

OUACHITA CHRISTIAN receiver Tristan Wiley records a state championship game record 13 catches against Calvary Baptist last season. (Photos by Tom

OCS: Eagles set to host Calvary Baptist

with 13 receptions for 218 yards and two touchdown catches. Think the Air Force commit hasn't thought about Calvary Baptist a time or two after that loss?

"I've been thinking about three teams all season: Oak Grove, Calvary Baptist and Southern Lab," Wiley said. "We checked one off and now we get to check another one off. We wanted Calvary since last year, so we've been waiting all year for this."

The Cavaliers defeated Sacred Heart, 63-7, while the Eagles pummeled the Bulldogs, 42-0, in quarterfinal contests Friday night to set up this can't miss semifinal clash.

OCS head coach Steven Fitzhugh had many sleepless nights thinking about the yards and points his defense gave up toward the end of the 2020 season. What he's seen from this heavy pursuit unit in 2021 is night and day from what he saw a year ago.

"We're excited about (the game)," Fitzhugh said. "It was great to play a passing team like we saw tonight because we know what Calvary is going to try to do. We remember the 450-plus yards of passing against us last year. We're ready for that challenge that they're going to bring. Tonight was a good warm-up for that because this team throws the ball every play. Our defense is playing with a lot of confidence right now."

All remaining doubt vanquished when Tristan Wiley fielded a punt around the Ascension Catholic 40yard line. With OCS leading 7-0 toward the end of the quarter, Wiley got his hands on the football and slipped through several would-be tacklers before turning on the jets and sprinting into the end zone for the 40-yard touchdown return. That would become a familiar visual on the night, by the way.

Wiley's 65-yard punt return at the start of the fourth quarter made for an unusual sight at Steven Fitzhugh Field.

"I'm willing to say I don't know anybody who has scored two punt field."

returns in a game," Fitzhugh said. "That's pretty unique. I don't remember seeing that, especially against a quality team like that."

On a night where OCS' defense held Ascension Catholic to just 135 yards of offense, a 14-0 OCS lead felt insurmountable.

Don't get it twisted. Ascension Catholic would threaten. After Graves and Wiley couldn't quite hook up on a wide-open post pattern in the end zone on third down late in the second quarter, Graves fourth down pass attempt fell incomplete as the Eagles turn it over on downs at the AC25. That's when quarterback Bryce Leonard went to work. He had six straight completions to get the ball inside the red zone then had a nice scramble on third down to pick up another crucial first down. But OCS' defense made the plays when it mattered. Lovelady, Ryder Bentley and James David Miller made consecutive tackles before the Eagles forced an incompletion on fourth-and-goal to take over and protect a 14-0 lead at halftime.

Bentley registered two sacks, while Miller accounted for seven tackles.

"I thought our defense hustled like crazy," Fitzhugh said. "They were able to get some screens, but we put some pressure on them. This was the best passing team we had faced this year. Bryce Leonard is a great quarterback and his brother and several other receivers made plays. But I was just proud of our effort."

Casey Cobb was once again a maniac on both sides of the ball. When he wasn't moving his defender off the ball on offense, Cobb showcased his athleticism as a defensive lineman as he tracked down ball carriers from behind. He led the team with three tackles for loss and also made a key block that sprung Wiley on one of his punt return

"His motor runs," Fitzhugh said. "He just makes plays all over the

The Eagles had a statement drive to start the second half. Helped by a 45-vard run by Chad Strickland, the Eagles marched right down the field on three plays to go up by three scores. Where Graves and Wiley failed to connect on the post pattern earlier, the OCS dynamic duo synced up this time on a post pattern for a 26-vard score.

From Page 1B

Graves scored his third touchdown of the night with his legs on the ensuing possession, as he found the end zone on a 14-yard run. Graves completed eight-of-12 passes for 141 yards and a score while also rushing for 57 yards and two scores on 10 carries.

A Ben Devall sack four plays later kept it all Eagles, as OCS would go on to out-gain Ascension Catholic by 251 yards on the night.

Strickland found the end zone on a 39-yard scamper, where he kept his feet moving and maintained his balance on the sideline to put the Eagles up, 35-0.

And Wiley's 65-yard punt return made it a 42-0 ballgame in the fourth.

OCS' offense had some rocky moments early. A Strickland fumble in Bulldog territory gave Ascension Catholic an opportunity early on, but the defense forced its second consecutive three-andout after Wiley snuffed out a wide receiver screen on third down. Strickland, by the way, rebounded from that fumble with 146 rushing yards and a score on 18 carries.

Back-to-back negative plays on offense from the Eagles set up a third-and-12 from the Eagles 44yard line. Graves then stepped back and hit Wiley for a 26-yard gain to swing the pendulum in favor of the Eagles. Graves picked up where he left off from last week with an option keeper that kept the chains moving before powering his way in for a short score.

Graves improved to 14-0 as the OCS starting quarterback.

PUBLIC NOTICES — Ouachita Parish

U. S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RESI-DENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SE-RIES 2005-KS12

VS.NO. 20160591

JENNIFER GERACHE SCIRO AND GERALD ANTHONY SCIRO

STATE OF LOUISIANA PARISH OF QUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 01, 2021, beginning at 10:00 A.M., the following described property, to wit:

LOT 15 SOUTHERN DELTA ESTATES SITUATED IN SECTION 13 & 24, TOWNSHIP 18 NORTH, RANGE 2 EAST, OUACHITA PARISH, PER PLAT RECORDED IN PLAT BOOK 21, PAGE 103, RECORDS OF OUACHITA PARISH, LOUISIANA

WHICH HAS THE ADDRESS OF 109 DUNLEITH DRIVE, WEST MONROE, LA 71291

Seized as the property of the defendants and will be sold to satisfy said

WRIT OF FIERI FACIAS and all costs. Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale

for the full amount bid. JAY RUSSELL, SHERIFF

Ouachita Parish Monroe, LA

October 28, 2021 & November 25, 2021

SHERIFF'S SALE J.P. MORGAN MORTGAGE ACQUISITION CORP.

VS.NO. 20200085

ELEANOR RUTH WHITLOCK (A/K/A ELEANOR RUTH WILEY, ELEANOR R. WHITLOCK)

STATE OF LOUISIANA PARISH OF QUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 01, 2021, beginning at 10:00 A.M., the following described property, to wit:

LOT 5, UNIT 8, D'ARBONNE HILLS SUBDIVISION, A PLANNED RESIDENTIAL SUBDIVISION LOCATED IN FRACTIONAL SEC-TION 9, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PAR-ISH, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 18, PAGE 80, RECORDS OF OUACHITA PARISH, LOUISIANA; BEING SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS, AGREEMENTS, AND MINERAL EXCEPTIONS, IF ANY, OF RECORD

WHICH HAS THE ADDRESS OF 108 LANDREAUX DRIVE, WEST MONROE, LA 71291

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF

Ouachita Parish

Monroe, LA October 28, 2021 & November 25, 2021

SHERIFF'S SALE JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

TINA MICHELE DOWDY CAUSEY WIFE OF/AND CHRISTOPHER TODD CAUSEY

STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 01, 2021, beginning at 10:00 A.M., the following described property, to wit:

Lot 22, Unit 1, West Pines Subdivision, located in the Northwest Quarter (NW/4) of Section 24, Township 17 North, Range 2 East, filed for record in Plat Book 16, Page 66, records of the Clerk of Court of Ouachita Parish, Louisiana, together with a servitude of passage over and across that portion of the revoked road located directly adjacent to Lot 22, and lying between Lots 21 and 22, Unit 1, West Pines Subdivision, said road revoked by Ordinance of the City of Monroe, filed March 26, 1991, in Conveyance Book 1525, Page 500, DR #1049270, records of Ouachita Parish, Louisiana, together with all buildings and improvements situated there-

Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF

Ouachita Parish Monroe, LA

October 28, 2021 & November 25, 2021

SHERIFF'S SALE

WELLS FARGO BANK, N.A. VS.NO. 20211905

JACOB BOYETT AND KIMBERLY A. BOYETT

STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH DISTRICT COURT By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 01, 2021, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN LOT OR PARCEL OF GROUND LOCATED IN SEC-TION 36, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PAR-ISH, LOUISIANA, DESCRIBED AS FOLLOWS:

FROM AN IRON PIN AT THE INTERSECTION OF THE NORTH LINE OF OLYMPIC BOULEVARD WITH THE EXTENSION OR PRO-JECTION OF THE WEST LINE OF MARIDALE DRIVE, AS SAID STREETS ARE SHOWN ON PLAT OF UNIT NO. 11, H. M. MCGUIRE'S HIGHLAND PARK IN SECTIONS 36 AND 37, TOWNSHIP 18 NORTH, RANGE 3 EAST, WEST MONROE, LOUISIANA, RECORD IN PLAT BOOK 10, PAGE 38, RECORDS OF OUACHITA PARISH, LOUISIANA; MEASURE NORTHERLY ALONG SAID EXTENSION OF THE WEST LINE OF MARIDALE DRIVE, A DISTANCE OF 470.00 FEET TO AN IRON PIN FOR THE POINT OF BEGINNING; THENCE NORTHER-LY ALONG SAID EXTENSION OF THE WEST LINE OF MARIDALE DRIVE A DISTANCE OF 152.00 FEET TO AN IRON PIN; THENCE RUNNING BACK WESTERLY BETWEEN PARALLEL LINES WHICH ARE PARALLEL TO OLYMPIC BOULEVARD, A DISTANCE OF 150.00 FEET TO IRON PINS; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RE-CORD AFFECTING THE PROPERTY

Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale

for the full amount bid. JAY RUSSELL, SHERIFF

Ouachita Parish Monroe, LA

October 28, 2021 & November 25, 2021

SHERIFF'S SALE

LOUISIANA FEDERAL LAND BANK ASSOCIATION FLCA VS.NO. 20212739

MARY ANNA PETTIT PIERCY STATE OF LOUISIANA

PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 01, 2021, beginning at 10:00 A.M., the following described property, to wit:

ALL OF THE FOLLOWING DESCRIBED TRACTS LOCATED IN SECTION 54, TOWNSHIP 17 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA:

TRACT 1: A 0.94 acre tract in Section 54, Township 17 North, Range 3 East, Ouachita Parish, Louisiana, beginning at the Southwest corner of Tract No. 3, as described in deed to the Brown Paper Mill Co. recorded in Conveyance Book 524, page 614, and being the Northwest corner of that certain 47.28 acre tract acquired by Benton Frost by deed recorded in Conveyance Book 696, page 473, records of Ouachita Parish, Louisiana; thence North 59 degrees 37 minutes East, along the South line of said Tract No. 3 a distance of 178.46 feet to a point which is 46 feet from a concrete monument on said South line; thence South 28 degrees 50 minutes East a distance of 186.80 feet; thence South 59 degrees 23 minutes West a distance of 257.30 feet; thence North 6 degrees 20 minutes West along the West line of above mentioned 47.28 acre tract a distance of 205.35 feet to the Point of Beginning.

TRACT 2: Lot 46 of Lots on LaShay Drive in Section 54, Township 17 North, Range 3 East, said Lot 46 particularly described as follows: Commence at an iron pin set by Conrad Cage, Jr., in Section 54, Township 17 North, Range 3 East, Ouachita Parish, Louisiana, said pin being located at the Southwest corner of Tract No. 3 of Brown Paper Mill property as described in Book 524, page 614; proceed North 59 degrees 37 minutes East, a distance of 238.46 feet, to the East line of LaShay Drive (60 feet right of way) for POINT OF BEGINNING PROPER; thence proceed South 28 degrees 50 minutes East along that the East line of LaShay Drive, a distance of 90.0 feet; thence from last mentioned the point and from Point of Beginning proper, back North 59 degrees 37 minutes East, between parallel lines, a distance and depth of 175.00 feet.

TRACT 3: A parcel of ground being an extension to Lot 46 of Lots on LaShay Drive in Section 54, Township 17 North, Range 3 East, Ouachita Parish, Louisiana, particularly described as follows: Commence at an iron pin set by Conrad Cage, Jr., in Section 54, Township 17 North, Range 3 East, Ouachita Parish, Louisiana, said pin being located at the Southwest corner of Tract No. 3 of Brown Paper Mill property as described in Book 524, page 614; proceed North 59 degrees 37 minutes East, a distance of 413.46 feet, to the most Northerly corner of Lot 46, said point being POINT OF BEGINNING PROPER; thence continue North 59 degrees 37 minutes East, a distance of 90 feet; thence from last mentioned point and from Point of Beginning proper, back South 28 degrees 50 minutes East between parallel lines, a distance and depth of 90 feet.

TRACT 4: Lot 47 of Plat of Lots on LaShay Drive in Section 54, Township 17 North, Range 3 East, said Lot 47 particularly described as follows: Commence at an iron pin set by Conrad Cage, Jr., in Section 54, Township 17 North, Range 3 East, Ouachita Parish, Louisiana, said pin being located at the Southwest corner of Tract No. 3 of Brown Paper Mill property as described in Book 524, page 614; proceed North 59 degrees 37 minutes

(Continued to Page 9B)

line of said Tract 3, a distance of 238.46 feet; thence proceed South 28

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

East, a distance of 503.46 feet, to an iron pin; thence South 28 degrees 50 minutes East, a distance of 90.0 feet; thence South 59 degrees 37 minutes West, a distance of 90.0 feet, the POINT OF BEGINNING PROPER; thence continue South 59 degree 37 minutes West, a distance of 175.0 feet; thence South 28 degrees 50 minutes East, along that the Northeast line of LaShay Drive, a distance of 90.0 feet, to the Northwest line of Walters Street; thence North 59 degrees 37 minutes East, along the Northwest line of Walters street, a distance of 175.00 feet; thence North 28 degrees 50 minutes West, a distance of 90.0 feet to Point of Beginning.

TRACT 5: A two acre tract in Section 54, Township 17 North, Range 3 East, Ouachita Parish, Louisiana, particularly described as follows: Commence at an iron pin set by Conrad Cage, Jr., in Section 54, Township 17 North, Range 3 East, Ouachita Parish, Louisiana, said pin being located at the Southwest corner of Tract No. 3 of Brown Paper Mill property, as described in Book 524, page 614; proceed North 59 degrees 37 minutes East, a distance of 503.46 feet to POINT OF BEGINNING PROPER; thence South 28 degrees 50 minutes East, a distance of 90.0 feet; thence South 59 degrees 37 minutes West, a distance of 90.0 feet; thence South 28 degrees 50 minutes East, a distance of 90.0 feet, to the Northwest line of Walters Street; thence North 59 degrees 37 minutes East, a distance of 280.00 feet; thence South 89 degrees 24 minutes East, a distance of 140.0 feet; thence South 53 degrees 07 minutes East, a distance of 141.0 feet; thence North 28 degrees 50 minutes West, a distance of 382.2 feet; thence South 59 degrees 37 minutes West, a distance of 370.0 feet to Point of Beginning proper, containing 2 acres, more or less.

TRACT 6: Commence at an iron pin set by Conrad Cage, Jr., at the Southwest corner of Tract No. 3 of Brown Paper Mill property as described in Book 524, page 614; proceed North 59 degrees 37 minutes East, 413.46 feet, to the most Northerly corner of Lot 46; thence continue North 59 degrees 37 minutes East, 90.0 feet, and 370.0 feet, respectively, to the Northeast corner of a two acre tract sold by Benton Frost to James Larkin Walter, said point being POINT OF BEGINNING PROPER; thence continue North 59 degrees 37 minutes East, 310.98 feet; thence North 89 degrees 40 minutes East, 193.01 feet; thence South 22 degrees West, 269.72 feet; thence South 8 degrees East, a distance of 121.1 feet; thence South 54 degrees East, a distance of 104.20 feet; thence South 66 degrees 15 minutes East, a distance of 155.00 feet; thence South 59 degrees 37 minutes West, a distance of 253.31 feet; thence North 63 degrees 24 minutes West, a distance of 90.55 feet; thence North 53 degrees 07 minutes West, a distance of 146.67 feet, to the Southeast corner of abovementioned two acre tract, a distance of 382.20 feet, to Point of Beginning proper, containing 4.15

TRACT 7: Lot 49 of Plat of "Lots on LaShay Drive", in Section 54, Township 17 North, Range 3 East, as per plat made by James R. McCoy, C.E., attached to deed filed in Conveyance Book 916, page 161, records of Ouachita Parish, Louisiana.

TRACT 8: A certain lot or parcel of land in Section 54, Township 17 North, Range 3 East, Ouachita Parish, Louisiana, particularly described as follows: Commence at an iron pin set by Cage at the Southwest corner of Tract No. 3 of Brown Paper Mill Co. as recorded in Conveyance Book 524, page 614; proceed North 59 degrees 37 minutes East, a distance of 238.46 feet, to the East line of LaShay Drive; thence proceed South 28 degrees 50 minutes East, along the East line of LaShay Drive, a distance of 230.20 feet to the South line of Walters Street, also being the Northwest corner of Lot 49 of ALots on LaShay Drive@; thence proceed North 59 degrees 37 minutes 00 second East, along the South line of Walters Street and the North line of said Lot 49, a distance of 100.04 feet, to the Northeast corner of said Lot 49 for POINT OF BEGINNING PROPER; thence from Point of Beginning Proper, continue North 59 degrees 37 minutes 00 seconds East, along the South line of Walters Street, a distance of 160.93 feet; thence proceed South 13 degrees 54 minutes 55 seconds East, a distance of 429.17 feet, to the Northeasterly corner of Lot 41 of ALots on LaShay Drive@; thence proceed South 35 degrees 42 minutes 45 seconds West, along the Northwesterly line of said Lot 41, a distance of 150.12 feet to the Northeasterly line of LaShay Drive, also being the Northwesterly corner of said Lot 41; thence proceed North 75 degrees 27 minutes 15 seconds West, along the Northeasterly line of LaShay Drive, a distance of 64.86 feet; thence proceed South 78 degrees 53 minutes 45 seconds West, along the Northwesterly line of LaShay Drive, a distance of 31.29 feet; thence proceed North 56 degrees 05 minutes 15 seconds West, along the Northeasterly line of LaShay Drive, a distance of 96.77 feet; thence proceed North 30 degrees 54 minutes 00 seconds West, along the Northeasterly line of LaShay Drive, a distance of 74.76 feet; thence proceed North 12 degrees $39\ \mathrm{minutes}\ 00\ \mathrm{second}\ \mathrm{West},$ along the Northeasterly line of LaShay Drive, a distance 77.81 feet; thence proceed North 10 degrees 59 minutes 00 seconds East, along the Southeasterly line of LaShay Drive, a distance 41.52 feet to the Southwest corner of said Lot 49 of ALots on LaShay Drive@; thence proceed South 79 degrees 01 minutes 00 seconds East, along the South line of said Lot 49, a distance 99.80 feet to the Southeast corner of said Lot 49; thence proceed North 11 degrees 05 minutes 52 seconds East, along the East line of said Lot 49, a distance of 130.91 feet; thence proceed North 28 degrees 45 minutes 04 seconds West, along the East line of said Lot 49, a distance of 116.97 feet, to the South line of Walters Street and Point of Beginning proper, containing 2.2 acres, more or less.

TRACT 9: A certain tract or parcel of land situated in Section 54, Township 17 North, Range 3 East, Ouachita Parish, Louisiana, and being more particularly described as follows: Commencing at the Southwest corner of Tract No. 3 as described in deed to the Brown Paper Mill Company, Inc., recorded in Conveyance Book 524, page 614, records of Ouachita Parish, Louisiana; proceed North 59 degrees 37 minutes East, along the South

degrees 50 minutes East, a distance of 180.00 feet to the POINT OF BE-GINNING; thence proceed North 59 degrees 37 minutes East, parallel to said South line of Tract 3, a distance of 455.00 feet; thence proceed South 89 degrees 24 minutes East, a distance of 140.00 feet; thence proceed South 53 degrees 07 minutes East, a distance of 287.67 feet; thence proceed South 63 degrees 24 minutes East, a distance of 90.55 feet; thence proceed North 59 degrees 37 minutes East, a distance of 253.31 feet, to the Easterly line of a tract of land conveyed to Benton Frost, as per deed recorded Conveyance Book 696, page 473, records of Ouachita Parish, Louisiana; thence proceed South 66 degrees 15 minutes East, along said Easterly line of Benton Frost Tract, a distance of 166.71 feet, to an iron pin; thence proceed South 75 degrees East, a distance of 117.04 feet, to an iron pin; thence proceed North 70 degrees East, a distance of 223.11 feet, to an iron pin; thence proceed South 75 degrees 30 minutes East, a distance of 215.89 feet, to an iron pin; thence proceed North 71 degrees East, a distance of 183.73 feet, to an iron pin; thence proceed North 77 degrees East, a distance 108.70 feet, to an iron pin; thence proceed South 88 degrees East, a distance 175.55 feet, to an iron pin; thence proceed South 5 degrees East, a distance 230.68 feet, to an iron pin on the North line of a certain 44.10 acre tract conveyed to Walter J. Frank Jr., per deed recorded in Conveyance Book 671, page 642, records of Ouachita Parish, Louisiana; thence proceed South 59 degrees 53 minutes West, along Northerly line of said Walter J. Frank Jr. Tract, a distance of 586.33 feet, to the most Easterly corner of a certain tract of land conveyed to Jimmy Eligah Martin, per deed recorded in Conveyance Book 854, page 218, records of Ouachita Parish, Louisiana; thence proceed North 30 degrees 08 minutes 30 seconds West, parallel to the Easterly line of Walters Street, as dedicated per plat recorded in Conveyance Book 663, page 86, records of Ouachita Parish, Louisiana, a distance of 270.00 feet, to the most Northerly corner of a certain tract of land conveyed to Charles Bruce Clark Jr., per deed recorded in Conveyance Book 950, page 223, records of Ouachita Parish, Louisiana; thence proceed South 59 degrees 53 minutes West, along the Northerly line of said Charles Bruce Clark Jr. Tract, a distance of 200.00 feet, to the Easterly line of Walters Street (50 feet right of way); thence proceed North 30 degrees 08 minutes 30 seconds West, along the Easterly line of Walters Street, as dedicated by plat of Unit No. 3, Benton Frost Subdivision, recorded in Plat Book 11, page 109, records of Ouachita Parish, Louisiana, a distance of 31.71 feet to P. C.; thence proceed along a curve to the left to the end of Walters Street, as dedicated by said plat of Unit No. 3, Benton Frost Subdivision; thence proceed Southwesterly along the Northerly line of Walter Street, as dedicated by said plat of Unit No. 3, Benton Frost Subdivision, a distance of 50.00 feet, to the Northeast corner of Lot 27, of said Unit No. 3, Benton Frost Subdivision; thence proceed North 66 degrees 52 minutes 30 seconds West, along the Northeasterly line of a certain tract of land conveyed to Walter Ray Edwards, as per deed recorded in Conveyance Book 1013, page 483, records of Ouachita Parish, Louisiana, a distance of 176.85 feet, to the most Northerly corner of said Edwards Tract; thence North 68 degrees 21 minutes 30 seconds West, along the Northeasterly line of a certain tract of land conveyed to Raymond L. Knowles, as per deed recorded in Conveyance Book 1013, page 82, records of Ouachita Parish, Louisiana, a distance of 19.75 feet, to the most Northerly corner of said Knowles Tract; thence proceed Southwesterly, along the Northerly line of said Knowles Tract, a distance of 95.21 feet, to the Northwest corner of said Knowles Tract; thence proceed Southeasterly, along the Westerly line of said Knowles Tract, a distance of 51.24 feet; thence proceed Southwesterly, parallel to the Northerly line of said Unit No. 3, Benton Frost Subdivision, a distance of 99.74 feet; thence continue Southwesterly, parallel to the Northerly line of Unit No. 4, Benton Frost Subdivision, as per plat recorded in Plat Book 11, page 129, records of Ouachita Parish, Louisiana, a distance of 71.04 feet; thence proceed Northwesterly, parallel to said Northerly line of said Unit No. 4, Benton Frost Subdivision, a distance of 125.04 feet; thence proceed Southeasterly, parallel to the West line of Lot 31, Unit No. 4, Benton Frost Subdivision, a distance of 231.65 feet, to the Northwesterly extension of the North line of LaShay Drive, as dedicated per plat of said Unit No. 4, Benton Frost Subdivision; thence proceed Northwesterly along said Northwesterly extension of the North line of LaShay Drive, a distance of 29.13 feet; thence turning a deflection angle to the left of 90 degrees 00 minutes 00 seconds, proceed Southwesterly to the intersection of the North line of LaShay Drive (60 feet right of way) as per plat by J. C. Crawford, R.L.S., titled APlat Showing Survey of Lots Fronting on LaShay Drive@, recorded in Conveyance Book 939, page 161, records of Ouachita Parish, Louisiana; thence proceed Southwesterly, along said North line of LaShay Drive, as per said plat by Crawford and as per plat by J. M. Norris, R.L.S., titled ASurvey of Lots on Lake Cheniere@, recorded in Conveyance Book 877, page 751, records of Ouachita Parish, Louisiana, to the most Southerly corner of Lot 44, as indicated on plat by J. R. McCoy, R.L.S. titled ALots on LaShay Drive@ recorded in Conveyance Book 897, page 665, records of Ouachita Parish, Louisiana; thence proceed Northeasterly, along Southeasterly line of said Lot 44, a distance of 150 feet to the most Easterly corner of said Lot 44; thence proceed Northwesterly along the Northeasterly line of said Lot 44 and the Northeasterly line of Lots 43, 42, 41 of said plat titled ALots on LaShay Drive@, a distance of 300 feet, to the most Northerly corner of said Lot 41; thence proceed North 13 degrees 54 minutes 55 seconds East, along the Easterly line of a certain tract of land conveyed to James Larkin Walter, as per deed recorded in Conveyance Book 1105, page 571, records of Ouachita Parish, Louisiana, a distance of 429.17 feet, to the Northeast corner of said Walter Tract; thence proceed South 59 degrees 37 minutes

Northerly line of Lot 49, as per plat by J. R. McCoy, titled ALots 48 and 49 on LaShay Drive@, recorded in Conveyance Book 916, page 163, records of Ouachita Parish, Louisiana, a distance of 260.97 feet, to the Easterly line of LaShay Drive, as per plat by J. M. Norris, dated August, 1965, recorded in Conveyance Book 839, page 150, records of Ouachita Parish, Louisiana; thence proceed North 28 degrees 50 minutes West, along said Easterly line of LaShay Drive, a distance of 50.2 feet to the POINT OF BEGINNING, containing 18 acres, more or less; said property being subject to a right of way for Walters Street, as maintained by the Ouachita Parish Police Jury.

TRACT 10: A certain strip of land lying in Section 54, Township 17 North, Range 3 East, Ouachita Parish, Louisiana, containing 0.49 acres, more or less, and being more particularly described as follows: For a POINT OF BEGINNING commence at the Northwest corner of Lot 28, Unit No. 3, Benton Frost Subdivision as per plat of record in Plat Book 11, page 109, records of Ouachita Parish, Louisiana; thence run Northwesterly along the West side of a certain parcel of land owned by J. W. Kirkland, as per deed of record in Conveyance Book 1326, page 859, records of Ouachita Parish, Louisiana, for a distance of 57 feet; thence run South 68 degrees 46 minutes 16 seconds West, parallel with the North line of Lot 29 of said Unit No. 3, for a distance of 99.74 feet; thence run South 69 degrees 17 minutes 16 seconds West, parallel with the North line of Lot 30, Unit No. 4, Benton Frost Subdivision as per plat of record in Plat Book 11, page 129, records of Ouachita Parish, Louisiana, for a distance of 71.04 feet; thence run North 74 degrees 22 minutes 44 seconds West, parallel with the North line of Lot 31, of said Unit No. 4, for a distance of 125.04 feet; thence run South 10 degrees 11 minutes 09 seconds East, for a distance of 237.93 feet to a point located on the North right of way line of LaShay Drive; thence run South 81 degrees 33 minutes 44 seconds East along the North right of way line of said drive for a distance of 24.88 feet to the Southwest corner of said Lot 31. Unit No. 4 of Benton Frost Subdivision; thence run Northwesterly along the West line of said Lot 31, for a distance of 161.4 feet, more or less, to its Northwest corner; thence run South 74 degrees 22 minutes 44 seconds East along the North line of said Lot 31 for a distance of 90 feet; thence run North 69 degrees 17 minutes 16 seconds East along the North line of Lot 30, of Unit No. 4, of said Subdivision for a distance of 90 feet; thence run North 68 degrees 46 minutes 16 seconds East, along the North line of Lot 29, of Unit No. 3, Benton Frost Subdivision for a distance of 100 feet to the POINT OF BEGINNING.

TRACT 11: From Corner No. 88, the Southeast corner of fractional Section 8, Township 17 North, Range 3 East, measure South 00 degrees 11 minutes East, a distance of 1.182 chains; thence South 56 degrees 25 minutes West, a distance of 7.16 chains to an iron pipe, whence, a 12 inch overcup oak bears North 45.5 degrees East, 29.4 links and a 12 inch cypress bears South 10 degrees West, 18.5 links; thence North 70 degrees 45 minutes East, a distance of 24.5 links for a Point of Beginning; thence along a boundary line fixed by agreement filed as Date Registry No. 378614, the following courses and distances: South 46 degrees 37 minutes West, 2.045 chains; South 49 degrees 28 minutes West, 1.789 chains; South 57 degrees 04 minutes West, 2.834 chains; South 65 degrees 30 minutes West, 1.998 chains; South 54 degrees 23 minutes West, 2.559 chains; South 64 degrees 15 minutes West, 2.287 chains; South 50 degrees 56 minutes West, 2.571 chains; South 65 degrees 15 minutes West, 1.184 chains to the western terminus of said boundary line; thence measure approximately South 26.5 degrees East across Burnham Branch, a distance of 5.55 chains more or less to a point which is South 59 degrees 37 minutes West, 2.728 chains from point AF@, said point being shown on plat made by W.E. Atkinson, C.E., dated December 1909; thence North 59 degrees 37 minutes East, a distance of 2.728 chains to Point AF@; thence North 59 degrees 37 minutes East, a distance of 17.33 chains to an iron pin, point AE@ as shown on said Atkinson plat; thence North 84 degrees 31 minutes East, a distance of 3.19 chains to an iron pin, the Northwest corner of Lot 12 of AThe Dixie Lumber Company=s First Subdivision in Section 54, Township 17 North, Range 3 East@; thence approximately North 58 degrees West along abovementioned boundary, a distance of 8.56 chains more or less to an iron pin which is North 70 degrees 45 minutes East, 1.705 chains from the Point of Beginning; thence South 70 degrees 45 minutes West along said boundary line a distance of 1.705 chains to the Point of Beginning and containing 12.5 acres more of less in Section 54, Township 17 North, Range 3 East, Ouachita Parish, Louisiana.

TRACT 12: Beginning at the Northeast corner of Lot 12 of Athe Dixie Lumber Company=s First Subdivision in Section 54, Township 17 North, Range 3 East@, measure South 89 degrees 40 minutes West along the North line of Lot 12, a distance of 17.233 chains to an iron pin, the Northwest corner of said lot; thence South 84 degrees 31 minutes West, a distance of 3.19 chains to an iron pin, shown as Corner AE@ on plat made by W.E. Atkinson, C.E., in December 1909; thence South 59 degrees 37 minutes West along the Northwest boundary of the former Cheney property, a distance of 17.33 chains to a pine knot stake, Corner of AF@ as shown on said Atkinson plat; thence South 59 degrees 37 minutes West, a distance of 2.728 chains; thence South 6 degrees 20 minutes East, along the West boundary, a distance of 1.659 chains; thence North 59 degrees 37 minutes East, a distance of 3.404 chains to a concrete post; thence North 59 degrees 37 minutes East, parallel to abovementioned former Cheney boundary, a distance of 14.542 chains to a concrete post; thence North 89 degrees 40 minutes East along a line which would be parallel to the North line of abovementioned Lot 12, a distance of 5.55 chains to a concrete post on the West line of Lot 12; thence North 89 degrees 40 minutes East, parallel to the North line of Lot 12, a distance of 17.628 chains to a concrete post; thence North 00 degrees 20 minutes West, a distance of 1.452 chains to a concrete post; thence Westerly along the North line of Lot 13 of abovementioned addition, a distance of 1.136 chains to an iron pin; thence Northerly along the East line of Lot 12, a distance of 1.50 chains to the Point of Beginning, and containing 9.29 acres.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF

Ouachita Parish Monroe, LA

October 28, 2021 & November 25, 2021

NOTICE

THE HOUSING AUTHORITY OF THE CITY OF MONROE, LOU-ISIANA, will accept applications for three days for the following Public Housing communities:

Burg Jones Plaza, Miller Square, and Robinson Place

This is an ONLINE ONLY PROCESS starting at 8:00 am on Monday, December 6, 2021, and remaining open until 4:30 pm on Wednesday, December 8, 2021. Applications will not be taken in person. Please logon to: www.monroehousing.com/apply.

William V. Smart,

Executive Director

Anyone who is disabled or requires special services should contact the Monroe Housing Authority at (318) 388-1500, Extension 302. TDD/TTY 1-800-545-1833 ext. 872

11/25,12/2

NOTICE TO BIDDERS SEALED BIDs will be received in the office of the Ouachita Parish Po-

lice Jury in the Courthouse Building, 301 South Grand Street, Monroe, Louisiana, on or before two-thirty (2:30 PM,) Thursday December 16, 2021 and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two-thirty (2:30) PM, Thursday, December 16, 2021 and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:

Ouachita Parish Fire Department Vehicle Repair Garage Architect Project Number 2129

There will be a MANDATORY Pre-Bid Conference at 10:00 AM on Friday December 3, 2021 in the Assembly Room of the Ouachita Parish Fire Department Training Facility on 1000 New Natchitoches Rd, West Monroe Louisiana. Contractors that do not attend this meeting in accordance with Public Bid Law shall not be allowed to submit a Bid.

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Letterman's Blueprint and Supply www.lettermansbidconnect. com. Plan holders are responsible for their own reproduction costs. www. lettermansbidconnect.com is the legal source of Bid Documents and all interested Prime Bidders must obtain Bid Documents and register as a Prime Bidder on this website. Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Questions about this procedure shall be directed to

The Ouachita

PUBLIC NOTICES may be sent to news@ ouachitacitizen.

com. **Deadline** is 5 p.m. Monday preceding publication. For more information, call **Heather Card at** 396-0602, ext. 6. E-mailed

public notices

will be confirmed

via e-mail.



NOTICE OF PUBLIC HEARING

00 seconds West, along the Northerly line of said Walters Tract and the

A series of Public Hearings will be held in accordance with LA R.S. 48:231 and conducted by the Joint Transportation, Highways, & Public Works Committee. Below is a list of the times and places where the hearings will be held. The purpose of the hearings is to review highway construction priorities for the fiscal year 2022-2023. A copy of the <u>Preliminary Program for Fiscal Year 2022-2023</u> will be available for review on October 1, 2021, by interested persons at the LADOTD Headquarters Building, 1201 Capitol Access Road, Room 200U, Baton Rouge, LA 70802 or online at nodal/Transportation_Planning/Highway_Priority/Pages/default.aspx

All interested persons are invited for the purpose of becoming fully acquainted with the proposed program and will be afforded an opportunity to express their views. Oral testimony may be supplemented by presenting important facts and documentation in writing. Written statements and comments should be handed to the committee conducting the Hearing, or mailed to the following address, postmarked within 45 calendar days following the Hearing

> JOINT TRANSPORTATION, HIGHWAYS, & PUBLIC WORKS COMMITTEE C/O LA DOTD (SECTION 85) P.O. BOX 94245 BATON ROUGE, LA 70804-9245

Should anyone requiring special assistance due to a disability wish to participate in this public hearing, please contact LADOTD (Attn: Ms. Mary Elliott) by mail at the address above or by telephone at (225) 379-1218 at least five days prior to the date of the public hearing.

Date & Time	DOTD District	Parishes	Location
December 1, 2021 10:00 am	58	Caldwell, Catahoula, Concordia, Franklin, LaSalle, Tensas	Franklin Media Center 7293 Prairie Road, Winnsboro
December 1, 2021 2:00 pm	05	E. Carroll, Jackson, Lincoln, Madison, Morehouse, Ouachita, Richland, Union, W. Carroll	Monroe Civic Center Fort Miro-Madison Room 401 Lea Joyner Expressway, Monroe
December 2, 2021 8:30 am	04	Bienville, Bossier, Caddo, Claiborne, Desoto, Red River, Webster	Bossier City Civic Center Bodcau Room 620 Benton Road, Bossier City
December 2, 2021 2:30 pm	08	Avoyelles, Grant, Natchitoches, Rapides, Sabine, Vernon, Winn	Pineville City Hall Council Meeting Room 910 Main Street, Pineville
December 7, 2021 9:00 am	07	Allen, Beauregard, Calcasieu, Cameron, Jeff Davis	Lake Charles Civic Center Contraband Room 900 Lakeshore Drive, Lake Charles
December 7, 2021 1:30 pm	03	Acadia, Evangeline, Iberia, Lafayette, St. Landry, St. Martin, St. Mary, Vermilion	Clifton Chenier Center Town Hall 220 West Willow, Lafayette
December 8, 2021 9:30 am	02	Jefferson, Lafourche, Orleans, Plaquemines, St. Bernard, St. Charles, Terrebonne	NO Regional Transportation Mgmt. Ctr. Conference Room A/B #10 Veterans Blvd, New Orleans
December 8, 2021 2:30 pm	62	Livingston, St. Helena, St. John the Baptist, St. Tammany, Tangipahoa, Washington	St. Tammany Parish Council Chambers 21490 Koop Drive, Mandeville
December 9, 2021 9:00 am	61 FOR TI	Ascension, Assumption, E. Baton Rouge, E. Feliciana, Iberville, Pointe Coupee, St. James, W. Baton Rouge, W. Feliciana	State Capitol Basement, House Committee Room 1, Baton Rouge

(Continued to Page 10B)

(Continued from Page 9B)

the architect

PH: 318 - 348 - 9753

1900 Stubbs Avenue, Suite A

Monroe, Louisiana 71201-5751

Bill@Land3.com

Bill Land at: LAND 3 ARCHITECT INC

Bid Documents are also available online at www.bidsync.com and Electronic Bids will also be accepted on www.bidsync.com.

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this State. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The Successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State and who is residing in this State, in an amount equal to 100% of the contract amount.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

OUACHITA PARISH POLICE JURY

11/18,11/25,12/2

NOTICE TO BIDDERS

SEALED BIDs will be received in the office of the Ouachita Parish Police Jury in the Courthouse Building, 301 South Grand Street, Monroe, Louisiana, on or before two (2:00 PM,) Thursday December 16, 2021 and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) PM, Thursday, December 16, 2021 and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:

King Street Fire Station Addition Architect Project Number 2128

There will be a NON-MANDATORY Pre-Bid Conference at 9:00 AM on Friday December 3, 2021 at the King Street Fire Station 514 King Street, West Monroe La.

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Letterman's Blueprint and Supply HYPERLINK "http://www.lettermansbidconnect.com" www.lettermansbidconnect.com. Plan holders are responsible for their own reproduction costs. HYPERLINK "http://www. lettermansbidconnect.com" www.lettermansbidconnect.com is the legal source of Bid Documents and all interested Prime Bidders must obtain Bid Documents and register as a Prime Bidder on this website. Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Questions about this procedure shall be directed to the architect Bill Land at:

LAND 3 ARCHITECT INC

PH: 318 - 348 - 9753

1900 Stubbs Avenue, Suite A

Bill@Land3.com

Monroe, Louisiana 71201-5751

Bid Documents are also available online at www.bidsync.com and Electronic Bids will also be accepted on www.bidsync.com.

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this State. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The Successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State and who is residing in this State, in an amount equal to 100% of the contract amount.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be

waived by any entity. OUACHITA PARISH POLICE JURY

11/18,11/25,12/2 ADVERTISEMENT FOR BIDS

SEALED BIDS will be received in the office of the Ouachita Parish Police Jury in the Courthouse Building, 301 South Grand Street, Monroe, Louisiana, on or before 3:00 PM, Thursday, December 16, 2021, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at 3:00 PM, Thursday, December 16, 2021 and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:

Lonewa Road Improvements

Ouachita Parish Police Jury

L&A. Inc. Project No. 18E020.05 Estimated Probable Construction Cost: \$1,150,000

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to Ouachita Parish Police Jury in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will be received via www.bidsync. com prior to bid closing time.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in

LA R.S. 38:2214(B). November 15, 2021

OWNER: Ouachita Parish Police Jury

BY: /s/ Shane Smiley

Shane Smiley, President 11/18,11/25,12/2

NOTICE TO BIDDERS

SEALED BIDS will be received by the Ouachita Parish Police Jury in the Courthouse Building, 301 South Grand Street, 2nd Floor, Suite 201, Monroe, Louisiana 71201, on or before two-thirty (2:30) PM, Tuesday, December 14, 2021, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two-thirty (2:30) PM, December 14, 2021, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:

FOOD & FOOD PRODUCTS FOR GREEN OAKS' DETENTION HOME

Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street, Basement Floor, Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUM-

Bids are accepted electronically on https://www.bidsync.com. There is a yearly fee for use of their service.

THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

OUACHITA PARISH POLICE JURY

11/18,11/25

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M. December 7, 2021 at which time they will be publicly opened and read aloud for:

BID: 18-22 PORTABLE TRACKS AND TRIKES

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

Due to issues regarding the Covid 19 Pandemic, the bid opening may be subject to quarantine rules which will not allow participants to be in the office when the bids are opened. OPSB is not responsible for bids not being delivered due to the Pandemic.

OUACHITA PARISH SCHOOL BOARD

Jerry Hicks, President

ATTEST: Don Coker, Ed. D, Secretary

11/18,11/25

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:30 P.M. December 7, 2021 at which time they will be publicly opened and read aloud for:

BID: 22-22 AG SCIENCE EQUIPMENT

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

Due to issues regarding the Covid 19 Pandemic, the bid opening may be subject to quarantine rules which will not allow participants to be in the office when the bids are opened. OPSB is not responsible for bids not being delivered due to the Pandemic.

OUACHITA PARISH SCHOOL BOARD Jerry Hicks, President

ATTEST: Don Coker, Ed. D, Secretary

11/18,11/25

WEST MONROE HISTORIC PRESERVATION COMMISSION

PUBLIC NOTICE

NOTICE is hereby given that the Historic Preservation Commission of the City of West Monroe will meet in legal session on Monday, December 6, 2021, at 5:00 pm in the Council Chambers of West Monroe City Hall, 2305 North 7th Street, to review the following applications:

COA-21-70000010 Blush Bridal Store

319 Trenton Street

Requesting: Certificate of Appropriateness for tin awning and signage in the Cottonport Historic District. Vote was postponed at the Novemper 1, 2021,

Historic Preservation Meeting. COA-21-70000012

Studio 9017 by Charles Frye

311 Natchitoches Street

Requesting: Certificate of Appropriateness for exterior painting, removal of gate, clock

restoration and signage in the Cottonport Historic District. The public is invited to attend this meeting.

11/18,11/25,12/2

NOTICE

TOWN OF STERLINGTON

BUDGET PUBLIC HEARING NOTICE TUESDAY, DECEMBER 14, 2021 6 P.M.

The 2021 Budget Amendments and the 2022 Budgets for the Town of Sterlington will be ready for the public to view on Tuesday, November 23, 2021 during normal Town Hall office hours. A public hearing date has been set for Tuesday, December 14, 2021, at 6:00 p.m. at the Sterlington

Town Hall, 503 Highway 2, Sterlington, Louisiana. Tuesday, December 14, 2021, at 6:30 p.m. is the scheduled Mayor and Board of Aldermen Meeting for the possible adoption of the 2021 Budget Amendment and the 2022 Budget Ordinances.

If anyone needs assistance, please call ahead of time at 318-665-2157. Everyone is urged to attend and voice their concerns.

11/25

NOTICE

OTIS ELTON DAVIS, aka OTIS ELTON DAVIS, JR.: Anyone knowing the whereabouts of any relatives or heirs of Otis Elton Davis, aka Otis Elton Davis, Jr., husband of Janice Truett Davis, aka Janice Truett Miller Davis, whose last known address is 108 Lake Powell Dr. 3, West Monroe, Louisiana 71292, and who is one of the owners of property located at 834 Winnfield Road, West Monroe, Louisiana 71292, please contact Attorney Kristen B. Pleasant, Pleasant, Williams & Banks-Miley Law Group, LLC, 901 North 3rd Street, Monroe, Louisiana 71201 (Phone: 318-605-4607). 11/25

NOTICE

JANICE TRUETT DAVIS, aka JANICE TRUETT MILLER DAVIS: Anyone knowing the whereabouts of any relatives or heirs of Janice Truett Davis, aka Janice Truett Miller Davis, wife of Otis Elton Davis aka Otis Elton Davis, Jr., whose last known address is 108 Lake Powell Dr. 3, West Monroe, Louisiana 71292, and who is one of the owners of property located at 834 Winnfield Road, West Monroe, Louisiana 71292, please contact Attorney Kristen B. Pleasant, Pleasant, Williams & Banks-Miley Law Group, LLC, 901 North 3rd Street, Monroe, Louisiana 71201 (Phone: 318-605-4607). 11/25

NOTICE

ESTATE OF CATHERINE RONALDSON SMITH.: Anyone knowing the whereabouts of any relatives or heirs of Catherine Ronaldson Smith, whose last known address is c/o Nell Smith Guerra, 3101 Highland Road, Apt. 319, Baton Rouge, Louisiana 70802, please contact Attorney Kristen B. Pleasant, Pleasant, Williams & Banks-Miley Law Group, LLC, 901 North 3rd Street, Monroe, Louisiana 71201 (Phone: 318-605-4607). 11/25

NOTICE

NELL SMITH GUERRA: Anyone knowing the whereabouts of Nell Smith Guerra, whose last known address is 3101 Highland Road, Apt. 319, Baton Rouge, Louisiana 70802, please contact Attorney Kristen B. Pleasant, Pleasant, Williams & Banks-Miley Law Group, LLC, 901 North

3rd Street, Monroe, Louisiana 71201 (Phone: 318-605-4607). 11/25

NOTICE

THE STERLINGTON CORPORATION: Anyone knowing the whereabouts of any Member or Board of Director of The Sterlington Corporation, a Louisiana Corporation with its principal office in Ouachita Parish, Louisiana, and its last known principal address at 415 Bres Ave., Monroe, Louisiana 71201, please contact Attorney Kristen B. Pleasant, Pleasant, Williams & Banks-Miley Law Group, LLC, 901 North 3rd Street, Monroe, Louisiana 71201 (Phone: 318-605-4607).

11/25

NOTICE

Final Notice and Public Explanation of a Proposed Activity

in a 100-Year/500-year Floodplain or Wetland To: All interested Agencies, Groups and Individuals

This is to give notice that Louisiana Office of Community Development (LA OCD) under Part 58 has has conducted an evaluation as required by Executive Order 11988 and/or 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Wetlands Protection. The activity is funded under actions by which Statewide Federal Assistance for Homeowner Recovery Programs is proposed. The locations for proposed project activity encompass various residential properties in up to all 64 parishes of Louisiana. Grant recipients will be based on an application and eligibility process and thus the specific locations of these housing units are not known at this time. Criteria for selection will be further determined within the program policies and procedures based on availability of funds and number of applications. The LA OCD is proposing to implement programs to assist homeowners and rental unit owners and tenants that have been and continue to be affected by disasters. These programs are modelled after the Restore Louisiana Homeowner Assistance Program deployed in response to the Great Floods of 2016. These applicants and intended recipients of current or upcoming programs are homeowners and rental unit owners/tenants who are at various stages of rehabilitating residences in existing locations or relocating. Grants may provide for construction financing activities in addition to any previous federal loans or funds received in order to provide assistance to eligible homeowners to rebuild and re-occupy their homes and rental units or participate in buyout and relocation programs with the goals of rebuilding neighborhoods, reducing blight, mitigating against future storms and increasing overall resiliency. The types of construction-related activities will consist of either major or minor rehabilitation, reconstruction, elevation or demolition within the original footprint of each damaged structure or developed lot. Under the buyout option, properties with pre-existing structures may be retained as greenspace following demolition with homeowners relocated to more resilient areas. In some cases, new construction or elevation may be required with potential expansion beyond or outside of the footprint of the original structure and utilities.

LA OCD has determined that the proposed project activities could involve more than 100,000 properties and up to an estimated total of 21,250 acres with a substantial portion of these activities anticipated to be located within the 100-year floodplain. In accordance with Executive Order 11990, the total number of homes and combined acreage of these properties that are proximal to wetlands listed in the National Wetland Inventory will be reviewed on an individual basis after being identified. However, at this time, given the nature of the proposed activities and previous correspondence with state and federal agencies for similar projects, zero acres of wetlands impact are anticipated as a result of this project.

LA OCD has considered alternatives and mitigation measures to be taken to minimize adverse impacts and to restore and preserve natural and beneficial values. These included the following alternatives:

Locations outside of and not affecting the 100-year floodplain/wet-

Alternative methods to serve the identical project objective; or

Not approving action to occupancy or modify the floodplain. For each of these alternatives, various factors were considered including natural value, feasibility, technology, hazard reduction, related economic value and other environmental impacts. The evaluation of each

alternative is summarized below. Alternative 1 – In most cases, aside from the proposed buyout program actions, re-location of these activities to areas outside of the floodplain or wetlands would result in abandonment of existing homes that are in an unfinished state of repair as well as the purchase and development of land for the relocation of citizens. In order to be considered for relocation, any such land would need to be; a) outside the 100-year floodplain and wetlands, b) not currently developed for other land uses, and c) not des-

ignated for other uses (e.g., prime farmlands, parks, recreational areas). This alternative was rejected due to a number of factors including the following: a) this would not provide any significant benefit to the floodplain since the existing areas will remain developed regardless of any action taken, b) this would require displacement of homeowners that may be still living in the homes, c) the lack of existing infrastructure and services in areas outside the floodplain and the unfeasible costs to provide such amenities, and d) the resulting blight that would occur as current homes fall further into disrepair and abandonment. This alternative further does not meet the overall objectives of the proposed action in that it does not result in allowing residents to rebuild their lives, homes and

Alternative 2 - Alternative methods to serve the project objective are limited but could include multi-family housing at specified locations in the general vicinity of the affected communities. The multi-family housing could be located either at a few sites within the floodplain or at sites outside of the floodplain or a combination of both. Such an alternative would conceptually allow for similar populations but with a smaller footprint. However, this alternative was rejected due to many of the same disadvantages as Alternative 1 regarding no real benefit to the floodplain, resulting blight in the neighborhoods as the existing home sites fall further into disrepair, the displacement of the homeowners, and failure to meet the goals of the proposed action in helping to rebuild impacted communities to their prior state.

Alternative 3 - The alternative to not approve any action, essentially a "No Action" alternative, would result in the properties remaining in disrepair. This alternative would not result in a reversion of floodplain back to its natural state. Additionally, no beneficial value would be anticipated since homes would be surrounded by other residences in most cases. If the homes are not rehabilitated, then the homes will deteriorate lowering property values and preventing homeowners from either returning to their homes or possibly causing those still living in the homes to eventually leave. The "No Action" would thus lead to eventual blight and hinder the ability of the impacted communities to rebuild and regain their identity that existed prior to the storms.

Based on this detailed review, it has been determined that there is no practical alternative to the proposed action being located potentially in a floodplain. This includes careful consideration and rejection of the alternatives above. The proposed actions of repairing/rehabilitating existing homes will meet objectives while not hindering the natural values of the floodplains.

Mitigating measures will be incorporated into the housing programs as part of the rebuilding process. This includes elevation of homes within the floodplain that have substantial damage and adoption of various building codes for rehabilitation of residential structures in the floodplain. These construction measures and contractor standards, outlined in the LA OCD Master Action Plan for the Utilization of Community Development Block Grant Funds, will result in more resilient and sustainable communities.

LA OCD has re-evaluated the alternatives to building in the floodplain and has determined there is no practicable alternative. Environmental files that document compliance with steps 3 through 6 of Executive Order 11988, are available for public inspection, review and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments.

There are three primary purposes for this notice. First, people who may be affected by activities in floodplains and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about floodplains can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains, it must inform those who may be put at greater or continued risk.

Written comments must be received by Tina Cantrell of LA OCD at the

(Continued to Page 11B)

(Continued from Page 10B)

following address on or before December 10, 2021: State of Louisiana, Office of Community Development Post Office Box 94095, Baton Rouge, LA 70804-9095 and (225) 342-1731, Attention: Ms. Tina Cantrell, Environmental Specialist. A full description of the project may also be reviewed from 8:00 am to 4:00 pm at 617 N. Third St. Baton Rouge, Louisiana. Comments may also be submitted via email at Tina.Cantrell@la.gov.

Summary of Public Notice:

Project Owner: Arbours at West Monroe, LLC

Project Name: Arbours at West Monroe

Project Address: 117 North Hilton Street, West Monroe, Ouachita Parish, Louisiana 71291

Total Units: Approximately 60 Unit Multifamily Apartment Housing for Families (1, 2, and 3 Bedrooms)

The project owner is pleased to propose the new construction of the Arbours at West Monroe. The development is classified as a Family development and will have an estimated 60 units which will be garden style with six, one-bedroom units, twelve, two-bedroom units, and forty-two, three-bedroom units. Arbours at West Monroe will market to families earning at or below 60% of the area median income. The development will consist of a community facility and supportive services which will be available for the tenants. The applicant is applying for a reservation of 9% LIHTC's from the Louisiana Housing Corporation.

The total estimated development cost is \$ 18,215,420.00. The development will be funded with private financing and equity proceeds from the sale of Low-Income Housing Tax Credits and other financing provided as follows (Amounts are estimated):

Permanent Financing \$ 1,371,979.00 LIHTC Equity \$12,898,710.00 Deferred Developer Fee \$ 590,183.00

Other: \$ -0-Total sources of funds \$14,860,872.00

NOTE: Please contact Dee Brightwell at dbrightwell@arbourvalley. com (205) 981-3300 for any questions regarding this notice.

11/18,11/25,12/2

PARISH OF OUACHITA

PUBLIC NOTICE

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on November 30, 2021 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$1,866.66. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by November 26, 2021. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 44002

Legal Description: LOT 4 SQ 76 B T W ADDN UNIT 13 Municipal Address: 3910 Harvey Street, Monroe 71203 10/28,11/25

NOTICE

Parcel No. 16734

Current Owner or Resident

Clarence and/or Lottie Stewart or Estate Clifton and/or Glena Evans or Estate

City of Monroe/ Attn: Mary Lou Harrison

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROP-ERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Municipal Address: 418 N 12th Street, Monroe, LA

Lot in D.A. Breard, Sr.'s Addition, beginning 47 feet 8 inches from the Northeast corner of Lot K, Square B, thence South 47 feet 8 inches along alley depth 115 feet, and being the same property described in Conveyance Book 252, Page 522 of the records of the Clerk of Court of Ouachita Parish. Louisiana.

Brief Legal: LOT IN DA BREARD SRS ADDN BEG 47 FT 8 INCHES FROM NE CO LOT K SQ B, SO 47 FT 8 INCHES ALONG ALLEY, DEPTH 115 FT BEING LOT 2 SQ 92-B

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a law suit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300 Saint John Street, Room 102 Monroe, LA 71201

11/25

NOTICE

318-329-1280

Parcel No. 46622

Current Owner or Resident

Samuel Keys or Estate of Samuel Keys III Patricia Keys or Estate of Patricia Keys

Council of Unit Owners of Marlborough Condominium c/o John M.

Patricia J. Keys

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROP-ERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Municipal Address: 804 Rogers Street, Monroe, LA Legal Description: Lot 8 SQ 4 Unit 1 BTW Addition

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300 Saint John Street, Room 102 Monroe, LA 71201 318-329-1280

11/25NOTICE

Henderson Auctions Buster Gay and Associates

Will conduct an On-line public auction of surplus vehicle(s),etc. for OPDA/ OPPJ, on Nov. 28,-2021; 9:00 am thru Dec.-2-2021, 9:00am @ 802 New Natch. Rd. , West Monroe, La. 71292

'78 BoMag MPH 454 Soil CementStabilizer Ds. Eng., Ser # * *'99 Rosco Model RB 48 Slef Propelled Broom , Ds. Eng. Ser # Na ; *'98 Belshi 50 Ton Folding Neck, tri Axle LowBoy Ser# 128MF4737WN505466 22' Well ,10' Deck , 102 'Width ;* 1998 Belshi Tandam Axle Pintal Hich , Air Brakes 20' Bed,5' Ramp w\Folding Ramps, Ser# 16JF0192XW1030884 ;* 2004 Ford 4×4 ,F-450 Service truck, 7.3 Ds. Eng. , W\ Mechanics Body ,Hoist,etc.. , 12,000# Ramsey Elec. Front Winch ;* '08 Ford F -250 Econ Van, V-6 Gas, A\c, Auto, Ps. Vin # 2FAFP71V48X162824; *'00 Ford F -250 Econ Van, V-6 Gas, A\c, Auto, Ps. Vin # 1FBSS31SXYHA69543 * '03 Ford CRV , V-8, Auto, Ps. A\C ; Vin
2FAFP72W53X178904*'08 Ford CRV , V-8, Auto, Ps. A\C ;Vin# 2FAFP14V48X162824 *'07 Ford CRV . V-8, Auto. Ps. A\C :Vin# 2FAFP71W57X123540 : 120,291 miles * '05 Ford CRV , V-8, Auto, Ps. A\C ;Vin# 2FAFP71W35X143931 ; 125, 687 miles* '13 Ford F-150 , V-6 Auto , Ps. A\C ; Vin # 1FTMF1CM2D-

KE46245; 125,399 miles; * '11 Ford F-150 Ext. Cab, V-6 Auto, Ps. A\C; Vin # 1FTFXICFOBKD04993; * '98 Etnyre Self Propelled Ds. Eng., Chip Seal Machine; Ser # K 5621; 1,210 hrs; * 34 - 2001 London Fog Colt Hand * 18 – 2001 London Fog Eliminator Foggers.: *Weather Guard Rack For Pickup Truck ;* Weather Guard Pickup Tool Box ; 337 Well Rd., west Monroe, la. 71292 *Weather Guard Pickup Tool Box; * Weather Guard Pickup Tool Box ; 337 Well Rd., west Monroe, la. 71292 * Weather Guard Pickup Tool Box ; 337 Well Rd., west Monroe, la. 71292 * Elec. Fuel Dispenser Pump Ser # 03578538483 ; 337 Well Rd., * 5 ea. Pallets Misc. Parts * Five Ton Wheel Removal Jack ;* 16' Tan\ Axle Utility Trailer ;Located @ 337 Well Rd., West Monroe, la. 71292 & 3900 Const. Dr. Monroe, La. 71201

Henderson Auctions Buster Gay and Associates 13340 Florida Blvd. ,Livingston La. 70754 La. # 1160 800-850-2252 180 Twin Oaks Rd. West Monroe La. 71291 - 318-397-0067 -1108 www.hendersonauctions.com//\\www.bgauctions.net 11/18,11/25

NOTICE

1999 Honda TRX250 vin 478TE2109XA214104 is stored at Bears Towing & Recovery of Ouachita, Inc. 2601 Hwy 165 Bypass, Monroe, LA 71202. If all storage charges are not paid and vehicle is not claimed within 15 days from date of the 2nd notice, a Permit to Sell/Dismantle will be obtained.

11/25

STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 15th day of OCTOBER, 2021, pursuant to an order of the Court dated OCTOBER 11, 2021, we the undersigned members of the Jury Commission in and for the said Parish and State,

SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 50 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, NO-VEMBER 29, 2021;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows (PART 1 of 5):

Allen, Willie Latrone Ardito, Brenda Andrews Black, Kerry W Bradley, Lisa Lavette Cagle, Amanda N Cassels, Rodney Roshun Clark, Mark Ross Creel, Chad Alan Danna, Carolyn Elann Davis, Jesse III Dew, Lavone Richard Dorsey, Louise Denise Ducote, David Fortner, Deborah F Frost, Robert Blake

Gardner, Vallarie M Garrett, Patricia H Gold, Hilary Michelle Elkins Griffin, Nyisha Nichole

Hardy, Myra G Hatfield, Christopher Bernard Hawley, Pamela H Higgins, Maria Heather

Frost, Robert Blake Gardner, Vallarie M Garrett, Patricia H Gold, Hilary Michelle Elkins

Griffin, Nyisha Nichole Hardy, Myra G Hatfield, Christopher Bernard

Hawley, Pamela H Higgins, Mari Heather Houston, Jacob Mitchell

Howard, Samantha Michelle Humble, John Randolph Lasyone, Carrie P

Ledent, Congina Bouie Lewis, Rose Mary $\stackrel{\textstyle \cdot}{\text{McNeely, Terry Purdy}}$

Mixon, Rhonda C Mouton, Brooke Lanee Myers, Mindy M

Powell, Jody Reen Pridgett, Andra Rollins, Charles Edward

Ross, Christina Marie Scroggs, Susan Eileen Seale, Richard Dewey

Smith, Tamra Fay Spillers, Amy Renee Square, Elouise D

Travis, Julia Clayton Traxler, Sharon B Traylor, Bobby T

Turpin, Corbin J Jr Wade, Julia Rochelle Whitfield, Karen D

Williams, Jackie Donnell Jr Woodard, Curtis Lee

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "TWO" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 15th day of OCTOBER, 2021, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBER-RY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will

appear from the Sheriff's returns on said summons, as on file in my office.

Dana Benson, Clerk of Court 11/25

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 15th day of OCTOBER, 2021, pursuant

to an order of the Court dated OCTOBER 11, 2021, we the undersigned members of the Jury Commission in and for the said Parish and State,

SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 50 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, NO-VEMBER 29, 2021;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows (PART 2 of 5): Alexander, Jack Joseph

Burdeaux, David Tyler Cain, Candy C Carter, John Shane Clark, Rachel M Connot, Mary Rose Corrent, Susan Saterfield Crew, Tyler D Crocker, Karla Porter Cyrus, Corronda Gail

Davis-Coleman, Alisha Diane Day, Morgan Kelly Dejarnette, James Daniel Drayton, Michael A Garrison, Christopher Ray Gonzales, Sarah Lynn Hayde, Ramona L Hemphill, Jerry A Ingram, Cynthia Arrant Lebrun, Londa McClure Lowery, Shannon Heath Marquez, Christian Martin, Tony K Massey, Lisa Copes McDowell, Debra A McFarland, Millicent Marie Merritt, Jared W Moy, Diamon Lashay Nguyen, Phuong Van Paul, Tomeka Turner Perkins, Jeremy Dean Porter, Amy Danielle Rachal, George Daniel Rahn, Casey Lee Renn, Robert Allen Rhoten, Bronwyn Kay Salter, Rickye Wayne Self, Jimmie D Sloan, Eilzabeth Sue Smith, Casey Steven Southern, Sean Albert Stacy, Natalie Michelle Stephens, Kimberly S Stephens, Patrick Keith Trichel, Bethany Bonner Tubre, Dustin JOhn Turner, Chervl Davis Williams, Keith Edward Wooten, Kerry L Wright, Thelma W

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "TWO" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 15th day of OCTOBER, 2021, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBER-RY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns on said summons, as on file in my office.

Dana Benson, Clerk of Court 11/25

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 15th day of OCTOBER, 2021, pursuant to an order of the Court dated OCTOBER 11, 2021, we the undersigned members of the Jury Commission in and for the said Parish and State,

SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 50 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, NO-

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows (PART 3 of 5):

Adams, Gary Martin Bourland Samuel R II Boyd, Felicia Donson Brooks, Harvonne Satre Brown, Shanice Latressa Busby, Freddie C Bush, Nieasha Jeanean Carter, Terry Lynch Clampit, John Michael Conway, David Paul

Davis, Levon Lavelle Debose, Vanessa Germaine Easterling, David Michael Foldenauer, Braeden J Forte, Vincent Rosario

Foster, Lisha Lynn Garner, Wilbur D Harrell, Dozier H Higgins, Tyran Terrell Jackson, Sammie H

Jenkins, Dameshia Lashea Jones, Richard L Lipscomb, Stephanie Ann Madison, Marilynn A

Martin, Judee D Massey, Natalie Crocker Massey, Terry G McDaniel, Louis Dewitt Milczarski, CA

Morgan, Joshua Dewayne Morgan, Neil Cobb Morris, Tabatha Delaine Neal, Patrician Ann

Pendleton, Quanishian Oshanno Price, Jennifer Dick Redmond, Beverly Lenard

Roan, Joseph Michael Marvin Robinson, Charlotte A Russell, Brandon Nicholas Sikes, James Sidney

Sims, Robert T Smiley, Kyle Bledsoe Smith, Crystal Colette Swinson, Kiara Deangelic Tidies, Raymond Jr

Tridico, Mark Owen Virgil, Nathaniel Jr Williams, Emmitt

Williams, Myesha Shuntae Wilson, Anita N

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "TWO" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 15th day of OCTOBER, 2021, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBER-RY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns on said summons, as on file in my office.

Dana Benson, Clerk of Court 11/25

STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 15th day of OCTOBER, 2021, pursuant to an order of the Court dated OCTOBER 11, 2021, we the undersigned members of the Jury Commission in and for the said Parish and State,

(Continued to Page 12B)

(Continued from Page 11B)

namely,

SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 50 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, NO-VEMBER 29, 2021;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows (PART 4 of 5):

Baxter, James Michael

Brya, Kenneth Jared

Burks, Darrius Lernard

Cage, Rodrigue Shantaye

Carden, Varda Mitchell

Cork, Stephanie Smith

Covington, Kelli Moore

Curlee, James W

Domangue, Michael J Drayton, Chad M

Dycus, Kathy Johnson

Ensminger, Reginald William III

Ferrington, Samuel Dolph Jr

Fletcher, Ashley Todd Gentry, Robert D

Grassi, Amy Marie

Hall, Brandon Desha

Harbuck, Henry A

Harrison, Pearla Shanta

Hayes, Michella Marie Hodges, Kendra Alecia

Horne, Kelvin Christopher

Howard, John Wesley Jackson, Mishema Orance

King, Chasity Necole

Kwentoh, Fidelia Nkoli

Lee, Marolyn Lou Leovilotte, Karl M

Little, Calvin R

Lowery, Joey S McMillan, Charlene Murphy

Miller, Frankie Luckett Mintz, William Garrison

Paine, Shannon Rene

Paschal, Eva Marie

Perkins, Jermy Curtis

Reed, Chasity Shanell

Reed, Qurnecia Neosha Copning Robinson, Ebony Brente

Samuel, Consuelo M

Sims, Ashley Tiffany Smith, Jacqueline Lanette

Solano, Xenia Elizabeth

Stewart, Ruth Juliana

Temples, Trey Alexander Turner, Mildred L

Wallace, Daniel Albert

Watson, Irma J Weems, Ginger C

Wycoff, Vicki M

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "TWO" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 15th day of OCTOBER, 2021, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULS-BERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns on said summons, as on file in my office.

Dana Benson, Clerk of Court

STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 15th day of OCTOBER, 2021, pursuant to an order of the Court dated OCTOBER 11, 2021, we the undersigned members of the Jury Commission in and for the said Parish and State,

SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 50 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, NO-VEMBER 29, 2021;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows (PART 5 of 5):

Amphy, Herman Lee

Bass, Shelley Fortune Bonvillian, Cattie

Boyles, Jennifer Pettis

Brodtman, Amanda Gray Brown, Charles A

Bryant, Sharon A

Butler, Sherell R Caldwell, Connie Hillin

Canales, Ruth R

Cloman, Pierre Pizal Cotrez

Colquette, Paul E Davis, Delanda Martin

Douglas, Dusti D Ford, Deborah J

Francis, Lorenzo Gholston, Carla

Gilley, Patricia P Gordon, Willie III

Gossett, Phillip Lee Gray, Deshae Oshon

Grice, Debbie J

Hannam, Patricia Louise Haskin, Kelsey

Hattisburg, Laneka Necole Hayes, Robert Joseph

Head, Travis Lee

Healy, Derek Charles Herren, Renata Lynn

Hickman, Marvis L

Howie, Cathy Layne

Johnson, James Michael Johnson, Roshonda Latrice

Keys, Kakietha Kashay Lynch, David L

Roberts, Lucas Frank

Robinson, Rebecca M Shackelford, Rachel Nicole

Shows, Rhonda Kay Simmons, Michael L

Slack, Lexus J Smith, Nelda C

Steptoe, David Arnold

Stichka, Leon Joseph

Streeter, Steven Dale Stroeh, Michael Ray

Walters, John L Williams, Matilda Gail

Wilson, Vadelrius Jamir Anthony

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "TWO" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 15th day of OCTOBER, 2021, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULS-BERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will

appear from the Sheriff's returns on said summons, as on file in my office.

Dana Benson, Clerk of Court

MINUTES OF REGULAR MEETING

TOWN OF STERLINGTON

MAYOR AND BOARD OF ALDERMEN

STERLINGTON, LOUISIANA

6:30 P.M. TUESDAY, OCTOBER 26, 2021 TOWN HALL COUNCIL MEETING CHAMBER

CALL TO ORDER/ROLL CALL

Mayor Caesar Velasquez called the meeting to order. Aldermen present: Zach Howse, Matt Talbert, and Billy Clarkson. Aldermen absent from meeting were Ron Hill and Brian McCarthy. A quorum was present

INVOCATION AND PLEDGE OF ALLEGIANCE

Mayor Velasquez gave the invocation and led the group in the Pledge of Allegiance. GUESTS Guests in attendance were Kerry Elee with 2 Seams Sports, Ron Haisty

with RCH Engineering, Zach Brister and Barry Brister with Benchmark Construction, and Caleb Justice. Town Personnel in attendance were Town Clerk Marilyn Dilmore, Town

REPORTS Aldermen, Matt Talbert reported around 3500 people were in attendance for Bayou Stock 2021.

STUDENT CITIZENS OF THE MONTH AWARDS

Attorney Devin Jones, and Chief of Police Barry Bonner.

Peggy Sullivan presented the Student Citizens of the Month awards to the following students for September and October:

The September awards were presented to Carmen Bodden, Elementary, Aubrey Walzek, 6th grade; Aalayna Johnson. 7th grade, and Stella Wallace, 8th grade each were presented with a Citizen of the Month Plaque, State Farm backpack filled with goodies, and a Town of Sterlington lapel

Camden Rug, 7th grade, Connor Justice, 8th grade and Carolyn English, high school each were presented with a Citizen of the Month Plaque, State Farm Backpack filled with goodies, and a Town of Sterlington lapel pin. PUBLIC COMMENTS

The October awards were presented to Demi Thompson, 6th grade,

The Mayor read the Public Comments Law out loud to the audience and read each item listed on the agenda for discussion.

There were no comments or questions.

UNFINISHED BUSINESS

LIFT STATION WORK FOR ROCKY BURKS, OLD STERLINGTON ROAD AND POWER STREET

M/S/C (MOVED, SECONDED, AND CARRIED) (Zack Howse, Billy Clarkson) made motion to accept Rocky Burks Land Donation and Re-

M/S/C (Matt Talbert, Billy Clarkson) made motion to accept the bid from Don Baron Contractors for \$10,000 to repair Old Sterlington Road Lift Station. Zack Howse abstains.

M/S/C (Matt Talbert, Zack Howse) make a motion to table until we get other quotes in for the Power Street Lift Station. NEW BUSINESS BROCKMAN FAMILY LIMITED CHANGE OF USE FROM R-1 SIN-

GLE FAMILY RESIDENCE DISTRICT TO R-2 MULTIPLE FAMILY RESIDENCE DISTRICT M/S/C (Matt Talbert, Billy Clarkson) made motion to leave the prop-

erty zoned as R-1. LARRY CULP CHANGE OF USE FROM OL (OPEN LAND) TO PUD (PLANNED URBAN DEVELOPMENT)

M/S/C (Matt Talbert, Zack Howse) made motion to table since there was not a quorum at the Planning and Zoning Meeting to make a recommendation on this.

LUTION FOR 2016, 2017, 2018, 2019 M/S/C (Zack Howse, Matt Talbert) made motion to approve the Reso-

MWPP (MUNICIPAL WATER POLLUTION PREVENTION) RESO-

lution for the years 2016 through 2019 completed packets. LOOK AT NOVEMBER AND DECEMBER MEETING DATES M/S/C (Zack Howse, Billy Clarkson) made motion to move 11/23/2021

meeting to 11/30/2021. NATALIE PENROSE PROBATIONARY PERIOD

ARPA FUNDS LIFT STATION PROJECT LIST

Took no action.

M/S/C (Matt Talbert, Billy Clarkson) made motion to approve a pay increase from \$13 hourly to \$15 hourly. HALLOWEEN CELEBRATION

9:00 p.m. on October 31, 2021. MINUTES

Recommendation made to hold Trick or Treating from 6 p.m. until

M/S/C (Matt Talbert, Billy Clarkson) to approve the September 28

minutes. Zack Howse abstained. M/S/C (Matt Talbert, Billy Clarkson) to approve the October 12 min-

utes with the edit stated. Zack Howse abstained. BUDGETS AND FINANCIAL STATEMENTS

M/S/C (Zack Howse, Matt Talbert) to approve the budgets and financial statements.

MONTHLY EXPENDITURES M/S/C (Zack Howse, Matt Talbert) to approve the monthly expendi-

tures for the last month. AGED PAYABLES These were provided to the Board for review with the budgets and fi-

nancial statements. ADJOURN

M/S/C (MOVED, SECONDED, AND CARRIED) (Matt Talbert, Zack Howse) to adjourn, given there was no further business to discuss.

Marilyn Dilmore, Town Clerk

Caesar Velasquez, Mayor 11/25

NOTICE

The Ouachita Parish School Board met in regular session on Tuesday, October 19, 2021 at twelve (12:00) o'clock p.m. at its regular meeting place, the Ouachita Parish School Board office.

President Hicks called the meeting to order and welcomed visitors and guests to the meeting.

The roll was called and the following members were present: Tommy Comeaux, Shere May, Scotty Waggoner, Jerry R. Hicks, Harold McCoy, Dabo Graves and Greg Manley. There were none absent. The Pledge of Allegiance to the American Flag was led by Board mem-

ber Greg Manley. The Invocation was given by Purchasing Agent Bobby Jones.

On motion by Scotty Waggoner, seconded by Shere May, the Board approved the Minutes of September 14, 2021 as written. Motion carried

On motion by Shere May, seconded by Tommy Comeaux, the Board unanimously approved the Agenda as presented. Dr. Coker did not submit a Personnel Report to be considered. Mr. John Gates with Horace Mann and Mr. Joseph David, Executive Director of Louisiana Association of Principals, presented Ms. Garrah Rankin, a 7th grade science teacher at Good Hope Middle School, with the 2021 Aspiring Principals Scholarship award of \$1,000 to help her com-

plete her degree in administration. The Ouachita Parish School System is

very proud of Ms. Rankin and is fortunate to have her recognized as one

of our best teachers. Upon the recommendation of Business Director Regina Mekus, Greg Manley moved, seconded by Dabo Graves, that the Board consider and take action with respect to adopting a resolution confirming an election date change from November 13, 2021 to December 11, 2021, pursuant to Executive Order of the Governor; confirming the date to canvass the returns of the election at the December 14, 2021 Board meeting; and providing for other matters in connection therewith. The following roll-call votes were recorded: Tommy Comeaux, yes; Shere May, yes; Scotty Wag-

goner, yes; Harold McCoy, yes; Dabo Graves, yes; Greg Manley, yes and Jerry Hicks, yes. Motion unanimously carried by all members present with seven (7) "yes" votes, zero (0) "no" votes, zero (0) abstentions and zero (0) absences.

Margie Williamson with Allen, Green & Williamson, LLP, Certified Public Accountants, presented their favorable Comprehensive Annual Financial Report for the Year Ended June 30, 2020 on Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance With Government Auditing Standards that have been audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards issued by the Comptroller General of the United States of financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of Ouachita Parish School Board as of and for the year ended June 30, 2020, which collectively comprise the School Board's basic financial statements, and have issued their report thereon dated August 20, 2020. No transactions entered into by the School Board during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period. It was reported that the financial statement disclosures are neutral, consistent and clear. No significant difficulties were encountered with management in performing and completing their audit. Following Ms. Williamson's report, Tommy Comeaux moved, seconded by Greg Manley, that the Board approve the Comprehensive Annual Financial Report for the Year Ended June 30, 2020 as presented. Motion carried unanimously by all members present.

Brandon Waggoner, Assistant Director of the Tensas Basin Levee District, State of Louisiana, presented a formal request concerning the land acquisition for the former and abandoned Logtown School property site. The Tensas Basin Levee District Board needs the property to construct a modern facility to fulfill their current and future needs to manage and control the Ouachita River levee system. Appraiser, Gary D. Robinson has estimated the value of the 10.734-acre tract of land is worth \$48,303 and Mr. Waggoner has come forward to offer the Board the appraised value of \$48,303 for the property. Following discussion and advice from Board attorney Elmer Noah, Harold McCoy moved, seconded by Greg Manley, that the Board approve the purchase acquisition offered by representatives from the Tensas Basin Levee District in the appraised value amount of \$48,303 submitted by a DOTD certified appraiser for the former Logtown School Property owned by the Ouachita Parish School Board as presented. Mr. Noah noted that the present Cooperative Endeavor Agreement with the Ouachita Parish Police Jury will be forfeited with minor concessions and be no problem for the TBLD purchase. Motion carried unanimously, following an offer from President Hicks for public comments.

Title I Supervisor Jennifer Nugent presented the following six (6) policies for the Board's consideration of approval that have been reviewed and approved in advance by district personnel, Board attorney Elmer Noah and the Board's policy provider, Forethought Consultants, Inc.: (1 Policy: JCD (Student Conduct); (2 Policy: JCDAB (Student Alcohol and Drug Use); (3 Policy: JCDAC (Dangerous Weapons); (4 Policy: JD (Discipline); (5 Policy: JDD (Suspension); and (6) Policy: JDE (Expulsion). Whereby, Shere May moved, seconded by Dabo Graves, that the Board approve the above six (6) policies as presented by Jennifer Nugent. Motion carried unanimously and Ms. Nugent announced that she had provided the Board with copies of the following eight (8) policies that will be reviewed and presented for consideration of approval at the next Board meeting: (1) Policy: BE (School Board Ethics); (2) Policy: ID (Curriculum); (3) Policy: IDCC (Kindergarten); (4) Policy: IDDF (Education of Students with Exceptionalities); (5) Policy: JBA (Compulsory School Attendance Ages); (6) Policy: JBC (School Admission); (7) Policy: JBCE (Public School Choice); and (8) Policy: JR (Student Privacy and Educa-

Following an explanation from our Safety and Security Director Jennifer Nichols regarding the Louisiana Department of Education, "Parent Choice Quarantine Option", Scotty Waggoner moved, that the Board allow the LDOE "Parent Choice Quarantine Option" when a student is exposed to a COVID exposure be allowed by the parent. (Mrs. Nichols noted that State Superintendent Dr. Cade Brumley's Parent Choice Option is contrary to what the CDC and the LDH are recommending). Mr. Waggoner's motion dies for lack of a second and President Hicks allowed nine (9) members of the audience to speak to the Board giving their opinions on the Parent Choice Quarantine Option.

At this time, Attorney Elmer Noah clarified an inaccurate statement made by a guest in the audience at a previous meeting during attorney Jon Guice's explanation of the Governor's Mask Mandate and how it affects insurance coverage for the school board. Mr. Noah stated that he and Mr. Guice had consulted with School Board insurers, and insurers all over the state had advised School Board clients that policies are very clear on this matter. He advised that if the insured violates the law in any respect, the insurance company reserves the right to deny coverage. He made it clear that the governor's order, whether we like it or dislike it, has a specific statute that says: "Governor's Executive Orders and Proclamations carry the force and effect of law." Therefore, our advice to our clients, whether we agree or disagree with the language contained in the proclamation, is a political issue. As attorneys, we are obligated to advise our clients that the proclamation says what is says and it also carries the force and effect of law. So, the next step is that if the School Boards choose to violate or to disregard the governor's proclamation, then the Boards are running the risk of their insurers denying coverage based on that exclusion. That's what we have been told whether you agree or disagree and that is what it says in the policy. If the law is violated in any respect, then they reserve the right to deny coverage. In the event that happens, they advise their clients that they are in jeopardy of losing their insurance coverage. Mr. Noah wants to make it perfectly clear that Mr. Guice did not lie to this Board, nor did his law firm, as we both tried to give this Board

our best legal advice. Superintendent Coker presented the Ouachita Parish Schools "Ready to Achieve! 2021-2022 School Operational Guidelines" regarding 2021-22 Reopening Guidelines used at the end of 2020-21 PHASE 3 (modified) until September 1st and then guidance will be addressed if mandates change. Dr. Coker advised the Board that next week on October 27th the Governor will either be extending the mask mandate or possibly be releasing it to be where it is not a mandate. Dr. Coker would like to see where the Board stands regarding the two options offered. One option being that, as a school system, the mask can still be required to be mandated. The second option allows the Board to go back to how we planned to start the school year with wearing the mask being highly recommended but not mandated. That is what the choices will be. But, if the Governor continues the mandate, Dr. Coker doesn't see where we have a lot of options. Dr. Coker stated that there is nobody that would love to get rid of these masks more than him along with most of the Board members. He asked the Board to direct him what to do if the mandate is removed? Dr. Coker asked, "Do you want to make wearing the mask highly recommended as we were going to do at the beginning of the school year and have the option not to wear it? However, the quarantining is still out there and it is still real. A good thing and positive thing that has come out of this is the fact that our kids that tested positive, our numbers have gone down. That is a blessing and what we should be applauding. Our kids are not getting as sick, the numbers are spiking in the right direction now and that is what we were anticipating and praying for. That is the good things happening within our district and also in our state.

Following Dr. Coker's comments regarding the "Ready to Achieve! 2021-2022 School Operational Guidelines," Scotty Waggoner moved, seconded by Shere May, that should the governor lift the mask mandate on October 27, 2021, we go back to our original plan prior to August 4, 2021, that masks would be optional. Following President Hick's offer for public comments, motion carried, with six (6) "yes" votes and Mr. McCoy casting the only "no" vote.

Business Director Regina Mekus presented the monthly 2021-2022 Interim Financial Report for the Period ended August 31, 2021 announced that this is two months into our 2021-2022 fiscal year. She pointed out a correction on the year to date revenue as the percentage of the prior year to date listed as 199% which is incorrect and should be corrected to $\bf 99\%$ being that we are in a period of level operation and within our budget for the current year as we get underway. She directed the Board to look on the last 2 pages of the report which gives the breakdown of the comparison of revenues and expenditures for the prior 3 years for the General Fund and the M&O Sales Tax Fund. For the 2021-2022 School Year, we have not yet begun to collect sales taxes as they are collected two months later, which is the normal process. We actually do not start to see sales tax collections each year until the month of September. However, revenues,

(Continued to Page 13B)

(Continued from Page 12B)

expenditures and fund balances are on target with our budget that have been adopted by the Board. Ms. Mekus offered to answer questions from the Board and Tommy Comeaux moved, seconded by Scotty Waggoner, that the Board approve the 2021-2022 Interim Financial Report for Period ended August 31, 2021 as presented by Business Director Regina Mekus. Following a brief moment for public comments offered by President Hicks, motion carried unanimously.

Business Director Regina Mekus announced that the Board has recently received two Industrial Tax Exemption Program applications; one from Louisiana Plastic Industry, Inc. and another from Graphic Packaging International, LLC. Both of these applications have been approved by the Board of Commerce and Industry and as such we have received notice. As a board, there are three (3) options: (1) The Board can approve these exemptions as they are presented; (2) The Board can disapprove these exceptions as they are presented; or (3) The Board can take no action in which case it would revert back to the Board of Commerce and Industry. The Board took no action.

Business Director Regina Mekus presented the Louisiana Compliance Questionnaire for consideration and Tommy Comeaux moved, seconded by Greg Manley, that the Board approve the Louisiana Compliance Questionnaire for the year ended June 30, 2021 as presented. Following an offer by President Hicks for public comment, motion carried unanimously.

Mr. Prentiss Boyd Director of Transportation, presented the new revised September 2021 Ouachita Parish School Board Transportation Policy and Procedure Manual for consideration after reviewing the policy changes with the Board. Whereby, Greg Manley moved, seconded by Dabo Graves, that the Board approve the 2021 Ouachita Parish School Board Transportation Policy and Procedure Manual as presented. Following an offer for public comments from President Hicks, motion carried unanimously.

On the recommendation of Purchasing Agent Bobby Jones, Tommy Comeaux moved, seconded by Shere May, that the Board grant Mr. Jones permission to accept and approve the low responsive bid for Copy Paper [Bid No. 19-22] prior to the next Board meeting due to the bid opening being on November 1, 2021. Once approved, Mr. Jones will bring the bid back to the Board at the November 9 meeting for their review. This bid has been placed on the Agenda today for approval under Permission to Bid [Bid No. 19-22]. President Hicks offered public comments and motion unanimously carried.

On the recommendation of Supervisor of Safety/Construction Ken Slusher, Scotty Waggoner moved, seconded by Greg Manley, that the Board approve the selection of an architect for renovations for additions to the front of the school for parents' pick up and drop off at Pinecrest School. This is another short term project to be performed possibly within the next 18 months. Mr. Slusher asked the Board to go ahead and select an architect so they can start drawing up plans. Whereby, Scotty Waggoner moved, seconded by Greg Manley, to name The Architecture Alliance Group (TA2G) as the architect for the Pinecrest School renovations as presented. Public comments were offered by President Hicks and motion carried unanimously.

The Supervisor of Safety/Construction Ken Slusher announced that the old gym roof at West Ouachita High School is leaking so badly that he recommends it be done as a "Public Works Project" with an estimated cost of \$76,500 and funded with Westside Sales Tax. As a Public Works Project, we do not have to put it out for bid or get quotes and can start work on it immediately. The same contractor and architect presently on site can be used on this project. Whereby, Sherri May moved, seconded by Dabo Graves, that the Board re-roof the old gym roof at West Ouachita High School as a Public Works Project. Following an offer for public comment by President Hicks, motion unan-

Supervisor of Safety/Construction Ken Slusher provided a Status Report from TBA Architecture on Boley Elementary School and announced that there was a meeting at 9:00 a.m. there this morning while he reviewed with the Board, some pictures of the construction progress. Mr. Slusher referred to the comments listed showing where the construction is right now and where they plan to be in the next few weeks, a month or more. The completion date looks like it will be in February of next year. Dr. Coker thinks it will fall about the time of testing and the school will probably open beginning the 2022-23 School Year. With just a few weeks left of school after testing is over, we hope to move our teachers and some of our people in right at the end of May. Dr. Coker walked the project today and continues to see the progress and is very excited. Dr. Coker appreciates architect Tim Brandon watching the construction of the project for us so carefully and anticipates a good outcome to develop through his leadership. He thinks it will be something we will all be proud of. Mr. Slusher continued his report with developments of the Woodlawn project. He hopes and prays they are having their last meeting there next Tuesday at 9:00 a.m. in the school cafeteria. The band and choir room are finished and Consumer Living is finished. Last Thursday (week before last), they had almost all the awnings and walkways finished and concrete poured. Mr. Manley inquired about the progress of the roof replacement at Ouachita High School and Steven Hemphill responded to his question. Mr. Slusher observed this morning that there were about 10 people working on the roof. The contractor had trouble getting materials that caused the delay.

On the recommendation of Supervisor of Safety/Construction Ken Slusher, Dabo Graves moved, seconded by Scotty Waggoner, that the Board accept the low bid of D and L of Ouachita, Inc. for the additions and renovations at West Ouachita High School with a base bid of \$3,249,000, including Add Alternates No. 1 (\$42,000); No. 2 (\$102,000); & No. 3 (\$182,000) for a total cost of \$3,575,000 and funded with West Ouachita Sales Tax Funds [Bid No. 10-22]. President Hicks offered public comments and motion carried unanimously.

On the recommendation of Purchasing Agent Bobby Jones, Harold Mc-Coy moved, seconded by Shere May, that the Board table [Bid No. 9-22] HVAC Equipment, funded by ESSER with a budget of \$249,000. Motion carried unanimously.

Purchasing Agent Bobby Jones explained that on [Bid No. 13-22] Garages/Portable Paths/Trikes, Item No. 1, the bidder bid the wrong amount. The bid was presented in a package of three (3) items and the bidder was bidding on one (1) item, but mistakenly entered a total for all three (3) items. However, the bidder has been contacted and was given the option to lower the price to \$5,112.00 for Item No. 1 only. If the bidder agrees to lower the price, then it will be acceptable to approve. Whereby, Scotty Waggoner moved, seconded by Harold McCoy, that the Board allow Mr. Jones to accept Bid Item No. 1 for \$5,112 if the bidder agrees to lower the price to the amount of \$5,112. The vendor verbally agreed to the price of \$5,112 for Item No. 1, but Mr. Jones will not award the bid unless he has received a confirmation from the vendor in writing. Following an offer by President Hicks for public comments, motion unanimously carried.

On the recommendation of Purchasing Agent Bobby Jones, Scotty Waggoner motioned, seconded by Shere May, that the Board grant permission to bid the following items: (1) Warehouse Cooler & Freezer Doors [Bid No. FS7-22], funded with CNP Equipment Fund with a budget of \$35,000; (2) Assistive Technology—Hearing [Bid No. 17-22], funded by SSS with a budget of \$34,000; (3) Portable Tracks/Trikes [Bid No. 18-22], funded by ESSER with a budget of \$50,000; (4) Copy Paper Following Following Following Following an offer for public comments from President Hicks, motion unanimously carried.

Dr. Coker reminded the Board of the Employees of Distinction Banquet coming up next month recognizing our Teachers and Support Employees of the Year. The banquet is held at the West Monroe Convention Center at 6:00 p.m. on November 2, 2021. Invitations will be mailed out to the Board members this week.

The next Board meeting will be held at 12:00 noon on November 9,

There being no further business to discuss, Tommy Comeaux moved, seconded by Greg Manley, that the meeting adjourn. Motion carried unanimously

OUACHITA PARISH SCHOOL BOARD Jerry R. Hicks, President

ATTEST: Don Coker, Secretary

11/25

BOARD OF COMMISSIONERS HOSPITAL SERVICE DISTRICT NO. 1 PARISH OF OUACHITA, STATE OF LOUISIANA OCTOBER 19, 2021

CALL TO ORDER A regular meeting of the Board of Commissioners, Hospital Service

District No. 1 of the Parish of Ouachita, State of Louisiana was called to

order on October 19, 2021 at 11:35 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, Louisiana, by Mike Mulhearn, Chairman of the Board of Commissioners. All references to the "District" refer to the Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana. All references to the "Foundation" refer to the Living Well Founda-

INVOCATION

Mr. Bishop gave the invocation.

ROLL CALL PRESENT:

Mike Mulhearn, Chairman; Pat Spencer, Vice Chairman; Jeri Beth Watson, Secretary/Treasurer; Randy Gilley; and Wade Bishop

ABSENT:

OTHERS PRESENT:

Missy Oubre, Director of the Wellness Center; Sarah Griffin, Wellness Center Accounting; Ray Osborn, BancorpSouth Financial Advisor; and Pat Thompson, Recording Secretary.

REMARKS FROM THE CHAIRMAN OF THE DISRICT

OPPORTUNITY FOR PUBLIC COMMENT

There were no comments at this time.

APPROVAL OF MINUTES OF DISTRICT BOARD MEETING OF SEPTEMBER 21, 2021

After review of the minutes of the District's September 21, 2021, a motion was made by Mr. Spencer and seconded by Mrs. Watson to adopt the minutes as presented and the motion was unanimously approved. QUARTERLY UPDATE OF BANCORPSOUTH INVESTMENTS

Ray Osborn, Financial Advisor with BancorpSouth Wealth Management, was in attendance to present a quarterly performance report on the District's investments for the period ending September 30, 2021.

EXECUTIVE SESSION FOR PURPOSES OF STRATEGIC PLAN-NING, INCLUDING WITH RESPECT TO THE FUTURE OF THE WELLNESS CENTER AND RELATIONS WITH GRMC AND THE LIVING WELL FOUNDATION

A motion was made by Mr. Spencer, seconded by Mr. Gilley, and unanimously approved by the Board of Commissioners to go into executive session for the purposes of strategic planning, including reviewing the Wellness Center monthly financial statements, along with a budget to actual comparison for the general fund showing no deficit spending, and the reconciled bank statement was reviewed, signed, and dated.

Missy Oubre, Director of the Wellness Center, and Sarah Griffin, Accounting, were in attendance to discuss Wellness Center operations.

Mr. Gilley proposed, Mr. Bishop seconded, and the Commissioners present approved the motion to go back into public session.

REVIEW OF CURRENT FINANCIALS OF THE DISTRICT OTHER THAN THE WELLNESS CENTER

Sarah Griffin and Mr. Mulhearn presented the monthly financials of the District (other than the Wellness Center) ending September 30, 2021. ANNUAL PREPARATION OF PROPOSED 2022 BUDGET & RATES AND AMENDED 2021 BUDGET

Missy Oubre, Executive Director of the Wellness Center, and Sarah Griffin, Wellness Center Accounting, presented the District's proposed budget for its 2022 fiscal year, beginning January 1, 2022, as well as an amended 2021 budget. Once revisions are made and after public notice is given of the availability of the proposed budget, the final budget will be submitted for approval at the District's November meeting.

REVIEW AND APPROVAL OF THE LIVING WELL FOUNDA-TION'S STATE SEALANT GRANT FUNDING AMOUNTS TO BE COLLABORATIVE PARTNERS

The following resolution was offered by Mrs. Watson, seconded by Mr. Gilley, and unanimously approved by the Board of Commissioners:

WHEREAS, the Foundation has proposed to distribute a Louisiana State Dental Sealant Grant to the Foundation's collaborative partners, with \$6,100.00 to be distributed to the Morehouse Community Medical Center; \$10,000.00 to \$11,000.00 to be distributed to the Richland Parish Hospital; and \$4,000.00 to \$5,000.00 to be distributed to the ULM Dental Hygiene Department;

AND WHEREAS, the District finds these proposed distributions reasonable and acceptable:

RESOLVED, the proposed funding distributions are hereby approved. RESOLVED this 19th day of October, 2021.

REVIEW AND APPROVAL OF THE LIVING WELL FOUNDA-TION'S AMENDMENT TO ULM FUNDING AGREEMENT FOR DENTAL HYGIENE INITIATIVE

Mr. Bishop offered the following resolution:

WHEREAS, the Foundation has proposed to amend the Dental Hygiene Initiative Funding Agreement for the period January 21, 2021 through December 31, 2025 so as to provide funding for the salary of an instructor for the time period August 1, 2021 through August 31, 2022;

AND WHEREAS, the Foundation has also suggested an amendment which allows for funding for additional supplies, not including sealant supplies, for the timeframe August 1, 2021 through August 31, 2022;

AND WHEREAS, the District finds these amendments acceptable: RESOLVED, the proposed amendments to the Dental Hygiene Initiative Funding Agreement are hereby approved;

RESOLVED this 19th day of October, 2021. Mr. Spencer seconded the motion and the Board unanimously ap-

proved. APPROVAL OF REVISIONS TO THE LIVING WELL FOUNDA-TION EMPLOYEE MANUAL

After due discussion, Mr. Gilley proposed, Mr. Bishop seconded, and the Board of Commissioners unanimously adopted the following resolu-

WHEREAS, the Foundation has proposed to revise its Employee Manual so as to remove certain job descriptions from its Mission Statement, and to also adopt policies on cellular telephone usage and social media: AND WHEREAS, the revisions and proposed, adopted policies appear

reasonable and appropriate: RESOLVED, the Foundation's proposed revisions and additions to its Employee Manual are hereby approved.

REVIEW OF LIVING WELL FOUNDATION'S BOARD OF DIREC-TORS MINUTES OF OCTOBER 7, 2021

Minutes of the Foundation's Executive Committee's meeting on October 7, 2021 were reviewed.

TRANSACTION OF ANY OTHER BUSINESS THAT MAY PROPER-LY COME BEFORE THE MEETING

The next regular scheduled meeting of the District will be held on Tuesday, November 16, 2021 beginning at 11:30 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, LA.

ADJOURNMENT With no further business to discuss, Mr. Mulhearn declared the meet-

ing adjourned. Chairman

Date 11/25

GREATER OUACHITA WATER COMPANY, INC.

NOTICE TO WATER CUSTOMERS NORTH MONROE ET AL WATER SYSTEM

11/22/2021 (PWS ID No. LA1073035)

The North Monroe Et Al water system is currently in violation of the treatment technique requirements for minimum residual disinfectant level as set forth by the State (part XII of the Louisianan State Sanitary Code.) Although this incident is not an emergency, as our customers, you have a right to know what happened and what we are doing to correct this situation.

The Louisiana Department of Health (LDH) has determined that the presence of microbiological contaminants is a health concern at certain levels of exposure and requires the disinfection of drinking water to kill disease-causing organisms. Inadequately treated water may contain disease-causing organisms. These organisms include bacteria, viruses, and parasites which can cause symptoms such as nausea, cramps, diarrhea, and associated headaches. These symptoms, however, are not just associated with disease-causing organisms in drinking water, but also may be caused by a number of factors other than your drinking water. LDH has set enforceable requirements for treating drinking water to reduce the risk of these adverse health effects. Treatment such as filtering and disinfecting the water removes and destroys microbiological contaminants. Drinking water which is treated to meet LDH requirements is associated with little to none of this risk and should be considered safe.

We are required to monitor your water for the residual disinfectant level. This tells us whether we are effectively treating the water supply. During the compliance monitoring periods of (9/1/2021) through (9/30/2021), and (10/1/2021) through (10/31/2021), the North Monroe Et Al water system failed to provide the minimum residual disinfectant level in the treated water supplied to customers. The violation occurred because the treated water chlorine residual was less that 0.5 milligrams per liter in over five percent of the samples collected in the water system in two consecutive months.

You do not need to boil your water or take other corrective actions. However, if you have specific health concerns, consult your doctor.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

To bring North Monroe Et Al water system back into compliance with chlorine residuals, the water system increased flushing in the distribution system. The November chlorine residuals were back into compliance. The bacteriological samples pulled monthly by LDH have all been negative for microbiological organisms including the samples pulled in September, October, and November.

For more information, please contact the office at (318) 322-3741. This notice is being sent to you by North Monroe Et Al water system. PWS ID# LA1073035

Date distributed: 11/22/2021 11/25

L & R UTILITIES

NOTICE TO WATER CUSTOMERS WILDWOOD MHP WATER SYSTEM

11/22/2021

(PWS ID No. LA1073110)

The Wildwood MHP Water System is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51: XII)] and the Federal Primary Drinking Water Regulations (40 CFR Part 141).

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing THMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.

In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAA5 at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs and HAA5 standard for public water systems serving less than 10,000 individuals initially became effective and enforceable on January 1, 2004. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the fourth quarter of 2021 show that the system's current TTHMs LRAA is 105 ppb at DBP02 - 131 Swartz School Rd. #63. Thus, the system is currently in violation of the TTHMs standard.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

This is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long term exposure to TTHMs and HAA5 levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse effects on human health.

11/25

NOTICE OF COMPLETION OF BUDGETARY ACTION

Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana hereby certifies its completion of all action required by Louisiana Revised Statute 39:1307 with respect to its 2022

11/25

L & R UTILITIES NOTICE TO WATER CUSTOMERS 11/18/2021

The Ramsey Water System is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51: XII)] and the Federal Primary Drinking Water Regulations (40 CFR Part 141).

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing THMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.

In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAA5 at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs and HAA5 standard for public water systems serving less than 10,000 individuals initially became effective and enforceable on January 1, 2004. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the fourth quarter of 2021 show that the system's current TTHMs LRAAs are 90 ppb at DBP01 – 182 Gabe Ln and 89 ppb at DBP03 – 137 Music Rd.: Thus, the system is currently in violation of the TTHMs standards.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail

This is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long term exposure to TTHMs and HAA5 levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse

11/25

Project Owner: Longleaf 2022, LP

Managing General Partner: Longleaf 2022 GP, LLC

Project Location: +/- 16 acres located at the eastern terminus of Southern Pines Road, Calhoun, LA

Number of Units: There will be thirty-six (36) single family detached homes and two duplex buildings (4 units) with 1 office/community facility and support services will be provided.

Unit Mix: Longleaf will feature thirty-four (34), three bedroom/two bathroom homes, two (2), two bedroom/two bathroom homes, and four (4), one bedroom/one bathroom homes

Nature of the Project: The project is a New Construction LIHTC development with a community facility. Longleaf will target families earning at or below 60% of the area median income, including PSH eligible households. The owner is competing for highly competitive 9% Tax Credits allocated through the Louisiana Housing Corporation. The approximately \$10,000,000 development will be constructed with the highest quality materials and will include extensive landscaping. The property will be professionally managed and maintained, and will be great compliment to the surrounding area

Rents: The average proposed rents will be around \$660/month.

Total Development Cost: Approximately \$10,125,457

Project Funding: First Mortgage of \$1,438,364 Private Equity of \$8,530,347 Owner Contribution of \$156,746 Total Sources: \$10,125,457

Owner-Longleaf 2022, LP Contact: Rosemark Real Estate and Keyridge Ventures

rosemarkrealestate@gmail.com

11/11,11/18,11/25

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 13B)

NOTICE

ORDINANCE 21-4262

AN ORDINANCE TO PROVIDE FOR THE SALE OF ADJUDICAT-ED PROPERTIES; AND FURTHER PROVIDING WITH RESPECT THERETO

ORDINANCE NO. 21-4262

AN ORDINANCE TO PROVIDE FOR SALE OF ADJUDICAT-ED PROPERTIES; AND, FURTHER PROVIDING WITH RESPECT

WHEREAS, the City of Bastrop has an interest in the health, safety and welfare of its citizens; and

WHEREAS, the City currently has adjudicated properties; and

WHEREAS, Act 819 was enacted by the 2008 Legislative Session, revising La. R.S. 47:2121, et seq. to establish procedures for the sale of adjudicated properties, and the City of Bastrop desires to establish and adopt such procedures in order to place such adjudicated properties back into the economic stream of commerce for the benefit of its communities; and

WHEREAS, R.S.47:2201, authorizes a political subdivision to adopt general ordinances governing the public sales and donations of adjudicat-

NOW THEREFORE:

ADMINISTRATION

The City of Bastrop hereby establishes the City of Bastrop Adjudicated Property Program, which shall be administered by the Bastrop City Council (hereinafter "City Council" or "BCC"). The City shall contract with a third party administrator or management company (hereinafter "Management Company") to administer the sale or donation of adjudicated properties in the City at a cost of \$0 to the City Council.

The BCC hereby authorizes, pursuant to La. R.S.47:2196, the public sale of all properties adjudicated to the Parish since January 1, 1975, and for a period of at least three (3) years. The sale of said properties shall be governed by the laws of the State of Louisiana and this Ordinance.

PUBLIC INFORMATION AND DISCLOSURE

Forms and instructions shall be accessible to the public from the Management Company web site or printed publication produced and provided by or for the City of Bastrop for such purposes.

PRE-BIDDING PROCESS

Initiation of Sale

The available adjudicated properties shall be pulled from the Morehouse Parish tax roll records which are available to the public on the Parish

Upon receipt of application and fee, the Management Company shall conduct a preliminary investigation to confirm that the property has been adjudicated to the City of Bastrop, has not been redeemed and has not been determined as needed for a public purpose. The Management Company shall calculate the minimum bid and convey that information to the

After the preliminary investigation, the Management Company shall conduct title research and effect public notice. The Management Company shall prepare reports, send statutory notices to all interested parties, and confirm the minimum bid price, based upon total amount of liens and taxes due, and acquisition costs. Pursuant La. R.S. 47:2202, the City of Bastrop hereby establishes that there is no minimum bid at the public sale of an adjudicated property; however, unless circumstances demand otherwise, recommended bidding to ensure equivalent value shall not be less

The total amount for which the property was adjudicated, including all interest, costs, penalties, and the amount of any state, parish, city, levee district charges and all subsequent taxes and other local improvement or code enforcement charges; or,

Two-third the assessed value.

The Management Company, on behalf of the City for the benefit of the potential purchaser, shall give notice to any tax sale party whose interest that a prudent purchaser would intend to terminate, as determined by the Management Company, in its discretion, that he has until the later of the following to redeem the property or otherwise challenge in a court of competent jurisdiction the potential sale: (i) depending on the date of adjudication, either six months or the sixty days from the date of the notice provided in this Subsection; or (ii) the filing of the act of sale transferring

The Management Company, on behalf of the City for the benefit of the

potential purchaser, shall cause to be published in the official journal of the City of Bastrop a notice that any tax sale party whose interest that a prudent purchaser would intend to terminate has until the later of the following to redeem the property or otherwise challenge in a court of competent jurisdiction, the potential sale of the property: (i) Sixty (60) days or six (6) months from the first publication of the notice provided for in this Subsection; or (ii) The filing of the sale or donation transferring the property.

Except as otherwise provided in this ordinance, or by La. R.S. 47:2121 et seq., the auction shall be governed by R.S. 9:3151 et seq. Following notice of sale being published in the official journal of the City of Bastrop, a public auction of adjudicated property shall be held at the BCC office and shall be handled by the office of City Manager and/or the Management Company on behalf of the BCC. All bid amounts are subject to final approval by the City. The City is hereby authorized to accept and/or reject any or all bids, and to execute any and all documents necessary to finalize the sale of properties sold pursuant to these procedures. If in any event a property is not sold at such public auction, the property shall remain adjudicated

All Acts of Sale of adjudicated property shall contain provisions, acceptable in form and substance to the City which provide that all such sales shall be for cash and shall be without warranty of title and without any warranty of merchantability or fitness; shall be "as is, where is"; that it shall be the obligation of the purchaser to obtain title insurance, if it is desired; that all such sales shall be subject to such encumbrances, liens, mortgages, real charges or other burdens reflected in the public records; and that the Act of Sale for such adjudicated property shall contain a condition which shall require the purchaser of such property to improve/renovate/make use of the tract, to the satisfaction of the administration, within 365 days of the passage of the Act of Sale and that, if the purchaser fails to timely comply with this provision, the BCC shall have the right to rescind,

After the Auction and the six (6) month or the sixty (60) day period set forth in the notices provided above, closing of the transactions shall occur. Such date may be extended by mutual agreement of the Management Company, acting on behalf of the City, and the potential purchaser. At closing, the purchaser shall pay the bid amount.

All sales are made without warranties whatsoever, except for warranty against eviction based on prior alienation by the political subdivision. Purchaser has the right to obtain title insurance, if available, at its sole cost and expense. All minerals and mineral rights shall be reserved by the City, if allowed by law, Cash Sales may contain additional reservations, requirements, restrictions, rights of way, and servitudes imposed by the City.

The Management Company on behalf of the City for the benefit of the potential purchaser or the successful bidder will file with the recorder of mortgages of Morehouse Parish a copy of the Purchaser's Affidavit and one of the notices that was sent to the tax debtor or the current owner. A transfer, mortgage, lien, privilege, or other encumbrance filed after the filing of the notice shall not affect the property. Pursuant to the provisions of La. R.S. 47:2206(C), the recorder of mortgages or recorder of conveyances shall cancel, erase, terminate, or release the acts upon the request of the Management Company or the successful bidder. Purchaser shall be responsible for recording and paying any other recording fees, including, without limitation, fees for recording any affidavits.

Upon recordation of the sale, disbursement of funds shall occur. All proceeds after the deduction of costs shall be paid pro rata to holders of statutory impositions and governmental liens, unless otherwise agreed.

LOT NEXT DOOR PROGRAM

BCC hereby further elects to sell any eligible adjudicated property to any adjoining landowner for any price set by the City without public bidding if the landowner attests that he or she has maintained the adjudicated property for a period of one year prior to the sale. In the event that more than one adjoining land owner has maintained the property for a period of more than one year, the property shall be auctioned. Such a sale shall be deemed a public sale, pursuant to La R.S. 47:2202(B). The remaining aspects of this Ordinance involving notice and redemption opportunities will otherwise apply.

DONATION OF PROPERTY

The BCC hereby further elects, to the extent allowed by the Louisiana Constitution, to donate any eligible adjudicated property to be used only for purposes allowed by the Louisiana Constitution. The remaining aspects of this Ordinance involving notice and redemption opportunities will otherwise apply.

SEVERABILITY

If any provision contained in this ordinance is held invalid, such invalidity shall not affect other provisions which can be given effect without the invalid provision, and to this end, the provisions established herein are declared severable.

This ordinance becomes effective in accordance with dates set forth herein and five (5) days after publication in the Official Journal.

The above ordinance was introduced on the 14th day of October 2021. The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS: NAYS: ABSENT:

ABSTAIN:

Betty Alford-Olive, Mayor Sandra Goleman, City Clerk

The ordinance was adopted this 9th day of December 2021.

CERTIFICATION

I hereby certify that the foregoing is a true and correct copy of Ordinance 21-4262 adopted at a Regular Meeting of the Bastrop City Council held on December 9, 2021, in which a quorum was present and voting and that the ordinance adopted is still in effect and has not been rescinded or revoked. , Louisiana on the Signed at

_, Recording Secretary 11/4,11/11,11/18,11/25,12/2,12/9

NOTICE

General Maintenance Personnel

Job Summary The duties that the incumbent worker will be expected to perform. Duties include but are not limited to: Perform routine manual tasks requiring medium to heavy physical effort involving exposure to all kinds of weather conditions. The Department may require employees to perform functions beyond those contained in job descriptions. The Department may modify job descriptions based on Department needs.

Essential Job Functions

· Perform landscape maintenance and tree cutting on the highway rightof-ways and at facilities using industrial weed-eaters, brush hooks, chainsaws, pole saws, limb saws and other small power equipment frequently.

- Use power equipment as well as small hand tools (such as shovels and
- · Pick up litter on roadways
- · Assist crewmembers in setting up, moving and taking down signs and cones for work zones.
- · Perform regular servicing and preventative maintenance on Parish equipment
- Notify Supervisor of missing road signs
- · Operate and maintain all equipment to perform duties, including truck and small tools.
- · Maintain daily work reports, materials used reports (during Hurricanes), Vehicle Maintenance Report

11/4,11/11,11/18,11/25

Northeast Louisiana Telephone Co., Inc. PUBLIC NOTICE

Lifeline service is a government program designed to make monthly residential telecommunication services more affordable to eligible low-income customers. Customers who are eligible for the Lifeline program are also eligible for toll blocking at no additional charge.

The Federal Lifeline discount can be applied to qualifying voice or broadband services. In order to be eligible for the Federal Lifeline discount, a customer's annual household income must be at or below 135% of the Federal Poverty Guidelines or a customer must participate in one of the following programs: Supplemental Nutrition Assistance Program (SNAP); Medicaid; Supplemental Security Income (SSI); Federal Public Housing Assistance; Veterans Pension & Survivors Pension; or qualifying Tribal Programs.

The additional State Lifeline discount can be applied to qualifying telephone (voice) services only. In order to be eligible for the additional State Lifeline discount, a customer's annual household income must be at or below 150% of the federal poverty guidelines, or a customer must receive benefits from or have a child in the household who receives benefits from at least one of the following programs: Food Stamps; Low Income Home Energy Assistance Program (LIHEAP); Medicaid; Supplemental Security Income (SSI); National School Lunch Program (free lunch program); Federal Public Housing Assistance; or qualifying Tribal Programs.

Lifeline is a non-transferable service and eligible subscribers may receive assistance from only one wireline or wireless telecommunications provider per household. Only eligible customers may enroll in the program. Customers are required to submit a Lifeline application form and will be required to certify continued eligibility annually. Customers who willfully make false statements in order to obtain Lifeline benefits can be punished by fine or imprisonment or can be barred from the program.

Basic services are offered to all customers in Northeast Louisiana Telephone Co., Inc.'s service territories at the rates, terms, and conditions specified in Northeast Louisiana Telephone Co., Inc.'s tariff. If you have any questions regarding Lifeline service or would like to apply for Lifeline service, please call us at 1-888-318-1998, or visit our business office at 6402 Howell Ave., Collinston, Louisiana.

Northeast Louisiana Telephone Co., Inc. Public Notice

Northeast Louisiana Telephone Co., Inc. is a telecommunications provider who provides basic and enhanced services within its service territory. Northeast Louisiana Telephone Co., Inc. is an Eligible Telecommunications Carrier and as such, receives support from the Federal Universal Service Fund Local service charges are as follows:

	Collinston	Monthly Rates Bonita/Jones
Single Party Residence Service	\$ 17.00	\$ 17.00
Single Party Business Service	\$ 26.13	\$ 26.13
State Mandated Emergency 911 Services		
Each Telephone Number Residence	\$.77	\$.77
Each Telephone Number Business	\$ 1.57	\$ 1.57
State Subscriber Line Charge		
Each Single Line Residence &		
Business Telephone Number	\$ 1.00	\$ 1.00
Federal Mandated Subscriber Line Charge		
Each Single Line Residence &		
Business Telephone Number	\$ 6.50	\$ 6.50
Each Business Multi-Line &		
Pay Telephone Number	\$ 9.20	\$ 9.20

Customers of basic service have access to the public switched network, minutes of use for local service provided at no additional charge and access to emergency 911 services. Toll limitation services are also available for qualifying low-income customers. Lifeline service is available for qualifying low-income customers. The \$9.25 federal Lifeline benefit may be applied to either qualifying voice services or qualifying broadband services.

Broadt	oand internet access ser	vice is available at the i-	ollowing speeds and rates:
	Package	Residential	Business
•	Essential 10MB -	\$ 54.99	\$ 89.99
•	Choice 50MB -	\$ 74.99	\$109.99
•	Preferred 75MB -	\$ 94.99	\$129.99
•	Elite 100MB -	\$114.99	\$169.99
•	Ultra 500MB -	\$ 249.99	\$379.99
•	GIG 1000MB -	\$ 499.99	\$749.99

*Purchase of Broadband may require purchase of additional services

PUBLIC NOTICES may be sent to news@ ouachitacitizen. com. **Deadline** is 5 p.m. Monday preceding publication.

For more

information, call

Heather Card at

396-0602, ext. 6.

E-mailed

public notices

will be confirmed

via e-mail.

The Ouachita

LOUISIANA DEPARTMENT OF TRANSPORTATION & DEVELOPMENT

NOTICE OF PUBLIC HEARING

A series of Public Hearings will be held in accordance with LA R.S. 48:231 and conducted by the Joint Transportation, Highways, & Public Works Committee. Below is a list of the times and places where the hearings will be held. The purpose of the hearings is to review highway construction priorities for the fiscal year 2022-2023. A copy of the Preliminary Program for Fiscal Year 2022-2023 will be available for review on October 1, 2021, by interested persons at the LADOTD Headquarters Building, 1201 Capitol Access Road, Room 200U, Baton Rouge, LA 70802 or online at <u>ide_LaDOTD/Divisions/Multimodal/Transportation_Planning/Highway_Priority/Pages/default.aspx</u>

All interested persons are invited for the purpose of becoming fully acquainted with the proposed program and will be afforded an opportunity to express their views. Oral testimony may be supplemented by presenting important facts and documentation in writing. Written statements and comments should be handed to the committee conducting the Hearing, or mailed to the following address, postmarked within 45 calendar days following the Hearing:

> JOINT TRANSPORTATION, HIGHWAYS, & PUBLIC WORKS COMMITTEE C/O LA DOTD (SECTION 85) P.O. BOX 94245

Should anyone requiring special assistance due to a disability wish to participate in this public hearing, please contact LADOTD (Attn: Ms. Mary Elliott) by mail at the address above or by telephone at (225) 379-1218 at least five days prior to the date of the

BATON ROUGE, LA 70804-9245

Date & Time	DOTD District	Parishes	Location
December 1, 2021 10:00 am	58	Caldwell, Catahoula, Concordia, Franklin, LaSalle, Tensas	Franklin Media Center 7293 Prairie Road, Winnsboro
December 1, 2021 2:00 pm	05	E. Carroll, Jackson, Lincoln, Madison, Morehouse, Ouachita, Richland, Union, W. Carroll	Monroe Civic Center Fort Miro-Madison Room 401 Lea Joyner Expressway, Monroe
December 2, 2021 8:30 am	04	Bienville, Bossier, Caddo, Claiborne, Desoto, Red River, Webster	Bossier City Civic Center Bodcau Room 620 Benton Road, Bossier City
December 2, 2021 2:30 pm	08	Avoyelles, Grant, Natchitoches, Rapides, Sabine, Vernon, Winn	Pineville City Hall Council Meeting Room 910 Main Street, Pineville
9:00 am	07	Allen, Beauregard, Calcasieu, Cameron, Jeff Davis	Lake Charles Civic Center Contraband Room 900 Lakeshore Drive, Lake Charles
December 7, 2021 1:30 pm	03	Acadia, Evangeline, Iberia, Lafayette, St. Landry, St. Martin, St. Mary, Vermilion	Clifton Chenier Center Town Hall 220 West Willow, Lafayette
9:30 am	02	Jefferson, Lafourche, Orleans, Plaquemines, St. Bernard, St. Charles, Terrebonne	NO Regional Transportation Mgmt. Ctr. Conference Room A/B #10 Veterans Blvd, New Orleans
December 8, 2021 2:30 pm	62	Livingston, St. Helena, St. John the Baptist, St. Tammany, Tangipahoa, Washington	St. Tammany Parish Council Chambers 21490 Koop Drive, Mandeville
December 9, 2021 9:00 am	61	Ascension, Assumption, E. Baton Rouge, E. Feliciana, Iberville, Pointe Coupee, St. James, W. Baton Rouge, W. Feliciana	State Capitol Basement, House Committee Room 1, Baton Rouge

The Ouachita Citizen Public Notices

Public Notices may be submitted to news@ouachitacitizen.com. Deadline is 5 p.m. Monday preceding publication. For more information, call Heather Card at 396-0602, ext. 6. E-mailed public notices will be confirmed via e-mail.