKG-Academic Fairs, IKI-Lesson Plans, As a "Second Reading", seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

The next item on the agenda was "To consider and take the necessary

action to have maintenance and operation to repair or replace the football light at the BHS football field." (Presented by Ms. Adrin Williams) Ms. Adrin Williams will follow up Mr. Tony Roberts Friday, regarding the lights at Bastrop High School outside of the band room, home side lights at the football field. Thirteen of the lights are going out and have a yellow shade.

The next item on the agenda was Public Comment: None for this meeting.

The next item on the agenda was the Personnel Report (See Attachment) ADJOURNMENT

- David Gray, Superintendent
- Louis Melton, Board President
- 11.21

The regular meeting of the Mayor and Board of Aldermen for the Village of Mer Rouge was held on November 12, 2024 at 5PM at City Hall in Mer Rouge.

Those present were Mayor John McAdams III, Allen Spires Jr., and Jeff Dixon.

Also present: Chief Antonio German, Asst Chief Chris Chunn, Julie Goodson, and City Clerk Patti Gregory.

The meeting was called to order; the pledge was recited by all present, and the invocation was given by Mayor McAdams.

A motion to adopt the minutes for October regular meeting as written was offered by Allen Spires, Jr and seconded by Jeff Dixon. All ayes passed the vote.

- Resolutions: None
- Ordinances: Introduced/Discussed Ord#497-Amending 2024 Budget
- Introduced/Discussed Ord#498-Adopting 2025 Budget
- Introduced/Discussed Ord#499-To levy a 2.5% Sales Tax-put on 12/7/24 election

Allen Spires, Jr made the motion to accept all the above Ordinance proposals as presented and put them on the Agenda to be voted on at next months regular meeting scheduled for 12/10/24. Jeff Dixon seconded this motion. All ayes passed the vote.

In Unfinished Business: None

In New Business: Council Meeting/Court dates and times/off days for 2025 were discussed and approved as written with all days/times staying the same. Approved on a motion by Jeff Dixon and seconded by Allen Spires, Jr. All ayes passed the vote. Ouachita Citizen will be kept as the Official Journal for the Village of Mer Rouge for 2025 as well as David and Laura Hartt being Village Auditor-with Allen Spires, Jr making the motion and Jeff Dixon seconding. All Ayes voted. The Mayor brought the Councilmen up to date on the 2025 BCBS quote. There will be approximately a 20+% Increase to stay on current grandfathered plan. The Mayor asked to have our agent get us more info concerning these increases and we will table and discuss further at the December meeting. Also tabled till next months meeting is the discussion of COL/all raises.

The Mayor and Council discussed the financials and found everything to be in line with yearly budgeted amounts...

Chief German gave the police report. Since the last council meeting the Department has worked 17 complaints and issued 19 traffic citations. They made 0 arrests and assisted other agencies 5 times. Fines collected totaled \$2481.

Allen Spires, Jr made the motion to approve the financials and disbursements and adjourn with Jeff Dixon seconding the motion. There being no further business to discuss the meeting was adjourned.

Patti D Gregory, Clerk 11.21	John D. McAdams, Mayor
---------------------------------	------------------------

NOTICE TO BIDDERS
Sealed Bids will be received by the Morehouse Parish School Board until DECEMBER 19, 2024, at 2:00 PM

For: Reroofing for Morehouse Parish School Board
4099 Naff Avenue
Bastrop, Louisiana 71220
BID NUMBER: 25-00100F

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Central Bidding. Printed copies are not available from the Architect, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at mbozeman@tbastudio.com.

TBA Studio
103 Cypress Street
West Monroe, Louisiana 71291
Telephone:
(318)340-1550
Facsimile:
(318)998-1315
E-mail:
mbozeman@tbastudio.com

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates,

and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed

agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent

(5% by any method is acceptable. Contractors have the option of submitting bids electronically at

www.centralauctionhouse.com or www.centralbidding.com in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of

Roofing and Sheet Metal. The bidder is required to comply with provisions and requirements of LA R.S.

38:2212(B)(5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the survey company or bond

issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing

in this State, in an amount equal to the 100% of the contract amount.

A Non-Mandatory Pre-Bid Conference will be held DECEMBER 6, 2024, at 10:00 AM., at the main entrance to the MOREHOUSE PARISH SCHOOL BOARD OFFICE.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any

entity.
ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY THE ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTEST
David Gray, Superintendent
Morehouse Parish School Board
Twyane Lee, secretary

Publications Dates: 11-14-2024 / 11-21-2024 / 11-28-2024

ADVERTISEMENT FOR BIDS
Frost Town Water System, (hereinafter referred to as the "Owner").

The Owner will accept sealed bids for the construction of the project described as follows:

WATER PRODUCTION SYSTEM IMPROVEMENTS, WELL NO. 4 (CONTRACT II); inclusive of a test hole, test well, production well, sampling, and related work.

Sealed bids shall be addressed to Frost Town Water System, P. O. Box 217, Calhoun, LA 71225. Bids may be mailed to the Owner or hand-delivered to the Owner at 1406 Highway 837, Calhoun, LA 71225, and received not later than 10:00 A.M. on December 10, 2024. All bids shall be plainly marked in the upper left corner of the sealed envelope as follows: "SEALED BID, Bid of (Name of Contractor), Frost Town Water System, Water Production System Improvements, Well No. 4 (Contract II), to be opened at 10:00 A.M., (C.S.T.), on December 10, 2024, Louisiana

Contractor License No. (insert license #)." All bids must be submitted on the proper bid form. The Contractor shall display his Contractor's license number prominently on the outside of the envelope. The Contractor must have a Louisiana State Contractor's Board license classification of municipal and public works construction for this project. Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 A.M. (Central Standard Time) on December 10, 2024, at Frost Town Water System, P. O. Box 217, Calhoun, LA 71225 and presented to the Board at a scheduled meeting.

All bidders must be registered with the Engineer, Shuler Consulting Company, 230 Grandview Drive, Chatham, Louisiana 71226, (318) 249-3030. Copies may be obtained at the office of the Engineer upon payment of \$150.00 for each set. Contractor must provide all required documentation and forms with its bid according to the contract documents. Deposits on the first set of documents furnished bona fide prime bidders will be fully refunded upon return of the documents in good condition no later than ten days after receipt of bids. On other sets of documents furnished to bidders the deposit less actual cost of reproduction, will be refunded upon return of the documents no later than ten days after receipt of bids. Such refund shall be limited to \$100.00 per set. Any requests for bid documents will be accompanied by payment in full. No payment is required for electronic only document sets.

The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes. All bidders must sign: (1) the Bid, (2) Certificate of Corporate Principal and Surety, and (3) Bid Bond, which always must accompany the bid in the correct amount. A resolution authorizing a representative of the corporation/LLC/sole proprietorship to sign the bid must also accompany the bid. All addendums issued must be acknowledged by the bidder. No bidder may withdraw his bid within forty-five (45) days after the actual date of opening thereof.

Each bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U.S. Department of Treasury Circular 570.

The Contractor shall begin mobilization and procurement of materials within fifteen (15) working days of the receipt of the Notice to Proceed.

The attention of Bidders is called particularly to the requirements for conditions of employment to be observed and minimum wage rates to be paid under the Contract, Section 3, Segregated Facilities, Section 109, Executive Order 11246, as amended by Executive Order No. 11375 of October 13, 1967, and all applicable laws and regulations of the Federal government and State of Louisiana and bonding and insurance requirements.

This agreement is for services related to a project that is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act ("IIJA"), Pub. L. 177-58. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States, as further outlined by the Office of Management and Budget's Memorandum M-22-11, Initial Implementation Guidance on Application of Buy America Preference in Federal Financial Assistance Programs for Infrastructure, April 18, 2022.

Any person with disabilities requiring special accommodations under ADA requirements must contact the Owner no later than (7) days prior to bid opening.

IN PARTICULAR, BIDDERS SHOULD NOTE THE REQUIRED ATTACHMENTS AND CERTIFICATIONS TO BE EXECUTED AND SUBMITTED WITH THE BID PROPOSAL.

This contract requires adherence to American Iron and Steel (AIS) conditions as described in P. L. 113-76, Consolidated Appropriations Act, 2014, Section 436.

Equal Opportunity in Employment: All qualified applicants will receive consideration for employment without regard for race, color, religion, sex, sexual orientation, gender identity, national origin, genetics, disability, or veteran status. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

/s/ Curt Meachum, President
Publishing Dates: November 13, November 20, and November 27, 2024
Run in the Legal Section of the: Ouachita Citizen
11.14, 11.21, 11.28

ADVERTISEMENT FOR BIDS
City of Bastrop
c/o Volkert, Inc.
114 Venable Lane
Monroe, LA 71203

Separate sealed BIDS for the City Hall Building Improvements, will be received by the Owner, City of Bastrop, c/o, Volkert, Inc. located at 114 Venable Lane, Monroe, LA 71203, until 11:00 AM (local time), on December 3, 2024, and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS, consisting of Advertisement for Bids, Information for Bidders, BID, BID BOND, AGREEMENT, GENERAL CONDITIONS, Payment Bond, Performance Bond, DRAWINGS, SPECIFICATIONS, and ADDENDA, may be examined at the following location:
Volkert Inc.
114 Venable Lane
Monroe, Louisiana 71203

Copies of the CONTRACT DOCUMENTS must be obtained at the office of Volkert, Inc., located at 114 Venable Lane, Monroe, Louisiana, upon payment of \$50.00 deposit for each paper set or request a link for an electronic set of plans and specs in PDF format. Please mail all requests and deposits for plans to our mailing address, 114 Venable Lane, Monroe, Louisiana 71203.

Deposits on the first set of documents furnished bona fide prime bidders shall be fully refunded upon return of the documents no later than 10 days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids.

The Owner reserves the right to reject any and all bids received for just cause per State Public Bid Law.
November 1, 1024 /s/
Date Honorable Betty Alford-Olive, Mayor

Ad to Appear:
November 7, 2024
November 14, 2024
November 21, 2024

SHERIFF' SALE
State of Louisiana, Parish of Morehouse, Fourth District Court
ROCKET MORTGAGE, L.LC F/K/A QUICKEN LOANS, LLC F/K/A QUICKEN LOANS INC.
VS NO. 2024-322
KALOB GOLDMAN

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the **SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY JANUARY 8, 2025

The property described in the Act of Mortgage is described as follows:
Commencing at an iron pipe at the southwest corner of Lot E of a subdivision of H.M. Dodds Property, being in the SE/4 of NW/4 of Section 6, Township 20 North, Range 6 East, as per plat thereof recorded in official plat book 2, page 78, of the records of Morehouse Parish, Louisiana, and run west with the projection of the south line of said Lot E 60 feet to an iron pipe and the point of beginning; and from said point of beginning run west 210 feet to an iron pipe, thence north 210 feet to an iron pipe, thence east 210 feet to an iron pipe, and thence south 210 feet to the point of beginning, containing 1 acre, more or less, and lying and being situated in and a part of the SW/4 of NW/4 of Section 6, Township 20 North, Range 6 East

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisal.

1ST AD: 11-21-24
2ND AD: 1-16-25

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA