

PUBLIC NOTICES

PUBLIC NOTICES from Page 14A

Sportsman Shack The, 4378 Front St, Winnsboro
Sproles Leslie, 226 Sproles Rd, Wisner
Stage Stop, 7500 Highway 4 Richard T Frei, Winnsboro
Stapleton Charles, 1105 Mar Frank Rd, Winnsboro
Stephens Charlie W, 8832 Hwy 15, Gilbert
Stinson Robin, Rt 5 Box 147A, Winnsboro
Street Juston L, 3611 Front St, Winnsboro
Swayzer Robert, 1109 Harris St, Winnsboro
Thomas Evelyn, 808 Carver St, Winnsboro
Thornhill Larry, P.O. Box 364, Winnsboro
Thornhill Margie, 804 Polk St, Winnsboro
Thornton Kelly, 419 Batey Rd, Wisner
True Elevations Land Leveling Llc, 279 Tena Carter Road, Wisner
Uap Dist Inc Wisner, 3082 Highway 562, Wisner
Uap Dist Inc Wisner, 3082 Highway 562, Wisner
Vinson Robin, 6967 Hwy 17 Lot 33, Winnsboro
Voisin Roderick John, 388 Natures Acres Road Doc# 00527294, Winnsboro
Welch Linda, 1920 French Turn, Winnsboro
Welch Linda, 1920 French Turn, Winnsboro
Williams Betty, 130 Woods Street, Winnsboro
Williams Estate Of Randolph, 130 Woods Street, Winnsboro
Williams Maggie, Po Box 542, Winnsboro
Williams Teresa, 1707 Hatfield St Apt B, Winnsboro
Woolridge Dawn, Po Box 343, Winnsboro
Wyant Joshua, 3182 Highway 865, Winnsboro
Young Waylon, 2571 Highway 865, Winnsboro
10/4

Franklin Parish Police Jury
Notice of Public Hearing

Notice is hereby given that a public hearing will be held by the Franklin Parish Police Jury on October 19, 2023, beginning at 6:00 p.m. at the Crowville/Gulledge-Richardson Community Center located at 157 Football Field Drive, Winnsboro, LA 71295, to Discuss:

The Crowville Walkability and Livability Improvement Grant

The jury encourages all residents of Crowville to appear to have their voice and concerns heard.

The jury will at the said time and place hear all comments in support of such matters or any objections thereto. Comments submitted in writing must be received before 4:00 p.m. on the date of the above hearings and be addressed to the address listed above.

In accordance with the Americans with Disabilities Act, if you will require special assistance, please provide advance notice to the Franklin Parish Police Jury Office (318-435-9429).
9/20, 9/27,10/4

FRANKLIN PARISH POLICE JURY
REQUEST FOR QUALIFICATION STATEMENTS
FOR ENGINEERING SERVICES

The Franklin Parish Police Jury is seeking assistance for engineering services for implementation of the Louisiana Watershed Initiative's Design Support Program - Ash Slough Drainage Improvements.

The Police Jury is soliciting qualification statements for engineering services to assist the Police Jury with preliminary engineering, design engineering, and construction related services for the Police Jury's Louisiana Watershed Initiative's Design Support Program funding. Additionally, the selected firm will assist with finalizing any application requirements and performing a final Hydrologic and Hydraulics Study.

All responses will be evaluated in accordance with the selection criteria identified in the Request for Qualifications Packet. The Franklin Parish Police Jury will begin contract negotiations immediately following selection of successful respondent.

Interested parties are invited to secure a Request for Qualifications Packet from the Franklin Parish Police Jury, Attn: Ms. Sam Wiggins Boyd, Secretary/Treasurer, 6558 Main Street, Winnsboro, LA 71295, Telephone: (318) 435-9429.

Responses to this Request must be hand delivered or mailed to the Franklin Parish Police Jury at the above named address in such a manner that it is received no later than 3:00 P.M., on October 11, 2023 contact person Ms. Sam Wiggins Boyd, Secretary/Treasurer.

The Franklin Parish Police Jury is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to apply.
9/27, 10/4

REQUEST FOR PROPOSALS FOR
PROGRAM ADMINISTRATION SERVICES AND FINANCIAL MANAGE-
MENT

The Franklin Parish Police Jury is receiving a grant under the Louisiana Watershed Initiative Design Support Package for the purpose of providing drainage improvements to Ash Slough from LA 4 to Turkey Creek. The Police Jury is interested in procuring the services of an administrative consulting firm to administer and implement the project.

The procedures for the selection of this firm will be in accordance with the procurement requirements of the Disaster Recovery CDBG Program. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for proposals package. That package also identifies the scope of services to be performed by the selected firm.

The Police Jury will award the contract to the respondent obtaining the highest score in the evaluation process.

Interested parties are invited to secure a proposal package from Ms. Sam Wiggins, Secretary/Treasurer at 6558 Main Street, Winnsboro, LA 71295, Telephone: (318) 435-9429. The response to this request must be hand-delivered or mailed to the above named person at the above named address in such a manner that it is received no later than 3:00PM on October 11, 2023.

The Franklin Parish Police Jury is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to apply.
9/27, 10/4

NOTICE
EXECUTIVE DEPARTMENT
PROCLAMATION NUMBER 167 JBE 2023

SPECIAL ELECTION – JUSTICE OF THE PEACE, JUSTICE OF THE PEACE
DISTRICT 5, PARISH OF FRANKLIN

WHEREAS, a vacancy exists in the office of the Justice of the Peace, Justice of the Peace District 5, Parish of Franklin, because no one qualified for this office for the October 14, 2023 special primary election; and

WHEREAS, Louisiana Revised Statute 18:621 requires the Governor to call a special election to fill a vacancy in the office of a judge when more than twelve (12) months of the term remain unexpired, in accordance with the provisions of La. R.S. 18:621, and/or the dates for elections set forth in La. R.S. 18:402.

NOW THEREFORE, I, JOHN BEL EDWARDS, Governor of the State of Louisiana, by virtue of the authority vested by the Constitution and the laws of the State of Louisiana, do hereby order and direct as follows:

SECTION 1: A special primary and general election for the unexpired term shall be held throughout the jurisdiction of the Justice of the Peace District 5, Parish of Franklin, for the purpose of electing a justice of the peace to fill the vacancy in the office.

SECTION 2: Any qualified person desiring to become a candidate for the office shall file a notice of candidacy, accompanied either by a qualifying fee or a nominating petition, as required or authorized by law, with the appropriate election official in the manner and form, and under the procedures and conditions, provided by La. R.S. 18:461, et seq., and all other applicable provisions of the Louisiana Election Code, La. R.S. 18:1, et seq., during the period commencing Wednesday, December 13, 2023, and ending at 4:30 p.m. Friday, December 15, 2023.

SECTION 3: The special election for the unexpired term shall be held and conducted under the applicable provisions of the Louisiana Election Code, La. R.S. 18:1 et seq.

SECTION 4: The primary election shall be held Saturday, March 23, 2024, and the general election shall be held Saturday, April 27, 2024, at the times and places and in the manner, prescribed by law.

SECTION 5: The Secretary of State, Commissioner of Elections, Parish Board of Election Supervisors, Clerk of Court, Registrar of Voters, and all other persons charged with any power, function, right, duty or responsibility in conducting

elections in the jurisdiction of the Justice of the Peace District 5, Parish of Franklin, are hereby authorized, requested, directed and empowered to exercise every lawful function and to do every act necessary to conduct the special election, to cause the returns to be made, to canvass and promulgate the results, and to perform all related and incidental functions.

IN WITNESS WHEREOF, I have set my hand officially and caused to be affixed the Great Seal of Louisiana in the City of Baton Rouge, on this 25th day of September, 2023.

GOVERNOR OF LOUISIANA

ATTEST BY THE SECRETARY
OF STATE

SECRETARY OF STATE
10/4

NOTICE
EXECUTIVE DEPARTMENT
PROCLAMATION NUMBER 168 JBE 2023

SPECIAL ELECTION – JUSTICE OF THE PEACE, JUSTICE OF THE PEACE
DISTRICT 7, PARISH OF FRANKLIN

WHEREAS, a vacancy exists in the office of the Justice of the Peace, Justice of the Peace District 7, Parish of Franklin, because no one qualified for this office for the October 14, 2023 special primary election; and

WHEREAS, Louisiana Revised Statute 18:621 requires the Governor to call a special election to fill a vacancy in the office of a judge when more than twelve (12) months of the term remain unexpired, in accordance with the provisions of La. R.S. 18:621, and/or the dates for elections set forth in La. R.S. 18:402.

NOW THEREFORE, I, JOHN BEL EDWARDS, Governor of the State of Louisiana, by virtue of the authority vested by the Constitution and the laws of the State of Louisiana, do hereby order and direct as follows:

SECTION 1: A special primary and general election for the unexpired term shall be held throughout the jurisdiction of the Justice of the Peace District 7, Parish of Franklin, for the purpose of electing a justice of the peace to fill the vacancy in the office.

SECTION 2: Any qualified person desiring to become a candidate for the office shall file a notice of candidacy, accompanied either by a qualifying fee or a nominating petition, as required or authorized by law, with the appropriate election official in the manner and form, and under the procedures and conditions, provided by La. R.S. 18:461, et seq., and all other applicable provisions of the Louisiana Election Code, La. R.S. 18:1, et seq., during the period commencing Wednesday, December 13, 2023, and ending at 4:30 p.m. Friday, December 15, 2023.

SECTION 3: The special election for the unexpired term shall be held and conducted under the applicable provisions of the Louisiana Election Code, La. R.S. 18:1 et seq.

SECTION 4: The primary election shall be held Saturday, March 23, 2024, and the general election shall be held Saturday, April 27, 2024, at the times and places and in the manner, prescribed by law.

SECTION 5: The Secretary of State, Commissioner of Elections, Parish Board of Election Supervisors, Clerk of Court, Registrar of Voters, and all other persons charged with any power, function, right, duty or responsibility in conducting elections in the jurisdiction of the Justice of the Peace District 7, Parish of Franklin, are hereby authorized, requested, directed and empowered to exercise every lawful function and to do every act necessary to conduct the special election, to cause the returns to be made, to canvass and promulgate the results, and to perform all related and incidental functions.

IN WITNESS WHEREOF, I have set my hand officially and caused to be affixed the Great Seal of Louisiana in the City of Baton Rouge, on this 25th day of September, 2023.

GOVERNOR OF LOUISIANA

ATTEST BY THE SECRETARY
OF STATE

SECRETARY OF STATE
10/4

ADVERTISEMENT FOR BIDS
09.15.23

Sealed bids marked "Sealed Bid" will be received by the Franklin Parish School Board (herein referred to as the "Owner") for the construction of the project described as follows:

BASKIN SEWER TREATMENT PLANT REPLACEMENT
PROJECT NO. 22118

Sealed bids shall be addressed to the Franklin Parish School Board and delivered to 7293 Prairie Rd, Winnsboro, LA 71295 no later than 2:00 pm on Tuesday, October 17th. Proposals shall be designated as "Sealed Bid" BASKIN STP REPLACEMENT. The contractor must display his contractor's license number prominently on the outside of the envelope. Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud October 17th at 2:00 pm.

Each bona fide bidder must be registered with the Engineer and obtain an electronic copy of the Bid Documents from the Engineer in order to submit a bid.

In accordance with RS 38:2212 (3) (b) plans and specifications shall be available to bidders until twenty-four hours before bid opening date. The Owner reserves the right to waive any informalities except the waiver of: 1) the signing of the bid; 2) the execution of the certificate of corporate principal and surety; 3) the acknowledgment of any addenda issued; 4) the execution of the bid bond, which always must accompany the bid in the correct amount; and 5) the requirement of a corporate resolution, if someone other than a corporate officer signs for the Bidder/Contractor. The Owner reserves the right to reject any and all bids.

Each bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U.S. Department of Treasury Circular 570.

No bidder may withdraw his/her bid within forty-five (45) days after the actual date of the opening thereof. The Bid will remain subject to acceptance for forty-five (45) days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

The Contractor shall begin mobilization and procurement of materials within ten (10) working days of the receipt of the Notice to Proceed.

The successful bidder will be required to execute the Owner's Standard Form of Agreement/Contract for construction together with the Performance and Payment Bonds within ten (10) working days after issuance of the Notice of Award. Sureties used for obtaining bonds must appear as acceptable on the U.S. Department of Treasury Circular 570.

Please notify the Franklin Parish School Board (318) 435-9046 seven (7) days in advance of the scheduled bid opening if special accommodation specified under ADA is required.

Chad Parks, PE
PDG Engineering, LLC
10/4

NOTICE TO BIDDERS

Sealed bids for the following will be received by the Louisiana Department of Transportation and Development, Procurement Section, 1201 Capitol Access Road, 4th Floor, East Wing Room S-447, Headquarters Administration Building, Baton Rouge, LA 70802, Telephone number (225/379-1444) on date(s) shown below, until 10:00 A.M. No bids will be accepted after this hour. At 10:00 A.M. of the same day and date, they will be publicly opened and read in Headquarters Administration Building, 4th Floor, East Wing S-447. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594 (C)(2) (D).

BIDS TO BE OPENED October 17, 2023

DOTD Contract-Preform Thermo Marking (Statewide Contract)
RFx 3000021890

Full information may be obtained upon request from the above address.

The Department reserves the right to reject any and all bids and to waive any informalities.

ERIC KALIVODA,
SECRETARY, LADOTD
JULIE KENNISON, CPPB
DOTD PROCUREMENT DIRECTOR

10/4

NOTICE

THE VILLAGE OF GILBERT MAYOR AND BOARD OF ALDERMAN MET IN REGULAR SESSION ON THURSDAY SEPTEMBER 14, 2023 AT 6:30 P.M. AT THE GILBERT CITY HALL. THOSE PRESENT WERE AS FOLLOWS: MAYOR MIKE STEPHENS, OUIDA SEWELL CLERK, MELANIE KEYES ASSISTANT CLERK, BOARD OF ALDERMEN RANDY LLOYD, BARBARA EZELL, SUSAN BRITT, POLICE CHIEF ALVIE VICK, FIRE CHIEF BILL MCLEMORE AND CITIZENS.

CALL TO ORDER:
Mayor Mike Stephens called the meeting to order.

PRAYER:
Mayor Mike Stephens led in opening prayer.

PLEDGE OF ALLEGIANCE:
Ouida Sewell led in the pledge of allegiance.

MINUTES:
Discussion was held. Motion made by Susan Britt, seconded by Barbara Ezell to accept the minutes from last month as presented. Motion carried.

FINANCIAL DOCUMENTS/BUDGET TO ACTUAL:
Discussion was held. Motion made by Barbara Ezell, seconded by Randy Lloyd to accept the financial documents as presented. Motion carried.

PAY MONTHLY BILLS:
Discussion was held. Motion made by Susan Britt seconded by Randy Lloyd to pay the monthly bills. Motion carried.

FIRE DEPARTMENT:
Fire Chief Bill McLemore gave monthly report. He reported that the Bum Ban is still in effect till further notice.

POLICE DEPARTMENT:
Chief Alvie Vick gave monthly report. Chief Vick recommended hiring Holden Campbell as a part-time Police Officer. Discussion was held. Motion made by Randy Lloyd, seconded by Barbara Ezell to hire Holden Campbell as a part-time Police Officer with a 90day probationary period at a rate of \$10.00 per hour. After 90 days his pay rate will increase to \$13.50 per hour. Motion carried. Chief Vick requested that the Village of Gilbert enter into a Lease Agreement with Motorola for Police Cameras. Discussion was held. Motion made by Randy Lloyd, seconded by Barbara Ezell to sign a 5 year Lease Agreement with Motorola for Police Cameras. Motion carried.

PUBLIC WORKS DEPARTMENT:
Mayor gave monthly report. He also said there would be a Landmark Sign unveiling for 1 John L. Brown, Sr. It will be Saturday, September 23, 2023 at 4:00 pm at the Gilbert gazebo. On the same day there will be the John L. Brown, Sr Music Scholarship Concert at 6:30 pm at the Princess Theater.

"This institution is an equal opportunity provider."

CITIZEN PARTICIPATION:

Heather Carroll with Grow Gilbert reported the Gilbert Farmer's Market will open backup on October 7- 2023. She said the Fanner's Market has brought more business into the local businesses. Mrs. Carroll said the Village of Gilbert will have a Community Rummage Sale on October 14, 2023 at the Gilbert Baseball Field beginning at 7:00 am. She also reported that preparations are being made for the Trick-Or-Treat Festival on October 31, 2023. Michael Ellington, Lawyer for the Village of Gilbert, gave an update on the right-of-way for the USDA grant. Mr. Ellington said it would be easier and faster to establish a right-of-way for Lift Station #3 so the USDA grant can move forward. Cinnamon Gooding, McManus Engineering, reported that the Capital Outlay grant is coming up and deadline is November 1, 2023 for applications. Mrs. Gooding stated the La. Love Outdoors Program grant is proceeding and she also gave an update on the USDA grant.

NEW BUSINESS:

PUBLIC HEARING:

1. ADOPT ORDINANCE #378 - ENTERGY FRANCHISE RENEWAL
Motion made by Susan Britt, seconded by Randy Lloyd to close regular meeting and go into Public Hearing. Motion carried. Discussion was held. Motion made by Barbara Ezell, seconded by Susan Britt to close Public Hearing and go back into regular meeting. Motion carried. Motion made by Randy Lloyd, seconded by Barbara Ezell to adopt ordinance #378. Roll call vote: Yeas: Barbara Ezell, Susan Britt, Randy Lloyd, Nays: None Absent: None Motion carried.

2. INTRODUCE ORDINANCE #379 - COMMERCIAL VEHICLES & WEIGHT LIMITS

Discussion was held. Motion made by Barbara Ezell, seconded by Susan Britt to introduce Ordinance #379. Motion carried. A public hearing will be held on October 12, 2023 at 6:30 pm at the Gilbert City Hall to consider adopting Ordinance #379.

3. BLIGHTED PROPERTY

Some property owners came to give an update on their property clean up. The Mayor and the

Board of Aldermen asked that they continue with the property clean up and maintenance of it.

4. ANNEXATION

Discussion was held. Ralph and Linda Sanders signed a Petition for Annexation in order to annex with the Village of Gilbert. Michael Ellington, Village of Gilbert lawyer stated that he had received their Petition for Annexation fonn. The Mayor and Board of Aldermen asked Mr. Ellington to proceed with the annexation of their properties.

OLD BUSINESS:

None

AJOURNMENT:

Motion made by Susan Britt, seconded by Randy Lloyd to adjourn. Motion carried.

MIKE STEPHENS, MAYOR OUIDA SEWELL, CLERK

The following Ordinance was offered by Randy Lloyd who moved its adoption:

- \

ORDINANCE NO. 378

AN ORDINANCE

Upon the request of Entergy Louisiana, LLC, (the "Company"), and pursuant to La. RS. 33:4401, this municipality's police powers, and in order to protect the health, safety, and welfare of the public, Village of Gilbert, Louisiana, (the "Municipality") as set forth hereinbelow grants to the Company, its successors and assigns, a franchise, right, and privilege for a period of twenty-five (25) years from the date of adoption hereof, to distribute, deliver, sell and supply, in such a manner as it chooses, electric service throughout the Municipality, and to the inhabitants thereof, or to any person, firm, or corporation; the right to acquire, construct, operate, and maintain such plants, structures, transmission lines, distribution systems, cables, fibers, facilities, and equipment as may be useful or necessary for the generation, production, transportation, distribution, delivery and/or sale of electric service throughout the Municipality; the right to erect, operate, and maintain poles, masts, supports, wires, cables, fibers, transmission lines, conduits, conductors, substations, distribution systems, and any and all other appliances useful or necessary in connection with the sale, transportation, delivery and/or distribution of electric service on, over, under, along, upon, and across all of the present and/or future streets, roads, highways, alleys and public places of the Municipality; the right to repair, replace or remove same or any portion thereof; and the right to connect any such facilities to any other such facilities for the purpose of selling, transporting and/or distributing electric service along the boundaries of the Municipality.

SECTION 1: Be it ordained by the Mayor and Board of Aldermen of the Municipality in regular session duly convened, that the Municipality grants and there is hereby

granted to Entergy Louisiana, LLC (the "Company"), its successors and assigns, in addition to the rights and privileges presently enjoyed by the Company, a franchise, right, and privilege from the date of adoption hereof,

(1) to distribute, deliver, sell and supply electric service throughout the Municipality and to the inhabitants thereof, or jo any person, firm, or corporation, in such manner and from such sources as the said Company chooses;

(2) to acquire, construct, operate, and maintain such plants, structures, transmission lines, distribution systems, cables, fibers, facilities, and equipment as may be useful or necessary for the generation, production, transportation, distribution, delivery and/or sale of electric power and energy throughout the Municipality;

(3) to erect, operate, and maintain poles, masts, supports, wires, cables, fibers, transmission lines, conduits, conductors, substations, distribution systems, and any and all other appliances useful or necessary in connection with the sale, transportation, delivery and/or distribution of electric service on, over, under, along, upon,

and across all of the present and/or future streets, roads, highways, alleys and public places of the Municipality;

(4) to repair, replace or remove same or any portion thereof; and

(5) to connect any such facilities to any other such facilities for the purpose of

See PUBLIC NOTICES on Page 16A

PUBLIC NOTICES

PUBLIC NOTICES from Page 15A

selling, transporting and/or distributing electric service into, through, or beyond the boundaries of the Municipality.

SECTION 2: Be it further ordained that this Franchise does not authorize the Company to use its facilities for the transportation, distribution, or sale of electric service for or on behalf of third parties to any person, firm, or corporation other than the Company located within the boundaries of the Municipality, unless ~d until the Company has been notified , in writing, by the Municipality that the interests of the Municipality, including, but not limited to, its recovery of franchise fee revenue on such third party transactions, are adequately protected in connection with the provision of such third party service by the Company. In the event that the operations of the Company are unbundled, in connection with the adoption of a plan for retail open access or otherwise, the Company will have the right to assign its franchise rights with respect to particular facilities or operations as may be necessary to facilitate unbundled operations; provided, however, that any such assignment (1) shall not result in a reduction in the franchise fees received by the Municipality relating to the provision of electric service within the Municipality; and (2) shall ensure that the Municipality retains all other rights and protections afforded by this Franchise.

SECTION 3: Be it further ordained that this Franchise is granted upon and subject to the following provisions:

A. In maintaining its properties, the Company shall not unnecessarily or unreasonably damage, impair or obstruct the streets, roads, highways, alleys, sidewalks, and public grounds, and the Company shall at its own expense, without unreasonable delay, make all necessary repairs to remedy any damage or remove any obstruction caused by its operations hereunder, all in accordance with applicable industry standards. The Company shall obtain all necessary permits or approvals for construction, maintenance, and operations; provided, however, that this provision shall not apply to any requirements for such permits or approvals that are adopted or amended subsequent to the date of this Ordinance and that, as so adopted or amended, have a material effect on the Company's rights or obligations pursuant to this Franchise or on the Company's cost of providing service pursuant to this Franchise.

B. Upon request, the Company will make its best reasonable efforts to provide current maps for specific areas showing feeder routes and the majority of pole locations, and will provide construction manuals that show the typical structural configurations used by the Company; provided, however, that the provision of such information by the Company shall not relieve the Municipality of any obligations that it may have pursuant to title 40, section 1749.11 or title 45, sections 141-146 of the Louisiana Revised Statutes or any related or successor statutes; and provided that such information shall be provided by the Company without any warrant as to its accuracy.

C. The Company shall use reasonable precautions to avoid damage or injury to persons or property, and shall hold and save harmless the Municipality from all damages, losses, and/or expense, including cost of defense, attributable to the negligence or fault of the Company, its agents or employees, while exercising any of the rights and privileges herein granted.

SECTION 4:

A. In consideration of the facts:

(i) that the Company, pursuant to this Ordinance holds a good, valid, and irrevocable twenty-five year franchise granted by the Municipality; and

(ii) that, to the extent the Company is permitted by law to provide such service, the Municipality has signed with the Company contracts for the purchase of all its electric service requirements, each of which contracts is for a period of two years from its date, or such longer period as may be required by the applicable rate schedule or other circumstances, and provides for periodic renewals for similar periods unless notice of termination is given as therein provided;

(iii) and other good and valid considerations, the Company agrees that it will pay to the Municipality a sum of money equal to two percent (2%) of the gross receipts of the Company from the sale of electric service at retail for residential and commercial purposes within the corporate limits of the Municipality (the Company's "gross receipts"), such payments to be calculated on such receipts commencing with the month of October, 2023, the first payment to be due and payable on the 15th day of January, 2024, subsequent payments to be due quarterly thereafter.

B. It is distinctly understood and agreed that the percentage of gross receipts paid to the Municipality shall not apply to or include any receipts from the sale of electric energy to the Municipality, or to Government or Municipal Agencies, or to any sale for industrial purposes or for resale within the corporate limits of the Municipality. It shall be the responsibility of the Municipality to notify the Company of any annexations or other changes in the corporate limits of the Municipality, so that the Company can make any adjustments to its gross receipts calculation that may be necessary as a result of such a change.

C. This obligation to make such payments to the Municipality shall remain in full force and effect so long as (1) the Company holds a good, valid and irrevocable twenty-five (25) year franchise granted by the Municipality, and (2) the Municipality, to the extent permitted by law, purchases all of its electric service requirements from the Company; provided, however:

(i) This contract is wholly and entirely conditioned upon the approval of the Treasury Department of the United States of America and the Department of Revenue of the State of Louisiana, and upon the approval of the Louisiana Public Service Commission of the right of the Company to deduct from its gross revenues and charge as an operating expense any and all amounts which it may pay to the Municipality pursuant hereto other than such amounts as may be collected from customers through a line item on customer bill and in the event of failure to obtain the approval of any such authority for such purpose, the Company shall have the right to cancel this Contract upon thirty (30) days' notice; it being understood that in the event of the cancellation by the Company upon the grounds set out in this paragraph, the Company shall not be entitled to any refund of any monies theretofore paid to the Municipality pursuant hereto.

(ii) Should the Municipality levy upon Entergy Louisiana, LLC any new taxes, of any nature whatsoever, subsequent to the date of this Contract, or increase the rates of any taxes in existence on the date of this Contract (except uniform ad valorem taxes now authorized by Article VII, Section 18 of the Constitution of the State of Louisiana or other taxes that are generally applicable to all businesses in the Municipality), then the payments herein provided to be made by the Company to the Municipality will be reduced in an amount equal to the sum of such new and increased taxes, if any. The Additional Franchise Fee shall not be considered to be a new tax or an increase in the rate of a tax for purposes of this provision of the Ordinance.

(iii) To the extent the Company is permitted by law to provide to the Municipality all of its electric requirements, in the event that retail open access is implemented in Louisiana, and is adopted for the Municipality, the obligation of Entergy Louisiana, LLC to pay a franchise fee as set forth hereinabove shall cease to be conditioned on the purchase by the Municipality of all of its electric requirements from Entergy Louisiana, LLC.

D. The Municipality shall have the right, upon reasonable notice, to review the available data and calculations upon which the franchise fee calculations are based; provided that such notice must be received within three (3) years of the beginning of the period to which the data and/or calculations pertain.

SECTION 5: Be it further ordained that the Municipality shall make, adopt and enforce all ordinances necessary to protect the property and property rights of the Company owned rights of any other entities holding valid franchises with the Municipality, and that the Municipality will not in any way interfere with the full legal use by the Company of the property which it now maintains or may hereafter maintain in the Municipality.

SECTION 6: Be it further ordained that this Ordinance, the public health and welfare and the public necessity requiring it, shall take effect from and after its adoption. Notwithstanding the foregoing, the Company shall file with the Municipality the Company's written acceptance of this Ordinance not later than thirty (30) days from the date of its passage.

SECTION 7: Be it further ordained that this Franchise shall be for a term of twenty-five (25) years from date hereof, and upon exercise by the Company of any of the privileges granted hereunder, this Franchise shall be irrevocable. If either the Municipality or the Company, its legal representatives, successors, or assigns, institutes any action or proceedings to enforce the provisions of this Ordinance, the parties hereby agree that specific performance may be sought and obtained for any breach of this Ordinance, without the necessity of proving actual damages; provided, however, that either party may, at its option, waive its right to specific performance and collect damages resulting from any breach hereof or failure to perform hereunder.

SECTION 8: Nothing in this Franchise shall be construed as superseding, repealing, canceling, modifying, or in any way affecting any of the rights enjoyed by Entergy Louisiana, LLC under that certain franchise granted by Ordinance No. 378, adopted by the Municipality on the 14th day of September, 2023, and said franchise is hereby recognized as continuing in full force and effect in accordance with its terms. However, in the event of a conflict between said franchise and this Franchise, the provisions of this Franchise shall be controlling. It is further understood and agreed that the terms and conditions contained in any previous "Side Letter Agreement" or "Most Favored Nations" letter agreement extended by the Company are hereby rescinded and cancelled.

SECTION 9: Nothing herein shall be construed to constitute the grant of a franchise for the provision of any service other than electrical service to customers within the Municipality. WHEREUPON, in open session said Ordinance was read and considered section by section and as a whole.

Mrs. Barara Ezell seconded the motion to adopt the Ordinance.

The Mayor then ordered a vote of the yeas and nays on its final passage, and upon roll

call such votes were as follows:

For the Adoption of the Ordinance:

YEAS: Susan Britt, Barbara Ezell, Randy Lloyd

Against the adoption of the Ordinance: NAYS: none
Present but not voting: none
Not present: none

Whereupon the Mayor declared such legally passed and adopted on this the 14th day of September, 2023.
Approved:

I, Ouida Sewell, certify that the foregoing is a true and correct copy of the original Ordinance adopted by the Mayor and Board of Aldermen of the Village of Gilbert, Louisiana, at a lawful meeting held on the 14th day of September, 2023 with a quorum present, and that the same is now in full force and effect.
Recorder Clerk
Gilbert, Louisiana
10/4

VILLAGE OF GILBERT
PUBLIC NOTICE

Notice is hereby given that the Board of Alderman of the Village of Gilbert, Louisiana, will consider the adoption of Ordinance #379 bearing the title:

Ordinance #379
Restricted Commercial Vehicles and Weight Limits on the Village of Gilbert Streets

A public hearing will be held at the next regularly scheduled meeting of the Board of Alderman of the Village of Gilbert to be held on October 12, 2023 at 6:30p.m. to consider the adoption of said ordinances.
10/4

NOTICE TO THE PUBLIC:

The Town of Winnsboro is now seeking to employ an individual for the following position:

- Superintendent
 - Must have High School Diploma or High School Equivalency Diploma
 - Must have at minimum a Class 3 certification in Water Production, Treatment & Distribution
 - Treatment & Distribution
 - Must have experience in Water Systems Operations
 - Must have previous supervisory experience
 - Must have strong leadership, verbal, and written communication skills
 - Must be able to read and interpret maps
 - Must be comfortable with public speaking and working with the public
 - Experience writing DOTD, Building, Electrical, Plumbing, and Gas
- Permits are desired
- Class 3 certifications in Waste Water Collection and Treatment are desired

Hours: Monday through Friday, 7:00 am to 4:00 pm; Must be available 24/7 for emergencies

Benefits Include: Health, Dental, Vision, and Life Insurance; Retirement Plan; Vacation Time, Sick Time, and more!

Apply in person at City Hall
THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.

TFN

NOTICE

Advertisement for Bids
Project No. 2210-48-EN (DRA LA-54659)

Owner:
Town of Wisner
Owner
9530 Natchez Street
Address
Wisner, LA 71378
Separate sealed Bids for the construction of ECONOMIC DEVELOPMENT STREET

IMPROVEMENTS will be received by the TOWN OF WISNER. at the office located at 9530 NATCHEZ STREET, WISNER, LOUISIANA 71378 until 10:00 A.M., (Local Time) Tuesday, October 31, 2023 ; and then at said office publicly opened and read aloud.

The Contract Documents may be examined at the following locations:

Town of Wisner
9530 Natchez Street
Wisner, Louisiana 71378 (318) 724-6568

Service Group Unlimited, LLC 116 Smelser Road
Monroe, Louisiana 71202 (318) 331-1171

Copies of the Contract Documents may be obtained at the Issuing Office, SERVICE GROUP UNLIMITED, LLC, located at 116 SMELSER ROAD, MONROE, LA 71202 upon payment of a \$150.00 deposit. Deposit on the first set of documents furnished to prime bidders will be

fully refunded, upon return of the documents no later than ten (10) days after receipt of bids. On other sets of documents furnished to prime bidders, the deposit less the actual cost of

reproduction shall be refunded upon return of the documents no later than 10 days after receipt of bids. Contractor shall pay all shipping costs. Alternatively, Bidding Documents are available on compact disc (as portable document format (PDF) files) for a non-refundable charge of \$25,

including standard shipping. Overnight shipping is available at the expense of the contractor.

Equal Opportunity in Employment: All qualified applicants will receive consideration for

employment without regard for race, color, religion, sex, or national origin. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The

requirements for bidders and contractors under this order are explained in the specifications.

Public Bid Law, LA R.S. 38:2212 (B)(1), does not permit the Entity to waive any provisions of R.S. 38:2212, and those stated in the Advertised Bid Documents.

Each bidder must have an active Unique Entity ID (SAM), as verified on www.sam.gov, prior to the beginning of construction.

Any person with disabilities requiring special accommodations must contact the Town of Wisner of no later than seven (7) days prior to bid opening.

IN PARTICULAR, BIDDERS SHOULD NOTE THE REQUIRED ATTACHMENTS AND CERTIFICATIONS TO BE EXECUTED AND SUBMITTED WITH THE BID PROPOSAL.

Owner encourages Section 3 and minority owned businesses to submit bid proposals.

The Contractor shall be licensed with the Louisiana State Licensing Board in: HIGHWAY, STREET AND BRIDGE CONSTRUCTION

Project No. 2210-48-EN
Estimated Cost: \$225,000 (LA R.S. 38:2212(H))
Date - September 21, 2023
Marc McCarty, Mayor
9/27, 10/4, 10/11

NOTICE

Anyone knowing the whereabouts of legatees/heirs of THE ESTATE OF TINA CAMPBELL, please contact the office of E. Micah Hoggatt, Hoggatt Law, LLC, 6658 Kinloch Street, Winnsboro, LA 71295. (318) 367-5252.
9/20, 9/27

NOTICE

Board of Commissioners
Franklin Parish Hospital
Service District No. 1, d/b/a
Franklin Medical Center
July 6, 2023 at 12:00 pm in the Hospital Conference Room

In-Person: Paul Price, Jr.; Chairman, Jan Hicks, Greg Kincaid, Vice Chairman and Nick Poulos

Absent: Jesse Young

Others In-Person: Blake Kramer, Administrator, Billy Page, CFO, April Winborne, DON, Marcy-Franklin Sun

Call to order: Paul Price, Jr.; Chairman
Invocation: Jan Hicks

Add to the Agenda:
A motion was made by Mr. Poulos and seconded by Mr. Young to add to the agenda under Exec Session: consider strategic planning re: Oncology and approval of minutes 04/27/2023. Motion carried unanimously.

Approval of Minutes:
A motion was made by Mr. Kincaid and seconded by Mr. Poulos to approve the 05/25/2023 and 04/27/2023 minutes. Motion carried unanimously.

Director of Nursing:

- A motion was made by Dr. Hicks and seconded by Mr. Kincaid to approve the u/s probe purchase as discussed. Motion carried unanimously.
 - A motion was made by Dr. Hicks and seconded by Mr. Kincaid to amend the previous motion adding "approve u/s positioning system" as discussed. Motion carried unanimously.
 - A motion was made by Dr. Hicks and seconded by Mr. Kincaid to approve the u/s probe and u/s positioning system as discussed. Motion carried unanimously.
 - A motion was made by Dr. Poulos to approve the nursing scholarship for Andria McMurray as discussed. Motion carried unanimously.
- Medical Staff:
• NNB
Financials:
A motion was made by Mr. Poulos and seconded by Dr. Hicks to approve the financials as presented. Motion carried unanimously.
Administrative Report:

Executive Session:
A motion was made by Mr. Poulos and seconded by Mr. Kincaid to enter into Executive Session. Motion carried unanimously.

Mr. Poulos exited the meeting during Executive Session.
Open Session:
A motion was made by Dr. Hicks seconded by Mr. Kincaid to enter into Open Session. Motion carried unanimously.
A motion was made by Dr. Hicks and Mr. Kincaid to proceed with strategic planning re: Sinclair lease proposal as discussed in Executive Session. Motion carried unanimously.
A motion was made by Mr. Kincaid and Dr. Hicks to proceed with strategic planning re: Delta pathology proposal as discussed in Executive Session. Motion carried unanimously.
Public Comment:
Adjourn:
A motion was made by Dr. Hicks and seconded by Mr. Kincaid to adjourn the meeting. Motion carried unanimously.
Respectfully Submitted,
Paul Price, Jr.
Board Chairman
10/4

NOTICE

Board of Commissioners
Franklin Parish Hospital
Service District No. 1, d/b/a
Franklin Medical Center
August 3, 2023 at 12:00 pm in the Hospital Conference Room

In-Person: Paul Price, Jr.; Chairman, Greg Kincaid, Vice Chairman, Jesse Young and Nick Poulos
Absent: Jan Hicks
Others In-Person: Blake Kramer, Administrator, Billy Page, CFO, April Winborne, DON, Charlotte Boone, Administrative Assistant, Marcy-Franklin Sun, Dr. Tom Colvin

Call to order: Paul Price, Jr.; Chairman
Invocation: Nick Poulos

Add to the Agenda:
A motion was made by Mr. Poulos and seconded by Mr. Kincaid to add to the agenda under Admin Report: consider strategic planning re: Value Analysis Committee Policy. Motion carried unanimously.

Approval of Minutes:
A motion was made by Mr. Kincaid and seconded by Mr. Poulos to approve the 07/06/2023 minutes. Motion carried unanimously.

- Director of Nursing:
 - A motion was made by Mr. Young and seconded by Mr. Poulos to approve the i-Stat purchase as discussed. Motion carried unanimously.
- Medical Staff:
 - A motion was made by Mr. Poulos and seconded by Mr. Young to approve the medical staff credentialing as presented. Motion carried unanimously.
- Financials:
 - A motion was made by Mr. Poulos and seconded by Mr. Kincaid to approve the financials as presented. Motion carried unanimously.
- Administrative Report:
 - A motion was made by Mr. Young and seconded by Mr. Poulos to approve the dietary renovations as presented. Motion carried unanimously.
 - A motion was made by Mr. Kincaid and seconded by Mr. Young to approve the Value Analysis Committee Policy as presented. Motion carried unanimously.

Executive Session:
A motion was made by Mr. Poulos and seconded by Mr. Kincaid to enter into Executive Session. Motion carried unanimously.

- Open Session:
 - A motion was made by Mr. Poulos seconded by Mr. Young to enter into Open Session. Motion carried unanimously.
 - A motion was made by Mr. Young and seconded by Mr. Kincaid to proceed with strategic planning re: physician loan forgiveness as discussed in Executive Session. Motion carried unanimously.
 - A motion was made by Mr. Kincaid and seconded by Mr. Young to proceed with strategic planning re: fuel cards as discussed in Executive Session. Motion carried unanimously.
 - A motion was made by Mr. Poulos and seconded by Mr. Young to approve the administrator evaluation as discussed in Executive Session. Motion carried unanimously.
 - Public Comment:
 - A motion was made by Mr. Poulos and seconded by Mr. Kincaid to adjourn the meeting. Motion carried unanimously.
- Respectfully Submitted,

Paul Price, Jr.
Board Chairman
10/4

LIST OF PRECINCTS FOR THE OCTOBER 14, 2023, ELECTION

PRCT	POLL PLACE NAME	POLL PLACE LOCATION	CITY
1	Ft Necessity Junior High School	10630 Hwy. 562	Ft. Necessity
2	Jigger Apostolic Hall	7197 Hwy. 128	Jigger
3	Kings Pentecostal Church	6529Hwy 562	Wisner
4	Wisner Town Hall	9530 Natchez Street	Wisner
4A	Gilbert Community Center	157 Hanna Street	Gilbert
4B	Wisner Town Hall	9530 Natchez Street	Wisner
6	Gilbert Community Center	157 Hanna Street	Gilbert
12	Franklin Parish ROTC Building	1600 Glover Street	Winnsboro
13	New Hope Masonic Lodge	2195 Hwy. 135	Winnsboro
13A	New Hope Masonic Lodge	2195 Hwy. 135	Winnsboro
14	Woodmen of the World	261 Taylor Avenue	Winnsboro
16	Winnsboro Housing Authority	1702 Hatfield Street	Winnsboro
18	Horace G. White Learning Center	5915 Hwy. 4	Winnsboro
19	Ward #3 Community Center	2051 Hwy. 578	Winnsboro
20	Horace G. White Learning Center	5915 Hwy. 4	Winnsboro
21	Ward #3 Community Center	2051 Hwy. 578	Winnsboro
22	VFW Hall	2108 Loop Road	Winnsboro
24	Winnsboro Lower Elem School	1310 Warren Street	Winnsboro
26	VFW Hall	2108 Loop Road	Winnsboro
27	Franklin Parish Courthouse	6560 Main Street	Winnsboro
27A	Franklin Parish Courthouse	6560 Main Street	Winnsboro
30	Baskin Community Center	1860 Hwy 857	Baskin
31	Gulledge-Richardson Community Center	157 Football Field Road	Crowville
32	North Central Fire Station	1772 Hwy. 859	Delhi
33	Friendship Fire Station	4918 Hwy. 132	Baskin

10/4

Public Notice

Deadlines

are Fridays

at NOON