

STERLINGTON: Board of Aldermen establishes Keep Sterlington Beautiful

From Page 1A

Brown said.

The Board of Aldermen recently caught up on five years of audits. Talbert explained that doing so removed the town from the state’s non-compliance list and could allow Sterlington to apply for grants to help fund the police department.

“It’s always been important for me to have a minimum of two people per shift—especially at night,” Talbert said. “We want them to have enough people with the right equipment, so they can do the job and go home safely to their families every night. We won’t stop working toward that goal until we achieve it.”

According to Talbert, the town has already started

applying for grants to provide the police department with new vests and tasers.

Brown updated residents on traffic safety measures currently being implemented or set to be implemented by the state Department of Transportation and Development (DOTD) along U.S. Hwy 165 in Sterlington. Those safety measures include the ongoing construction of “j-turns” and the installation of traffic signals on Hwy 165.

“Almost every day we have a crash at the red lights on 165,” Brown said. “I was in a meeting recently and I spoke to DOTD. As for the j-turns, their contractors went into default but they’re working on trying to get somebody out there to finish the job. I know everybody’s tired of the cones being in the way and the road looking terrible.”

The j-turns, once completed, would help alleviate the flow of traffic, according to Brown. He also noted that DOTD plans to install new traffic lights ahead of existing traffic lights to warn drivers that nearby lights are about to turn red.

“That’s something that’s been needed for a while,” Brown said. “We have a lot of crashes there because of people blowing through the red lights. I don’t know a timeline on those but they will be going up soon.”

Alderman Erica Gross announced that Sterlington was in the process of creating a litter abatement program, Keep Sterlington Beautiful, and becoming an affiliate of Keep Louisiana Beautiful.

“We went to the state conference in October, which was the first step in becoming an affiliate of Keep Louisiana Beautiful, and even prior to that,

we had been talking with Ouachita Green, who has been a great partner for us just talking about litter abatement, recycling and what we can do as a town to start implementing those things.”

Gross said the idea to establish Keep Sterlington Beautiful occurred when she noticing litter across Sterlington and wanted to beautify the area for residents and visitors, such as those who visited for games at the Sterlington Sports Complex.

“When people come in, they want to know that we take pride in our town,” Gross said. “Being an affiliate of Keep Louisiana is just one step in making sure that we can show people that we are proud of Sterlington, we’re proud of the progress that we’ve made and we want to continue to make progress. It’s going to be fun to see all of those things take place and come to fruition.”

Through Keep Sterlington Beautiful, the Board of Aldermen also planned to implement educational material at area schools to teach children about litter abatement.

“In the schools is where it really starts,” Gross said. “We want to get our kids educated on litter, how to prevent that and what it means to recycle. We have some really interesting projects in the works.”

Talbert thanked residents for electing him as mayor and told them to expect more progress in the town under his leadership.

“I think for years to come you will see development happen around Sterlington,” Talbert said. “I thank you all for allowing me to serve you. I really feel like I’m called to serve people and this is the way that I can do it. I appreciate you all for allowing me to do this.”

PUBLIC NOTICES — Ouachita Parish

SHERIFF’S SALE  
FIRST HORIZON BANK VS.NO. 20224565  
ELLEN MAE BENTY, AND/OR HER ESTATE AND UNOPENED SUCCESSION DOCKET NO. 2022-4565, DIV 2, 4TH JDC, OUACHITA PARISH, LOUISIANA  
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT  
By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at [www.bid4assets.com/ouachitasheriffsales](http://www.bid4assets.com/ouachitasheriffsales), between the legal hours of sale on Wednesday, January 29, 2025, beginning at 10:00 A.M., the following described property, to wit:  
THE WEST HALF OF THE FOLLOWING DESCRIBED PROPERTY, TO-WIT: A CERTAIN TRACT OR PARCEL OF LAND CONTAINING 2.03 ACRES, MORE OR LESS, SITUATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND LOT 1 OF SECTION 13, TOWNSHIP 17 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF LOT 6 OF SUBDIVISION OF LOTS B, C, 18 AND 24 OF CAMP RUBEN SUBDIVISION IN LOTS 1 AND 2 AND NORTHWEST QUARTER OF SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 17 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, SAID SUBDIVISION BEING RECORDED IN THE RECORDS OF OUACHITA PARISH, LOUISIANA; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 6 AND THE NORTH LINE OF JOHNSON DRIVE A DISTANCE OF 293.3 FEET TO THE SOUTHEAST CORNER OF SAID LOT 6; THENCE TURNING A DEFLECTION ANGLE OF 90 DEGREES 00 MINUTES RIGHT, CONTINUE SOUTHERLY A DISTANCE OF 50.0 FEET TO THE SOUTH LINE OF JOHNSON DRIVE; THENCE TURNING A DEFLECTION ANGLE OF 90 DEGREES 00 MINUTES LEFT, CONTINUE EASTERLY ALONG THE SOUTH LINE OF JOHNSON ROAD A DISTANCE OF 97.50 FEET TO THE POINT OF BEGINNING; THENCE TURNING A DEFLECTION ANGLE OF 85 DEGREES 13 MINUTES 22 SECONDS RIGHT, CONTINUE SOUTHEASTERLY A DISTANCE OF 402.97 FEET; THENCE TURNING A DEFLECTION ANGLE OF 100 DEGREES 48 MINUTES 05 SECONDS RIGHT CONTINUE NORTHWESTERLY A DISTANCE OF 200.00 FEET; THENCE TURNING A DEFLECTION ANGLE OF 25 DEGREES 02 MINUTES 07 SECONDS LEFT, CONTINUE SOUTHWESTERLY A DISTANCE OF 59.0 FEET; THENCE TURNING A DEFLECTION ANGLE OF 112 DEGREES 02 MINUTES 05 SECONDS RIGHT, CONTINUE NORTHEASTERLY A DISTANCE OF 400.36 FEET TO THE SOUTH LINE OF JOHNSON DRIVE; THENCE TURNING A DEFLECTION ANGLE OF 86 DEGREES 58 MINUTES 35 SECONDS RIGHT, CONTINUE EASTERLY ALONG THE SOUTH LINE OF JOHNSON DRIVE A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING. AND THE EAST HALF OF THE FOLLOWING DESCRIBED PROPERTY, TO-WIT:  
A CERTAIN TRACT OR PARCEL OF LAND CONTAINING 2.03 ACRES, MORE OR LESS, SITUATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND LOT 1 OF SECTION 13, TOWNSHIP 17 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF LOT 6 OF SUBDIVISION OF LOTS B, C, 18 AND 24 OF CAMP RUBEN SUBDIVISION IN LOTS 1 AND 2 AND NORTHWEST QUARTER OF SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 17 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, SAID SUBDIVISION BEING RECORDED IN THE RECORDS OF OUACHITA PARISH LOUISIANA; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 6 AND THE NORTH LINE OF JOHNSON DRIVE A DISTANCE OF 293.3 FEET TO THE SOUTHEAST CORNER OF SAID LOT 6; THENCE TURNING A DEFLECTION ANGLE OF 90 DEGREES 00 MINUTES RIGHT, CONTINUE SOUTHERLY A DISTANCE OF 50.0 FEET TO THE SOUTH LINE OF JOHNSON DRIVE; THENCE TURNING A DEFLECTION ANGLE OF 90 DEGREES 00 MINUTES LEFT, CONTINUE EASTERLY ALONG THE SOUTH LINE OF JOHNSON ROAD A DISTANCE OF 97.50 FEET TO THE POINT OF BEGINNING; THENCE TURNING A DEFLECTION ANGLE OF 85 DEGREES 13 MINUTES 22 SECONDS RIGHT, CONTINUE SOUTHEASTERLY A DISTANCE OF 402.97 FEET; THENCE TURNING A DEFLECTION ANGLE OF 100 DEGREES 48 MINUTES 05 SECONDS RIGHT CONTINUE NORTHWESTERLY A DISTANCE OF 200.00 FEET; THENCE TURNING A DEFLECTION ANGLE OF 25 DEGREES 02 MINUTES 07 SECONDS LEFT, CONTINUE SOUTHWESTERLY A DISTANCE OF 59.0 FEET; THENCE TURNING A DEFLECTION ANGLE OF 112 DEGREES 02 MINUTES 05 SECONDS RIGHT, CONTINUE NORTHEASTERLY A DISTANCE OF 400.36 FEET TO THE SOUTH LINE OF JOHNSON DRIVE; THENCE TURNING A DEFLECTION ANGLE OF 86 DEGREES 58 MINUTES 35 SECONDS RIGHT, CONTINUE EASTERLY ALONG THE SOUTH LINE OF JOHNSON DRIVE A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING.  
TOGETHER WITH ANY AND ALL PRESENT AND FUTURE BUILDINGS, CONSTRUCTIONS, COMPONENT PARTS, IMPROVEMENTS, ATTACHMENTS, APPURTENANCES, FIXTURES, RIGHTS, WAYS, PRIVILEGES, ADVANTAGES, BATTURE, AND BATTURE RIGHTS, SERVITUDES AND EASEMENTS OF EVERY TYPE AND DESCRIPTION, NOW AND/OR IN THE FUTURE RELATING TO THE PROPERTY, AND ANY AND ALL ITEMS AND FIXTURES ATTACHED TO AND/OR FORMING INTEGRAL OR COMPONENT PARTS OF THE PROPERTY IN ACCORDANCE WITH THE LOUISIANA CIVIL CODE.  
THE PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS 214 RUBEN JOHNSON ROAD, WEST MONROE, LA 71292.  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder.  
MARC MASHAW, SHERIFF Ouachita Parish  
Monroe, LA  
December 26, 2024 January 23, 2025

SHERIFF’S SALE  
CADENCE BANK  
VS.NO. 20240541  
CASEY ERIC HONEYCUTT  
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at [www.bid4assets.com/ouachitasheriffsales](http://www.bid4assets.com/ouachitasheriffsales), between the legal hours of sale on Wednesday, January 29, 2025, beginning at 10:00 A.M., the following described property, to wit:  
A CERTAIN TRACT OF LAND CONTAINING 2.330 ACRES, MORE OR LESS, AND BEING SITUATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 20, TOWNSHIP 17 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT A ONE INCH IRON PIPE USED LOCALLY AS THE SOUTHWEST CORNER OF THE SE 1/4 OF THE NW 1/4 OF SAID SECTION 20, AND PROCEED S 89° 30’ 44” E FOR A DISTANCE OF 649.27 FEET TO A 5/8” REBAR AND THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE PROCEED N 35 ° 58’ 05” W FOR A DISTANCE OF 569.08 FEET TO A RAILROAD SPIKE IN WINNFIELD ROAD; THENCE PROCEED N 72° 36’ 50” E ALONG SAID ROAD FOR A DISTANCE OF 26.86 FEET; THENCE PROCEED N 67°10’ 35” E ALONG SAID ROAD FOR A DISTANCE OF 114.26 FEET TO A RAILROAD SPIKE; THENCE, LEAVING SAID ROAD, PROCEED S 41° 03’ 42” E FOR A DISTANCE OF 683.04 FEET TO A 5/8” REBAR; THENCE PROCEED N 89° 30’ 44” W FOR A DISTANCE OF 245.39 FEET AND THE PONT OF BEGINNING, SAID TRACT BEING SUBJECT TO ANY SERVITUDES AND RIGHTS-OF-WAY THEREON AND/OR OF RECORD, ALL AS PER PLAT OF SURVEY BY L. GARY RAINEY, PLS, DATED APRIL 29, 1998; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.  
MARC MASHAW, SHERIFF Ouachita Parish  
Monroe, LA  
December 26, 2024 January 23, 2025

SHERIFF’S SALE  
GMFS LLC  
VS.NO. 20243932  
SAMUEL R. MOORE, II (A/K/A SAMUEL R. MOORE, SAMUEL RAY MOORE II, SAMUEL MOORE, SAMUEL R. MOORE JR., SAMUEL RAY MOORE JR., SAMUEL MOORE JR AND KHAYLIN MARIE MOORE (A/K/A KHAYLIN MOORE)  
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at [www.bid4assets.com/ouachitasheriffsales](http://www.bid4assets.com/ouachitasheriffsales), between the legal hours of sale on Wednesday, January 29, 2025, beginning at 10:00 A.M., the following described property, to wit:  
LOT TWELVE (12), HICKORY OAKS SUBDIVISION, OUACHITA PARISH, LOUISIANA, LOCATED IN NORTHEAST QUARTER OF SOUTHWEST QUARTER (NE1/4 OF SW1/4) AND NORTHWEST QUARTER OF SOUTHEAST QUARTER (NW1/4 OF SE1/4) AND NORTHEAST QUARTER OF SOUTHEAST QUARTER (NE 1/4 OF SE1/4), SECTION 8, TOWNSHIP 18 NORTH, RANGE 5 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT OF RECORD IN PLAT BOOK 14, PAGE 43, RECORDS OF OUACHITA PARISH, LOUISIANA. WHICH HAS THE ADDRESS OF 459 CADILLAC DRIVE, MONROE, LA 71203.  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.  
MARC MASHAW, SHERIFF Ouachita Parish  
Monroe, LA  
December 26, 2024 January 23, 2025

SHERIFF’S SALE  
ASSURANCE FINANCIAL GROUP, LLC VS.NO. 20244068  
PATRICIA TULLIER  
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at [www.bid4assets.com/ouachitasheriffsales](http://www.bid4assets.com/ouachitasheriffsales), between the legal hours of sale on Wednesday, January 29, 2025, beginning at 10:00 A.M., the following described property, to wit:  
A lot or parcel of land in the Northeast corner of Lot “C” of the Northern part of Forest Home Plantation in Sections 21, 22 and 23, T15N, R3E, Ouachita Parish, Louisiana, as shown by plat filed in Plat Book 6, Page 10 of the records of Ouachita Parish, Louisiana, said lot or parcel of land being more particularly described as follows: Beginning at the Northeast corner of said Lot “C” of The Northern Part of Forest Home Plantation measure South 89°47’ West along the North line of said Lot “C” a distance of 380 feet; thence turning an angle of 90°24’ to the left measure South 0°37’ East along a line parallel to the East line of said Lot “C” a distance of 573 feet; thence measure North 89°47’ East parallel to the North line of said Lot “C” a distance of 380 feet to a point on the East line of said Lot “C”; thence measure North 0°37’

West along the East line of said Lot “C” a distance of 573 feet to the Point of Beginning, containing 5.0 acres more or less, all as per plat attached to deed recorded at DR#520024, in Conveyance Book 783, Page 19, records of Ouachita Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.  
MARC MASHAW, SHERIFF Ouachita Parish  
Monroe, LA  
December 26, 2024 January 23, 2025

SOUTHWEST OUACHITA WATERWORKS, INC.  
1840 Highway 3033, West Monroe, LA. 71292 318-325-3371 e-mail: [swow@comcast.net](mailto:swow@comcast.net)  
PUBLIC NOTICE  
Southwest Ouachita Waterworks, Inc. (hereinafter called SWOW) recently violated a drinking water standard. Although this incident was NOT an emergency, you, as our customer, have a right to know what happened and what we did (or are doing) to correct this situation.  
The SOUTHWEST OUACHITA WATERWORKS, INC. is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51:XII)] and the Federal Primary Drinking Water Regulations (40 CFR Part 141).  
The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acids (HAAs). Some people who drink water containing TTHMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.  
In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAA5s at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs and HAA5s standard for public water systems serving less than 10,000 individuals initially became effective and enforceable on January 1, 2004. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the FOURTH quarter of 2024 show that the system’s current TTHMs LRAAs is 81 ppb at DBP02 – PHILPOT RD & CHARLIE MCCAIN RD; Thus, the system is currently in violation of the TTHMs standard.  
The last quarter of 2023 Southwest Ouachita Waterworks began to experience problems at our Cooney Bonnett (#6) Well site. Due to the extent of the problems within the well it was decided to shut the well down and provide water to those customers from alternate well sites (Larry Henry #1 and Charlie Griggs #7). Additional chlorine adjustments were made at the Larry Henry and Charlie Griggs well sites to be able to reach our farthest points and maintain state requirements. Southwest Ouachita Waterworks has now completed construction of the new well (#8) for the Cooney Bonnett site and it is now operational.  
Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.  
THIS IS NOT AN EMERGENCY. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long term exposure to TTHMs and HAA5 levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse effects on human health.  
This notice is being sent to you by SOUTHWEST OUACHITA WATERWORKS, INC. If you have questions about this notice, please contact the water system directly by telephone: 318-325-3371, by mail: 1840 Highway 3033, West Monroe, LA. 71292-1009, or by e-mail: [swow@comcast.net](mailto:swow@comcast.net). In addition, you may also contact our System Manager/Operator, Tommy Joe Carter, at 318-237-6390. You may also view this notice at: [swow.statement-viewer.com](http://swow.statement-viewer.com). Click on PUBLIC NOTICES.  
DECEMBER 2024 PUBLIC NOTICE.  
12.26

PUBLIC NOTICE  
NOTICE IS HEREBY GIVEN of the filing of petitions for annexation of the properties listed herein into the corporate limits of the City of West Monroe, Louisiana. The Planning Commission of the City of West Monroe held public hearings on Monday, December 16, 2024, to consider said annexation petitions and has forwarded its recommendations to the Mayor and Board of Aldermen of the City of West Monroe.  
Planning Case ANNX-24-60000005 by Quarles Properties LLC for property located at 415/417 Thomas Rd (Parcel 50488).  
Public Hearings will be held to consider the adoption of Ordinances annexing the said properties into the corporate limits of the City of West Monroe at the regular meeting of the Mayor and Board of Aldermen to be held at 6 pm, on Tuesday, January 7, 2025 at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana.  
Accommodations will be made for the hearing impaired and non-English speaking individuals provided that notice is received by the City of West Monroe no later than noon on January 7, 2025. Requests for accommodations should be made to West Monroe City Clerk, Andrea Pate, West Monroe, Louisiana (318-396-2600).  
Run Date: 12-26-2024  
(Continued to Page 10B)



**STEVE'S MOBILE HOME PARK – 3 LOTS AVAILABLE for a Mobile Home** – ¼ mi from I-20 south off Thomas Rd, Nice Size Lots! Well Maintained!

Great Location!!!! \$225 per Mo. 318-267-2062 12/12, 12/19, 12/26, 1/2



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**Miscellaneous**  
We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get

your fair cash offer today by calling Liz Buys Houses: 1-833-532-3805.

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## PUBLIC NOTICE— Morehouse Parish

The Morehouse Parish School Board met in regular monthly session on Thursday, December 5, 2024, at 5:30 p.m. at Morehouse Student Services Center, with the following members present Karen Diel, Louis Melton - President, Robert Johnson - Vice President, Debbie Wilson, Veronica Loche-Tappin and Adrin Williams. Also, present David Gray, Superintendent.

Absent- Rick Hixon  
President Louis Melton called the meeting to order.  
The next item on the agenda was the invocation led by Mr. Louis Melton. Next was a moment of silence for - Henry Thompson- Retired Teacher  
Mr. Louis Melton led the pledge of allegiance.  
Roll call to Establish a Quorum: Present -Karen Diel, Louis Melton, Robert Johnson, Debbie Wilson, Veronica Loche-Tappin. and Adrin Williams.

Absent- Rick Hixon  
The next item on the agenda was the approval of the agenda. On a motion of Ms. Karen Diel to approve the agenda, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.  
The next item on the agenda was recognitions - Employee of the month (Delta Elementary). Ms. Evelyn Seay was recognized as employee of the month. Ms. Evelyn Seay was presented with a plaque and a gift card.  
The following teachers were recognized:  
• New Teacher of the year for Elementary-Shenequa Powell-Morehouse Elementary, Beverly Johnson-Delta Elementary.  
• New Teacher of the year for Middle School/High School- Madison Reese-Bastrop High, Shaira Bisocho- Bastrop High  
• Morehouse Parish School District Elementary new teacher of the year for elementary is Beverly Johnson- Delta Elementary.  
• Morehouse Parish School District Middle School/High School new teacher of the year is Shaira Bisocho- Bastrop High.  
• Elementary Teacher of the year- Lisa Thompson-Morehouse Magnet (Early Childhood Teacher) Ashley Graves- Delta Elementary, Yunterria Tatum- Morehouse Elementary, Joan Chain- Beekman Charter  
• Morehouse Parish School District Elementary Teacher of the year is Ashley Graves- Delta Elementary  
• Middle School Teacher of the year- Tamika Morrison- Bastrop High, Janice Jones-Morehouse Magnet, and Corben Manzella- Beekman Charter  
• Morehouse Parish School District Middle School Teacher of the year is Janice Jones-Morehouse Magnet  
• High School Teacher of the year- Allen Bruce- Bstrop High, Emily Myrick- Morehouse Magnet, and Kimberli Caldwell-Beekman Charter  
• Morehouse Parish School District High School Teacher of the year is Emily Myrick- Morehouse Magnet

The next item on the agenda was Superintendent's Announcements - (Presented by Mr. David Gray) There were none for this meeting.

The next item on the agenda was Approval of Minutes - The Regular School Board Meeting held on November 7, 2024 at 5:30 pm. On a motion of Mrs. Veronica Tappin to approve the minutes from The Regular School Board Meeting held on November 7, 2024 at 5:30 pm, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

The next item on the agenda was the Approval of monthly Travel Requests - (Presented by Mr. David Gray) On a motion of Mrs. Debbie Wilson to approve the monthly travel request, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

The next item on the agenda was the Approval of monthly Bus Requests - (Presented by Mr. David Gray) On a motion of Mrs. Veronica Tappin to approve the monthly bus request, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

The next item on the agenda was the Election of President of Morehouse Parish School Board for 2025. Nominations were taking for Morehouse Parish School Board President. Mrs. Debbie Wilson nominated Ms. Adrin Williams for President of Morehouse Parish School Board for 2025, seconded by Mrs. Veronica Tappin and motioned for the nominations to be closed. Ms. Adrin Williams was elected President of Morehouse Parish School Board for 2025 year.

The next item on the agenda was the Election of President of Morehouse Parish School Board for 2025. Mrs. Debbie Wilson nominated Mr. Robert Johnson for Vice-President of Morehouse Parish School Board for 2025, seconded by Mrs. Veronica Tappin and motioned for the nominations to be closed. Mr. Robert Johnson was elected Vice-President of Morehouse Parish School Board for 2025 year.

The next item on the agenda was to adopt the amended audit engagement for 2023-2024 School Year with Carr, Riggs, and Ingram LLC. (Requested by Ms. Ersula Downs, Presented by Ms. Ersula Downs) On a motion of Mr. Robert Jonson to adopt the amended audit engagement for 2023-2024 School Year with Carr, Riggs, and Ingram LLC., seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

The next item on the agenda was to adopt the amended agreed upon Procedures Audit Engagement for 2023-2024 fiscal year with Carr, Riggs, and Ingram, LLC. (Presented by Ms. Ersula Downs) On a motion of Mr. Robert Johnson to adopt the amended agreed upon Procedures Audit Engagement for 2023-2024 fiscal year with Carr, Riggs, and Ingram, LLC., seconded by Ms. Karen Diel. None opposed the motion passed unanimously.

The next item on the agenda was to approve the fiscal year 2023-2024 BESE Engagement letter with Carr, Riggs, and Ingram LLC. (Presented by Ms. Ersula Downs) On a motion of Mrs. Debbie Wilson to approve the fiscal year 2023-2024 BESE Engagement letter with Carr, Riggs, and Ingram LLC., seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was to approve the fiscal year 2023-2024 Bookkeeping Engagement letter with Carr, Riggs, and Ingram LLC. (Presented by Ms. Ersula Downs) On a motion of Mr. Robert Johnson to approve the fiscal year 2023-2024 Bookkeeping Engagement letter with Carr, Riggs, and Ingram LLC., seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

The next item on the agenda was to approve the fiscal year 2023-2024 SAUP Engagement letter with Carr, Riggs, and Ingram LLC. (Presented by Ms. Ersula Downs) On a motion of Mrs. Debbie Wilson, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was to discuss and approve Morehouse Parish School Board applying for the USDA Farm to School grant on behalf of Beekman Charter School. (Presented by Ms. Karen Diel). On a motion of Mrs. Debbie Wilson to approve the USDA Farm to School grant on behalf of Beekman Charter School if the grant application is approved with the final document by Business Manager Ersula Downs, Child Nutrition Director Ashley White, and the current Superintendent, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was to receive the report from the Finance and Advisory Committee meeting held on November 19, 2024.

The Finance and Advisory Committee met on Tuesday, November 19, 2024 at 5:30 pm.

Robert Johnson - Chairperson called the meeting to order. In attendance were the following: Louis Melton, Debbie Wilson, Veronica Tappin. Also present was David Gray, Superintendent and Stephen Katz, Attorney. Adrin Williams was absent.

The following agenda items were presented to the Finance and Advisory Committee:

1. To receive the Sales Tax Funds report for October 2024. (Presented by Ms. Ersula Downs)

On a motion of Mr. Louis Melton to approve the Sales Tax Fund report for October 2024, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

Mr. President, I so move seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

2. To receive the General Fund report for October 2024. (Presented by Ms. Ersula Downs)

On a motion of Mrs. Veronica Tappin to approve the General Fund report for October 2024, seconded by Mr. Louis Melton. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

3. To receive the School Lunch Fund report for October 2024. (Presented by Ms. Ersula Downs) On a motion of Mrs. Debbie Wilson to approve the School Lunch Fund report for October 2024, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

4. To receive the East Morehouse Tax Fund report for October 2024. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the East Morehouse Tax Fund report for October 2024, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

posed the motion passed unanimously.

5. To receive the ESSER Fund report for October 2024. (Presented by Ms. Ersula Downs) On a motion of Mrs. Debbie Wilson to approve the ESSER Fund report for October 2024, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

6. To consider and take the necessary actions to accept Quote 21330 from United Automation in the amount of \$65,976.21 for Morehouse Elementary new intercom system. (Presented by Ms. Ersula Downs) On a motion of Mrs. Debbie Wilson to accept the Quote 21330 from United Automation in the amount of \$65,976.21 for Morehouse Elementary new intercom system, seconded by Mr. Louis Melton. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

7. To extend engagement with Woodard and Associates through June 30, 2025. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to extend engagement with Woodard and Associates through June 30, 2025, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

The meeting was adjourned

The next item on the agenda was to rescind the acceptance of the bid by Johnny B. Green for portable building G44 27x56 Double as a result of his nonpayment of the bid price and his failure to remove the building and to forfeit his \$100 deposit to the Morehouse Parish School Board. (Presented by Ms. Ersula Downs) On a motion of Mr. Robert Johnson to rescind the acceptance of the bid by Johnny B. Green for portable building G44 27x56 Double as a result of his nonpayment of the bid price and his failure to remove the building and to forfeit his \$100 deposit to the Morehouse Parish School Board, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

The next item on the agenda was to present the LEAP 2025 School Performance Scores for 2024. (Presented by Mrs. Theresa Emfinger) This was presentation only.

The next item on the agenda was to amend the following policies to conform with 2024 legislative session: BCBB, CBD and DJEG as a "First Reading." A copy is provided in your Board packet. (Presented by Mr. Steve Katz) On a motion of Mr. Robert Johnson to amend the following policies to conform with 2024 legislative session: BCBB, CBD and DJEG as a "First Reading.", seconded by Ms. Karen Diel. None opposed and the motion passed unanimously.

The next item on the agenda was to amend or adopt as new policies the following policies with an addendum for each (except BCBJ) to conform with 2024 legislative session: BCBJ, GAK, GAMK, GBC, IDBA, IDDF and JGC as a "First Reading." A copy is provided in your Board packet. (Presented by Mr. Steve Katz) On a motion of Mrs. Debbie Wilson to amend or adopt as new policies the following policies with an addendum for each (except BCBJ) to conform with 2024 legislative session: BCBJ, GAK, GAMK, GBC, IDBA, IDDF and JGC as a "First Reading.", seconded by Mr. Robert Johnson. None opposed and the motion passed unanimously.

The next item on the agenda was to receive the Discipline report for November 2024. (Presented by Mr. Ralph Davenport) This was presentation only.

The next item on the agenda was "To consider and take the necessary action to have maintenance and operation to repair or replace the football light at the BHS football field." (Presented by Ms. Adrin Williams) This was information only with updates from Mr. Tony Roberts.

The next item on the agenda was "To discuss and take the necessary actions concerning fences and gates around Bastrop High, Morehouse Elementary, Delta Elementary, Morehouse Magnet and Morehouse Student Services Center.) (Presented by Mr. Louis Melton) This was discussion only.

The next item on the agenda was Public Comment: None for this meeting.

The next item on the agenda was the Personnel Report (See Attachment) ADJOURNMENT  
David Gray, Superintendent

Louis Melton, Board President



PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8A)

NOTICE  
Parcel No. 66749  
Columbus Gregory or Estate  
Rrazee Contractors aka Frazee Contractors aka Franzee Contractors  
Rose Jenkins or Estate  
City of Monore  
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:  
Parcel # 66749 / Municipal Address: 224 Egan Street, Monroe, LA 71202  
BRIEF LEGAL: LOT 19 SQ 7 BIEDENHARNS ADDN  
LEGAL DESCRIPTION: Lot 19, Block 7, Biedenham's Addition to Monroe, Ouachita Parish, Louisiana, together with all buildings and improvements located thereon.

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.  
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.  
Ouachita Parish Tax Collector 300  
Saint John Street, Room 102  
Monroe, LA 71201  
318-329-1280  
12.26

LEGAL NOTICE  
CODY W. ALBRITTON: Anyone knowing the whereabouts of CODY W. ALBRITTON'S HEIRS whose last known address is 145 Preston Rd, West Monroe, LA 71291, please contact Attorney Kristen B. Pleasant, Pleasant & Williams, The Barristers' Law Group, LLC, 901 North 3rd Street, Monroe, Louisiana 71201 (Phone: 318-605-4607).  
12.26

BOARD OF COMMISSIONERS  
HOSPITAL SERVICE DISTRICT NO. 1  
PARISH OF OUACHITA, STATE OF LOUISIANA  
NOVEMBER 14, 2024  
CALL TO ORDER  
A regular meeting of the Board of Commissioners, Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana was called to order on November 14, 2024, at 11:30 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, Louisiana, by Mike Mulhearn, Chairman of the Board of Commissioners. All references to the "District" refer to the Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana. All references to the "Foundation" refer to the Living Well Foundation.  
INVOCATION  
Mr. Spencer gave the invocation.  
ROLL CALL  
PRESENT:  
Mike Mulhearn, Chairman; Pat Spencer, Vice Chairman; and Wade Bishop.  
ABSENT:  
Jeri Beth Watson, Secretary/Treasurer and Rick Guillot  
OTHERS PRESENT:  
Missy Oubre, Director of the Wellness Center; Sarah Griffin, Wellness Center Accounting; and Pat Thompson, Recording Secretary.  
REMARKS FROM THE CHAIRMAN OF THE DISRICT  
None  
OPPORTUNITY FOR PUBLIC COMMENT  
There were no comments at this time.  
APPROVAL OF MINUTES OF DISTRICT BOARD MEETING OF OCTOBER 17, 2024

After review of the minutes of the District's October 17, 2024, a motion was made by Mr. Spencer and seconded by Mr. Bishop to adopt the minutes as presented and the motion was unanimously approved.  
EXECUTIVE SESSION FOR PURPOSES OF STRATEGIC PLANNING, INCLUDING WITH RESPECT TO THE FUTURE OF THE WELLNESS CENTER AND RELATIONS WITH GRMC AND THE LIVING WELL FOUNDATION

A motion was made by Mr. Bishop, seconded by Mr. Spencer, and unanimously approved by the Board of Commissioners to go into executive session for the purposes of strategic planning, including reviewing the Wellness Center monthly financial statements, along with a budget to actual comparison for the general fund showing no deficit spending, and the reconciled bank statement was reviewed, signed, and dated.

Missy Oubre, Director of the Wellness Center, and Sarah Griffin, Accounting, were in attendance to discuss Wellness Center operations.  
Mr. Bishop proposed, Mr. Spencer seconded, and the Commissioners present approved the motion to go back into public session.

REVIEW OF CURRENT FINANCIALS OF THE DISTRICT OTHER THAN THE WELLNESS CENTER

Sarah Griffin and Mr. Mulhearn presented the monthly financials of the District (other than the Wellness Center) ending October 31, 2024.

ANNUAL PREPARATION OF PROPOSED 2025 BUDGET & RATES AND AMENDED 2024 BUDGET

Missy Oubre, Executive Director of the Wellness Center, and Sarah Griffin, Wellness Center Accounting, presented the District's proposed budget for its 2025 fiscal year, beginning January 1, 2025, as well as an amended 2024 budget. Once revisions are made and after public notice is given of the availability of the proposed budget, the final budget will be submitted for approval at the District's December meeting.

ANNUAL SELECTION OF AUDITOR FOR THE DISTRICT  
The following resolution was offered by Mr. Spencer, seconded by Mr. Bishop, and unanimously approved by the Board of Commissioners:

RESOLVED, that the firm of Cameron, Hines & Company, a Professional Accounting Corporation, is selected to audit the financial statements of the District for the year ending December 31, 2024, and the engagement letter dated October 24, 2024, between the District and such firm is approved, confirmed, and ratified.

APPROVAL OF THE ENGAGEMENT OF ACCOUNTANTS FOR THE DISTRICT

Mr. Spencer offered the following resolution:  
RESOLVED, that the firm of Takewell & Hanna, APAC, is approved to continue to perform accounting services for the District, including with respect to the Wellness Center; that the engagement letter dated October 23, 2024, between the District and such firm is approved; and that the District's Chairman is authorized to sign the engagement letter on behalf of the District, with such changes, if any, as the Chairman may approve, such approval to be conclusively evidenced by the Chairman's signature.  
Mr. Bishop seconded the motion and the Board unanimously approved.

QUARTERLY RECEIPT/REVIEW OF LIVING WELL FOUNDATION'S QUARTERLY UNAUDITED FINANCIALS

The Foundation's unaudited quarterly financial statements for September 30, 2024, were presented for review and discussion.

REVIEW AND APPROVAL OF LIVING WELL FOUNDATION'S 2ND AMENDMENT TO THE 2024 BUDGET

Mr. Bishop moved to consider the following resolution:  
WHEREAS, Section 2.B(6) of the Cooperative Endeavor Agreement dated January 31, 2007, between the District and the Foundation provides, among other things, that the budget of the Foundation for each fiscal year is subject to the approval of the District;

WHEREAS, the Foundation has presented to the District a Second Amended 2024 Budget;

RESOLVED, that the District hereby approves the Foundation's Second Amended 2024 Budget as presented to the District.

Mr. Spencer seconded the motion. The Board proceeded to vote and the motion passed with the unanimous approval of the Commissioners present.

REVIEW AND APPROVAL OF THE LIVING WELL FOUNDATION'S PROPOSED 2025 BUDGET

Mr. Bishop offered the following resolution:

WHEREAS, Section 2.B(6) of the Cooperative Endeavor Agreement dated January 31, 2007 between the District and the Foundation provides, among other things, that the budget of the Foundation for each fiscal year is subject to the approval of the District;

WHEREAS, the Foundation has presented to the District a proposed budget for fiscal year 2025;

RESOLVED, that the District hereby approves the Foundation's proposed 2025 budget as presented to the District.

Mr. Spencer seconded the motion and the Board unanimously approved.

REVIEW OF LIVING WELL FOUNDATION'S BOARD OF DIRECTORS MINUTES OF NOVEMBER 7, 2024

Minutes of the Foundation's Executive Committee's meeting on November 7, 2024, were reviewed.

TRANSACTION OF ANY OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE MEETING

The next meeting of the District, which was previously scheduled for Tuesday, December 19th will be changed to Thursday, December 12, 2024, beginning at 4:00 p.m. at the Warehouse No. 1, 1 Olive Street, Monroe, LA.

ADJOURNMENT  
With no further business to discuss, Mr. Mulhearn declared the meeting adjourned.

ChairmanDate  
12.26  
Anyone knowing the whereabouts of a certain Promissory Note payable to INDYMAC BANK, F.S.B., executed by VALERIE L. TARVER, BY HIS/HER AGENT AND ATTORNEY IN FACT, CAROLYN FORTNER JANUARY, and dated November 3, 2004, from dated until paid, and providing reasonable attorney fees, and all charges associated with the collection of same. Please contact Herschel C. Adcock, Jr., Attorney at Law, at P.O. Box 87379, Baton Rouge, LA 70879-8379, (225) 756-0373.  
12.19, 12.26, 1.2

PUBLIC NOTICE  
The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on January 6, 2025 concerning proposed Ordinance No. 9508, "An Ordinance amending the compiled ordinances of the Ouachita Parish Police Jury to provide regulations for the administration and use of certain funds realized by the Ouachita Parish Police Jury from interest earned on Ouachita Parish Police Jury's allocation under the "American Rescue Plan Act" said hearing to be held in the Police Jury meeting room in the Ouachita Parish Police Jury Administrative Building, 100 Bry Street, Monroe, LA 71201.  
All interested parties are urged to attend.  
Karen Cupit  
Recording Secretary  
Publication Dates:  
December 26, 2024

PUBLIC NOTICE  
The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on January 6, 2025 concerning proposed Ordinance No. 9507, "An Ordinance to authorize an act of sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 51810, 77384, 15391, 17665, & 32852) by public auction" said hearing to be held in the Police Jury meeting room in the Ouachita Parish Police Jury Administrative Building, 100 Bry Street, Monroe, LA 71201.  
All interested parties are urged to attend.  
Karen Cupit  
Recording Secretary  
Publication Dates:  
December 26, 2024

PUBLIC NOTICE - Request for Qualifications and Rates  
ACCOUNTING SERVICES  
The Tensas Parish Police Jury is seeking a qualified ACCOUNTING FIRM to assist with its annual financial audit.  
Submittals will include a cover letter, your firm's qualifications pertaining to accounting services, and an itemized rate schedule for the services listed below. (Please limit response to no more than 10-pages).  
Submittals must demonstrate experience with internal control over financial reporting, and on compliance and other matters based on an audit of financial statements performed in accordance with Government Auditing Standards. Experience must include relevant experience of the overall Firm and specific experience and names of the full-time personnel that may be working with this contract.  
Submittals will include at least three (3) references from work performed in the State of Louisiana within the last five years in financial auditing services. Reference must include the following information: a) Name of Business (Entity) and contact information; b) Services provided; c) Years of service.  
Please submit your Qualifications and Rates to Pauline Doyle, Secretary/Treasurer via email at paulinedoyle@tpjp.org no later than 4 pm on January 9, 2025. Questions should also be sent to Pauline Doyle via email.  
Tensas Parish reserves the right to reject all of the submittals in response to this Request.  
Publish 12.26, 1.2, 1.9

ADVERTISEMENT FOR BIDS  
Sealed bids are requested by the D'Arbonne Woods Charter School from general contractors for construction of the following project:  
A NEW AG BUILDING AND FIELD HOUSE FOR: D'ARBONNE WOODS CHARTER SCHOOL Project No.: DWCS212824  
Bids will be received at the D'Arbonne Woods Charter School in the Neese Assembly Hall, 9560 Highway 33, Farmerville, Louisiana 71241 until: 2:00 PM, Thursday, January 16, 2025, at which time and place the bids will be publicly opened and read aloud.  
Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit from www.centerlinebidconnect.com. Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs for this project. Questions about this procedure shall be directed to the Designer at:  
Taylor-Wallace Designs, Inc. 2021 Williams Colony Road Downsville, LA 71234 (318) 982-7338 gwallace@twdesignsinc.com  
A MANDATORY PRE-BID CONFERENCE will be held at 10:00 a.m. on Tuesday, January 7, 2025 in the Neese Assembly Hall at D'Arbonne Woods Charter School, 9560 Highway 33, Farmerville, LA 71241. Bids will only be accepted by Contractors who attend the entire Pre-Bid Conference.

The successful Bidder is allowed 240 calendar days to complete the Project from the date stated in a Notice to Proceed. Liquidated damages will be assessed at \$500.00 for each consecutive calendar day for which the work is not substantially complete.

The project is classified as Building Construction. All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this State. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. The cost estimate is \$3,000,000.00.

The Successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State and who is residing in this State, in an amount equal to 100% of the contract amount.

The Contract, if awarded, will be on the basis stated in the Instructions to Bidders. The non-collusion affidavit, and other requirements must be hand delivered by the apparent low bidder within 5 business days after the bid opening. No bid may be withdrawn for a period of 45 days after the bid opening except as provided by law.

Only Contractors licensed according to Contractor's Licensing Law, R.S. 37:2151-2163, shall be considered if his bid is greater than \$50,000.00 and shall show his license number on exterior of Bid Envelope and above his signature or the signature of his duly authorized representative.

The D'Arbonne Woods Charter School Board reserves the right to award the project on whatever basis is in the interest of the Owner and to accept or reject any or all bids and to waive technicalities and informalities.

Doug Postel, Executive Director D'Arbonne Woods Charter School  
12/19/24, 12/26/24, 1/2/24

HISTORIC PRESERVATION COMMISSION  
2305 NORTH 7TH STREET, WEST MONROE, LA 71291  
WEST MONROE HISTORIC PRESERVATION COMMISSION  
PUBLIC NOTICE  
NOTICE is hereby given that the Historic Preservation Commission of the City of West Monroe will meet in legal session on Monday, January 6, 2025, at 5:00 pm in the Council Chambers of West Monroe City Hall, 2305 North 7th Street, to review the following applications:  
COA-24-70000006 for 218 TRENTON STREET/119 COMMERCE STREET by applicants Inject Beauty for 218 Trenton Street (Parcel #37871). Requesting a Certificate of Appropriateness for exterior remodel in CB-4 (Central Downtown Development) District located in the Cottonport Historic District per West Monroe Code of Ordinances 12:7038.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.  
The public is invited to attend.  
To Run: 12-19-2024, 12-26-2024 & 01-02-2025

NOTICE TO BIDDERS  
SEALED BIDS will be received by the Ouachita Parish Police Jury in the Administration Building, 100 Bry St., Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, January 14, 2025, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two o'clock (2:00) PM, January 14, 2025, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:  
COURTROOM BENCHES  
FOR  
OUACHITA PARISH COURTHOUSE  
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 100 Bry St., Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.  
Bids are accepted electronically on BidNet Direct at www.bidnetdirect.com//ouachitaparishpolicejury .  
THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.  
Publication Dates: December 19, 2024 December 26, 2024

NOTICE TO BIDDERS  
Sealed Bids will be received by the Ouachita Parish Sheriff's Office, in the Briefing Room of the Ouachita Parish Courthouse Annex, 400 St. John Street, Monroe, Louisiana 71201 until 2:00 p.m., Thursday, January 16, 2025 and read out loud for the following project:  
NORTH DELTA TRAINING ACADEMY NEW BUILDING  
for the  
OUACHITA PARISH SHERIFF OFFICE  
Complete Bidding Documents for this project are being distributed in electronic form on behalf of the Owner by Centerline BidConnect. They may be obtained without charge and without deposit from the Public Plan Room at www.centerlinebidconnect.com. Printed copies are not available from the Owner or Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to: Centerline - Phone: 504-291-5738, Email: bidconnect@centerline.co.  
LAND 3 ARCHITECT INC PH: 318 - 322 - 2694 - ext. 2  
1900 Stubbs Avenue, Suite ABill@Land3.com  
Monroe, Louisiana 71201-5752  
Electronic bids can be submitted at to www.centerlinebidconnect.com prior to bid closing time. Contractors/Vendors do not pay to register, receive notifications, or submit solicitation responses. Please contact Centerline if you have any questions.

A MANDATORY PRE-BID CONFERENCE will be held at Wednesday January 8, 2025 at 10:00 A.M. at the existing North Delta Training Building at the Ouachita Parish Rifle Range on 268 Sheriff Fewell Road, West Monroe 71292.

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this State. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The Successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State and who is residing in this State, in an amount equal to 100% of the contract amount.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

OUACHITA PARISH SHERIFF OFFICE  
Mare Mashaw, Sheriff  
(Publication Dates) 12.19.24, 12.26.24, 1.2.25

LEGAL NOTICE (ADVERTISEMENT)  
The City of West Monroe, LA seeks proposals for the sale and delivery to it of one (1) new 2024 or 2025 model Box Truck as specified premanufactured or converted for use in its recyclable waste program. Competitive proposals and price bids will be accepted until the deadline of 11:00 a.m., December 30, 2024, online only, at https://lamats.eauctionservices.com "BOX TRUCK CONVERSION / PURCHASE (WEST MONROE)".

The Box Truck sought must be suitable for operating high hours and high mileage and must be commercially manufactured or a truck chassis conversion in accordance with the requirements and specifications at https://lamats.eauctionservices.com.

In addition to price, operability and capabilities, the dealer must be able to deliver the Box Truck within a reasonable timeframe as defined in the solicitation.

Proposers must register at https://lamats.eauctionservices.com to access the full specifications and to submit proposals and price bids. This solicitation is open to minority and women owned enterprises and other enterprises classified as disadvantaged (DBEs), and these enterprises are encouraged to participate. Questions regarding this solicitation may be submitted to Courtney Hornsby, Chief of Staff, City of West Monroe, chornsby@westmonroe.la.gov.

ELECTRONIC SUBMISSION OF PROPOSALS  
Proposals will be accepted until Dec. 30, 2024, at 2:00 pm by electronic means only through LaMATS e-Auction & Bid Services (EASiBUY) https://lamats.eauctionservices.com.

Registration by sellers intending to submit proposals is required. All necessary documents, specifications and requirements are accessible after registration at https://lamats.eauctionservices.com.

Sellers must follow the requirements related to proposal submissions as provided in the RFP documents. Submission of Bids is electronic only through LaMATS e-Auction & Bid Services (EASiBUY) https://lamats.eauctionservices.com.

The City reserves the right to conduct negotiations with sellers of qualified machines and to seek "best and final" offers/pricing.

All proposals or bids are subject to review and acceptance of the Grantor of funds to be used to purchase the Box Truck. The grant funds being used are considered Federal grant funds subject to "BABA" requirements and regulations (Build American/Buy American).

ELECTRONIC PROCESSING AND ADMINISTRATIVE FEE  
The successful seller whose proposal results in an award is responsible for payment of a \$500 electronic processing and administrative fee. The electronic processing and administrative fee is payable to LaMATS e-Auction & Bid Services, 6767 Perkins Rd., Baton Rouge, LA 70808 Attn: LaMATS Electronic Administrator upon product delivery.  
ADDENDA AND INTERPRETATIONS

No interpretation of the meaning of the specifications or contract documents will be made orally to any Seller. Every request for such interpretation should be in writing and emailed to Paul Holmes, LAMATS Electronic Administrator, paul@lamats.net.

Technical questions regarding registration, submittal of bids and use of the electronic bid platform should also be directed to Paul Holmes, Electronic Administrator, paul@lamats.net.  
Questions regarding this solicitation may be submitted to Courtney Hornsby, Chief of Staff, City of West Monroe, chornsby@westmonroe.la.gov.  
12.19, 12.26

(Continued to Page 11B)



PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

LEGAL NOTICE

NOTICE is hereby given by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5434 attached hereto as Exhibit “A” was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 12<sup>th</sup> day of December, 2024, and will be considered for adoption at the regular meeting of the Mayor and Board of Aldermen on the 7th day of January, 2025 at 6:00 PM, City Council Chambers, West Monroe City Hall, 2305 N. 7<sup>th</sup> Street, West Monroe, Louisiana. Any opposition to the proposed Ordinance must be in writing, filed with the City Clerk within 15 days of the first publication of this Legal Notice. A public hearing will be held on any such written opposition at the time, date and place set forth above for the consideration of the adoption of the proposed Ordinance.

Andrea Pate  
City Clerk  
City of West Monroe

STATE OF LOUISIANA  
CITY OF WEST MONROE

ORDINANCE NO. 5434 MOTION BY: Westerburg  
SECOND BY: Buxton

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO SELL CERTAIN DESCRIBED IMMOVABLE PROPERTY WHICH IS NOT NEEDED FOR ANY PUBLIC PURPOSE BY THE CITY OF WEST MONROE, LOUISIANA TO WARHAWK ENTERPRISES, LLC, OR ITS APPROVED SUCCESSORS OR ASSIGNS, FOR THE CASH SUM OF \$266,011.14, AND SUBJECT TO CERTAIN TERMS AND CONDITIONS; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the City of West Monroe, Louisiana, owns certain immovable property which is not needed for public purposes, and

WHEREAS, the price offered, and the terms and conditions provided for the purchase of that property is fair and reasonable, and the sale and planned development of that immovable property will be beneficial to the City of West Monroe and its residents; and

WHEREAS, the City previously approved the Mayor entering into an “Agreement to Purchase and Sell Vacant Land” to evidence the City’s commitment to this project, a copy of which is now attached as Exhibit 1 executed by both parties.

NOW, THEREFORE:

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that the City of West Monroe, Louisiana (“CITY”) is hereby authorized to sell certain immovable property which is not needed for any public purpose by the City of West Monroe, Louisiana, which property is more particularly described as follows, to-wit:

See attached Exhibit “A”, Exhibit “B”, and Exhibit “C”

to WARHAWK ENTERPRISES, LLC, or its approved successors or assigns (“BUYER”) for and in consideration of the cash sum of TWO HUNDRED SIXTY SIX THOUSAND ELEVEN AND 14/100 (\$266,011.14) DOLLARS, subject to all of those terms and conditions which are set out in the “Agreement To Purchase and Sell Vacant Land”.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, she is hereby further authorized to execute a Cash Sale Deed on behalf of the City of West Monroe, Louisiana, reflecting the price and terms set forth above, and to take any other action or execute any and all other documents or impose any and all other terms and conditions deemed by her either necessary or appropriate in order to transfer the above described immovable property as set forth above, including but not limited to terms and provisions, whether included in the deed or in an unrecorded supplemental agreement, that limits the nature of the future activities, that requires the development to be initiated within a certain time and/or pursued in a commercially reasonable manner through to completion by a certain date, together with any and all such other requirements and provisions as she deems appropriate, further including a provision that provides for a right and option in favor of the City of West Monroe to re-acquire the property at the same price if such conditions are not timely met, or to provide for liquidated damages or other consideration payable to the City of West Monroe in lieu of such reacquisition, the terms and provisions of all of such conditions to be as determined appropriate by the Mayor.

The above ordinance was introduced on December 12, 2024, in special and legal session convened; notice of this ordinance was published three times in fifteen (15) days, one week apart, as required by R.S. 33:4712; no opposition being filed, it is considered by sections, voted on by yea and nay vote, passed and adopted in regular and legal session convened this 7<sup>th</sup> day of January, 2025, with the final vote being as follows:

YEA: \_\_\_\_\_

NAY: \_\_\_\_\_

NOT VOTING: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ATTEST: APPROVED THIS 7TH DAY OF JANUARY, 2025.

ANDREA PATE, CITY CLERK  
CITY OF WEST MONROE  
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR  
CITY OF WEST MONROE  
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

12.126

PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON, MONDAY, DECEMBER 2, 2024 AT 5:32 P.M.

The Police Jury of the Parish of Ouachita, State of Louisiana met in a regular session in the Ouachita Parish Police Jury Administrative Building, Monroe, Louisiana on Monday, December 2, 2024, at 5:32 p.m., and was duly convened by Mr. Shane Smiley, President.

Mr. Hudson gave the invocation and led the Pledge of Allegiance.

Members Present (5)  
Toni Bacon District A  
Jimmy Tyson District B  
Larry Bratton District C  
Shane Smiley District E  
Lonnie Hudson District F

Members Absent (1)  
Michael Thompson District D

APPROVAL OF AGENDA:

The president asked if there were any additions or amendments to the agenda. The president added Angie Robert as a visitor. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the agenda with the one addition. Motion passed without opposition.

PUBLIC COMMENT PERIOD:

The president asked for public comments concerning any matters on the approved agenda. No one appeared or came forth to speak during this time.

ADOPTION OF MINUTES:

A motion to adopt the minutes of the regular Police Jury meeting including the committee meetings held on November 18, 2024 was offered by Mr. Hudson, seconded by Mr. Bratton. Motion passed without opposition.

SERVICE AWARDS FOR THE MONTH OF DECEMBER:

TREASURER  
Robin Collinsworth – 15 years

PUBLIC HEARING:

The president convened a public hearing on Ordinance No. 9504 – An Ordinance to authorize an act of sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 50517, 23851, 61635, 54638, 14234, 5748, & 85009) by public auction; and, further providing with respect thereto. No one appeared to speak in favor of or against said ordinance. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to close the public hearing. Motion passed without opposition.

VISITORS:

The president recognized Brenza Irving-Jones, 407 Connie Lynn Drive, Monroe. Judge Irving-Jones thanked the Police Jury for the repair to Connie Lynn Drive.

The president recognized Angie Robert with Senator Cassidy’s Office. Ms. Robert spoke regarding the Homeland Security grant that Senator Cassidy was able to get approved.

DEPARTMENT HEAD REPORTS:

The following department heads presented monthly reports.

ANIMAL CONTROL: Ms. Stephanie Mullins  
Ms. Mullins stated that she did not have any items to add to her written report.

FEDERAL PROGRAMS: Ms. Doretha Bennett  
Ms. Bennett stated that she did not have any items to add to her written report.

FIRE DEPARTMENT: Chief Bobby Moore  
Chief Moore presented the bid results for the purchase of a fire truck and recommended accepting the lowest conforming bid from US Fire Apparatus for \$1,017,597.00. Motion offered by Mr. Hudson, seconded by Mr. Bratton to accept the bid from US Fire Apparatus. Motion passed without opposition. It was noted that the delivery date for the truck was approximately one year away.

HOMELAND SECURITY: Mr. Rodger McConnell  
Mr. McConnell stated that he did not have any items to add to his written report.

IT DEPARTMENT: Mr. Robert Gaines  
Mr. Gaines stated that he did not have any items to add to his written report.

LIBRARY: Ms. Nancy Green  
Ms. Green stated that she did not have any items to add to her written report.

MOSQUITO CONTROL: Mrs. Michelle Traweek-Tidwell  
Mrs. Traweek-Tidwell stated that she did not have any items to add to her written report.

PRE-TRIAL DETAINEES: Ms. Julia Kirby  
Ms. Kirby stated that she did not have any items to add to her written report.

911 OFFICE: Mr. Jade Gabb  
Mr. Gabb stated that he did not have any items to add to his written report.

A motion to recess the regular meeting in favor of the Personnel Committee meeting was offered by Mrs. Bacon, seconded by Mr. Hudson. Motion passed without opposition.

PERSONNEL COMMITTEE MEETING  
The chair, Mr. Bratton, called the Personnel Committee meeting to order at 5:45 p.m.

The president recognized Chief Moore, Fire Department. Chief Moore recommended approval of the following personnel actions.

Sick Leave		
Name	Action	Effective Date
Tatum, Chad	Sick Leave	10/23/2024
Smith, James	Sick Leave	11/05/2024
Mathis, William	Sick Leave	11/17/2024
Wilson, Hunter	Termination of Sick Leave	11/18/2024

Motion offered by Mr. Hudson, seconded by Mr. Smiley to approve the sick leave as recommended. Motion passed without opposition.

Resignation		
Name	Action	Effective Date
Hoffer, Raylynn	Resignation/Recruit	11/07/2024

Motion offered by Mr. Hudson, seconded by Mr. Smiley to approve the resignation as recommended. Motion passed without opposition.

Chief Moore requested to hire Brier Drew Avara and Matthew Temple to the position of firefighter contingent on them passing remaining tests. The effective date will be December 9, 2024. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the new hires as recommended. Motion passed without opposition.

There being no further business to come before this committee, a motion to adjourn and enter into the Public Works Committee meeting was offered by Mr. Bratton, seconded by Mr. Smiley. Motion passed without opposition.

PUBLIC WORKS COMMITTEE MEETING

The chair, Mr. Hudson, called the Public Works Committee meeting to order at 5:47 p.m.

The chair recognized Mr. Murray, Director. Mr. Murray spoke regarding sketch plan approval for Marble Slab Subdivision and recommended approval subject to comments from Public Works and the parish engineer being adequately answered. Motion offered by Mrs. Bacon, seconded by Mr. Smiley to grant sketch plan approval as recommended. Motion passed without opposition.

The chair recognized Mr. Crosby, Engineer. Mr. Crosby presented the bid results for Frenchman’s Bend Unit 3, Lot 46 drainage improvement project and recommended accepting the lowest conforming bid from Murphy Bros. Trucking & Construction, Inc. for \$87,000.00. Motion offered by Mr. Bratton, seconded by Mrs. Bacon to accept the bid and award the project to Murphy Bros. Trucking & Construction, Inc. and to authorize the president to sign all necessary contract documents. Motion passed without opposition.

Mr. Crosby presented the bid results for D’Arbonne Hills Phase 1 drainage improvement project and recommended accepting the lowest conforming bid from Amethyst Construction, Inc. for \$233,529.50. Motion offered by Mrs. Bacon, seconded by Mr. Bratton to accept the bid and award the project to Amethyst Construction, Inc. and to authorize the president to sign all necessary contract documents. Motion passed without opposition.

Mr. Crosby presented the substantial completion for Cheniere Lake Area 3 handicap parking and recommended approval. Motion offered by Mr. Smiley, seconded by Mr. Bratton to accept the substantial completion. Motion passed without opposition.

Mr. Crosby spoke regarding Santa Fe Estates drainage and stated that there are large sinkholes under several driveways. Motion offered by Mrs. Bacon, seconded by Mr. Smiley to authorize Mr. Crosby to prepare a cost estimate for the project. Motion passed without opposition.

Mr. Crosby spoke regarding Eagle Rock Drive and stated that the road is beyond patching. Motion offered by Mrs. Bacon, seconded by Mr. Smiley to authorize Mr. Crosby to prepare a cost estimate for the project. Motion passed without opposition.

There being no other business to come before this committee at this time a motion to adjourn and reconvene the regular meeting was offered by Mr. Hudson, seconded by Mrs. Bacon. Motion passed without opposition.

The president reconvened the regular Police Jury meeting at 6:03 p.m.

Motion offered by Mr. Hudson, seconded by Mr. Bratton to ratify and adopt all actions taken in the committee meetings. Motion passed without opposition.

MOTIONS \* ORDINANCES \* RESOLUTIONS:

The president recognized Mrs. Bacon.

MRS. TONI BACON, DISTRICT A:

Motion offered by Mr. Bratton, seconded by Mrs. Bacon to approve the Assessor’s 2025 budget requests. Motion passed without opposition.

Mrs. Bacon introduced the following ordinance.

ORDINANCE NO. 9505

AN ORDINANCE AMENDING ORDINANCE NO. 9477 ANNUAL OPERATING BUDGET FOR GENERAL FUND, SPECIAL REVENUE FUNDS, DEBT SERVICE FUNDS, AND CAPITAL PROJECTS FUNDS FOR THE YEAR, 2024.

BE IT ORDAINED by the Police Jury of the Parish of Ouachita, convened in regular session on the 16<sup>th</sup> day of December, 2024 that:

SECTION ONE: The following detailed estimate of revenues and expenditures for the fiscal year beginning January 1, 2024 and ending December 31, 2024, be and the same is hereby amended for the Police Jury General Fund and Special Revenue Funds during said period.

2024	2024	2024	2024	2024	
GENERAL FUND	SPECIAL REVENUE FUNDS	DEBT SERVICE FUNDS	CAPITAL PROJECTS FUNDS	AMENDED CONSOLIDATED BUDGET	
REVENUES					
\$10,115,066	\$112,983,859	\$9,901,725	\$13,529,673	\$146,530,323	
EXPENDITURES:					
General Government:					
Legislative	346,518	0	0	0	346,518
Judicial	3,894,999	5,287,371	0	0	9,182,370
Elections	207,640	0	0	0	207,640
Finance & Admin	1,236,975	2,369,777	1,617,098	167,230	5,391,080
Other Gen Government	1,215,805	0	0	0	1,215,805
Total General Government	6,901,937	7,657,148	1,617,098	167,230	16,343,413
Public Safety					
Public Works	66,500	48,546,200	0	0	48,612,700
Health and Welfare	478,657	10,567,771	0	160,000	11,206,428
Culture and Recreation	107,500	7,775,099	0	0	7,882,599
Economic Development	417,519	8,879,027	0	0	9,296,546
Capital Outlay	490,820	8,042,874	0	0	8,533,694
	2,251,194	11,125,445	0	18,882,171	32,258,614
Total Expenditures	10,714,127	102,593,964	1,617,098	19,209,401	134,134,190
EXCESS (Deficiency) OF REVENUE OVER EXPENDITURES					
(599,061)	10,390,295	8,284,627	(5,679,728)		12,396,133
OTHER FINANCING SOURCES:					
Proceeds from Long-term Debt	0	0	0	0	0
Sale of assets	185,000	175,527	0	12,000	372,527
Operating transfers in	4,118,475	1,618,814	0	15,928,391	21,665,680
Operating transfers out	(1,593,472)	(11,404,967)	(8,250,000)	(417,241)	(21,665,680)
Total Other Financing Sources (Uses)	2,710,003	(9,610,626)	(8,250,000)	15,523,150	372,527
EXCESS (Deficiency) OF REVENUES AND OTHER FINANCING SOURCES OVER EXPENDITURES AND OTHER USES					
2,110,942	779,669	34,627	9,843,422		12,768,660
FUND BALANCE AT BEGINNING OF YEAR					
16,830,940	144,494,154	3,645,919	42,082,675		207,053,688
FUND BALANCE AT END OF YEAR					
\$18,941,882	\$145,273,823	\$3,680,546	\$51,926,097		\$219,822,348
In all other respects Ordinance No. 9477 shall remain the same.					
* * *					

OTHER FINANCING SOURCES:					
Proceeds from Long-term Debt	0	0	0	0	0
Sale of assets	185,000	175,527	0	12,000	372,527
Operating transfers in	4,118,475	1,618,814	0	15,928,391	21,665,680
Operating transfers out	(1,593,472)	(11,404,967)	(8,250,000)	(417,241)	(21,665,680)
Total Other Financing Sources (Uses)	2,710,003	(9,610,626)	(8,250,000)	15,523,150	372,527
EXCESS (Deficiency) OF REVENUES AND OTHER FINANCING SOURCES OVER EXPENDITURES AND OTHER USES					
2,110,942	779,669	34,627	9,843,422		12,768,660
FUND BALANCE AT BEGINNING OF YEAR					
16,830,940	144,494,154	3,645,919	42,082,675		207,053,688
FUND BALANCE AT END OF YEAR					
\$18,941,882	\$145,273,823	\$3,680,546	\$51,926,097		\$219,822,348
In all other respects Ordinance No. 9477 shall remain the same.					
* * *					

Mrs. Bacon introduced the following ordinance.

ORDINANCE NO. 9506

AN ORDINANCE ADOPTING OPERATING BUDGETS OF REVENUE AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2025 AND ENDING DECEMBER 31, 2025, FOR GENERAL FUND, SPECIAL REVENUE FUNDS, DEBT SERVICE FUNDS, AND CAPITAL PROJECTS FUNDS.

BE IT ORDAINED by the Police Jury of the Parish of Ouachita, convened in regular session on the 16<sup>th</sup> day of December, 2024, that:

SECTION ONE: The following detailed estimate of revenues and expenditures for the fiscal year beginning January 1, 2025 and ending December 31, 2025, be and the same is hereby adopted to serve as Operating Budgets of Revenues and Expenditures for the Police Jury Governmental Funds during said period.

	2025	2025	2025	2025	2025
	GENERAL	SPECIAL	DEBT	CAPITAL	PROPOSED
	FUND	REVENUE	SERVICE	PROJECTS	CONSOLIDATED
	FUND	FUNDS	FUNDS	FUNDS	BUDGET
REVENUES	\$10,153,769	\$110,680,409	\$9,428,235	\$5,258,381	\$135,520,794
EXPENDITURES:					
General Government:					
Legislative	386,052	0	0	0	386,052
Judicial	3,982,857	5,405,371	0	0	9,388,228
Elections	190,700	0	0	0	190,700
Finance & Admin	1,140,703	2,497,043	2,584,288	224,619	6,446,653
Other Gen Government	1,331,690	0	0	0	1,331,690
Total General Government	7,032,002	7,902,414	2,584,288	224,619	17,743,323
Public Safety	57,020	53,133,817	0	0	53,190,837
Public Works	252,327	11,911,619	0	50,000	12,213,946
Health and Welfare	10,000	8,711,416	0	0	8,721,416
Culture and Recreation	380,587	8,820,612	0	0	9,201,199
Economic Development	543,135	10,425,675	0	0	10,968,810
Capital Outlay	6,018,848	16,161,281	0	41,630,200	63,810,329
Total Expenditures	14,293,919	117,066,834	2,584,288	41,904,819	175,849,860
EXCESS (Deficiency) OF REVENUE OVER EXPENDITURES	(4,140,150)	(6,386,425)	6,843,947	(36,646,438)	(40,329,066)
OTHER FINANCING SOURCES:					
Proceeds from Long-term Debt	0	0	0	2,600,000	2,600,000
Sale of assets	0	75,000	0	15,000	90,000
Operating transfers in	4,563,178	1,229,415	0	10,989,124	16,781,717
Operating transfers out	(886,587)	(8,351,006)	(6,820,000)	(724,124)	(16,781,717)
Total Other Financing Sources (Uses)	3,676,591	(7,046,591)	(6,820,000)	12,880,000	2,690,000
EXCESS (Deficiency) OF REVENUES AND OTHER FINANCING SOURCES OVER EXPENDITURES AND OTHER USES	(463,559)	(13,433,016)	23,947	(23,766,438)	(37,639,066)
FUND BALANCE AT BEGINNING OF YEAR	18,941,882	145,273,823	3,860,546	51,926,097	219,822,344
FUND BALANCE AT END OF YEAR	\$18,478,323	\$131,840,807	\$3,704,493	\$28,159,659	\$182,183,282



PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11B)

7. **PARCEL# 85009:** LOT 7 SQ 8 UNIT 3 DAVIS LOWE ADDITION; NO MUNICIPAL ADDRESS: LOCATED ON 4<sup>TH</sup> STREET, STERLINGTON, LA; ADJUDICATED TO PARISH ON 05/19/2021

**Purchaser: Triple C Housing, LLC      Bid: \$1,050.26      Lot Next Door**

**WHEREAS**, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of record has failed to redeem the adjudicated property; and

**WHEREAS**, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

**WHEREAS**, the Parish of Ouachita has declared the property described above surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, et seq.; and

**WHEREAS**, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a minimum bid for public sale for each property and

**WHEREAS**, the Parish offered these properties to the highest bidder at the time of sale and

**WHEREAS**, the property described herein above was offered at public auction on listed dates.

**NOW BE IT ORDAINED** by the Ouachita Parish Police Jury, that any Act of Sale of the above described property shall contain the following conditions and requirements:

- 1) The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.
- 2) The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale.
- 3) The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.
- 4) The following shall be completed prior to closing of sale:

a. E&P Consulting, L.L.C shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Ouachita and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.

b. E&P LLC has provided notice to those persons identified in accordance with LS-R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita Parish immediately after the Act of Sale.

c. At the time of closing, the E&P LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

**BE IT FURTHER ORDAINED**, by the Ouachita Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above-described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all the above conditions and requirements and shall be executed within the timelines specified.

The above ordinance was introduced on the 18<sup>th</sup> day of November 2024.

The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS:	(5)	Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B; Mr. Larry Bratton, District C; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F.
NAYS:	(0)	
ABSTAIN:	(0)	
ABSENT:	(1)	Mr. Michael Thompson, District D

The above ordinance was adopted on the 2<sup>nd</sup> day of December 2024.

\* \* \*

Mr. Smiley, seconded by Mrs. Bacon offered the following resolution for adoption.

RESOLUTION NO. 24-79

**A RESOLUTION APPOINTING JAMES POE TO THE CITIZEN'S ADVISORY COMMITTEE ON SOLID WASTE DISPOSAL; AND FURTHER PROVIDING WITH RESPECT THERETO.**

**WHEREAS**, by Ordinance No. 9486 the Ouachita Parish Police Jury ("OPPJ") created the "Citizen's Advisory Committee on Solid Waste Disposal" for the purpose of advising the OPPJ concerning issues related to solid waste disposal in the unincorporated area of Ouachita Parish and make suggestions and recommendations to the OPPJ concerning solid waste disposal and related matters;

**WHEREAS**, said Committee shall be made up of seven (7) members appointed by the Ouachita Parish Police Jury. One member shall be nominated by the juror representing each of the six (6) Police Jury districts. The seventh member shall be an "at large" member and shall be nominated by the OPPJ President.

**NOW, THEREFORE:**

**BE IT RESOLVED** by the Ouachita Parish Police Jury in legal and regular session that upon recommendation of the Police Juror representing District "E", James Poe is hereby appointed to the Citizen's Advisory Committee on Solid Waste Disposal.

The above resolution was adopted on the 2<sup>nd</sup> day of December 2024.

\* \* \*

Mr. Smiley, seconded by Mr. Hudson offered the following Resolution for adoption:

RESOLUTION NO. 24-80

**A RESOLUTION AUTHORIZING SHANE SMILEY, PRESIDENT OF THE OUACHITA PARISH POLICE JURY, TO EXECUTE AGREEMENTS WITH THE DELTA REGIONAL AUTHORITY FOR PROJECT LA-7754 (OUACHITA PARISH EMERGENCY OPERATIONS CENTERS RENOVATION PROJECT); TO TAKE ACTIONS NECESSARY FOR THE ADMINISTRATION OF SUCH GRANT; AND, FURTHER PROVIDING WITH RESPECT THERETO.**

**WHEREAS**, the Delta Regional Authority ("DRA") was created by Congress as a federal/state partnership now comprised of 252 counties and parishes across the eight states of Alabama, Arkansas, Illinois, Kentucky, Louisiana, Mississippi, Missouri and Tennessee in order to remedy severe and chronic economic distress by stimulating economic development and fostering partnerships that will have a positive impact on the Delta Region's economy; and,

**WHEREAS**, the DRA has awarded certain funding to the Ouachita Parish Police Jury for the "Ouachita Parish Emergency Operations Centers Renovation Project" (Project LA-7754);

**NOW, THEREFORE:**

**BE IT RESOLVED** by the Ouachita Parish Police Jury in regular and legal session that its President, Shane Smiley, be, and is hereby, authorized to execute agreements and other appropriate documents with the Delta Regional Authority as are required in connection with funding provided by the DRA for the "Ouachita Parish Emergency Operations Centers Renovation Project" (Project LA-7754);

**BE IT FURTHER RESOLVED** that the Ouachita Parish Police Jury further authorizes and directs its president to perform all actions as are reasonable and necessary for the administration of the above-described project and the funding provided therefor by the Delta Regional Authority.

The above resolution was adopted on the 2<sup>nd</sup> day of December 2024.

\* \* \*

The president recognized Mr. Hudson.

**MR. LONNIE HUDSON, DISTRICT F:**  
Mr. Hudson, seconded by Mr. Bratton offered the following resolution for adoption.

RESOLUTION NO. 24-78

**A RESOLUTION APPOINTING SIDNEY MCKINLEY TO THE PRAIRIE ROAD WATER DISTRICT BOARD OF COMMISSIONERS FOR A THREE-YEAR TERM BEGINNING DECEMBER 2, 2024 AND ENDING DECEMBER 2, 2027; AND FURTHER PROVIDING WITH RESPECT THERETO.**

**WHEREAS**, there exists a vacancy on the Prairie Road Water District Board of Commissioners; and

**NOW, THEREFORE:**

**BE IT RESOLVED** by the Ouachita Parish Police Jury in legal and regular session that Sidney McKinley be and hereby is appointed to the Prairie Road Water District Board of Commissioners, said term to be for a period of three years beginning December 2, 2024 and ending on December 2, 2027.

The above resolution was adopted on the 3<sup>rd</sup> day of December 2024.

\* \* \*

Mr. Hudson, seconded by Mrs. Bacon offered the following proclamation.

PROCLAMATION

**A PROCLAMATION COMMEMORATING THE ONE HUNDREDTH ANNIVERSARY OF THE ESTABLISHMENT OF THE MOUNT NEBO ROSENWALD ELEMENTARY SCHOOL IN MONROE, LOUISIANA; HONORING THE LEGACY OF THE ROSENWALD SCHOOL PROGRAM; AND, FURTHER PROVIDING WITH RESPECT THERETO.**

**WHEREAS**, in the early twentieth century philanthropist Julius Rosenwald, President of Sears & Roebuck, partnered with African American educator Booker T. Washington to fund the establishment of schools for African American students in southern states. Between 1917 – 1948 The Rosenwald Fund facilitated the construction of nearly 5,000 schools in fifteen states:

**WHEREAS**, with funding from The Rosenwald Fund and contributions of money and labor from the local African American community the Mount Nebo Rosenwald Elementary School was constructed in the Prichard's Addition/Atkins Quarters neighborhood of Monroe,

**WHEREAS**, a century ago, in November, 1924, Mount Nebo opened its doors with 120 students in 1<sup>st</sup> – 8<sup>th</sup> grades and three teachers provided by the City School Board; and,

**WHEREAS**, Mount Nebo served the African American community for four decades, providing an educational foundation for thousands of children, including many future educators and community leaders, before closing in 1964;

**NOW, THEREFORE:**

**BE IT PROCLAIMED** that the Ouachita Parish Police Jury, in Regular and Legal Session, hereby commemorates the One Hundredth Anniversary of the opening of the Mount Nebo Rosenwald Elementary School;

**BE IT FURTHER PROCLAIMED** that said Police Jury further recognizes the incalculable benefits to African American children, Ouachita Parish, and the United States that arose from the collaboration between Julius Rosenwald, Booker T. Washington, and the communities that established "Rosenwald Schools" like Mount Nebo Rosenwald Elementary School a century ago.

\* \* \*

ADMINISTRATIVE REPORTS:

The president recognized Mrs. Bacon. Mrs. Bacon stated that she did not have any fiscal items.

The president recognized Chief Moore, Fire Department. Chief Moore stated that he did not have any items.

The president recognized Mr. Mitchell, Assistant District Attorney. Mr. Mitchell stated that he did not have any items.

The president recognized Mr. Murray, Public Works. Mr. Murray requested approval of the 2025 beaver and feral swine contracts. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the contracts. Motion passed without opposition.

Mr. Murray presented the bid results for the 2025 various materials and recommended the following:

Aggregates:	Contract A Granite Group A – R.E. Bentz, Inc. Group B – No Bid Group C – R.E. Bentz, Inc.
	Contract B Limestone Group A – Terrel River Services, Inc. Group B – Terrel River Services, Inc. Group C – Terrel River Services, Inc.
Asphalt:	Ergon Asphalt & Emulsions Inc.
Asphaltic Concrete:	Contract A – D & J Construction Co., LLC Contract B – Diamond B Construction Co., LLC
Bridge Timbers:	Group A – No bid Group B – Bayou Forest Products Inc. Group C – Triple Son Timbers Group D – Triple Son Timbers
Culverts:	Group A – Co-heir Drainage Products LLC Group B – Co-heir Drainage Products LLC Group C – Coastal Culvert & Supply
Fill Dirt:	Contract A – West – No bid Contract B – East – The Ashely Company Dirt Contractor, LLC
Lubrication Oil:	Lott Oil Co.
Sign and Sign Posts:	Contract A – Vulcan, Inc. Contract B – Vulcan, Inc.

Motion offered by Mr. Hudson, seconded by Mrs. Bacon to accept the bids as recommended. Motion passed without opposition.

Mr. Murray spoke regarding the bid results for the surplus sale of use creosote timbers and recommended accepting the bid from J.R. Fix. Motion offered by Mrs. Bacon, seconded by Mr. Hudson to accept the bid from J.R. Fix. Motion passed without opposition.

BEER AND WHISKEY APPLICATIONS:

Mr. Mitchell spoke regarding the following beer and whiskey applications and recommended approval. Motion offered by Mr. Hudson, seconded by Mr. Bratton to approve the beer and whiskey applications. Motion passed with Mrs. Bacon abstaining.

1) PERRY, TODD	DBA CALVERT CROSSING GOLF CLUB, LLC, 515 HODGE WATSON RD, CALHOUN, LA 71225, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", RETAIL RESTAURANT "CLASS R" RESTAURANT, 2025 RENEWAL
2) ALI, FAISAL	AB FOOD MART LLC DBA AB FOOD MART, 2238 JONESBORO ROAD, WEST MONROE, LA 71292 RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
3) ALI, FAISAL	CAVLI, LLC, DBA JMART EXPRESS, 2500 ARKANSAS RD, WEST MONROE, LA 71291, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
4) ALI, FAISAL	JMART WEST LLC DBA JMART WEST, 6588 CYPRESS ST, WEST MONROE, LA 71291, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
5) ALI, FAISAL	JA JMART FUEL LLC DBA JMART HIGHWAY 34, 4140 HIGHWAY 34, WEST MONROE, LA 71292, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
6) ALI, FAISAL	3 T'S JMART LLC, 709 SMITH STREET, WEST MONROE, LA 71292, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
7) SINGH, DILBAGH	K & A OF MONROE LLC DBA ROYAL DAIQUIRI & BAR, 4509 CYPRESS ST, SUITE 1, WEST MONROE, LA 71291, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", 2025 RENEWAL
8) POTLURI, SANDEEP	SOUTHERN DELIGHT RESTAURANT LLC DBA DENNY'S #9516, 151 WELL ROAD, WEST MONROE, LA 71291, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", 2025 RENEWAL
9) DAHAL, BAL	WHITECO INVESTMENT & MANAGEMENT COMPANY LLC DBA CHANCE CASINO BINGO, 704 THOMAS ROAD, WEST MONROE, LA 71292, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", 2025 RENEWAL
10) DAHAL, BAL	WHITECO INVESTMENT & MANAGEMENT COMPANY LLC DBA CHANCE CASINO BINGO II, 5076 CYPRESS STREET, WEST MONROE, LA 71291, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", 2025 RENEWAL
11) DAHAL, BAL	PARADISE WINE CELLARS & SPIRITS LLC DBA PLANET LIQUOR & WINE CELLARS, 5200 CYPRESS STREET, WEST MONROE, LA 71291, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
12) DAHAL, BAL	S&E STORES II LLC DBA SMOKER'S EXPRESS #5, 1500 BAILEY ST. STE. 1, WEST MONROE, LA 71292, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
13) DAHAL, BAL	TEJANI & DAHAL HOSPITALITY LLC DBA COMFORT SUITES WEST MONROE, 149 WELL ROAD, WEST MONROE, LA 71291, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", 2025 RENEWAL
14) SINGH, SURINDER	T & C MART VENTURES LLC, DBA TOWN & COUNTRY MART, 3401 OLD STERLINGTON ROAD, MONROE, LA 71203, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
15) AULAKH, LADDIE	USA TRUCKSTOP, INC. DBA 103 TRUCKSTOP, 985 HWY 80 E, CALHOUN, LA 71225, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
16) AULAKH, LADDIE	USA TRAVEL PLAZA, LLC DBA INTERSTATE LIQUORS, 450 HIGHWAY 546 WEST, WEST MONROE, LA 71292, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
17) AULAKH, LADDIE	LADLA, LLC DBA PINE HILLS GROCERY, 1300 HWY 80 E, CALHOUN, LA 71292, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
18) AULAKH, LADDIE	AVI-RAJ PROPERTIES LLC DBA HILLSIDE GROCERIES, 506 OLE HWY 15, WEST MONROE, LA 71291, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
19) AULAKH, LADDIE	USA SUPER 7 LLC DBA USA TRAVEL PLAZA 8, 629 HIGHWAY 3033, WEST MONROE, LA 71292 RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
20) AULAKH, LADDIE	USA TRAVEL PLAZA 15, LLC, 2655 ARKANSAS ROAD, WEST MONROE, LA 71291, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
21) AULAKH, LADDIE	USA GROCERY LLC DBA CALHOUN GROCERIES, 974 HIGHWAY 80 EAST, CALHOUN, LA 71225, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
22) WAGNON, MICHAEL	LOUISIANA DISCOUNT TOBACCO INC. DBA BAYOU BUTTS & BOOZE #27, 600 THOMAS ROAD, WEST MONROE, LA 71292, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
23) BRAZZELL, JUSTIN	JBRAZZ DRINKS LLC DBA THE THIRSTY GOAT, 8609 CYPRESS STREET, WEST MONROE, LA 71291, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", 2025 RENEWAL
24) AULAKH, LADDIE	USA TRUCKSTOP, INC., DBA 103 RESTAURANT, 987 HWY 80 E, CALHOUN, LA 71225, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", RETAIL RESTAURANT "CLASS R" 2025 RENEWAL
25) AULAKH, LADDIE	USA TRAVEL PLAZA 15 LLC, DBA TIPSY BAR & DAIQUIRIS, 2629 ARKANSAS ROAD, WEST MONROE, LA 71291, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", 2025 RENEWAL
26) ANDRADE, VERONICA	EL AZTECA WEST MONROE LLC DBA AMIGOS, 7702 DESIARD STREET, MONROE, LA 71203, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", RETAIL RESTAURANT "CLASS R", 2025 RENEWAL
27) HASEEB, MUHAMMAD	THE GOLDEN STAR LLC DBA SMOKER'S PARADISE OF SWARTZ, 1605 HIGHWAY 80 EAST, MONROE, LA 71203, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL

24) AULAKH, LADDIE	USA TRUCKSTOP, INC., DBA 103 RESTAURANT, 987 HWY 80 E, CALHOUN, LA 71225, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", RETAIL RESTAURANT "CLASS R" 2025 RENEWAL
25) AULAKH, LADDIE	USA TRAVEL PLAZA 15 LLC, DBA TIPSY BAR & DAIQUIRIS, 2629 ARKANSAS ROAD, WEST MONROE, LA 71291, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", 2025 RENEWAL
26) ANDRADE, VERONICA	EL AZTECA WEST MONROE LLC DBA AMIGOS, 7702 DESIARD STREET, MONROE, LA 71203, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", RETAIL RESTAURANT "CLASS R", 2025 RENEWAL
27) HASEEB, MUHAMMAD	THE GOLDEN STAR LLC DBA SMOKER'S PARADISE OF SWARTZ, 1605 HIGHWAY 80 EAST, MONROE, LA 71203, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
28) HASEEB, MUHAMMAD	MBS INVESTMENTS LLC DBA SMOKER'S EXPRESS, 518 LINCOLN RD, MONROE, LA 71203, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
29) PERRY, JONATHAN	DBA CHAUVIN MARKET LLC, 2538 RIVER LANDING SUITE A, MONROE, LA 71203 RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL
31) PERRY, JONATHAN	JAYPAPPA'S LLC DBA JAY PAPPA'S, 2538 RIVER LANDING SUITE B, MONROE, LA 71203 RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", 2025 RENEWAL
32) WHITTINGTON, CLAUDE	WHITTINGTON ENTERPRISES LLC DBA U-PAK-IT SOUTH, 2005 MARTIN LUTHER KING, DRIVE, MONROE, LA 71202, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 RENEWAL

**OTHER BUSINESS:**  
There being no other business to come before the Jury, a motion to adjourn was offered by Mr. Hudson, seconded by Mr. Bratton. The meeting adjourned at 6:31 p.m.

Shane Smiley, President	Karen Cupit, Recording Secretary
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12.26

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5438

MOTION BY: Buxton

SECONDED BY: Welch

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH S.E. HUEY CO. FOR CERTAIN ENGINEERING SERVICES IN CONNECTION WITH THE PROJECT KNOWN AS "WWTP REUSE FACILITY DISCHARGE AND POND OUTFALL MODIFICATIONS", AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, a Contract For Engineering Services with S. E. Huey Co. for certain engineering services on the project known as "WWTP Reuse Facility Discharge and Pond Outfall Modifications", a copy of which contract is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions and to execute any and all further documents she deems either necessary or proper to negotiate, prepare, execute and carry out the activities arising out of the contract described above according to its terms and intent, including but not limited to such negotiations and modifications as she determines appropriate regarding the terms and conditions of the employment, the nature of the services performed and the manner of calculation of compensation for those services.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea or nay vote, this 12<sup>th</sup> day of December, 2024, the final vote being as follows:

YEA: Brian, Buxton, Welch, Westerburg


NAY: none

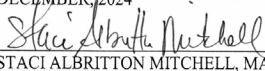
NOT VOTING: none

ABSENT: Hamilton

ATTEST:

APPROVED THIS 12TH DAY OF DECEMBER, 2024

  
ANDREA PATE, CITY CLERK  
CITY OF WEST MONROE

  
STACI ALBRITTON MITCHELL, MAYOR  
CITY OF WEST MONROE

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

12.26

ORDINANCE NO. 2024-01 (BUD)

**AN ORDINANCE ADOPTING THE DETAILED ESTIMATE AND EXHIBITION OF THE VARIOUS ITEMS OF RECEIPTS AND EXPENDITURES FOR ALL FUNDS FOR THE TOWN OF STERLINGTON, LOUISIANA, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2024 AND ENDING DECEMBER 31, 2024, TO SERVE AS THE AMENDED BUDGET OF EXPENDITURES DURING SAID FISCAL YEAR AND APPROPRIATING THE AMOUNTS HEREIN SET FORTH AS A BUDGET OF EXPENDITURES.**

**BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF STERLINGTON, LOUISIANA IN SESSION CONVENED THAT:**

SECTION 1: The following detailed estimate of receipts and expenditures for the Town of Sterlington General Fund Louisiana for the fiscal year beginning January 1, 2024, and ending December 31, 2024, and the same is hereby adopted to serve as the amended budget of expenditures for said Town for the fiscal year, to wit:

TOWN OF STERLINGTON GENERAL FUND PROPOSED AMENDED 2024 BUDGET			
REVENUES	\$1,849,725		
See attached list			
EXPENDITURES	\$1,435,138		
See attached list			
Other Income/Expenses (Transfers)	\$ (220,000)		
Fund Balance at Beginning of Year		\$2,515,135	
Fund Balance at End of Year		\$2,709,722	

TOWN OF STERLINGTON ECONOMIC DEVELOPMENT DISTRICT SPECIAL REVENUE PROPOSED AMENDED 2024 BUDGET			
REVENUES	\$405,000		
See attached list			
EXPENDITURES	\$405,000		
See attached list			
Other Income/Expenses (Transfers)	\$0		
Fund Balance at Beginning of Year		\$408,753	
Fund Balance at End of Year		\$408,753	

STERLINGTON CONSOLIDATED SEWER SYSTEM PROPOSED AMENDED 2024 BUDGET			
REVENUES	\$1,276,500		
See attached list			
EXPENDITURES	\$1,325,000		
See attached list			

(Continued to Page 13B)



PUBLIC NOTICES

(Continued from Page 12B)

Other Income/Expenses (Transfers)		\$0
Fund Balance at Beginning of Year		\$577,236
Fund Balance at End of Year		\$528,736
ROAD CONSTRUCTION AND MAINTENANCE PROPOSED AMENDED 2024 BUDGET		
REVENUES	\$394,500	
See attached list		
EXPENDITURES	\$394,500	
See attached list		
Other Income/Expenses (Transfers)		\$0
Fund Balance at Beginning of Year		\$492,435
Fund Balance at End of Year		\$492,435
SPORTS TAX 2015 PROPOSED AMENDED 2024 BUDGET		
REVENUES	\$325,000	
See attached list		
EXPENDITURES	\$200,000	
See attached list		
Other Income/Expenses (Transfers)		\$(125,000)
Fund Balance at Beginning of Year		\$101,239
Fund Balance at End of Year		\$101,239
SPORTS COMPLEX PROPOSED AMENDED 2024 BUDGET		
REVENUES	\$76,600	
See attached list		
EXPENDITURES	\$421,600	
See attached list		
Other Income/Expenses (Transfers)		\$345,000
Fund Balance at Beginning of Year		\$1,624
Fund Balance at End of Year		\$1,624
ARPA FUNDS PROPOSED AMENDED 2024 BUDGET		
REVENUES	\$0	
See attached list		
EXPENDITURES	\$0	
See attached list		
Other Income/Expenses (Transfers)		\$0
Fund Balance at Beginning of Year		\$801,982
Fund Balance at End of Year		\$801,982

SECTION 2: The adoption of this budget be, and the same is hereby declared to operate as an appropriation of the amounts herein set for the purposes therein stated.

SECTION 2: This Ordinance shall become effective after its promulgation all in the manner and form prescribed by law.

SECTION 3: This Ordinance was duly read to the Board of Aldermen of the Town of Sterlington and considered section by section, then as a whole, and a motion was made by Zack Howse and seconded by Billy Clarkson, adopted this 17th day of December 2024, by the following ayes and nays vote:

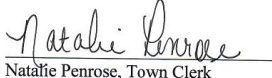
Ayes: Ashton Courson, Billy Clarkson, Erica Gross, Charles Hodnett, Zack Howse

Nays: None

Absent: None

Abstain: None

  
Matt Talbert, Mayor

  
Natalie Penrose, Town Clerk

12.26

ORDINANCE NO. 2024-02 (BUD)

AN ORDINANCE ADOPTING THE DETAILED ESTIMATE AND EXHIBITION OF THE VARIOUS ITEMS OF RECEPTS AND EXPENDITURES FOR ALL FUNDS FOR THE TOWN OF STERLINGTON, LOUISIANA, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2025 AND ENDING DECEMBER 31, 2025, TO SERVE AS THE AMENDED BUDGET OF EXPENDITURES DURING SAID FISCAL YEAR AND APPROPRIATING THE AMOUNTS HEREIN SET FORTH AS A BUDGET OF EXPENDITURES.

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF STERLINGTON, LOUISIANA IN SESSION CONVENED THAT:

SECTION 1: The following detailed estimate of receipts and expenditures for the Town of Sterlington General Fund Louisiana for the fiscal year beginning January 1, 2025, and ending December 31, 2025, and the same is hereby adopted to serve as the amended budget of expenditures for said Town for the fiscal year, to wit:

TOWN OF STERLINGTONTOWN OF STERLINGT	
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TOWN OF STERLINGTON ECONOMIC DEVELOPMENT DISTRICT SPECIAL REVENUE PROPOSED 2025 BUDGET	
REVENUES	\$370,000
See attached list	
EXPENDITURES	\$370,000
See attached list	
Other Income/Expenses (Transfers)	\$0
Fund Balance at Beginning of Year	\$408,753
Fund Balance at End of Year	\$408,753

STERLINGTON CONSOLIDATED SEWER SYSTEM PROPOSED 2025 BUDGET	
REVENUES	\$1,974,000
See attached list	
EXPENDITURES	\$2,404,000
See attached list	
Other Income/Expenses (Transfers)	\$430,000
Fund Balance at Beginning of Year	\$577,236
Fund Balance at End of Year	\$577,236

ROAD CONSTRUCTION AND MAINTENANCE PROPOSED 2025 BUDGET	
REVENUES	\$316,500
See attached list	
EXPENDITURES	\$316,500
See attached list	

ROAD CONSTRUCTION AND MAINTENANCE PROPOSED 2025 BUDGET		
REVENUES	\$316,500	
See attached list		
EXPENDITURES	\$316,500	
See attached list		
Other Income/Expenses (Transfers)	\$0	
Fund Balance at Beginning of Year		\$492,435
Fund Balance at End of Year		\$492,435
SPORTS TAX 2015 PROPOSED 2025 BUDGET		
REVENUES	\$300,000	
See attached list		
EXPENDITURES	\$175,000	
See attached list		
Other Income/Expenses (Transfers)	\$(125,000)	
Fund Balance at Beginning of Year		\$101,239
Fund Balance at End of Year		\$101,239
SPORTS COMPLEX PROPOSED 2025 BUDGET		
REVENUES	\$75,500	
See attached list		
EXPENDITURES	\$843,500	
See attached list		
Other Income/Expenses (Transfers)	\$768,000	
Fund Balance at Beginning of Year		\$1,624
Fund Balance at End of Year		\$1,624

ARPA FUNDS	
PROPOSED 2025 BUDGET	
REVENUES	\$0
See attached list	
EXPENDITURES	\$0
See attached list	
Other Income/Expenses (Transfers)	\$(801,982)
Fund Balance at Beginning of Year	\$801,982
Fund Balance at End of Year	\$0

SECTION 2: The adoption of this budget be, and the same is hereby declared to operate as an appropriation of the amounts herein set for the purposes therein stated.

SECTION 2: This Ordinance shall become effective after its promulgation all in the manner and form prescribed by law.

SECTION 3: This Ordinance was duly read to the Board of Aldermen of the Town of Sterlington and considered section by section, then as a whole, and a motion was made by Zack Howse and seconded by Billy Clarkson, adopted this 17th day of December 2024, by the following ayes and nays vote:


Ayes: Charles Hodnett, Ashton Courson, Erica Gross, Zack Howse, Billy Clarkson

Nays: None

Absent: None

Abstain: None

  
Matt Talbert, Mayor

  
Natalie Penrose, Town Clerk

12.26

TOWN OF STERLINGTON  
ORDINANCE NO. 2024-11(OTG)

AN ORDINANCE ESTABLISHING OR AMENDING THE COMPENSATION OF CERTAIN MUNICIPAL OFFICERS, ALSO RESCINDING ANY OTHER ORDINANCES THAT PERTAINS TO THE SAME.

BE IT ORDAINED THAT THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF STERLINGTON hereby fixes compensation of the TOWN CLERK and MAGISTRATE as follows:

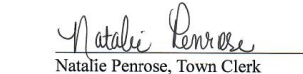
- TOWN CLERK – Annual Salary of \$51, 030.
- MAGISTRATE - \$250 per month payable to the Magistrate presiding over Mayor’s Court for that month.

The foregoing ordinance having been duly introduced at the regular meeting of November 26, 2024, of the Mayor and Board of Aldermen for the Town of Sterlington and the notice of it having been published in the official journal pursuant to R.S.42:7, and the same having been read by title at the regular meeting of the Mayor and Board of Aldermen on December 17, 2024, and called for final passage (Charles Hodnett, Zack Howse) and submitted to a final vote as a whole, the vote thereon being:

AYES: Billy Clarkson, Erica Gross, Zack Howse, Ashton Courson, Charles Hodnett  
NAYES: None  
ABSENT: None

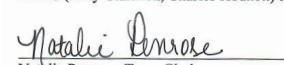
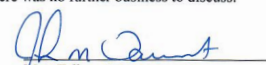
And the Ordinance was declared adopted on the 17<sup>th</sup> day of December 2024, as Ordinance No. 2024-11 (OTG), which shall take effect immediately.

  
Matt Talbert, Mayor

  
Natalie Penrose, Town Clerk

12.26

TOWN OF STERLINGTON MAYOR AND BOARD OF ALDERMEN STERLINGTON, LOUISIANA	
6:30 P.M. TUESDAY, NOVEMBER 26, 2024	TOWN HALL COUNCIL MEETING CHAMBER
CALL TO ORDER/ROLL CALL Mayor Matt Talbert called the meeting to order. Aldermen present: Erica Gross, Billy Clarkson, Charles Hodnett and Zack Howse. Aldermen absent: Ashton Courson. A quorum was present and acting.	
INVOCATION AND PLEDGE OF ALLEGIANCE Mayor Matt Talbert gave the invocation and led the group in the Pledge of Allegiance.	
Town Personnel in attendance were Town Clerk Natalie Penrose and Town Attorney Devin Jones, Asst Chief Cobi Brown.	
GUESTS: Guest in attendance were Audrey Blackburn w/The Ouachita Citizen, and Brady Wilcutt w/Rooted.	
AGENDA MODIFICATION-BARRY BONNER M/S/C (MOVED, SECONDED, AND CARRIED) (Zack Howse, Charles Hodnett) to move Agenda Item #11 to Item #2.	
PUBLIC COMMENTS The Mayor read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion. There were no questions or comments.	
APPROVAL OF MINUTES-Tuesday, October 22, 2024 M/S/C (Billy Clarkson, Zack Howse) approve the meeting minutes for October 22, 2024.	
NEW BUSINESS	
ATLAS GRANT WRITING SERVICES M/S/C (Erica Gross, Billy Clarkson) table until we receive additional quotes.	
INTRODUCE 2024 AMENDED BUDGET & 2025 PROPOSED BUDGET The 2024 Amended Budget and the 2025 Proposed Budget were presented to the council.	
OCCUPATIONAL LICENSE-MOREHOUSE PARISH HOSPITAL DISTRICT M/S/C (Billy Clarkson, Charles Hodnett) approves the Occupational License for Morehouse Parish Hospital District.	
OCCUPATIONAL LICENSE-THE PENTECOSTALS OF STERLINGTON FIREWORKS M/S/C (Zack Howse, Erica Gross) approve the Occupational License for The Pentecostals of Sterlington Fireworks Stand. Billy Clarkson Opposed.	

DECLARE SURPLUS PROPERTY-DIGITAL SIGN M/S/C (Billy Clarkson, Zack Howse) approve declaring the digital sign located at Town Hall as Surplus property.
MOWING CONTRACT BID OPENING M/S/C (Erica Gross, Billy Clarkson) table to get more information from the quotes given.
BELT PRESS M/S/C (Zack Howse, Charles Hodnett) to have them come out after January 1, 2025.
INTRODUCE CLERK PAY ORDINANCE M/S/C (Billy Clarkson, Erica Gross) approve a 5% raise making the annual salary \$51,030.
INTRODUCE AMENMENT TO ORDINANCE NO. 2010-05(OTG) M/S/C (Zack Howse, Erica Gross) approve the increase of Aldermen Pay and Mayor Pro Temp monthly salary to \$400.
FIREARM PURCHASE-SPD M/S/C (Billy Clarkson, Zack Howse) table to get additional quotes.
INTRODUCE AMENDMENT TO ORDINANCE NO. 2023-09 (UTL) M/S/C (Billy Clarkson, Erica Gross) approve the Amendment to Ordinance No. 2023-09 (OTG) as presented.
KEEP STERLINGTON BEAUTIFUL BOARD & BYLAWS M/S/C (Billy Clarkson, Zack Howse) approve the Keep Sterlington Beautiful Bylaws as presented.
BUDGETS & FINANCIALS – OCTOBER 2024 M/S/C (Zack Howse, Charles Hodnett) approve the Budgets & Financials for October 2024 as presented.
AGED PAYABLES – OCTOBER 2024 The Aged Payables for October 2024 were presented to the council.
MONTHLY EXPENDITURES THRU NOVEMBER 25, 2024 The Monthly Expenditures thru November 25, 2024, were presented to the council
ADJOURN M/S/C (Billy Clarkson, Charles Hodnett) to adjourn, given there was no further business to discuss.
 Natalie Penrose, Town Clerk
 Matt Talbert, Mayor
12.26

PUBLIC NOTICES - Morehouse Parish

A special meeting of the Mayor and Board of Aldermen for the Village of Mer Rouge, Louisiana was held at City Hall, Tuesday December 17, 2024 at 8:30 a.m.

Those present were Mayor John McAdams III, Allen Spires Jr., Jeff Dixon, and Dan Turner.

Also present: City Clerk Patti Gregory, Chief Antona German, Chad Thomas, and Julie Goodson.

The meeting was called to order and the regular December meeting minutes were approved with a motion by Allen Spires, Jr. and seconded by Jeff Dixon. All ayes passed the vote.

In Unfinished Business: Water and Sewer Rate increases were discussed briefly. Chad Thomas said would be best to wait till the January regular meeting when Mr. Beebe would be presenting us with the Rate Study he is performing. That way we could make the best and most informed decisions on increases. Discussed the sad information about the Sales Tax passing the December 7 vote but that the Mhse Sales/Tax Commissioner will not begin collecting said taxes until 4/1/25. Cemetery plots will increase to \$600 each beginning 1/1/25. The motion was made by Allen Spires, Jr. and seconded by Dan Turner. All ayes passed the vote. Allen Spires, Jr. made the motion to make Julie Goodson full time with her salary increase beginning 1/1/25. Jeff Dixon seconded the motion. All ayes passed the vote.

In New Business: None  
Allen Spires, Jr. made the motion to adjourn with Dan Turner seconding the motion. All ayes. There being no further business to discuss the meeting was adjourned.

Patti D Gregory, Clerk  
12.26

John D. McAdams, Mayor

Notice of Annual Meeting of Stockholders: Notice is hereby given to the shareholders of The Mer Rouge State Bank that the annual meeting for the election of directors and the transaction of any other business that may come before the meeting will be held at the banking house of said bank located at 102 Davenport Avenue, Mer Rouge, Louisiana on Tuesday, the 14th day of January, 2025 at 1:00 p.m.  
12.19. 12.26. 1.2, 1.9

NOTICE TO THE PUBLIC:  
This is to certify that the Morehouse Parish Police Jury has complied with the Louisiana Revised Statute 39:1907 relative to public participation in the budget process for the fiscal year ending December 31, 2025. Notice of availability for public inspection and a public hearing was held in compliance with applicable statute.  
Morehouse Parish Police Jury  
Shasidee Phillips, Secretary-Treasurer  
12.26

LEGAL NOTICE  
THIS IS TO CERTIFY THAT IN COMPLIANCE WITH LOUISIANA REVISED STATUTE 39:1309, I, CAROL L LORD, MOREHOUSE PARISH ASSESSOR, DO HEREBY AMEND THE BUDGET OF THE MOREHOUSE PARISH ASSESSOR-GENERAL FUND FOR THE YEAR ENDED DECEMBER 31, 2024 FISCAL YEAR. THE AMENDED BUDGET IS AVAILABLE FOR PUBLIC INSPECTION.

12/26/2024  
DATE

  
CAROL L LORD, ASSESSOR

12.26

The Ouachita  
CITIZEN

NEW DEADLINE:

Public Notices may be submitted to  
news@ouachitacitizen.com

Deadline is 12 p.m. Monday  
preceding publication.

For more information, call 396-0602

Receipt of e-mailed public notices  
will be confirmed via e-mail.