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PUBLIC NOTICES — Ouachita Parish

PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT
BE IT KNOWN that on this MONDAY, SEPTEMBER 14TH, 2026, pursuant to an order of the Court dated AUGUST 17TH, 2026, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV
Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 200 jurors to serve as Petit Jurors for the term of Court beginning Monday, October 19, 2026;
The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Adams, Glenda W
Adams, Justin Sayer
Altick, Helen Abigail
Amphy, Alexis Danielle
Andrews, Tasia Nicole
Artis, Errieunna Ayosee
Augurson, Evelyn D
Babin, Christopher Edward
Barham, Frances Kathryn
Battle, Albert
Bearden, Sierra Hope
Beckman, Donna
Begrin, Cameron David
Betson, Maple Robinson
Bhandari, Annemarie Florez
Black, Deborah Barnett
Blake, Larry Darnel
Boley, Jennifer Rechelle
Bright, Garry Wayne
Brister, Kirk Daniel
Brock, Leslie Matthew
Brooks, Tranelious Tyree
Broom, Heather Lashay
Brown, Lucy Gray
Bruce, Kela Nichole
Bruscatto, Frank Eugene
Bryant, Nicole Charnay
Bush, Jaelon James Larry
Butler, Boyon Quintone
Caughran, Leona Bobo
Clay, Janice Ashbrook
Coleman, Geshala Renea
Conerly, Rickie F
Conville, Brandy Nicole
Conway, Maurice Hall
Cox, John Clayton
Crooks, Shelton Zachariah
Daniels, Charles Jean
Davis, Udie Lee
Dawson, Paschal L
Deboard, Scott Lee
Dement, Ethan Lee
Dickens, Jenny Robertson
Dixon, Devonte Melvoris
Duprey, Barbara Trezevant
Earnest, Georgia Carole
Edwards, Raymond Keith
Ellis, Jamie
Ellis, Jeffrey Duane
Elzy, Joseph L
Emmons, Luisa Marie
Flynn, Laura Dimos
Ford, Henry E
Freeze, Jordan Fitzgerald
Futch, Jerry Michael
Garsee, Katherine W
Gathright, Quinten Isaiah
Gilbert, Anthony
Grant, Edward Allen
Grayson, Gayle Batley
Green, Dakota Dewayne
Green, Sally Joyce
Green, Stormy Ann
Guidry, Richard Lorin
Hall, Sarah Kate
Hancock, Terry Lane
Hardwell, Lashanta Shonta
Harris, Adrian L
Harris, Anna Greer
Harrison, Cheryl S
Hayes, Makenzie Paige
Hayner, Gregory Allen
Hicks, Haylie Breanne
Hill, Nekeybra A
Hollins, Cynthia Denise
Holmes, Aaron Pate
Howell, Brenda Maggie
Howell, Destiny D
Hull, Chatus Cortez
Irving, Emanuel Nicanor
Jackson Jr, Reginald Donnell
Jackson, Destiny Michelle
Jackson, Helen Marie
Jackson, Melanie F
Jackson, Nikiya Renee
James, Frankjameessia Sandra
January, Keshia Roshone
Jenkins, Johnnie Lee
Jenkins, Ronald Wayne
Jernigan, Sheryl W
Johnson, Ladencia
Johnson, Robert E
Jones, Dalphynie S Neal
Jones, Scotty Alan
Kanaadpon, Woraphan
Kennedy, Leslie Elaine
Kenny, Thomas Michael
Key, Dorothy L
Kilcrease, Janice D
King, Nicole Renee
King, Wendy Z
Kinnaird, Brandi Lynne
Kirby, Judy Knight
Klopping, Cheryl Lynn
Lang, Carolyn Jackson
Lee, Sandra Gail
Leporati Jr, Louis Edward
Lewis, Verice Evanne Ant

Lowens, Willie L
Lowery, Glenda Faye
Lyons, Kyle P
Markle, Gordon D
Mathieu, Tina S
McGuire, John David
McPherson, Joan Faye
Meche, Patsy Schmittzehe
Miller, Matthew
Minor, Sharon Rena
Mitchell Jr, Dennis Lavelle
Mitchell, Susan Scott
Modicue, Malik Quintavious
Moody, Carl Shane
Moore, Cynthia Diane
Moore, David L
Moore, Patricia S
Morris, Connor Michael
Murray, Megan
Navarro, Donna E
Nelson, Christina R
Norman, Kenneth Dewayne
Oglesby, Cameron
Olson, Hannah Grace
Oneal, Bobby L
Oneal, Michael D
Ortiz, Kevin L
Osborn, Cathy Barnhill
Owens, Jennifer Anne
Pace, Adam Richard
Perez, Melissa Rodrigues
Perkins, Jessica
Powell, Jeannine O
Powell, Ryan Quint
Pratt, Sondra B
Prime, Lyndon Alvin
Raborn, Nancy Sue
Ramos, Kimberly Diana
Ranolls, Sarah Donnalley
Redmond, Kathy Lynn
Reese, Pogo Mochello
Rice, Brenda A
Richard, Caitlyn Lavern
Richard, Dequincy R
Rieger, Lynda Moore
Roberts, Christina Dianne
Roberts, Loraine G
Roberts, Travis G
Rogers, Cabrini Marie
Russell, Charlie Joseph
Saber, Minette S
Sams, Benjamin Scott
Scott, Gacoby Germaine
Sellers, Stacy Warner
Shaffer, John D
Sims, Billie Jean
Sistrunk, Jason Thomas
Skinner, John L
Smith, Gloria Barnes
Smith, Hughey L
Smith, Noah Daniel
Speirs, Randell Lynn
Starr, Timothy Wayne
Stichka, Vonda Jill
Stockle Jr, Michael J
Teel, Peyton Lee
Theriot, Triston Eli
Thevis, Blakely Marie
Tidwell, Falon Fairfax
Turner, Marilyn C
Turner, Omar Kentrell
Tweedy Jr, Vernon Edward
Vallez, Emily Claire
Waldrop, Payton Kathleen
Walker, Aiketa L
Walker, Beverly T
Walker, Janet Lynn Barnes
Washington, Anthony Wayne
Washington, Ellen J
Washington, Linda C
White Jr, Charles Peyton
White, Jayonna
Whitlock Sr, Carl D
Wiggins, Amanda Claire
Williams, Connie Lashaye
Williams, Samiesha Nicole
Williamson, Allison Earl
Wilson, Anyra
Wilson, Dewanna
Wilson, Gilbert Lee
Woodard, Kindal Nikol
Zuber, Joe Bob

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "ONE" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the MONDAY, SEPTEMBER 14TH, 2026, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in my office.
Dana Benson, Clerk of Court
10.15 | \$

SHERIFF'S SALE
GUARANTY BANK AND TRUST COMPANY OF DELHI VS.NO. 20260558
DAVEY DESHAWN MAYS AND REGINA LEFAYE MAYS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 21, 2026, beginning at 10:00 A.M., the following described property, to wit:

Description of a tract of land situated in the NW1/4 of Section 28, Township 18 North, Range 5 East, Ouachita Parish, Louisiana, being more particularly described as follows: Commence at a found 1/2" iron pipe, accepted as the Northwest corner of Section 28; thence run N89°53'51"E, along the north line

of Section 28, a distance of 909.00 feet; thence run S0°29'50"E, parallel to the west line of Section 28, a distance of 720.00 feet to the POINT OF BEGINNING; thence continue S0°29'50"E, parallel to the west line of Section 28, a distance of 240.00 feet; thence run S89°53'51"W, parallel to the north line of Section 28, a distance of 909.00 feet, to the west line of Section 28; thence run N0°29'50"W, along the west line of Section 28, a distance of 240.00 feet; thence run N89°53'51"E, parallel to the north line of Section 28, a distance of 909.00 feet, back to the POINT OF BEGINNING, and containing 5.008 acres of land, more or less, and being subject to the right-of-way of Stubbs-Vinson Road along the west line of herein described tract, being subject to a 25.00 feet wide easement and servitude for utilities lying east of and contiguous to the east right-of-way line of Stubbs-Vinson Road, and being subject to a 30.00 feet wide drainage easement along the east line of herein described tract, and being subject to any other rights-of-way, easements, or servitudes in use or of record, and further subject to building restrictions recorded at Conveyance Book 1729, Page 790, DR#1225311.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 17, 2026 January 1, 5206

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING LLC VS.NO. 20260619
JAMES GEAL COATS III, JENNIFER LANE DONLEY, JENNIFER COATS AKA
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 21, 2026, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN TRACT OR PARCEL OF GROUND LOCATED IN THE NW 1/4 OF THE NE 1/4 OF SECTION 4, T16N, R2E, OUACHITA PARISH, LOUISIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM A CONCRETE MONUMENT AT THE NORTHEAST CORNER OF SAID SECTION 4, RUN THENCE WESTERLY ALONG THE NORTH LINE OF SAID SECTION 4, A DISTANCE OF 1330.21 FEET TO AN IRON PIPE AT THE NORTHEAST CORNER OF THE NW1/4 OF THE NE 1/4 OF SAID SECTION 4, SAID IRON PIPE BEING SHOWN ON A SURVEY BY JERRY MADDEN, REG. LAND SURVEYOR, FILED IN CONVEYANCE BOOK 1122, UNDER DATE REGISTER NO. 761413 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, RUN THENCE SOUTH 0 DEGREES 51 MINUTES 05 SECONDS WEST ALONG THE EAST LINE OF THE NW 1/4 OF NE 1/4 A DISTANCE OF 36.04 FEET TO AN IRON PIPE, SAID POINT BEING ON THE SOUTH LINE OF THE LARRY HENRY FARM ROAD, AND ALSO THE POINT OF BEGINNING: RUN THENCE SOUTH 0 DEGREES 51 MINUTES 05 SECONDS WEST ALONG THE EAST LINE OF THE NW1/4 OF NE1/4 A DISTANCE OF 252.56 FEET TO AN IRON PIPE; RUN THENCE NORTH 87 DEGREES 30 MINUTES 45 SECONDS WEST A DISTANCE OF 397.02 FEET TO AN IRON PIPE, RUN THENCE NORTH 19 DEGREES 18 MINUTES 18 SECONDS EAST A DISTANCE OF 246.62 FEET TO AN IRON PIPE ON THE SOUTH LINE OF THE LARRY HENRY FARM ROAD; RUN THENCE NORTH 89 DEGREES 32 MINUTES 32 SECONDS EAST ALONG THE SOUTH LINE OF THE LARRY HENRY FARM ROAD A DISTANCE OF 318.88 FEET TO THE POINT OF BEGINNING CONTAINING 2.00 ACRES, MORE OR LESS.

LESS AND EXCEPT:
A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 16 NORTH, RANGE 2 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT FOUND MARKING THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 16 NORTH, RANGE 2 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA; AND PROCEED NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID SECTION 4, A DISTANCE OF 1,330.21 FEET TO A 5/8" REBAR FOUND MARKING THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 4; THENCE PROCEED SOUTH 00 DEGREES 51 MINUTES 05 SECONDS WEST ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 4, A DISTANCE OF 36.014 FEET TO 1/2" IRON PIPE FOUND ON THE SOUTH RIGHT-OF-WAY LINE OF LARRY HENRY FARM ROAD AND TO A POINT OF BEGINNING; THENCE CONTINUE SOUTH 00 DEGREES 51 MINUTES 05 SECONDS WEST ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF

SAID SECTION 4, A DISTANCE OF 252.6 FEET TO A FOUND 3/4" IRON PIPE; THENCE PROCEED NORTH 87 DEGREES 30 MINUTES 45 SECONDS WEST, A DISTANCE OF 194.01 FEET TO A SET 5/8" REBAR; THENCE PROCEED NORTH 09 DEGREES 25 MINUTES 36 SECONDS EAST, A DISTANCE OF 246.18 FEET TO A 5/8" REBAR SET ON THE SOUTH RIGHT-OF-WAY LINE OF LARRY HENRY FARM ROAD; THENCE PROCEED NORTH 89 DEGREES 32 MINUTES 32 SECONDS EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF LARRY HENRY FARM ROAD, A DISTANCE OF 157.27 FEET TO A POINT OF BEGINNING, CONTAINING 1.00 ACRES, MORE OR LESS, AND BEING SUBJECT TO ALL RIGHT OF WAYS, EASEMENTS AND SERVITUDES OF RECORD AND OR OF USE. THIS DESCRIPTION IS BASED ON THE BOUNDARY SURVEY PERFORMED AND PLAT PREPARED BY THOMAS A. SEMMES JR., REGISTERED SURVEYOR, DATED AUGUST, 2015.

TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON INCLUDING ONE (1) CERTAIN 1995 MANUFACTURED HOME, BEARING SERIAL NUMBER CHIAL1301, WHICH MANUFACTURED HOME WAS IMMOBILIZED PURSUANT TO LA. R.S. 9:1149.4 BY ACT OF IMMOBILIZATION RECORDED ON DECEMBER 12, 2016, IN THE OFFICIAL RECORDS OF OUACHITA PARISH, STATE OF LOUISIANA, AS FILE NUMBER: 1718233, BOOK: 2491, PAGE: 88.

A RECORDED COPY OF THE ACT OF IMMOBILIZATION IS ATTACHED TO THIS PETITION AS AN EXHIBIT. (THE "PROPERTY")

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 17, 2026 October 15, 2026

SHERIFF'S SALE
PEOPLES BANK
VS.NO. 2026-2450 BRADFORD S. WRIGHT
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site

(Continued to Page 8B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 7B)

at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 21, 2026, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN TRACT OR PARCEL OF LAND CONTAINING 3.45 ACRES, MORE OR LESS, SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 17 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 32, T17N, R1E, OUACHITA PARISH; LOUISIANA, THENCE SOUTH 89 DEGREES 51 MINUTES 25 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 32 A DISTANCE OF 225.0 FEET TO A 1/ INCH IRON PIPE AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 51 MINUTES AND 25 SECONDS WEST ALONG SAID SOUTHLINE OF SECTION 32 A DISTANCE OF 753.69 FEET TO A COTTON SPINDLE SET IN THE CENTERLINE OF ED FULLER ROAD, THENCE NORTH 01 DEGREES 55 MINUTES 21 SECONDS EAST ALONG SAID THE CENTERLINE OF ED FULLER ROAD A DISTANCE OF 200.13 FEET TO A COTTON SPINDLE SET IN THE CENTERLINE OF ED FULLER ROAD; THENCE NORTH 89 DEGREES 51 MINUTES 25 SECONDS EAST A DISTANCE OF 746.97 FEET TO 1/ INCH IRON PIPE; THENCE SOUTH A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING, AND BEING SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS, AND SERVITUDES OF RECORD OR OF USE.

TOGETHER WITH A 1997 BRII (SUNSHINE) VIN# ALSO2906 MOBILE HOME IMMOBILIZED PURSUANT TO DECLARATION OF IMMOBILITY FILED IN COB 1801, PAGE 177, # 1289668, OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 17, 2026 October 15, 2026

SHERIFF'S SALE
ROCKET MORTGAGE, LLC VS.NO. 2026-2848
THE UNOPENED SUCCESSION OF STEPHANIE MICHELLE TEDETON KRUEGER, A/K/A STEPHANIE MICHELLE TEDETON, STEPHANIE MICHELLE KRUEGER, STEPHANIE TEDETON KRUEGER, STEPHANIE TEDETON, STEPHANIE KRUEGER) AND THE UNOPENED SUCCESSION OF EDITH JANE NEWBERRY CALK, (A/K/A EDITH JANE NEWBERRY, EDITH JANE CALK, EDITH NEWBERRY CALK, EDITH NEWBERRY, EDITH CALK)
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 21, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT 52, revisions of LOTS 33-64 of EXTENSION NO. 2 and EXTENSION NO. 3, CLAIBORNE FAIRVIEW SUBDIVISION, WEST MONROE, OUACHITA PARISH, LOUISIANA, in the South Half of the Southwest Quarter (S/2 of SW/4) of Section 29, Township 18 North, Range 3 East, Ouachita Parish, Louisiana.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 17, 2026 October 15, 2026

SHERIFF'S SALE
AMERIHOME MORTGAGE COMPANY LLC VS.NO. 20263068
JESSICA D COX
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 21, 2026, beginning at 10:00 A.M., the following described property, to wit:

Lot 3 and the South 20 feet of Lot 2, Block 21, H.M. McGuire's Highland Park, Unit No. 5, in Sections 36 and 37, T18N, R3E, West Monroe, Ouachita Parish, Louisiana, as per plat in Plat Book 7, page 31, records of Ouachita Parish, Louisiana;

AND

The center 15 feet of Lot 2, Block 21, H.M. McGuire's Highland Park, Unit No. 5, in Sections 36 and 37, T18N, R3E, West Monroe, Ouachita Parish, Louisiana, as per plat in Plat Book 7, page 31, records of Ouachita Parish, Louisiana, said property being more fully described as commencing 20 feet from and North of the Northwest corner of Lot 3, Block 21, H.M. McGuire's Highland Park, Unit No. 5, and running 15 feet in a Northerly direction along East side of North 8th Street to a point 20 feet South of the Southwest corner of Lot 1, thence in a Easterly direction 150 feet to a point 20 feet South of the Southeast corner of Lot 1; thence in a Southerly direction for 15 feet to a point 20 feet North of the Northeast corner of Lot 3; thence 150 feet in a Westerly direction to the POINT OF BEGINNING.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 17, 2026 October 15, 2026

SHERIFF'S SALE
NEWREZ LLC
VS.NO. 20263018
CAMERON MONROE HORTON AND ARAYA COLEMAN
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 21, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT SIXTEEN (16) OF BLOCK ONE (1) OF UNIT TWO (2) OF WEST HEIGHTS SUBDIVISION, LOCATED IN SECTION 5, TOWNSHIP 17 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 10, PAGE 54, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, TOGETHER WITH ALL IMPROVEMENTS SITUATED THEREON AND THERETO BELONGING. ("PROPERTY").

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 17, 2026 October 15, 2026

SHERIFF'S SALE
(Public Sale Conducted by Sheriff's Office)
DOROTHY JEAN DECELL RUGG, KENNETH WAYNE RUGG, KATHRYN GAY RUGG RUSSELL
VS. NO. 20253871
REX ALLEN RUGG
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of and in obedience to a Commission to Sell issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and captioned matter and to me directed, I will offer for sale via an online auction site, www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 18, 2026, beginning at 10:00 A.M., the following described property, to-wit:

A CERTAIN LOT OR PARCEL OF LAND LOCATED IN SECTION 36, TOWNSHIP 18 NORTH, RANGE 3 EAST, WEST MONROE, LOUISIANA, DESCRIBED AS FOLLOWS: FROM AN IRON PIN AT THE INTERSECTION OF THE NORTH LINE OF OLYMPIC BOULEVARD WITH THE EXTENSION OR PRODUCTION OF THE WEST LINE OF MARIDALE DRIVE, AS SAID STREETS ARE SHOWN ON PLAT OF UNIT NO. 11, H.M. MCGUIRE'S HIGHLAND PARK IN SECTIONS 36 AND 37, TOWNSHIP 18 NORTH, RANGE 3 EAST, WEST MONROE, LOUISIANA, RECORDED IN PLAT BOOK 10, PAGE 38, RECORDS OF OUACHITA PARISH, LOUISIANA, MEASURE NORTHERLY ALONG SAID EXTENSION OF THE WEST LINE OF MARIDALE DRIVE A DISTANCE OF 200.0 FEET TO AN IRON PIN FOR THE POINT IOF BEGINNING; THENCE RUNNING BACK WESTERLY BETWEEN PARALLEL LINES WHICH ARE PARALLEL TO OLYMPIC BOULEVARD, A DISTANCE OF 150.0 FEET TO IRON PINS, SUBJECT TO A UTILITY SERVITUDE COVERING THE WEST 10.0 FEET OF THIS LOT.

The above said property to be sold for the purpose of effecting a partition between the co-owners herein: DOROTHY JEAN DECELL RUGG, KENNETH WAYNE RUGG, KATHRYN GAY RUGG RUSSELL, REX ALLEN RUGG, same to be sold WITH APPRAISAL for cash to the last and highest bidder.

MARC MASHAW, SHERIFF OUACHITA PARISH Monroe, LA
October 15, 2026 November 12, 2026

SHERIFF'S SALE
WELLS FARGO BANK, N.A. (PARTY PLTF SUB: NATIONSTAR MORTGAGE LLC) VS.NO. 20254394
THE UNOPENED SUCCESSION OF JOE EDWARD MADIAR
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 18, 2026, beginning at 10:00 A.M., the following described property, to wit:

A parcel of land situated in the Southeast Quarter of the Southwest Quarter, Section 16, Township 18 North, Range 2 East, Ouachita Parish, Louisiana, more particularly described as follows:

Commencing at the Southeast corner of the Southeast Quarter of the Southwest Quarter, Section 16, Township 18 North, Range 2 East, bear North 0 degrees 02 minutes East along the East line of said quarter a distance of 433.06 feet to POINT OF BEGINNING; thence North 76 degrees, 02 minutes west a distance of 279.45 feet to a point in Griggs Road, as now laid out and in use: thence North 23 degrees, 04 minutes East along Griggs Road a distance of 164.10 feet to a point; thence South 89 degrees, 49 minutes East a distance of 206.45 feet to a point on the East line Southeast Quarter of the Southwest Quarter thence South 0 degrees, 02 minutes West along East line of said quarter a distance of 215.80 feet to POINT OF BEGINNING, and containing one acre, more or less.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 15, 2026 November 12, 2026

SHERIFF'S SALE
GUARANTY BANK AND TRUST COMPANY OF DELHI VS.NO. 20261398
REGINA LEFAYE MAYS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 4, 2026, beginning at 10:00 A.M., the following described property, to wit:

2017 GMC YUKON DENALI XL, VIN: 1GKS2HKJ6HR395921 - 262 STUBBS VINSON ROAD, MONROE, LOUISIANA 71203

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 15, 2026

SHERIFF'S SALE
US BANK TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCAF ACQUISITION TRUST
VS.NO. 20262729
FRANCES LOUISE NORWOOD CALDWELL
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 18, 2026, beginning at 10:00 A.M., the following described property, to wit:

Lot Sixteen (16) of Block One (1) of J. O. Halsell's Fair Park Subdivision, being a part of Section 11 and 63 Township 18 North, Range 3 East, Ouachita Parish, Louisiana, as per plat filed in Book 7, Page 26, records of Ouachita Parish, Louisiana.

("Property").

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 15, 2026 November 12, 2026

SHERIFF'S SALE
PHH ASSET SERVICES, LLC VS.NO. 20262780
JOYCE E. REDL
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 18, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT 60, UNIT 1 OF HILLSIDE PARK SUBDIVISION, IN THE SE/4 OF THE NE/4 AND THE SE/4 OF SECTION 23, TOWNSHIP 18 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 14, PAGE 107, RECORDS OF OUACHITA PARISH, LOUISIANA.

Which has the address of 419 Hillside Circle, West Monroe, LA 71291

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 15, 2026 November 12, 2026

SHERIFF'S SALE
UMB BANK, NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VERUS SECURITIZATION TRUST 2026-2
VS.NO. 20262935
THE OPENED SUCCESSION OF KENNETH DONALD PILGREEN (A/K/A KENNETH DON PILGREEN)
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 18, 2026, beginning at 10:00 A.M., the following described property, to wit:

TRACT 1:
COMMENCING AT THE MEANDER CORNER OF THE NORTH BANK OF BAYOU DESIARD AND ON A LINE BETWEEN SECTION 46 AND 47 OF SAID TOWNSHIP AND RANGE, MEASURE IN A NORTHERLY DIRECTION ALONG SAID SECTION LINE A DISTANCE OF 250 FEET; THENCE AT AN ANGLE OF 83 DEGREES 47' TO THE LEFT A DISTANCE OF 75 FEET; THENCE AT AN ANGLE OF 90 DEGREES 45.5' TO THE LEFT AT A DISTANCE OF 234.23 FEET; THENCE AT AN ANGLE TO THE LEFT OF 75 DEGREES 33' A DISTANCE OF 100 FEET TO THE POINT OF BEGINNING.

TRACT 2:
THE SOUTHERLY ONE-HALF OF A STRIP OF GROUND SHOWN AS "INGRESS AND EGRESS" LYING EAST OF THE PROJECTION IN A NORTHERLY DIRECTION OF THE LINE DIVIDING TRACTS "B" AND "C" AS SHOWN ON PLAT OF SURVEY MADE BY V.A. HUBKA, C.E., DATED SEPTEMBER 23, 1958, ATTACHED HERETO AND MADE A PART HEREOF AND WHICH IS ALSO RECORDED IN CONVEYANCE BOOK 936, PAGE 525, RECORD OF OUACHITA PARISH, LA.

WHICH HAS THE ADDRESS OF 3510 FORSYTHE AVENUE, MONROE, LA 71201.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 15, 2026 November 12, 2026

SHERIFF'S SALE

ASSURANCE FINANCIAL GROUP LLC

VS.NO. 2026-3069

KIMBERLY PATES THORNTON AND THEODIS O'NEAL THORNTON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 18, 2026, beginning at 10:00 A.M., the following described property, to wit:

THE EAST 20 FEET OF LOT 26; ALL OF LOT 27; AND THE WEST 15 FEET OF LOT 28 OF WESTLAND PLACE SUBDIVISION TO WEST MONROE, LOUISIANA, AS PER PLAT RECORDED IN PLAT BOOK 12, PAGE 109, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA. ("Property")

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 15, 2026 November 12, 2026

SHERIFF'S SALE
ROCKET MORTGAGE, LLC
VS.NO. 2026-3156
EDWARD STEPHEN WHITEHEAD
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 18, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT 181, UNIT NO. 2, HILLSIDE PARK SUBDIVISION, SITUATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE 1/4 OF SE 1/4) OF SECTION 23, TOWNSHIP 18 NORTH, RANGE 2 EAST, AS PER PLAT IN PLAT BOOK 15, PAGE 9, PUBLIC RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 15, 2026 November 12, 2026

SHERIFF'S SALE
SEVENFOLD FEDERAL CREDIT UNION FKA MONROE TELCO FEDERAL CREDIT UNION
VS.NO. 20263208

THE UNOPENED SUCCESSION OF DANNA MIXON DUMAS AKA DANNA DUMAS, DANNA DUMAS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 4, 2026, beginning at 10:00 A.M., the following described property, to wit:

2021 NISSAN ROUGE- VIN NO 5N1AT3BAXMC795464

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 15, 2026

SHERIFF'S SALE
CENTRIC FEDERAL CREDIT UNION
VS.NO. 20263283
MICHAEL WAYNE GREEN AKA MICHAEL GREEN
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 4, 2026, beginning at 10:00 A.M., the following described property, to wit:

2017 FORD F250 - VIN NO. 1FT7W2BT0HEC60137

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 15, 2026

SHERIFF'S SALE
STANDARD MORTGAGE CORPORATION VS.NO. 2026-3307
AMY MICHELLE JACKSON KANE
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 18, 2026, beginning at 10:00 A.M., the following described property, to wit:

Lot 7 of Lake Village Subdivision located in Sections 20 and 26, Township 18 North, Range 3 East, Ouachita Parish, Louisiana, as per plat in Plat Book 16, Page 173, records of Ouachita Parish, Louisiana, together with all buildings and improvements situated thereon.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 15, 2026 November 12, 2026

SHERIFF'S SALE
ROCKET MORTGAGE, LLC VS.NO. 20263157
HAYDEN SCOTT MCCONKEY
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 18, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT 17, PATRICKS COVE, SITUATED IN SECTIONS 21 AND 28, TOWNSHIP 18 NORTH, RANGE 2 EAST, AS PER PLAT IN PLAT BOOK 23, PAGE 100, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 15, 2026 November 12, 2026

PARISH OF CLAIBORNE
PUBLIC NOTICE
Parcel# 9320078900
Notice is hereby given that the Parish of Claiborne has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Claiborne for unpaid taxes. A public sale of this property will begin at 3:00 PM, on October 20, 2026 at the Claiborne Parish Police Jury, 507 West Main Street, Homer, LA 71040. The minimum bid has been set at \$1,727.75. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by noon on October 16, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

(Continued to Page 9B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

Parcel# 9320078900 / No Municipal Address (Claiborne Parish)
Brief Legal: LOT BEG. AT PT. WHERE N. SIDE CAMP ST. INTERS. WITH W. LINE W. FRONT ST. FOR A BEG.: TH. W. ON N. LINE CAMP ST. 100 FT. FOR BEG. OF THIS LOT CONV.; TH. W. ON N LINE CAMP ST. 160 FT.; TH. N. 160 FT.; TH. E. 160 FT.; TH. S. 160 FT. TO BEG.

Legal Description: Lot and building located at Camp Street, Haynesville, Louisiana, more fully described as follows: A plot of land described as beginning at a point where the North line of Camp Street intersects with the West line of the West Front Street for a starting point, thence run Westward along the North line of Camp Street 180 feet to form a starting point for this description: Thence Westward along the North line of Camp Street 80 feet; thence at right angles North 160 feet, thence at right angles East 80 feet; thence at right angles South 160 feet to point of beginning for this description; all in the Town of Haynesville, La. as per map and survey of said Town of Haynesville, Louisiana on record in the Clerk's Office for the Parish of Claiborne, Louisiana. 10.15

ADVERTISEMENT FOR BIDS

SEALED BIDS will be received in the office of the Ouachita Parish Police Jury in the Ouachita Parish Administrative Building, 100 Bry Street, Monroe, Louisiana, on or before 2:00 PM, Thursday, October 22, 2026, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at 2:00 PM, Thursday, October 22, 2026 and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:

West Orchard Subdivision Roadway Improvements (Mahan Lane and Kiowa Lane)

Ouachita Parish Police Jury
L&A, Inc. Project No. 25E020.02 Estimated Probable Construction Cost: \$775,000.00

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to Ouachita Parish Police Jury in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will be received via www.bidsync.com prior to bid closing time.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).

September 18, 2026 OWNER: Ouachita Parish Police Jury Date

BY:

Publication Dates:

September 24, 2026, October 1, 2026, & October 15, 2026

/s/ Shane Smiley

Shane Smiley, President

NOTICE TO BIDDERS

SEALED BIDS will be received by the Ouachita Parish Police Jury in the Police Jury Meeting Room at 100 Bry Street, Monroe, Louisiana 71201, on or before two (2:00) PM Thursday October 22, 2026 and that the same will be opened, read aloud and tabulated in the office of the Ouachita Parish Police Jury at two (2:00) o'clock PM, Thursday October 22, 2026 and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:

West Ouachita Branch Public Library - Storm Damage Repairs

Complete Bidding Documents for this project are available in PDF form free from the Architect. Request for plans and questions may be addressed to Bill Land at:

LAND 3 ARCHITECT INC PH: 318 - 348-9753

1900 Stubbs Avenue, Suite ABill@Land3.com

Monroe, Louisiana 71201-5752

Bid Documents are also available online at www.bidnetdirect.com/ouachitaparishpolicejury. Electronic bids can be submitted to www.bidnetdirect.com/ouachitaparishpolicejury prior to bid closing time. Contractors/Vendors do not pay to register, receive notifications, or submit solicitation responses. Please contact Lushonnoh Matthews 318-327-1345 ext. 3020 if you have any questions.

There will be a MANDATORY Pre-Bid Conference at the Project Site at 9:00 AM on Friday October 9, 2026 at the address at 188 Hwy 546, West Monroe LA, 71291. Bids shall only be accepted from Contractors who attend this meeting.

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this State. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The Successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State and who is residing in this State, in an amount equal to 100% of the contract amount.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Roofing & Sheet Metal or Commercial Construction with Roofing sub-contractor. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with LA. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

OUACHITA PAR-

ISH POLICE JURY

Publication Dates:

September 24, 2026

October 1, 2026

October 15, 2026

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Police Jury of the Parish of Ouachita, State of Louisiana, acting as the governing authority (the "Governing Authority"), of the Consolidated Road Lighting District No. 52 of the Parish of Ouachita, State of Louisiana (the "District") on August 17, 2026, NOTICE IS HEREBY GIVEN that an election will be held within the corporate limits of the District on Saturday, December 12, 2026 (the "Election") and that at the Election there will be submitted to all registered voters in the District qualified and entitled to vote at the Election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition to-wit:

CONSOLIDATED ROAD LIGHTING DISTRICT NO. 52 OF THE PARISH OF OUACHITA, STATE OF LOUISIANA

PROPOSITION

Shall the Consolidated Road Lighting District No. 52 of the Parish of Ouachita, State of Louisiana (the "Consolidated District") be authorized to assess and levy an annual service charge of \$75.00, plus a collection charge of \$3.75 (the "Service Charge") per parcel of immovable property located wholly or partly within the boundaries of said Consolidated District for a period of ten (10) years, beginning with the year 2026, and ending with the year 2035, for the purpose of paying utility charges, maintenance and operation costs for road lighting facilities and equipment, which Service Charge will replace the annual service charges previously levied in former Road Lighting Districts Numbers 36 and 46 consolidated into the Consolidated District, and which Service Charge is reasonably expected to generate approximately \$54,101.25 in its first year?

The Election will be held at the following polling places situated within the District, which polls will open at seven o'clock (7:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

PRECINCT

POLL PLACE

NAME & LOCATION

CITY

00/01 (in part)

Ouachita Christian School, 7065 Hwy 165N

Monroe

The polling places set forth above are hereby designated as the polling places

at which to hold the Election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those designated according to law.

Notice is further given that a portion of the monies collected from the taxes described in the Proposition shall be remitted to certain state and statewide retirement systems in the manner required by law.

The Election will be held in accordance with the applicable provisions of Chapter 5, Chapter 6-A and Chapter 6-B of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the Election, as provided in this Notice of Special Election, or such substitute therefor, as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to this Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that this Governing Authority will meet at its regular meeting place, 100 Bry Street, Monroe, Louisiana, on January 18, 2027, at Five-Thirty o'clock (5:30) P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the Election. This Governing Authority reserves the right to postpone the date and time set forth above for the canvass of the returns (without any further publication of notice of the change in the date, time and/or location). All registered voters of the District are entitled to vote at the Election and voting machines will be used thereat.

The estimated cost of the election as determined by the Louisiana Secretary of State is \$6,600.

THUS DONE AND SIGNED, at Monroe, Louisiana, on this, the 17th day of August, 2026.

/s/ Shane Smiley, President

/s/ Karen Cupit, Recording Secretary

10.1, 10.8, 10.15, 10.22

WEST MONROE PLANNING COMMISSION 2305 North 7th Street, West Monroe, LA 71291

West Monroe Planning Commission PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, October 19, 2026, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

RESUB-26-55000008 by Thomas "Jay" Johnson for property located at the 2908/2912/2914 N 7th St. (Parcel# 73921/40599). Requesting Subdivision Review in a B-1 (Transitional Business) District per West Monroe Code of Ordinances Section 12-5014.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.

Run Date: 10-1-2026, 10-8-2026, & 10-15-2026

ADVERTISEMENT FOR BIDS

SEALED BIDS will be received in the office of the Ouachita Parish Police Jury at 100 Bry Street, Monroe, Louisiana, on or before 2:00 PM, Thursday, October 29, 2026, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at 2:00 PM, Thursday, October 29, 2026, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:

Sewer Lift Station "N" Force Main Replacement

Along Washington St. from New Natchitoches Rd. to Edwards Rd. Ouachita Parish Police Jury

L&A, Inc. Project No. 15E040.01

A Pre-Bid Conference will be held at the office of Lazenby & Associates, Inc., located at 2000 North 7th Street, West Monroe, LA 71291 at ten (10:00) o'clock A.M. local time, on Tuesday, October 20, 2026.

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to Ouachita Parish Police Jury in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will be received via www.bidnetdirect.com prior to bid closing time.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, E-Verify Affidavit and Firearm Certification within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).

The engineer of record classifies the project as Municipal and Public Works Construction in accordance with LA R.S. 37:2156.1.

September 21, 2026 Date

Publication Dates:

October 1, 2026, October 8, 2026, & October 15, 2026

OWNER: Ouachita Parish Police Jury

BY:

/s/ Shane Smiley Shane Smiley, President

PARISH OF OUACHITA STATE OF LOUISIANA 4TH JUDICIAL DOCKET
DOCKET NO. 20263732

--- SFB PROPERTIES 10, LLC

v.

HEIRS TO THE ESTATE OF GLADYS FAYE BOWMAN BISHOP

NOTICE OF PETITION FOR PARTITION BY PRIVATE SALE

NOTICE IS HEREBY GIVEN that on September 29, 2026, SFB PROPERTIES 10, LLC filed a Petition for Partition by Private Sale in the 4th Judicial District Court for the Parish of Ouachita, State of Louisiana, bearing Docket Number 20263732.

PROPERTY DESCRIPTION:

The property to be partitioned and sold is described as follows:

Lot 18 of Square 3 of T.E. Flournoy's Third Addition to West Monroe, Louisiana

Municipal Address: 409 Crosley St. West Monroe, LA 71291

The property is currently owned by the following co-owners: John Patrick Caples: Cameron Caples; Sarah Caples; Jessica Caples; Jonathon Caples, each having a one/eighth (1/8th) 1.25% undivided interest; and Cynthia Caples Pepper having a one/sixteenth (1/16th) 0.25% undivided interest.

TERMS OF PROPOSED PRIVATE SALE:

The property will be sold at private sale for a purchase price of not less than \$20,000, which represents the appraised value of the property. The proposed purchaser is SFB Properties 10, LLC, who is a co-owner.

Payment shall be made within twenty-four (24) hours of the court's judgment ordering the sale, using cash or certified funds.

NOTICE TO CO-OWNERS AND INTERESTED PARTIES:

All co-owners, absent defendants, and other interested parties are hereby notified that the Petitioner is seeking to have the above-described property partitioned by litigation by private sale pursuant to Louisiana Civil Code Article 811 and Louisiana Code of Civil Procedure Articles 4607, 4622, and 4624.

Any co-owner or interested party who opposes this proposed private sale must file a written opposition with the Clerk of Court of Ouachita Parish, 4th Judicial District Court or contact the Attorney for the Petitioner within fifteen (15) days from the date of the initial publication of this notice, if no opposition is received, the foregoing partition shall be filed and proceedings shall commence.

A hearing on this matter has not been scheduled.

For further information, contact:

ATTORNEY FOR PETITIONER:

Cooper Hastings, Louisiana Bar No. 38261

Hastings Law Practice,

417 N 3rd St., Monroe, LA 71201

(318) 325-8800 ext. 102

chastings@bayoutitle.net

10.8, 10.15

Anyone knowing the whereabouts of Donald Ray McLeland, son of Kent Lovell McLeland, formerly of Monroe, Louisiana, please contact M. Randall Donald, Attorney at Law, 129 Julia Street, West Monroe, Louisiana 71291, (318) 322-8442.

10.8, 10.15

NOTICE TO BIDDERS

Sealed Bids will be received by the Ouachita Parish School Board, 1600 N. 7th Street, West Monroe, LA 71291 until

2:00 P.M., November 5th, 2026.

For: West Monroe High School Restroom Renovation 201 Riggs Street, West Monroe, LA 71291

Ouachita Parish School System BID NUMBER: 10-27

Complete Bidding Documents for this project are available in electronic form. They may be obtained from www.centralbidding.com Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at

MU Architecture

211 Augusta Drive,

Calhoun, LA 71225

Telephone: (318) 512-5050

E-mail: munderwood@muarchitecture.com

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A Mandatory pre-bid conference will be held October 27th, 2026 at 10:00 A.M., at the main entrance to West Monroe High School, West Monroe, LA. campus. Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTEST:

Ouachita Parish School Board

Tommy Comeaux, President

Todd Guice, Superintendent

Publications Dates: 10-8-2026 / 10-15-2026 / 10-22-2026

NOTICE OF AVAILABILITY OF PROPOSED 2027 BUDGET AND PUBLIC HEARING

In accordance with Louisiana law and pursuant to its contractual obligations, notice is hereby given by the Living Well Foundation, domiciled in West Monroe, State of Louisiana, that its proposed budget for the year January 1, 2027, to December 31, 2027, was duly introduced at its regular meeting held on Wednesday, October 7, 2026, and will be considered for adoption at its regular meeting to be held at 7:30 a.m. on Wednesday, November 4, 2026, at the WMWO Chamber of Commerce, 112 Professional Drive, West Monroe, LA.

The proposed budget of the Living Well Foundation is available for public inspection at the Living Well Foundation office, 3711 Cypress Street, Suite 1, West Monroe, LA 71291. Any comments concerning or in opposition to the proposed budget must be in writing and filed with the President/CEO at 3711 Cypress Street, Suite 1, West Monroe, LA, 71291, within 10 days of the first publication of this notice. Comments will be heard and a public hearing on any opposition will be conducted at the date, time, and place of that stated meeting prior to the consideration of the adoption of that proposed budget. Questions may be directed to the Living Well Foundation, President/CEO, at 318-396-5066.

10.8, 10.15

NOTICE

Monroe Housing Authority's Public Housing Waiting List Opening October 28 - October 30, 2026

THE HOUSING AUTHORITY OF THE CITY OF MONROE, LOUISIANA, will accept applications for three days for the following Public Housing communities:

Foster Heights, Locke/Breece, Robinson Place and Miller Square

This is an ONLINE-ONLY PROCESS starting at 8:00 a.m. on Wednesday, October 28, 2026, and remaining open until 4:30 p.m. on Friday, October 30, 2026. Applications will be taken ONLINE ONLY. Please apply online at: www.monroehousing.com/apply. To find out more information about the properties and the bedroom sizes at each location, please visit: www.monroehousing.com/family.

As per Monroe Housing Authority's Admission and Continued Occupancy Plan, no applications for the Public Housing program will be accepted after 4:30 p.m. Friday, October 30, 2026, until further notice.

William V. Smart, Executive Director

Anyone who is disabled or requires special services should contact the Monroe Housing Authority at (318) 388-1500 or TDD/TTY 1-800-545-1833 ext. 872.

RUN: 10/08/2026 10/15/2026 10/22/2026

PUBLIC NOTICE

The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on October 19, 2026 concerning proposed Ordinance No. 9558, "An Ordinance to authorize an act of sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 58896, 44218, 63803 & 50697) by public auction" said hearing to be held in the Police Jury meeting room in the Ouachita Parish Police Jury Administrative Building, 100 Bry Street, Monroe, LA 71201.

All interested parties are urged to attend.

Karen Cupit

Recording Secretary

Publication Dates:

October 15, 2026

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel# 77721

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on November 19, 2026, at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$9,999.21. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by November 16, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel# 77721 / Municipal Address: 7560 Cypress Street, West Monroe, LA 71291

Brief Legal: 4 ACS- FROM NE COR OF SW 1/4 OF NE 1/4 OF SEC 26 T18N R2E, W 834.65 FT, SO 600.85 FT TO POINT OF BEG, E 207.58 FT, SO 977.50 FT, NW 114.25 FT, NO 271.12 FT, W 94.9 FT, NO 687.75 FT TO BEG

Legal Description: A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, SECTION 26, TOWNSHIP 18 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE NORTHEAST CORNER OF THE SW ¼ OF THE NE ¼ OF SAID SECTION, TOWNSHIP AND RANGE, RUN S 89 DEGREES 42 MINUTES W ALONG THE NORTH LINE OF SAID SW ¼ OF NE ¼, A DISTANCE OF 834.65 FEET; THENCE RUN S 0 DEGREES, 34 MINUTES EAST ALONG A LINE PARALLEL TO THE WEST LINE OF THE EAST HALF OF THE WEST HALF OF SAID SW ¼ OF THE NE ¼, A DISTANCE OF 600.85 FEET TO AN IRON PIN AND THE POINT OF BEGINNING; THENCE RUN N 89 DEGREES, 42 MINUTES, E ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID SW ¼ OF THE NE ¼, A DISTANCE OF 207.58 FEET TO AN IRON PIN; THENCE, RUN S 0 DEGREES, 34 MINUTES E A DISTANCE OF 977.50 FEET TO AN IRON PIN ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 52768
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on November 19, 2026, at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$805.72. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by November 16, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com
Parcel# 52768 / 0 Benton Ave, Monroe, LA 71202
Brief Legal: W2 OF W2 LOT G SQ 23 ALEXANDERS 2ND ADDN
Legal Description: W/2 of the W/2 of Lot G Square 23. Alexander Second

Addition To Monroe Ouachita Parish, Louisiana contains .344 acres and as shown in Plat Book 2
Page 25, Ouachita Parish Clerk of Court Records.
10.15
NOTICE
Parcel No. 16099
Daisy Robinson Young aka Daisy M. Franklin or Estate
Elyven Young Franklin aka Evelyn Young Franklin aka Evelyn Janice Young or Estate
Mable Young Watson or Estate
Odis Young or Estate
Excell Young aka Excell Edward Young or Esttate
Tommy Lewis Young or Estate
Tyisha Rochelle Abron or Estate
Cavalry SPVI, LLC as assignee of Synchrony Bank Care Credit
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 16099 / Municipal Address: 3336 Hadley St., Monroe, LA 71202
Brief Legal: Lots 1, 2 & 3 SQ 2 KINGSTONS ADDN – A MOBILE HOME AT 3330

HADLEY STREET ASSESSED TO DAISY FRANKLIN RP#123955
Legal Description: Lots 1, 2 and 3 of Block 2 of Kingston's Subdivision in the SW ¼ of the SE ¼ of Section 5, Township 17 North, Range 4 East, Ouachita Parish, Louisiana, as per plat of said Subdivision Recorded in Plat Book 7, Page 35 of the records of Ouachita Parish, Louisiana
Tax sale title for the following described property, has been sold for failure to pay
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.
Ouachita Parish Tax Collector
300 Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
10.15

Ouachita and Morehouse Parish

NOTICE OF PUBLIC HEARING

A series of Public Hearings will be held in accordance with L.A.R.S. 48:231 and conducted by the Joint Transportation, Highways and Public Works Committee. Below is a list of the times and places where the hearings will be held. The purpose of the hearings is to review highway construction priorities for the state fiscal year 2027-2028. A copy of the Preliminary Program for Fiscal Year 2027-2028 will be available for review on October 1, 2026, by interested persons at the LADOTD Headquarters Building, 1201 Capitol Access Road, Room 200M, Baton Rouge, LA 70802 or online at <https://www.dotd.la.gov/>.

All interested persons are invited for the purpose of becoming fully acquainted with the proposed program and will be afforded an opportunity to express their views in person. Oral testimony may be supplemented by presenting important facts and documentation in writing. Comments may also be provided at the link above. All interested parties will be able to listen to the meeting virtually. The information to participate virtually will be posted at the link above. Written statements and comments can be handed to the committee conducting the hearing or mailed to the following address, postmarked within 45 calendar days following the final hearing:

JOINT TRANSPORTATION, HIGHWAYS AND PUBLIC WORKS COMMITTEE
C/O LA DOTD (SECTION 85)
P.O. BOX 94245
BATON ROUGE, LA 70804-9245

Should anyone requiring special assistance due to a disability wish to participate in this public hearing, please contact LADOTD (Attn: Ms. Mary Elliott) by mail at the address above or by telephone at (225) 379-1218 at least five days prior to the date of the public hearing.

LEGISLATIVE PUBLIC HEARINGS FOR THE HIGHWAY PRIORITY CONSTRUCTION PROGRAM (2027-2028)

Date & Time	DOTD District	Parishes	Location
Tuesday, October 20, 2026 10:00 am	02	Jefferson (Grand Isle only), Lafourche, Terrebonne	Terrebonne Parish Council Chambers Government Tower 8026 W Main St, Suite 600, Houma
Tuesday, October 20, 2026 2:30 pm	02	Jefferson (except Grand Isle), Orleans, Plaquemines, St. Bernard, St. Charles	Jefferson Parish Council Chambers Yenni Building 1221 Elmwood Park Blvd, New Orleans
Wednesday, October 21, 2026 9:00 am	62	Livingston, St. Helena, St. John the Baptist, St. Tammany, Tangipahoa, Washington	Tangipahoa Parish Council Chambers 206 E Mulberry St Amite City
Wednesday, October 21, 2026 1:30 pm	61	Ascension, Assumption, E. Baton Rouge, E. Feliciana, Iberville, Pointe Coupee, St. James, W. Baton Rouge, W. Feliciana	State Capitol Basement, House Committee Room 6, Baton Rouge
Tuesday, October 27, 2026 10:00 am	58	Caldwell, Catahoula, Concordia, Franklin, LaSalle, Tensas	Franklin Parish School Board Franklin Media Center 7293 Prairie Rd, Winnaboo
Tuesday, October 27, 2026 2:00 pm	05	E. Carroll, Jackson, Lincoln, Madison, Morehouse, Ouachita, Richland, Union, W. Carroll	Monroe Civic Center Miro-Madison Room 401 Lea Joyner Expressway, Monroe
Wednesday, October 28, 2026 8:30 am	04	Bienville, Bossier, Caddo, Claiborne, Desoto, Red River, Webster	Bossier City Council Chambers 620 Benton Rd Bossier City
Wednesday, October 28, 2026 2:30 pm	08	Avoyelles, Grant, Natchitoches, Rapides, Sabine, Vernon, Winn	Pineville City Hall Council Meeting Room 910 Main Street, Pineville
Thursday, October 29, 2026 9:00 am	07	Allen, Beauregard, Calcasieu, Cameron, Jeff Davis	Calcasieu Parish Police Jury Council Chambers 1015 Pithon St, Lake Charles
Thursday, October 29, 2026 1:30 pm	03	Acadia, Evangeline, Iberia, Lafayette, St. Landry, St. Martin, St. Mary, Vermilion	Lafayette Consolidated Government City Hall Council Chambers Auditorium 705 W University Ave, Lafayette

10.15, 10.22

STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 5653
MOTION BY: westenburg
SECONDED BY: Land
AN ORDINANCE TO AUTHORIZE THE PURCHASE OF TWO GRAPPLE TRUCKS THROUGH THE LAMATS ADMINISTERED COOPERATIVE PURCHASING COMMISSION JOINT-USE CONTRACT; TO AUTHORIZE EXECUTION OF ALL DOCUMENTS NECESSARY IN CONNECTION THEREWITH; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana, is hereby authorized to purchase two (2) Petersen TL3 grapple trucks from River City Hydraulics, Inc., through the LaMATS Administered Cooperative Purchasing Commission joint-use contract, at a cost of \$225,089.50 per truck, for a total purchase price of \$450,179.00.
SECTION 2. BE IT FURTHER ORDAINED that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute the Joint Use / Piggyback Request Form attached hereto as Exhibit "A," the Purchase Agreement with River City Hydraulics, Inc., attached hereto as Exhibit "B," and any other documents necessary in connection with the purchase authorized herein, on behalf of the City of West Monroe, Louisiana.
The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, passed and adopted the 6th day of October, 2026, the final vote being as follows:

YEA: Buxton, Coates, Land, Welch, Westenburg
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:

APPROVED THIS 6TH DAY OF OCTOBER, 2026
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

10.15
STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 5654
MOTION BY: westenburg
SECONDED BY: Land
AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A MASTER SUBSCRIPTION AND LICENSE AGREEMENT AND RELATED QUOTE WITH EPR SYSTEMS USA, INC. FOR THE EPR FIREWORKS RECORDS MANAGEMENT SYSTEM FOR THE WEST MONROE FIRE DEPARTMENT; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana, is hereby authorized to enter into a Master Subscription and License Agreement with EPR Systems USA, Inc., attached hereto as Exhibit "A," and the related Quote, attached hereto as Exhibit "B," for the provision, implementation and use of the EPR FireWorks records management system for the West Monroe Fire Department, said exhibits being incorporated herein by reference.
SECTION 2. BE IT FURTHER ORDAINED that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, the Master Subscription and License Agreement, Quote and any other documents necessary or appropriate to carry out the purposes of this Ordinance.
SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute any documents and take any actions necessary to carry out the purposes of this Ordinance and the contract authorized herein.
The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, passed and adopted the 6th day of October, 2026, the final vote being as follows:

YEA: Buxton, Coates, Land, Welch, Westenburg
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:

ATTEST:
APPROVED THIS 6TH DAY OF OCTOBER, 2026
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA
EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

10.15
STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 5655
MOTION BY: Buxton
SECONDED BY: Westenburg
AN ORDINANCE TO AUTHORIZE THE ACCEPTANCE OF A FISCAL YEAR 2025 ASSISTANCE TO FIREFIGHTERS GRANT FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY; TO AUTHORIZE THE REQUIRED CITY MATCH; TO AUTHORIZE EXECUTION OF ALL DOCUMENTS NECESSARY IN CONNECTION THEREWITH; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, be and is hereby authorized to accept an award from the United States Department of Homeland Security, Federal Emergency Management Agency, under the Fiscal Year 2025 Assistance to Firefighters Grant Program, Award No. EMW-2025-FG-03666, in the amount of \$118,571.42, for equipment upgrades intended to enhance firefighter safety and operational efficiency for the West Monroe Fire Department, with a required City match of \$5,928.58, for a total project amount of \$124,500.00.
SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, be and she is hereby authorized to execute the grant award and any and all agreements, certifications, assurances, amendments and other documents necessary or appropriate in connection with the acceptance and administration of the grant, and to take any and all actions necessary to carry out the purposes of this Ordinance, subject to the terms and conditions of the grant award and applicable law.

The above Ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, this 6th day of October, 2026, the final vote being as follows:
YEA: Buxton, Coates, Land, Welch, Westenburg
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:

APPROVED THIS 6TH DAY OF OCTOBER, 2026
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

10.15
STATE OF LOUISIANA
CITY OF WEST MONROE
RESOLUTION NO. 894
MOTION BY: Buxton
SECONDED BY: Westenburg
A RESOLUTION ACCEPTING AN ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT AWARD FROM THE LOUISIANA DEPARTMENT OF CONSERVATION AND ENERGY IN THE AMOUNT OF \$220,077.00; AUTHORIZING THE MAYOR TO EXECUTE THE GRANT AGREEMENT AND RELATED DOCUMENTS; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

BE IT RESOLVED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe be and is hereby authorized to accept an Energy Efficiency and Conservation Block Grant from the Louisiana Department of Conservation and Energy in the amount of \$220,077.00, for energy efficiency and resiliency improvements to City facilities, including lighting upgrades, fire station energy-efficiency improvements and emergency generator projects.
BE IT FURTHER RESOLVED that Staci Albritton Mitchell, Mayor of the City of West Monroe, be and she is hereby authorized to execute the grant agreement and related documents on behalf of the City of West Monroe.

The above Resolution was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, this 6th day of October, 2026, the final vote being as follows:
YEA: Buxton, Coates, Land, Welch, Westenburg
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:

APPROVED THIS 6TH DAY OF OCTOBER, 2026
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

10.15
STATE OF LOUISIANA
CITY OF WEST MONROE
RESOLUTION NO. 895
MOTION BY: Buxton
SECONDED BY: Coates
A RESOLUTION ADOPTING A PUBLIC RECORDS FEE SCHEDULE FOR THE CITY OF WEST MONROE, AND OTHERWISE PROVIDING WITH RESPECT THERETO.

WHEREAS, L.A. R.S. 44:32 authorizes custodians of public records to establish and collect reasonable fees for making copies of public records, including the transmission of electronic copies; and
WHEREAS, L.A. R.S. 44:32 further requires a custodian who elects to establish and collect such fees to establish a reasonable fee schedule and make that schedule readily accessible to the public; and
WHEREAS, the City of West Monroe desires to establish a uniform schedule of fees applicable to copies and reproductions of public records maintained by the City;
NOW, THEREFORE, BE IT RESOLVED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the Public Records

Fee Schedule attached hereto as Exhibit A, be and is hereby adopted for the City of West Monroe, effective upon adoption of this Resolution, subject to any administrative revisions authorized by applicable ordinance or law.

The above resolution was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened on the 6th day of October, 2026, voted upon by yea and nay vote, passed and adopted, the final vote being as follows:

YEA: Buxton, Coates, Land, Welch, Westenburg
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:

APPROVED THIS 6TH DAY OF OCTOBER, 2026
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS RESOLUTION ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

10.15
STATE OF LOUISIANA
CITY OF WEST MONROE
RESOLUTION NO. 896
MOTION BY: Westenburg
SECONDED BY: Land
A RESOLUTION ACCEPTING A FEDERAL FISCAL YEAR 2027 TRAFFIC SAFETY ENFORCEMENT SUBGRANT FROM THE LOUISIANA HIGHWAY SAFETY COMMISSION; AUTHORIZING EXECUTION OF ALL DOCUMENTS NECESSARY IN CONNECTION THEREWITH; AND OTHERWISE PROVIDING WITH RESPECT THERETO.

BE IT RESOLVED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe be and is hereby authorized to accept a Federal Fiscal Year 2027 Traffic Safety Enforcement Subgrant from the Louisiana Highway Safety Commission, in the amount of \$167,900.00, for traffic safety enforcement activities by the West Monroe Police Department related to impaired driving, occupant protection and speeding.
BE IT FURTHER RESOLVED that Staci Albritton Mitchell, Mayor of the City of West Monroe, be and she is hereby authorized to execute the grant agreement and related documents on behalf of the City of West Monroe.
The above Resolution was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, this 6th day of October, 2026, the final vote being as follows:

YEA: Buxton, Coates, Land, Welch, Westenburg
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:

APPROVED THIS 6TH DAY OF OCTOBER, 2026
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

10.15
STATE OF LOUISIANA
CITY OF WEST MONROE
RESOLUTION NO. 897
MOTION BY: westenburg
SECONDED BY: Coates
A RESOLUTION ACCEPTING A FEDERAL FISCAL YEAR 2026 COPS TECHNOLOGY AND EQUIPMENT PROGRAM GRANT AWARD FROM THE UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES, IN THE AMOUNT OF \$794,000.00; AUTHORIZING EXECUTION OF ALL DOCUMENTS NECESSARY IN CONNECTION THEREWITH; AND OTHERWISE PROVIDING WITH RESPECT THERETO.

BE IT RESOLVED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe be and is hereby authorized to accept a Federal Fiscal Year 2026 COPS Technology and Equipment Program Grant from the United States Department of Justice, Office of Community Oriented Policing Services, in the amount of \$794,000.00, for the purchase of law enforcement equipment and technology for the West Monroe Police Department, including communications, surveillance and investigative equipment.
BE IT FURTHER RESOLVED that Staci Albritton Mitchell, Mayor of the City of West Monroe, be and she is hereby authorized to execute all documents necessary in connection therewith, on behalf of the City of West Monroe.

The above Resolution was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, this 6th day of October, 2026, the final vote being as follows:

YEA: Buxton, Coates, Land, Welch, Westenburg
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:

APPROVED THIS 6TH DAY OF OCTOBER, 2026
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

10.15
The following resolution was offered by Jerry Hicks and seconded by Harold McCoy:
RESOLUTION
A resolution recognizing the final form and execution of the Bond Purchase Agreement in connection with the issuance and sale of \$25,000,000 of General Obligation School Bonds, Series 2026, of the East Ouachita Parish School District of the Parish of Ouachita, State of Louisiana, and providing for other matters in connection therewith.

WHEREAS, the Parish School Board of the Parish of Ouachita, State of Louisiana, acting as the governing authority (the "Governing Authority") of East Ouachita Parish School District of the Parish of Ouachita, State of Louisiana (the "Issuer"), adopted a resolution on July 14, 2026, authorizing the issuance of not exceeding Twenty-Five Million Dollars (\$25,000,000) of General Obligation School Bonds, Series 2026 of the Issuer; and
WHEREAS, the President and/or Secretary of the Governing Authority have executed the Bond Purchase Agreement providing for the sale of \$25,000,000 of General Obligation School Bonds, Series 2026, as authorized by the Bond Resolution; and
WHEREAS, a copy of the executed Bond Purchase Agreement is attached hereto as Exhibit A; and

(Continued to Page 11B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

NOW, THEREFORE, BE IT RESOLVED by the Parish School Board of the Parish of Ouachita, State of Louisiana, acting as the governing authority of East Ouachita Parish School District of the Parish of Ouachita, State of Louisiana, that:

SECTION 1. Confirmation of Bond Purchase Agreement. The sale of the Bonds has met the parameters set forth in the Bond Resolution, and accordingly the terms of the Bonds contained in the Bond Purchase Agreement are incorporated herein, and the Bond Purchase Agreement is hereby executed as executed and attached as Exhibit A hereto.

Capitalized terms used but not defined herein shall have the meaning given such terms in the Bond Resolution.

SECTION 2. Official Statement. The Issuer hereby approves the form and content of the Preliminary Official Statement dated as of August 25, 2026, pertaining to the Bonds, which has been submitted to the Issuer, and hereby ratifies its prior use by the Underwriter as Purchaser in connection with the sale of the Bonds. The Issuer further approves the form and content of the final Official Statement and hereby authorizes and directs the execution by the Executive Officers and delivery of such final Official Statement to the Underwriter for use in connection with the public offering of the Bonds.

SECTION 3. Deposit of Premium. The net premium of \$767,597.15 to be received by the Issuer upon the delivery of the Bonds shall be deposited in the construction fund to be established pursuant the Bond Resolution and used to pay costs associated with any purpose for which the Bonds are being issued.

SECTION 4. Execution of Documents. The Executive Officers are hereby empowered, authorized and directed to take any and all action and to execute and deliver any instrument, document or certificate necessary to effectuate the purposes of this resolution and the Bond Resolution. If at any time of the execution of any such documents the President or Secretary is absent or otherwise unavailable to sign, the Vice-President shall be expressly authorized to execute such documents on behalf of the Governing Authority.

SECTION 5. Repealing Clause. All resolutions, or parts thereof, in conflict herewith are hereby repealed.

SECTION 6. Effective Date. This resolution shall become effective immediately upon its adoption.

The foregoing resolution having been submitted to a vote, the vote thereon was as follows:

MEMBERS:	YEAS:	NAYS:	ABSENT:	ABSTAINING:
Tommy Comeaux	X	_____	_____	_____
Shere May	X	_____	_____	_____
Mike Batey	X	_____	_____	_____
Jerry R. Hicks	X	_____	_____	_____
Rev. Harold McCoy	X	_____	_____	_____
Dabo Graves	X	_____	_____	_____
Greg Manley	X	_____	_____	_____

And this resolution was declared adopted on this, the 29th day of September, 2026.

/s/ Todd Guice Secretary	/s/ Tommy Comeaux President
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Exhibits to this resolution have not been published. Exhibits are on file with the minutes of the Ouachita Parish School Board and are available for inspection during regular business hours.
10.15

PUBLIC NOTICE — Morehouse Parish

ADVERTISEMENT FOR BIDS
MOREHOUSE PARISH POLICE JURY
125 E. MADISON AVENUE
BASTROP, LOUISIANA 71220
IRVIN LAKE ROAD IMPROVEMENTS
General Notice
The Morehouse Parish Police Jury is requesting Bids for the construction of the following Project:
IRVIN LAKE ROAD IMPROVEMENTS
PROJECT NO. 24-03-729E
Bids for the construction of the Project will be received at the Morehouse Parish Police Jurylocated at 125 E. Madison Avenue, Bastrop, LA 71220 until the 3rd day of November, 2026,11:00 AM local time, and shall at that time and place publicly open bids and read them aloud.
The Project includes the following Work: Improvements to Irvin Lake Road.
Bids are requested for the following Contract: Irvin Lake Road Improvements
Project No. 24-03-729E
Owner anticipates that the Project's total bid price will be approximately \$1,436,000 The Project has an expected duration of 75 calendar days.
The Issuing Office for the Bidding Documents is: McManus Consulting Engineers, Inc., 116 Smelser Road, Monroe, LA 71202. Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 AM and 4:00 PM, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.
Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a deposit of \$150 for each set. Deposits on the first set of documents furnished prime bidders shall be fully refunded upon return of the documents no later than ten days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids. Compact Disc containing Bidding Documents (PDF) are available at a cost of \$25. No refund will be given for returned CDs. Make deposit checks for Bidding Documents payable to McManus Consulting Engineers, Inc. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents on compact disc will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen.
Per L.R.S. 38:2212, the contractor has the option to submit the proposal and the bid bond electronically. Complete Bid Documents for this project are available from Central Bidding in electronic form. The contractor can register with Central Bidding if willing to do so. If the contractor has any questions regarding this process they can contact Central Bidding at (225) 810-4814. Plan holders will be responsible for their own reproduction costs.

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.
The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.
Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.
The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

Instructions to Bidders
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.
Classification
This project is classified as: Highway, Street and Bridge Construction
This Advertisement is issued by: Morehouse Parish Police Jury
Terry Matthews, President
September 25, 2026
Date
Run in the Legal Notices of the Ouachita Citizen
On October 1, October 8, and October 15, 2026

ADVERTISEMENT FOR BIDS
MOREHOUSE PARISH POLICE JURY
125 E. MADISON AVE.
BASTROP, LOUISIANA 71220
COURTHOUSE ROOF REPAIRS – PHASE II
COURTROOM REPAIRS
General Notice
The Morehouse Parish Police Jury is requesting Bids for the construction of the following Project:
COURTHOUSE ROOF REPAIRS – PHASE II
COURTROOM REPAIRS
PROJECT NO. 22-08-705E
Bids for the construction of the Project will be received at the Morehouse Parish Police Jury located at 125 E. Madison Ave., Bastrop, LA 71220 until the 20th day of October, 2026, at 11:00 AM local time, and shall at that time and place publicly open bids and read them aloud.
The Project includes the following Work: Repair of the courtroom and related work.
Bids are requested for the following Contract: Courthouse Roof Repairs-Phase II, Courtroom Repairs
Project No. 22-08-705E
Owner anticipates that the Project's total bid price will be approximately \$ 300,000. Project has an expected duration of 90 calendar days.
The Issuing Office for the Bidding Documents is: McManus Consulting Engineers, Inc., 116 Smelser Road, Monroe, LA 71202. Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 AM and 4:00 PM, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.
Printed copies of the Bidding Documents may be obtained from the Issuing Officeby paying a deposit of \$150 for each set. Deposits on the first set of documents furnished prime bidders shall be fully refunded upon return of the documents no later than ten days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids. Compact Disc containing Bidding Documents (PDF) are available at a cost of \$25. No refund will be given for returned CDs. Make deposit checks for Bidding Documents payable to McManus Consulting Engineers, Inc. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents on compact disc will be sent via the prospective Bidder's delivery service.The shipping charge amount will depend on the shipping method chosen.
Per L.R.S. 38:2212, the contractor has the option to submit the proposal and the bid bond electronically. Complete Bid Documents for this project are

available from Central Bidding in electronic form. The contractor can register with Central Bidding if willing to do so. If the contractor has any questions regarding this process they can contact Central Bidding at (225) 810-4814. Plan holders will be responsible for their own reproduction costs.
All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.
The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.
Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.
The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.
Instructions to Bidders
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.
Classification
This project is classified as: Building Construction
This Advertisement is issued by: Morehouse Parish Police Jury
Terry Matthews, President
September 18, 2026
Date
Run in the Legal Notices of the Ouachita Citizen
On September 24, October 1 and October 15, 2026

CENTRAL SELF STORAGE L L C 1010 MCCREIGHT ST
BASTROP, LA. 71220 318-281-1361
Notice
Sale of contents located at Central Self Storage LLC:
Unit #8 - Eugene ModicueJr.: mattress, weight bench, stove, chest of drawers, dryer, push lawnmower, clothes, misc. boxes.
Unit #10- Travis Johnson: Hammer Head Torpedo go kart, Honda atv, treadmill, fitness equipment, golf clubs, cash register, Winchester gun safe, ladder, washer &dryer, deep fryer, pole saw, gas chain saw, weed eater, drum set, Easy Weld welder, chests, misc. items.
Unit #15 - Heaven Evans: clothes, tv stand, chest, misc. household items
Unit #35- Jasmine Evans: chest, kid's toys &battery-operated car, mattresses, pictures, lamp
Sale will be held on Thursday, October 29,2026, at 10:30 AM at Central Self Storage LLC 1010 McCreight St. Bastrop, La. 71220 (Office). Units are located at 1120 Montgomery Ave. Bastrop, La. 71220.
10.15

Public Notice
Notice is hereby given that a public hearing of the Bastrop City Council will be held at 5:45 p.m. Thursday, November 12, 2026 at Bastrop City Hall Court Room regarding Ordinance 26-4300, requiring the Mayor of the City of Bastrop to provide corrective action plans and proposed audit findings to the City Council prior to submission of the annual audit to the Louisiana Legislative Auditor; and to provide for related matters.
Please run:
October 15, 2026 October 22, 2026 October 29, 2026

PUBLIC NOTICE

NOTICE
I, Alex Paul Griffin, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on Sep 08, 2014. My address is 525 John Price Rd, West Monroe, LA 71292.
Race: White
Sex: Male
DOB: 08/26/1974
Height: 5'4"
Weight: 160
Hair Color: Gray
Eye Color: Hazel
Ouachita Parish, Louisiana



NOTICE
I, Arin Manly, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on May 18, 2016. My address is 1011 Hwy 80, Calhoun, LA 71225.
Race: White
Sex: Male
DOB: 01/14/1994
Height: 5'9"
Weight: 140
Hair Color: Brown
Eye Color: Brown
Ouachita Parish, Louisiana



NOTICE
I, Darrell Inman, have been convicted of 14:42.1 FORCIBLE RAPE on May 17, 1996. My address is 157 Hereford Rd, Monroe, LA 71202.
Race: White
Sex: Male
DOB: 04/02/1968
Height: 6'2"
Weight: 175
Hair Color: Black
Eye Color: Hazel
Ouachita Parish, Louisiana



NOTICE
I, Dennis Dwayne Martin, have been convicted of 1021 INDECENT EXPOSURE/ INDECENT EXHIBITIONS on Feb 25, 2005. My address is 806 Beulah Church Rd, Calhoun, LA 71225.
Race: White
Sex: Male
DOB: 02/15/1963
Height: 5'11"
Weight: 185
Hair Color: Brown
Eye Color: Brown
Ouachita Parish, Louisiana



NOTICE
I, Donald Ladelle Louis, have been convicted of 14:81.3 COMPUTER AIDED SOLICITATION OF A MINOR (ATTEMPTED) on Dec 13, 2007. My address is 2804 Magellan Pl, Monroe, LA 71201.
Race: Black
Sex: Male
DOB: 03/02/1976
Height: 6'0"
Weight: 205
Hair Color: Bald
Eye Color: Brown
Ouachita Parish, Louisiana



NOTICE
I, Dwight Mack, have been convicted of 14:81.3 COMPUTER AIDED SOLICITATION OF A MINOR on Jan 22, 2018. My address is 147 Angus Road Ext, Monroe, LA 71202.
Race: Black
Sex: Male
DOB: 02/13/1967
Height: 5'7"
Weight: 193
Hair Color: Black
Eye Color: Brown
Ouachita Parish, Louisiana



NOTICE
I, Hunter Mikhail Tippen, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Sep 17, 2013. My address is 525 John Price Rd, West Monroe, LA 71292.
Race: White
Sex: Male
DOB: 04/04/1994
Height: 6'0"
Weight: 222
Hair Color: Brown
Eye Color: Hazel
Ouachita Parish, Louisiana



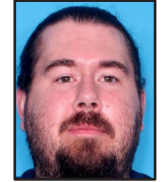
NOTICE
I, James D Pepper, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Apr 17, 2008. My address is 303 Shady Ln, Monroe, LA 71203.
Race: White
Sex: Male
DOB: 10/08/1975
Height: 5'11"
Weight: 170
Hair Color: Brown
Eye Color: Blue
Ouachita Parish, Louisiana



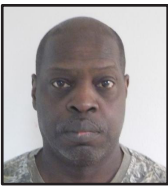
NOTICE
I, James Dalton Mooney, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on Sep 12, 2013 and 14:80 CARNAL KNOWLEDGE OF A JUVENILE. My address is 3651 Winnsboro Road, Monroe, LA 71202.
Race: White
Sex: Male
DOB: 09/03/1992
Height: 5'3"
Weight: 160
Hair Color: Brown
Eye Color: Green
Ouachita Parish, Louisiana



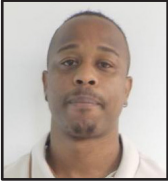
NOTICE
I, Jeffery C Alexander, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Sep 07, 2011. My address is 909 W Ransom St, West Monroe, LA 71292.
Race: White
Sex: Male
DOB: 05/01/1989
Height: 6'1"
Weight: 230
Hair Color: Brown
Eye Color: Hazel
Ouachita Parish, Louisiana



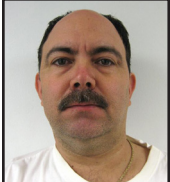
NOTICE
I, Johnny Lapoole, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on May 10, 2018. My address is 115 Carter Dr, Monroe, LA 71203.
Race: Black
Sex: Male
DOB: 01/19/1973
Height: 5'10"
Weight: 140
Hair Color: Black
Eye Color: Brown
Ouachita Parish, Louisiana



NOTICE
I, Kenderious D Green, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on May 04, 2026. My address is 1939 Prairie Rd, Monroe, LA 71202.
Race: Black
Sex: Male
DOB: 12/22/1993
Height: 5'7"
Weight: 165
Hair Color: Black
Eye Color: Brown
Ouachita Parish, Louisiana



NOTICE
I, Ricky Wayne Rowe, have been convicted of 14:81.1 PORNOGRAPHY INVOLVING JUVENILES (ATTEMPTED) on Mar 25, 2010. My address is 614 S 7th St, Monroe, LA 71202.
Race: White
Sex: Male
DOB: 04/21/1963
Height: 6'2"
Weight: 240
Hair Color: Black
Eye Color: Brown
Ouachita Parish, Louisiana



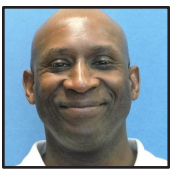
NOTICE
I, Sirtavirus M Martin, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Nov 18, 2014. My address is 3803 Owl St, Monroe, LA 71203.
Race: Black
Sex: Male
DOB: 05/22/1990
Height: 5'8"
Weight: 165
Hair Color: Black
Eye Color: Brown
Ouachita Parish, Louisiana



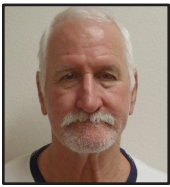
NOTICE
I, Travalle Perry, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Jun 25, 2019. My address is 15421 Humphrey Rd, Bonita, LA 71223.
Race: Black
Sex: Male
DOB: 07/30/1978
Height: 5'7"
Weight: 239
Hair Color: Black
Eye Color: Brown
Morehouse Parish, Louisiana



NOTICE
I, Wallace Augustine Mackie, have been convicted of 16-6-1 RAPE on Oct 09, 1987, 14:43.3 ORAL SEXUAL BATTERY on Oct 08, 2015, and 14:43.1 SEXUAL BATTERY on Oct 08, 2015. My address is 4463 Winnsboro Rd, Monroe, LA 71202.
Race: Black
Sex: Male
DOB: 03/08/1960
Height: 6'2"
Weight: 180
Hair Color: Bald
Eye Color: Brown
Ouachita Parish, Louisiana



NOTICE
I, Wesley Pylant, have been convicted of 14:42.1 FORCIBLE RAPE on Nov 21, 2014. My address is 1597 Hwy 837, Downssville, LA 71234.
Race: White
Sex: Male
DOB: 11/03/1951
Height: 6'2"
Weight: 210
Hair Color: Gray
Eye Color: Brown
Ouachita Parish, Louisiana



NOTICE
I, Woodrow Robinson, have been convicted of 14:81.3 COMPUTER AIDED SOLICITATION OF A MINOR (ATTEMPTED) on Jul 20, 2022. My address is 804 Garland St, West Monroe, LA 71292.
Race: White
Sex: Male
DOB: 09/26/1988
Height: 6'3"
Weight: 180
Hair Color: Blonde
Eye Color: Hazel
Ouachita Parish, Louisiana

