FOR SALE --- 4 CEMETERY LOTS in Kilpatrick's Serenity Garden, 8729 Cypress St, West Monroe – Lot number 26B Grave 1-2-3-4 Christus Garden 936-755-9904 12/18, 12/25, 1/1, 1/8

Sr. Software Developer (Monroe, LA). Work w/ product team to help define, implmt, support s/ware solutions; collaborate across teams to implmt solutions to enable quality digital exp for clients. Master's, Comp Sci or rltd field; 3 yrs' IT exp, incl some solid exp w/ each: full technology stack in s/ware engg (data, back-end, middleware, front end); Angular; CSS3; JavaScript; Java; Python; Spring Boot; Git; Eclipse; XML/JSON; YAML; HTTP/HTTPS; REST; Micro Services; cloud platforms (AWS, Azure, Google); Agile & DevOps methodologies; object-oriented s/ware dvlpmt. Demonstrated ability to troubleshoot complex environment. Telecommuting from any location in the US is an option for this position. MUST follow these specific application instructions in order to be considered: Send CV & cvr ltr to HRrecruitment@lumen.com or Kaitlyn Marrero, Lumen Technologies Service Group, LLC, 931 14th St, Flr 9, Denver, CO 80202 w/in 30 days. 12/18

Advertising

Looking to promote your services or find a new hire? Deliver your classified message statewide for as little as $265 per week through the Louisiana Press Association's Classified Network. Pre-payment required. To learn more, email advertising@lapress.com or call 225-344-9309.

Miscellaneous

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-225-545-1983

Struggling with debt? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-773-1742

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-844-742-5188 today!

Health and Wellness

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only $99! 100% guaranteed. CALL NOW: 1-877-305-0196

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-268-0108 www.dental50plus.com/morning #6258

Home and Garden

No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-846-0785 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

Home Improvement

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-496-0371

Replace your roof with the best looking and longest lasting material...steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer. Up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-855-582-6043

Prepare for power outages with Briggs & Stratton® PowerProtect (TM) standby generators - the most powerful home standby generators available. Industry-leading comprehensive warranty - 7 years ($849 value.) Proudly made in the U.S.A. Call Briggs & Stratton 1-844-512-5930.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-335-2962 today to schedule a free quote. It's not just a generator. It's a power move.

Home Services

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! Have zip code of property ready when calling! 1-877-728-0264

DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package $84.99/mo. Some restrictions apply. Call DIRECTV 1-866-734-0452

Dish Network: Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To $600 In Gift Cards. Call day! 1-855-654-8207

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8A)

scribed as follows: FROM the point of intersection of the South line of Pear Street extended, with the West line of South Grand Street, run southerly along the West line of South Grand Street a distance of 150 feet FOR THE POINT OF BEGINNING, thence continue in a southerly direction along the West line of South Grand Street a distance of 50 feet; thence back in said square in a westerly direction between parallel lines, both of which are parallel to the South line of Pear Street extended, a distance of 150 feet, more or less, LESS that portion of the above described property incorporated in the levee, the reference herein to South Grand Street being the same street shown as St, Jogn Street on the plat referred to herein. Municipal address: 1906 South Grand Street, Monroe, Louisiana.

12.18. 1.15

NOTICE
Parcel No. 52913
The Reed Group, LLC
Christpher Michael Irby or Estate
City of Monroe
Community Trust Bank

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 52913 / Municipal Address 1906 S Grand St., Monroe, LA 71202

Brief Legal: LOT IN SQ 25 OUACHITA COTTON MILLS 1ST ADDN BEG 150 FT FROM PEAR ST & FRTG 50 FT ON W SIDE SO GRAND ST, DEPTH 150 FT

Legal Description: A certain lot or parcel of ground in Block Twenty-Five (25) of Ouachita Cotton Mills Second Addition to the City of Monroe, Louisiana as per plat of said Addition on file and of record in Plat Book 1, page 3, records of Ouachita Parish, Louisiana, and being more particularly described as follows: FROM the point of intersection of the South line of Pear Street extended, with the West line of South Grand Street, run southerly along the West line of South Grand Street a distance of 150 feet FOR THE POINT OF BEGINNING, thence continue in a southerly direction along the West line of South Grand Street a distance of 50 feet; thence back in said square in a westerly direction between parallel lines, both of which are parallel to the South line of Pear Street extended, a distance of 150 feet, more or less, LESS that portion of the above described property incorporated in the levee, the reference herein to South Grand Street being the same street shown as St, Jogn Street on the plat referred to herein. Municipal address: 1906 South Grand Street, Monroe, Louisiana.

Tax sale title for the following described property, has been sold for failure to pay

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
12.18

Notice of Self Storage Sale

Please take notice Storage Depot - Monroe located at 3128 Armand St Monroe LA 71201 intends to hold an Auction to enforce its privilege against the following parties at the facility for default of payment of Rent. The sale will occur as an online auction via www.storagetreasures.com on 12/30/2025 at 10:00AM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. Jalisa Garth Unit #043; Jenia Davis Unit #055; Shawn Cagle Unit #085; Kourtni Buggs Unit #096; Victor McFarland Unit #098; Minnie Myles Unit #137; Terrisha Williams Unit #143; Nantino Black Unit #179. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

12.18

Notice of Annual Meeting of Stockholders: Notice is hereby given to the shareholders of The Mer Rouge State Bank that the annual meeting for the election of directors and the transaction of any other business that may come before the meeting will be held at the banking house of said bank located at 102 Davenport Avenue, Mer Rouge, Louisiana on Tuesday, the 13th day of January, 2026 at 1:30 p.m.

12.18, 12.25, 1.1, 1.8

Notice of Lien Sale Pursuant to La. R.S. 9:4502

Seller/Creditor: Cajun Gun Works, 197 Parkway Circle, West Monroe, LA 71203

Sale will begin on December 29, 2025 at 9:00 A.M. and will be online at www.cajungunworks.com.

Party Involved: Joshua Mattingly

Description of Property: Mint condition CZ 97B, .45 caliber pistol, milled for new Trijicon RMR red dot optic included/mounted, tritium back-up sights, custom finished small parts in Chromium Nitride, includes 2 new magazines.

Terms of Sale: Item is sold as-is without appraisal. Credit card payment accepted.

Attorney for seller/creditor: Donald H. Zeigler, III, Hudson, Potts & Bernstein, LLP, 1800 Hudson Lane, Suite 300, Monroe, Louisiana 71201, Phone: (318) 388-4400

12.18

The Ouachita Parish School Board met in regular session on Wednesday, November 12, 2025, at twelve (12:00) o'clock p.m. at its regular meeting place, the Ouachita Parish School Board office.

Note: There were no comment cards completed for any agenda business item addressed in this meeting. Additionally, there were no remote requests for any agenda business item addressed in this meeting.

The presence of the following members was verified through roll call:

Tommy Comeaux, Shere May, Mike Batey, Jerry Hicks, Dabo Graves, Greg Manley, and Harold McCoy.

President Tommy Comeaux called the meeting to order as he welcomed the visitors and guests, followed by the Presentation of Colors by RHS JROTC, Invocation offered by Mike Batey, and the Pledge of Allegiance by Shere May.

Shere May made the motion, seconded by Mike Batey, to approve the minutes of October 21, 2025, regular meeting as written. Motion carried without opposition.

Greg Manley made a motion to approve the revisions to the agenda with the Deletion of #2 under Evaluations of Bids and #4 under Permission to Bid and the addition of #5 under Permission to Bid, seconded by Dabo Graves, motion carried without opposition. Mike Batey made a motion to approve the revised agenda, seconded by Dabo Graves, motion carried without opposition.

Superintendent Guice stated there was nothing to report on the Personnel Report.

President Tommy Comeaux introduced Aline Smead with the first Item of Business, Special Recognitions. The first recognition is to the Business Department for the district's Annual Comprehensive Financial Report. For the 37th consecutive year, the Ouachita Parish School Board has received two prestigious awards for exceptional accounting practices—the ASBO Certificate of Excellence in Financial Reporting and the GFOA Certificate of Achievement for Excellence in Financial Reporting. Both awards were earned for the district's exemplary Annual Comprehensive Financial Report for the year ending June 30, 2024, a report that is meticulously created and formatted by our Business Department employees led by Chief Financial Officer Regina Mekus.

The Association of School Business Officials International Certificate of Excellence in Financial Reporting recognizes school districts that uphold the highest standards of financial reporting and transparency.

The Government Finance Officers Association of the United States and Canada awarded the Certificate of Achievement for Excellence in Financial Reporting recognizing the district's "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the report.

Both awards represent the highest form of recognition in the area of governmental accounting and financial reporting, and their attainment represents a significant accomplishment by a government and its management.

The second recognition is for the New Teachers of the Year. This award recognizes those teachers who have less than one year of full-time teaching experience and are already demonstrating excellence and expertise as well as leadership and innovation in their classrooms and schools. We had seventeen nominees throughout the district. This week we surprised three inspiring, compelling, and professional individuals to announce them as district finalists. These three will represent Ouachita Parish in the upcoming state awards competition.

(Continued to Page 8B)

Subscribe now for the gift that gives ALL YEAR!

SUBSCRIBE TODAY!

CITIZEN Home Delivery Rates

Senior Citizens – $44.20 per year*

Inside Ouachita Parish – $54.60 per year*

In State - Out of Ouachita Parish – $65.10 per year*

(*Prices include mandated state sales tax. Rates effective Jan. 1, 2025)

Name: _____ Email: _____

Address: _____

City: _____ State: _____ Zip: _____

Ouachita Parish residents:
One Yr: $54.60* Two Yrs: $98.70*

Senior Citizens (65+), Ouachita only: One Yr: $44.10* Two Yrs: $77.70*

Out of Ouachita Parish: One Yr: $65.10* Two Yrs: $119.70*

Out of State: One Yr: $62.00 Two Yrs: $114.00 Online Only, 1 Yr: $41.73

MAIL TO: The Ouachita Citizen, 4423 Cypress Street. West Monroe, LA 71291

Dixie Center to host blues fundraiser on Dec. 14

The Dixie Center for the Arts in Ruston proudly announces A Christmas Blues Spectacular at the Dixie Center featuring multiple award-winning local Ruston bluesman D.K. Harrell and the D.K. Harrell Band.

It is expected to be a Christmas and blues event to remember, unlike anything Ruston has seen. The fund evening will be hosted by Harrell and will include several northern Louisiana notable musicians, such as Monty Russell, Clara Rae, Kirby Rambin, Mr. Taylormade, Zeb Payne, Dave P., Clay Leblanc, Ira Barger and Andy Richardsoon.

This show was sponsored by Century Next Bank. The event is set for Dec. 14 at 7 p.m., with doors opening at 6 p.m. Tickets are available at the Dixie Center website, www.dixiecenter.org, for $25.

A Christmas Blues Spectacular was designed to be a fundraiser for the historic Dixie Center. Funds from the event will be used for the continued programming and upkeep of the nearly 100-year-old theater.

The Dixie Center is a nonprofit organization and restored historic theater located in downtown Ruston.

SAMER N. ROY MD
Board Certified Internal Medicine
Medicare Patients Welcome!
Over 25 Years Experience
New Patients Welcome | Walk-Ins Accepted | Scheduled Transportation Available
(318)322-0100 • samerroymd@outlook.com
Admitting to Glenwood and St. Francis Hosptials
Medicaid/Private Insurance Accepted
Diabetes High Blood Pressure
High Cholesterol Thyroid Disease
Osteoporosis
Preventative Healthcare
Pap Smears & Breast Exams
Echocardiograms
Flu Shots
Ultrasound Examinations:
Upper & Lower
Arterial
Abdominal
Gall Bladder
Venous
Kidney
Liver
Monday-Thursday 9 a.m.-5 p.m & Friday 9 a.m.-12 p.m.
102 Thomas Road Glenwood Medical Mall Suite 504 WM



CONGRATULATIONS TO the newest members of the West Monroe Police Department (WMPD), who graduated last week from the police academy. The WMPD's newest graduates are (from left to right) Toby Parker, Jaden Monk and Cameron Barlow. (Courtesy photo)



MONROE POLICE Officer Victoria Sanchez, along with several other officers from the Monroe Police Department, graduated the 155th class of the North Delta Training Academy last week. Sanchez was awarded 1st place in academics during the graduation ceremony. (Courtesy photo)

PUBLIC NOTICES — Ouachita Parish

NOTICE OF OPPORTUNITY
FOR PUBLIC COMMENT ON PROPOSED
SETTLEMENT AGREEMENT BETWEEN
THE LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY
AND TYGR OPERATING COMPANY, LLC

The Louisiana Department of Environmental Quality and TYGR Operating Company, LLC (Respondent), Agency Interest Numbers 31686, 31693, 86054, 93421, 93435, 114656, 146567, 175016, and 108480, have entered into a proposed settlement agreement, Settlement Tracking No. SA-AE-23-0033, concerning the State's allegations of environmental violations by Respondent at its facilities in Bossier Parish, Ouachita Parish, Lincoln Parish, and Jackson Parish, Louisiana, which allegations are set forth in Consolidated Compliance Order & Notice of Potential Penalty, Enforcement Tracking No. AE-CN-21-00098, and Notice of Potential Penalty, Enforcement Tracking No. AE-PP-22-0295.

The Department of Environmental Quality will accept comments on the proposed settlement for the next forty-five (45) days. The public is invited and encouraged to submit written comments to the Louisiana Department of Environmental Quality, Office of the Secretary, Legal Division, Post Office Box 4302, Baton Rouge, Louisiana 708214302, Attention: Jay L. Glorioso, Attorney. All comments will be considered by the Department of Environmental Quality in reaching a decision on whether to make the settlement final.

Terms and conditions of the proposed settlement agreement may be reviewed on the Department of Environmental Quality's website at www.deq.louisiana.gov, by selecting About LDEQ, Enforcement, and Settlements. The document may also be viewed at, and copies obtained from, the Louisiana Department of Environmental Quality, Public Records Center, Room 127, Galvez Building, 602 North Fifth Street, Baton Rouge, Louisiana 70802. To request a copy of the proposed settlement, submit a completed Public Record Request Form (DEQ Form ISD-0005-01). The form and instructions for completion may be found on the DEQ Website at the following address:

http ://deq. loui s iana. goy/assets/do cs/General/Pub lic RecordsRequestForm.pdf, or by

calling the Customer Service Center at 1-866-896-5337.

Pursuant to La. R.S. 30:2050.7(D), the Department of Environmental Quality may hold a public hearing regarding this proposed settlement when either of the following conditions are met: 1) a written request for public hearing has been filed by twenty-five (25) persons, by a governmental subdivision or agency, or by an association having not less than twenty-five (25) members who reside in the parish in which the facility is located; or 2) the secretary finds a significant degree of public interest in this settlement.

For further information, you may call the Legal Division of the Louisiana Department of Environmental Quality at (225) 219-3985.

12.18

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 48500

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on January 22, 2026, at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $1,666.66. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by January 19, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel Number: 48500

Legal Description: LOT IN SW4 OF NW4 SEC 4 T17N R3EBEG 187.5 FT SO OFNATCHITOCHES RD & FRTG 130 FT ONE LINE LILAC ST, DEPTHAPPROXIMATELY 80 FT

Municipal Address: 0 LILAC ST , 71292

12.18, 1.15

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 9649

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on January 22, 2026, at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $2,517.33 Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by January 19, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel# 9649 / Municipal Address: 0 Willet Place, Monroe LA 71203

Brief Legal: 1.78 ACS IN LOT 5 SWENSON'S SUB OF KILLODEN PLANT, FROM INTER-SECTION OF S LINE LOT 5 & W LINE MILLHAVEN ROAD, N 841.81 FT TO A POINT IN WILLETT PLACE BLVD., N 42.33 FT TO POINT OF BEG, N 55 FT, W 274.28 FT, S 282 FT, E 497.54 FT TO BEG

Legal Description: A certain tract or parcel of land situated in Lot 5 of Swenson's of the Killoden Plantation as per plat recorded in Plat Book 5, Page 119 of the records of Ouachita Parish, Louisiana, and situated in Section 30, Township 18 North. Range 5 East. Land District North of Red Rivier, Ouachita Parish, Louisiana, and being more particularly described as follows:

Commence at the intersection of the South line of Lot 5 of Swenson's Subdivision or the Killoden Plantation as per plat recorded in Plat Book 5, Page 19 of the records of Ouachita Parish, Louisiana, and situated in Section 30, Township 18 North, Range 5 East, Land District North of Red River, Ouachita Parish, Louisiana with the West right-of-way line of Louisiana Highway No. 594 (Millhaven Road); thence proceed North 00 degrees 29 minutes 25 seconds West along the West right-of-way line of Louisiana Highway No. 594 (Millhaven Road), a distance of 42.33 feet to a punch hole in concrete located at the intersection of the North right-of-way line of Willett Place Boulevard and the West right-of-way line of Louisiana Highway No. 594 (Millhaven Road) and marking the Southeast corner of a certain tract or parcel of land conveyed to Tidwell Enterprises, Inc., as per deed or record in Conveyance Book 1364, Page 597 of records of Ouachita Parish, Louisiana for the POINT OF BEGINNING; thence proceed North 89 degrees 20 minutes 05 seconds West along the North right-of-way line of Willett Place Boulevard and along the South line of said Tidwell Enterprises, Inc. tract: thence proceed North 00 degrees 29 minutes 25 seconds West along the West line of said Tidwell Enterprises. Inc. tract, a distance of 318.92 feet to a set 5/8" rebar: thence process North 89 degrees 50 minutes 21 seconds East, a distance of 478.36 feet to a 5/8" rebar set on the East line of said Tidwell Enterprises. Inc. tract and being on the West right-of-way line of Louisiana Highway No. 594 (Millhaven Road): thence proceed South 03 degrees 50 minutes 18 seconds East along the East line of said Tidwell Enterprises, Inc. tract and along the West right-of-way line of Louisiana Highway No. 594 (Millhaven Road), a distance of 37.00 feet to a 3/4'" iron pipe found marking the Northeast corner of a certain tract or parcel of land conveyed to Carl V. Sharp. et ux, as per deed or record in Conveyance Book 1364, Page 597 of records of Ouachita Parish, Louisiana: thence proceed South 89 degrees 50 minutes 21 seconds West along the North line of said Carl V. Sharp, et ux tract, a distance of 260.52 feet to a 5/8" rebar set at the Northwest corner of said Carl V. Sharp, et ux tract; thence proceed South 00 degrees 29 minutes 25 seconds East along the West line of said Carl V. Sharp, et ux tract, a distance of 230.33 feel to a 5/8" rebar set at the Southwest corner of said Carl V. Sharp, et ux tract; thence proceed South 89 degrees 20 minutes 05 seconds East along the South line of said Carl V. Sharp, et ux tract, a distance or 274.28 feet to a 5/8" rebar set at the Southeast corner of said Carl V. Sharp, et ux tract, a distance or 274.28 feet to a 5/8" rebar set at the Southeast corner of said Carl V. Sharp, et ux tract and being on the East line of said Tidwell Enterprises, inc. tract and being on the West right-of-way line Louisiana Highway No. 594 (Millhaven Road); thence process South 03 degrees 49 minutes 55 seconds West along the East line of said Tidwell Enterprises, Inc. tract and along the West right-of-way line of Louisiana Highway No. 594 (Millhaven Road), a distance of 55.00 feet to the POINT OF BEGINNING. Containing 2.186 Acres, more or less, and being subject Lo all rights-of-way, easements and servitudes of record and/or of use.

This description is based on the boundary Survey performed and Survey Pat prepared by Thomas A. Semmes, Jr., Registered Professional Land Surveyor, Dated June 2020.

12.18, 1.15

North Monroe Self Storage
3451 Bon Aire Drive
Monroe, LA 71203
A cash sale auction will be held on
Saturday 12/20/2025 at 8:30 am at the
above address of moveable property in
various mini-warehouse units
12.18

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 102688

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on January 22, 2026, at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $2,333.33. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by January 19, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel# 102688 / Municipal Address: 614 Standifer Ave, Monroe, LA 71202

Brief Legal Description: LOT 18 SQ 6 ALEXANDERS ADDN

Legal Description: That certain piece or portion of ground, Lot 18, Square 6, Alexanders Addition to the City of Monroe, Ouachita Parish, Louisiana.

12.18. 1.15

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 52913

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on January 22, 2026, at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $2,666.66. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by January 19, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel# 52913 / Municipal Address 1906 S Grand St., Monroe, LA 71202

Brief Legal: LOT IN SQ 25 OUACHITA COTTON MILLS 1ST ADDN BEG 150 FT FROM PEAR ST & FRTG 50 FT ON W SIDE SO GRAND ST, DEPTH 150 FT

Legal Description: A certain lot or parcel of ground in Block Twenty-Five (25) of Ouachita Cotton Mills Second Addition to the City of Monroe, Louisiana as per plat of said Addition on file and of record in Plat Book 1, page 3, records of Ouachita Parish, Louisiana, and being more particularly de-

(Continued on Page 7B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 7B)

Jade Carroll – Riverbend Elementary
Amber Walsworth – East Ouachita Middle
Aaron Josey – West Ouachita High

The second Item of Business, Consider disbursement of funds associated with the sale of Old Myles School in Sterlington, was presented by Dabo Graves making a motion for funds from the sale of schools and school properties on the East Side be divided equally between the three districts and the sale of schools and school properties on the West Side be divided equally between those four districts. Harold McCoy seconded the motion, and it carried unanimously.

The third Item of Business, Crisis Management Plan Updates and Review, was presented by Orlando Freemont. Mr. Freemont reported that all schools have confirmed that the schools' Crisis Management Plans, encompassing all relevant emergency procedures and protocols, have been thoroughly reviewed and updated in compliance with Act 334:23RS. Mike Batey made a motion to approve the conformation of the Report, seconded by Shere May. Motion carried without opposition.

Regina Mekus presented the Financial Report for the period ending September 30, 2025. The report includes 3 years of data for comparison. The current ending balance for the General Fund is $31,535,174; District 1 M&O balance is $25,598,565; balance of the1968 Sales Tax is $3,506,422; 1995 Sales Tax is $13,062,856; and West Ouachita Sales Tax is $17,497,203. She informed us that Sales Tax collections have increased 8 ½% in the last year which helped in the increase of the 14th check amounts that will be distributed on Friday, November 14, 2025.

Steven Hemphill presented the next agenda Item #5, Construction/Renovation Projects Report. The Board discussed and accepted the report as presented.

Jared Peters presented the Evaluation of Bids:

1. 5-26 Lenwil Cafeteria Renovations, with a recommendation to approve Mann's Construction in the amount of $2,377,000. Jerry Hicks made a motion to accept his recommendation, seconded by Mike Batey. Motion carried unopposed.
2. Deleted
3. 12-26 Small Group Intervention Classroom Furniture, with a recommendation to approve the vendor Schools In, in the amount of $2,377,000. Harold McCoy made a motion to accept this recommendation, seconded by Mike Batey, motion carried unanimously.

Jared Peters asked Permission to Bid on four-line items:

1. 18-26 SES Playground Equipment
2. 19-26 WOHS Roof Replacement
3. 20-26 Kiroli Roof Replacement
4. Deleted
5. RFP22-26 Online Marketplace

Shere May made a motion to grant permission to bid on all four items, seconded by Greg Manley. Motion carried without opposition.

In the Superintendent's Report Mr. Guice stated the December meeting will be on Thursday, December 11th due to several people being out for meetings. He informed the board the AI Task force has their first meeting today led by Co-Chairpersons, Haley Holley, and Garrah Rankin. He also reminded us that Football Playoffs begin this week.

There being no further business, Jerry Hicks made a motion to adjourn, seconded by Greg Manley. Motion carried and adjourned at 12:27 p.m.

OUACHITA PARISH SCHOOL BOARD
Tommy Comeaux, President
ATTEST:
Todd Guice, Secretary
/sl
12.18 | $81.25

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 37148

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on January 22, 2026, at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $3,500.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by January 19, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel# 37148 / Municipal Address: 409 S 9th Street. West Monroe, LA 71292

Legal Description: Lot in Lot 4 Flournoys 2nd Addn Beg 300 ft w of w line 8th St, So on 9th St 215 ft for Beg, So 40 ft on E line 9th St, Depth 150 ft.

Brief Legal: LOT IN LOT FLOURNOYS 2ND ADDN BEG 300 FT W OF W LINE 8TH ST, SO ON 9TH ST 215 FT FOR BEG, SO 40 FT ON E LINE 9TH ST, DEPTH 150 FT

12.18, 1.15

NOTICE
Parcel No. 37148
Estate of Otha L. Besant aka Otha Lee Besant aka Otha Lee Besant, Sr.

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN WEST MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

.Parcel# 37148 / Municipal Address: 409 S 9th Street. West Monroe, LA 71292

Legal Description: Lot in Lot 4 Flournoys 2nd Addn Beg 300 ft w of w line 8th St, So on 9th St 215 ft for Beg, So 40 ft on E line 9th St, Depth 150 ft.

Brief Legal: LOT IN LOT FLOURNOYS 2ND ADDN BEG 300 FT W OF W LINE 8TH ST, SO ON 9TH ST 215 FT FOR BEG, SO 40 FT ON E LINE 9TH ST, DEPTH 150 FT

Tax sale title for the following described property, has been sold for failure to pay

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
12.18

WEST MONROE PLANNING COMMISSION 2305 North 7th Street, West Monroe, LA 71291

West Monroe Planning Commission PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Tuesday, January 20, 2026, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

PA-26-100000 by Kelvin & Sharon Bailey of Bailey Properties of NLA LLC located at 1211 Tulane Ave (Parcel #41482) Requesting Planning Approval for Multi Family dwelling of 6 Duplexes in a B-1 (Transitional Business) District per West Monroe Code of Ordinances Section 12-5014 (2).

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.

Run Date: 01-01-2026, 01-08-2026, & 01-15-2026

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 41713

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed properties. These properties have previously been adjudicated to the Parish of Ouachita for unpaid taxes. The property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public hearing requirement. For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com.

Parcel# 41713 / Municipal Address: 117 Garrett Ave, Monroe, LA 71202

Brief Legal Description: LOT 122 PRAIRIE RIDGE PARK ADDN

Legal Description: Lot 122 of Prairie Ridge Park Subdivision as per plat in Plat Book 15, Page 5, records of Ouachita Parish, Louisiana, in Section 22, Township 17 North, Range 4 East, Ouachita Parish, Louisiana.

12.18

LEGAL NOTICE

NOTICE is hereby given by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5548 attached hereto as Exhibit "A" was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 2nd day of December, 2025, and will be considered for adoption at the regular meeting of the Mayor and Board of Aldermen on the 6th day of January, 2026 at 6:00 p.m., City Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana. Any opposition to the proposed Ordinance must be in writing, filed with the City Clerk within 15 days of the first publication of this Legal Notice. A public hearing will be held on any such written opposition at the time, date and place set forth above for the consideration of the adoption of the proposed Ordinance.

Andrea Pate
City Clerk
City of West Monroe

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5548 MOTION BY: Westerburg

SECONDED BY: Buxton

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO SELL CERTAIN DESCRIBED MOVABLE PROPERTY WHICH IS NO LONGER NEEDED FOR ANY PUBLIC PURPOSE BY THE CITY OF WEST MONROE, LOUISIANA TO PATRIOT PAWN, LLC, AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the City of West Monroe, Louisiana, owns certain movable property, obsolete firearms, which is no longer needed for public purposes, and

WHEREAS, Patriot Pawn, LLC wishes to acquire those firearms for a price which is fair and reasonable, and which sale would be beneficial to the City of West Monroe and its residents.

NOW, THEREFORE:

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana is hereby authorized to sell certain movable property which is no longer needed for any public purpose by the City of West Monroe, Louisiana, to Patriot Pawn, LLC which property is more particularly described as follows, to-wit:

1. Glock 17 Gen 4, Serial #: BDBM767
2. Glock 17 Gen 4, Serial #: BGRX644
3. Glock 17 Gen 4, Serial #: YRK107

(all of the above in "as is" condition)

Patriot Pawn, LLC to acquire the firearms for the total cash sum of SEVEN HUNDRED FIFTY AND NO/100 DOLLARS ($750.00).

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute a Bill of Sale on behalf of the City of West Monroe, Louisiana, reflecting the price and terms set forth above, and to take any other action or execute any and all other documents deemed by her either necessary or appropriate in order to transfer the above described movable properties, all as set forth above.

SECTION 3. The above ordinance was introduced on December 2, 2025, in regular and legal session convened; notice of this ordinance was published three times in fifteen (15) days, one week apart, as required by R.S. 33:4711; no opposition being filed, it is considered by sections, voted on by yea and nay vote, passed and adopted in legal session convened this 6th day of January, 2026, with the final vote being as follows:

YEA: _____

NAY: _____

NOT VOTING: _____

ABSENT: _____

ATTEST:

APPROVED THIS 6TH DAY OF JANUARY, 2026

ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

12.11, 12.18, 12.25

12-02-2025

West Monroe LOUISIANA

BOARD OF ALDERMEN REGULAR MEETING
Tuesday, December 2, 2025 at 6:00 PM
Council Chambers, City Hall, 2305 North 7th Street, West Monroe

MINUTES

NOTICE/MINUTES

Call to order/Verification of Attendance

PRESENT
Mayor Staci Mitchell
Polk Brian
Morgan Buxton
Thom Hamilton
Rodney Welch
Ben Westerburg

The meeting was opened with prayer by Pastor Lorenzo Price of Piney Grove Missionary Baptist Church and the Pledge of Allegiance was led by Ouachita Parish Student of the Year Esther Gulde.

Motion to Approve Minutes

Motion to approve the Minutes of the November 18, 2025 Regular Council Meeting.

Motion made by Hamilton, Seconded by Brian.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Recognitions/Presentations

Ouachita Green presentation by Sheila Kay Downhour.

West Monroe West Ouachita Chamber was presented with a proclamation for Shop Small Saturday.

LEGAL

Ordinance 5536: Ordinance to declare certain immovable property to be surplus (a portion of the Natchitoches St right of way), and to be sold for $30,000 to Ouachita Group, LLC for development as office parking (introduced at the 11/4/2025 meeting, thereafter appropriately advertised, with no opposition or comments received).

Motion made by Buxton, Seconded by Westerburg at the November 4, 2025 Regular Council Meeting.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

POLICE/FIRE

WMPD

Ordinance 5548: INTRODUCE Ordinance to authorize the sale of certain movable property which is no longer needed for any public purpose from the West Monroe Police Department to Patriot Pawn, LLC.

Motion made by Westerburg, Seconded by Buxton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Motion to ADD TO AGENDA: Ordinance to declare certain listed movable property as surplus (WMPD vehicle), and to be sold by public internet auction; and to further authorize a services agreement with Henderson Auctions, LLC, to conduct that auction if determined beneficial.

12-02-2025

Motion made by Westerburg, Seconded by Hamilton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Ordinance 5549: Ordinance to declare certain listed movable property as surplus (WMPD vehicle), and to be sold by public internet auction; and to further authorize a services agreement with Henderson Auctions, LLC, to conduct that auction if determined beneficial.

Motion made by Buxton, Seconded by Hamilton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

ENGINEERING/CONSTRUCTION PROJECTS

Black Bayou Canal Improvements - Thomas Road Area (EDA) - State Project #EDA-DISASTER-2023, City Project #000221

Authorize City Clerk to advertise for bids.

Motion made by Welch, Seconded by Hamilton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Exchange Street Drainage Improvements - City Project #000329

Authorize Certificate of Substantial Completion with Amethyst Construction, Inc.

Motion made by Hamilton, Seconded by Westerburg.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Well #10 Granulated Activated Carbon (GAC) Replacement, Filters 1 and 2 – (CWEF FY23-24) - City Project #000230

Authorize solicitation of bids for Granular Activated Carbon (GAC) replacement for Water Well #10.

Motion made by Buxton, Seconded by Westerburg.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

West Monroe Sports and Events Center Parking Lot Addition - City Project #250022

Authorize City Clerk to advertise for bids.

Motion made by Westerburg, Seconded by Hamilton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Project Updates

Jonathan Kaufman, City Project Manager, Director of Building & Development presented the City Council with project updates for transportation, drainage, and more.

ADJOURN
Motion made by Hamilton, Seconded by Buxton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

ATTEST:
ANDREA PATE
CITY CLERK

APPROVED:
STACI ALBRITTON MITCHELL
MAYOR

12.18

SHERIFF'S SALE
MOVEMENT MORTGAGE, LLC
VS.NO. 20243508
JAMES SCOTT HUTCHERSON A/K/A JAMES S. HUTCHERSON A/K/A JAMES HUTCHERSON AND CATHY WOODS WINN A/K/A CATHY W. WINN A/K/A WINN

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, January 21, 2026, beginning at 10:00 A.M., the following described property, to wit:

THE PROPERTY DESCRIBED IN THE ACT OF MORTGAGE IS DESCRIBED AS FOLLOWS: ALL THAT PART OF THE EAST HALF OF THE SW 1/4 OF THE NE 1/4 OF SECTION 10, T16N, R3E, OUACHITA PARISH, LOUISIANA, LYING NORTH OF PHILPOT ROAD (SOMETIMES CALLED FENNER'S LANDING ROAD), AND CONTAINING IN THE AGGREGATE 4 1/2 ACRES, MORE OR LESS. ALSO: A CERTAIN LOT OF PARCEL OF GROUND IN SECTION 10, T16N, R3E, OUACHITA PARISH, LOUISIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: FROM AN IRON PIN AT THE NE CORNER OF THE SW 1/4 OF THE NE 1/4 OF SECTION 10, T16N, R3E, MEASURE NORTH H 89 DEGREES 45' WEST ALONG THE NORTH LINE OF SAID SW 1/4 OF NE 1/4 DISTANCE OF 330.4 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89 DEGREES 41' WEST A DISTANCE OF 330.4 FEET; THENCE SOUTH 0 DEGREES 20' EAST A DISTANCE OF 546.0 FEET TO THE NORTH SIDE OF A GRAVEL ROAD KNOWN AS FENNER'S LANDING ROAD THENCE SOUTH 79°17' EAST ALONG THE NORTH SAID OF SAID ROAD A DISTANCE OF 337.8 FEET; THENCE NORTH 0°20' WEST A DISTANCE OF 610.1 FEET TO THE POINT OF BEGINNING, CONTAINING 4.38 ACRES.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
December 18, 2025 January 15, 2026

SHERIFF'S SALE
U.S. BANK NATIONAL ASSOCIATION
VS.NO. 20253161
TIMOTHY J. HOLMAN A/K/A TIMOTHY JAMES HOLMAN

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, January 21, 2026, beginning at 10:00 A.M., the following described property, to wit:

ALL THAT PARCEL OF LAND IN OUACHITA PARISH, STATE OF LOUISIANA, AS MORE FULLY DESCRIBED IN DEED BOOK 2201, PAGE 27, ID# 208765/R12374, BEING KNOWN AND DESIGNATED AS:

A LOT OR PARCEL OF LAND SITUATED IN A 12.34 ACRE TRACT DESIGNATED AS LOT THREE (3) ON THE PLAT SHOWING THE ESTATE OF FRANK H. WUICHET, SR., AND WHICH PROPERTY IS IN SECTION 31 AND SECTION 32, TOWNSHIP 19 NORTH, RANGE 5 EAST, NEAR SWARTZ, OUACHITA PARISH, LOUISIANA, AND WHICH LOT HEREIN CONVEYED IS DESCRIBED AS BEING BOUND ON THE NORTH BY CHARLES H. MCCALLUM, ON THE WEST AND SOUTH BY THE PROPERTY OF JAMES BROADNAX, AND ON THE EAST BY THE PROPERTY OF HOLMAN, AND BEING ALL OF THE PROPERTY OWNED BY THE VENDORS HEREIN IN THE SAID LOT THREE (3) OF THE FRANK H. WUICHET, SR. ESTATE PROPERTY AS SHOWN ON PLAT THEREOF, AND WHICH PLAT IS FILED AND RECORDED IN BOOK 282, PAGE 127 OF THE CONVEYANCE RECORDS OF OUACHITA PARISH, LOUISIANA.

IT IS THE INTENT OF THE VENDORS TO CONVEY ALL THEIR INTEREST IN ALL OF LOT 3; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

THAT CERTAIN MANUFACTURED/MOBILE HOME SITUATED ON THE ABOVE DESCRIBED PROPERTY, BEING A 2012 ESTATES ESSENTIAL, SERIAL NO. SOU006692AL, 15' X 78', WHICH SAID MANUFACTURED HOME/MOBILE HOME WAS IMMOBILIZED PURSUANT TO JUDGMENT DATED MAY 16, 2025 AND FILED FOR RECORD AS INSTRUMENT NO. 20251428 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish

(Continued to Page 9B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

Monroe, LA
December 18, 2025 January 15, 2026

SHERIFF'S SALE
FREEDOM MORTGAGE CORPORATION VS.NO. 20253656
SELENA CORMIER
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, January 21, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT 42, UNIT 1 OF WEST PINES SUBDIVISION LOCATED IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 17 NORTH, RANGE 2 EAST, AS PER PLAT FILED IN PLAT BOOK 16, PAGE 66, RECORDS OF OUACHITA PARISH, LOUISIANA, ("PROPERTY")

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
December 18, 2025 January 15, 2026

SHERIFF'S SALE
FREEDOM MORTGAGE CORPORATION VS.NO. 20253711
THERRIN JOE KING
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, January 21, 2026, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN LOT 3 OF SECTION 13, T17N, R2E, OUACHITA PARISH, LOUISIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SE CORNER OF SAID LOT 3 AND RUN NORTHERLY ALONG THE EAST LINE OF SAID LOT 3 A DISTANCE OF 357.33 FEET; THENCE TURNING A DEFLECTION ANGLE OF 90°01'27" LEFT AND RUN WESTERLY A DISTANCE OF 960.25 FEET TO THE SE CORNER OF A CERTAIN 5.16 ACRE TRACT OF LAND CONVEYED TO ROBERT LOUIS THOMPSON; THENCE CONTINUE WESTERLY A DISTANCE OF 154.29 FEET; THENCE TURNING A DEFLECTION ANGLE OF 92°12'16" RIGHT AND RUN NORTHERLY A DISTANCE OF 169.01 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTHERLY A DISTANCE OF 162.97 FEET; THENCE TURNING A DEFLECTION ANGLE OF 94'23'34" LEFT AND RUN WESTERLY A DISTANCE OF 325.92 FEET TO A POINT IN TIDWELL ROAD; THENCE TURNING A DEFLECTION ANGLE OF 89'32'42" LEFT AND RUN SOUTHERLY ALONG TIDWELL ROAD A DISTANCE OF 144.05 FEET; THENCE TURNING A DEFLECTION ANGLE OF 87'05'55" LEFT AND RUN EASTERLY A DISTANCE OF 315.13 FEET TO THE POINT OF BEGINNING CONTAINING 1.13 ACRES, MORE OR LESS, AND BEING SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS AND SERVITUDES OF RECORD OR OF USE.

TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS LOCATED THEREON INCLUDING ONE (1) CERTAIN 1993 CAPPAERT MANUFACTURED HOME BEARING SERIAL NUMBER CHVM029387006187AB WHICH MANUFACTURED HOME WAS IMMOBILIZED BY MANUFACTURED HOME RIDER TO SECURITY INSTRUMENT AND FURTHER IMMOBILIZED PURSUANT TO LA. R.S. 9:1149.4 BY ACT OF IMMOBILIZATION RECORDED ON NOVEMBER 20, 2000, IN THE PARISH OF OUACHITA, LOUISIANA, AS FILE NUMBER: 1299098.

A COPY OF THE ACT OF IMMOBILIZATION IS ATTACHED TO THIS PETITION AS AN EXHIBIT.

(THE "PROPERTY")

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
December 18, 2025 January 15, 2026

SHERIFF'S SALE
NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING VS. NO. 2025-3732
GARY DODD VANDERBURG
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, January 21, 2026, beginning at 10:00 A.M., the following described property, to wit:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF OUACHITA, STATE OF LA, AND IS DESCRIBED AS FOLLOWS:

A CERTAIN LOT OR PARCEL OF LAND SITUATED IN THE STATE OF LOUISIANA, PARISH OF OUACHITA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A POINT IN WEST MONROE, LOUISIANA , ON THE SOUTH LINE OF JACKSON STREET, SAID POINT BEING 145.00 FEET EASTERLY FROM THE EAST LINE OF FLOURNOY STREET; PROCEED EASTERLY ALONG THE SOUTH LINE OF JACKSON STREET A DISTANCE OF 122.00 FEET TO AN IRON PIN ON THE WEST LINE OF TRENTON STREET; THENCE SOUTHERLY ALONG THE WEST LINE OF TRENTON STREET A DISTANCE OF 91.6 FEET TO AN IRON PIN 288.0 FEET EASTERLY FROM THE SOUTHWEST CORNER OF AND ON THE SOUTH LINE OF THE LOT CONVEYED BY WILLIE T. NORRED AS PER DEED IN CONVEYANCE BOOK 395, PAGE 679; THENCE WESTERLY ALONG THE SOUTH LINE OF THE AFOREMENTIONED LOT A DISTANCE OF 143.00 FEET; THENCE NORTHERLY A DISTANCE OF 95.7 FEET TO THE POINT OF BEGINNING; ALL OF WHICH IS SHOWN ON A PLAT OR MAP COMPILED BY JAMES R MCCOY, CIVIL ENGINEER, DATED FEBRUARY 7, 1962. TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL OF THE RIGHTS WAYS PRIVILEGES, SERVITUDES, APPURTENANCES, AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING.

(THE "PROPERTY")

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
December 18, 2025 January 15, 2026

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 10:00 A.M., January 20th, 2026 at which time they will be publicly opened and read aloud for:

BID: 24-26 Property Sale – 3420 Gordon Avenue

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

OUACHITA PARISH SCHOOL BOARD Tommy Comeaux, President
DATE:
DATE:
DATE: January 1st, 2025
December 18, 2025 December 25, 2025
ATTEST:
Publish Ouachita Citizen
Todd Guice Secretary
12.18 | $20.00

Telephone: Facsimile: E-mail:
(318) 340-1550
(318) 998-1315
cjones@tbastudio.com or kbrandon@tbastudio.com

NOTICE TO BIDDERS

Sealed Bids will be received by the Ouachita Parish School Board, 1600 Nth 7th Street, West Monroe, Louisiana 71291 until 2:00 PM., January 22, 2026

For: Lakeshore Elementary School Office Renovation & Canopy Repair 550 Balboa Dr. Monroe, LA. 71203
Ouachita Parish School Board BID NUMBER: 13-26
Complete Bidding Documents for this project are available in electronic form. They may be obtained from www.centralbidding.com Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at

TBA Studio 103 Cypress Street West Monroe, Louisiana 71291

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A Mandatory pre-bid conference will be held January 09,2026 at 10:00 A.M., at the main entrance to Lakeshore Elementary School Monroe, LA. campus. Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTEST:
OUACHITA PARISH SCHOOL BOARD
Todd Guice, Superintendent
Publications Dates: 12-18-25 / 12-25-25 / 1-01-26 / 1-08-26
Tommy Comeaux, President
12.18 | $40.00

1986 Ford F350 VIN 1FDJF3718GKA94478 has been stored at Plunks Wrecker Service, 108 Jonesboro Road, West Monroe LA 71292 since 10/8/2025. If all current charges are not paid and vehicle claimed by owner by 1/11/2026, a Permit to Sell may be obtained.

12.18, 12.25

1992 Ford E150 Van VIN 1FDEE14H0NHA12926 has been stored at Plunks Wrecker Service, 108 Jonesboro Road, West Monroe LA 71292 since 10/8/2025. If all current charges are not paid and vehicle claimed by owner by 1/11/2026, a Permit to Sell may be obtained.

12.18, 12.25

1983 Ford Econoline 100 VIN 1FTDE04Y9DHA18670 has been stored at Plunks Wrecker Service, 108 Jonesboro Road, West Monroe LA 71292 since 10/8/2025. If all current charges are not paid and vehicle claimed by owner by 1/11/2026, a Permit to Sell may be obtained.

12.18, 12.25

1969 Ford F100 VIN F10YCE78778 has been stored at Plunks Wrecker Service, 108 Jonesboro Road, West Monroe LA 71292 since 10/8/2025. If all current charges are not paid and vehicle claimed by owner by 1/11/2026, a Permit to Sell may be obtained.

12.18, 12.25

2023 Tao Tao TBR7 VIN L9NXARJC3P1200160 has been stored at Plunks Wrecker Service, 108 Jonesboro Road, West Monroe LA 71292 since 10/10/2025. If all current charges are not paid and motorcycle claimed by owner by 1/11/2026, a Permit to Sell may be obtained.

12.18, 12.25

1988 Ford Taurus VIN 1FABP50U9JA210537 has been stored at Plunks Wrecker Service, 108 Jonesboro Road, West Monroe LA 71292 since 10/8/2025. If all current charges are not paid and vehicle claimed by owner by 1/11/2026, a Permit to Sell may be obtained.

12.18, 12.25

If anyone knowing the whereabouts of Jason Read, the owner of Reads Automotive, please contact Donecia Banks-Miley at Banks-Miley Law Firm, 1900 N. 18th Street, Suite 105, Monroe, LA 71201 or (318) 582-5165.

12.18, 12.25

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M., January 7th, 2026 at which time they will be publicly opened and read aloud for:

BID: 18-26 SES Playground Equipment

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

OUACHITA PARISH SCHOOL BOARD Tommy Comeaux, President
ATTEST:
Todd Guice Secretary
DATE: December 11, 2025 DATE: December 18, 2025

Public Notice
Cheniere Drew Water System PO Box 35888
West Monroe, LA 71294-5888
Annual Membership Meeting for FY 2025

Pursuant to Article XI of the Articles of Incorporation and Article VIl, Section 1of the corporation's By-Laws, Iam pleased to call the annual meeting of the membership of Cheniere Drew Water System, Inc.

The annual meeting will beheld at the following date, time, and location:
Date: Time:
Location:
Tuesday, January 13, 2025 7:00 PM
New Chapel Hill Baptist Church "Room 501" 1535 Hwy 15
West Monroe, LA 71291 The purpose of this meeting is for:

1. The re-election of one (1) board member to serve a three year term on your board of directors.

2. Review ofthe corporation business for previous year ended September 30, 2025. 3.

The approval of previous unapproved membership meeting minutes.

Other items will be presented to the membership for information and discussion purposes.

Wayne E. Allen
President of the Board Cheniere Drew Water System
12.18, 12.25, 1.1

(Continued to Page 10B)



PUBLIC NOTICES — Morehouse Parish

(Continued from Page 9B)

NOTICE
Parcel # 01105/00C/0004B
Assessment# 5200144700
Dello Sharp Davis or Estate
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN BASTROP, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 01105/00C0004B Assessment# 5200144700

Municipal Address: 810 Commerce Ave, Bastrop, LA 71220

Brief Legal: E 14 ft lot 5 & W 30 FT LOT 4 BL C OF VOLK EST PARADISE FARMES SUBD PLAT BK 4/51 ASSESSOR PLAT# 21-5-35 22

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

City of Bastrop
202 East Jefferson Avenue, Room 115
Bastrop, LA 71220
318-283-0250
12.18

Village of Mer Rouge
PO Box 238
Mer Rouge LA 71261
318-647-3622
318-647-3623 Fax
John D McAdams III, Mayor
jgoodson@merrouge.org

2026 OFF DAYS

JAN 1-NEW YEARS
JAN 19-MLK
FEB 16-PRESIDENTS
APR 3-GOOD FRIDAY
MAY 25-MEMORIAL
JUNE 19-JUNETEENTH
JULY 3-INDEPENDENCE
SEPT 7-LABOR
OCT 12-COLUMBUS
NOV 11-VETERANS
NOV 26/27-THANKSGIVING
DEC 24/25-CHRISTMAS
12.18

The regular meeting of the Mayor and Board of Aldermen for the Village of Mer Rouge, Louisiana was held at City Hall, Tuesday, December 9, 2025, at 5:00 P.M.

Those present were Mayor John McAdams III, Allen Spires Jr., Jeff Dixon, and Dan Turner.

Also present: Police Chief Antona German, Chad Thomas, and City Clerk Julie Goodson.

The meeting was called to order; the pledge was recited by all present, and the invocation was given by Dan Turner. A motion to adopt the minutes for November 11, 2025, as written, was offered by Allen Spires and seconded by Dan Turner. All Ayes.

Resolution: None
Ordinances: None
In Unfinished Business: None

In New Business: Council Meeting/Court dates and times/off days for 2026 were discussed and approved as written with all days/times staying the same. Approved on a motion by Allen Spires, Jr. and seconded by Jeff Dixon. All ayes passed the vote. Ouachita Citizen will be kept as the Official Journal for the Village of Mer Rouge for 2026 with Dan Turner making the motion and Allen Spires Jr., seconding. All Ayes voted. The 2024 audit was discussed. The mayor brought the Councilmen up to date on the 2026 BCBS quote. Jeff Dixon made the motion and Allen Spires Jr., seconded the approval for the Beer/Liquor License for Village Vines, Mer Rouge Specialty Market, and Mer Rouge Ventures. Allen Spires made the motion to go into executive session to discuss salary/raise/COL raise for all employees. Jeff Dixon made the motion and Dan Turner seconded to increase pay by 3% for all employees and council members.

The Mayor and Council discussed the financials finding everything to be in line with yearly budgeted amounts, stressing that any issues on the expenditure side will be fixed with the Budge Amendments that are set to take place.

Chief Antona German gave the police report. Since the last council meeting the Department worked 14 complaints and issued 47 traffic citations. They made 0 arrests and assisted other agencies 5 times. Fines collected totaled $2741.00.

Allen Spires, Jr. made the motion to approve the disbursements and adjourn with Jeff Dixon seconding the motion. There being no further business to discuss the meeting was adjourned.

Julie S Goodson, Clerk John D. McAdams, Mayor
12.18 | $30.00

NOTICE TO THE PUBLIC:
This is to certify that the Morehouse Parish Police Jury has complied with the Louisiana Revised Statute 39:1907 relative to public participation in the budget process for the fiscal year ending December 31, 2026. Notice of availability for public inspection and a public hearing was held in compliance with applicable statute.

Morehouse Parish Police Jury
Shasidee Phillips, Secretary-Treasurer
12.18

PERFORMANCE HEARING / PUBLIC NOTICE #3

The Morehouse Parish Police Jury will hold a Public Hearing to obtain citizens' views and to respond to questions relative to the Parish's performance on its FY 2023 LCDBG Street Project (Project #2000889612). The meeting will be on Thursday, January 8, 2025 at 9:30 A.M. in the Morehouse Parish Police Jury Office.

The Louisiana Community Development Block Grant Program (LCDBG) has established four (4) major goals (objectives) for Community Development Programs:

A.Strengthen community economic development through the creation of jobs, stimulation of proven investment, and community revitalization, principally for low and moderate-income persons.

B.Benefit low-moderate income persons.

C.Eliminate or aid in prevention of slums or blight.

D.Provide for other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community where other financial resources are not available to meet such needs.

This Public Hearing will include a discussion of Parish's performance on their FY 2023 LCDBG Street Project; the amount of funds expended, the benefit to low/moderate income persons, and related Project outcomes. Project records are on file at the Police Jury Office and may be reviewed by citizens each working day during regular working hours.

All residents of Morehouse Parish are invited to attend this Hearing and to review Project Performance and to express their views and make comments both written and verbal on all aspects of the program and the Project. Written comments can be sent to Terry Matthews, President, 125 East Madison Avenue, Bastrop, LA 71220. Facilities for the handicapped will be provided, as will interpreters for non-English speaking persons. All citizens of Morehouse Parish are encouraged to attend and participate, particularly low/moderate income persons. Fair Housing will also be discussed.
12.18

City of Bastrop
www.cityofbastrop.com
Post Office Box 431
Bastrop, Louisiana 71221-0431
Phone: (318) 283-0250
Fax: (318) 283-3335

NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, DECEMBER 11, 2025, AT 6:00 P.M.
IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM
2. INVOCATION AND PLEDGE OF ALLEGIANCE
3. AGENDA MODIFICATIONS – CALL FOR ANY MODIFICATIONS
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
5. ANNOUNCEMENTS AND RECOGNITIONS BY THE MAYOR AND COUNCIL
6. CONSENT APPROVAL OF PREVIOUS MINUTES—REGULAR MEETING NOVEMBER 13, 2025
   (CONSENT AGENDA MEANS WHEN THIS ITEM IS ANNOUCED BY THE CHAIR AND NO MEMBER OF THE GOVERNING AUTHORITY OBJECTS THEN THE ITEM IS APPROVED)
7. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
   a. FINANCE COMMITTEE REPORT
   b. PLANNING AND ZONING COMMITTEE REPORT
8. REQUEST SPEAKER ITEMS – ITEMS SUBMITED BY MEMBER(S) OF THE PUBLIC FOR THE AGENDA
   a. TONY MILES – MEMORIAL FOR HENRY CHARLES COTTON, FORMER MAYOR
   b. MARY HAWKINS – PAYMENT
   c. CHARLES BRADFORD – COMMUNITY DEVELOPMENT
9. REPORTS OF CITY OFFICIALS
   a. CHIEF OF POLICE
      i. LIQUOR LICENSES – FOR APPROVAL BY THE GOVERNING AUTHORITY
         1. SEE AGENDA MEMO GIVING NOTICE THAT ALL APPLICANTS WILL BE VOTED ON AT THIS MEETING
   b. FIRE CHIEF
   c. CODE ENFORCEMENT
   d. CITY CLERK
   e. CITY ATTORNEY
10. UNFINISHED BUSINESS – ACTION ON ORDINANCES OR RESOLUTIONS INTRODUCED AT PREVIOUS MEETING
    a. RESOLUTION 25-2119 APPOINTING CIVIL SERVICE BOARD MEMBER – TACENA ADAMS BERSHELL
11. NEW BUSINESS – ACTION ON PROPSOED NEW RESOLUTIONS
    a. RESOLUTION 25-2121 – APPROVE BUDGET AMENDMENT FOR FIRE DEPARTMENT LINE ITEM
    b. APPROVE CEA WITH KMB FOR DEMOLITION OF 2110 W. MADISON AVE – DISTRICT E – LOCKE ($1400)
12. PLANNING AND ZONING BUSINESS – ANY NEW OR UNFINISHED PLANNING AND ZONING MATTERS
13. DISCUSSION ITEMS – ITEMS FOR DISCUSSION ONLY
14. AGENDA MODIFICATIONS – ANY MODIFICATIONS AFTER THE AGENDA IS POSTED
15. INTRODUCTION OF ORDINANCES
16. ADJOURN

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON DECEMBER 11, 2025, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.

POSTED BY: _____ at 4:30p time on 5 Day of December, 2025
12.18

THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS

The regular meeting of the Mayor and Board of Alderpersons was held in the Courtroom at City Hall at 6:03 p.m. on Thursday, November 13, 2025. Mayor Mark A. Moore, Sr. presided.

Roll call was as follows:

Present: Angela Tappin (District A), Henry Doaty, (District B), James Green (District C), Darry Green, (District D), Howard Loche (District E)

Absent: None

The Invocation was given by Mayor Moore. Mr. J. Green led the Pledge of Allegiance.

Ms. Tappin expressed her appreciation for the veterans in the community. Mr. D. Green agreed.

The Regular Meeting Minutes of October 9, 2025, were approved by consent.

The Finance Committee Report, October 2025 was approved by consent.

Attorney Devin Jones reported the Zoning Commission has resumed its meetings and agrees with the new procedures as defined by the City Ordinance. The Council discussed the status of the Eastside school building.

The Rules of Order were suspended to approve liquor licenses during the Police Chief Report on a motion by Mr. Loche, seconded by Mr. J. Green, followed by a unanimous vote.

Police Chief Leondrio Reed reported the department has new hires and a recruit officer attending academy.

The following establishments were approved for renewal of liquor licenses on a motion by Ms. Tappin, seconded by Mr. Loche and Mr. D. Green, followed by a unanimous vote:

Fiesta Linda Mexican Restaurant 1065 East Madison Avenue	Class R Restaurant	$500.00
Juanito's Mexican Restaurant 801 North Washington Street	Class R (Restaurant)	$500.00
Walgreens #10536 1930 East Madison Avenue	Class A (Retail Dealer, Off Premises Only)	$400.00
Family Dollar #26150 1714 East Madison Avenue	Class A (Retail Dealer, Off Premises Only)	$400.00
Family Dollar #20917 542 North Washington Street	Class A (Retail Dealer, Off Premises Only)	$400.00
Fuel Trac LA 1301 North Washington Street	Class A (Retail Dealer, Off Premises Only)	$400.00
Fuel Trac EZ Mart 1231 North Washington Street	Class A (Retail Dealer, Off Premises Only)	$400.00
Boiling Point 1930 North Washington Street	Class R (Restaurant)	$500.00
Johnny's Pizza House #7 1601 Park Loop Drive	Class B, Beer Only (Retail Dealer, On Premises)	$75.00
Veterans Private Club 2324 East Madison Avenue	Class B (Private Club)	$500.00
Quick Pac Hagrry Inc. 9505 Carbon Plant Road	Class A (Retail Dealer, Off Premises Only)	$400.00

The following establishment was approved for a new liquor license for year 2025 on a motion by Mr. D. Green, seconded by Mr. Loche, followed by a unanimous vote:

Hardy Stop #1 1610 West Madison Avenue	Class A (Retail Dealer, Off Premises Only)	$400.00\

Attorney Devin Jones reported to the Council updates regarding Environmental Court. He said he will present an alternative to the current Liquor License approval process. Mr. Jones also reported the City is considering bringing aggressive violations to City Court.

During discussion, Mr. Doaty left the meeting at 6:47 p.m. and returned at 6:50 p.m.

During discussion, Ms. Tappin left the meeting at 6:51 p.m. and returned at 6:54 p.m.

The Council discussed Resolution 25-2118, adopting 1st amended operating budget for revenue and expenditures for the general and sewer use funds for the Fiscal Year beginning July 1, 2025 and ending June 30, 2026.

The Council suspended the Rules of Order for questions, on a motion by Mr. J. Green, seconded by Mr. D. Green, followed by a unanimous vote.

During discussion, Mr. J. Green left the meeting at 7:16 p.m. and returned at 7:17 p.m.

Resolution 25-2118, adopting 1st amended operating budget for revenue and expenditures for the general and sewer use funds for the Fiscal Year beginning July 1, 2025, and ending June 30, 2026, was approved on a motion by Mr. J. Green, seconded by Mr. Loche and D. Green, followed by a unanimous vote.

Resolution 25-2119 to appoint a Civil Service Board Member, was tabled on a motion by Mr. J. Green, seconded by Mr. D. Green, followed by a unanimous vote.

Attorney Devin Jones reviewed the LLA Compliance Questionnaire for the Mayor and Alderpersons.

During the review Mr. Doaty left the meeting at 7:44 p.m. and returned at 7:46 p.m.

During the review Mr. Green left the meeting at 8:01 p.m. and returned at 8:03 p.m.

The LLA Compliance Questionnaire for Mayor and Alderpersons was approved on amotion by Mr. D. Green, seconded by Ms. Tappin, followed by a unanimous vote.

The CEA with Keep Morehouse Beautiful for demolition of immovable property located at 1913 West Madison Avenue—District E Howard Loche ($1,000.00), was approved on a motion by Mr. Loche, seconded by Mr. Doaty, followed by a unanimous vote.

The CEA with Keep Morehouse Beautiful for demolition of immovable property located at 1609 West Madison Avenue—District E Howard Loche ($1,700.00), was approved on a motion by Mr. Loche, seconded by Mr. Doaty, followed by a unanimous vote.

The Council discussed the Quality Assurance Panel Membership and Organization.

The Council discussed the status of the McFee Bridge.

The Council discussed the status of the Derrick Glosson Inventory Contract.

Resolution 25-2120, a resolution approving the 5-year Capital Improvement projects for the airport, was approved on a motion by Mr. Loche, seconded by Mr. J. Green, followed by a unanimous vote.

Mr. Tony Miles requested an update on a memorial for former mayor Henry Charles Cotton.

The meeting adjourned at 9:01 p.m. on a motion by Ms. Tappin, seconded by Mr. D. Green, followed by a unanimous vote.
12.18

Assessor of Morehouse Parish
Office (318) 281-1802
Fax (318) 281-8601

Carol L. Lord, CLA
Assessor

P.O. Box 1177
Bastrop, LA 71221-1177

LEGAL NOTICE

This is to certify that the MOREHOUSE PARISH ASSESSOR has complied with Louisiana Revised Statute 39:1306 relative to public participation in the Budget process for the Year Ended December 31, 2026. Notice of availability for public inspection, publication of budget summary and public hearing was held in compliance with applicable statute.

12/15/2025 Carol Lord
DATE CAROL LORD, ASSESSOR
12.18

The Water We Drink

MER ROUGE WATER SYSTEM
Public Water Supply ID: LA1067009

We are pleased to present to you the Annual Water Quality Report for the year 2024. This report is designed to inform you about the quality of your water and services we deliver to you every day (Este informe contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.
Our water source(s) are listed below:

Source Name	Source Water Type
WELL #3 (EAST)	Ground water
WELL #4 (WEST)	Ground water

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

Microbial Contaminants - such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

Inorganic Contaminants - such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.

Pesticides and Herbicides - which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.

Organic Chemical Contaminants – including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.

Radioactive Contaminants – which can be naturally-occurring or be the result of oil and gas production and mining activities.

A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan, our water system had a susceptibility rating of 'HIGH'. If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact JOHN D. MCADAMS, III at 318-647-3622.

There is no safe level of lead in drinking water. Exposure to lead in drinking water can cause serious health effects in all age groups, especially pregnant people, infants (both formula-fed and breastfed), and young children. Some of the health effects to infants and children include decreases in IQ and attention span. Lead exposure can also result in new or worsened learning and behavior problems. The children of persons who are exposed to lead before or during pregnancy may be at increased risk of these harmful health effects. Adults have increased risks of heart disease, high blood pressure, kidney or nervous system problems. Contact your health care provider for more information about your risks.

The Louisiana Department of Health and Hospitals - Office of Public Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring during the period of January 1st to December 31st, 2024. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/L) – one part per million corresponds to one minute in two years or a single penny in $10,000.

Parts per billion (ppb) or Micrograms per liter (ug/L) – one part per billion corresponds to one minute in 2,000 years, or a single penny in $10,000,000.

Picocuries per liter (pCi/L) – picocuries per liter is a measure of the radioactivity in water.

Treatment Technique (TT) – an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant.

Action level (AL) – the concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water system must follow.

Maximum contaminant level (MCL) – the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCL's are set as close to the MCLG's as feasible using the best available treatment technology.

Maximum contaminant level goal (MCLG) – the "Goal" is the level of a contaminant in drinking water below which there is no known or

(Continued to Page 11B)

PUBLIC NOTICES

(Continued from Page 10B)

expected risk to human health. MCLG's allow for a margin of safety.

Maximum residual disinfectant level (MRDL) – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum residual disinfectant level goal (MRDLG) – The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Level 1 assessment – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

Level 2 Assessment – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

During the period covered by this report we had the below noted violations.

Compliance Period	Analyte	Type
12/1/2023 - 1/25/2024	LEAD & COPPER RULE	LEAD CONSUMER NOTICE (LCR)
12/31/2023 - 3/30/2024	MANGANESE	MANGANESE EXCEEDS HEALTH ADVISORY
3/31/2024 - 6/29/2024	MANGANESE	MANGANESE EXCEEDS HEALTH ADVISORY
6/30/2024 - 9/29/2024	MANGANESE	MANGANESE EXCEEDS HEALTH ADVISORY
6/30/2024	CONSUMER CONFIDENCE RULE	CCR REPORT
9/30/2024 - 12/30/2024	MANGANESE	MANGANESE EXCEEDS HEALTH ADVISORY

Our water system tested a minimum of 2 sample(s) per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth.

Disinfectant	Date	HighestRAA	Unit	Range	MRDL	MRDLG	Typical Source
CHLORINE	2024	1.7	ppm	0.78 - 2.15	4	4	Water additive used to control microbes

In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chemical sampling results.

The State of Louisiana regularly monitors source water per State and Federal Regulations. Treated water samples are monitored to further evaluate compliance.

Source Water Regulated Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
ARSENIC	6/5/2023	1.3	1.1 - 1.3	ppb	10	0	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes
FLUORIDE	6/5/2023	0.1	0.1	ppm	4	4	Erosion of natural deposits; Water additive which promotes strong teeth: Discharge from fertilizer and aluminum factories

Treated Water Regulated Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
ARSENIC	1/28/2024	1.8	0 - 1.8	ppb	10	0	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes
BARIUM	4/2/2024	0.21	0 - 0.21	ppm	2	2	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
NITRATE-NITRITE	1/28/2024	1.3	1.3	ppm	10	10	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
SELENIUM	1/28/2024	5.4	0 - 5.4	ppb	50	50	Discharge from petroleum and metal refineries; Erosion of natural deposits; Discharge from mines

Source Water Radiological Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
COMBINED RADIUM (-226 & -228)	6/5/2023	0.244	0 - 0.244	pCi/l	5	0	Erosion of natural deposits
GROSS BETA PARTICLE ACTIVITY	6/5/2023	1.24	1.05 - 1.24	pCi/l	50	0	Decay of natural and man-made deposits.
RADIUM-226	6/5/2023	0.244	0 - 0.244	PCI/L	5	0	Erosion of natural deposits

Lead and Copper	Date	90TH Percentile	Range	Unit	AL	Sites Over AL	Typical Source
COPPER, FREE	2020 - 2023	0.4	0 - 0.5	ppm	1.3	0	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
LEAD	2020 - 2023	0	0	ppb	15	0	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts	Sample Point	Period	Highest LRAA	Range	Unit	MCL	MCLG	Typical Source
TOTAL HALOACETIC ACIDS (HAA5)	9300 HWY 133	2023 - 2024	6	5.7	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (HAA5)	HWY 165 ACROSS FROM KENNEDY RICE DRYERS	2023 - 2024	2	1.7	ppb	60	0	By-product of drinking water disinfection
TTHM	9300 HWY 133	2023 - 2024	23	22.5	ppb	80	0	By-product of drinking water chlorination
TTHM	HWY 165 ACROSS FROM KENNEDY RICE DRYERS	2023 - 2024	8	7.5	ppb	80	0	By-product of drinking water chlorination

Source Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL
ALUMINUM	6/5/2023	0.07	0.07	MG/L	0.2
CHLORIDE	6/5/2023	79	78 - 79	MG/L	250
HARDNESS, TOTAL (AS CACO3)	6/5/2023	91	77.6 - 91	MG/L	0
IRON	6/5/2023	0.14	0.05 - 0.14	MG/L	0.3
MANGANESE	6/5/2023	0.87	0.83 - 0.87	MG/L	0.05
PH	6/5/2023	6.24	6.03 - 6.24	PH	8.5
POTASSIUM	6/5/2023	1.6	1.6	MG/L	0
SODIUM	6/5/2023	25.7	20.1 - 25.7	MG/L	0
SULFATE	6/5/2023	2	2	MG/L	250

Treated Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL
ALUMINUM	4/2/2024	0.03	0.01 - 0.03	MG/L	0.2
HARDNESS, TOTAL (AS CACO3)	1/28/2024	99	76.7 - 99	MG/L	0
IRON	4/2/2024	0.14	0.04 - 0.14	MG/L	0.3
MANGANESE	10/15/2024	1.06	0.82 - 1.06	MG/L	0.05
POTASSIUM	1/28/2024	7.6	6.8 - 7.6	MG/L	0
SODIUM	1/28/2024	75.2	33.3 - 75.2	MG/L	0
ZINC	7/21/2024	0.8	0 - 0.8	MG/L	5

++++++++++++++Environmental Protection Agency Required Health Effects Language++++++++++++++
Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800–426–4791).

Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. MER ROUGE WATER SYSTEM is responsible for providing high quality drinking water and removing lead pipes, but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. If you are concerned about lead in your water and wish to have your water tested, contact MER ROUGE WATER SYSTEM and JOHN D. MCADAMS, III BUS Phone: 318-647-3622.

Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at http://www.epa.gov/safewater/lead.

There are no additional required health effects notices.

There are no additional required health effects violation notices.

++

Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.

We at the MER ROUGE WATER SYSTEM work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life, and our children's future. Additional information on the water system can be found at www.ldh.la.gov/watergrade. Please call our office if you have questions.

12.18

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

CARRINGTON MORTGAGE SERVICES
VS NO. 2025-467
THE UNOPENED SUCCESSION OF AND UNKNOWN HEIRS OF SAMUEL W. RALLINSON A/K/A SAMUEL W. RALLINSON A/KA SAMUEL RALLINSON

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY JANUARY 28, 2026

The property described in the Act of Mortgage is described as follows:

All that certain plot, piece or parcel of land with the buildings and improvement thereon erected, situate, lying and being in the Parish of Morehouse, State of Louisiana and described as follows:

Beginning at an iron pipe at the southwest corner of the NW 1/4 of the SE 1/4 of Section 7, Township 22 North, Range 6 East; Morehouse Parish, Louisiana; thence run north 00 degrees 25' 54" West along the western line of the said NW 1/4 of the SE 1/4 for 250.00 feet to an iron pipe; thence run north 89 degrees 42' 15" east for 653.82 feet to a point in the centerline of Lum Day Road; thence run south 16 degrees 21' 54" west along the said centerline of the Lum Day Road for 29.36 feet to a point; thence run south 17 degrees 20' 16" west along the said centerline for 232.93 feet to a point in the southern line of the aforesaid NW 1/4 of the SE 1/4; thence run south 89 degrees 42' 55" west along the said southern line of the NW 1/4 of the SE 1/4 for 574.25 feet to an iron pipe and the point of beginning. The above describes tract of land is situated in a portion of the NW 1/4 of the SE 1/4 of Section 7 of Township 22 North, Range 6 East, Morehouse Parish, Louisiana, containing 3.5262 acres and being subject to the right-of-way of Lum Day Road along the eastern side of said surveyed by Frant L. Messinger, Professional Land Surveyor.

A 1995 Cavalier Mobile Home, Serial Number ALCA1194270S23154, which is immobilized and forms a part of the immovable property described hereinabove pursuant to the terms of LA R.S. 9:1149.4, said immobilization recorded at entry no. 230388, official records

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.

1ST AD: 12-18-25
2ND AD: 1-22-26

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR IGLOO SERIES IV TRUST
VS NO. 2025-407
DARRIN BARKSDALE-BROWN IN HIS CAPACITY AS INDEPENDENT EXECUTOR FOR THE SUCCESSION OF MAXINE ANN TOWNS-BROWN A/K/A MAXINE TOWNES-BROWN

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY FEBRUARY 4, 2026

The land referred to in this policy is situated in the State of LA, County of MOREHOUSE, City of BASTROP and escribed as follows:

From the West One Quarter of section 35 of T 21 N - R 5 E, Morehouse Parish, Louisiana, thence run S 00 degrees 23 minutes 48 seconds E along the western line of said Section 35 for 347.00 feet to an iron pipe at the Northwest Corner of Lot 12 of the Magnolia Subdivision as per plat recorded in Official Plat Book 3, Page 76 of the Records of Morehouse Parish, Louisiana, thence run North 89 degrees 41 minutes 04 seconds East along the northern line of said Lot 12 for 389.70 feet to an iron pipe at the Northeast corner of said Lot 12; thence run South 00 degrees 23 minutes 48 seconds East along the eastern line of said Lot 12 and Lot 13 for 152.00 feet to an iron pipe and the Point of Beginning; thence turn and run North 89 degrees 36 minutes 46 seconds East for 510.71 feet to an iron pipe in the western right of way line of the Caron Plant Road being in a curve; thence run in southwesterly direction along the said western right of way being in curve to the left, having a radius of 625.04 feet, the chord being South 26 degree 15 minutes 27 seconds West for 0.32 feet to the PT of said curve; thence run South 26 degrees 14 minutes 34 seconds West along the said western right of right of way line of the Carbon Plant Road for 103.16 feet to the iron pipe; thence run South 89 degrees 40 minutes 29 seconds West for 464.31 feet to an iron pipe in the eastern line of Lot 14 of the Magnolia Subdivision; thence run North 00 degrees 23 minutes 48 seconds West along the eastern line of said Lots 14 and 13 for 92.00 feet to an iron pipe and the point of beginning. The above described tract of land is situated in a portion of the Northwest One Quarter of the Southwest One Quarter of Section 35 of T 21 N - R 5 E, Morehouse Parish, Louisiana, containing 1.03 acres as surveyed by Frank L. Messinger, Professional Land Surveyor. Together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining.

(the "Property")

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.

1ST AD: 12-18-25
2ND AD: 1-29-26

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

JOHN DEERE CONSTRUCTION & FORESTRY COMPANY
VS NO. 2024-425
ELIAS IVAN BATES

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY JANUARY 7, 2026

35G COMPACT EXCAVATOR, S/N: 1FF035GXCHK280462

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisement.

1ST AD: 12-18-25

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

OUACHITA VALLEY FEDERAL CREDIT UNION
VS NO. 2025-469
MICAEL MURPHY DRIVER

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY JANUARY 14, 2026

2018 GMC SIERRA 1500 - VIN NO. 3GTU2NEC3JG594446

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisement.

1ST AD: 12-18-25

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

PUBLIC NOTICE — Ouachita Parish

Monroe-West Monroe Convention and Visitors Bureau

601 Constitution Drive, West Monroe, Louisiana 71292
Board of Directors Meeting
November 17, 2025

CALL TO ORDER

The regular meeting of the Monroe-West Monroe Convention and Visitors' Bureau Board of Directors was called to order at 4:00 PM by Chairperson Roderick Worthy.

ROLL CALL AND ATTENDANCE

The following members were present, constituting a quorum:

- Kevin Crosby
- Dr. Angela Crumpton-Lawrence
- Dr. Valerie Fields
- Jordan Guillot
- Shelly Harrell
- Diane Mulhearn
- Don O'Toole, Jr.
- Ryan Roark
- Roderick Worthy

Members Absent: Josh Etheridge and Nash Patel

Others in Attendance: Alana Cooper (President/CEO), Elmer Noah (Board Attorney), Krystle Ivey (Director of Operations), Stacy Gibson (Office Coordinator), and Sabrina McKinney (Destination Development Specialist)

APPROVAL OF AGENDA

A motion was made by Don O'Toole, Jr. and seconded by Dr. Angela Crumpton-Lawrence to approve the agenda. The motion carried by a vote of nine (9) in favor and zero (0) against.

PUBLIC COMMENTS

Chairperson Roderick Worthy opened the floor for public comments. No members of the public were present for comment.

APPROVAL OF MINUTES

A motion was made by Kevin Crosby and seconded by Dr. Valerie Fields to approve the minutes from the regular Board of Directors meeting held on October 20, 2025. The motion was carried by a vote of nine (9) in favor and zero (0) against.

TREASURER'S REPORT

The board reviewed the Treasurer's Report, including itemized deposits and disbursements. The General Funds balance as of October 31, 2025, was $9,178,991.32.

A motion was made by Don O'Toole, Jr. and seconded by Ryan Roark to approve the October 31, 2025, financial reports, including the budget-to-actual comparison. The motion was carried by a vote of nine (9) in favor and zero (0) against.

STAFF TRAVEL PLANS

A motion was made by Kevin Crosby and seconded by Dr. Valerie Fields to approve staff travel plans for November 2025 through February 2026. The motion was carried by a vote of nine (9) in favor and zero (0) against.

COMMITTEE REPORTS AND ACTIONS

Budget & Marketing Committee:
A motion was made by Dr. Valerie Fields and seconded by Kevin Crosby to approve the 2025 Revised Budget and the 2026 Requested Budget Schedules as presented. The motion was carried by a vote of nine (9) in favor and zero (0) against.

Tourism Development Grant Committee:
A motion was made by Don O'Toole, Jr. and seconded by Ryan Roark to commit up to $80,000.00 to host the Dixie Boys Baseball 70th World Series in July 2026. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

A motion was made by Don O'Toole, Jr. and seconded by Ryan Roark to commit $20,000.00 for a bid to host the National Collegiate Table Tennis National Championship in April 2027. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

A motion was made by Don O'Toole, Jr. and seconded by Jordan Guillot to commit $70,000.00 for a bid to host the USA Boxing National Open in September 2027. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Facilities & Product Development Committee:
A motion was made by Kevin Crosby and seconded by Shelly Harrell to approve final payment of $327,240.83 to the City of Monroe for Forsythe Tennis Courts. The motion was carried by a vote of nine (9) in favor and zero (0) against.

Personnel Committee:
A motion was made by Dr. Valerie Fields and seconded by Dr. Angela Crumpton-Lawrence to approve updates on job descriptions from the Personnel Committee Meeting held on October 14, 2025. The motion was carried by a vote of nine (9) in favor and zero (0) against.

PRESIDENT REPORT

President/CEO Alana Cooper reminded the Board of Directors that the Ethics Trainings must be completed by December 31, 2025.

ADJOURNMENT

A motion was made by Kevin Crosby and seconded by Jordan Guillot to adjourn the meeting at 4:41 PM. The motion carried by a vote of nine (9) in favor and zero (0) against.

Respectfully Submitted,

Roderick Worthy, Chairperson
Roderick Worthy

Nash Patel, Treasurer
Nash Patel

Subscribe now for the gift that gives ALL YEAR!

SUBSCRIBE TODAY!

***CITIZEN* Home Delivery Rates**

Senior Citizens — $44.20 per year*
Inside Ouachita Parish — $54.60 per year*
In State - Out of Ouachita Parish — $65.10 per year*
(*Prices include mandated state sales tax. Rates effective Jan. 1, 2025)

Name: _____ Email: _____
Address: _____
City: _____ State: _____ Zip: _____

Ouachita Parish residents: One Yr: $54.60* Two Yrs: $98.70*
Senior Citizens (65+), Ouachita only: One Yr: $44.10* Two Yrs: $77.70*
Out of Ouachita Parish: One Yr: $65.10* Two Yrs: $119.70*
Out of State: One Yr: $62.00 Two Yrs: $114.00 Online Only, 1 Yr: $41.73

MAIL TO: The Ouachita Citizen, 4423 Cypress Street, West Monroe, LA 71291