

Forcible entry door donated to parish Fire Department

The Louisiana Firefighters Foundation continued its efforts to enhance the state's emergency preparedness through the donation of a Wood's Forcible Entry training door to the Ouachita Parish Fire Department on Sept. 21.

This invaluable asset will elevate the region's training courses and capabilities with the necessary equipment for firefighters to contribute to making Louisiana a safer place to call home.

To extend this impact, the Foundation has secured an additional 15 doors to distribute across the Fire Service of Louisiana. This will be the second door donated so far, the first being the Luling Volunteer Fire Department in June.

"The installation of the door located at the Ouachita Parish Fire Department

will serve as a centralized point of enhanced training for numerous departments in the area," said Dustin Yates, executive director of the Foundation. "This hands-on training device will better prepare firefighters to tackle any doors they may encounter in the field, ensuring the safety of both their teams and the community."

During firefighting operations, doors present significant challenges, ranging from standard hollow core doors that can be opened with some pressure, to doors with double deadbolts and a solid core requiring significant force. The simulated scenarios offered by the door allow for developing the necessary skills required to assess and breach various types of doors while mitigating the risks associated with real-life emergencies.

"This generous donation not only benefits our firefighters but strengthens our entire community," said Mike Jackson, training officer of the Ouachita Parish Fire Department. "Equipping our firefighters with advanced training equipment will instill confidence in our residents, knowing that a prompt and effective emergency response can be performed when required."

Committed to enhancing safety across Louisiana, the Louisiana Firefighters Foundation extends its expertise beyond firefighters to include community responders, such as teachers, babysitters, organizations and local residents. By equipping individuals with essential skills for emergency response, the Foundation has become a leader in making Louisiana safer and instilling pride in every residence.

For more information about the Foundation and its community training services tailored for the state's residents, visit www.louisianafirefighters.com or follow the Foundation on Facebook and Instagram.



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PUBLIC NOTICES

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 9th day of AUGUST, 2024, pursuant to an order of the Court dated JULY 19, 2024, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 200 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, SEPTEMBER 30, 2024;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Aaron, Ronald L
Achilihu, Ikenna Okezie
Adams, Karen M
Adams, Kimmy Ray
Albright, Jeffrey A
Albritton, Luke Edward
Anderson, Brenda R
Avant, Ruth W
Avery, Brenda Roberts
Balsamo, Melanie Ann
Banda, Victor
Bartmess III, Joseph B
Bates, Geraldine
Baugh, Kemper Larae
Bearden, Gerald Ray
Benson, Sandra Moorehead
Berry, Tamela P
Bills, Sherri M
Blackston, Jasmine Ann Renee
Blaylock, Ian Michael
Borden, Joann B
Boswell, Nancy Davis
Boudloche Jr, Lloyd J
Bowden, Nathan Clark
Bowie, Gracie W
Bracey, Kiara Latrice
Bradford, Jacarruem Lee
Briggs, Laquita A
Britt, Debra D
Brown, Andrew Harris
Brown Jr, Robert Lee
Brown, Roy Scott
Buie, Cynthia L
Burroughs, Mariana E
Bush Jr, David Lee
Carraway, Kelsie
Carraway, Tammy Baker
Carter Jr, Morris
Carter, Quinette Michelle
Cash, Darla W
Clark, Aaron R
Clark Sr, Doyle Glenn
Cleveland Jr, Tremaine Taylor
Coleman, Kimberly Nicole
Collins, David Virgil
Collins, Salarius L
Collins, Tasha L
Cook Jr, Freddie Lee
Cook, Kayleigh Renee
Cook, Sherry Michele
Cookston, Lynda A
Coon, Patience F
Corbin, George Mark
Creekbaum, Brandon Wade
Culp, David Alan
Davis, Donald Spencer
Davis, Tammy Lynn
Debord, Mark Steven
Dinger, Marie H
Dorsey, Carrie Cooks
Dupree III, Theron R
Eager, Tony Michael
Enkey, Lance Michael
Estavan III, Edward Alphonse
Etier, Betty June
Fields, Jared Blake
Fields, Paul
Fletcher, Kenneth L
Ford, Chermaine Charnell
Fountain, Devin Marcus
Freeman, Audrey Lashonda
Gates, Janice M
Goodwin, Billy L
Grant, Mary J
Gray, Carlos A
Grubbs, Donnie C
Guice, Mattie I
Gunn, Carry Jane
Haddock, Susan Breithaupt

Hall, Verlene
Hampton, David Mitchell
Hanks, William Bruce
Hardin, Rebekah Eva
Hargrove, Jacob Paul
Harris, Jamion Dewayne
Hearne, Jessica Amber
Hezekiah, Amerless Renea
Higgins, Icolla Latrance
Hill, Thomas M
Hodge, Kim C
Hodnett, Gary Edward
Hollis, Mark A
Hopkins, Mary Oswalt
Houston, James R
Humble, Elizabeth Jo
Ifediora, Nwamaka Chidima
Jackson, Chandra Letitia
Jackson, Jacquelyn Marie
Jackson, Leotis W
Jans, Austin Garrett
Jefferson, Elsie
Johnson, Krishna Shanae
Johnson, Nicholas Taylor
Johnson, Reginal Cal
Jones, Carlos N
Jones III, Jerry Lee
Jones, Kimberly Michelle
Jordan, Tevin Devall
Kelly, Melanie Dawn
Kimrey, Katelyne Alise
King, Marsha Ann
Laban, Tabitha Ann
Lilly, Jennifer Anne
Lowery, Kevin Joseph
Lunsford, Mandy Christina
Lyles, William Joseph
Manning, Kathryn Coody
Many, Jeanette Liner
Marshall, Kshalah Lashay
Mayfield, Lance Joseph
McDonald, Brian Christopher
McDonald, Vicky B
McFarland, Lashena Marie
McGuffee, Ellie Holloway
McKie, Carter Evan
McKinley, Dangelo Quartez
Minnieweather, Surmikin Nicole
Minor, Thomas Christopher
Mitchell, Thomas James
Morris, Beverly O
Odell, Nicolai Arthur Gavrillov
Ortner, Beverly Ann
Ott, Virginia N
Parker, Hayden Gene
Parnell, Jerry Thomas
Pearce, Parker Jeremy
Pham, Nancy Nga
Ponder, Zakary Slayde
Racca, Michael S
Randels, Richard R
Ray, Melissa Ann
Redding, John Wade
Risinger, William Cole
Robb, Peyden Jude
Roberts, Mary Brock
Robinson, Linda Emerson
Rogers, Kimberly Nicole
Russell, Brian Stuart
Scoby, Jacquetta Machell
Segars, Elisha Gayle
Sellers, Lashunda Shata
Shambro Jr, Carl P
Sidney, Deangelo Brajon
Sims, Tatia Fechina
Small, Bria Nakole
Smith, Dylan Lee
Smith, Rodrecus Antron
Snowden, Phillip R
Spain, Marcell Antoine
Spann, Joshua Aaron
Spires, Taylor Brook
Stevens, Kay
Stevenson, Michael Renard
Stidham, Lee S
Strawder, Charles Edward
Stubleski, Kraig Allan
Tarver, William Douglas
Taylor, Barbara B
Taylor, Demareo Montral
Temple, Robert William
Terra, Tiffany Green
Thames II, James Kiley
Thomas, Brittney I
Thomas, Dannesha Monet
Thomas, James Osha

Thrower, Antonio Cortise
Tillman, Cheryl Murphy
Trant, Mallory Ellen
Tumey, Samuel Nathan
Turner, Charles B
Turner, Johnny R
Varner, Harold G
Wages, Karen Renee
Ward, Karey Dewayne
Washington, Charles E
Wedrall, Jana Roark
Welch, Keandrea Carisse Nicol
Wells, Chellie Ann
West, Tammie Baugh
Wheelis-Herbet, Paula
Williams, Anita C
Williams, Apolonya Shante
Williams, Autumn
Williams Jr, Magellan A
Williams, Nkia Shene
Winston, Larry D
Wood Jr, O E
Woods, Samuel M
Wooley, Michael Shane
Worley, Jeffrey E
Worthy, Yolanda Nicole
Young Jr, Aberon

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "THREE" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 9th day of AUGUST, 2024, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in my office.

Dana Benson, Clerk of Court

PARISH OF OUACHITA * STATE OF LOUISIANA
4TH JUDICIAL DISTRICT COURT

SUCCESSION OF PAUL EDWARD BROWNLEE

NO. 2024-2194

NOTICE TO SELL IMMOVABLE PROPERTY AT PRIVATE SALE

The Administratrix of the above estate has made application to the court for the sale, at private sale, of the immovable properties described as follows:

TRACT 1 - From a pine knot at the Northeast Corner of the W ½ of the NW ¼ of the NE ¼ of Section 25, Township 18 North, Range 1 East, Ouachita Parish, Louisiana, run South 255.4 feet to an iron pipe and the Point of Beginning, thence continue on the same course a distance of 420.0 feet to an iron pipe in the North right of way line of US Highway No. 80, thence South 78 degrees 15 minutes West with said North right of way line a distance of 210.0 feet to an iron pipe, thence North 420.0 feet to an iron pipe, thence North 78 degrees 15 minutes East a distance of 210.0 feet to the Point of Beginning, containing two (2) acres more or less and being in a portion of the W ½ of the NW ¼ of the NE ¼ of Section 25, Township 18 North, Range 1 East, Ouachita Parish, Louisiana.

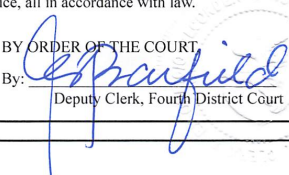
Terms: To Cole Jarrette Antley for \$80,000 and under the terms and conditions provided in the agreement to purchase filed in these proceedings.

TRACT 2 - A 1.500 acre, more or less, parcel of land situated in the W ½ of the NW ¼ of the NE ¼ of Section 25, Township 18 North, Range 1 East of the Land District North of Red River Ouachita Parish, Louisiana and more particularly described as follows:

From the Northeast corner of the West ½ of NW ¼ of SE ¼ of Section 25, Township 18 North, Range 1 East, Ouachita Parish, Louisiana, proceed South 255.40 feet to a point; thence proceed S 78 degrees 15 minutes West a distance of 210.00 feet, along the North line of a two (2) acre tract of land to a point; thence, proceed South, along the West line of said tract, a distance of 50.95 feet to the POINT OF BEGINNING; thence, continue South along the West line of said tract, a distance of 159.05 feet to a point at the Northeast property corner of Helen Ruth R. Rines; thence, proceed S 78 degrees 15 minutes West, along the North line of said Hines property, a distance of 210.00 feet to an iron pipe, thence proceed South along the West line of said Hines property, a distance of 209.51 feet to a ½ inch iron pipe on the North right of way of said US Highway No. 80, a distance of 90.49 feet to a 5/8 inch rod; thence, proceed North, a distance of 368.56 feet to a 5/8 inch rod; thence, proceed North 78 degrees 15 minutes East, a distance of 300.49 to the point of beginning.

Terms: To Cole Jarrette Antley for \$70,000 and under the terms and conditions provided in the agreement to purchase filed in these proceedings.

NOTICE IS NOW GIVEN to all parties to whom it may concern, including the heirs and creditors of the decedent, and of this estate, that they be ordered to make any opposition which they may have to such application, at any time prior to the issuance of the order or judgment authorizing, approving, and homologating that application and that such order or judgment may be issued after the expiration of seven (7) days, from the date of the last publication of such notice, all in accordance with law.

BY ORDER OF THE COURT,
By: 
Deputy Clerk, Fourth District Court

Instructions for publication:
TO: Ouachita Citizen
Please publish the above legal ad at first time and three weeks later publish the identical ad a second time. Then please forward your Proof of Publication and bill to:

Law Office of Amy Coath Johnson
101 East Madison Avenue
Bastrop, Louisiana 71220
Tel: 318.716.7416
Fax: 318.716.7467

9.19, 9.26

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PUBLIC NOTICES — Ouachita Parish

NOTICE

I, Alex S Allen, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Dec 01, 2005. My address is 3705 Dunlop Street, Monroe, LA 71203.

Race: Black
Sex: Male
DOB: 02/15/1980
Height: 6'1"
Weight: 270
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, Brad Hunter King, have been convicted of 18 USC 2252(A) POSSESSION OF CHILD PORNOGRAPHY on Feb 25, 2005. My address is 230 Hart Road, West Monroe, LA 71291.

Race: White
Sex: Male
DOB: 10/25/1975
Height: 6'0"
Weight: 200
Hair Color: Brown
Eye Color: Brown

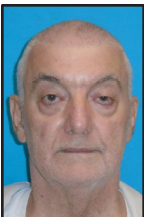


Ouachita Parish, Louisiana

NOTICE

I, David G Everett, have been convicted of 14:42 AGGRAVATED RAPE (ATTEMPTED) on Feb 21, 1989. My address is 3212 White St, Monroe, LA 71203.

Race: White
Sex: Male
DOB: 11/04/1952
Height: 6'2"
Weight: 210
Hair Color: Gray
Eye Color: Hazel



Ouachita Parish, Louisiana

NOTICE

I, Herman Leon Hollins Jr., have been convicted of 14:92 (A)(7) CONTRIBUTING TO THE DELINQUENCY OF JUVENILES PERFORM SEXUALLY IMMORAL ACTS on May 26, 1999. My address is 3010 Church Street, Monroe, LA 71201.

Race: Black
Sex: Male
DOB: 07/10/1971
Height: 5'9"
Weight: 178
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, Jeremy Oneal Myrick, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Sep 17, 2019. My address is 1520 McCreight St, Bastrop, LA 71220.

Race: White
Sex: Male
DOB: 12/10/1980
Height: 5'8"
Weight: 355
Hair Color: Brown
Eye Color: Hazel

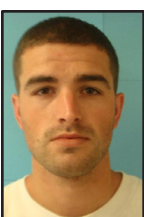


Morehouse Parish, Louisiana

NOTICE

I, Mark Alan Cannon Jr, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on Jun 26, 2012. My address is 813 Audubon Ave, West Monroe, LA 71291.

Race: White
Sex: Male
DOB: 07/12/1988
Height: 6'2"
Weight: 175
Hair Color: Brown
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, Nathaniel Hill, have been convicted of 14:42.1 FORCIBLE RAPE on Apr 01, 2014. My address is 93 Charmingdale Drive, Monroe, LA 71202.

Race: Black
Sex: Male
DOB: 01/19/1997
Height: 5'10"
Weight: 140
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, Robert G Jones, have been convicted of 14:43.1 SEXUAL BATTERY on Jul 09, 2009. My address is 1515 Puckett Lake Road, West Monroe, LA 71292.

Race: White
Sex: Male
DOB: 12/06/1988
Height: 6'3"
Weight: 145
Hair Color: Brown
Eye Color: Green

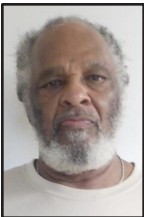


Ouachita Parish, Louisiana

NOTICE

I, Tommie Benton, have been convicted of 14:43.1 SEXUAL BATTERY on May 19, 2016. My address is 1311 Alabama Street, Monroe, LA 71202.

Race: Black
Sex: Male
DOB: 07/11/1952
Height: 5'11"
Weight: 189
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

SHERIFF'S SALE
HARLEY-DAVIDSON CREDIT CORP AS ASSIGNEE OF EAGLE-MARK SAVINGS BANK
VS.NO. 20242199
ROBERT BIRD
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 9, 2024, beginning at 10:00 A.M., the following described property, to wit:
2011 HARLEY-DAVIDSON FLSTN SOFTAIL DELUXE BEARING VEHICLE IDENTIFICATION NUMBER 1HD1JD51XBB044023
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 26, 2024

SHERIFF'S SALE
STANDARD MORTGAGE CORPORATION VS.NO. 20242566
JAMIE WILLIAMS ANDERSON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 30, 2024, beginning at 10:00 A.M., the following described property, to wit:

A 2.602 ACRE TRACT OF LAND, SITUATED IN THE NORTHWEST QUARTER OF SOUTHEAST QUARTER, SECTION 16, TOWNSHIP 16 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, AND BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS, TO WIT: COMMENCE AT A 3" SQUARE CONCRETE MONUMENT (FOUND) MARKING THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SOUTHEAST NORTH 00°01'19" WEST 660.78 FEET TO A 7/8" IRON ROD (FOUND); THENCE NORTH 89°13'39" WEST 632.25 FEET TO A 7/8" IRON ROD (FOUND); THENCE NORTH 00°06'15" EAST 1282.30 FEET TO A 3/4" IRON ROD (SET) MARKING THE SOUTHWEST CORNER AND POINT OF BEGINNING OF THE 2.602 ACRE TRACT OF LAND HEREINAFTER DESCRIBED; THENCE CONTINUE NORTH 00°06'15" EAST 344.72 FEET TO A RAILROAD SPIKE (FOUND) IN THE CENTERLINE OF LAPINE ROAD; THENCE RUN ALONG THE CENTERLINE OF LAPINE ROAD NORTH 35°58'23" EAST 250.00 FEET TO A P.K. NAIL (SET); THENCE LEAVING SAID CENTERLINE RUN SOUTH 11°50'16" EAST 683.09 FEET TO A 1/2" IRON ROD (SET) IN THE CENTERLINE OF A PROPOSED ROAD (60' RIGHT OF WAY); THENCE RUN ALONG THE CENTER LINE OF THE PROPOSED ROAD NORTH 69°26'44" WEST 72.29 FEET TO A 1/2" IRON ROD (SET); THENCE CONTINUE ALONG THE CENTERLINE AND THE EXTENSION THEREOF NORTH 66°23'11" WEST 240.02 FEET TO THE POINT OF BEGINNING CONTAINING 2.602 AREA AND BEING A PORTION OF "TRACT 3" OF THE WILL BANKS ESTATE PARTITION AS SHOWN ON THAT CERTAIN PLAT BY DOYLE KIDD, P.L.S. FILED IN THE CONVEYANCE BOOK 1151, PAGE 715 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA. THE 2.602 ACRE TRACT OF LAND DESCRIBED HEREIN IS SUBJECT TO A 0.717 ACRE SERVITUDE FOR A PROPOSED ROAD DESCRIBED AS FOLLOWS, TO-WIT: BEGIN AT THE SOUTHWEST CORNER AND POINT OF BEGINNING OF THE AFOREMENTIONED 2.602 ACRE TRACT OF LAND AND RUN NORTH 00°06'15" EAST 344.72 FEET TO THE CENTERLINE OF LAPINE ROAD: THENCE RUN ALONG THE CENTER LINE OF LAPINE ROAD NORTH 35°58'23" EAST 102.40 FEET; THENCE LEAVING SAID ROAD RUN SOUTH 00°06'15" WEST 421.09 FEET; THENCE SOUTH 66°23'11" EAST 186.84 FEET; THENCE SOUTH 69°26'44" EAST 52.45 FEET; THENCE SOUTH 11°50'16" EAST 35.53 FEET TO THE CENTERLINE OF A PROPOSED ROAD (60' RIGHT OF WAY); THENCE RUN ALONG THE CENTERLINE OF SAID ROAD NORTH 69°26'44" WEST 72.29 FEET; THENCE CONTINUE ALONG THE CENTERLINE OF SAID ROAD AND THE EXTENSION THEREOF N 66°23'11" WEST 240.02 FEET TO THE POINT OF BEGINNING CONTAINING 0.717 ACRES AS PER SURVEY DATED 5/21/1999, BY WALTER GLEN KIRKLAND, PROFESSIONAL LAND SURVEYOR, LOUISIANA REG. NO. 4759 (THE "PROPERTY").
TOGETHER WITH A 1995 GATEWAY MOBILE HOME, MODEL: 28 X80, LENGTH AND WIDTH 80 FT X 28 FT (L X W), SERIAL NUMBER: 11-96-249-9576A/B.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 26, 2024 October 24, 2024

SHERIFF'S SALE
HARLEY-DAVIDSON CREDIT CORP. AS ASSIGNEE OF EAGLE MARK SAVINGS BANK
VS.NO. 20242809
PARKER HOLLOWAY AND CYNTHIA SZAREK
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 9, 2024, beginning at 10:00 A.M., the following described property, to wit:
2020 HARLEY- DAVIDSON XL883N IRON 883 BEARING VEHICLE IDENTIFICATION NUMBER 1HD4LE212LB422970
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 26, 2024

SHERIFF'S SALE
GUARANTY BANK AND TRUST COMPANY OF DELHI VS.NO. 20243026
RESJ, LLC
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 30, 2024, beginning at 10:00 A.M., the following described property, to wit:
TRACT II:
The West 98 feet of Lot 1 and the North 1 foot of the West 98 feet of Lot 2 of Block 105 of the Lee Avenue Addition to Monroe, Louisiana, as per plat in Conveyance Book 58, page 133, records of Ouachita Parish, Louisiana. Said property bearing municipal address 2801-A and 2801-B Lee Avenue, Monroe, Louisiana 71202.
TRACT III:
Lot 4 of Block 20, Terminal Heights Addition to the City of Monroe, as per plat on file in Plat Book 1, page 16 of the records of Ouachita Parish, Louisiana. Said property bearing municipal address 907 Mississippi Street, Monroe, Louisiana 71202.
TRACT IV:
Lot 18 of Block 3 of Blanks Addition to Monroe, Ouachita Parish, Louisiana. Said property bearing municipal address 309 Morton Street, Monroe, Louisiana 71202.
TRACT V:
A certain lot or parcel of ground in Square 7-A of Ouachita Cotton Mills Second Addition to the City of Monroe, Louisiana, as per plat filed in Plat

Book 1, Page 41 records of Ouachita Parish, Louisiana, more particularly described as follows: From the point of intersection of the West line of South 7th Street and the North line of Orange Street; thence run in a Westerly direction along the North line of Orange Street a distance of 75.5 feet; thence run Northerly along a line parallel to the East line of South 6th Street distance of 127 feet, more or less, to the North line of square 7-A; thence run in a Easterly direction along the North line of Square 7-A, a distance of 75.51 feet to the West line of South7th Street; thence run Southerly along the West line of South 7th Street a distance of 126.8 feet to the Point of Beginning, together will all improvements and appurtenance thereunto belonging, and which property has a municipal designation of 1007 Orange Street, Monroe, Louisiana. Said property bearing municipal address 1007 Orange Street (duplex), Monroe, Louisiana 71202.

TRACT VI:
Lots 22 and 23 of Square Thirty-four (34) of Ouachita Cotton Mills Second Addition to Monroe, as per plat in Plat Book 1, page 41, records of Ouachita Parish, Louisiana. Said property bearing municipal address 1103 South 5th Street, Monroe, Louisiana 71202.
TRACT VII:
Lot 11, Square 75, Ouachita Cotton Mills Second Addition to the City of Monroe, Ouachita, Parish, Louisiana. Said property bearing municipal address 907 South 1st Street, Monroe, Louisiana 71202.

TRACT VIII:
Lot 12, Square 75, Ouachita Cotton Mills Second Addition to the City of Monroe, Ouachita Parish, Louisiana. Said property bearing municipal address 909 South 1st Street, Monroe, Louisiana 71202. (Parcel# 48310 for 909 South 1st Street, Monroe, Louisiana 71202, also includes municipal address 607 Peach Street, Monroe, Louisiana 71202)

TRACT IX:
Lot 2, Square 10, Terminal Heights Addition, City of Monroe, as per plat in Plat Book 1, page 16, records of Ouachita Parish, Louisiana. Said property bearing 603 Mississippi Street, Monroe, Louisiana 71202.

AND
Lot 36 or Resubdivision of Lots 1-3, 14-15 and 48-59, Unit No. 3, Belle Meade Subdivision, situated in Section 17, Township 18 North, Range 4 East, as per plat on file in Plat Book 16, Page 4, public records of Ouachita Parish, Louisiana
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 26, 2024 October 24, 2024

SHERIFF'S SALE
THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, AS TRUSTEE FOR CENTEX HOME EQUITY LOAN TRUST 2004-A
VS.NO. 20243070
ANNA LEE HARRIS MITCHELL (A/K/A ANNA HARRIS MITCHELL, ANNA LEE MITCHELL, ANNA MITCHELL, ANNA LEE HARRIS, ANNA HARRIS) AND FERMON MITCHELL, JR.
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 30, 2024, beginning at 10:00 A.M., the following described property, to wit:
LOTS 11 AND 12, SQUARE 13 OF TERMINAL HEIGHTS ADDITION TO THE CITY OF MONROE PER PLAT ON FILE IN PLAT BOOK 1, PAGE 16, RECORDS OF OUACHITA PARISH, LOUISIANA. WHICH HAS AN ADDRESS OF 708 ALABAMA STREET, MONROE, LA 71202
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 26, 2024 October 24, 2024

SHERIFF'S SALE
QUALITY LEASING CO., INC. VS.NO. 20203329
GREENER PASTURES OF LOUISIANA, INC., IVORY JACOBS AND SONYA JACOBS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 2, 2024, beginning at 10:00 A.M., the following described property, to wit:
A CERTAIN LOT OR PARCEL OF GROUND, WITH ALL BUILDINGS AND IMPROVEMENTS THEREON, WITH ALL RIGHTS, WAYS, PRIVILEGES AND SERVITUDES THERETO APPERTAINING AND ALL APPURTENANCES THEREOF, SITUATED 1/2 AC IN NW4 OF SW4 SEC 6 T18NRSE BEG 415.5 FT W OF NE COR, W105FT, DEPTH SQ 210 FT. BEARING MUNICIPAL ADDRESS: 339 MUSIC ROAD, MONROE, LA 71203. BEING THE SAME PROPERTY ACQUIRED BY IVORY JACOBS AND SONYA JACOBS FROM CATHLEEN VIVIAN DROESSER IVANOV, BY CASH DEED DATED JULY 6, 2022, RECORDED JULY 6, 2022, IN BOOK 2706, PAGE 165, UNDER INSTRUMENT NUMBER 01857406, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
August 29, 2024 September 26, 2024

SHERIFF'S SALE
NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING
VS.NO. 20210981
CHRISTOPHER B SOILEAU
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 2, 2024, beginning at 10:00 A.M., the following described property, to wit:
LOT SIX (6) OF SQUARE ONE (1), KIROLI WOODS SUBDIVISION IN SECTION 21 AND 26, TOWNSHIP 18 NORTH, RANGE 3 EAST, AS PER PLAT ON FILE IN PLAT BOOK 8, PAGE 60, RECORDS OF OUACHITA PARISH, LOUISIANA
WHICH HAS THE ADDRESS OF 110 PATTON, WEST MONROE, LA 71291
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
August 29, 2024 September 26, 2024

SHERIFF'S SALE
THE HUNTINGTON NATIONAL BANK
VS.NO. 2023-4457
TIFFANY ALEXIS NAJBERG A/K/A ALEXIS NAJBERG AND CHRISTOPHER J. NAJBERG A/K/A CHRISTOPHER NAJBERG A/K/A CHRISTOPHER JOHN NAJBERG AND FEARRON W. NAJBERG A/K/A FEARRON NAJBERG A/K/A FEARRON WALKER NAJBERG A/K/A FEARRON WALKER
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 2, 2024, beginning at 10:00 A.M., the

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9C)

following described property, to wit:

LOT 3, BLOCK A, FRENCHMAN'S BEND SUBDIVISION, UNIT 1, AS PER PLAT ON FILE IN PLAT BOOK 18, PAGE 20, RECORDS OF OUACHITA PARISH, LOUISIANA. WHICH HAS THE ADDRESS OF 1559 FRENCHMAN'S BEND, MONROE, LA. 71203

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
August 29, 2024 September 26, 2024

SHERIFF'S SALE
U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR LB - RANCH SERIES V. TRUST
VS.NO. 20240993
ESTATE OF JOE G. FULLER
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 2, 2024, beginning at 10:00 A.M., the following described property, to wit:

ALL THAT CERTAIN PARCEL OF LAND IN MONROE, OUACHITA PARISH, STATE OF LOUISIANA, AS MORE FULLY DESCRIBED IN BOOK 1062, PAGE 40, ID #47394, BEING KNOWN AND DESIGNATED AS LOT 14, BLOCK 10, IN BRYANTS SOUTH HIGHLAND ADDITION TO MONROE, OUACHITA PARISH, LOUISIANA. TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL OF THE RIGHTS, WAYS PRIVILEGES, SERVITUDES, APPURTENANCE AND ADVANTAGES THEREUNTO BELONGING OR IN ANY-WISE APPERTAINING.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
August 29, 2024 September 26, 2024

SHERIFF'S SALE
CARRINGTON MORTGAGE SERVICES, LLC
VS.NO. 20242394
JAMIE BROWNELL RATCLIFF DIVORCED WIFE OF/ AND DUSTIN MICHAEL RATCLIFF
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 2, 2024, beginning at 10:00 A.M., the following described property, to wit:

That certain parcel of ground, together with all the buildings and improvements thereon, and all the rights, privileges, servitudes, thereunto belonging or in anywise appertaining, more fully described as follows: Lot Eight (8) and the East 25 feet of Lot 7, Square 8, Highland Park Addition in Section 67, Township 18 North, Range 3 East and Section 52, Township 18 North, Range 4 East, as per plat in Plat Book 3, page 8, records of Ouachita Parish, Louisiana.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
August 29, 2024 September 26, 2024

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC
VS.NO. 2024-2790
HUNTER ADAIR WILSON AND ALANA WILSON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 2, 2024, beginning at 10:00 A.M., the following described property, to wit:

Lot 19 of Woodmont Subdivision, Unit No. 2 in Section 8, Township 18 North, Range 5 East, Ouachita Parish, Louisiana, as per plat in Plat Book 12, Page 10, Records of Ouachita Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property, together with all buildings and improvements thereon; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
August 29, 2024 September 26, 2024

NOTICE
Notice is hereby given, pursuant to article IV, section 21(D)(1) of the Louisiana Constitution, that on September 20, 2024, CenterPoint Energy Arkla, a Division of CenterPoint Energy Resources Corp., ("CNP"), a natural gas public utility having facilities to permit the local distribution of natural gas to residential and commercial customers in the parishes listed below, filed with the Louisiana Public Service Commission ("LPSC" or "Commission") its Evaluation Report pursuant to its Gas Operation Rate Stabilization Plan ("RSP") Rider for the test year ended June 30, 2024 ("TY 2024"), in accordance with LPSC Order No. U-36126. CNP's Gas Operations RSP filing, if approved by the Commission as filed, will result in a rate increase of approximately \$6.8 million annually inclusive of impacts due to the Tax Cuts and Jobs Act ("TCJA"), effective as of December 19, 2024.

Affected Parishes: Bienville, Bossier, Caddo, Claiborne, De Soto, Jackson, Lincoln, Ouachita, Union, and Webster

CNP's RSP filing for the 2024 Test Year reflects an Earned Return on Equity ("EROE") of 5.56% and pursuant to the RSP's cost of service sharing mechanism, the EROE requires a rate adjustment by CNP. It is estimated that the requested net rate increase will have the following effect on average monthly bills: a Residential customer using 42 CCF will increase \$3.35; a Small Commercial-Firm Service customer using 233 CCF will increase \$18.59.

For questions and comments please call the LPSC toll free at (800) 256-2397. Additionally, the Company's filing and its attachments may be viewed in the Records Division of the LPSC at the following address:

Records Division
602 N. 5th Street, 12th Floor
Baton Rouge, Louisiana 70802
Telephone: (225) 342-3157
CENTERPOINT ENERGY ARKLA
9.26

NOTICE
Parcel No. 44299
Blanche B. Ausberry or Estate
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 44299 / Municipal Address: 709 S 10th Street, Monroe, LA 71202
BRIEF LEGAL: LOT 5, SQ 90, LAYTONS 3RD ADDN
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.
Your interest in the property will be terminated if you do not redeem the

property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
9.26

NOTICE
Parcel No. 42477
Blanche B. Ausberry or Estate
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 42477 / No Municipal Address: Owl Street
BRIEF LEGAL: LOT 26, SQ 32, BTW ADDN, UNIT 5
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
9.26

NOTICE
Parcel No. 86064
Stephanie J. Price or Estate
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 86064 / No Municipal Address - 0 Dixie Ave
BRIEF LEGAL: LOTS 4 & 5, SQ 1, PRITCHARDS ADDN
Brief Description: EAST 50 FT OF LOT LOT 7 SQ 5 ALEXANDERS ADDITION

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
9.26

1EAFP55424A153290 FORD is stored at 788 New Natchitoches Rd, West Monroe, LA, 71292. If all current charges are not paid and vehicle claimed by the owner within 15 days after the second publication of this notice, a Permit to Sell may be obtained.
9.26, 10.10

2G1WS551769401958 CHEVROLET is stored at 788 New Natchitoches Rd, West Monroe, LA, 71292. If all current charges are not paid and vehicle claimed by the owner within 15 days after the second publication of this notice, a Permit to Sell may be obtained.
9.26, 10.10

ADVERTISEMENT FOR BIDS
Monroe Housing Authority will receive sealed bids for the BUILDING OF MAINTENANCE SHOPS AT JOHNSON CARVER AND FOSTER HEIGHTS. Bids will be accepted until 2:00 PM, Tuesday, October 22, 2024, at the office of the Monroe Housing Authority in the Boardroom, located at 300 Harrison Street, Monroe, Louisiana 71201. Bids will be opened and read aloud at that time.

ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHALL NOTIFY MONROE HOUSING AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NO LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

Complete bidding documents for this project are available in electronic form to bonafide prime bidders. They may be obtained without charge and without deposit from Monroe Housing Authority; e-mail request to frugeh@monroeha.com. Printed copies are not available, but arrangements can be made to obtain them through most reprographic firms.

No bid may be withdrawn for a period of sixty (60) days after receipt of bids. Monroe Housing Authority reserves the right to reject any or all bids for just cause per State Public Bid Law or to waive any informality in the bidding.

Date: September 17, 2024 Monroe Housing Authority By: William V. Smart, Executive Director
Run:
9/26
10/3
10/10

BOARD OF COMMISSIONERS
HOSPITAL SERVICE DISTRICT NO. 1
PARISH OF OUACHITA, STATE OF LOUISIANA
AUGUST 20, 2024
CALL TO ORDER

A regular meeting of the Board of Commissioners, Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana was called to order on August 20, 2024 at 11:37 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, Louisiana, by Pat Spencer, Vice Chairman of the Board of Commissioners. All references to the "District" refer to the Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana. All references to the "Foundation" refer to the Living Well Foundation.

INVOCATION
Mr. Spencer gave the invocation.
ROLL CALL
PRESENT:
Pat Spencer, Vice-Chairman, Jeri Beth Watson, Secretary/Treasurer; and Rick Guillot
ABSENT:
Mike Mulhearn, Chairman, was unable to attend because of Covid protocol; and Wade Bishop
OTHERS PRESENT:
Missy Oubre, Executive Director of the Wellness Center: Sarah Griffin, Wellness Center Accounting; and Pat Thompson, Recording Secretary.
REMARKS FROM THE CHAIRMAN OF THE DISRICT
None
OPPORTUNITY FOR PUBLIC COMMENT
There were no comments currently.

APPROVAL OF MINUTES OF DISTRICT BOARD MEETING OF JULY 16, 2024

After review of the minutes of the District's meeting of July 16, 2024, a motion was made by Mr. Guillot and seconded by Mrs. Watson to adopt the minutes as presented and the motion was unanimously approved.

EXECUTIVE SESSION FOR PURPOSES OF STRATEGIC PLANNING, INCLUDING WITH RESPECT TO THE FUTURE OF THE WELLNESS CENTER AND RELATIONS WITH GRMC AND THE LIVING WELL FOUNDATION

A motion was made by Mrs. Watson seconded by Mr. Guillot and unanimously approved by the Board of Commissioners to go into executive session for the purposes of strategic planning, including reviewing the Wellness Center monthly financial statements, along with a budget to actual comparison for the general fund showing no deficit spending, and the reconciled bank statement was reviewed, signed, and dated.

Missy Oubre, Executive Director of the Wellness Center and Sarah Griffin, Wellness Center Accounting, were in attendance to discuss Wellness Center Operations.

Mr. Guillot proposed, Mrs. Watson seconded, and the Commissioners present approved the motion to go back into public session.

REVIEW OF CURRENT FINANCIALS OF THE DISTRICT OTHER THAN THE WELLNESS CENTER

Sarah Griffin and Mr. Spencer presented the monthly financials of the District (other than the Wellness Center) ending July 31, 2024.

PUBLICATION OF THE DISTRICT'S AUDITED FINANCIAL STATEMENTS

Upon Confirmation of the District's audited financial statements being posted on the Legislative Auditor's web site, the following resolution was offered by Mrs. Watson, seconded by Mr. Guillot, and unanimously approved by the Board of Commissioners:

WHEREAS, the District has approved its Audited Financial Statements for 2023 and such statements have been transmitted to the Legislative Auditor;

WHEREAS, the Legislative Auditor has published the District's audited financial statements on the Legislative Auditor's website;

RESOLVED, that the Chairman shall cause a notice to be published in the Ouachita Citizen, as the official journal of the District, that the financial statements of the District as of December 31, 2023 and for the annual period then ended, as required by and furnished to the Legislative Auditor, are available for free on the Legislative Auditor's website at <http://app1.la.state.la.us/PublicReports.nsf>, under the "By Parish" link, then the "Ouachita" link, and then the "Ouachita Parish Hospital Service District No. 1" link.

ANNUAL REVIEW OF COOPERATIVE ENDEAVOR AGREEMENT WITH THE FOUNDATION

The Commissioners, as well as the District's attorney, Shane Craighead, reviewed the Cooperative Endeavor Agreement with the Foundation, noting that the Foundation was up to date and appeared to be in full compliance.

ANNUAL REVIEW OF COORDINATION AGREEMENT WITH POLICE JURY

The Commissioners, as well as the District's attorney, Shane Craighead, reviewed the Coordination Agreement with the Ouachita Parish Police Jury. It was noted that everything appeared to be in compliance.

ANNUAL REVIEW OF INSURANCE OF DISTRICT

An annual review was made of the District's insurance as prepared by Phillip Sivils, the District's risk management consultant, and everything was in order.

QUARTERLY RECEIPT/REVIEW OF THE FOUNDATION'S UNAUDITED QUARTERLY FINANCIAL STATEMENTS JUNE 30, 2024

Living Well Foundation's Unaudited Quarterly Financial Statements for June 30, 2024 were presented for review and discussion.

REVIEW AND APPROVAL OF LIVING WEL FOUNDATION'S FIRST AMENDED 2024 BUDGET

After due discussion, Mr. Guillot proposed, Mrs. Watson seconded, and the Board of Commissioners unanimously adopted the following resolution:

WHEREAS, Section 2.B(6) of the Cooperative Endeavor Agreement dated January 31, 2007 between the District and the Foundation provides, among other things, that the budget of the Foundation for each fiscal year is subject to the approval of the District;

WHEREAS, the Foundation has presented to the District a first amended 2024 budget;

RESOLVED, that the District hereby approves the Foundation's first amended 2024 budget as presented to the District.

REVIEW AND APPROVAL OF CERTAIN 2024 FALL GRANTS BY LIVING WELL FOUNDATION

The following resolution was offered by Mr. Guillot, seconded by Mr. Spencer, and unanimously approved by the Board of Commissioners:

WHEREAS, The Foundation has tentatively approved grants identified and listed on the attached Exhibit A for approval as part of its 2024 grant cycle;

AND WHEREAS, The Foundation and its Directors have identified potential conflicts of interest which are spelled out and explained in the attached Exhibit B;

AND WHEREAS, The District finds that these conflicts of interest or potential conflicts of interest in no way compromise the propriety or community benefit of the proposed grants identified on Exhibit A:

RESOLVED, to the extent any waivers of conflicts of interest or potential conflicts of interest identified on Exhibit B are required of the District, those conflicts and/or potential conflicts are hereby waived in connection with the proposed, tentative grants identified by The Foundation on the attached Exhibit A;

FURTHER RESOLVED, the proposed grants identified on the attached Exhibit A are hereby approved by the District;

SO RESOLVED, this 20th day of August, 2024.
REVIEW OF LIVING WELL FOUNDATION'S BOARD OF DIRECTORS MINUTES OF AUGUST 8, 2024

The Board of Commissioners reviewed the Foundation's Board of Directors minutes of August 8, 2024.

TRANSACTION OF ANY OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE MEETING

The next regular scheduled meeting of the District is scheduled to be held on Tuesday, September 17, 2024 beginning at 11:30 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, LA.

ADJOURNMENT

With no further business to discuss, Mr. Spencer declared the meeting adjourned.

ChairmanDate
9.26

The Ouachita Parish School Board met in regular session on Tuesday, August 13, 2024, at twelve (12:00) o'clock p.m. at its regular meeting place, the Ouachita Parish School Board office.

Note: There were no comment cards completed for any agenda business item addressed in this meeting. Additionally, there were no remote requests for any agenda business item addressed in this meeting.

Presence of the following members was verified through roll call: Tommy Comeaux, Shere May, Mike Batey, Jerry R. Hicks, Harold McCoy, Dabo Graves, and Greg Manley.

President Tommy Comeaux called the meeting to order as he welcomed the visitors and guests, followed by the presentation of colors by West Monroe High School AFJROTC, Pledge of Allegiance by Greg Manley and the Invocation offered by Mike Batey.

Mike Batey made the motion, seconded by Shere May, to approve the minutes of the July 9, 2024 regular meeting as written. Motion carried without opposition.

Shere May made a motion to approve the Agenda with Jerry Hicks seconding the motion, motion carried without opposition.

During the Personnel Report, Superintendent Guice announced Nathan Randall as the Interim Principal at East Ouachita Middle, and Nickolas Artigue as the Interim Assistant Principal at Ouachita High.

Mr. Comeaux introduced Regina Mekus with the first item of business, Consideration and Approval of the distribution of proceeds from timber sales. Ms. Mekus informed the Board the recommendation of the Finance Committee was to split the proceeds equally between all schools at \$18,900 per school. Dabo Graves made a motion to accept this recommendation, seconded by Shere May. After discussion, Greg Manley made a counter motion to distribute the \$18,199 per school to all of the west side schools but distribute it to only the Elementary Schools on the east side in the amount of \$36,397 per school. Harold McCoy seconded this motion. After a roll call vote, motion passed with everyone voting yes except Dabo Graves.

Regina Mekus presented the 2nd Item of Business, Consideration and approval to purchase property at 1513 N. 3rd Street, West Monroe, LA. She explained this property is to become an additional parking lot for West Monroe High School. Shere May made a motion to approve the purchase, seconded by Mike Batey. Motion passed unanimously.

Jennifer Nichols and Carrie Ferguson presented the third item of business. Policies for Consideration and Approval.

Policy EB Policy GAMA Policy IDCH Policy IDE Policy IDFA Policy JBE Policy JCDA Policy JCDAE Policy JD Policy JDD Policy JDE Policy JGCE Buildings and Grounds Management
Employee Smoking, Tobacco, and Marijuana Use
Home Study Program
Co-Curricular Activities and Extracurricular Activities
Interscholastic Activities
Truancy
Student Smoking, Tobacco, and Marijuana Use
Student Use of Cell Phones and other Electronic Telecommunication Devices Discipline
Suspension
Expulsion

(Continued to Page 11C)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10C)

Child Abuse

After discussion by the Board, Jerry Hicks made a motion to accept the changes as recommended by Forethought, seconded by Shere May. Motion carried without opposition.

Regina Mekus presented Item #4, Financial Report for period ending June 30, 2024. The report includes 3 years of data for comparison. She pointed out a current general fund balance of \$23,775,696, District 1 M & O with fund balance of \$31,028,896. She informed the Board they are still finalizing everything for the fiscal year and amounts will change as they close out the year. Ms. Mekus also stated that all ESSER funds have been budgeted to be spent by September 30, 2024.

Steven Hemphill presented the next agenda Item #5, Construction/Renovation Projects Report. The Board discussed and accepted the report as presented.

Purchasing Agent, Jared Peters, presented the Evaluation of Bids beginning with item #1, 52-24, WMHS Training Room. The recommendation was the lowest responsive bid from Mann Construction for \$4,965,000. Mike Batey made a motion to approve this, seconded by Jerry Hicks. Motion carried without opposition.

For Item #2, 4-25, Property Sales-Myles Property. Jared Peters informed us there were no responsive bidders, so it will go out for bid again.

For Item #3, 6-25, Buses, the recommendation was to accept the lowest responsive bid from Ross Bus Sales for a total of \$1,513,544.76. Jerry Hicks made a motion to accept these bids, seconded by Dabo Graves, motion carried without opposition.

Jared Peters asked Permission to Bid on one line item:

1. FS6-25 Dishwasher and Garbage Disposal for Riverbend Elementary.

Mike Batey made a motion to grant permission to bid on these items, seconded by Harold McCoy, motion carried unanimously.

In the President's Report, Mr. Comeaux announced the next meeting would be a Special Called meeting on August 27, 2024 at noon.

In the Superintendent's Report, Mr. Guice talked about the back to school kick off, thanked all involved with the Back to School In-services, Rally, and Professional Development. He invited all to the Ribbon Cutting at the new Sterlington Middle School on August 20, 2024 at 9:00 am. He also gave an update on camera installations, announcing 34 schools are completed.

There being no further business, Jerry Hicks made a motion to adjourn, seconded by Mike Batey. Motion carried and adjourned at 12:44 p.m.

ATTEST:

Todd Guice, Secretary /sl

9.26

The Ouachita Parish School Board met in special session on Tuesday, August 27, 2024, at twelve (12:00) o'clock p.m. at its regular meeting place, the Ouachita Parish School Board office.

Note: There were no comment cards completed for any agenda business item addressed in this meeting. Additionally, there were no remote requests for any agenda business item addressed in this meeting.

Presence of the following members was verified through roll call: Tommy Comeaux, Shere May, Mike Batey, Jerry R. Hicks, Harold McCoy, Dabo Graves, and Greg Manley.

President Comeaux called the meeting to order as he welcomed visitors and guests, and led the Pledge of Allegiance, and the Invocation offered by Mike Batey.

Mike Batey made the motion to approve the revision to the Agenda, seconded by Shere May. Motion carried by all members. Shere May made a motion to approve the full Agenda, seconded by Mike Batey, Motion carried without opposition.

President Tommy Comeaux introduced

After discussion, Harold McCoy made a motion to adopt Resolution No. 1. Greg Manley seconded the motion, and the Resolution passed unanimously through roll call vote. Greg Manley made a motion to adopt Resolution No. 2, seconded by Dabo Graves. The motion passed unanimously through roll call vote.

Regina Mekus presented the second item of business, Consider Annual Operating Budget for the 2024-2025 Fiscal year. This was presented to the full Board at a public meeting before the August 27, 2024 Special called meeting. Jerry Hicks made a motion to adopt the Annual Operating Budget for 2024-2025 as presented. Shere May seconded the motion, and the item passed unanimously through roll call vote.

The third item of business, Consider and approve Change Order for Woodlawn Elementary/Jr. High parking lot was presented by Mike Batey making a motion to approve the change, seconded by Harold McCoy. Motion passed without opposition.

Carrie Ferguson presented the fourth item of business, Policies for Consideration (ABCB, BBBC, BCBB, GBA, GBRI, GBRI, JDA, JGC, JGCB, JGCD, and JGCA). These will be presented to the next Finance Committee meeting and brought back to the September 17, 2024 Board Meeting for approval.

Jared Peters presented the fifth item of business, RFP5-24 Classroom Cameras Change Order. He explained there was an additional cost of \$200,410 to the bid. Harold McCoy made the motion to approve this change, seconded by Mike Batey. Motion carried without opposition.

Tommy Comeaux presented Item # 6, Consideration and selection of engineer for WMHS Tennis Court Renovation project. Shere May made a motion to select Simpson Sports Engineering for the project, seconded by Jerry Hicks. Motion carried unanimously.

With there being no Evaluation of Bids, three Permission to Bid items, 9-25 Copy Paper, 10-25 Intercom Systems and 11-25 WMHS Tennis Court Renovations were presented together

the millage rates to the prior year maximum. Constitutional 5.18 Mills, Maintenance and

Regina Mekus to present two resolutions to levy

millages on the 2024 tax roll on all property subject to taxation by the Ouachita Parish School

Board. Resolution No. 1 to adopt the adjusted millage rates and Resolution No. 2 to roll forward

Operation 24.15 Mills, and East Ouachita Parish School District Taxing District: East Ouachita

Bond 36 Mills.

for approval. Mike Batey made the motion to approve the items for bid, seconded by Shere May. The board voted unanimously to approve.

There being no further business, Harold McCoy made a motion to adjourn the meeting at 12:12 p.m., seconded by Jerry Hicks. Motion passed without opposition.

ATTEST:

Todd Guice, Secretary /sl

OUACHITA PARISH SCHOOL BOARD

Tommy Comeaux, President

PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON, TUESDAY, SEPTEMBER 3, 2024 AT 5:31 P.M.

The Police Jury of the Parish of Ouachita, State of Louisiana met in a regular session in the Ouachita Parish Police Jury Administrative Building, Monroe, Louisiana on Tuesday, September 3, 2024, at 5:31 p.m., and was duly convened by Mr. Shane Smiley, President.

Mr. Thompson gave the invocation and led the Pledge of Allegiance.

Members Present Toni Bacon

Jimmy Tyson Larry Bratton Michael Thompson Shane Smiley Lonnie Hudson

Members Absent

APPROVAL OF AGENDA:

(6) District A District B District C District D District E District F

(0)

The president asked if there were any additions or amendments to the agenda. Mrs. Bacon asked to add the D'Arbonne Bayou boat ramp to the agenda. Mr. Hudson asked to add a resolution appointing Shannon Harris to the Citizen's Advisory Committee on Solid Waste Disposal. Mr. Bratton asked NELA meeting update to the agenda. Mr. Smiley asked to add Kevin Hopper as a visitor. These items were received after the agenda was published and action was needed before the next meeting of the Jury. Motion offered by Mr. Thompson, seconded by Mrs. Bacon to approve the agenda as amended. Motion passed without opposition.

PUBLIC COMMENT PERIOD:

The president asked for public comments concerning any matters on the approved agenda. No one appeared or came forth to speak during this time.

ADOPTION OF MINUTES:

A motion to adopt the minutes of the regular Police Jury meeting including the committee meetings held on August 19, 2024 was offered by Mr. Hudson, seconded by Mr. Thompson. Motion passed without opposition.

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 1 OF 26

SERVICE AWARDS FOR THE MONTH OF SEPTEMBER:

FIRE DEPARTMENT

Cody Woodall – 15 years Kenneth Howard – 25 years

MOSQUITO ABATEMENT

Robin Green – 5 years

PUBLIC WORKS

Jasmyn Morehead – 5 years

PUBLIC HEARINGS:

The president convened a public hearing on Ordinance No. 9491 – An Ordinance creating Consolidated Road Lighting District No. 52 within the Parish of Ouachita, State of Louisiana, and defining and describing the boundaries thereof. No one appeared to speak in favor of or against said ordinance. Mr. Mitchell asked the Jury that when this ordinance is adopted that it become effective January 1, 2025. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to close the public hearing. Motion passed without opposition.

The president convened a public hearing on Ordinance No. 9493 – An Ordinance authorizing the sale of approximately 4.3 +/- acres in the West Ouachita Industrial Park to Chandler Land & Site Services, Inc. for and in the consideration of the total price of fifty-nine thousand seven hundred and no/100 dollars (\$59,700.00); providing for a public hearing; and further providing with respect thereto. No one appeared to speak in favor of or against said ordinance. Motion offered by Mr. Hudson, seconded by Mr. Bratton to close the public hearing. Motion passed without opposition.

The president convened a public hearing on Ordinance No. 9494 – An Ordinance revoking that portion of Toulon Street lying east of Chatham Street; and, further providing with respect thereto. No one appeared to speak in favor of or against said ordinance. Motion offered by Mr. Thompson, seconded by Mr. Hudson to close the public hearing. Motion passed without opposition.

The president convened a public hearing on Ordinance No. 9495 – An Ordinance approving an ad valorem tax exemption of up to \$2,500.00 of the assessed valuation of property receiving homestead exemption owned by a qualified "first responder" pursuant to Art. VII, Section 21(O) of the Louisiana constitution; and, further providing with respect thereto. Perry Jeselink and Detective Chris Turner both spoke in favor of this ordinance. No one else appeared to speak in favor of or against this ordinance. Motion offered by Mr. Thompson, seconded by Mr. Hudson to close the public hearing. Motion passed without opposition.

The president convened a public hearing on Ordinance No. 9496 – An Ordinance to authorize an act of sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 75074, 15851, 47465, 58089, 62561, 15442, 35334, 12462 & 111237) by public auction; and, further providing with respect thereto. No one appeared to speak in favor of or against said ordinance. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to close the public hearing. Motion passed without opposition.

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 2 OF 26

VISITORS:

The president recognized Kevin Hopper, 425 McHenry Gin Road, Monroe. Mr. Hopper stated his opposition to a solar farm that is under construction near his home. Mr. Hopper indicated he was also acting as spokesman for other nearby property owners who were also in attendance. Mr. Mitchell stated that the Police Jury had recently adopted Ordinance No. 9489 to help protect property owners by imposing site development regulations on solar farms and that the Police Jury did not have zoning authority to control landowners' use of their property.

DEPARTMENT HEAD REPORTS:

The following department heads presented monthly reports.

ANIMAL CONTROL: Ms. Stephanie Mullins

Ms. Mullins requested to declare the following vehicles as surplus and allow for sale at public auction: 2013 Ford F-150, Asset 15683 and 2015 Ram Van, Asset 18480. Motion offered by Mr. Hudson, seconded by Mr. Bratton to declare the vehicles as surplus and allow for sale at public auction. Motion passed without opposition.

FEDERAL PROGRAMS: Ms. Doretha Bennett

Ms. Bennett requested to declare the following vehicles as surplus and allow for sale at public auction: 2005 Chevrolet Impala, Asset 13582; 2009 Dodge Charger, Asset 14702; 2010 Ford Explorer, Asset 15037. Motion offered by Mr. Hudson, seconded by Mr. Bratton to declare the vehicles as surplus and allow for sale at public auction. Motion passed without opposition.

FIRE DEPARTMENT: Chief Bobby Moore

Chief Moore requested to declare the following vehicles as surplus and allow for sale at public auction: 2006 Jeep Liberty, Asset 14012 and 2007 Ford Crown Victoria, Asset 14268. Motion offered by Mr. Hudson, seconded by Mr. Bratton to declare the vehicles as surplus and allow for sale at public auction. Motion passed without opposition.

HOMELAND SECURITY: Mr. Rodger McConnell

Mr. McConnell stated that he did not have any items to add to his written report.

LSU AG CENTER: Mr. Kerry Heafner.

Mr. Heafner provided an update on recent and upcoming events with the LSU AgCenter agriculture program.

MOSQUITO CONTROL: Ms. Shannon Rider

Ms. Rider stated that there are currently thirty-one mosquito pools that are positive for disease and they will be aerial spraying this week.

PRE-TRIAL DETAINEES: Ms. Julia Kirby

Ms. Kirby stated that she did not have any items to add to her written report.

911 OFFICE: Mr. Jade Gabb

Mr. Gabb stated that he did not have any items to add to his written report. ***

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 3 OF 26

A motion to recess the regular meeting in favor of the Personnel Committee meeting was offered by Mr. Hudson, seconded by Mrs. Bacon. Motion passed without opposition.

PERSONNEL COMMITTEE MEETING

The chair called the Personnel Committee meeting to order at 6:06 p.m.

The chair recognized Chief Moore, Fire Department. Chief Moore recommended approval of the following personnel actions.

Sick Leave

Name

Grantham, Ronald S. Jowers, Bradley Peeples, Stephanie

Action

Sick Leave

Termination of Sick Leave Termination of Sick Leave

Effective Date

08/09/2024 08/15/2024 08/07/2024

Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the sick leave as requested. Motion passed without opposition.

Confirmations Name

Garvan, Michael Turner, Nicholas

From

Prob. District Chief Prob. Captain

To

Perm. District Chief Perm. Captain

Effective Date

09/04/2024 09/04/2024

Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the confirmations as requested. Motion passed without opposition.

Promotions Name

Aucoin, Nicholas Brown, Christian Nolan, Lucas Roark, Kaitlyn

From

Prov. IT Specialist Perm. Captain Perm. Driver Perm. Fire Records Clerk

To

Effective Date

Motion offered by Mr. Smiley, seconded by Mrs. Bacon to approve the promotions as requested. Motion passed without opposition.

Resignation

Name Action Effective Date Huff, Gage Resignation/Driver 09/03/2024

Motion offered by Mr. Hudson, seconded by Mr. Smiley to approve the resignation as requested. Motion passed without opposition.

There being no further business to come before this committee, a motion to adjourn and enter into the Public Works Committee meeting was offered by Mr. Smiley, seconded by Mr. Bratton. Motion passed without opposition.

Prob. IT Specialist

Prob. District Chief

Prob. Captain

Prov. Administrative Assistant to the Fire Chief

09/02/2024 09/02/2024 09/02/2024 09/16/2024

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 4 OF 26

PUBLIC WORKS COMMITTEE MEETING

The chair, Mr. Hudson, called the Public Works Committee meeting to order at 6:08 p.m.

The chair recognized Mr. Murray, Director. Mr. Murray stated that he did not have any items.

The chair recognized Mr. Crosby, Engineer. Mr. Crosby presented the bid results for the West Ouachita Industrial Park lift station rehabilitation and stated that the lowest conforming bid was from TAC Agency, Inc. for

\$469,179.00. Mr. Crosby recommended accepting the bid, awarding the project to TAC Agency, Inc. and authorizing the president to sign all necessary contract documents. Motion offered by Mr. Thompson, seconded by Mr. Smiley to accept the bid, award the project to TAC Agency, Inc. and authorize the president to sign all necessary contract documents. Motion passed without opposition. Mr. Cammack stated that the construction will be paid out of ARPA funds but engineering will need to be paid from a different fund.

Motion offered by Mrs. Bacon, seconded by Mr. Bratton to approve paying the engineering fee from the ARPA interest funds for the West Ouachita Industrial Park lift station rehabilitation project. Motion passed without opposition.

Mr. Crosby presented the bid results for the River Styx pump station upgrade and stated that the lowest conforming bid was from Womack & Sons Construction Group, Inc. for \$3,250,226.60. Mr. Crosby recommended accepting the bid, awarding the project to Womack & Sons Construction Group, Inc. subject to funding agency concurrence and to authorize the president to sign all necessary contract documents. Motion offered by Mr. Bratton, seconded by Mr. Smiley to accept the bid, award the project to Womack & Sons Construction Group, Inc. subject to funding agency concurrence and to authorize the president to sign all necessary contract documents. Motion passed without opposition.

Mr. Crosby presented the substantial completion for Magnolia Drive and recommended approval with the requirement that the contractor provide an additional two-year warranty. Motion offered by Mr. Smiley, seconded by Mr. Bratton to accept the substantial completion with the additional two-year warranty. Motion passed without opposition.

Mr. Crosby presented the substantial completion for Hodge Watson Road Phase 2 and recommended approval. Motion offered by Mrs. Bacon, seconded by Mr. Bratton to accept the substantial completion. Motion passed without opposition.

Mr. Crosby presented Change Order No. 1 for the gravity sewer main pipe from Avant Road to Lift Station I project and recommended approval. Motion offered by Mrs. Bacon, seconded by Mr. Smiley to approve Change Order No. 1. Motion passed without opposition.

Mr. Crosby updated the Jury on other ongoing projects.

There being no other business to come before this committee at this time a motion to adjourn and reconvene the regular meeting was offered by Mr. Thompson, seconded by Mr. Smiley. Motion passed without opposition.

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 5 OF 26

The president reconvened the regular Police Jury meeting at 6:25 p.m.

Motion offered by Mr. Thompson, seconded by Mr. Bratton to ratify and adopt all actions taken in the committee meetings. Motion passed without opposition.

MOTIONS * ORDINANCES * RESOLUTIONS:

The president asked to take up the item regarding the 4th Judicial District Court payroll at this time. Mr. Mitchell stated that the outstanding invoices have been paid and an agreement was in the works to provide security to the Police Jury for funds advanced in providing payroll service to the 4th Judicial District Court. He recommended continuing providing payroll service for the 4th Judicial District Court through the next pay period and he expects to bring an agreement before the Jury at the next meeting for approval. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to continue to provide payroll service for the 4th Judicial District Court through the next pay period. Motion passed without opposition.

Mr. Cammack asked to take up the matter to revise the budget for the court reporters and approval of the purchase of server equipment. Mr. Cammack stated that the court reporters need to purchase a server and the purchase was not included in the court reporters' budget. Motion offered by Mrs. Bacon, seconded by Mr. Hudson to approve the budget revision and purchase of equipment. Motion passed without opposition.

The president recognized Mrs. Bacon.

MRS. TONI BACON, DISTRICT A:

Mrs. Bacon introduced the following ordinance.

ORDINANCE NO. 9497

AN ORDINANCE SETTING FORTH THE ADJUSTED MILLAGE RATES FOLLOWING REAPPRAISAL AND VALUATION FOR ALL AD VALOREM TAXES LEVIED BY THE OUACHITA PARISH POLICE JURY

WHEREAS, La. Const. Art. VII, Sec. 23 requires the periodic adjustment of the rates of ad valorem taxes based on the reappraisal and valuation of all property subject to such taxes;

WHEREAS, the Office of the Legislative Auditor has provided the Ouachita Parish Police Jury with such adjusted millage rates for the ad valorem taxes it levies based on the most recent reappraisal and valuation; and,

WHEREAS, La. R.S. 47:1705 requires each tax recipient body to adopt an ordinance or resolution setting forth and designating such adjusted millage rates;

NOW THEREFORE:

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 6 OF 26

BE IT ORDAINED, by the Ouachita Parish Police Jury, acting in accordance with law as the governing authority of Ouachita Parish, Louisiana and certain taxing districts located therein, in a public meeting held on September 16, 2024, which meeting was conducted in accordance with the Open Meetings Law and the additional requirements of Article VII, Section 23(C) of the Louisiana Constitution and R.S. 47:1705(B), that the following adjusted millage rates be and they are hereby levied upon the dollar of the assessed valuation of all property subject to ad valorem taxation within said Parish for the year 2024, for the purpose of raising revenue:

Millage

1. General Alimony (outside municipalities)

2. General Alimony (inside municipalities)

3. Public Library

4. Health Unit/Animal Control

5. Mosquito Abatement

6. Juvenile Detention Center

7. Ouachita Correctional Center

8. Road Lighting District No. 1

9. Fire Protection District No. 1

Adjusted Rate

4.01 mills 2.00 mills 7.42 mills 1.70 mills 1.91 mills 2.82 mills 8.93 mills 5.00 mills 18.55 mills

BE IT FURTHER ORDAINED that the Assessor of the Parish of Ouachita, shall extend upon the assessment roll for the year 2024 the taxes herein levied, and the tax collector of said Parish shall collect and remit the same to said taxing authority in accordance with law.

*** Mrs. Bacon introduced the following ordinance.

ORDINANCE NO. 9498

AN ORDINANCE PROVIDING FOR AN ANNUAL REVENUE FOR THE PARISH OF OUACHITA, STATE OF LOUISIANA, LEVYING ANNUAL TAXES FOR SAID PURPOSES; AND, FURTHER PROVIDING WITH RESPECT THERETO.

2024 REVENUE LAW

BE IT ORDAINED, by the Ouachita Parish Police Jury, acting in accordance with law as the governing authority of Ouachita Parish, Louisiana and certain taxing districts located therein, in a public meeting held on September 16, 2024, which meeting was conducted in accordance with the Open Meetings Law and the additional requirements of Article VII, Section 23(C) of the

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 7 OF 26

Louisiana Constitution and R.S. 47:1705(B), that said Ouachita Parish Police Jury voted to increase the millage rate(s), but not in excess of the prior year's maximum rate(s), on all taxable property shown on the official assessment roll for the year 2024, and when collected, the revenues from said taxes shall be used only for the specific purposes for which said taxes have been levied. Said millage rate(s) are:

Millage

1. General Alimony (outside municipalities)

2. General Alimony (inside municipalities)

3. Public Library

4. Health Unit/Animal Control

5. Mosquito Abatement

6. Juvenile Detention Center

7. Ouachita Correctional Center

8. Road Lighting District No. 1

9. Fire Protection District No. 1

Adjusted Rate

4.01 mills 2.00 mills 7.42 mills 1.70 mills 1.91 mills 2.82 mills 8.93 mills 5.00 mills 18.55 mills

2024 Levy

4.14 mills 2.07 mills 7.64 mills 1.75 mills 1.97 mills 2.90 mills 9.20 mills 5.00 mills 19.11 mills

BE IT FURTHER ORDAINED, by the Ouachita Parish Police Jury, act-

(Continued to Page 12C)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 11C)

ing in accordance with law as the governing authority of Ouachita Parish, Louisiana and certain taxing districts located therein, in a public meeting held on September 16, 2024, which meeting was conducted in accordance with the Open Meetings Law, that said Ouachita Parish Police Jury voted to levy the following taxes, assessments and or service charges on all property subject thereto as shown on the official assessment roll for the year 2024, and when collected, the revenues from said taxes shall be used only for the specific purposes for which said taxes have been levied. Said taxes, assessments or service charges are:

- Tax, Assessment, Service Charge, etc.
- 1) Woodlands (La. R.S. 3:4321)
- 2) Road Lighting District No. 4
- 3) Road Lighting District No. 5
- 4) Road Lighting District No. 6
- 5) Road Lighting District No. 7
- 6) Road Lighting District No. 9
- 2024 Levy
- Eight (8) cents/acre \$10.00
- \$15.00
- \$25.00
- \$15.00 \$25.00
- Collection Charge
- N/A \$0.50 \$0.75 \$1.25 \$0.75 \$1.25
- OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 8 OF 26
- 7) Road Lighting District No. 10
- 8) Road Lighting District No. 11
- 9) Road Lighting District No. 12
- 10) Road Lighting District No. 13
- 11) Road Lighting District No. 14
- 12) Road Lighting District No. 16
- 13) Road Lighting District No. 17
- 14) Road Lighting District No. 18
- 15) Road Lighting District No. 19
- 16) Road Lighting District No. 20
- 17) Road Lighting District No. 22
- 18) Road Lighting District No. 23
- 19) Road Lighting District No. 24
- 20) Road Lighting District No. 26
- 21) Road Lighting District No. 27
- 22) Road Lighting District No. 28
- 23) Road Lighting District No. 29
- 24) Road Lighting District No. 30
- 25) Road Lighting District No. 32
- 26) Road Lighting District No. 33
- 27) Road Lighting District No. 34
- 28) Road Lighting District No. 35
- 29) Road Lighting District No. 36
- 30) Road Lighting District No. 38
- 31) Road Lighting District No. 39
- 32) Road Lighting District No. 40
- \$230.00 \$11.50 \$10.00 \$0.50 \$45.00 \$2.25 \$15.00 \$0.75 \$45.00 \$2.25
- \$30.00 \$1.50 \$25.00 \$1.25 \$30.00 \$1.50 \$40.00 \$2.00 \$10.00 \$0.50
- \$25.00 \$1.25 \$30.00 \$1.50 \$25.00 \$1.25 \$15.00 \$0.75 \$35.00 \$1.75
- \$40.00 \$2.00 \$10.00 \$0.50 \$5.00 \$0.25 \$50.00 \$2.50 \$30.00 \$1.50
- \$60.00 \$3.00 \$60.00 \$3.00 \$75.00 \$3.75 \$40.00 \$2.00 \$120.00 \$6.00
- \$65.00 \$3.25
- OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 9 OF 26
- 33) Road Lighting District No. 42 34) Road Lighting District No. 44 35) Road Lighting District No. 45 36) Road Lighting District No. 46 37) Road Lighting District No. 47 38) Road Lighting District No. 48 39) Road Lighting District No. 49 40) Road Lighting District No. 51
- \$20.00 \$1.00 \$90.00 \$4.50 \$35.00 \$1.75 \$5.00 \$0.25 \$60.00 \$3.00
- \$60.00 \$3.00 \$50.00 \$2.50 \$15.00 \$0.75

BE IT FURTHER ORDAINED, that all said taxes enumerated herein in the various sections of this Ordinance shall be exigible and collectable on the same day in the manner as provided by existing laws and ordinances of the Ouachita Parish Police Jury.

BE IT FURTHER ORDAINED that the Assessor of the Parish of Ouachita, shall extend upon the assessment roll for the year 2024 the taxes herein levied, and the tax collector of said Parish shall collect and remit the same to said taxing authority in accordance with law.

Mrs. Bacon, seconded by Mr. Thompson offered the following resolution for adoption.

RESOLUTION NO. 24-41
RESOLUTION APPOINTING TIM HATTEN TO THE BROADBAND CITIZENS' ADVISORY COMMITTEE; AND FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the re-districting of the Ouachita Parish Police Jury required by the 2020 Census, moved the residence of the District "A" appointee to the Ouachita Parish Citizen's Broadband Advisory Committee, Steve Wallace, out of District "A" into District "C";

WHEREAS, as a result of redistricting no member of this committee currently resides in District "A";

WHEREAS, while Mr. Wallace's contributions to this Committee have been invaluable, it is appropriate and desirable to have a resident of District "A" on this committee; and,

WHEREAS, Tim Hatten, a resident of an unincorporated portion of District A where broadband access is limited, has offered to serve on this committee.

NOW, THEREFORE;
OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 10 OF 26
BE IT RESOLVED to account for the effect of redistricting, Tim Hatten is hereby, appointed to, to serve as the District "A" appointee to the Ouachita Parish Citizen's Broadband Advisory Committee, filling the seat presently held by Steve Wallace who now resides in District "C";

BE IT FURTHER RESOLVED that the Ouachita Parish Police Jury does hereby extend its appreciation to Mr. Wallace for his service on the Ouachita Parish Citizen's Broadband Advisory Committee.

The above resolution was adopted on the 3rd day of September 2024. ***
Mrs. Bacon, seconded by Mr. Thompson offered the following resolution for adoption.

RESOLUTION NO. 24-42
A RESOLUTION APPOINTING DEANO CASOLA TO THE CITIZEN'S ADVISORY COMMITTEE ON SOLID WASTE DISPOSAL; AND FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, by Ordinance No. 9486 the Ouachita Parish Police Jury ("OPPJ") created the "Citizen's Advisory Committee on Solid Waste Disposal" for the purpose of advising the OPPJ concerning issues related to solid waste disposal in the unincorporated area of Ouachita Parish and make suggestions and recommendations to the OPPJ concerning solid waste disposal and related matters;

WHEREAS, said Committee shall be made up of seven (7) members appointed by the Ouachita Parish Police Jury. One member shall be nominated by the juror representing each of the six (6) Police Jury districts. The seventh member shall be an "at large" member and shall be nominated by the OPPJ President.

NOW, THEREFORE:
BE IT RESOLVED by the Ouachita Parish Police Jury in legal and regular session that upon recommendation of the Police Jury representing District "A", Deano Casola is hereby appointed to the Citizen's Advisory Committee on Solid Waste Disposal.

The above resolution was adopted on the 3rd day of September 2024. ***

Motion offered by Mrs. Bacon, seconded by Mr. Bratton to approve moving forward with Option B that was previously presented by Mr. Land for the courthouse and annex renovations. The renovations will be paid out of the ARPA funds and architect fee out of the ARPA interest fund. Motion passed without opposition.

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 11 OF 26
Motion offered by Mr. Bratton, seconded by Mrs. Bacon to approve the Public Works Department to place additional stone at the D'Arbonne Bayou boat ramp due to the lower river level.

The president recognized Mr. Tyson.
MR. JIMMY TYSON, DISTRICT B:
Motion offered by Mr. Tyson, seconded by Mr. Thompson to reallocate the ARPA funds from the Camp Road/West Ouachita Industrial Park sewerage project to the Calhoun baseball facility subject to proper vetting. Motion passed without opposition.

Mr. Tyson, seconded by Mr. Thompson offered the following ordinance for adoption.

ORDINANCE NO. 9493
AN ORDINANCE AUTHORIZING THE SALE OF APPROXIMATELY 4.3 +/- ACRES IN THE WEST OUACHITA INDUSTRIAL PARK TO CHANDLER LAND & SITE SERVICES, INC. FOR AND IN THE CON-

SIDERATION OF THE TOTAL PRICE OF FIFTY-NINE THOUSAND SEVEN HUNDRED AND NO/100 DOLLARS (\$59,700.00); PROVIDING FOR A PUBLIC HEARING; AND FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, Chandler Land & Site Services, Inc. proposes to buy approximately 4.3 +/- acres in the West Ouachita Industrial Park for and in the consideration of the total price of Fifty- Nine Thousand Seven hundred and No/100 dollars (\$59,700.00);

WHEREAS, Chandler Land & Site Services, Inc. has indicated that his proposed acquisition of said tract is for the purposes of establishing/expanding a construction office and shop facility; and,

WHEREAS, the proposed sale is consistent with the purposes of the West Ouachita Industrial Park, serves the goal of industrial inducement, and is in the public interest;

NOW, THEREFORE:
BE IT ORDAINED by the Ouachita Parish Police Jury in legal and regular session that the Ouachita Parish Police Jury does hereby authorize the sale of a 4.3 +/- acres tract in the West Ouachita Industrial Park on Industrial Parkway, to be more particularly described by survey to Chandler Land & Site Services, Inc. for and in the consideration and price of Fifty-Nine Thousand Seven Hundred and No/100 dollars (\$59,700.00).

BE IT FURTHER ORDAINED that a Public Hearing be scheduled for Tuesday, September 3, 2024, at 5:30 p.m. in the Police Jury Meeting Room of the Ouachita Parish Police Jury Administration Building, 100 Bry Street, Monroe, La. 71201, to hear comments from all interested parties as to the proposed sale.

The above ordinance was introduced on the 5th day of August 2024.
OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 12 OF 26
The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS:
(6) Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B;
Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F.
NAYS: (0) ABSTAIN: (0) ABSENT: (0)
The above ordinance was adopted on the 3rd day of September 2024. ***
The president recognized Mr. Bratton.
MR. LARRY BRATTON, DISTRICT C:
Mr. Bratton, seconded by Mr. Hudson offered the following ordinance for adoption.

ORDINANCE NO. 9491
AN ORDINANCE CREATING CONSOLIDATED ROAD LIGHTING DISTRICT NO. 52 WITHIN THE PARISH OF OUACHITA, STATE OF LOUISIANA, AND DEFINING AND DESCRIBING THE BOUNDARIES THEREOF.

WHEREAS, La. R.S. 48:1301 authorizes parish governing authorities to "create within such parish one or more consolidated road lighting districts comprised of one or more existing road lighting districts together with, if so determined by the governing authority, territory not within the boundaries of an existing road lighting district."

WHEREAS, Road Lighting District No. 36 of the Parish of Ouachita, State of Louisiana presently includes Units 1-8 of Frenchman's Bend Subdivision and Road Lighting District No. 46 of the Parish of Ouachita, State of Louisiana presently includes Units 9-14 of Frenchman's Bend Subdivision;

WHEREAS, said District No. 36 and District No. 46 are both authorized by the voters to levy a maximum annual service charge of \$78.75 (\$75 to the District plus a \$3.75 fee to the Tax Collector);

WHEREAS, Units 15, 16 and 17 of Frenchman's Bend Subdivision are not included in a road lighting district and the streets in these newer units lack road lighting;

WHEREAS, residents of Units 15, 16 and 17 have requested road lights for their streets; and,

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 13 OF 26
WHEREAS, the Ouachita Parish Police Jury finds that it is appropriate to create a Consolidated Road Lighting District for Frenchman's Bend Subdivision include the present Road Lighting District No. 36, Road Lighting District No. 46; and Units No. 15, 16 & 17 of said subdivision.

NOW, THEREFORE:
BE IT ORDAINED by the Police Jury of the Parish of Ouachita, State of Louisiana, that:

SECTION 1: By virtue of the authority conferred by La. R.S. 48:1301, and other constitutional and statutory authority, a Consolidated Road Lighting District be and the same is hereby created within the Parish of Ouachita, State of Louisiana, which Road Lighting District shall comprise and embrace all of that territory within Road Lighting District No. 36 of the Parish of Ouachita; Road Lighting District No. 46 of the Parish of Ouachita; and, Frenchman's Bend Subdivision, Unit Nos. 15, 16 & 17, as recorded in the plat records of Ouachita Parish, Louisiana.

SECTION 2: The Road Lighting District hereby created shall be known and designated as "Consolidated Road Lighting District No. 52 of the Parish of Ouachita, State of Louisiana" (the "District"), and as thus created shall constitute a public corporation and political subdivision of the State of Louisiana, of which this Police Jury shall be the governing authority, and the District shall have all the rights, powers and privileges granted and conferred by the Constitution and Statutes of the State of Louisiana to such political subdivisions, including the authority to incur debt and to levy taxes.

SECTION 3: The official seal of the Parish of Ouachita, State of Louisiana, be and the same is hereby adopted as the official seal of the District and the official journal of this Police Jury shall be the official journal of the District.

SECTION 4: This Ordinance shall take effect on January 1, 2025, and the "Consolidated Road Lighting District No. 52 of the Parish of Ouachita, State of Louisiana" created by this Ordinance shall come into existence on that date.

The above Ordinance was introduced on the 5th day of August 2024. The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS:
(6) Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B;
Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F.
NAYS: (0) ABSTAIN: (0) ABSENT: (0)
The above ordinance was adopted on the 3rd day of September 2024. ***
OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 14 OF 26
Mr. Bratton gave an update on ConnectLA's NTIA digital equity grant workshop.

Motion offered by Mr. Bratton, seconded by Mr. Thompson to authorize Lazenby & Associates to move forward with obtaining soil samples of East Frenchman's Bend Road. Motion passed without opposition.

Mr. Bratton gave an update on the Northeast Louisiana Economic Alliance meeting regarding the property at Calhoun. NELEA would like to partner with the Police Jury to market the property.

The president recognized Mr. Thompson.
MR. MICHAEL THOMPSON, DISTRICT D:
Mr. Thompson, seconded by Mrs. Bacon offered the following ordinance for adoption.

ORDINANCE NO. 9494
AN ORDINANCE REVOKING THAT PORTION OF TOULON STREET LYING EAST OF CHATHAM STREET; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, on April 12, 1929, Parker Realty Company, developer of Desiard Terrace, a re-subdivision of the Bon Aire home Place Subdivision, dedicated to the Ouachita Parish Police Jury the right-of-way for that portion of "Toulon Street" east of Chatham Street;

WHEREAS, no public street exists in the above-described right-of-way; and, WHEREAS, revocation of this dedicated right-of-way is int the public interest; NOW, THEREFORE:

BE IT ORDAINED by the Ouachita Parish Police Jury at a Regular Meeting held on September 3, 2024, that the right-of-way of Toulon Street lying east of Chatham Street be, and is hereby, revoked.

The above ordinance was introduced on the 19th day of August 2024. The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS:
(6) Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B;
Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F.
NAYS: (0) ABSTAIN: (0) ABSENT: (0)
The above ordinance was adopted on the 3rd day of September 2024. ***
OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 15 OF 26
Mr. Thompson exited the meeting at 7:00 p.m.
MR. SHANE SMILEY, DISTRICT E:
Motion offered by Mr. Smiley, seconded by Mrs. Bacon to approve \$150,000.00 of ARPA funds for Pilots for Patients. Motion passed without opposition.

Mr. Smiley asked to defer the matter concerning the 423 Raymond Drive property.

Motion offered by Mr. Smiley, seconded by Mr. Hudson to approve him and Mr. Crosby to travel to Washington D.C. to meet with the congressional delegation to request funding for projects. Motion passed without opposition.

Mr. Smiley, seconded by Mr. Bratton offered the following ordinance for adoption.

ORDINANCE NO. 9495
AN ORDINANCE APPROVING AN AD VALOREM TAX EXEMPTION OF UP TO \$2,500.00 OF THE ASSESSED VALUATION OF PROPERTY RECEIVING HOMESTEAD EXEMPTION OWNED BY A QUALIFIED "FIRST RESPONDER" PURSUANT TO ART. VII, SECTION 21(O) OF THE LOUISIANA CONSTITUTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, by Act 179 (2023 Reg. Sess.) the Louisiana Legislature proposed an amendment to the Louisiana Constitution authorizing parish governing authorities to provide an ad valorem tax exemption to qualified "first responders";

WHEREAS, in a statewide election held on November 18, 2023, Louisiana voters approved this constitutional amendment, adding Article VII, Section 21(O) to the Louisiana Constitution and in said election the voters of Ouachita Parish also approved this amendment;

WHEREAS, Article VII, Section 21(O) provides that the ad valorem tax exemption approved by the voters "shall only apply in a parish if it is approved by the parish governing authority;" and,

WHEREAS, in its capacity as the governing authority of Ouachita Parish, the Ouachita Parish Police Jury finds it is appropriate to give effect to the decision expressed by the voters of Ouachita Parish;

NOW, THEREFORE:

BE IT ORDAINED THAT in its capacity as the parish governing authority of Ouachita Parish, the Ouachita Parish Police Jury does hereby approve and make effective in Ouachita Parish the ad valorem tax exemption of up to \$2,500.00 of the assessed value of property receiving homestead exemption that is owned and occupied by a qualified first responder pursuant to Article VII, Section 21 (O) of the Louisiana Constitution;

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 16 OF 26
BE IT FURTHER ORDAINED that this Ordinance shall become effective upon its adoption.

BE IT FURTHER ORDAINED that a Public Hearing be held on September 3, to hear comments from all interested parties as to this proposed Ordinance and that notice of said Public Hearing be published in the Official Journal of the Ouachita Parish Police Jury.

The above ordinance was introduced on the 19th day of August 2024. The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS: (5)

Mr. Smiley, seconded by Mrs. Bacon offered the following ordinance for adoption.

ORDINANCE NO. 9496
AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCELS 75074, 15851, 47465, 58089, 62561, 15442, 35334, 12462 & 111237) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the immovable properties described below were adjudicated to the Parish of Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidder:

1. PARCEL# 75074: LOT 15 SQ 5 UNIT 1 BTW ADDN; NO MUNICIPAL ADDRESS: LOCATED ON BAILEY STREET, MONROE, LA, ADJUDICATED TO THE PARISH ON 07/01/1998

2. Purchaser: Paulette Clay Bid: \$1,866.66 Auction Date: August 22, 2024
PARCEL# 15851: LOT IN E2 OF SE4 OF NE4 SEC 19 T17N R4E, BEG 262 FT SO & 15 FT E OF NW COR, E 100 FT, DEPTH SO 150 FT; BEARUBG NO MUNICIPAL ADDRESS; ADJUDICATED TO THE PARISH ON 6/30/2020

Purchaser: ITL Rentals, LLC Bid: \$1,187.70 Auction Date: August 22, 2024
OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 17 OF 26

Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B;
Mr. Larry Bratton, District C; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F.
Mr. Michael Thompson, District D

The above ordinance was adopted on the 3rd day of September 2024.

NAYS: (0) ABSTAIN: (0) ABSENT: (1)
3. PARCEL# 47465: SOUTH 50 FT LOTS 9 & 10 SQ F LOVERS LANE ADDN; MUNICIPAL ADDRESS: 2704 DICK TAYLOR STREET; MONROE LA, ADJUDICATED TO THE PARISH ON 06/30/2020

Purchaser: Kirsten Melancon Bid: \$1,401.16 Auction Date: August 22, 2024

4. PARCEL# 58089: LOT 15 SQ 4 JOHNSTONS 1ST ADDN ;MUNICIPAL ADDRESS: 3203
POLK STREET; MONROE LA, ADJUDICATED TO PARISH ON 06/30/2020

Purchaser: Erica Brown Bid: \$3,156.90 Auction Date: August 22, 2024
5. PARCEL#62561: 3ACSINS1/2OFNE1/4OFNE1/4OFSEC20T17N-R4EBEG299.8FT'N OF SW OF S 1/2 OF NE 1/4 OF NE 1/4 , EAST 338.8 FT, NORTH 381.2 F, W 338.8 FT, SOUTH 381.2 FT TO BEG; MUNICIPAL ADDRESS: 5003 BROWN STREET, RICHWOOD, LA; ADJUDICATED TO THE PARISH ON 06/11/2019

Purchaser: Mona Profit Bid: \$7,446.38 Auction Date: August 22, 2024
6. PARCEL# 15442: LOT 8 SQ 3 KINGSTON ADDITION; MUNICIPAL ADDRESS: 103
FONDALE STREET, MONROE, LA; ADJUDICATED TO THE PARISH ON 06/30/2020

Purchaser: Mary Green Bid: \$4,627.10 Auction Date: August 22, 2024
7. PARCEL# 35334: SOUTH 2 LOT 15 SQ 1 BALBOA ADDITION; MUNICIPAL ADDRESS: 313 80TH STREET, MONROE, LA; ADJUDICATED TO THE PARISH ON 06/30/2020

Purchaser: Jagy 318 Rentals, LLC Bid: \$5,803.32 Auction Date: August 22, 2024

8. PARCEL# 12462: LOT 14 SQ 7 GOSSETTS ADDN; MUNICIPAL ADDRESS: 512
MILLER STREET, MONROE, LA, ADJUDICATED TO THE PARISH ON 06/30/2020

Purchaser: Lecarlous Adams Bid: \$1,666.66 Auction Date: August 22, 2024

9. PARCEL# 111237: 0.985 AC IN SE4 OF NW4 SEC 7 T18N R5E FROM SW COR LOT 1 UNIT 1 LINCOLN HILLS SUB, NW ALG N R/W LINCOLN HILLS RD 121.4 FT, N51W ALG R/W 158.20 FT TO POB, N51W ALG R/W 210 FT TO C/L CANEY CREEK, N41E ALG SAID C/L 86.84 FT, N54E ALG C/L CREEK 138.31 FT, S51E 168.51 FT, S38W 220 FT TO POB NO MUNICIPAL ADDRESS: LOCATED ON LINCOLND HILLS DRIVE, MONROE, LA; ADJUDICATED TO THE PARISH ON 05/19/2021

Purchaser: Teresa Louise Brooks Revocable Living Trust Bid: \$1,515.93
Lot Next Door

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 18 OF 26
WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, et seq; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a minimum bid for public sale for each property and

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale and

WHEREAS, the property described herein above was offered at public auction on listed dates.

NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of the above described property shall contain the following conditions and requirements:

- 1) The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.
- 2) The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale.
- 3) The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.
- 4) The following shall be completed prior to closing of sale:
 - a. E&P Consulting, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, pro-

(Continued to Page 13C)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 12C)

bate and civil suit records of the Parish of Ouachita and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.

b. E&P LLC has provided notice to those persons identified in accordance with LS- R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita Parish immediately after the Act of Sale.

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 19 OF 26

c. At the time of closing, the E&P LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

BE IT FURTHER ORDAINED, by the Ouachita Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above-described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all the above conditions and requirements and shall be executed within the timelines specified.

The above ordinance was introduced on the 19th day of August 2024.

The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS: (5)

NAYS: (0) ABSTAIN: (0) ABSENT: (1)

Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B;

Mr. Larry Bratton, District C; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F.

Mr. Michael Thompson, District D

The above ordinance was adopted on the 3rd day of September 2024. ***

Mr. Smiley introduced the following ordinance.

ORDINANCE NO. 9499

AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCELS 7462, 55026, 24444 & 48970) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the immovable properties described below were adjudicated to the Parish of Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidder:

1.

PARCEL# 7462: LOTS 16, 17 AND EAST HAFL (E/2) OF LOT 15 OF BLOCK 8, UNIT 3, OF DAVIS LOWE SUBDIVISION, AS PER PLAT IN PLAT BOOK 9, PAGE 45, RECORDS OF OUACHITA PARISH; NO MUNICIPAL ADDRESS: LOCATED ON 4TH STREET, STERLINGTON, LA; ADJUDICATED TO THE PARISH ON 06/30/2020

Purchaser: Shakana L. Turner Bid: \$1,236.63 Auction Date: September 5, 2024

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 20 OF 26

2. PARCEL# 55026: A CERTAIN LOT OF GROUND IN LOT 2 OF SQUARE "I" OF LAMYVILLE, AS PER PLAT RECORDED IN CONVEYANCE BOOK "I", PAGE 478 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, SAID LOT OF GROUND FRONTING 100 FEET ON 4TH STREET AND RUNNING BACK BETWEEN PARALLEL LINES, ONE OF WHICH IS LAMY STREET, A DISTANCE OF 150 FEET; MUNICIPAL ADDRESS; ADJUDICATED TO THE PARISH ON 6/11/2019

Purchaser: Anthony Anderson Bid: \$1,243.20 Auction Date: September 5, 2024

3. PARCEL# 24444: THE EAST 50 FEET OF LOT 5 AND THE EAST 50 FOOT OF THE SOUTH HALF OF LOT 6, SQUARE 2, LOCATED IN THE S 1/2 OF THE SE 1/4 OF SECTION 9, TOWNSHIP 17 NORTH, RANGE 3 EAST, AS PER PLAT BOOK 8, PAGE 19 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA; NO MUNICIPAL ADDRESS; ADJUDICATED TO THE PARISH ON 06/12/2017

Purchaser: Ernest Underwood, Jr. Bid: \$598.37 Lot Next Door

4. PARCEL# 48970: THE EAST 50 FEET OF LOT 5 AND THE EAST 50 FOOT OF THE SOUTH HALF OF LOT 6, SQUARE 2, LOCATED IN THE S 1/2 OF THE SE 1/4 OF SECTION 9, TOWNSHIP 17 NORTH, RANGE 3 EAST, AS PER PLAT BOOK 8, PAGE 19 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA; NO MUNICIPAL ADDRESS; ADJUDICATED TO THE PARISH ON 06/30/2020

Purchaser: Michael Henry, Sr. & Shari Henry Thompson Bid: \$965.69 Lot Next Door

WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, et seq.; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a minimum bid for public sale for each property and

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale and

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 21 OF 26

WHEREAS, the property described herein above was offered at public auction on listed dates.

NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of the above described property shall contain the following conditions and requirements:

1) The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.

2) The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale.

3) The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.

4) The following shall be completed prior to closing of sale:

a. E&P Consulting, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Ouachita and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.

b. E&P LLC has provided notice to those persons identified in accordance with LS- R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita Parish immediately after the Act of Sale.

c. At the time of closing, the E&P LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

BE IT FURTHER ORDAINED, by the Ouachita Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above-described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all the above conditions and requirements and shall be executed within the timelines specified.

The president recognized Mr. Hudson.

MR. LONNIE HUDSON, DISTRICT F:

Mr. Crosby spoke regarding Glendale Drive and Charmingdale Drive and presented cost estimates for the projects. No action was taken on this matter.

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 22 OF 26

Mr. Hudson, seconded by Mr. Tyson offered the following resolution for adoption.

RESOLUTION NO. 24-43

A RESOLUTION APPOINTING SHANNON HARRIS TO THE CITIZEN'S ADVISORY COMMITTEE ON SOLID WASTE DISPOSAL; AND FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, by Ordinance No. 9486 the Ouachita Parish Police Jury ("OPPJ") created the "Citizen's Advisory Committee on Solid Waste Disposal" for the purpose of advising the OPPJ concerning issues related to solid waste disposal in the unincorporated area of Ouachita Parish and make suggestions and recommendations to the OPPJ concerning solid waste disposal and related matters;

WHEREAS, said Committee shall be made up of seven (7) members appointed by the Ouachita Parish Police Jury. One member shall be nominated by the juror representing each of the six (6) Police Jury districts. The seventh member shall be an "at large" member and shall be nominated by

the OPPJ President.

NOW, THEREFORE:

BE IT RESOLVED by the Ouachita Parish Police Jury in legal and regular session that upon recommendation of the Police Juror representing District "F", Shannon Harris is hereby appointed to the Citizen's Advisory Committee on Solid Waste Disposal.

The above resolution was adopted on the 3rd day of September 2024. *** ADMINISTRATIVE REPORTS:

The president recognized Mr. Cammack, Treasurer. Mr. Cammack stated that he did not have any items.

The president recognized Chief Moore, Fire Department. Chief Moore stated that he did not have any items.

The president recognized Mr. Mitchell, Assistant District Attorney. Mr. Mitchell stated that he did not have any items.

The president recognized Mr. Murray, Public Works. Mr. Murray requested to declare the following vehicles and equipment as surplus and allow for sale at public auction:

Truck – Truck –

2008 Ford F-150 Pickup 4x4 / Mileage 285,766 / OPPW # 134 / OPPJ Asset #14477 / VIN – 1FTVX14518KD79409

2011 Ford F-150 Pickup 4x2 / Mileage Wrecked-inaccessible / OPPW # 142 / OPPJ Asset #15263 / VIN – 1FTFX1CF2BFB46721

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 23 OF 26

Truck –

Truck –

Truck –

Van –

2000 International 4900, 10/12 Yd. Dump Truck / Mileage 138,730 / OPPW # 413 / OPPJ Asset #008743 / VIN – 1HTSHADR9YH261059

2000 International 4900, 10/12 Yd. Dump Truck / Mileage 156,252 / OPPW # 414 / OPPJ Asset #008785 / VIN – 1HTSHAAR1YH261173

2000 International 4900, 10/12 Yd. Dump Truck / Mileage shows 2,098 – Newer Gauge Cluster / OPPW # 415 / OPPJ Asset # 009483 / VIN – 1HTSHAAR11H354278

2006 Ford E-350 Van 4X2 / Mileage 201,601 / OPPW #294 / OPPJ Asset # 13943 / VIN – 1FBSS31L26HA87847

Equipment – 2005 Sterling SC80000 VIN 49HAADB95DV45792 w/ Shwarze Pothole Patcher / Mileage

99,549 / OPPW #272 OPPJ Asset # 13883, 13883 / 0001 / S.N. – 05RP005TE025

Equipment – 1997 Mauldin 850 Walk Behind Roller OPPJ Asset # 07594

Equipment – 1997 Mauldin 850 Walk Behind Roller OPPJ Asset # 07595

Equipment – 2000 Caterpillar 312 CL Excavator OPPJ OPPW # 646 Asset # 012076

Equipment – 1995 Case 580L 4wd Rubber Tire Hoe PIN JJG0220178 OPPJ Asset # 6883

Equipment – Two (2) 2007 Dynapac LT 6000 Rammers OPPJ Asset Nos. 14392, and 14393

Equipment – 2011 John Deere Mower WG32A 16 HP Walk 32" Deck OPPJ Asset # 15314

Equipment – 2011 John Deere Mower WG36A 16 HP Walk 36" Deck OPPJ Asset # 15315

Equipment – 2000 Boss 7634 Culvert Cleaner VIN 1T9P71628YP394451 OPPW # 1233 OPPJ Asset # 9580

Equipment – 1979 LeRoi Air Compressor OPPW # 1282 OPPJ Asset # 5340

Equipment – Champion Air Compressor HRA15 12 Serial No. R40A8892 09840 with tank Primary Color Green OPPJ Asset # 09840

Tractor – 2014 New Holland Tractor NH04001M with Alamo Side Mower VRSOA07904 OPPW # 777 OPPJ Asset # 15962

Tractor – 2014 New Holland Tractor NH04002M with Alamo Side Mower VRSOA07902 OPPW # 778 OPPJ Asset # 15965

Implement – Alamo RX96 – 10587 from OPPW # 778 OPPJ Asset # 17047

Tractor – 2014 New Holland Tractor NH04000M with Alamo Side Mower VRSOA07903 OPPW # 780 OPPJ Asset # 15964

Implement – Alamo RX96 – 10591 Tailhog from OPPW # 780 OPPJ Asset # 17049 Implement - Alamo RX96 – 10045 Offset Tailhog OPPPJ Asset # 015067

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 24 OF 26

Implement – Alamo RX96 –Serial # 10048 OPPJ Asset #15070

Implement - 1978 Sheep Foot Roller OPPJ Asset # 5344

Implement – 2003 30" Land Leveler Dirt Scoop OPPJ Asset # 12801

Implement – 2000 Bush Hog / New Holland Loader Front BH 2346 QT Model 2346-01 Serial 12- 03093/567 with Backhoe Model 662H OPPJ Asset # 9831

Trailer – 2000 Water Tank Distributor Ser. B-1900-125 Model WD6S 6,000 Gallon Capacity OPPW # 1015 OPPJ Asset # 9543

Trailer – 2001 Big Tex Utility Trailer 20 ft Pintle Red VIN 4K8HX202011871658 OPPW # 1017 OPPJ Asset # 11124

Misc. – 2008 ARE Trailer Camper Top from Truck OPPW # 135/01 OPPJ Asset #14568 Misc. – 2010 Summa S140 54" T Series Sign Maker Vinyl Cutter OPPJ Asset # 15153 Misc. – 2008 Amana 18K Heat/Air Unit OPPJ Asset # 14612

Misc. – Lift Moore 4,000 Crane OPPJ Asset # 12439

Tanks – Three (3) Large OPPW Produced (Homemade) All Metal, Water Tanks with Fittings Tanks – Four (4) Medium OPPW Produced (Homemade) All Metal, Water Tanks with Fittings Tanks – Two (2) Black Polymer 720 Gallon Water Tanks

Tank – Deisel Transfer Tank – 90 Gallon Capacity

Equipment – Champion Air Compressor w/ Kohler Engine 09840 with tank Implement – AMCO 96" Pull Behind Disc

Implement – Woods GILLHBI96 Grader/Blade Three Point Hitch Implement – Alamo Tailhog 7 ft.

Implement – Alamo Model A84

Equipment – Grove Hydraulic Crane Model RT41AA Serial No. 67171 OPPW # 683

Motion offered by Mr. Hudson, seconded by Mrs. Bacon to declare the vehicles and equipment as surplus and allow for sale at public auction. Motion passed without opposition.

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 25 OF 26

BEER AND WHISKEY APPLICATIONS:

There were none.

OTHER BUSINESS:

There being no other business to come before the Jury, a motion to adjourn was offered by Mr. Hudson, seconded by Mrs. Bacon. The meeting adjourned at 7:13 p.m.

Shane Smiley, President Karen C-

pit, Recording Secretary

OPPJ MINUTES SEPTEMBER 3, 2024 PAGE 26 OF 26

9.26

HISTORIC PRESERVATION COMMISSION

2305 NORTH 7TH STREET, WEST MONROE, LA 71291

WEST MONROE HISTORIC PRESERVATION COMMISSION

PUBLIC NOTICE

NOTICE is hereby given that the Historic Preservation Commission of the City of West Monroe will meet in legal session on Monday, October 7, 2024, at 5:00 pm in the Council Chambers of West Monroe City Hall, 2305 North 7th Street, to review the following applications:

COA-24-70000004 for 200 COMMERCE ST by applicants The Ouachita Group, LLC for 200 Commerce Street (Parcel #39225). Requesting a Certificate of Appropriateness for rehabilitation remodel for a multi-use office space in B1 (Downtown Development) District located in the Cottonport Historic District per West Monroe Code of Ordinances 12:7038.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.

To Run: 9-19-2024, 9-26-2024 & 10-3-2024

NOTICE HEREBY GIVEN TO THE PUBLIC TO PURSANT TO THE LOUISIANA REVISED SATUTE 33:2333, MARC MASHAW, SHERIFF OF OUACHITA PARISH HAS IN HIS POSSESSION BICYCLES WHICH ARE CURRENTLY HELD BY HIS OFFICE AS ABANDONED PROPERTY FOR A PERIOD IN EXCESS OF FIVE MONTHS AND ARE NOT HELD AS EVIDENCE IN ANY CRIMINAL PROCEEDINGS. SHERIFF MARC MASHAW DOES HEREBY GIVE NOTICE OF HIS INTENTIONS TO TAKE POSSESSION OF SUCH AND DISPOSE IN ANY MANNER HE DEEMS NECESSARY.

SHOULD ANY MEMBER OF THE PUBLIC WISH TO INSPECT THE PROPERTY TO BE FORFEITED, TO PROVE OWNERSHIP AND UPON PROOF OF OWNERSHIP TO PAY STORAGE CHARGES AS WELL AS

THE COST OF THIS ADVERTISEMENT. ITEMS ARE LOCTED AT THE OUACHITA PARISH RIFLE RANGE, 338 SHERIFF FEWELL ROAD, WEST MONROE LA.

SAID ITEMS MAY BE INSPECTED BETWEEN THE HOURS OF 8:30 A.M. AND 2:30 P.M. MONDAY THROUGH FRIDAY. IF SAID ITEMS ARE NOT CLAIMED BEFORE SEPTEMBER 30TH 2024, SAME WILL BE FORFEITED TO THE OUACHITA PARISH SHERIFF'S OFFICE. IF THERE ARE ANY QUESTIONS, PLEASE CONTACT DEPUTY SARAH HAROLD AT 318-410-2447.

1. Green Ozone 500

Opso#: 2022-07658 burglary

Suspect unknown

2. Roadmaster granite peak mountain bike

Opso#: 2022-065242 (lost/ found item)

3. Mongoose black/purple, Ozone, and Black Huffy

Opso #: 2022-042887 (trespass)

Suspect Unknown

4. Murray Ultra Train Bike

Opso#: 2023-035190 (found item)

5. Mongoose Bike

Opso #2023-012178 (found item)

6. Gray Ozone 500, and Green Huffy

Opso # 2023-019422 (found item)

7. Orange boys bike

Opso# 2023-036624 (found item)

8. Trex marlin, jetson scooter

Opso# 2023-044874 (found item)

9. Sondors electric bike

Opso#2022-053282 (found item)

10. Black Genesis Kent bike

Opso#2022-079052(found item)

11. Yellow/pink Bike

Opso#2022-048127(found item)

12. Red/black ozone

Opso#2023-007641(found item)

13. Black bike, cane

Opso#2023-005568(found item)

14. Magna bike

Opso#2022-065507(found item)

15. Black/red stingray

Opso#2023-075812(found item)

16. Blue Next

Opso#2023-071604(found item)

17. Black Huffy

Opso#2023-074876(found item)

18. Red/white Schwinn

Opso#2023-068776(found item)

19. Fitbikeco

Opso#2023-059026(found item)

20. Blue huffy bike

Opso#2023-043130(found item)

21. Red throttle bike

Opso#2023-035581(found item)

22. Red genesis bike

Opso#2023-030531(found item)

23. Red Murry bike

Opso#2023-011815(found item)

24. Black Schwinn bike

Opso#2023-027739(found item)

25. Black huffy

Opso#2022-047152(found item)

26. Gray/Red Schwinn

Opso#23-053827 (found item)

9.12, 9.19, 9.26

NOTICE TO BIDDERS

Sealed Bids will be received by the Ouachita Parish School Board, 1600 North 7th Street, West Monroe, Louisiana 71291 until 10:00 A.M., October 10, 2024.

For: Swartz Upper Elementary School Roof Replacement 400 Lincoln Hill Drive

Monroe, Louisiana 71203 Ouachita Parish School Board

Bid Number: 3-25

Complete Bidding Documents for this project are available in electronic form and may be obtained from the Architect or Central Bidding to all Bonafide Prime Bidders. The awarded General Contractor of the Project is responsible for their own reproduction costs for construction plans. Questions about this procedure shall be directed to the Architect at

The Architecture Alliance Group, LLC (TA2G) 2002 Auburn Avenue Monroe, LA 71201

Telephone: (318) 737-7791

The project is classified as Building Construction or Specialty, Roofing & Sheet Metal, Siding. All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all alternate alternates and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 13C)

the year 2027 and ending with the year 2036, for the purpose of acquiring, constructing, improving, maintaining and/or operating fire protection facilities in and for the District, including, without limitation, purchasing fire trucks and other related equipment, building and improving fire stations, and obtaining water for fire protection purposes?

The special election will be held at the following polling places situated within the District, which polls will open at seven o'clock (7:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

- PRECINCT
- POLL PLACE NAME
- POLL PLACE LOCATION
- 32
- Collinston City Hall
- 4618 Main St., Collinston, LA
- 31 (in part)
- Collinston City Hall
- 4618 Main St., Collinston, LA
- 31-1 (in part)
- Collinston City Hall
- 4618 Main St., Collinston, LA
- 35 (in part)
- Collinston City Hall
- 4618 Main St., Collinston, LA

The polling places set forth above are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those designated according to law.

Notice is further given that a portion of the monies collected from the taxes described in the Propositions shall be remitted to certain state and statewide retirement systems in the manner required by law.

The said special election will be held in accordance with the applicable provisions of Chapter 5, Chapter 6-A and Chapter 6-B of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitute therefor, as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, 4444 Main Street, Collinston, Louisiana, on De-

ember 9, 2024, at six o'clock (6:00) P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the said special election. All registered voters of the District are entitled to vote at said special election and voting machines will be used thereat.

The estimated cost of the election as determined by the Louisiana Secretary of State is \$1,500.

THUS DONE AND SIGNED, on this, the 11th day of March, 2024.
8TH WARD FIRE PROTECTION DISTRICT OF THE PARISH OF MOREHOUSE,
STATE OF LOUISIANA
/s/ Jon Paul Carter, Chairman
/s/ David N. Piper, Secretary
9/12 9/19 9/26 10/3

ADVERTISEMENT FOR BIDS

Sealed bids will be received for the State of Louisiana by the Division of Administration and shall be directed to the Office of Facility Planning and Control, 1201 North Third Street, Claiborne Office Building, Suite 7-160, Baton Rouge, Louisiana, 70802 or P.O. Box 94095, Baton Rouge, Louisiana, 70804-9095. The deadline for receipt of bids is 2:00 PM on Tuesday, October 15, 2024, at which time bids will be opened and read aloud in a public meeting in the Claiborne Office Building, Conference Room 1-145.

If you have a disability and would like to request an accommodation in order to participate in this meeting, please contact Christina Cardona at Christina.Cardona@la.gov or (225) 342-6060 as soon as possible but no later than 48 hours before the scheduled meeting.

FOR:Health Science Complex Renovation
Sugar Hall and Caldwell Hall
University of Louisiana Monroe
Monroe, Louisiana
PROJECT NUMBER:19-629-15-01, F.19002311

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from www.aeplans.com. Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs.

Questions about this procedure shall be directed to the Designer at:
Bledsoe Architects, LLC
735 Robinhood Street
Shreveport, LA 71106
Telephone: 318-219-2295

PART TWO: PROPOSALS

Include the following information under the title "Proposal for Administrative Services – City of West Monroe – MIT Design Support Program (DSP) Cypress Detention South Project ":

1. Name of proposer
2. Proposer address
3. Proposer telephone number
4. Proposer federal tax identification number
5. Name, title address, telephone number, fax number, and email address of contact person authorized to contractually obligate the proposer on behalf of the proposer.

Contents of Proposal

Letter and number responses exactly as the questions are presented herein. Submitted proposals must contain the following information:

1. Introduction (transmittal letter)
2. Background and Experience
3. Specialized Knowledge
4. Personnel/Professional Qualifications
5. Approach

1. **Introduction (transmittal letter)**
By signing the letter and/or offer, the proposer certifies that the signatory is authorized to bind the proposer. The proposal must include:

- a. A brief statement of the proposer's understanding of the scope of the work to be performed;
- b. A confirmation that the proposer meets the appropriate state licensing requirements to practice in the State of Louisiana if applicable;
- c. A confirmation that the proposer has not had a record of substandard work within the last five years;
- d. A confirmation that the proposer has not engaged in any unethical practices within the last five years;
- e. A confirmation that, if awarded the contract, the proposer acknowledges its complete responsibility for the entire contract, including payment of any and all charges resulting from the contract;
- f. Any other information that the proposer feels appropriate;

g. The signature of an individual who is authorized to make offers of this nature in the name of the proposer submitting the proposal.

2. **Background and Experience**
Proposers will:

- a. Describe Proposer's firm by providing its full legal name, date of establishment, type of entity and business expertise, short history, current ownership structure and any recent or materially significant proposed change in ownership.
- b. Describe any prior engagements in which Proposer's firm assisted a governmental entity in dealings projects relating to CDBG. Proposer will include all examples of work on similar projects as described in Part One. Proposer will provide a list of completed CDBG projects. Proposer will provide the names, phone numbers, and emails of contact persons in the organizations for whom any projects referenced in this section were conducted. Proposer will include written references (letters or forms are acceptable) from previous clients attesting to the quality of work proposer cites in this section.

c. Describe any issue that would be uniquely relevant in evaluating the experience of the proposer's firm to handle the proposed project.

d. Provide current information on professional errors and omissions coverage carried by Proposer's firm, including the amount of coverage.

3. **Specialized Knowledge**
Proposers will:

Describe their knowledge of HUD's requirements for the Community Development Block Grant Program.

4. **Personnel/Professional Qualifications**
Proposers will:

a. Identify staff members in the job classifications of (1) Executive, (2) Project Manager, (3) Analyst III, (4) Analyst II, who would be assigned to act for Proposer's firm in key management and field positions providing the services described in the Proposal, and the functions to be performed by each.

b. Include resumes or curriculum vitae of each such staff member designated above, including name, position, telephone number, fax number, email address, education, and years and type of experience. Describe, for each such person, the projects relevant to CDBG they have worked on. Provide the names, telephone numbers, and email addresses of contact

persons with the firms or organizations with whom these staff members worked on CDBG projects.

c. Estimate the number of persons to be assigned to this project.

5. **Approach**
Proposers will:

a. Clearly describe the unique approach, methodologies, knowledge and capability to be employed in the performance of the Scope of Services. Present any pertinent additional information not discussed in the Scope of Work for consideration.

6. **Proposed Compensation**
Proposers will:

For each separate task identified above in the Scope of Services, the proposer will provide a total price per task. The total price per task will include all costs associated with the task, including direct labor, overhead, and reimbursable expenses. The Proposal will include a completed "Cost Reasonableness Form" provided with this Request. The final price per task of the selected firm will be subject to a cost reasonableness determination and final negotiation. Profit to be negotiated upon Contract Award.

PART THREE: SELECTION CRITERIA

All responses to the proposal will be evaluated according to the following criteria and corresponding point system. The proposals will be evaluated based on written materials. Sufficient information must be included in the proposal to ensure the correct rating. Incomplete or incorrect information may result in a lower evaluation.

Rating Factor	Maximum Points
Qualifications	20
Experience	40
Capabilities	20
Cost	20
Maximum Total Score	100

E-mail: yeates@bledsoearchitects.com

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD
at 10:00 AM on Tuesday, October 01, 2024 at University of Louisiana Monroe,

Nursing Building, Room 242, 701 University Avenue, Monroe, LA 71209. Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at <https://www.doa.la.gov/doa/fpc/>.

STATE OF LOUISIANA
DIVISION OF ADMINISTRATION
FACILITY PLANNING AND CONTROL
ROGER E. HUSSER, JR., DIRECTOR
9.12, 9.19, 9.26

Cost Reasonableness Determination Form

City of West Monroe
City of West Monroe – MIT Design Support Program (DSP)
Cypress Detention South Project
Administrative Consultant Services

Proposer:	
Date:	, 2024

Direct Labor Rate:	
Overhead Multiplier:	
Profit:	
Total Hourly Rate (w/o Profit):	

Description	Manhours per Task	Hourly Rate w/out Profit	Total Cost per Task
Establish and maintain program files			
Civil Rights and Equal Opportunity			
Financial Management			
Pre-Construction Phase			
Construction Phase: Obtain Additional Classification			
Construction Phase: Review of weekly payrolls (Monthly Task)			
Construction Phase: Conduct On-site labor interviews			
Monitoring & Closeout			

9.26, 10.3, 10.10

REQUEST FOR PROPOSALS FOR PROGRAM ADMINISTRATION SERVICES AND FINANCIAL MANAGEMENT

The City of West Monroe is accepting proposals from consultants for management and administrative services required for the administration/implementation of Louisiana Watershed Initiative's Local and Regional Watershed Projects Grant Program – Round 2 – New Black Bayou Stormwater Pumping Station.

The type of project involved is a drainage improvements project. The selected firm will be required to provide management and administrative services to keep the City in compliance with all federal, state, and local standards, including, but not limited to maintaining program files, updating policies regarding equal opportunity, construction compliance, and financial management.

SCHEDULE OF EVENTS

Publicizing RFP:	September 19, 2024
Deadline for Questions:	October 16, 2024
RFP Submittal Deadline:	October 18, 2024
Estimated Contractor Selection:	October 24, 2024

All proposals must be sealed and identified on the outside as:

PROPOSAL FOR ADMINISTRATIVE SERVICES
CITY OF WEST MONROE – LWI ROUND 2
NEW BLACK BAYOU STORMWATER PUMPING STATION PROJECT

Address proposals to:

CITY OF WEST MONROE
ATTN: ANDREA PATE
2305 N 7TH STREET
WEST MONROE, LA 71291

All proposals will be scored and ranked with the highest rated firm being awarded a contract. Provide four (4) copies of the proposal and the required supplemental information.

Project Duration: The performance period for this project is March 1, 2023 – February 28, 2027. The activities undertaken by the selected contractor will not span the entire date range but will be within this period.

PART ONE: SCOPE OF SERVICES

The level and scope of services needed will be determined by the City. It is the intention of the City to award a cost reimbursement contract to the selected proposer. The services to be provided will include, but not be limited to:

General Program Administrative Tasks:

Establish project files in the local governing body's office. These files must demonstrate compliance with all applicable state, local, and federal regulations. The project files must be monitored throughout the program so that all necessary documentation is retained in the City's files. The proposer will submit an initial wage determination prior to bid document finalization to the City and/or Project Engineer. If a wage revision is needed, it must be submitted no less than 10 days prior to the bid opening and provide the updated wage decision to the City and/or Project Engineer. Obtain contractor clearances and attend pre-construction conference.

Civil Rights and Equal Opportunity:

The proposer agrees not to discriminate in its employment practices and shall render services under the agreement if proposal is selected without regard to race, color, age, religion, sex, sexual orientation, gender identity, national origin, veteran status, genetic information, political affiliation or disabilities. Any act of discrimination committed by the proposer, or failure to comply with these statutory obligations when applicable shall be grounds for termination of the agreement.

Financial Management:

Proposer will comply with 29 CFR 5.5. Proposer also agrees to adhere to the accounting principles and procedures required therein, utilize adequate internal controls, and maintain necessary source documentation for all costs incurred.

Pre-Construction Phase:

Proposer will schedule a pre-construction meeting. They will be responsible for notifying and inviting all involved parties to the meeting.

Construction Phase:

Obtain any additional classification and/or wage rates in accordance with the requirements of 29 CFR 5.5 and any guidance or directives from the HUD Office of Labor Relations and the State Office of Community Development.

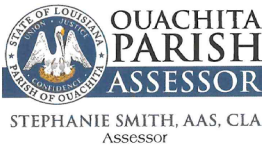
Review each Prime and Sub-contractor's weekly payroll (Optional Form WH-347 or equivalent) information provided by the contractor(s) throughout the construction period for all the data and information required by 29 CFR 5.5 to include employee information, work classification, rate of pay, gross wages earned, deductions, net pay is complete and accurate. Provide assistance to the City to remedy all discovered payroll deficiencies or underpayments.

Conduct on-site employee interviews for at least each classification and compare the results with the appropriate payrolls and wage decision. Record the results of each interview on the HUD form 11 "Record of Employee Interview" and resolve any discrepancies. Initiate actions required for any wage restitution actions including notifications, computations and certified payroll corrections.

Monitoring and Closeout:

Assist the City during all desktop and/or on-site monitoring visits. Assist the City with all necessary written responses required from the monitoring visits. Prepare all necessary Closeout documents for the City.

(Continued to Page 15C)



NOTICE TO PUBLIC

Notice is hereby given that the Ouachita Parish Police Jury will meet as a Board of Review to hear protests filed timely from property owners on their 2024 Property Tax Assessments on **Monday, October 7, 2024, @ 5:30 pm**, at The Police Jury Administrative Building in the Police Jury Meeting Room, Located at 100 Bry Street, Monroe, Louisiana.

The Board of Review shall consider written or oral protests of any property owner desiring to be heard who has filed by the deadline of **Monday, September 30, 2024, @ 5:00 pm**. The written appeal request shall be filed by certified mail or hand-delivered to The Police Jury Administrative Building located at, 100 Bry Street, Monroe, LA 71201.

Failure to submit completed request forms directly to the Police Jury by the deadline may affect your ability to appear before the Board of Review. Blank Appeal forms and guidelines are available from the Louisiana Tax Commission's website @ <https://www.latax.state.la.us/> or by calling the Assessor @ 318-327-1300.

You must submit all information concerning the value of your property to your assessor before the deadline for filing an appeal with the Board of Review. The failure to submit such information may prevent you from relying on that information should you protest your value.

Stephanie Smith, AAS, CLA
Assessor, Ouachita Parish

9.19, 9.26

Page 3 of 6

REQUEST FOR PROPOSALS FOR PROGRAM ADMINISTRATION SERVICES AND FINANCIAL MANAGEMENT

The City of West Monroe is accepting proposals from consultants for management and administrative services required for the administration/implementation of Louisiana Watershed Initiative's Local and Regional Watershed Projects Grant Program – MIT Design Support Program (DSP) City of West Monroe Cypress Detention South.

The type of project involved is a drainage improvements project. The selected firm will be required to provide management and administrative services to keep the City in compliance with all federal, state, and local standards, including, but not limited to maintaining program files, updating policies regarding equal opportunity, construction compliance, and financial management.

SCHEDULE OF EVENTS

Publicizing RFP:	September 19, 2024
Deadline for Questions:	October 16, 2024
RFP Submittal Deadline:	October 18, 2024
Estimated Contractor Selection:	October 24, 2024

All proposals must be sealed and identified on the outside as:

PROPOSAL FOR ADMINISTRATIVE SERVICES
CITY OF WEST MONROE – MIT DESIGN SUPPORT PROGRAM (DSP)
CYPRESS DETENTION SOUTH PROJECT

Address proposals to:

CITY OF WEST MONROE
ATTN: ANDREA PATE
2305 N 7TH STREET
WEST MONROE, LA 71291

All proposals will be scored and ranked with the highest rated firm being awarded a contract. Provide four (4) copies of the proposal and the required supplemental information.

Project Duration: The performance period for this project is March 1, 2023 – February 28, 2027. The activities undertaken by the selected contractor will not span the entire date range but will be within this period.

PART ONE: SCOPE OF SERVICES

The level and scope of services needed will be determined by the City. It is the intention of the City to award a cost reimbursement contract to the selected proposer. The services to be provided will include, but not be limited to:

Page 1 of 6

General Program Administrative Tasks:

Establish project files in the local governing body's office. These files must demonstrate compliance with all applicable state, local, and federal regulations. The project files must be monitored throughout the program so that all necessary documentation is retained in the City's files. The proposer will submit an initial wage determination prior to bid document finalization to the City and/or Project Engineer. If a wage revision is needed, it must be submitted no less than 10 days prior to the bid opening and provide the updated wage decision to the City and/or Project Engineer. Obtain contractor clearances and attend pre-construction conference.

Civil Rights and Equal Opportunity:

The proposer agrees not to discriminate in its employment practices and shall render services under the agreement if proposal is selected without regard to race, color, age, religion, sex, sexual orientation, gender identity, national origin, veteran status, genetic information, political affiliation or disabilities. Any act of discrimination committed by the proposer, or failure to comply with these statutory obligations when applicable shall be grounds for termination of the agreement.

Financial Management:

Proposer will comply with 29 CFR 5.5. Proposer also agrees to adhere to the accounting principles and procedures required therein, utilize adequate internal controls, and maintain necessary source documentation for all costs incurred.

Pre-Construction Phase:

Proposer will schedule a pre-construction meeting. They will be responsible for notifying and inviting all involved parties to the meeting.

Construction Phase:

Obtain any additional classification and/or wage rates in accordance with the requirements of 29 CFR 5.5 and any guidance or directives from the HUD Office of Labor Relations and the State Office of Community Development.

Review each Prime and Sub-contractor's weekly payroll (Optional Form WH-347 or equivalent) information provided by the contractor(s) throughout the construction period for all the data and information required by 29 CFR 5.5 to include employee information, work classification, rate of pay, gross wages earned, deductions, net pay is complete and accurate. Provide assistance to the City to remedy all discovered payroll deficiencies or underpayments.

Conduct on-site employee interviews for at least each classification and compare the results with the appropriate payrolls and wage decision. Record the results of each interview on the HUD form 11 "Record of Employee Interview" and resolve any discrepancies. Initiate actions required for any wage restitution actions including notifications, computations and certified payroll corrections.

Monitoring and Closeout:

Assist the City during all desktop and/or on-site monitoring visits. Assist the City with all necessary written responses required from the monitoring visits. Prepare all necessary Closeout documents for the City.

Page 2 of 6

Page 5 of 6

Page 2 of 6

PUBLIC NOTICES

PUBLIC NOTICES- Morehouse Parish

(Continued from Page 14C)

PART TWO: PROPOSALS

Include the following information under the title " Proposal for Administrative Services – City of West Monroe – LWI Round 2 – New Black Bayou Stormwater Pumping Station Project":

- 1. Name of proposer
- 2. Proposer address
- 3. Proposer telephone number
- 4. Proposer federal tax identification number
- 5. Name, title address, telephone number, fax number, and email address of contact person authorized to contractually obligate the proposer on behalf of the proposer.

Contents of Proposal

Letter and number responses exactly as the questions are presented herein. Submitted proposals must contain the following information:

- 1. Introduction (transmittal letter)
- 2. Background and Experience
- 3. Specialized Knowledge
- 4. Personnel/Professional Qualifications
- 5. Approach
- 1. Introduction (transmittal letter)
By signing the letter and/or offer, the proposer certifies that the signatory is authorized to bind the proposer. The proposal must include:
 - a. A brief statement of the proposer’s understanding of the scope of the work to be performed;
 - b. A confirmation that the proposer meets the appropriate state licensing requirements to practice in the State of Louisiana if applicable;
 - c. A confirmation that the proposer has not had a record of substandard work within the last five years;
 - d. A confirmation that the proposer has not engaged in any unethical practices within the last five years;
 - e. A confirmation that, if awarded the contract, the proposer acknowledges its complete responsibility for the entire contract, including payment of any and all charges resulting from the contract;
 - f. Any other information that the proposer feels appropriate;
 - g. The signature of an individual who is authorized to make offers of this nature in the name of the proposer submitting the proposal.

Page 3 of 6

- 2. Background and Experience
Proposers will:
 - a. Describe Proposer’s firm by providing its full legal name, date of establishment, type of entity and business expertise, short history, current ownership structure and any recent or materially significant proposed change in ownership.
 - b. Describe any prior engagements in which Proposer’s firm assisted a governmental entity in dealings projects relating to CDBG. Proposer will include all examples of work on similar projects as described in Part One. Proposer will provide a list of completed CDBG projects. Proposer will provide the names, phone numbers, and emails of contact persons in the organizations for whom any projects referenced in this section were conducted. Proposer will include written references (letters or forms are acceptable) from previous clients attesting to the quality of work proposer cites in this section.
 - c. Describe any issue that would be uniquely relevant in evaluating the experience of the proposer’s firm to handle the proposed project.
 - d. Provide current information on professional errors and omissions coverage carried by Proposer’s firm, including the amount of coverage.
- 3. Specialized Knowledge
Proposers will:
 - Describe their knowledge of HUD’s requirements for the Community Development Block Grant Program.
- 4. Personnel/Professional Qualifications
Proposers will:
 - a. Identify staff members in the job classifications of (1) Executive, (2) Project Manager, (3) Analyst III, (4) Analyst II, who would be assigned to act for Proposer’s firm in key management and field positions providing the services described in the Proposal, and the functions to be performed by each.
 - b. Include resumes or curriculum vitae of each such staff member designated above, including name, position, telephone number, fax number, email address, education, and years and type of experience. Describe, for each such person, the projects relevant to CDBG they have worked on. Provide the names, telephone numbers, and email addresses of contact persons with the firms or organizations with whom these staff members worked on CDBG projects.
 - c. Estimate the number of persons to be assigned to this project.

Page 4 of 6

- 5. Approach
Proposers will:
 - a. Clearly describe the unique approach, methodologies, knowledge and capability to be employed in the performance of the Scope of Services. Present any pertinent additional information not discussed in the Scope of Work for consideration.
- 6. Proposed Compensation
Proposers will:

For each separate task identified above in the Scope of Services, the proposer will provide a total price per task. The total price per task will include all costs associated with the task, including direct labor, overhead, and reimbursable expenses. The Proposal will include a completed "Cost Reasonableness Form" provided with this Request. The final price per task of the selected firm will be subject to a cost reasonableness determination and final negotiation. Profit to be negotiated upon Contract Award.

PART THREE: SELECTION CRITERIA

All responses to the proposal will be evaluated according to the following criteria and corresponding point system. The proposals will be evaluated based on written materials. Sufficient information must be included in the proposal to ensure the correct rating. Incomplete or incorrect information may result in a lower evaluation.

Rating Factor	Maximum Points
Qualifications	20
Experience	40
Capabilities	20
Cost	20
Maximum Total Score	100

Cost Reasonableness Determination Form

City of West Monroe
Louisiana Watershed Initiative - Round 2
New Black Bayou Stormwater Pumping Station
Administrative Consultant Services

Page 5 of 6

Proposer:	
Date:	, 2024

Direct Labor Rate:	
Overhead Multiplier:	
Profit:	
Total Hourly Rate (w/o Profit):	

Description	Manhours per Task	Hourly Rate w/out Profit	Total Cost per Task
Establish and maintain program files			
Civil Rights and Equal Opportunity			
Financial Management			
Pre-Construction Phase			
Construction Phase: Obtain Additional Classification			
Construction Phase: Review of weekly payrolls (Monthly Task)			
Construction Phase: Conduct On-site labor interviews			
Monitoring & Closeout			

9.26, 10.3, 10.10

NOTICE TO THE PUBLIC

NOTICE is hereby given that the Morehouse Parish Police Jury as the governing body of the Parish, will convene as a Board of Reviewers to review the property assessments of Morehouse Parish on September 30, 2024 at 5:00 P.M. in the Morehouse Parish Police Jury Meeting room at the Courthouse Annex.

"Notice of Request for Review" forms are available from the Tax Assessor's office; said forms should be filed with the Tax Assessor, at which time you will be informed of the date and time the Police Jury will review your appeal.

The said Board of Review will hear the complaint of qualified persons as provided by LSA 47:1992, and, who have provided to the Board of Review at least seven days prior notice either through appearing in person at its office or by filing such complaint by means of certified mail by close of business September 23, 2024.

All determinations by the Board of Review shall be final unless appealed to the Louisiana Tax Commission.

Carol L Lord, CLA
Assessor of Morehouse Parish

9.19, 9.26

SHERIFF’ SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLEY AS OWNER TRUSTEE FOR RCF2 ACQUISITION TRUST
VS NO. 2023-260
JEREMIAH SEBASTAIN LARKINS

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY NOVEMBER 13, 2024

Commencing at an iron pin on the South line of Montgomery Avenue 660 feet East of the East line of McCreight Street and run South 401.15 feet to an iron pin and the point of Beginning; and from said Point of Beginning run East 348.5 feet to an iron pin; thence South 331.15 feet to an iron pin; thence West 348.5 feet; and thence North 331.15 feet to the Point of Beginning; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affection the property.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1ST AD: 9-26-24
2ND AD: 11-7-24

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

SHERIFF’ SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

PENNYMAC LOAN SERVICES, LLC
VS NO. 2024-187
JACOB W WITCHER AKA JACOB WITCHER

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY NOVEMBER 13, 2024

The property described in the Act of Mortgage is described as follows:

- 1. Lots 4, 5, 6, 7 and 8 of the E. L. Johnson Resurvey of Lots D and E of Subdivision of Silbernagel Property, Bastrop, Louisiana, as per plat of said resurvey in official plat book 2, page 102 of the records of Morehouse Parish, Louisiana.
- 2. Lot 5 of the E. L. Johnson Resurvey of Lots D and E of Subdivision of Silbernagel Property, Bastrop, Louisiana, as per plat of said resurvey recorded in official plat book 2, page 102 of the records of Morehouse Parish, Louisiana.
- 3. From an iron pipe at the N. W. corner of Lot D of Subdivision of the Silbernagel property, as per plat thereof filed in official plat book no. 1, page 145 of the records of Morehouse Parish, Louisiana, and the point of beginning, run southeastwardly with the south right of way line of the Bastrop-Collington Highway 75.0 feet to an iron pipe, thence southwestwardly 150.0 feet to an iron pipe 150 feet S 27 degrees W and 45 feet southeastwardly from the N. W. corner of said Lot D, thence northwestwardly 45.0 feet to an iron pipe 150.0 feet from the northwest corner of said Lot D and in the west line of same, thence N 27 degrees E with the west line of said Lot D 150.0 feet to the point of beginning, being a lot out of said Lot D of said Silbernagel Property facing 75.0 feet on said Bastrop-Collington Highway.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1ST AD: 9-26-24
2ND AD: 11-7-24

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

SHERIFF’ SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

LOUISIANA NATIONAL BANK
VS NO. 2024-276
ERIC GERMAN & DORA GERMAN DBA GERMAN REAL ESTATE, INC.

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY NOVEMBER 13, 2024

Description of a 0.277 acre tract of land being a portion of lots 18 and 19 of the Goodwin-Robinson Oak Hill Subdivision as per plat Book 3, Page 64 of the records of Morehouse Parish, Louisiana, further described as follows:
From a found 3/4" pipe at the Northeast corner of lot 19 of The Goodwin-Robinson Oak Hill Subdivision as per plat Book 3, Page 64 of the records of Morehouse Parish, Louisiana run south 89 degrees 47' 09" West along the North line of Lot 19 for 91.62 feet to a found pipe; thence run South 38 degrees 52' 55" West along the Western line of Lot 19 for 32.30 feet to a set 5/8" rebar and THE POINT OF BEGINNING; Thence run South 46 degrees 04' 48" East for 172.59 feet to a set 5/8" rebar in the Northern right of way line of Parvin Drive; thence run South 74 degrees 21' 33" West along said right of way line for 38.83 feet to a found 3/4" pipe at the Southern most corner of Lot 19 and the Easternmost corner of Lot 18; Thence run South 45 degrees 39' 41" West along said right of way for 38.19 feet to a set 5/8" rebar; Then run North 51 degrees 37' 26" West for 144.88 feet to a set 5/8" rebar in the Western line of Lot 18; Thence run North 38 degrees 52' 55" East along said West line of Lots 18 and 19 for 85.98 feet to a set 5/8" rebar and THE POINT OF BEGINNING.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 9-26-24
2ND AD: 11-7-24

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

SHERIFF’ SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

ALLIED FIRST BANK, SB DBA SERV BANK
VS NO. 2024-352
ROSHONDA R BOLDEN (A/K/A ROSHANDA BOLDEN)

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY NOVEMBER 13, 2024

Lot 17 of the W T Carpenter’s Georgia Park Subdivision as per plat in Official Plat Book 4, Page 6, of the Records of Morehouse Parish, Louisiana.

Which has the address of 206 Frederick Street, Bastrop, LA 71220

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 9-26-24
2ND AD: 11-7-24

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

SHERIFF’ SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR REGISTERED HOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-23 VS NO. 2024-41
BRANDY M. TURNBOW A/K/A BRANDY LOWTHER TURNBOW JENKINS, A/K/A BRANDY MICHELLE LOWTHER A/K/A BRANDY MICHELLE TURNBOW AND BRANDON E. JENKINS

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY NOVEMBER 13, 2024

The following described real property situated in the city of Bastrop, Parish of Morehouse, and State of Louisiana, to wit:

The following described property, with all it component parts, including all rights, ways, privileges, servitudes and appurtenances thereto belonging, the possession of which purchaser acknowledges:

Beginning at the corner of Section 9, Township 22 North, Range 6 East, thence run West along the North Forty line of NE 1/4 and SW 1/4 approximately 335 feet more or less to the East right of way line of State Highway 139, commonly referred to as The Hamburg Road, thence run in a Southerly direction 126 feet with the East right of way line of State Highway 139 to a point, thence turn and run East parallel with the North line of the NE 1/4 of SW 1/4 approximately 335 feet to the North South centerline of Section 9, thence run North on the North South centerline of Section 9 approximately 126 feet to the center corner of said Section 9 and the point of beginning. The above described tract of land containing one acre, more or less, and being located in the Northeast corner of the N 1/2 of E 1/2 of NE 1/4 of SW 1/4 of Section 9, Township 22 North, Range 6 East.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 9-26-24
2ND AD: 11-7-24

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

STATE OF LOUISIANA * PARISH OF MOREHOUSE * FOURTH JUDICIAL DISTRICT COURT

IN RE: SUCCESSION OF PAMELA JEAN MONTGOMERY

PROBATE NO. 14317

LEGAL AD

NOTICE IS GIVEN that on July 23, 2024, the Administrator of this succession filed an application seeking authority to sell at private sale in accordance with the provisions of Article 2181 of the Louisiana Code of Civil Procedure, immovable property located in Morehouse Parish further described as:

- (1) From the southwest corner of NW ¼ of NE ¼ of Section 18, Township 23 North, Range 6 East, run north along the west line of said NW ¼ of NE ¼ 9.5 chains to the POINT OF BEGINNING; thence continue north on the same course 5 chains, thence run east to the east line of said NW ¼ of NE ¼, thence south along the east line of said NW ¼ of the NE ¼ 5 chains, thence run west to the Point of Beginning, being the northern 10 acres of a strip 14.5 chains wide north and south off the south side of NW ¼ of NE ¼ of Section 18, Township 23 North, Range 6 East.

LESS AND EXCEPT: All that portion of the above-described track of land lying East of the Viola Carroll Road. Containing 7.25 acres, more or less.

Municipal Address: 17699 Viola Carroll Road, Bastrop, La 71220
Parcel: 9230618NSUAB015
Assessment #: 20102570

- (2) 2010 Champion Mobile Home, VIN 021000HA000067A & 021000HA000067B
- (3) Portable Building

The consideration for the transfer of decedent’s ½ undivided interest in 17699 Viola Carroll Road is \$39,184.82 calculated as follows:

- a. Forgiveness of the debt owed to Administrator-Creditor for the payments of certain burial expenses, medical expenses, and legal costs which had already been incurred in the administration of the estate at the time of the filing of the original detailed descriptive list in the total amount of \$14,688.65;
- b. Forgiveness of the debt owed to Administrator-Creditor for expenses in estate administration after the filing of the initial detailed descriptive list in the total amount of \$2,014.50.
- c. The assumption by Administrator of Decedent’s final medical bill owed to St. Francis Medical Center which was not available at the time of the filing of the initial Detailed Descriptive List but is included on the supplemental and amended list, in the amount of \$1,286.05.
- d. The assumption by Administrator of the Decedent’s portion of the outstanding balance of the above-described mortgage indebtedness to Kraftman Federal Credit Union in the current amount of \$11,853.46, 50% of which is attributable to the decedent or \$5,926.73;
- e. The forgiveness of the debt owed to Administrator-Creditor for 50% of all payments on the note and insurance since the Decedent’s death in the total amount of \$11,268.89;
- f. Petitioner to pay all closing costs, fees, and pro rata taxes;
- g. A payment of \$ 4,000.00 to the estate of the decedent.

9.26, 10.3

The Ouachita Citizen Public Notices

Public Notices may be submitted to news@ouachitacitizen.com.

Deadline is 5 p.m. Monday preceding publication.