

# PUBLIC NOTICES — Ouachita Parish

## SHERIFF'S SALE

GATEWAY MORTGAGE GROUP, A  
DIVISION OF GATEWAY FIRST BANK  
VS.NO. 2019-2352  
MATTHEW BRENT BRADLEY  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, October 18, 2023, beginning at 10:00 A.M., the following described property, to wit:

Lot 26 of Tupawek Heights, formerly Lot 26, Unit 1, Kiroli Woods Subdivision, West Monroe, Ouachita Parish, Louisiana, AND ALSO a certain lot or parcel of ground being situated in Section 21, Township 18 North, Range 3 East, Ouachita Parish, Louisiana adjacent to Lot 26, Unit 1, Kiroli Woods Subdivision and being more particularly described as follows: With the POINT OF BEGINNING being Easternmost corner of said Lot 26, which is on the North line of Unit 1, Kiroli Woods Subdivision; thence Northwesterly along the North line of said Lot 26, a distance of 162.99 feet to the Northernmost corner of Lot 26; thence Northeasterly along a projection of the Northwest line of Lot 26, a distance of 74.43 feet; thence Southeasterly perpendicular to the Northwest line of Lot 26, a distance of 145.00 feet to the Northwest line of Nichols Drive and THE POINT OF BEGINNING; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
September 14, 2023 & October 12, 2023

## SHERIFF'S SALE

J.P. MORGAN MORTGAGE ACQUISITION CORP.  
VS.NO. 2022-0563

RANDALL GLEN SUGGS AND KRISTY HOLLOWAY SUGGS,  
(A/K/A KRISTY LEIGH HOLLOWAY, KRISTY LEIGH SUGGS, KRISTY LEIGH HOLLOWAY SUGGS)  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, October 18, 2023, beginning at 10:00 A.M., the following described property, to wit:

A TRACT OR PARCEL OF LAND SITUATED IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 17 NORTH, RANGE 1 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA, CONTAINING 1.00 ACRES, MORE OR LESS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A CONCRETE MONUMENT FOUND IN PLACE AT THE NORTHEAST CORNER OF SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 17 NORTH, RANGE 1 EAST AND RUN SOUTHERLY ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 FOR A DISTANCE OF 1436.17 FEET TO A POINT LOCATED ON THE SOUTHERLY RIGHT OF WAY LINE OF LOUISIANA STATE HIGHWAY NO. 34; THENCE TURNING A DEFLECTION ANGLE OF 100 DEGREES 14 MINUTES 14 SECONDS TO THE RIGHT AND RUN NORTHWESTERLY ALONG THE SOUTH RIGHT OF WAY LINE OF SAID HIGHWAY, FOR A DISTANCE OF 665.60 FEET TO A 1 INCH IRON PIPE FOUND IN PLACE AT THE NORTHEAST CORNER OF TRACT CONVEYED TO BARNES IN CONVEYANCE BOOK 1599, PAGE 883, AND THE POINT OF BEGINNING OF HEREIN DESCRIBED TRACT; THENCE RUN A DEFLECTION ANGLE OF 100 DEGREES 14 MINUTES 14 SECONDS TO THE LEFT AND RUN ALONG BARNES BOUNDARY COMMON WITH BOUNDARIES OF TRACTS DESCRIBED IN CONVEYANCE BOOK 1363, PAGE 443 AND CONVEYANCE BOOK 1535, PAGE 650 (WILHITE), FOR A DISTANCE OF 634.52 FEET TO A 3/4 INCH IRON PIPE FOUND IN PLACE AT THE NORTHEAST CORNER OF DANIEL W. EVANS TRACT DESCRIBED IN CONVEYANCE 1784, PAGE 889; THENCE TURN A DEFLECTION ANGLE OF 90 DEGREES 01 MINUTES 25 SECONDS TO THE RIGHT ALONG NORTH BOUNDARY OF EVANS AND RUN FOR A DISTANCE OF 87.77 FEET TO A 1/2 INCH RE-BAR SET; THENCE TURN A DEFLECTION ANGLE OF 93 DEGREES 26 MINUTES 58 SECONDS TO THE RIGHT AND RUN FOR A DISTANCE OF 644.46 FEET TO A 1/2 INCH RE-BAR SET ON THE SOUTHERLY RIGHT OF WAY OF LOUISIANA HIGHWAY NO. 34; THENCE TURN A DEFLECTION ANGLE OF 96 DEGREES 45 MINUTES 51 SECONDS TO THE RIGHT AND RUN FOR A DISTANCE OF 49.52 FEET TO THE POINT OF BEGINNING, BEING SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS AND SERVITUDES OF RECORD OR OF USE.

AND A CERTAIN TRACT OR PARCEL OF LAND CONTAINING 6.10 ACRES, MORE OR LESS, SITUATED IN SW 1/4 OF NE 1/4 AND NW 1/4 OF SE 1/4 OF SECTION 34, TOWNSHIP 17 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS COMMENCING AT A CONCRETE MONUMENT AT THE NORTHEAST CORNER OF SE 1/4 OF NE 1/4; THENCE SOUTHERLY ALONG THE EAST LINE OF SW 1/4 OF NE 1/4 AND THE NW 1/4 OF SE 1/4 A DISTANCE OF 1436.17 FEET TO THE SOUTHERLY LINE OF LA. STATE HWY. NO. 34; THENCE TURNING A DEFLECTION ANGLE OF 100 DEGREES 14 MINUTES 14 SECONDS RIGHTS, CONTINUE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF LA. HWY. NO.34 A DISTANCE OF 436.96 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LA. STATE HWY. NO.34 A DISTANCE OF 228.64 FEET; THENCE TURNING A DEFLECTION ANGLE OF 100 DEGREES 14 MINUTES 14 SECONDS LEFT, CONTINUE SOUTHERLY A DISTANCE OF 1208.51 FEET TO THE CENTER OF OLD MONROE-JONESBORO ROAD; THENCE TURNING A DEFLECTION ANGLE OF 86 DEGREES 32 MINUTES 08 SECONDS LEFT, CONTINUE NORTHERLY A DISTANCE OF 1154.25 FEET TO THE POINT OF BEGINNING, AND BEING SUBJECT TO THE RIGHT-OF-WAY OF OLD MONROE-JONESBORO ROAD AND ALL OTHER RIGHTS-OF-WAY, EASEMENTS AND SERVITUDES OF RECORD. LESS AND EXCEPT: A CERTAIN TRACT OR PARCEL OF LAND CONTAINING 4.0 ACRES, MORE OR LESS, SITUATED IN THE SW/4 OF THE NE/4 AND THE NOW 1/4 OF THE SE/4 OF SECTION 34, TOWNSHIP 17 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS COMMENCING AT A CONCRETE MONUMENT AT THE NORTHEAST CORNER OF THE SW/4 OF THE NE/4; THENCE SOUTHERLY ALONG THE EAST LINE OF THE SW/4 OF THE NE/4 AND THE NW/4 OF THE SE/4 A DISTANCE OF 1436.17 FEET TO THE SOUTHERLY LINE OF LOUISIANA STATE HIGHWAY NO. 34; THENCE TURNING A DEFLECTION ANGLE OF 100 DEGREES 14 MINUTES 14 SECONDS RIGHT, CONTINUE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF LOUISIANA HIGHWAY NO. 34 A DISTANCE OF 665.60 FEET; THENCE TURNING A DEFLECTION ANGLE OF 100 DEGREES 14 MINUTES 14 SECONDS LEFT, CONTINUE SOUTHERLY A DISTANCE OF 427.30 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 781.21 FEET TO THE CENTER LINE OF OLD MONROE-JONESBORO ROAD; THENCE TURNING A DEFLECTION ANGLE OF 93 DEGREES 27 MINUTES 52 SECONDS LEFT, CONTINUE NORTHEASTERLY A DISTANCE OF

225.41 FEET; THENCE TURNING A DEFLECTION ANGLE OF 86 DEGREES 32 MINUTES 08 SECONDS LEFT, CONTINUE NORTHEASTERLY A DISTANCE OF 767.59 FEET; THENCE TURNING A DEFLECTION ANGLE OF 90 DEGREES 00 MINUTES LEFT, CONTINUE WESTERLY A DISTANCE OF 225 FEET TO THE POINT OF BEGINNING AND BEING SUBJECT TO THE RIGHT OF WAY OF OLD MONROE- OLD JONESBORO ROAD AND ALL OTHER RIGHTS OF WAY, EASEMENTS AND SERVITUDES OF RECORD OR OF USE. IMPROVEMENTS INCLUDE A 2012 SOUTHERN ENERGY HOMES, INC. MOBILE HOME, BEARING MODEL NUMBER 44ES-M32583AH12 AND SERIAL NUMBER SOU010719AL-AB AS NOTED

ON THAT CERTAIN DECLARATION OF IMMOBILIZATION DATED AUGUST 16, 2012, RECORDED AUGUST 17, 2012 IN CONVEYANCE BOOK 2300, PAGE 296 AT INSTRUMENT NUMBER 1611045, OUACHITA PARISH, LOUISIANA.

WHICH HAS THE ADDRESS OF 4611 HIGHWAY 34, WEST MONROE, LA 71292.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs. Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00

P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
September 14, 2023 & October 12, 2023

## SHERIFF'S SALE

LAKEVIEW LOAN SERVICING, LLC  
VS.NO. 2023-1784

MARY FAITH WITHERINGTON HUDSON AND JONATHAN SCOTT HUDSON  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, October 18, 2023, beginning at 10:00 A.M., the following described property, to wit:

LOT ONE (1) OF HUMPHRIES SUBDIVISION, OR A PORTION OF LOT "H" OF SUBDIVISION OF LOTS "A" AND "H" OF FOREST PARK SUBDIVISION, SITUATED IN SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST, AS PER PLAT ON FILE IN PLAT BOOK 11, PAGE 8, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
September 14, 2023 & October 12, 2023

## SHERIFF'S SALE

GUARANTY BANK AND TRUST  
COMPANY OF DELHI

VS.NO. 2023-2444  
OUACHITA WHOLESAL, LLC

STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, October 18, 2023, beginning at 10:00 A.M., the following described property, to wit:

A certain tract or parcel of land being lot "a-2" of guaranty bank resubdivision of lot "a" of marshall's resubdivision of lot 2 of weaver's resubdivision of a portion of block "g" of the town of west monroe, louisiana, situated in section 52, township 18 north, range 3 east, land district north of red river, west monroe, ouachita parish, louisiana, as per plat prepared by thomas a. Semmes, jr., registered professional land surveyor, dated october 26, 2021 and filed in plat book 28, page 148 of the records of ouachita parish, louisiana, and being more particularly described as follows: commence at a p.k. Nail set at the northeast corner of lot "a-2" of guaranty bank resubdivision of lot "a" of marshall's resubdivision of lot 2 of weaver's resubdivision of a portion of block "g" of the town of west monroe, louisiana, situated in section 52, township 18 north, range 3 east, land district north of red river, west monroe, ouachita parish, louisiana, as per plat prepared by thomas a. Semmes, jr., registered professional land surveyor, dated october 26, 2021 and filed in plat book 28, page 148, of the records of ouachita parish, louisiana (said point also the intersection of the south right-of-way line of wood street and the west right-of-way line of trenton street) for the point of beginning; thence proceed south 33 degrees 56 minutes 24 seconds e along the west right-of-way line of trenton street, a distance of 36.41 feet to a set chiseled "x"; thence proceed, south 55 degrees 49 minutes 01 seconds west, a distance of 37.35 feet to a set chiseled "x"; thence

proceed south 34 degrees 30 minutes 35 seconds east, a distance of 40.46 feet to a set chiseled "x"; thence proceed south 55 degrees 59 minutes 30 seconds west, a distance of 4.47 feet to a found chiseled "x"; thence proceed south 34 degrees 24 minutes 13 seconds east, a distance of 72.91 feet to a 5/8" rebar set on the north right-of-way line of railroad avenue; thence proceed south 56 degrees 08 minutes 36 seconds west along the north right-of-way line of railroad avenue, a distance of 29.96 feet to a set 5/8" rebar; thence proceed north 34 degrees 59 minutes 06 seconds west, a distance of 100.59 feet to a common wall; thence proceed north 55 degrees 36 minutes 38 seconds east along said common wall, a distance of 2.84 feet; thence proceed north 33 degrees 55 minutes 36 seconds west along said common wall, a distance of

49.40 feet to point on the south right-of-way line of wood street; thence proceed north 56 degrees 08 minutes 36 seconds west along the south right-of-way line of wood street, a distance of 69.77 feet to the point of beginning, containing 0.1413 acres, more or less, and being subject to all rights-of-way, easements, and servitudes of record and/or of use.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
September 14, 2023 & October 12, 2023

## SHERIFF'S SALE

LAKEVIEW LOAN SERVICING, LLC  
VS.NO. 20232479

ERICA M. NOBLIT  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, October 18, 2023, beginning at 10:00 A.M., the following described property, to wit:

LOT 32, LAKEWOODS ESTATES, UNIT NO. ONE, BEING A SUBDIVISION OF A PORTION OF LOTS 4 AND 5 RESURVEY OF THE NOLAN TRACT, IN SECTION 17, TOWNSHIP 18 NORTH, RANGE 4 EAST, AND PORTIONS OF SECTIONS 11 AND 12, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT IN PLAT BOOK 10, PAGE 167, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
September 14, 2023 & October 12, 2023

## SHERIFF'S SALE

U. S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES

2005-KS12  
VS.NO. 2016-0591

JENNIFER GERACHE SCIRO AND GERALD ANTHONY SCIRO  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, November 15, 2023, beginning at 10:00 A.M., the following described property, to wit:

LOT 15 SOUTHERN DELTA ESTATES SITUATED IN SECTION 13 & 24, TOWNSHIP 18 NORTH, RANGE 2 EAST, OUACHITA PARISH, PER PLAT RECORDED IN PLAT BOOK 21, PAGE 103, RECORDS OF OUACHITA PARISH, LOUISIANA WHICH HAS THE ADDRESS OF 109 DUNLEITH DRIVE, WEST MONROE, LA 71291

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
October 12, 2023 & November 9, 2023

## SHERIFF'S SALE

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR LB-

RANCH SERIES V TRUST  
VS.NO. 2023-2170

ESTATE OF JUANITA JONES WILLIAMS AND ESTATE OF LOUIS WILLIAMS A/K/A LOUIS LEE WILLIAMS  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, November 15, 2023, beginning at 10:00 A.M., the following described property, to wit:

ALL THAT CERTAIN PARCEL OF LAND IN OUACHITA PARISH, STATE OF LOUISIANA AS MORE FULLY DESCRIBED IN DEED BOOK 910, PAGE 394, ID# 52937, R#59203, BEING KNOWN AND DESIGNATED AS LOT 3, BLOCK 2, FAULK'S ADDITION TO THE CITY OF MONROE, FILED IN PLAT BOOK 6, PAGE 40. TOGETHER WITH ALL THE IMPROVEMENTS NOW OR HEREAFTER ERECTED ON THE PROPERTY, AND ALL EASEMENTS, APPURTENANCES, AND FIXTURES NOW OR HEREAFTER A PART OF THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
October 12, 2023 & November 9, 2023

## SHERIFF'S SALE

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF LB-TIKI

SERIES V TRUST  
VS.NO. 20232603

JOHN ROBERT NOWELL AND DEBBIE GRIFFITH NOWELL  
A/K/A DEBBIE NEE GRIFFITH  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, November 15, 2023, beginning at 10:00 A.M., the following described property, to wit:

ALL THAT CERTAIN PARCEL OF LAND IN, OUACHITA PARISH, STATE OF LA. AS MORE FULLY DESCRIBED IN BOOK 1656 PAGE 798 ID #106653/R45732, BEING KNOWN AND DESIGNATED AS LOT 8 VINWOOD ESTATES SUBDIVISION, IN SECTION 32, TOWNSHIP 19 NORTH, RANGE 5 EAST, FILED IN PLAT BOOK 11 AT PAGE 138.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
October 12, 2023 & November 9, 2023

## SHERIFF'S SALE

NEWREZ LLC D/B/A SHELLPOINT  
MORTGAGE SERVICING

VS.NO. 20232916

KENANDREA D. KENNEDY  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, November 15, 2023, beginning at 10:00 A.M., the following described property, to wit:

LOT THIRTY-SEVEN (37), CURRY CREEK, UNIT NO. TWO, A DETACHED RESIDENTIAL SUBDIVISION LOCATED IN SECTION 27, TOWNSHIP 18 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 21, PAGE 139, FILE NO.1413552, RECORDS OF

OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
October 12, 2023 & November 9, 2023

## SHERIFF'S SALE

CARRINGTON MORTGAGE SERVICES,  
LLC

VS.NO. 20232968

NATALIE MANNING WIFE OF/AND ROBERT C. MANNING  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, November 15, 2023, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN LOT OR PARCEL OF GROUND, LOCATED IN SQUARE THREE (3) OF WEST'S PARKVIEW ADDITION TO THE CITY OF MONROE, LOUISIANA, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 7, PAGE 22, RECORDS OF OUACHITA PARISH, LOUISIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: FROM THE POINT OF BEGINNING, A POINT ON THE SOUTH LINE OF CIVIC STREET THIRTY-FIVE FEET (35') WEST OF THE NORTHEAST CORNER OF LOT 3, BLOCK 3, WEST PARKVIEW ADDITION

(Continued to Page 11C)



# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10C)

TO MONROE, LOUISIANA, RUN IN A WESTERLY DIRECTION ALONG THE SOUTH LINE OF CIVIC STREET A DISTANCE OF 105 FEET; SAME WIDTH IN THE REAR, BY A DEPTH OF 134 FEET, BETWEEN EQUAL AND PARALLEL LINES, BEING THE WEST 40 FEET OF LOT 3 AND THE EAST 65 FEET OF LOT 4, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS SITUATED THEREON.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisal to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
October 12, 2023 & November 9, 2023

SHERIFF'S SALE  
GUARANTY BANK AND TRUST  
COMPANY OF DELHI  
VS.NO. 20232976  
EMERGE TRANSPORT LLC, ALFRED E OGLESBY III  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, October 25, 2023, beginning at 10:00 A.M., the following described property, to wit:

2001 MACK DUMP TRUCK, VIN: 1M1AA13Y81W137713  
2006 HUMMER HU3, VIN: 5GTDN136968190232  
2008 JEEP WRANGLER , VIN: 1J4GA39128L561331

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisal to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
October 12, 2023 & November 9, 2023

PARISH OF OUACHITA  
PUBLIC NOTICE  
Parcel# 14420

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on October 17, 2023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$1,036.07. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by October 13, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-propertyinfo@escamillaponeck.com.

Parcel# 14420: LOT 4 & PART OF LOTS 5 & 16 SQ 3A & E SO ADDN FRTG 65 FT ONV S & P R/W DEPTH 145 FT--  
Municipal Address: 305 McClendon Street, West Monroe, LA 9/14,10/12

PARISH OF OUACHITA  
PUBLIC NOTICE  
Parcel# 30263

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on October 17, 2023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$954.50. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by October 13, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-propertyinfo@escamillaponeck.com.

Parcel# 30263 / Municipal Address: 3015 Lee Ave, Monroe, LA 71202  
Brief Legal: LOT 8 SQ 90 LEE AVE ADDN  
9/14,10/12

PARISH OF OUACHITA  
PUBLIC NOTICE  
Parcel# 64245

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on October 17, 2023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$888.34. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by October 13, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-propertyinfo@escamillaponeck.com.

Parcel # 64245 / 1100 Powell Ave, Monroe, LA 71203  
Brief Legal: LOT 1 SQ 11 BTW ADDN UNIT 4  
9/14,10/12

NOTICE  
Parcel No. 61956  
Current Owner and/or Resident  
Gladys Mason Richardson

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Municipal Address: 1211 S 1st Street, Monroe, LA 71202  
Brief Legal: LOT 19 SQ 51 OUACHITA COTTON MILLS 2ND ADDN  
Legal Description: Lot Nineteen (19) of Square Fifty-One (51) of Ouachita Cotton Mills Second Addition to City of Monroe, Louisiana, as per plat on file and of record in Plat Book 1, page 41, of the records of Ouachita Parish, Louisiana

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector  
300 Saint John Street, Room 102  
Monroe, LA 71201  
318-329-1280  
10/12

## NOTICE TO BIDDERS

SEALED BIDS will be received by the Ouachita Parish Police Jury, 100 Bry St. Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, October 24, 2023 and that the same will be opened, read aloud and tabulated in the office of the Ouachita Parish Police Jury at two (2:00) o'clock PM, Tuesday, October 24, 2023, and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:

Housing Building For  
Ouachita Parish Fire Department

Complete specifications on the above bid are on file with and may be obtained from, Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 100 Bry St., Monroe, Louisiana 71201. Bidders must note on the sealed envelope containing the proposal: "SEALED BID" and the APPROPRIATE BID NUMBER. THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

Electronic bids can be submitted at <https://www.bidsync.com> prior to bid closing time. There is a yearly registration fee for the use of their service.

OUACHITA PARISH POLICE JURY  
9/28,10/5,10/12

## BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M., November 8, 2023 at which time they will be publicly opened and read aloud for:

BID: RFP21-24 ACCESS CONTROL DOORS

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either [www.centralbidding.com](http://www.centralbidding.com) or [www.centralauctionhouse.com](http://www.centralauctionhouse.com) For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

A Mandatory pre-proposal conference will be held October 24, 2023 at 10:00 A.M., at the main office entrance to West Monroe High School, 201 Riggs Street, West Monroe, LA 71291 campus. Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.

OUACHITA PARISH SCHOOL BOARD  
Tommy Comeaux, President  
ATTEST: Todd Guice, Secretary  
10/5,10/12,10/19

## NOTICE TO BIDDERS

Sealed Bids will be received by the Ouachita Parish School Board, 1600 N. 7th Street, West Monroe, Louisiana 71291 until 2:00 P.M., NOVEMBER 9, 2023 For: OPSB - 21 New Pavilion Additions

Boley Elementary School  
Calhoun Elementary School  
Central Elementary School  
Claiborne Elementary School  
Richwood Freshmen Academy  
Drew Elementary School  
George Welch Elementary School  
Highland Elementary School  
Jack Hayes Elementary School  
Kiroli Elementary School  
Lakeshore Elementary School  
Lenwil Elementary School  
Pinecrest Elementary School  
Riser Elementary School  
Riverbend Elementary School  
Shady Grove Elementary School  
Sterlington Elementary School  
Swartz Lower Elementary School  
Swartz Upper Elementary School  
Swayze Elementary School  
Woodlawn Elementary School

BID NUMBER: #25-24

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from [www.aeplans.com](http://www.aeplans.com) Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at

TBA Studio 103 Cypress Street  
West Monroe, Louisiana 71291  
Telephone: (318) 340-1550  
Facsimile: (318) 998-1315  
E-mail: [ddemoss@tbastudio.com](mailto:ddemoss@tbastudio.com)

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent

(5%) by any method is acceptable. Contractors have the option of submitting bids electronically at [www.centralauctionhouse.com](http://www.centralauctionhouse.com) or [www.centralbidding.com](http://www.centralbidding.com) in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A Mandatory Pre-Bid Conference will be held OCTOBER 27, 2023 at 10:00 A.M., at TBA Studio 103 Cypress street West Monroe, LA. Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.

The Owner reserves the right to reject any and all bids for just cause. In accordance with LA. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING. ATTEST

Mr. Todd Guice Superintendent  
Mr. Tommy Comeaux, President  
OUACHITA PARISH SCHOOL BOARD  
10/12, 10/19, 10/26

## NOTICE TO BIDDERS

Sealed bids for the following will be received by the Louisiana Department of Transportation and Development, Procurement Section, 1201 Capitol Access Road, 4th Floor, East Wing Room S-447, Headquarters Administration Building, Baton Rouge, LA 70802, Telephone number (225)379-1444 on date(s) shown below, until 10:00 A.M. No bids will be accepted after this hour. At 10:00 A.M. of the same day and date, they will be publicly opened and read in Headquarters Administration Building, 4th Floor, East Wing S-447. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594 (C)(2)(D).

BIDS TO BE OPENED October 23, 2023  
DOTD Pipe and Bands (D05) RFX 3000021920

Full information may be obtained upon request from the above address. The Department reserves the right to reject any and all bids and to waive any informalities.

ERIC KALIVODA,  
SECRETARY, LADOTD  
JULIE KENNISON, CPPB  
DOTD PROCUREMENT DIRECTOR  
10/12

## ADVERTISEMENT FOR BIDS

Sealed bids will be received by the City of West Monroe for the construction of the project described as follows:

PROJECT: Flanagan Street Water Main Replacement Project  
TYPE: Municipal and Public Works Construction  
CONTRACT TIME: 90 Calendar Days  
LIQUIDATED DAMAGES: \$200 (Two hundred) per Calendar Day

Proposals shall be addressed to the City of West Monroe, and delivered here to the office of the City Clerk, located in the City Hall not later than 10:00 a.m. on October 31, 2023. Proposals shall be designated as "Sealed Bid - Flanagan Street Water Main Replacement Project". All bids must be submitted on the proper bid form. The contractor shall display his active contractor's license number prominently on the outside of the envelope. Bids may also be submitted electronically through Civcast ([www.civcastusa.com](http://www.civcastusa.com)). Instructions for electronic submittal are provided on the site. Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 a.m. on October 31, 2023 in the Council Chambers at the West Monroe City Hall located at 2305 North 7th Street, West Monroe, Louisiana.

The CONTRACT DOCUMENTS may be examined at [www.civcastusa.com](http://www.civcastusa.com), or at the office of S.E. Huey Co., 1111 N. 19th Street, Monroe, LA 71201.

Copies of the CONTRACT DOCUMENTS may be obtained through Civcast ([www.civcastusa.com](http://www.civcastusa.com)), or via a link found at [www.sehuey.com](http://www.sehuey.com). Contract documents may be viewed and downloaded at no cost; free registration is required. A fee will be charged for printing and shipping contract documents. See website for details. Alternatively, copies of the contract documents may be obtained from the office of S.E. Huey Co., located at 1111 N. 19th Street, Monroe, LA 71201, upon payment of a \$50.00 deposit for each set. Bona fide prime contractors who submit a valid bid for the project will receive a full refund for their first set of Contract Documents obtained from S.E. Huey Co. upon returning them in good condition to the office of S.E. Huey Co. within ten calendar days of the bid opening. The deposit for all other plans will be non-refundable.

Each bidder must deposit with his/her bid, security in the amount, form and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the Department of Treasury Circular 570.

No bidder may withdraw his/her bid within 45 days after the actual date of the opening thereof.

The Contractor shall begin mobilization of materials within ten (10) working days of the receipt of the Notice to Proceed.

The successful bidder must submit executed copies of certification regarding Equal Employment Opportunity, Past Criminal Convictions of Bidders, and the Affidavit of Non-Collusion.

The successful bidder will be required to execute the Owner's Standard Form of Agreement/Contract for construction together with the Performance and Payment Bonds within ten (10) working days after normal award of contract.

Minority owned firms and small businesses are encouraged to participate.

Any person with disabilities requiring special accommodations must contact the City of West Monroe no later than seven (7) days prior to bid opening.

Mayor Staci Albritton Mitchell  
Publication Dates  
9/28,10/5,10/12,10/19

## PUBLIC NOTICE

The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on October 16, 2023, concerning proposed Ordinance No. 9469, "An Ordinance to authorize an Act of Sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 47660, 51812, 74976, & 22513) by public auction" said hearing to be held in the Police Jury meeting room in the Ouachita Parish Police Jury Administrative Building, 100 Bry Street, Monroe, LA 71201.

All interested parties are urged to attend.

Karen Cupit  
Recording Secretary  
10/12

## NOTICE

Ouachita Parish Police Jury

Final Notice and Public Explanation of a Proposed Activity in a Wetland  
This is to give notice that the Ouachita Parish Police Jury has conducted an evaluation as required by Executive Order 11988 and 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on wetlands, to determine the potential affect that its activity in a wetland will have on the human environment for street improvements under the Louisiana Community Development Block Grant Program.

The LCDBG funding will be used to reconstruct the following streets within the Parish: Clara Drive (Love to end), Madison Drive (Taft to Taylor), Jefferson Drive (Taft to Taylor), and Taft Drive (Madison to Garfield). The proposed improvements consist of base course cement, asphaltic concrete, and ancillary improvements including drainage items, curb & gutter, driveways, and utility conflicts.

The Parish has reevaluated the alternatives to building in a wetland and has determined that it has no practicable alternatives to the proposed action. Environmental files that document compliance with steps 3 through 6 of Executive Order 11988 and/or 11990, are available for public inspection, review and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments. This activity will have no significant impact on the environment for the following reasons: (i) there are no historical or cultural deposits within the project, (ii) there are no man-made or natural hazards that will endanger the public, (iii) there are no activities that will adversely affect endangered species and/or scenic streams/rivers, (iv) the wetlands will not be adversely affected by any activity.

There are three primary purposes for this notice. First, people who may be affected by activities in the wetlands. Those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Second, an adequate public notice program can be an important public educational tool. The dissemination of information about the wetlands can facilitate and enhance Federal efforts to reduce the risks associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in the wetlands, it must inform those who may be put at greater or continued risk.

Written comments must be received by the Ouachita Parish Police Jury at the following address on or before October 19, 2023: Shane Smiley, President, Ouachita Parish Police Jury, P. O. Box 3007, Monroe, Louisiana 71210. The Parish can be contacted by phone at 318-327-1340. A full description of the project may also be reviewed at the Ouachita Parish Police Jury office located at 100 Bry Street, Monroe, Louisiana.

The Ouachita Parish Police Jury is an Equal Opportunity Employer.  
10/12

## PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, October 16, 2023, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

ANNX-23-60000001 by TJO Holdings LLC for property located at 525 Thomas Road. (Parcel #19796, 19798 &19799). Requesting Annexation into the West Monroe City Limits per West Monroe Code of Ordinances Section 12-2003.

ZC-23-45000005 by TJO Holdings LLC for property located at 525 Thomas Road. (Parcel #19796, 19798 &19799). Requesting Zone Change from O-L (Open Land) District to B-3 (General Business) District per West Monroe Code of Ordinances Section 12-5016(a).

The public is invited to attend.

WEST MONROE PLANNING COMMISSION<sup>o</sup>  
2305 North 7th Street, West Monroe, LA 71291  
West Monroe Planning Commission  
9/28, 10/5, 10/12

NOTICE OF AVAILABILITY OF PROPOSED 2024 BUDGET AND PUBLIC HEARING

In accordance with Louisiana law and pursuant to its contractual obligations, notice is hereby given by the Living Well Foundation, domiciled in West Monroe, State of Louisiana, that its proposed budget for the year January 1, 2024, to December 31, 2024, was duly introduced at its regu-

(Continued to Page 12C)



# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11C)

lar meeting held on October 5, 2023, and will be considered for adoption at its regular meeting to be held at 7:30 a.m. on Thursday, November 9, 2023, at the WMWO Chamber of Commerce, 112 Professional Drive, West Monroe, LA.

The proposed budget of the Living Well Foundation is available for public inspection at the Living Well Foundation office, 3711 Cypress Street, Suite 2, West Monroe, LA 71291. Any comments concerning or in opposition to the proposed budget must be in writing and filed with the President/CEO at 3711 Cypress Street, Suite 2, West Monroe, LA, 71291, within 10 days of the first publication of this notice.

Comments will be heard and a public hearing on any opposition will be conducted at the date, time, and place of that stated meeting prior to the consideration of the adoption of that proposed budget.

Questions may be directed to the Living Well Foundation, President/CEO, at 318-396-5066.

10/12, 10/19, 10/26

## NOTICE

Anyone knowing the whereabouts of MOSES NGANGA RUGU please contact Lawrence Babineaux, Attorney at Law at 337-884-8302, 2022-005911.

10/12

## NOTICE

PENNYMAC LOAN SERVICES, LLC

VS. JOSHUA RYAN DOWNHOUR A/K/A JOSHUA R. DOWNHOUR A/K/A JOSHUA DOWNHOUR AND AMANDA MICHELLE TATE DOWNHOUR A/K/A AMANDA MICHELLE TATE A/K/A AMANDA M. TATE A/K/A AMANDA TATE A/K/A AMANDA MICHELLE DOWNHOUR A/K/A AMANDA M. DOWNHOUR A/K/A AMANDA DOWNHOUR A/K/A AMANDA TATE DOWNHOUR A/K/A AMANDA T. DOWNHOUR

SUIT NO.: C-20233408 Sec. CV2

OUR FILE NO.: 41755

"Anyone knowing the whereabouts of a certain Promissory Note payable to EAGLE BANK & TRUST COMPANY, executed by JOSHUA RYAN DOWNHOUR, and dated December 10, 2019, from dated until paid, and providing reasonable attorney fees, and all charges associated with the collection of same. Please contact Herschel C. Adcock, Jr., Attorney at Law, at P.O. Box 87379, Baton Rouge, LA 70879-8379, (225) 756-0373."

HERSCHEL C. ADCOCK, JR.

ATTORNEY AT LAW

By: Tiffany Bacon

9/28, 10/5, 10/12

## PUBLIC NOTICE

NOTICE IS GIVEN that Judith Ann Worley Williams, the duly appointed and qualified Administrator of the Succession of Arthur M. Williams III, Probate No. 20-2041, Section 4, 4th Judicial District Court, Ouachita Parish, Louisiana (the "Succession") has filed a Petition for Authority to Sell Immovable Property at Private Sale (the "Petition"), seeking authority to sell certain immovable property of the Succession at private sale in accordance with the terms and conditions as more fully set forth in the Petition and the Purchase Agreement filed therewith. The Order granting such authority to sell said immovable property may be issued after the expiration of seven (7) days from the date of publication of the second notice. Any opposition to the proposed sale must be filed at any time prior to the issuance of the Order granting the requested authority. Attorney for the estate is Justin T. Mannino (LSBA Bar Roll #35221), P.O. Box 2471, Baton Rouge, LA 70821, 225.387.3221.

9/21,10/12

## NOTICE

I, Gerald Kelly, DOC#128004, have applied for clemency for my conviction of Armed Robbery. If you have any comments, contact the Board of Pardons at (225) 342-5421.

9/28,10/5,10/12

## NOTICE

I, Willie Tart, DOC#306182, have applied for clemency for my conviction of First Degree Murder. If you have any comments, contact the Board of Pardons at (225) 342-5421.

10/5,10/12,10/19

## NOTICE

I, Jimmie Duncan, DOC#395205, have applied for clemency for my conviction of First Degree Murder. If you have any comments, contact the Board of Pardons at (225) 342-5421.

10/5,10/12,10/19

STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 1st day of SEPTEMBER, 2023, pursuant to an order of the Court dated AUGUST 14, 2023, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 200 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, OCTOBER 16, 2023;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Ailshie Jr., Stanley F  
Ainsworth, Colby Ryan  
Alexander, Lora M  
Allen, Benjamin Lloyd  
Allen, Laquita Patrice  
Allen, Vivian Lynette  
Ambrose, Shannon Renee  
Anderson, Toneqqa Ambria  
Andrews, Destinee Marlina  
Armstrong, Willie  
Babin, Christopher Edward  
Bailey, Lawanna Outley  
Banks, Steve  
Barnes, Barbara Slocum  
Barr, Tracy Noble  
Barthol, Heath  
Beene, Harriet P  
Bennett, Jo Justus  
Berry, Riley G  
Biedenharn, Sarah Hutcheson  
Boswell, Katherine Terah  
Boyd, James D  
Brooks, Carol Evielena  
Brothers, Quanshiva Quaniece  
Brown, Christopher G  
Bryant, Amanda  
Buckley, Billie P  
Bullard Sr., Brandon Remon  
Butler, Randal T  
Byars, Donnie Ray  
Bynum, Benji Lakoy  
Calhoun, Carmen Monique  
Calloway, Jerry Delando  
Chaney Jr, Robert Earl  
Cherry-Morgan, Candace Felisa  
Chesney, Barbara K  
Chisley, Regina Maria  
Clemons, James Jerome  
Collins, Casandra  
Coody, Amanda Leigh  
Copeland, Nathan Owen  
Corley, Kinsley Rae  
Cotten, Glenda F  
Creed, Christian C  
Creel, Gina A  
Culpepper, Lasundra Lashanta

Cummins, Daniel Christopher  
Cupples Jr., James L  
Davis, Sylvester  
Demoss, Deborah M  
Dennis, Mary Jeanette  
Dizer, Angela Gail  
Dorsey, David Dwayne  
Douglas, Brandon Jermaine  
Ellerbe, Callie Lynn  
Elliott, Rosheika Denell  
Ellis, Shunvarious Shontez  
Endsley, Eleanor Beth  
Garcia Sr., Ismael Julio  
Glenn, James Michael  
Gonzalez, John T  
Graham, Tristan Glen Joseph  
Green, Lloyd  
Griffin, Anna Lisa Calhoun  
Guice, Lalonnie Richardson  
Gulett III, Johnnie Harold  
Hales, Barbara Creighton  
Hardiman, Samuel Leon  
Hattaway, Mary D  
Hebert, Kristi Renee  
Henderson, Brande Lorese  
Henderson, Sonja A  
Henry, Edward B  
Hill Jr., Kenneth Wayne  
Holland, Linda R  
Honeycutt, Jameelah  
Horace, Alvinia Denise  
Horne, Daryl L  
Hubbard, Judith M  
Hunt, Keldric Rashad Bates  
Hurtado, Luis Fernando  
Jackson, Dexter Ray  
James Jr., Clarence Devon  
Jenson, Jaqueline Jaunese  
Johnson, Cynthia B  
Johnson, Destiny Shernique  
Johnson, Sandra Lane  
Johnson, Tiffany  
Jones, Christina L  
Jones, Jonecia Monae  
Jones, Martez Lavel  
Jones, Sybil T  
Jordan, Don W  
Kimble, Terence Wayne  
Kirkland Jr, Willie  
Korn, Heather Elizabeth  
Latiolais, Candace K  
Lawrence, Derrick Richard  
Lee, Nancy D  
Lee, Patsy Lynn  
Lee, Rogers Marzell  
Leyse, Christopher Brian  
Lillo, Cynthia E  
Logwood, Constuella Dportia  
Logwood,Tyneisha  
Lowry, Jamie Cherie  
Lucas, Sierra  
Machen, Ashley Dopson  
Major, Harold L  
Major, Jaimarco Dlarenta  
Marshall, Joyce Lee  
Mayfield, Kyle Andrew  
Mays, Jessie Lee  
McCray, Desiree Lurenda  
McGraw, June Elizabeth  
McGraw, Michael Wayne  
McKie Jr., William Carter  
McLaughlin, Mary S Pate  
McManus, Gary E  
McNeal I, Tony Dequez  
Meadows, Rachel Danielle  
Moody, Taylor Rayne  
Moore, Jerry Benjamin  
Moore, Ryan Scott  
Morris Jr., Jerry Wayne  
Mott, Corinthians  
Nash, Patricia S  
Navarro, Dennis Lynn  
Nelson, Tyrone Xavier Marquis  
Newcomer, Cascille T  
Nichols, Debbie D  
Nicholson, Bill Joshua  
Nicholson, Nancy Beth  
Nickles, Earlean Sapp  
Orange, Jerry L  
Palmer, Meagan Elizabeth  
Par, Jaleesa Shonte  
Parks, Stephen Bradley  
Parson, Demesha Andrea  
Paul II, Aaron Latron  
Pham, Thanh My  
Phillips, John Elvin  
Pickering, Robert Earl  
Place, Ashley Nicole  
Pridgen Jr, Charles David  
Prim, Simone M  
Profit, Lazarus  
Prudencio, Zachary Benjamin  
Ramer, Christopher Douglas  
Reed, Cornelia Green  
Reis, Susan M  
Richards, Marcy Earl  
Richardson, Denise Ann  
Ricks, Kieykeisha Yanise  
Rieger III, John Paul  
Robertson, Pepper Christine  
Salinas, Angela Yolanda  
Sanders, Kristen Lynette  
Sanford, James R  
Scott, Charles Douglas  
Seale, Thomas D  
Sellers, Christina Marie  
Shivers, Esther Tomette  
Simpson, Julie Calhoun  
Sliger, Melissa Carol  
Smith, Cabrina Louise  
Smith, Lisa Handy  
Smith, Thomas Jason  
Stephenson, Rebecca Lynn  
Stover, Harvey B  
Strange, James Donald  
Sydes, Lou Anne  
Talley III, JohnB  
Taylor, Steven L  
Thomas Jr., Roland Gary  
Trigg, Keith Raymon  
Vallery, Joel P  
Vanburen, Brittini Lashay  
Vestal, Heather M  
Wade, Tracey Shantell  
Walker Jr., Arnold  
Wallace, Tara Tyson  
Walton, Robby N  
Walton Jr, Roy Earl  
Washington, Carrie D  
Washington, Fredrick Lawayne  
Washington, Lucille Denise  
Washington, Nikki Michelle  
Weeks, Donna P  
Welch, Virginia Ann  
Whatley, Ramona G  
White, Elnora  
Williams, Jinesha Nicole

Williams, Veronica Mobley  
Winnon, Wesley Paul  
Womack, James H  
Wood, Brenda E  
Wright, Lois Edwin  
Wyatt, Seth Michael  
York, Rikiya Sade

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "TWO" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names this 1st day of SEPTEMBER, 2023, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns on said summons, as on file in my office.

Dana Benson, Clerk of Court  
10/12

## PARISH OF OUACHITA

### PUBLIC NOTICE

Parcel# 63440, 63452, 63459, 63650, 63651, & 63651

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property.

This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes.

A public sale of this property will begin at 10:00 A.M. on November 09, 2023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201.

The minimum bid has been set at \$600.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by November 06, 2023.

NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted.

Any intent to bid letter received by the above deadline will allow 1 party into the bid session.

If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-propertyinfo@escamillaponeck.com.

Lot 269, 270, 271, 272, 273, & 274, RESUB UNIT 1 CHARMINGDALE SUBDIVISION  
10/12, 11/2

## PARISH OF OUACHITA

### PUBLIC NOTICE

Parcel# 37531

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property.

This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes.

A public sale of this property will begin at 10:00 A.M. on November 14, 2023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201.

The minimum bid has been set at \$1,000.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by November 10, 2023.

NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted.

Any intent to bid letter received by the above deadline will allow 1 party into the bid session.

If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-propertyinfo@escamillaponeck.com.

Parcel# 37531 /Municipal Address: 119 S 11th St. West Monroe, LA 71291

Brief Legal: LOT 3 SQ 5 S JOHN WILLIAMS EST. IN H M WILLIAMS MILL ADDN

Legal Description: Lot Three (3) of Block Five (5) of Plat of Property of S. John Williams

Estate in H.M. Williams Mill Addition to the City of West Monroe, Louisiana, and Plat of Resubdivision

of Blocks Four (4), Five (5) and Nine (9) of H.M. Williams Mill Addition to the City of West

Monroe, Section 43, Township 17 North, Range 3 East, Ouachita Parish, Louisiana, as per plat

recorded in Plat Book 9, page 50, of the Records of Ouachita Parish, Louisiana.

10/12, 11/9

## "NOTICE TO ESTABLISH A BRANCH"

In the matter of the establishment of a branch of Citizens Progressive Bank \_\_\_\_\_, (name of financial institution)

Notice is hereby given that the Citizens Progressive Bank \_\_\_\_\_, whose Main Office and (name of financial institution)

Office and domicile is located in 3540 Front Street \_\_\_\_\_, Winnsboro \_\_\_\_\_, Louisiana, has made application to the Federal Deposit Insurance Corporation and the Louisiana Commissioner of

Financial Institutions to establish a branch to be located at 5031 Cypress Street \_\_\_\_\_, (street address)

West Monroe \_\_\_\_\_, Ouachita \_\_\_\_\_, Louisiana. (city) (parish)

Any person wishing to comment on this application may file his or comments, in writing,

with the Regional Director (DOS) of the Federal Deposit Insurance Corporation at its Dallas Regional Office at 600 North Pearl Street, Suite 700, Dallas, Texas 75201, not later than

October 27, 2023. The nonconfidential portion of the application is on file in the regional office and is available for inspection during regular business hours. Photocopies of the nonconfidential portion of the application file will be made available upon request.

Any person wishing to comment on this application with the Louisiana Office of Financial Institutions may file his or her comments, in writing, with the Commissioner of Financial

Institutions, Post Office Box 94095, Baton Rouge, Louisiana, 70804-9095. The Office of Financial Institutions is not required to consider any comments received more than 30 days after the date of

publication of this Notice. The Public Section of the application will be available at the Office of Financial Institutions for public inspection during the regular business hours of 8:00 a.m. to

4:30 p.m., Monday through Friday.

This notice is published pursuant to Part 303.7 of the Rules and Regulations of the Federal Deposit Insurance Corporation and LAC 10:I.Chapter 5 of the "Louisiana Register".

Citizens Progressive Bank  
(Name of Institution)  
3540 Front Street, Winnsboro, LA 71295  
(Address)

By: \_\_\_\_\_  
(Signature)  
(President)

10/12

## LEGAL NOTICE (updated)

NOTICE is hereby given by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5242 attached hereto as Exhibit "A" was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 19th day of September, 2023, and will now be considered for adoption at a special meeting of the Mayor and Board of Aldermen on the 16th day of October, 2023 at 6:00p.m., City Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana. An earlier

(Continued to Page 13C)



# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 12C)

published Legal Notice stated this would be considered at the regular meeting of the Mayor and Board of Aldermen on the 17th of October, 2023 at 6:00p.m., City Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana, but that meeting has been re-scheduled. Any opposition to this proposed Ordinance must be in writing, filed with the City Clerk within 15 days of the first publication of this Legal Notice. A public hearing will be held on any such written opposition at the time, date and place set forth above for the consideration of the adoption of the proposed Ordinance.

Cindy Emory  
City Clerk  
City of West Monroe  
STATE OF LOUISIANA  
CITY OF WEST MONROE

ORDINANCE NO. 5242 MOTION BY: Mr. Hamilton  
SECONDED BY: Mr. Westerburg

AN ORDINANCE TO AUTHORIZE AND APPROVE THE CITY OF WEST MONROE, LOUISIANA, GRANTING SPECIFIC RIGHTS-OF-WAY TO ENTERGY LOUISIANA, LLC, FOR INSTALLATION AND MAINTENANCE OF CERTAIN OVERHEAD AND UNDERGROUND ELECTRICAL SERVICE IN ALONG MCGUIRE STREET AND HIGHLAND PARK DRIVE, WEST MONROE, LOUISIANA, IN ORDER TO PROVIDE FOR ELECTRICAL SERVICE FOR THE HIGHLAND PARK COMMERCIAL SUBDIVISION, AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

**SECTION 1.** BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to enter into both an Underground Right-Of-Way and an Overhead Right-Of-Way with Entergy Louisiana, LLC, to install and maintain certain underground and overhead electrical service along McGuire Street and Highland Park Drive, West Monroe, Louisiana, in order to provide for electrical service for the Highland Park Commercial Subdivision, as generally according to the terms and provisions as more fully set forth in those rights-of-way instruments attached as Exhibit "A" and Exhibit "B".

**SECTION 2.** BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to negotiate those terms and provisions, and the location of the proposed underground electrical lines and facilities, and to determine and take any action and execute any further documents she deems either

facilities, and to determine and take any action and execute any further documents she deems either necessary or proper, in order to carry out the provisions of the foregoing.

The above ordinance was introduced on September 19<sup>th</sup>, 2023, in regular and legal session convened; notice of this ordinance was published three times in fifteen (15) days, one week apart, as required by R.S. 33:4712; no opposition being filed, it is considered by sections, voted on by ye and nay vote, passed and adopted in legal session convened this 16<sup>th</sup> day of October, 2023, with the final vote being as follows:

YEA: \_\_\_\_\_  
NAY: \_\_\_\_\_  
NOT VOTING: \_\_\_\_\_  
ABSENT: \_\_\_\_\_  
ATTEST: \_\_\_\_\_

APPROVED THIS 16TH DAY OF OCTOBER, 2023

CINDY EMORY, CITY CLERK  
CITY OF WEST MONROE  
STATE OF LOUISIANA  
10/12

STACI ALBRITTON MITCHELL, MAYOR  
CITY OF WEST MONROE  
STATE OF LOUISIANA



**BOARD OF ALDERMEN REGULAR MEETING**  
Tuesday, October 03, 2023 at 6:00 PM  
Council Chambers, City Hall, 2305 North 7th Street, West Monroe

### MINUTES

#### NOTICE/MINUTES

##### Call to order/Verification of Attendance

**PRESENT**  
Mayor Staci Mitchell  
Polk Brian  
Morgan Buxton  
Thom Hamilton  
Rodney Welch  
Ben Westerburg

The meeting was opened with prayer by Alderman Ben Westerburg. The Pledge of Allegiance was led by Crosley Kindergarten student Valerie Trejo.

##### Motion to Approve Minutes

Motion to approve the minutes of the September 19, 2023 Regular Council Meeting.

Motion made by Hamilton, Seconded by Westerburg.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

#### PUBLIC WORKS

Authorize City Clerk to advertise for bids for Dump Truck.

Motion made by Westerburg, Seconded by Buxton.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Authorize City Clerk to advertise for bids for Sewer Vacuum Truck.

Motion made by Hamilton, Seconded by Welch.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

#### WMPD

**Ordinance 5248:** Introduce re-authorization of Ordinance to sell service firearm to retired Major Gary Aldridge.

Motion made by Buxton, Seconded by Westerburg.

#### ENGINEERING/CONSTRUCTION PROJECTS

**Class Street Cross Drain Replacement** - Project #CP0134

Authorize Change Order No. 1 (+ \$8,111.89; + 2 days) with Womack & Sons Construction Group, LLC.

Motion made by Welch, Seconded by Hamilton.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

#### PAGE 2 COUNCIL MINUTES OCTOBER 3, 2023

**North 7th Street (Hwy. 143) Restriping (5-Lane)** - Project #000188

Recommendation of award. The bids were as followed:

VENDOR NAME	BID AMOUNT
Highway Graphics, LLC	\$115,514.00
Nations Services Company, Inc.	\$135,392.70

Motion to authorize the acceptance and award of bid to the lowest responsive and responsible bidder made by Westerburg, Seconded by Welch. Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

#### ADJOURN

Motion made by Hamilton, Seconded by Welch.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

#### ATTEST:

*Cindy Emory*  
CINDY EMORY  
CITY CLERK

#### APPROVED:

*Staci Albritton Mitchell*  
STACI ALBRITTON MITCHELL  
MAYOR

10/12

# PUBLIC NOTICES — Morehouse Parish

#### NOTICE VILLAGE OF MER ROUGE

2017 Ford Explorer, Full Police package. all wheel drive. 75,000 miles. everything works as should. vehicle can be viewed at 107 North 18th St. Mer Rouge. minimum bid will be \$11,000.00. Last day for bids to be accepted will be November 13th at 4:00 P.M. if you have any questions you can contact City Hall at 318-647-3622  
10/5, 10/12

#### NOTICE OF PUBLIC: SURPLUS SALE USED BUSES/VEHICLES

Notice is hereby given that the Morehouse Parish School Board will be taking sealed bids for the sale of used school buses until October 26, 2023 at 10:00 a.m. A list of buses will be included in the bid packets.

Instructions for all bids Bid specifications and bid forms are available at the office of the Superintendent at the Morehouse Parish School Board located at 4099 Naff Avenue, Bastrop, Louisiana or online at [www.centralbidding.com/rfp.php?cid=10075](http://www.centralbidding.com/rfp.php?cid=10075). The only bids that will be accepted must be contained on a bid form that will be provided by that office or online at the specified web address. For questions related to the electronic bidding process, please call Central Bidding at 1-225-810-4814. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872.

All inquiries should be directed Transportation Department, Morehouse Parish School Board,

P. O. Box 872, Bastrop, Louisiana 71221-0872. Hand-delivered bids should be brought to the 4099 Naff Avenue address and placed in bid box located in the front entrance of the Central Office and bids sent by certified mail should be sent to the P.O. Box 872, Bastrop, LA 71220-0872. All bids will remain confidential, including the receipt thereof, until opened on the date and time specified.

All buses/vehicles are being sold "as is and no warranty" given. The Morehouse Parish School Board reserves the right to accept or reject any part and/or all bids when in the best interest of this system.

**THE MOREHOUSE PARISH SCHOOL BOARD RESERVES THE RIGHT TO REJECT ANY BID FOR SALE OR TO ACCEPT THE HIGHEST BID THAT MEETS SPECIFICATIONS.**

David Gray, Superintendent  
Morehouse Parish School Board  
10/5,10/12,10/19

#### PUBLIC NOTICE SURPLUS USED TIRE SALE

Notice is hereby given that the Morehouse Parish School Board will be taking sealed bids for the sale of surplus used tires until October 26, 2023 at 10:00 a.m. Tires can be viewed by contacting Terrel Brown or Tony Roberts, 4099 Naff Avenue, Bastrop, LA 71220 or calling the Transportation Department at 318-283-3484.

All bids will be accepted only on an official bid form that can be obtained from the Transportation office of the Morehouse Parish School Board or online at Central Bidding. Central Bidding can be accessed at [www.centralbidding.com](http://www.centralbidding.com). For questions related to the electronic bidding process, please call Central Bidding at 225-810-4814. All inquiries should be directed to the Transportation Coordinator, Morehouse Parish School Board, P. O. Box 872, Bastrop, Louisiana 71221-0872.

All tires are being sold "as is and no warranty" given. The Morehouse Parish School Board reserves the right to accept or reject any part and/or all bids when in the best interest of this system.  
10/5,10/12,10/19

#### REQUEST FOR QUALIFICATIONS

Notice is hereby given that the City of Bastrop is requesting submittal of qualification statements from engineering firms interested in performing engineering services for Morehouse Memorial Airport for 3 years from the beginning of the Notice of Proceed date of the original contract with an option to renew for two 1-year options.

#### SCOPE OF PROJECT

ALP Update - This project will consist of updating ALP maps and narrative to align with current airport conditions and projected future development.

Runway Extension - This project will consist of survey, designing and construction of new runway extension. To include feasibility study, environmental and acquiring land, etc.

Hangars & Hangar Upgrade - This project will consist of surveys, design, environmental and construction for new hangars and upgrades.

Taxilane Extension / Rehabilitation - This project will consist of survey, design, and construction of extension and/or rehabilitation. This project may include taxilane stubs to be constructed for future development sites.

Runway/Taxiway Lighting Up-Grade - This project of designing an up-grade of the existing lighting system to new LED system. To include all lights, signs, papis, reils, etc.

Apron Rehabilitation - This project will consist of rehabilitating the existing apron with mill/overlay and/or pavement patching.

Taxiway Extension - This project will consist of designing and constructing new taxiway extension.

Terminal Building Rehabilitation - This project will consist of designing and updating the existing terminal building.

Access Road and Gate Entrance - This project will include survey, design, environmental and construction of new access road to existing taxilane.

Utility Upgrades and Installations - This project will include design, survey, environmental, and construction of utility services to identified future development sites on the airfield.

Drainage Improvements and Planning - Develop drainage plans for existing areas and proposed development areas of the airfield. Design, survey, environmental and construction of currently identified drainage deficiencies.

#### SCOPE OF SERVICES

Services will include administration, topographic surveys and preliminary investigations, preparation of preliminary and final construction plans and specifications, cost estimates, construction administration, resident inspection, and other special services.

#### GENERAL

Firms interested in performing these services shall furnish statement of qualifications on a Standard Form 330 (SF 330). Interested firms may obtain SF 330 from the City of Bastrop or from the LADOTD Aviation Section. The criteria and weighting factors to be used by the Sponsor in evaluating responses will be as follows:

Experience both firm and key staff personnel with values of 5 and 5 respectively.

Example projects which best illustrate the proposed team's qualifications (weight value of 5)

Key personnel's participation in past projects (weight value of 4)

Scoring of the selection criteria shall be on a numerical scale of 1 to 5, with 5 being the highest possible score and 1 being the lowest possible score. The score for each criterion as it relates to this contract.

For selection criteria without an assigned weight value, the score shall be "pass/fail", with a "Fail" rating possible resulting in the qualification of the applicant prior to the rating process.

Following the final evaluation of qualified applicants, the City of Bastrop will place the applicants in a final ranking based on qualifications. The City of Bastrop will then enter fee negotiations with the top-ranked firm for the contract, with the unsuccessful firms being notified accordingly. Should these negotiations be unsuccessful, the Sponsor shall enter negotiations with the next-highest ranked firm, and so on. The Sponsor reserves the right to reject all applications and re-advertise for the contract.

Following the successful negotiation of fees with the City of Bastrop, the successful negotiation of fees with City of Bastrop, the successful firm will be required to execute the standard LADOTD Aviation Section contract.

The Statement of Qualification form, SF330, shall be mailed to City of Bastrop, P.O. Box 431, Bastrop, Louisiana 71221-0431 or delivered to City Hall, 202 East Jefferson Avenue Room 115, Bastrop, Louisiana 71220. Statements of Qualifications will be accepted until 4:00 p.m. on October 30, 2023, at Bastrop City Hall, P.O. Box 431, 202 East Jefferson Avenue Police Squad Room, Bastrop, Louisiana 71221. Questions regarding this project should be addressed to Brent Elton at 318-261-9796. Firms wishing to apply must submit a Proposal in accordance with the sponsor's instructions. Failure to provide all the information requested may result in the submission being considered non-responsive and the firm will not be given a total score in the evaluation process.

Sandra Goleman  
City Clerk  
9/28,10/5,10/12

#### PUBLIC NOTICE

Notice is hereby given that a public hearing of the Bastrop Planning Commission will be held at 5:45 p.m. Monday, October 16, 2023 at Bastrop City Hall Court Room regarding a request for a Special Use Permit for the property located at 334 West Hickory Avenue.  
9/28, 10/5, 10/12

#### NOTICE

Anyone knowing the whereabouts and/or phone number for Joshua Lee Petty and/or Madison Marie Lozano, with former address of 12509 Devohn Hayes Road, Bastrop, Louisiana, regarding a Morehouse Parish suit styled and entitled "21st Mortgage Corporation vs No. 2023-282 Joshua Lee Petty and Madison Marie Lozano," please contact Alex W. Rankin, in the law firm of Rankin, Yeldell & Katz, APLC, by calling telephone number 318-281-4913, in Bastrop, Louisiana.  
10/12



City of Bastrop  
[www.cityofbastrop.com](http://www.cityofbastrop.com)  
Post Office Box 431  
Bastrop, Louisiana 71221-0431  
Phone: (318) 283-0250  
Fax: (318) 283-3395

NOTICE IS HEREBY GIVEN OF THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS THURSDAY, OCTOBER 12, 2023, AT 6:00 P.M. IN THE COURTROOM AT CITY HALL.

#### AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
4. ANNOUNCEMENTS.
5. APPROVE PREVIOUS MINUTES—SEPTEMBER 14, 2023.
6. CONSIDERATION OF REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
  - a. FINANCE COMMITTEE REPORT.
  - b. PLANNING AND ZONING COMMITTEE REPORT.
7. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.

8. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
9. OTHER UNFINISHED BUSINESS.
10. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
11. OTHER NEW BUSINESS.
  - a. DOIL NELSON, PEOPLES OF BASTROP—NEWSLETTER, NEW WATER WELL.
  - b. RESOLUTION 23-2049—A RESOLUTION AUTHORIZING THE MAYOR, ACTING IN THE NAME AND STEAD OF THE CITY OF BASTROP, TO ENTER INTO AN AGREEMENT WITH LOUISIANA DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT (LADOTD) TO FUND REHABILITATE RUNWAY & TAXIWAY—PHASE II (STATE PROJECT NO. H015739 A.L.P. 3-22-0004-22-2023 AND A.L.P. 3-33-0004-023-2023) FOR THE MOREHOUSE MEMORIAL AIRPORT.
  - c. RESOLUTION 23-2050—A RESOLUTION COMMENDING TERRY LEE UPON RETIREMENT AS DISTRICT CHIEF WITH THE BASTROP FIRE DEPARTMENT.
  - d. APPOINT MEMBER TO PLANNING AND ZONING COMMISSION.
  - e. LIQUOR LICENSES.
12. ADJOURN.

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON OCTOBER 12, 2023, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON OCTOBER 9, 2023, 5:00 P.M.

*Sandra Goleman*  
SANDRA GOLEMAN, CITY CLERK

*Betty Alford-Olive*  
BETTY ALFORD-OLIVE, MAYOR

10/12

### NOTICE MARSHAL SALE

BASTROP LOAN CO MUNICIPAL COURT, CITY OF BASTROP  
VS 28225-23 PARISH OF MOREHOUSE  
ANTHONY & QUANTINA BRADSHAW STATE OF LOUISIANA

By virtue of WRIT OF FIFA issued out of the Honorable Municipal Court City of Bastrop, in the above numbered and entitled suit and to me directed as Marshal, I have seized and taken into my possession and will offer for sale at Public Auction, to the highest and last bidder, within the hours prescribed by law for making Judicial Sales, starting at 10:00 A.M. at the Principal South Entrance of City Hall in the City of Bastrop, La., on Wednesday, **October 25, 2023**, the following described property of defendant to wit:

**2004 DODGE TRUCK**  
**VIN# 1D7HA18D14S638528**

Seized as the property of the defendant and will be sold to satisfy said Writ of FIFA and all cost.

TERMS OF SALE:  
FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE.  
WITH benefit of appraisalment

ADV. DATE: October 12, 2023.

Lisa Chafford, Marshal

10/12

#### SHERIFF'S SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

21ST MORTGAGE CORPORATION  
VS NO. 2022-369  
JESSICA G. RYE AKA JESSICA G. SCOGGINS

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY NOVEMBER 15, 2023

2015 SOUTHERN ESTATES 32 X 58 MOBILE HOME BEARING SERIAL NUMBERS SOU009314ALA AND SOU009314ALB

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1<sup>ST</sup> AD: 10-12-23

MIKE TUBBS, SHERIFF  
MOREHOUSE PARISH LOUISIANA

10/12