

OBITUARIES

Ronald Stanton Blate

It is with profound sadness that we announce the peaceful passing of Ronald Stanton Blate, age 88, of Monroe, Louisiana.

Ron’s journey to Monroe began after a fateful blind date in Canton, Ohio, where he met the love of his life, Sandra Jo Doernberg. Following their meeting, Ron moved to Monroe in 1962 to marry Sandra and joined her family’s business, Krauss & Cahn/The Oxford Shop Men’s Store, which served the community for 82 years. Ron and Sandra were married for 62 wonderful years.



Blate

Ron is survived by his devoted wife, Sandra, and their loving family: son Don and his wife Beth, along with their children, Sam and Hannah; son Richard and his wife Shira, and their children, Abby and Joie; and son Kevin and his wife Amy all of Atlanta, Ga. Along with Cousin Judy Fleischer Marx and husband Dr Don Marx of Monroe, La. He was preceded in death by his parents, Jerome A. Blate of Miami, Fla. and his mother, Janet Erlanger Blate Altman of Canton, Ohio. He was also predeceased by his brother, Steve Blate, his wife Jeannine, and their son Mike, all of Canton, Ohio, as well as his brother Larry Blate of Tampa, Fla. His beloved in-laws, Babette and Stewart Doernberg of Monroe, La., and brother-in-law Dr. Hugh Lamensdorf of Fort Worth, Texas, also predeceased him.

Ron cherished the oak trees, warm weather, and blue skies of Monroe, where he loved to drive with the top down. His passion for the outdoors was cultivated growing up on a farm, with many childhood adventures including Philmont Boy Scout Camp, which carried into his adult life, where he enjoyed photography, running, scuba diving, swimming, and operating as a ham radio enthusiast, among many other activities.

A proud and longtime member of the Monroe Rotary Club, Ron served as President during the 2012–2013 year and participated in numerous local and regional events throughout his more than 50 years of membership. He often spoke with pride of his service in the U.S. Marine Corps and his enthusiastic support for his alma mater, the University of Miami of Ohio and his time at AT&T.

A private family burial ceremony was held at the B’nai Israel Jewish Cemetery, followed by a 1:30 p.m. memorial service at Temple B’nai Israel, 2400 Orell Place, with a reception that followed. Please use the following website to view the service www.bayoujews.org and follow the prompts to Shabbat Services and click on the Live stream link.

Ron will be deeply missed by his family, friends, and all who were fortunate to know him.

In lieu of flowers all donations can be directed to Temple B’nai Israel Precious Legacy Museum 2400 Orell Place Monroe La. 71201 or Henry S. Jacobs Camp 3863 Morrison Road, Utica, Miss. 39175.

Robert Colvin

Funeral services for Robert Colvin were held on Wednesday, February 26, 2025, at North Monroe Baptist Church. Interment followed at Unionville Cemetery in Dubach. Arrangements were under the direction of Kilpatrick Funeral Home, Monroe.

Lula Mae Bayles Day

Funeral services for Mrs. Lula Day, 95, of West Monroe, will be held in the chapel of Kilpatrick Funeral Home in West Monroe at 11 a.m., Saturday, March 1, 2025. Pastor James Gardner will officiate. Interment will follow at Acree Cemetery in Point, La. Visitation will be held from 10-11 a.m. at the funeral home.

Mrs. Day was born in Point, La. on August 29, 1929. She was preceded in death by her husband C.W. Day; parents, Ford and Docia Bayles; sisters, Geraldine Young, Dorothy Wooley; brother, Henry Bayles; daughter-in-law, Vicki Day; and grand daughter-in-law, Charlene Day.

After starting her family, Lula returned to school and received her BA and Masters degrees in education plus 30 additional college credits focusing on special education from Northeast Louisiana College in Monroe Louisiana. She began her career in teaching at Riser Elementary School and then special education programs until she retired. After retirement, Lula was not ready to slow down, so she was employed at McClendon Baptist Church for many years serving in the capacity of church secretary, secretary to the pastor and working for the church’s music director. She loved singing in the McClendon choir. While she was active, she loved visiting members in Nursing Homes and teaching Sunday school. Lula was a dedicated servant of our Lord Jesus Christ.

Mrs. Day loved her church and family. She was so proud of her grandchildren and was always ready to assist them when they needed her. She is survived by her sister, Shirley Godwin and husband Laymon; sons, Charles Day, Philip Day and wife Jolene; daughter-in-law, Laura Harmon and husband Dave; grandchildren, Alissa Hutchinson and husband Mike, Melinda Estrada and husband Arthur, Jeremy Day, Catherine Day-Schneckloth and husband Jeremy, Kim ODonnell, (former son-in-law, Aaron ODonnell), Brian Day and wife Crystal; great-grandchildren, Destinie Estrada and husband Julian, Faith Brown and husband Micah, Alexander Day, Landon Day, Justin Day, Christopher Day, Annabelle Day, Wolfgang Schneckloth, Quinn Schneckloth, Deanna Day, Delilah Day; great- great- grandchildren, Violet Rocha, Caspian Brown; niece, Lavenia Young Otwell; nephew, John Day and wife Lillian; and other cherished family and friends.

Pallbearers will be Brian Day, Todd Coble, Clyde Self, Ron Barfield, Wayne Cranford, Joe Hall.

In lieu of flowers please make memorials to McClendon Baptist Church ministry.

John C. Doan

Graveside services with military honors for John C. Doan, 79, of West Monroe, were held at 1:30 p.m., Wednesday, February 26, 2025, at the pavilion in the Northeast Louisiana Veteran’s Cemetery under the direction of Kilpatrick Funeral Home, West Monroe.

Dr. Henry Steven Donald

Graveside services celebrating the life of Dr. Henry Steven Donald, 85, of Calhoun, were held at 2 p.m., Sunday, February 23, 2025, at Alabama Presbyterian Church Cemetery in Choudrant, with Rev. George Worthen officiating under the direction of Mulhearn Funeral Home, West Monroe.

(Continued on 11A)

PUBLIC NOTICES — Ouachita Parish

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT
BE IT KNOWN that on this 24th day of JANUARY, 2025, pursuant to an order of the Court dated JANUARY 3, 2025, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV
Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk’s Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 200 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, MARCH 3, 2025;
The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:
Adcock, Jonathon E
Adkins, Bachman B
Allen, Chester Macarthur
Allen, Shemiya Shunta
Alloway, Mark Steven
Amyx, Jennifer C
Anderson, Mary Wright
Antley, Linda C
Arcilla, Reena Calabia
Ashton, Aubrey L
Augurson, Frances M
Barfield, Daniel Lee
Barkley, Katrina Dawn
Bates, Norma Adams
Battillo, Morgan Michelle
Benson, Malachi McKinley
Beville, Andrea Marie
Boyette Jr, Benjamin Scott
Brown, Ann Cookston
Brown, David A
Brown, Thaddous Legolia
Bryan, Tobie Marie
Bryant, Dan
Buckley, Janet Paxton
Burton, Larry D
Byrd, Marlene M
Camp Jr, William Pierce
Christian, Katrina Nichole
Clark, Meagan Jeanae
Coker, Stephanie Lee
Cole, Brandi Bayles
Cook, Dawn Denise
Cook, Steven J
Cooke, Alison Nicole
Coon, Jerri Campbell
Cooper, Gene Thomas
Cox Jr, Gerald Lynn
Cranfield, Shelby Wells
Crews, Allison Michelle
Crowell, Ronald D
Davis, Jonathan
Davis Jr, Paul W
Day, Charles Brian
Disotell, Bobby Raymond
Duchesne, Clyde Leonard
Duke, Carnita J
Edwards, Aduera Cook
Edwards, Annie Bell
Elliott, Wynona W
Ellis, Charles J
Evans, Marquis Adonis Foster
Fife, Meredith Grace
Ford, James K
Foster, Jessica Michelle
Fowler, Kimberly Hough
Free, Debra F
Froust Jr, Jerry Daniel
Gardner, Shana Crawley
Garidel, Jeffrey Brian
Gatewood, Haley Bree Ann
Gayden, Aaron Montrelle
Gerlach, Claire Christine
Gilbert, Sharon Dianne
Gonzalez-Zapata, Alejandro
Gorman, Dale Michael
Graves, Alexandra Marie
Graves, Lenard S
Griggs, Aubry W
Guillory, Pamela Battaglia

Haddox, Pamela S
Hale, Kayla Dawn
Hall, John M
Hammons, Caleb Ray
Hancock, Mason Perry
Harnar, Heather Norred
Harris, Charles Jeffrey
Harris Jr, Ronnie Damone
Harvey, Chantrayle Marie
Hays, Olivia Cage
Hearn, Ruby Hodge
Hearns, Betty J
Hebert, Jo Morgan
Heckard, Ledarius D
Heckard, Marvin M
Hendricks Jr, Prentiss C
Henning, Jerry Slade
Henry, Elizabeth Annice
Highfill, Connie Godby
Highshaw, Kelvin Benard
Hill, Ella Mae
Hill, Harold Clark
Hines, Keldrick Oshun
Hollis, Talence Jordan
Hopkins, Thomas McLeod
Huey, Scott D
Huff, Sherry Wilson
Humphrey, Shenita Cotrea
Inabnett, Carrick Richard
Jackson, Javion Tashun
Jackson, Johnathan
Jackson, Nakeisha Nashae
Jackson, Stacey Lorenzo
Jenkins, Rosie Lee
Johnson, Adrienne Denise
Johnson, Mary H
Jones, Felix Allen
Jungina, Rosa Laura
Keene, Margaret Danna
Kendall, Jimmy L
Kenney, Joyce Rochelle
King, Charlie Truman
Kwentoh, Ngozi Whitney
Lafleur, Ricki Leigh
Lasyone, Judy Lynn
Lawson, Kenya Tunay
Lee, Kathryn Ilene
Lee, Scot Hampton
Lewis, William R
Lopez, Gabriela Geraldine
Lopez, Leah Cart
Mack, Gregory Oshawyn
Martin, Tracy
May, Loreatha B
McCallum, Lisa A
McClanahan, Patsy H
McConathy, Addison Cade
McFarland, William Lavelle
McKaskle, Jackson Whitman
Miller, Mark W
Miller, Shanna Louise
Mills, Michael Wade
Mitchell, Jemil D
Moore, Sheila Denise
Morris, Patricia Ann
Mouk, Sarah Nicole
Murray, Ileana Lucille
Nelson, Veronica Sue
Nero, Linda D
Nesbitt, Sharon Denise
Norman, Roterrious Deshawn
Nyiri, Michael John
Obaze, Alona M
Ouchley, Justin Vance
Outlet, Kiyah Cenee
Palmore, Xaniya Shuntay
Parrott, Tonya Michelle
Pippin, Catherine
Purvis, Anthony Shane
Purvis-Kratz, Norma Lois
Pylant, Cherron Nolan
Pylant, Rachel Schoolfield
Ragsdill Jr, Roy Russell
Ramsey, James Clifton
Randhawa, Harneet K
Ransom, Tatyana Nicole

Ray, Kyle Jr
Redding, Gage Tyler
Robideaux, Benjamin Dewitt
Senn, Gary Boyd
Sewell, Tony Ray
Simmons, Quantia T
Slack, Ora Lee
Smith Jr, David Lloyd
Smith, Gregory A
Smith, Kenneth Preston
Speegle, Evelyn L
Spillers, Norma H
Stephens, Patrick Keith
Stepp, Kaleb Gunner
Streetman, Regina W
Summerville, James L
Swanson, Angylyn S
Tate, Crystal Thompson
Terral, Seth Daniel
Thomas, Jesse
Thompson, Troy Lee
Tillman, Linwood Norris
Turner, Leroy
Turpin, Antoinetta W
Tyler, Ciera Lanette
Valentine, Kathryn L
Wallace, Sarah Posey
Walters, Pamela E
Ward, Angelique Thomas
Ware, Cynthia L
Watson, Jasmine Brianna
Weaver, Erin Fincher
Welch, Krystal Diane
Wheeler, Lamont
White, Katrina Marie
Whitlock, James Keifer
Wilhite, Latoria Latrise
Williams, Debrah A
Williams Jr, Dewayne
Williams, Edwin Brian
Williams Jr, Ronald
Willis, Freddreekus Reekus My
Wilson, Catherine Vanosdell
Woods, Peggy J
Wynn, Michael Andrew
Young, Wade
Zeringue, Tommy Joseph

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words “ONE” written thereon and placed in said box labeled “JURY BOX.” The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 24th day of JANUARY, 2025, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff’s returns endorsed on said summons, as on file in my office.
Dana Benson, Clerk of Court

Darryl L. Miller and Wendy R. Smith, Defendants, Tammac Holdings Corporation shall take possession of (1) 2024 Tru Glory Mobile Home 14’ x 76’, Serial #SRB045887AL, along with certain appliances and accessories. The mobile home and accessories is located at 5000 Highway 165, Lot 35, Monroe, LA 71201. For further information call J. Giblin at (225) 383-9000.

“I, Alton Hardwick, DOC #249428, have applied for clemency for my conviction of Theft. If you have any comments, contact the Board of Pardons (225) 342-5421.”
2/13,2/20,2/27

“I, Kirsen Walters, DOC #999999, have applied for clemency for my conviction of Simple Possession of Schedule III Hydrocodone. If you have any comments, contact the Board of Pardons (225) 342-5421.”
2/13,2/20,2/27

“I, Ryan Watson, DOC #737621, have applied for clemency for my conviction of Theft. If you have any comments, contact the Board of Pardons (225) 342-5421.”
2/20,2/27,3/06

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8A)

SHERIFF'S SALE
FOXTROT LIENS WITH UNION BANK AS SECURED PARTY DBA
FOXTROT LIENS
VS.NO. 20233169
GRANT STEPHEN GLOVER, CADENCE BANK FKA OUACHITA
INDEPENDENT BANK, STATE OF LOUISIANA LOUISIANA WORK-
FORCE COMMISSION OFFICE OF UNEMPLOYMENT INSURANCE
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-
TRICT COURT

By virtue of a COMMISSION TO SELL issued from the Honorable
Fourth Judicial District Court in and for the Parish of Ouachita, State of
Louisiana, in the above entitled and numbered cause to me directed I have
seized and taken into my possession and will offer for sale via an online
auction site at www.bid4assets.com/ouachitasheriffsales, between the legal
hours of sale on Wednesday, April 2, 2025, beginning at 10:00 A.M.,
the following described property, to wit:

LOT 11 SQ 2 COMMERCE REALTY INC. RESUB SQS 2, 7 & 10 ROSE-
LAWN ADDN UNIT 2, AND MORE FULLY DESCRIBED AS FOL-
LOWS:
LOT 11, SQUARE 2 OF COMMERCE REALTY, INC. RESUBDIVI-
SION OF BLOCKS 2, 7 AND 10, ROSELAWN ADDITION, NO. 2 TO
THE CITY OF MONROE, OUACHITA PARISH, LOUISIANA, AS
SHOWN BY PLAT OF SAID RESUBDIVISION OF RECORD IN PLAT
BOOK 8, PAGE 43 OF THE PUBLIC RECORDS OF OUACHITA PAR-
ISH, LOUISIANA.

MUNICIPAL ADDRESS: 1419 ROYAL AVENUE, MONROE, LA
71201.

Seized as the property of the defendant(s) and will be sold to satisfy said
COMMISSION TO SELL and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest
bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
February 27, 2025 March 27, 2025

SHERIFF'S SALE
NATIONSTAR MORTGAGE LLC
VS.NO. 20242956
KRISTEN G. WILSON AND QUINCY S. EVANS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-
TRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honor-
able Fourth Judicial District Court in and for the Parish of Ouachita, State
of Louisiana, in the above entitled and numbered cause to me directed I
have seized and taken into my possession and will offer for sale via an on-
line auction site at www.bid4assets.com/ouachitasheriffsales, between the
legal hours of sale on Wednesday, April 2, 2025, beginning at 10:00 A.M.,
the following described property, to wit:

A certain tract or parcel of land situated in the SE/4 of the SW/4, Sec-
tion 5, Township 18 North, Range 2 East, Ouachita Parish, Louisiana, and
being more particularly described as follows:

Beginning at a 1/2" iron pin, being the Southwest corner of the SE/4
of the SW/4 of Section 5, T18N, R2E, Ouachita Parish, Louisiana; thence
North 00 degrees 49 minutes 00 seconds East along the west line of said
SE/4 of SW/4 a distance of 230.00 feet to a 1/2" iron pin; thence North
89 degrees 46 minutes 00 seconds East a distance of 249.85 feet to a 5/8"
rebar; thence South 04 degrees 41 minutes 44 seconds West a distance of
128.18 feet to a 5/8" rebar; thence South 09 degrees 48 minutes 56 seconds
East a distance of 57.38 feet to a 5/8" rebar; thence South 47 degrees 59
minutes 07 seconds East a distance of 59.67 feet to a 5/8" rebar; thence
South 13 degrees 35 minutes 02 seconds East a distance of 91.29 feet to
a 5/8" rebar; thence South 25 degrees 28 minutes 45 seconds West a dis-
tance of 31.77 feet to a 1/2" iron pin; thence South 89 degrees 46 minutes
00 seconds West a distance of 413.81 feet to a 1/2" iron pin and the point of
beginning, containing 1.568 acres, more or less, being subject to all rights
of ways, easements, and servitudes, of record or of use; subject to restric-
tions, servitudes, rights-of-way and outstanding mineral rights of record
affecting the property.

That certain manufactured home/mobile situated on the above de-
scribed property, being a 1995 Phoenix Double Wide, Model 3801 80x28
Serial Number CHVM1895880 09654 A and B, which said manufactured
home/mobile home was immobilized pursuant to Act of Immobilization
dated August 25, 1995 and filed for record as Instrument No. 1158236 of
the records of Ouachita Parish, Louisiana.

Seized as the property of the defendant(s) and will be sold to satisfy said
WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest
bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
February 27, 2025 March 27, 2025

SHERIFF'S SALE
PENNYMAC LOAN SERVICES LLC
VS.NO. 20250010
MAKAYLA EASTERLING
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-
TRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honor-
able Fourth Judicial District Court in and for the Parish of Ouachita, State
of Louisiana, in the above entitled and numbered cause to me directed I
have seized and taken into my possession and will offer for sale via an on-
line auction site at www.bid4assets.com/ouachitasheriffsales, between the
legal hours of sale on Wednesday, April 2, 2025, beginning at 10:00 A.M.,
the following described property, to wit:

LOT 1, BLOCK 3, UNIT 3, OF M. L. OWENS SUBDIVISION IN THE
SOUTH ONE- HALF OF THE SOUTHEAST QUARTER (S/2 OF SE/4)
OF SECTION 9, TOWNSHIP 17 NORTH, RANGE 3 EAST, OUACHITA
PARISH, LOUISIANA;
LESS AND EXCEPT:

THE WEST 100 FEET OF THE EAST 200 FEET OF LOT 1, BLOCK 3,
UNIT 3 OF M. L. OWENS SUBDIVISION, IN THE SOUTH ONE-HALF
OF SOUTHEAST QUARTER (S/2 OF SE/4) OF SECTION 9, TOWN-
SHIP 17 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA.
AND

THE WEST 75 FEET OF THE EAST 275 FEET OF LOT 1, BLOCK
3, UNIT 3 OF M. L. OWENS SUBDIVISION, IN THE SOUTH ONE-
HALF OF THE SOUTHEAST QUARTER (S/2 OF SE/4) OF SECTION
9, TOWNSHIP 17 NORTH, RANGE 3 EAST, AS PER PLAT ON FILE
AND OF RECORD IN PLAT BOOK 8, PAGE 28, OF THE RECORDS OF
THE OFFICE OF THE CLERK OF COURT FOR OUACHITA PARISH,
LOUISIANA;

AND
THE EAST 100 FEET OF THE LOT 1, BLOCK 3, UNIT 3 OF M.
L. OWENS SUBDIVISION IN THE SOUTH ONE-HALF OF THE
SOUTHEAST QUARTER (S/2 OF SE/4) OF SECTION 9, TOWNSHIP
17 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA;

Seized as the property of the defendant(s) and will be sold to satisfy said
WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest
bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA

The Ouachita
CITIZEN

NEW DEADLINE:

Public Notices may be submitted to
news@ouachitacitizen.com

Deadline is 12 p.m. Monday
preceding publication.

For more information, call 396-0602

Receipt of e-mailed public notices will be con-
firmed via e-mail.

February 27, 2025 March 27, 2025

SHERIFF'S SALE
U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE
ON BEHALF OF AND WITH RESPECT TO BARCLAYS MORTGAGE
TRUST 2021-NPL1, MORTGAGE-BACKED SECURITIES, SERIES
2021-NPL1
VS.NO. 2025-0118
BETTY LEE JACKSON SMITH (A/K/A
BETTY LEE SMITH)
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-
TRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honor-
able Fourth Judicial District Court in and for the Parish of Ouachita, State
of Louisiana, in the above entitled and numbered cause to me directed I
have seized and taken into my possession and will offer for sale via an on-
line auction site at www.bid4assets.com/ouachitasheriffsales, between the
legal hours of sale on Wednesday, April 2, 2025, beginning at 10:00 A.M.,
the following described property, to wit:

LOT 13 OF BLOCK 2 OF THE SUBDIVISION OF LOTS 7, 8, 9, 10, 11
AND 12 OF THE FENNEL ESTATE SITUATED SOUTH OF DESIARD
ROAD, BEING A PORTION OF INGELSIDE PLANTATION, IN SEC-
TION 37, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PAR-
ISH, LOUISIANA, AS PER PLAT IN PLAT BOOK 9, PAGE 1, OF THE
RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said
WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
February 27, 2025 March 27, 2025

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING
VS.NO. 20250186
QUONTELL C GILLIAM A/K/A QUONTELL GILLIAM
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-
TRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honor-
able Fourth Judicial District Court in and for the Parish of Ouachita, State
of Louisiana, in the above entitled and numbered cause to me directed I
have seized and taken into my possession and will offer for sale via an on-
line auction site at www.bid4assets.com/ouachitasheriffsales, between the
legal hours of sale on Wednesday, April 2, 2025, beginning at 10:00 A.M.,
the following described property, to wit:

LOT TWENTY-THREE (23), UNIT NO. 5, NORTHSIDE TERRACE
SUBDIVISION, SITUATED IN SECTION 5, TOWNSHIP 18 NORTH,
RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT
RECORDED IN PLAT BOOK 15, PAGE 17, PUBLIC RECORDS OF
OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS,
SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL
RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said
WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest
bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
February 27, 2025 March 27, 2025

SHERIFF'S SALE
VFC PARTNERS OR LLC
VS.NO. 20150140
PLUMBING INC, THE UNITED STATES OF AMERICA
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-
TRICT COURT

By virtue of a WRIT OF FIERI FACIAS issued from the Honorable
Fourth Judicial District Court in and for the Parish of Ouachita, State of
Louisiana, in the above entitled and numbered cause to me directed I have
seized and taken into my possession and will offer for sale via an online
auction site at www.bid4assets.com/ouachitasheriffsales, between the
legal hours of sale on Wednesday, March 5, 2025, beginning at 10:00 A.M.,
the following described property, to wit:

A CERTAIN LOT OR PARCEL OF GROUND IN THE NW 1/4 OF
SW 1/4 OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 3 EAST,
OUACHITA PARISH, LOUISIANA, MORE PARTICULARLY DE-
SCRIBED AS FOLLOWS:

FROM AN IRON PIN IN THE NORTHWEST CORNER OF THE
SW 1/4 OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 3 EAST,
OUACHITA PARISH, LOUISIANA, MEASURE NORTH 89° 52' EAST
ALONG THE NORTH LINE OF SAID SW 1/4 OF SAID SECTION 28, A
DISTANCE OF 400 FEET TO AN IRON PIN FOR THE POINT OF BE-
GINNING; THENCE CONTINUE NORTH 89° 52' EAST ALONG THE
NORTH LINE OF SAID SW 1/4 A DISTANCE OF 98.7 FEET TO AN
IRON PIN; THENCE SOUTH 03° 08' EAST A DISTANCE OF 338.65
FEET TO AN IRON PIN; THENCE SOUTH 82° 52' WEST, A DISTANCE
OF 16.0 FEET TO AN IRON PIN; THENCE SOUTH 03° 08' EAST, A
DISTANCE OF 156.0 FEET TO AN IRON PIN ON THE NORTHERLY
RIGHT OF WAY LINE OF U.S. HIGHWAY, NO. 80; THENCE SOUTH
56° 45' WEST ALONG THE NORTHERLY LINE OF HIGHWAY NO. 80,
A DISTANCE OF 133.54 FEET TO AN IRON PIN; THENCE NORTH 0
° 11' EAST FOR A DISTANCE OF 568.89 FEET TO THE POINT OF BE-
GINNING, TOGETHER WITH ITS COMPONENT PARTS AND ALL
MACHINERY, APPLIANCES AND EQUIPMENT SITUATED ON THE
PROPERTY FOR ITS SERVICE AND IMPROVEMENT.

Seized as the property of the defendant(s) and will be sold to satisfy said
WRIT OF FIERI FACIAS and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
January 30, 2025 February 27, 2025

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC
VS.NO. 20233996
THADDEUS C. HOSTON A/K/A THADDEUS CHARLES HOSTON
AND MARSHEL CHISHOLM HOSTON A/K/A MARSHEL NICOLE
CHISOLM HOSTON AND QP SERVICES INC.

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-
TRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honor-
able Fourth Judicial District Court in and for the Parish of Ouachita, State
of Louisiana, in the above entitled and numbered cause to me directed I
have seized and taken into my possession and will offer for sale via an on-
line auction site at www.bid4assets.com/ouachitasheriffsales, between the
legal hours of sale on Wednesday, March 5, 2025, beginning at 10:00 A.M.,
the following described property, to wit:

The North 1/2 of a certain tract or parcel of land containing 1.84 acres,
more or less, situated in the Southeast Quarter of Southeast Quarter (SE
1/4 of SE 1/4), Section Thirty-Three (33) Township Seventeen (17) North,
Range Four (4) East, Ouachita Parish, Louisiana, and more particularly
described as follows:

Commencing at the Southeast corner of said Section Thirty-Three (33),
run thence North 920.0' along the east line of section thirty-three (33) to
the POINT OF BEGINNING, run

1. Thence North 89 degrees, 41 minutes West, 400.0 feet to the east right
of way line of a road and the southwest corner of the tract herein described.
2. Thence North, 200.0 feet along the east right of way line of said road to
the northwest corner of the tract herein conveyed.
3. Thence South 89 degrees, 41 minutes East, 400.0 feet to a point on
the east line of said Section Thirty-Three (33) and the Northeast corner of
said tract herein described.
4. Thence South 200.0 feet along the east line of said Section Thirty-
Three (33) back to the Point of Beginning and the southeast corner of
the tract described; subject to restrictions, servitudes, rights-of-way and
outstanding mineral rights of record affecting the property.

Seized as the property of the defendant(s) and will be sold to satisfy said
WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest
bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
January 30, 2025 February 27, 2025

SHERIFF'S SALE
WILMINGTON SAVINGS FUND SOCIETY FSB NOT IN ITS INDI-

VIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RESIDENTIAL
MORTGAGE AGGREGATION TRUST

VS.NO. 20240814
B W ENTERPRISES
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-
TRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honor-
able Fourth Judicial District Court in and for the Parish of Ouachita, State
of Louisiana, in the above entitled and numbered cause to me directed I
have seized and taken into my possession and will offer for sale via an on-
line auction site at www.bid4assets.com/ouachitasheriffsales, between the
legal hours of sale on Wednesday, March 5, 2025, beginning at 10:00 A.M.,
the following described property, to wit:

PROPERTY 1A 6.376 ACRE PARCEL OF LAND SITUATED IN THE
SOUTH HALF OF THE SOUTHEAST QUARTER (S 1/2 OF SE 1/4) OF
SECTION 24, TOWNSHIP 16 NORTH, RANGE 3 EAST, OF THE LAND
DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISI-
ANA AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE SECTION CORNER COMMON TO SECTIONS 24
AND 25, TOWNSHIP 16 NORTH, RANGE 3 EAST AND SECTIONS 19
AND 30, TOWNSHIP 16 NORTH, RANGE 4 EAST, OUACHITA PAR-
ISH, LOUISIANA, PROCEED NORTH 00 DEGREES 20 MINUTES
EAST, ALONG THE SECTION LINE COMMON TO SAID SECTIONS
19 AND 24, A DISTANCE OF 1,308.00 FEET TO THE NORTHEAST
CORNER OF THE SOUTH HALF OF SOUTHEAST QUARTER (S 1/2
OF SE 1/4) OF SAID SECTION 24; THENCE, PROCEED SOUTH 85
DEGREES 40 MINUTES 46 SECONDS WEST, ALONG THE NORTH
LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF (S
1/2 OF SE 1/4) OF SECTION 24, A DISTANCE OF 467.70 FEET TO A
POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U. S. HIGH-
WAY NO. 165; THENCE, PROCEED SOUTH 21 DEGREES 00 MIN-
UTES 19 SECONDS EAST, ALONG THE SAID WESTERLY RIGHT-
OF-WAY LINE OF U.S. HIGHWAY NO. 165, A DISTANCE OF 16.00
FEET TO A 1" IRON PIPE, BEING THE NORTHEAST CORNER OF
THE B & W ENTERPRISES PROPERTY ON THE SOUTH RIGHT-OF-
WAY LINE OF PARISH GRAVEL ROAD, KNOWN AS THE KNIGHT
ROAD; THENCE, PROCEED SOUTH 85 DEGREES 40 MINUTES 46
SECONDS WEST, ALONG THE SOUTH RIGHT-OF-WAY OF KNIGHT
ROAD, THE NORTH LINE OF THE B & W ENTERPRISES PROPERTY
AND PARALLEL TO THE SAID NORTH LINE OF THE SOUTH HALF
OF SOUTHEAST QUARTER (S 1/2 OF SE 1/4) OF SECTION 24, A DIS-
TANCE OF 336.08 FEET TO THE POINT OF BEGINNING; THENCE,
CONTINUE SOUTH 85 DEGREES 40 MINUTES 46 SECONDS WEST,
ALONG THE SOUTH RIGHT-OF-WAY OF KNIGHT ROAD, THE
NORTH PROPERTY LINE OF B & W ENTERPRISES AND PARALLEL
TO THE SAID NORTH LINE OF THE SOUTH HALF OF SOUTHEAST
QUARTER (S 1/2 OF SE 1/4) OF SECTION 24, A DISTANCE OF 430.65
FEET TO A POINT; THENCE, PROCEED SOUTH 04 DEGREES 19
MINUTES 06 SECONDS EAST A DISTANCE OF 650.88 FEET TO A
POINT ON THE COMMON LINE WITH THE PROPERTY OF MRS.
FRANCIS MCHENRY AND MISS MARY W. MCHENRY (CONVEY-
ANCE BOOK 540, PAGE 543 AND CONVEYANCE BOOK 788, PAGE 764
OF THE RECORDS OF OUACHITA PARISH, LOUISIANA); THENCE,
PROCEED NORTH 85 DEGREES 54 MINUTES 06 SECONDS EAST,
ALONG THE SAID COMMON PROPERTY LINE WITH THE PROP-
ERTY OF MRS. FRANCIS MCHENRY AND MISS MARY W. MCHEN-
RY, A DISTANCE OF 421.66 FEET TO A POINT; THENCE, PROCEED
NORTH 03 DEGREES 31 MINUTES 43 SECONDS WEST A DISTANCE
OF 652.58 FEET TO A POINT OF BEGINNING.PROPERTY 2LOT 11,
UNIVERSITY PARK SUBDIVISION, UNIT NO. 8, A SUBDIVISION OF
CADDO PARISH, LOUISIANA, AS PER PLAT THEREOF RECORD-
ED IN CONVEYANCE BOOK 1300, PAGE 249, OF THE RECORDS OF
SAID PARISH AND STATE.PROPERTY 3A CERTAIN LOT OR PARCEL
OF GROUND SITUATED IN LOT 1, UNIT 1, E. W. CRUSE'S SUBDIVI-
SION OF THE L. P. ALEXENDER TRACT IN SECTIONS 18 AND 42;
TOWNSHIP 17 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOU-
ISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOL-
LOWS:

FOR THE POINT OF BEGINNING COMMENCE AT NORTHEAST
CORNER OF LOT 1 OF SAID UNIT NO. 1 OF E. W. CRUSE'S SUB-
DIVISION AND RUN WESTERLY ALONG THE SOUTH LINE OF
STANDIFER AVENUE FOR A DISTANCE OF 166.00 FEET; THENCE,
RUN SOUTHERLY FOR A DISTANCE OF 181.00 FEET (SAID LINE
BEING THE WESTERLY LINE OF THE TRACT CONVEYED IN CON-
VEYANCE BOOK 705, PAGE 425, RECORDS OF OUACHITA PARISH,
LOUISIANA); THENCE RUN WESTERLY AND PARALLEL TO THE
NORTH LINE OF SAID LOT 1 FOR A DISTANCE OF 144.00 FEET;
THENCE RUN SOUTHERLY AND PARALLEL TO THE WEST LINE
OF LOT 1 FOR A DISTANCE OF 482.27 FEET TO A POINT ON THE
SOUTH LINE OF LOT 1; THENCE RUN EASTERLY ALONG THE
SOUTH LINE OF LOT 1 FOR A DISTANCE OF 300.00 FEET TO THE
SOUTHEAST CORNER OF LOT 1; THENCE RUN NORTHERLY
ALONG THE EAST LINE OF LOT 1 FOR A DISTANCE OF 663.27 FEET
TO THE POINT OF BEGINNING AND CONTAINING 3.97 ACRES,
MORE OR LESS.

TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS
THEREON, AND ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVI-
TUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BE-
LONGING OR IN ANYWISE APPERTAINING.

LESS AND EXCEPT:

ANY PORTION OF SAID TRACT CONVEYED TO THE CITY OF
MONROE, LOUISIANA, BY CASH SALE DATED NOVEMBER 16,
1959, AND RECORDED IN CONVEYANCE BOOK 684, PAGE 325, RE-
CORDS OF OUACHITA PARISH, LOUISIANA
(THE "PROPERTY")

Seized as the property of the defendant(s) and will be sold to satisfy said
WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
January 30, 2025 February 27, 2025

SHERIFF'S SALE
U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS
TRUSTEE, AS SUCCESSOR-IN-INTEREST TO U.S. BANK NA-
TIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET
MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PAS-
STHROUGH CERTIFICATES, SERIES 2006- RZ5
VS.NO. 20244121

THE UNOPENED SUCCESSION OF SARAH A. LYNCH (A/K/A SAR-
AH ANN LYNCH) AND THOMAS E. BRADLEY (A/K/A THOMAS ED-
WARD BRADLEY)

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-
TRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honor-
able Fourth Judicial District Court in and for the Parish of Ouachita, State
of Louisiana, in the above entitled and numbered cause to me directed I
have seized and taken into my possession and will offer for sale via an on-
line auction site at www.bid4assets.com/ouachitasheriffsales, between the
legal hours of sale on Wednesday, March 5, 2025, beginning at 10:00 A.M.,
the following described property, to wit:

Lots 12 and 13 of Block 5 Sherrouse Park Addition, Unit No. 1, as per
plat of record in Plat Book 4, Page 25, of the records of Ouachita Parish,
Louisiana, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Lot 12 of Block 5, run
thence in an Easterly direction along the South line of Lot 12 a distance
of 109.17 feet; thence in a Northerly direction along a line parallel to the
Easterly line of Columbia Avenue a distance of 75 feet; thence run in a
Westerly direction along a line parallel to the Northerly line of Blanks
Street a distance of 109.17 feet to the Easterly line of Columbia Avenue;
thence run in a Southerly direction along the Easterly line of Columbia
Avenue a distance of 75 feet to the POINT OF BEGINNING. Which has
the address of 303 Columbia Avenue, Monroe, La. 71203.

Seized as the property of the defendant(s) and will be sold to satisfy said
WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
January 30, 2025 February 27, 2025

SHERIFF'S SALE
REGIONS BANK DBA REGIONS MORTGAGE
VS.NO. 20244287
DENNIS JUPPSTROM, JR., AKA DENNIS PAUL JUPPSTROM,
JR., AKA DENNIS P. JUPPSTROM, JR. AND AMBER NICCOLE JUP-
(Continued to Page 9B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

PSTROM AKA AMBER N. JUPPSTROM AKA AMBER JUPPSTROM
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, March 5, 2025, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN LOT OR PARCEL OF GROUND BEING A PART OF LOT 24, UNIT #1, TUPAWEK HEIGHTS, IN SECTION 21, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, PER PLAT BOOK 8, PAGE 47, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF LOT 24, THENCE WESTERLY ALONG THE NORTH LINE OF LOT 24 A DISTANCE OF 80' FEET TO A POINT WHICH IS 10' FEET EAST OF THE NW CORNER OF LOT 24, THENCE SOUTHWESTERLY A DISTANCE OF 175.03 FEET TO A POINT ON THE NORTH LINE OF LISA LANE WHICH IS 10' FEET EAST OF THE SW CORNER OF LOT 24, THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF LISA LANE ALONG A CURVE TO THE LEFT THE RADIUS OF WHICH IS 481.72' FEET A DISTANCE OF 33.75 FEET TO THE POINT OF TANGENCE OF SAID CURVE, THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT, THE RADIUS OF WHICH IS 321.16' FEET A DISTANCE OF 48.63' FEET TO THE SE CORNER OF LOT 24; THENCE NORTHEASTERLY ALONG THE EAST LINE OF LOT 24 A DISTANCE OF 178.03 TO THE NE CORNER OF LOT 24 AND THE POINT OF BEGINNING, (FORMERLY KNOWN AS KIROLI WOODS SUBDIVISION); SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
January 30, 2025 February 27, 2025

ADVERTISEMENT FOR BIDS

Sealed bids will be received for the State of Louisiana by the Division of Administration and shall be directed to the Office of Facility Planning and Control, 1201 North Third Street, Claiborne Office Building, Suite 7-160, Baton Rouge, Louisiana, 70802 or P.O. Box 94095, Baton Rouge, Louisiana, 70804-9095. The deadline for receipt of bids is 2:00 PM on Thursday, April 03, 2025, at which time bids will be opened and read aloud in a public meeting in the Claiborne Office Building, Conference Room 1-145.

FOR: Renovation of 4 Wings & Common Areas
Northeast Louisiana War Veterans Home
Monroe, Louisiana

PROJECT NUMBER: 03-132-20-02, F.03000032 & 01-107-18-02, F.01004475 (Supplement)

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Whittington Architects, Inc. / Lonnie Patrick Architect - JT Venture. Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs.

Questions about this procedure shall be directed to the Designer at: Whittington Architects, Inc. / Lonnie Patrick Architect - JT Venture
8525 Highway 80 West
Ruston, LA 71270
Telephone: 318-255-2271
E-mail: woodywhitt@aol.com

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD
at 10:00 AM on Monday, March 17, 2025 at
Northeast Louisiana War Veterans Home, Main Conference Room,
6700 US-165, Monroe, LA 71203.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at <https://www.doa.la.gov/doa/fpc/>.

If you have a disability and would like to request an accommodation in order to participate in this meeting, please contact Christina Cardona at Christina.Cardona@la.gov or (225) 342-6060 as soon as possible but no later than 48 hours before the scheduled meeting.

STATE OF LOUISIANA
DIVISION OF ADMINISTRATION
FACILITY PLANNING AND CONTROL
ROGER E. HUSSER, JR., DIRECTOR
2.27, 3.6, 3.13 | \$47.50

Anyone knowing the whereabouts of Dennis Juppstrom, Jr., and Amber Niccole Juppstrom, please contact Christina Moore, Attorney at Law, at (318) 855-6496.
2.27

LEGAL NOTICE

Anyone knowing the whereabouts of Marcus Aaron Strong should contact
Stephen J Katz, Rankin, Yeldell & Katz
(A Professional Law Corporation)
411 South Washington Street, Bastrop, Louisiana 71220 Telephone: (318) 281-4913
in regard to that matter styled
Planet Home Lending, LLC
Vs. Marcus Aaron Strong
Bearing Docket No. 2024-501
pending in the Fourth Judicial District Court, Parish of Morehouse, Louisiana.

Thanking you in advance for your kind cooperation, I am
Very truly yours,
Rankin, Yeldell & Katz
(A Professional Law Corporation)
By: Stephen J Katz
2.27

NOTICE TO BIDDERS

Sealed Bids will be received by the Ouachita Parish School Board, 1600 N. 7th Street, West Monroe, Louisiana 71291 until 2:00 P.M., April 1, 2025 For: West Ouachita High School
Football and Softball Stadium Improvements 4061 Caples Road
West Monroe, Louisiana 71292 Ouachita Parish School System
BID NUMBER: 17-25

Complete Bidding Documents for this project are available in electronic form. They may be obtained from www.centralbidding.com Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be

directed to the Architect at

TBA Studio
103 Cypress Street
West Monroe, Louisiana 71291
Telephone: Facsimile: E-mail:
(318) 340-1550
(318) 998-1315
ddemoss@tbastudio.com or kbrandon@tbastudio.com

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding.com in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A Mandatory pre-bid conference will be held March 14, 2025, at 10:00 A.M., at the main entrance to West Ouachita High School, 4061 Caples Road, West Monroe, LA 71292 campus. Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTEST:
OUACHITA PARISH SCHOOL BOARD
Tommy Comeaux, President
Mr. Todd Guice
Publications Dates: 2-27-2025 / 3-06-2025 / 3-13-2025 | \$41.25

WEST MONROE PLANNING COMMISSION

2305 North 7th Street, West Monroe, LA 71291

West Monroe Planning Commission

PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, February 17, 2025, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

PA-25-10000001 by Donna Netherland for property owned by Norma Lee Rigister Revocable Living Trust located at 113 Powell St (Parcel #37851) Requesting Planning Approval for Class A Mobile Home (Year 2025/Size 16ftx76ft) in an R-2 (Multi Family Residential) District per West Monroe Code of Ordinances Section 12-5012 (3). As Planning Approval requires approval by both the Planning Commission and Board of Adjustments, this application will also be heard at the March 24, 2025, Board of Adjustments Meeting.

ZC-25-45000001 by Twin City Ventures C/O Shane Wooten Requesting Zone Change from R-2 (Multi Family Residential) District to B-3 (General Business) District for property located at 203 Lincoln St (Parcel #74648) per West Monroe Code of Ordinances Sec. 12: 5013. Zone Change requires approval by both the Planning Commission and City Council. This application will also be heard at the March 18, 2025, City Council Meeting.

ZC-25-45000002 by Kenneth Griffin Requesting Zone Change from B-1 (Transitional Business) District to R-1 (Single Family Residential) District for property located at 913 Warren Dr (Parcel #138175) per West Monroe Code of Ordinances Sec. 12: 5013. Zone Change requires approval by both the Planning Commission and City Council. This application will also be heard at the April 7, 2025, City Council Meeting.

ZC-25-45000003 by Scooter Howell Requesting Zone Change from R-1 (Single Family Residential) District to B-1 (Transitional Business) District for property located at 1207, 1209, & 1211 Arkansas Rd (Parcel #40258) per West Monroe Code of Ordinance Sec. 12: 5013. Zone Change requires approval by both the Planning Commission and City Council. This application will also be heard at the April 7, 2025, City Council Meeting.

SUB-24-55000003 by Thomas J. Smith III for property located 3617 & 3619 Cypress Street (Parcel #35123). Requesting Subdivision Review for Resub Division of Lot 1 and a portion of Lot 3 of McCoy's Subdivision per West Monroe Code of Ordinances Section 12-2001. This application was TABLED at the January 22, 2025 and February 17, 2025, meetings and will be heard at the March 17, 2025.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.
Publications Dates: 2-27-2025 / 3-06-2025 / 3-13-2025 | \$32.50

NOTICE

Anyone knowing the whereabouts of Jeremiah Dunn, last known address: 1221 Bob Pettit Blvd.; Apt.# 236; Baton Rouge, LA 70820, please contact SCOTTY W. LOWERY at The Lowery Law Firm, 608 South Washington Street, Bastrop, Louisiana 71220, (318) 281- 9880.

NOTICE

Parcel No. 58070
Michael P. Aikens aka Michael Paul Aikens or Estate
Mario Leija or Estate
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 58070 / No Municipal Address
BRIEF LEGAL: LOTS 37 & 38, UNIT 1 SUBURBAN ESTATES ADDN
LEGAL DESCRIPTION: Lots #37 and 38, Suburban Estates, Unit #1, Resubdivision of Lot #16 and a portion of Lot #15 of Unit #2, as per plat thereof on file in the public records of Ouachita Parish, Louisiana, Plat Book 11, Page 88.

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
2.27 | \$21.25

PUBLIC NOTICE

The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on March 3, 2025 concerning proposed Ordinance No. 9510, "An ordinance to authorize an act of sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 48476 & 76266) by public auction" said hearing to be held in the Police Jury meeting room in the Ouachita Parish Police Jury Administrative Building, 100 Bry Street, Monroe, LA 71201.

All interested parties are urged to attend.

Karen Cupit
Recording Secretary
Publication Dates:
February 27, 2025 | \$10.00

Notice of Self Storage Sale

Please take notice Storage Depot - Monroe located at 3128 Armand St Monroe LA 71201 intends to hold an Auction to enforce its privilege against the following parties at the facility for default of payment of Rent. The sale will occur as an online auction via www.storageauctions.com on

3/13/2025 at 10:00AM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. Ronald Robison unit #016; Dashanti Rl Young unit #035; Erika Green unit #072; Jeremy Lindsey unit #078; Courtney L Rush unit #184; Alexis Tatum unit #190. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

2.27

NOTICE

Parcel No. 27029
Salomon H. Lopex or Estate
JM Exploration Co.
Ally aka Ally Bank

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN WEST MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 27029 / 147 Keller St. West Monroe, LA 71292
Brief Legal: WEST 150 FT LOT 16 SQ 1 HIGHLAND RESUB KELLER EST. SEC 4 T17N R3E

Legal Description: A certain lot or parcel of ground in Lot 16 of Block 1 of the Highland Subdivision of Lots 4 and 5 of the Keller Estate in Section 4, Township 17 North, Range 3 East, as per plat of record in Plat Book 6, page 45, records of Ouachita Parish, Louisiana, being more particularly described as follows, to-wit: From the Southeast corner of Lot 14 of Block 1 of said Highland Subdivision run Westerly along the South line of said Lot 14, a distance of 252.59 feet; thence run Northerly along a line parallel with the East line of Lots 14 and 15 of Block 1 of said Highland Subdivision a distance of 150 feet to a point on the South line of Lot 16 of Block 1 of said Highland Subdivision and POINT OF BEGINNING; thence from said POINT OF BEGINNING continue Northerly parallel with the East line of Lot 16 of said Block 1, a distance of 75 feet to the North line of said Lot 16, a distance of 150 feet, more or less, to the East line of Keller Avenue.

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six(6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
2.27 | \$28.75

STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 5451
MOTION BY: Weserburg
SECONDED BY: Buxton

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO THREE BILLBOARD LEASE AGREEMENTS, EACH AFFECTING THE LIMITED USE OF CERTAIN DESCRIBED IMMOVABLE PROPERTY FOR BILLBOARD ADVERTISING PURPOSES, AND WHICH USES ARE NOT OTHERWISE NEEDED FOR ANY PUBLIC PURPOSE BY THE CITY OF WEST MONROE, LOUISIANA; TO PROVIDE FOR CERTAIN EXCHANGES OF LOCATIONS AND FOR CERTAIN ASSIGNMENTS OF USE AND THE REQUIREMENTS OF SUCH AN EXCHANGE OR AN ASSIGNMENT OF USE; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the City of West Monroe, Louisiana, owns certain immovable properties which are not needed for public purposes and each of which has been and can continue to be encumbered by outdoor advertising structures without any significant loss of use or other detriment to the surrounding areas;

WHEREAS, the City of West Monroe, Louisiana, will benefit from these proposed billboard lease agreements by the use of the billboard advertising provided for the promotion of the City of West Monroe, and for activities which benefit the City of West Monroe; and

WHEREAS, the terms and conditions, and the benefits to be received by the City of West Monroe under the three proposed billboard lease agreements are fair and reasonable, and are beneficial to the City of West Monroe and its residents.

NOW, THEREFORE:

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana, is hereby authorized to enter into a billboard lease agreement with THE LAMAR COMPANIES, relating to the operation, maintenance and repair of an outdoor advertising structure affecting certain immovable property which is not needed for any public purpose and which is owned by the City of West Monroe, Louisiana, in exchange for the use of a certain face of that billboard by the City, all subject to all terms, conditions and provisions of that agreement attached hereto as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana, is hereby authorized to enter into an agreement with THE LAMAR COMPANIES relating to the operation, maintenance and repair of an outdoor advertising structure affecting certain immovable property which is not needed for any public purpose and which is owned by the City of West Monroe, Louisiana, in exchange for the use of a certain face of that billboard by the City, all subject to all terms, conditions and provisions of that agreement attached hereto as Exhibit "B".

SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana, is hereby authorized to enter into an agreement with The Lamar Company, relating to the operation, maintenance and repair of an outdoor advertising structure affecting certain immovable property which is not needed for any public purpose and which is owned by the City of West Monroe, Louisiana, in exchange for the use of a certain face of that billboard by the City, all subject to all terms, conditions and provisions of that agreement attached hereto as Exhibit "C".

SECTION 4. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute those Agreements described above on behalf of the City of West Monroe, Louisiana, reflecting the terms and conditions set forth therein, and to take any other action or execute any and all other documents deemed by her either necessary or appropriate in order to effectuate those Agreements.

SECTION 5. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, is here further authorized from time-to-time to exchange the use of a billboard face or faces which is provided to the City of West Monroe for advertising purposes under each of those billboard lease agreements for the use of a billboard face at a different location which she determines to be more advantageous to the City of West Monroe for the then-intended purpose, whether due to location or to gain access to an electronic face, as long as the overall exchange is determined by the City to be of equivalent value, or to assign use of a billboard face to an organization or entity for advertising purposes which use will provide a benefit to the City of West Monroe which is equivalent or greater than the value of the billboard face which is so assigned and then only if all of the terms and provisions of any such assignment are set forth in writing and are of a duration of no more than six (6) consecutive months, and with a new written agreement being required for each six months thereafter if a continuation of the assignment is desired.

(Continued to Page 10B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

SECTION 6. The above ordinance was introduced on February 4, 2025, in legal session convened; notice of this ordinance was published three times in fifteen (15) days, one week apart, as required by R.S. 33:4711; no opposition being filed, it is considered by sections, voted on by yeas and nay vote, passed and adopted in legal session convened this 4th day of March, 2025, with the final vote being as follows:

YEA: _____

NAY: _____

NOT VOTING: _____

ABSENT: _____

ATTEST: _____

APPROVED THIS 4TH DAY OF MARCH, 2025

ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

2.13, 2.20, 2.27 | \$85.00

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 11:00 A.M., April 1st, 2025 at which time they will be publicly opened and read aloud for:

BID: 22-25 PROPERTY SALE – OLD STERLINGTON MIDDLE SCHOOL

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauction-house.com> For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

DATE: DATE: DATE:

ATTEST:

Publish Ouachita Citizen

Todd Guice Secretary

OUACHITA PARISH SCHOOL BOARD Tommy Comeaux, President

February 20, 2025 February 27, 2025 March 6, 2025 | \$17.50

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 10:00 A.M., April 1st, 2025 at which time they will be publicly opened and read aloud for:

BID: 16-25 PROPERTY SALE – OLD MYLES SCHOOL

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauction-house.com> For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

DATE: DATE: DATE:

ATTEST:

Publish Ouachita Citizen

February 20, 2025 February 27, 2025 March 6, 2025 | \$16.25

SECTION 106 PUBLIC NOTICE

American Towers, LLC is proposing to collocate equipment on an existing 194' guyed tower at 246 Scharf Lane, Monroe, Ouachita Parish, LA 71202, within a proposed 16' x 30'-5" fence push-out of an existing compound. As part of this project, 30' in all directions from the existing compound and fence push-out area will be reviewed. American Towers, LLC seeks comments from all interested persons on any potential significant impact the proposed action could have on the quality of the human environment pursuant to 47 C.F.R. Section 1.1307, including potential impacts to historic or cultural resources that are listed or eligible for listing in the National Register of Historic Places. Specific information regarding the project, including copies of environmental compliance reports, will be made available to interested persons who e-mail a request to enviro.services@americantower.com or call (781) 926-4789. Interested persons may comment or raise concerns about the proposed action by submitting an e-mail to enviro.services@americantower.com. Paper comments can be sent to: American Towers, LLC, Attn: Environmental Compliance, 10 Presidential Way, Woburn, MA 01801. All comments regarding environmental impact concerns must be received on or before 3/21/25.

2.20, 2.27 | \$15.00

NOTICE (OP)

Notice is hereby given that, in accordance with L.R.S. 3:1609 and LAC 7:XV.314 (A), the Louisiana Department of Agriculture & Forestry, Louisiana Boll Weevil Eradication Commission, has established a boll weevil eradication zone, the Louisiana Eradication Zone, consisting of all the territory within the state of Louisiana.

Notice is further given that all producers of commercial cotton in Louisiana are required to participate in the boll weevil eradication program, including cost sharing, in accordance with the Boll Weevil Eradication Law and regulations. This includes, but is not limited to, reporting of cotton acreage and destruction of cotton plants and stalks by December 31 of each crop year. A copy of the law and rules and regulations may be obtained from the Boll Weevil Eradication Commission, 5825 Florida Blvd. Ste. 3002, Baton Rouge, La. 70806, telephone number (225) 922-1338.

Notice is also given that the planting of noncommercial cotton is PROHIBITED in Louisiana unless a written waiver is obtained from the Commissioner of Agriculture & Forestry in accordance with LAC 7:XV.319(C). To request a waiver, submit a written application to the Department of Agriculture and Forestry, at the address provided in this notice, stating the conditions under which such written waiver is requested.

2.20, 2.27, 3.6 | \$16.25

2013 McGee Utility Trailer VIN 1M9BP121XDC700139 has been stored at Plunks Wrecker Service, 108 Jonesboro Road, West Monroe LA 71292 since 10/4/2024. If all current charges are not paid and trailer claimed by owner by 3/6/2025, a Permit to Sell may be obtained.

2.20, 2.27

STATE OF LOUISIANA
TOWN OF STERLINGTON
ORDINANCE NO. _____ MOTION BY _____

SECONDED BY: _____

LEE MORGAN ROAD ANNEXATION

AN ORDINANCE TO ENLARGE THE CORPORATE LIMITS OF THE TOWN OF STERLINGTON, LOUISIANA PURSUANT TO L.R.S. 33:171 ET SEQ., AND PARTICULARLY R.S. 33:180, BY ANNEXING TERRITORY LOCATED IN THE PARISH OF OUACHITA, LOUISIANA, SAID PROPERTY BEING ADJACENT AND CONTIGUOUS TO THE EXISTING BOUNDARIES OF THE TOWN OF STERLINGTON, LOUISIANA, AND OTHERWISE PROVIDING WITH RESPECT THERETO;

WHEREAS, Louisiana Revised Statutes of 1950, Title 33, Section 171 et seq., as amended, provides for the procedure for annexation of territory into the corporate limits of a municipality; and

WHEREAS, there has been compliance with the procedure required by L.R.S. 33:171 et seq., as amended, including but not limited to the following:

(a) A petition (see Exhibit "1") has been presented to the Mayor and Board of Aldermen of the Town of Sterlington by each nonresident property owner of the areas to be included in the corporate limits, requesting that property owned by petitioners and contiguous to existing boundaries of the Town of Sterlington, and being more particularly shown by vicinity map attached hereto as Exhibit "2", more particularly described in Exhibit

"3", be annexed into the corporate limits of the Town of Sterlington, Louisiana;

(b) A certificate of the Ouachita Parish Assessor is attached hereto as Exhibit "4" certifying that according to assessment for property taxes for 2025 the property described in Exhibit "3" is owned by the non-resident property owners who have petitioned for annexation, and the total property tax assessment for parish taxes for 2025 is in the amount of \$259.95 and that full amount represents the value of property owned by the persons signing the petition for annexation;

(c) As reflected by Exhibit "5", according to the records of the Registrar of Voters, there are no registered voters residing within the territory described in Exhibit "3"; and

(d) Proof of publication of the filing of the petition, as required by L.R.S. 33:172B, and of notice of a public hearing concerning the annexation is attached hereto as Exhibit "6";

(e) Pursuant to the notice as evidenced by Exhibit "6" the Sterlington Board of Aldermen held a public hearing on the ____th day of _____, 2025, regarding said petition for annexation.

WHEREAS, following said hearing by the Mayor and Board of Aldermen and after careful consideration of all recommendations, comments and objections made at said hearing the Mayor and Sterlington Board of Aldermen declare that it is in the best interest of the Town of Sterlington to annex into the corporate limits of the Town of Sterlington the property described in Exhibit "3".

NOW THEREFORE,

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the Town of Sterlington, Louisiana, in legal session convened, that the non-resident property owned by NELA LAND DEVELOPMENT, LLC contiguous to the existing boundaries of the corporate limits and located in the vicinity as shown by the map attached hereto and Exhibit "2" and more particularly described in Exhibit "3" be annexed into the corporate limits of the Town of Sterlington, Louisiana.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and the Board of Aldermen of the Town of Sterlington, Louisiana, in legal session convened, that the Mayor of the Town of Sterlington, Louisiana, or his designee, be and they shall hereby be authorized to take all further actions and execute all further documents, resolutions and/or certifications as are required under L.R.S. 33:171, et seq. or other applicable law, as are necessary, proper or desirable, particularly including but not limited to the filing of the entire boundary of the municipality as changed in order that the annexation of property set forth above be effected at the earliest possible date.

SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the Town of Sterlington, Louisiana, in legal session convened, that all Ordinances or parts of Ordinances in conflict herewith are repealed, but that this repeal shall be only insofar as such Ordinances conflict and/or are inconsistent with this Ordinance; and all Ordinances or parts of Ordinances not inconsistent herewith shall continue in full force and effect.

SECTION 4. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the Town of Sterlington, Louisiana, in legal session convened, that the articles, paragraphs, sentences, clauses, and phrases of this Ordinance are deemed to be severable, and if any article, paragraph, sentence, clause, or phrase of this Ordinance shall be declared to be unconstitutional and/or invalid, such unconstitutionality and/or invalidity shall not affect any of the remaining articles, sentences, paragraphs, clauses, or phrases which can be given effect without the unconstitutional and/or invalid provision(s).

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yeas and nay vote, passed and adopted this ____th day of _____, 2025, with the final vote being as follows:

APPROVED THIS ____th DAY OF _____, 2025.

CITY CLERK
TOWN OF STERLINGTON
STATE OF LOUISIANA
MAYOR
TOWN OF STERLINGTON
STATE OF LOUISIANA
2.20, 2.27, 3.6 | \$70.00

PUBLIC MEETING NOTICE
TOWN OF STERLINGTON
FOR MARCH 11, 2025

THIS SHALL SERVE AS NOTICE that the Board of Aldermen for the Town of Sterlington, Louisiana, will meet in a regular and legal session on Tuesday, March 11, 2025 at 6:30 p.m. at the Sterlington Town Hall, 503 Highway 2, Sterlington, Louisiana, to hear any comments or discussions on the adoption of the following ordinance(s):

AN ORDINANCE TO ENLARGE THE CORPORATE LIMITS OF THE TOWN OF STERLINGTON, LOUISIANA PURSUANT TO L.R.S. 33:171 ET SEQ., AND PARTICULARLY R.S. 33:180, BY ANNEXING TERRITORY LOCATED IN THE PARISH OF OUACHITA, LOUISIANA, SAID PROPERTY BEING ADJACENT AND CONTIGUOUS TO THE EXISTING BOUNDARIES OF THE TOWN OF STERLINGTON, LOUISIANA, AND OTHERWISE PROVIDING WITH RESPECT THERETO;

Everyone is urged to attend and voice their comments.

Please contact the Sterlington Town Hall at 318-665-2157 if any assistance is needed.

2.20, 2.27, 3.6 | \$15.00

West Ouachita Sewerage District No. 5
Board of Commissioners Meeting
Monday, December 9, 2024
Members Present: Don Leach, Jeff Glover, Anne Sanders
Members Absent: None
Others Present: Ricky McMullen District Manager
Randy C. Hammons, P.E., Lazenby & Associates, Inc.
Jerry G. Lazenby, P.E., P.L.S., Lazenby & Associates, Inc.
Board Meeting called to order at 11:00 A.M. by Jeff Glover, Vice President.

Vice President Glover asked the Board Members to review the November 12, 2024, Board Meeting Minutes. Following a brief review of the meeting minutes, Commissioner Sanders moved that the minutes be accepted as presented.

Vice President Glover seconded the motion and the minutes were approved by a unanimous voice vote.

Vice President Glover recognized Jerry G. Lazenby, P.E., P.L.S., and Randy C. Hammons, P.E. and requested an update on the project to connect Royal Pines Subdivision sewer system to the Mallard Estates sewer system in order to eliminate the two existing sewer force mains along the US 80 right-of-way from Vancil Road to Steep Bayou.

Mr. Lazenby reported that the right-of-way has been obtained and his firm is in the process of obtaining a price from Danny Bacon for the work which is projected to be less than \$50,000.00.

President Glover then requested a discussion of the Status of L & A, Inc. Project No. 15E040.01 – Replacement of Lift Station "N" Force Main from New Natchitoches Road to Edwards Road.

Mr. Hammons reported that plans and specifications were being developed and that a place along Washington Street to place the force main was very tight with other utilities occupying the right-of-way. Mr. Lazenby reported that construction funds were currently in the Capital Outlay budget for fiscal year 2025 but need to be obligated before the end of the fiscal year.

Vice President Glover recognized Mr. Ricky McMullen, Manager and Randy C. Hammons, P.E. and requested that they report on the status of the Water Sector Program Projects and the Capital Outlay Projects currently under construction within the District.

Mr. Hammons reported that the construction of all four projects being funded under the LA Water Sector Program have been completed and that the District has paid the final retainage after receipt of clear lien certificates and that the District was in the process of obtaining reimbursement from the OPPJ and the WSC in order to close the projects out.

Mr. McMullen reported that he had not received any reply from the Office of Community Development or the FCS Group concerning the rate study.

No formal action was taken on the rate study by the Board at this time.

Mr. Lazenby reported that WOSD No. 5 received a grant for \$3,076,710.00 from the La Water Sector Commission and the WOSD No. 5 had used \$2,991,853.35 in WSP funding, \$1,587,514.02 in local funding from the Ouachita Parish Police Jury and contributed \$1,549,044.07 in WOSD No. 5 funding for a total project cost of \$6,128,411.45.

Mr. Hammons reported the construction was complete of L & A, Inc.

Project No. 17E37.00 – Avant Road-US 80-Allen's Nursery Pipe Bursting Project and L & A, Inc. Project No. 21E010.00 and 21E010.01 – Reconstruction of Lift Station "G-1" and the Elimination of the Wastewater Treatment Plant of Country Estates-West. He is in the process of processing the "clear-lien" certificates and paying the final retainage.

The Water Sector Program Project status and the Capital Outlay Project status were presented for information only and no formal board action was necessary.

President Leach arrived at the meeting at 11:20 A.M. and Vice President Glover transferred the control of the meeting over to President Leach.

President Leach ask if any other business was to be presented to the Board prior to review of the District's financial reports.

District Manager Ricky McMullen presented proposed salary increases for calendar year 2025 for employees of the District. The District currently has five hourly employees and three salaried employees. Mr. McMullen recommended that all employees receive a 5% increase effective January 1, 2025 except for A. Armet who is a new employee. This employee is to receive a raise of \$1.00 per hour due to the low starting pay.

After a discussion of annual salary increases, Commissioner Sanders moved that the recommendations of Mr. McMullen concerning salary increases be approved effective January 1, 2025.

Commissioner Glover seconded the motion.

Motion approved by a unanimous voice vote.

President Leach requested that Mr. McMullen present the WOSD No. 5 Balance Sheet as of October 31, 2024 and the WOSD No. 5 Profit and Loss Budget Performance Sheet for October, 2024. These items are informational items only and no formal Board action is required.

President Glover requested that District Manager McMullen present the WOSD No. 5 Cash Receipts and Distribution Report for November, 2024 and December, 2024.

Following a review and discussion of the various expenditures and receipts, Commissioner Glover moved that the financial report be accepted and that the receipts and expenses be approved.

Motion seconded by Commissioner Sanders.

Motion approved by a unanimous voice vote.

No further business being presented, the meeting was adjourned by President Glover at 11:30 A.M. by a motion made by Commissioner Glover and seconded by Commissioner Sanders.

2.27 | \$65.00

ADVERTISEMENT FOR BIDS

SEALED BIDS will be received in the office of the Ouachita Parish Police Jury in the Ouachita Parish Administrative Building, 100 Bry Street, Monroe, Louisiana, on or before 2:00 PM, Thursday, March 13, 2025, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at 2:00 PM, Thursday, March 13, 2025, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:

Mohawk Drive Improvements

Ouachita Parish Police Jury

L&A, Inc. Project No. 21E028.01

Estimated Probable Construction Cost: \$525,000.00

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to Ouachita Parish Police Jury in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will be received via www.bidsync.com prior to bid closing time.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).

February 10, 2025 OWNER: Ouachita Parish Police Jury

Date

BY: /s/ Shane Smiley

Shane Smiley, President

Publication Dates:

February 13, 2025, February 20, 2025, & February 27, 2025 | \$33.75

EXHIBIT "A"

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Board of Commissioners of East Ouachita Recreation District No. 1 of the Parish of Ouachita, State of Louisiana (the "Governing Authority"), acting as the governing authority of East Ouachita Recreation District No. 1 of the Parish of Ouachita, State of Louisiana (the "District") on November 10, 2014, NOTICE IS HEREBY GIVEN that a special election will be held within the Parish on SATURDAY, MARCH 29, 2025, and that at the said election there will be submitted to all registered voters in the District qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition, to wit:

EAST OUACHITA RECREATION DISTRICT PROPOSITION (MILLAGE RENEWAL)

Shall the East Ouachita Recreation District No. 1, of the Parish of Ouachita, State of Louisiana (the "District"), continue to levy a special tax of seven and forty-three one-hundredths (743) mills on all property subject to taxation in said District for a period of ten (10) years, beginning with the year 2026 and ending with the year 2035, for the purpose of constructing, improving, maintaining, operating and equipping the recreational facilities of the District, , this being a renewal of an existing tax presently authorized through 2025 that is reasonably expected to generate \$2,299,581 in the first year?

The said special election will be held at the following polling places situated within the District, which polls will open at seven o'clock (7:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to wit:

POLLING PLACES

Location | Precinct

01(in part) | Ouachita Christian School, 7065 Hwy 165 N

01A | Ouachita Christian School, 7065 Hwy 165 N

02 | Sterlington Recreation Center, 709 Frances Ave

03(in part) | Jack Hayes Elementary School, 3631 Old Sterlington Rd

04(in part) | Ouachita Christian School, 7065 Hwy 165 N

05(in part) | Osterland Recreation Center, 710 Holland Dr

06 Swartz | Recreation Center, 701 Lincoln Hill Dr

07(in part) | Swartz Recreation Center, 701 Lincoln Hill Dr

08(in part) | Louise Williams Library, 140 Bayou Oaks Dr

09 | Ouachita High School, 681 Hwy 594

09A(in part) | Ouachita High School, 681 Hwy 594

61(in part) | American Legion Hall, 401 Forsythe Ave.

66(in part) | Sherrouse School, 300 Sherrouse Ave.

68(in part) | Ouachita Parish Junior High School, 5500 Blanks Ave

69(in part) | Carroll High School, 2939 Renwick St.

70(in part) | Roy Neal Shelling Elementary School, 4200 Elm Street

72(in part) | Roy Neal Shelling Elementary School, 550 Balboa Dr

73(in part) | Cypress Point Elementary School, 6701 Mosswood Drive

75(in part) | St. Alban's Episcopal Church, 2816 Deborah Drive

76(in part) | Saul Adler Recreation Center, 3900 Westminster Ave.

79(in part) | Roy Neal Shelling Elementary School, 4200 Elm Street

The polling places set forth above are hereby designated as the polling places at which to hold the said election and the Commissioners in Charge and Commissioners, respectively, shall be those persons designated according to law.

The said special election affects ad valorem taxation and a portion of

(Continued to Page 11B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

monies collected as a result thereof shall be remitted to certain state and statewide retirement systems in the manner required by law.

The estimated cost of this election as determined by the Secretary of State based upon the provisions of Chapter 8-A of Title 18 and actual costs of similar elections is \$17,467. If additional ballot items appear in the precincts where this proposition is on the ballot, the Parish's share of the cost might be less

The said special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at the Osterland Recreation Center, 710 Holland Drive, Monroe, Louisiana, on WEDNESDAY, APRIL 9, 2025, at 12:00 O'CLOCK NOON (12:00) P.M. and shall then and there in open and public session proceed to examine and canvass the returns and declare the result of the said special election. All registered voters of the Parish are entitled to vote at said special election and voting machines will be used.

THUS DONE AND SIGNED at Monroe, Louisiana, on this, the 7th day of November, 2024.

ATTEST:
/s/ Rick Grimmett —
President
/s/ Delia Sivils —
Recording Secretary
* * *

2.13, 2.20, 2.27, 3.6 | \$61.25

Grant Management and Project Implementation Services for the City of West Monroe's Make a Difference (MAD) Grant

Overview
The City of West Monroe is accepting proposals from a qualified consultant(s) or firm(s) for grant management and project implementation services for the recently awarded Make a Difference (MAD) Grant, funded by the Louisiana Disaster Recovery Community Development Block Grant (CDBG) Program.

The City of West Monroe's MAD Grant project consists of three key CDBG activities as follows:

- Home Rehabilitation
- Homeownership Assistance
- Public Facility Improvements (specifically Gator Park)

The City of West Monroe will need the Consultant/Firm's assistance with the program development, management and implementation of the first two CDBG activities: Home Rehabilitation and Homeownership Assistance.

Solicitation Objective
The objective of this solicitation is to solicit proposals to manage and implement services for the Make a Difference (MAD) Grant, funded by the Louisiana Community Development Block Grant (CDBG) Program. The City of West Monroe will select the most qualified consultant or firm to carry out the scope of work.

Background
The Community Development Block Grant (CDBG) program was created by the Housing and Community Development Act of 1974. The primary purpose of the CDBG program is the development of viable urban communities by providing decent housing, a suitable living environment and expanded economic opportunities, primarily for persons of very low- and low-income. CDBG programs, sponsored by the U.S. Department of Housing and Urban Development (HUD), award funds to the State of Louisiana and are an important source of funds for the City of West Monroe.

Situated along the Ouachita River, West Monroe was established in 1880 after combining the two former towns of Trenton and Cotton Port. West Monroe is located in Ouachita Parish and is the second-largest city in the Parish. Of the 12,987 people who reside in West Monroe, around 42.4% are considered to be low-and-moderate income (LMI) by the HUD standards. In an effort to better serve its residents the City of West Monroe applied for and received the Make a Difference (MAD) Grant, funded by the Louisiana Disaster Recovery Community Development

Block Grant (CDBG) Program. Through this funding, the city intends to develop and implement Homeownership Assistance and Home Rehabilitation programs. To achieve this, the city is soliciting applications from a qualified consultant(s) or firm(s). The successful applicant will work with and report directly to the Chief of Staff for the City of West Monroe.

Definition

- "Type of Project" refers to grant management services and project implementation related to home rehabilitation and homeownership program development.
- "Similar Projects" refers to projects related to grant management, grant administration and compliance, affordable housing programs, homeownership assistance programs, program development and outreach, and project implementation.
- "Consultant/Firm" refers to any proposers, respondents or offerors seeking to make available their services to perform the requirements of this proposal.

Schedule of Events

- RFP Issued: February 13th, 2025
- Questions Due: March 10th, 2025
- Answers to Submitted Questions: March 17th, 2025
- Proposal Due: April 14th, 2025
- Evaluation Period: April 15th, 2025-April 30th, 2025
- Interviews: May 1st, 2025-May 8th, 2025
- Notice of Award: May 15th, 2025
- Contract Start Date: May 21st, 2025

Project Description
The City of West Monroe's MAD Grant project consists of the following:

Home Rehabilitation
The Consultant/Firm will be responsible for developing a Home Rehabilitation Program on behalf of the City of West Monroe. The purpose of the program is to provide funding to repair homes owned and occupied by low- and moderate-income (L/M) residents. Home rehabilitation assistance should be provided to eligible applicants on a first-come, first-served basis as funding permits. Eligible rehabilitation activities should include improvements up to \$20,000 that are necessary to bring the property into compliance with local codes and HUD housing quality standards.

These funds can be used to address issues related to:

- Accessibility improvements

- Electrical repairs
- Heating and air conditioning
- Lead-based paint controls
- Plumbing
- Structural repairs
- Roof repairs

Additionally, the City of West Monroe will consider emergency and accessibility repairs of up to \$10,000 that directly affect the livability of the residential structure, such as:

- Furnace and/or air conditioning repairs and/or replacement
- Plumbing repairs and/or replacement
- Electrical repairs and/or replacement
- Accessibility modifications to accommodate disabilities or aging in place
- Any other improvement deemed necessary to correct a life safety situation

To qualify for the program, eligible residents must have lived in the owner-occupied residential unit for at least one (1) year, live within the City of West Monroe boundaries, and meet the CDBG income thresholds for assistance.

The Consultant/Firm will assist the City of West Monroe with developing program guidelines and an application, including the process by which the City can accept applications from eligible residents on either a rolling or cyclical basis. Additionally, the Consultant/Firm will assist the City with establishing a Program Committee to assist with reviewing and approving applications submitted through the Home Rehabilitation Program. Lastly, the Consultant/Firm will assist the City with developing an outreach strategy to build awareness of these resources.

The City of West Monroe anticipates the Home Rehabilitation Program will have a total budget of \$400,000.

Homeownership Assistance
The Consultant/Firm will be responsible for developing a Homeownership Assistance Program on behalf of the City of West Monroe. The purpose of the program is to assist first time homebuyers with down payment and closing cost assistance. Homeownership assistance will be provided to eligible applicants on a first-come, first-served basis as funding permits.

To qualify for the program, eligible residents must be purchasing their first and primary residence, live within the City of West Monroe boundaries, and meet the CDBG income thresholds for assistance.

The Consultant/Firm will assist the City of West Monroe with developing program guidelines and an application, including the process by which the City can accept applications from eligible residents on either a rolling or cyclical basis. Additionally, the Consultant/Firm will assist the City with establishing a Program Committee to assist the City with eligibility determinations, needs assessments, and application approval recommendations. Lastly, the Consultant/Firm will assist the City with developing an outreach strategy to build awareness of these resources.

The City of West Monroe anticipates the Homeownership Assistance Program will have a total budget of \$425,000.

Grant Management, Compliance, & Performance Measurements
The Consultant/Firm must describe how it will support the City of West Monroe with administering the MAD Grant funds for the two CDBG activities described above, ensuring compliance with all federal and state regulations governing programmatic activities. Additionally, the Consultant/Firm must describe how it will monitor pre-established performance metrics, and any others as deemed necessary. Proposed performance measurements and anticipated outcomes for each CDBG activity are shown below.

CDBG Activity	Performance Measurements & Anticipated Outcomes
Home Rehabilitation	• Number of residential units rehabilitated: at least 15 • Number of L/M income persons impacted: at least 30 • Average dollar amount of home rehabilitation improvements: \$10,000-12,500
Homeownership Assistance	• Number of L/M income households assisted: at least 15 • Number of L/M income persons impacted: at least 30 • Average dollar amount of downpayment assistance: \$15,000 - 20,000 • Number of first time homebuyers in West Monroe benefitting: at least 15

Scope of Work
The City of West Monroe has determined the level and scope of work needed to administer the MAD Grant, as outlined below. The Consultant/Firm will assist the City of West Monroe with the following tasks and deliverables:

Program Development and Implementation

Home Rehabilitation Program

Program Guidelines and Eligibility

- Develop program guidelines and eligibility criteria, ensuring compliance with HUD and CDBG standards
- Establish an application process, including rolling or cyclical intake options

Eligible Activities

- Repairs up to \$20,000 to meet local codes and HUD housing quality standards, including accessibility improvements, electrical repairs, HVAC repairs, lead-based paint control, plumbing, structural and roof repairs
- Emergency and accessibility repairs up to \$10,000, such as furnace repairs, plumbing/electrical replacements, and safety-related modifications

Application and Review Process

- Design application materials and workflows for intake and review
- Assist in establishing a Program Committee to review and approve applications

Outreach and Awareness

- Develop and implement a strategy to promote the program to eligible residents

Homeownership Assistance Program
Program Guidelines and Eligibility

- Develop program guidelines for first-time homebuyer assistance, including eligibility criteria and required documentation
- Establish a process for accepting applications on a rolling or cyclical basis

Eligible Activities

- Provide down payment and closing cost assistance for eligible applicants purchasing their first and primary residence

Application and Review Process

- Create an intake and review process, ensuring compliance with CDBG requirements
- Establish a Program Committee to determine applicant eligibility and make funding recommendations

Outreach and Awareness

- Develop an outreach strategy to educate potential applicants and promote the availability of funds

Grant Management, Compliance, and Performance Monitoring

Grant Administration

- Ensure compliance with all federal, state, and local regulations governing CDBG programs
- Maintain audit-ready records for all grant activities, expenditures, and participant outcomes
- Submit timely reports to the City and relevant agencies, including progress, financial, and performance reports

Financial Management

- Develop detailed budgets and track expenditures for both programs, ensuring alignment with grant objectives
- Facilitate the disbursement of funds to program beneficiaries in accordance with CDBG requirements
- Prepare financial statements for the programs in accordance with the requirements of 2 CFR 200.508 and 200.510.

Monitoring and Performance Measurements

- Establish and monitor key performance metrics, including:
 - Number of homes rehabilitated and individuals assisted
 - Number of first-time homebuyers supported
 - Compliance with program timelines and budgets
- Develop tools for continuous program evaluation and recommend adjustments as needed

Deliverables
In summary, the selected Consultant/Firm will complete the following deliverables:

- Program guidelines, applications, and intake processes for both Home Rehabilitation and Homeownership Assistance programs
- A Program Committee framework, including workflows and review protocols
- Comprehensive outreach and awareness strategies for both programs
- Monthly and final reports detailing program activities, outcomes, and expenditures
- A CDBG-compliant monitoring framework with tools for tracking performance metrics and program success
- Documentation of all program activities, prepared for audit and monitoring by federal and state agencies

Contract and Payments
The City intends to award a cost reimbursement contract, and pay reimbursable hours or appropriate fixed prices on a task completion basis to the selected consultant(s) or firm(s).

Proposals
All consultants or firms must include the following information on the cover page of their proposal:

- Consultant/Firm Name
- Consultant/Firm Address
- Consultant/Firm Telephone Number
- Consultant/Firm Federal Tax Identification Number
- Name, Title, Address, Telephone Number, and Email for the Authorized Representative of the Consultant/Firm

The title of the cover page should be *Request for Qualifications for Grant Management and Project Implementation Services for the City of West Monroe's MAD Grant*.

Proposal Contents
All proposals must include the following headings and information in the order as presented below.

1. Transmittal Letter
2. Background and Experience
3. Relevant Expertise
4. Personnel Qualifications
5. Project Approach
6. Fee/Budget

Transmittal Letter
The transmittal letter must include the following information:

- A brief statement of the Consultant/Firm's understanding of the scope of the work to be performed
- A confirmation that the Consultant/Firm meets the appropriate state licensing requirements to practice in the State of Louisiana if applicable
- A confirmation that the Consultant/Firm has not had a record of substandard work within the last five years
- A confirmation that the Consultant/Firm has not engaged in any unethical practices within the last five years
- A confirmation that, if awarded the contract, the Consultant/Firm acknowledges its complete responsibility for the entire contract, including payment of any and all charges resulting from the contract
- Any other information that the Consultant/Firm deems appropriate
- The signature of an individual who is authorized to make offers of this nature in the name of the Consultant/Firm submitting the proposal

Background and Experience
In this section, the Consultant/Firm must:

- Provide the Consultant/Firm's full legal name, date of establishment, type of entity and business expertise, brief history, current ownership structure, company size, and list of state(s) worked in
- Describe any prior engagements in which the Consultant/Firm assisted a local government entity with any CDBG-funded projects, with a specific emphasis on housing and recreation facilities
- Provide at least three (3) examples of past experience on similar projects that align with the Scope of Services (as described on pages 1-2), including contact information for each client (i.e., full name, phone number, and email)
- Provide at least two letters of reference from current or past clients attesting to the Consultant/Firm's quality of work

- Provide any germane information that would be uniquely relevant in evaluating the experience of Consultant/Firm to manage and implement the City's MAD Grant project
- Provide current information on professional errors and omissions coverage carried by Consultant/Firm, including amount of coverage

Relevant Expertise
In this section, the Consultant/Firm must:

- Describe specific knowledge of and familiarity with the U.S. Department of Housing and Urban Development's requires for the CDBG Program
- Describe specific knowledge of and familiarity with meeting the CDBG LMI Housing National Objective [24 CFR 570.483]
- Describe specific knowledge of and familiarity with the MAD Grant Program guidelines

Personnel Qualifications
In this section, the Consultant/Firm must:

- Identify any and all staff members who will work on the project, including their title/position and proposed role on the project
- Provide an up-to-date resume for each staff member, including past experience, education, and 2-3 relevant project highlights
 - Include any relevant project experience on CDBG projects, with an emphasis on housing and recreational facilities

Project Approach
In this section, based upon the Scope of Work described above, the Consultant/Firm must:

- Submit an approach plan consisting of proposed list of tasks organized by project milestones that the Consultant/Firm recommends to successfully carry out the program
- Provide program performance details for the approach plan; estimated completion times per task, staffing plan per task, price types appropriate to the task and proposed deliverables and/or other measurements of program accomplishment

Note: *The Consultant/Firm should clearly describe how they intend to manage the MAD Grant and implement the project on behalf of and in collaboration with the City of West Monroe.*

Fee/Budget
The total budget for these services is not to exceed \$75,000.

For each separate task, the Consultant/Firm must provide the following information:

- Direct labor hours per task by staff position and each position's corresponding hourly rate
- Mileage and per diem required per task
- Contracted services required per task
- Supplies or materials identified by quantities and cost per unit

The Consultant/Firm must show each subtotal per task as well as per budget category (as described above). The Consultant/Firm must also propose a cost ceiling to perform the overall contract.

The City reserves the right to negotiate proposed costs with any and all Consultants/Firms that submit a proposal in response to this RFP.

Selection Criteria
The City will select a Consultant/Firm that has the relevant expertise developing, managing, and implementing CDBG funded Homeownership Assistance and Home Rehabilitation Programs and/or can demonstrate substantial experience working on projects related to grant management, grant administration, and compliance, affordable housing programs, homeownership assistance programs, program development and outreach, and project implementation.

All proposals submitted in response to this RFP will be evaluated according to the following criteria and corresponding weighting system. The proposals will be evaluated on the basis of written materials. Incomplete or incorrect information may result in a lower evaluation.

Evaluation Criteria	Maximum Points
Technical Approach	30
Past Experience	25
Personnel Qualifications	25
Cost	20
Total	100

Proposal Submission
Proposals can be sent electronically via email to alex@atlascostudios.com with the subject, "RFP-MAD West Monroe Make a Difference", or mailed to ATTN: City of West Monroe, addressed to Alex Holland, PO Box 77791 Washington, DC 20002. The preferred submission method is through email.

The proposal must be submitted no later than Monday, April, 14th, 2025 by 5:00pm CT. Proposals received after this date and time will **not** be evaluated by the City.

Additional Information
Questions regarding this RFP should be directed to Alex Holland at alex@atlascostudios.com in the subject, "Question RFP-MAD West Monroe Make a Difference", no later than the date listed in the Schedule of Events.

2.13, 2.20, 2.27 | \$240.00

BOARD OF COMMISSIONERS
HOSPITAL SERVICE DISTRICT NO. 1
PARISH OF OUACHITA, STATE OF LOUISIANA
JANUARY 16, 2025
CALL TO ORDER

A regular meeting of the Board of Commissioners, Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana was called to order on January 16, 2025 at 11:35 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, Louisiana, by Pat Spencer, Vice Chairman of the Board of Commissioners. All references to the "District" refer to the Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana. All references to the "Foundation" refer to the Living Well Foundation.

INVOCATION
Mr. Bishop gave the invocation.
ROLL CALL
PRESENT:
Pat Spencer, Vice-Chairman; Wade Bishop; and Rick Guillot
ABSENT:
Mike Mulhearn, Chairman; Jeri Beth Watson, Secretary/Treasurer
OTHERS PRESENT:
Missy Oubre, Wellness Center Director; Sarah Griffin, Wellness Center Accounting; Mark McNeely, Sr. Wealth Advisor, Sr. Wealth Advisor, Cadence Investment; and Pat Thompson, Recording Secretary.
REMARKS FROM THE CHAIRMAN OF THE DISRICT
There were no comments at this time.
OPPORTUNITY FOR PUBLIC COMMENT
None

APPROVAL OF MINUTES OF DISTRICT BOARD MEETING OF DECEMBER 12, 2024

After review of the minutes of the District's December 12, 2024, a motion was made by Mr. Bishop and seconded by Mr. Guillot to adopt the minutes as presented and the motion was unanimously approved.

QUARTERLY UPDATE OF CADENCE INVESTMENTS
The 2024 fourth quarter report from the District's investment portfolio was presented by Mr. Marc McNeely and there were discussions with the Commissioners.

EXECUTIVE SESSION FOR PURPOSES OF STRATEGIC PLANNING, INCLUDING WITH RESPECT TO THE FUTURE OF THE WELLNESS CENTER AND RELATIONS WITH GRMC AND THE LIVING WELL FOUNDATION

A motion was made by Mr. Guillot, seconded by Mr. Bishop, and unanimously approved by the Board of Commissioners to go into executive session for the purposes of strategic planning, including reviewing the Wellness Center monthly financial statements, along with a budget to actual comparison for the general fund showing no deficit spending, and the reconciled bank statement was reviewed, signed, and dated.

Sarah Griffin, Accountant, and Missy Oubre, Director, were in attendance to discuss Wellness Center Operations.

Mr. Guillot proposed, Mr. Bishop seconded, and the Commissioners present approved the motion to go back into public session.

REVIEW OF CURRENT FINANCIALS OF THE DISTRICT OTHER THAN THE WELLNESS CENTER

Sarah Griffin and Mr. Spencer presented the monthly financials of the District (other than the Wellness Center) ending December 31, 2024.

ANNUAL NOTICE OF DISTRICT'S REGULAR MEETING SCHEDULE
Annual notice of the District's regular meeting schedule was given as follows:

(Continued to Page 12B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11B)

DAYDATE/TIMELOCATION
ThursdayJanuary 16, 2025 @ 11:30 a.m.The Wellness Center
ThursdayFebruary 20, 2025 @ 11:30 a.m.The Wellness Center
ThursdayMarch 20, 2025 @ 11:30 a.m.The Wellness Center
ThursdayApril 17, 2025 @ 11:30 a.m.The Wellness Center
ThursdayMay 15, 2024 @ 11:30 a.m.The Wellness Center
ThursdayJune 19, 2025 @ 11:30 a.m.The Wellness Center
ThursdayJuly 17, 2025 @ 11:30 a.m.The Wellness Center
ThursdayAugust 21, 2025 @ 11:30 a.m.The Wellness Center
ThursdaySeptember 18, 2025 @ 11:30 a.m.The Wellness Center
ThursdayOctober 16, 2025 @ 11:30 a.m.The Wellness Center
ThursdayNovember 20, 2025 @ 11:30 a.m.The Wellness Center
ThursdayDecember 18, 2025 @ 11:30 a.m.The Wellness Center
Notification will be given in advance should any meeting date change.
APPROVAL OF COMPLETED ANNUAL COMPLIANCE QUESTIONNAIRE

Preparation of the District's response to the annual Louisiana Compliance Questionnaire was presented for review and approval. Mr. Bishop moved to consider the following resolution:
RESOLVED, that the completed Louisiana Compliance Questionnaire presented to the Board of Commissioners and reviewed at this meeting is adopted, the Chairman and the Secretary/Treasurer are authorized to sign the same, and the Chairman of the District is authorized to cause the completed and signed questionnaire to be given to the District's auditor.
Mr. Guillot seconded the motion. The Board proceeded to a vote, and the motion passed with the unanimous approval of the Commissioners present.

DISCUSSION REGARDING THE DISTRICT DESIGNATED MEMBERS OF GLENWOOD REGIONAL MEDICAL CENTER'S BOARD OF TRUSTEES

Mr. Guillot moved to consider the following resolution:
WHEREAS, Schedule 7.1(c) of the Asset Purchase Agreement among the District, IASIS Glenwood Regional Medical Center, LP (IASIS), and others provides that at all times during IASIS' ownership of Glenwood Regional Medical Center, the District shall have the right to designate fifty percent (50%) of the hospital's Board of Trustees, which shall be composed of IASIS's chief executive officer, members of the hospital's medical staff, and non-physician community leaders;

WHEREAS, the hospital's Board of Trustees is composed of ten members, whose terms are staggered; the term of one member designated by the District (Ms. Staci Albritton) expires in early 2027; the term of two members designated by the District (Mr. Tim Spencer and Mr. David Cole) expires in early 2026; the term of two members designated by the District (Mr. Gus Campbell and Mr. Shelby Ainsworth) expires now in early 2025; and the District has the right at this time to designate two new members to replace Mr. Gus Campbell and Mr. Shelby Ainsworth, or re-designate the current members, which members are to serve for an additional three year term expiring in early 2028;

RESOLVED, that the Board of Commissioners hereby re-designates Mr. Gus Campbell and Mr. Shelby Ainsworth to serve as District-designated members of the hospital's Board of Trustees for a 3-year term expiring in early 2028.

Mr. Bishop seconded the motion. The Board proceeded to a vote and the motion passed with the unanimous approval of the Commissioners present.

APPROVAL OF CALENDAR YEAR 2024 RECONCILIATION AGREEMENT WITH LIVING WELL FOUNDATION

Mr. Guillot proposed, Mr. Bishop seconded, and the Board of Commissioners unanimously adopted the following resolution:

RESOLVED, that the Calendar Year 2024 Reconciliation Agreement with the Foundation is approved, in substantially the form presented to this meeting, and the Chairman of the District is authorized to execute such agreement on behalf of the District, with any changes thereto as the Chairman of the District may approve, such approval to be conclusively evidenced by his signature.

REVIEW OF LIVING WELL FOUNDATION'S EXECUTIVE COMMITTEE MINUTES OF JANUARY 8, 2025

Minutes of the Foundation's Executive Committee meeting of January 8, 2025 was reviewed.

TRANSACTION OF ANY OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE MEETING

The next regular scheduled meeting of the District is to be held on Thursday, February 27, 2025 beginning at 11:30 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, LA.

ADJOURNMENT

With no further business to discuss, Mr. Spencer declared the meeting adjourned.

Chairman / Date
2.27 | \$97.50

NOTICE
I, Charles Leroy Adams, have been convicted of 14:42.1 FORCIBLE RAPE on Sep 06, 1996, 14:80 CARNAL KNOWLEDGE OF A JUVENILE on Sep 26, 2006, 15:542 FAILURE TO REGISTER/NOTIFY AS A SEX OFFENDER on Sep 26, 2006, and 14:42 AGGRAVATED RAPE on Jul 02, 1990. My address is 4463 Winnsboro Rd, Monroe, LA 71202.

Race: White
Sex: Male
DOB: 04/02/1966
Height: 6'1"
Weight: 165
Hair Color: Brown
Eye Color: Green
Ouachita Parish, Louisiana



NOTICE
I, Frederick Dewayne Lewis, have been convicted of 11990004 22.021(A) (2)(B) PC-AGG SEXUAL ASSAULT CHILD on Mar 23, 2012. My address is 141 Reagan St, West Monroe, LA 71292.

Race: Black
Sex: Male
DOB: 10/17/1971
Height: 5'7"
Weight: 150
Hair Color: Black
Eye Color: Brown
Ouachita Parish, Louisiana



NOTICE
I, Jacounstus L. McHenry, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on Jul 06, 2021. My address is 177 Free-land St, Bastrop, LA 71220.

Race: Black
Sex: Male
DOB: 04/01/1995
Height: 5'11"
Weight: 160
Hair Color: Black
Eye Color: Brown
Morehouse Parish, Louisiana



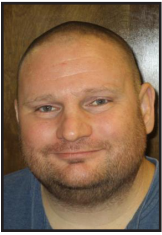
NOTICE
I, Jamie Lynn Avant, have been convicted of 14:92 (A)(7) CONTRIBUTING TO THE DELINQUENCY OF JUVENILES PERFORM SEXUALLY IMMORAL ACTS on Dec 21, 2011. My address is 331 Miller Shelby Rd, West Monroe, LA 71292.

Race: White
Sex: Female
DOB: 01/14/1982
Height: 5'9"
Weight: 140
Hair Color: Blonde
Eye Color: Brown
Ouachita Parish, Louisiana



NOTICE
I, Jeremy O'Neal Myrick, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Sep 17, 2019. My address is 6088 Memorial Park Rd, Bastrop, LA 71220.

Race: White
Sex: Male
DOB: 12/10/1980
Height: 5'8"
Weight: 355
Hair Color: Brown
Eye Color: Hazel
Morehouse Parish, Louisiana



NOTICE
I, John P Miller, have been convicted of 16-3-655 CRIMINAL SEXUAL CONDUCT WITH MINORS* on Feb 19, 2015. My address is 3399 Harvester Dr, Apt 10, Monroe, LA 71203.

Race: White
Sex: Male
DOB: 06/05/1940
Height: 5'4"
Weight: 140
Hair Color: Gray
Eye Color: Brown
Ouachita Parish, Louisiana



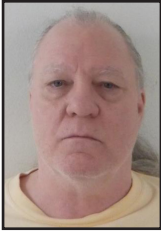
NOTICE
I, Odiss Frank Auttonberry, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Oct 19, 2009. My address is 211 Rogers Ave, Sterlington, LA 71280.

Race: White
Sex: Male
DOB: 03/14/1979
Height: 5'10"
Weight: 200
Hair Color: Red
Eye Color: Hazel
Ouachita Parish, Louisiana



NOTICE
I, Paul Raymond Hobgood, have been convicted of 9A.44.073 RAPE OF A CHILD IN THE FIRST DEGREE (ATTEMPTED) on Jan 23, 2018, 9.68A.100 COMMERCIAL SEXUAL ABUSE OF A MINOR PENALTIES on Jan 23, 2018, and 00186 201.210(F)-OPEN AND GROSS LEWDNESS on Apr 29, 1998. My address is 477 Strozier Rd, West Monroe, LA 71291.

Race: White
Sex: Male
DOB: 01/07/1961
Height: 6'4"
Weight: 278
Hair Color: Gray
Eye Color: Blue
Ouachita Parish, Louisiana



NOTICE
I, Robert Lamont McDade, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Dec 17, 2008. My address is 19 Rosewood Dr, Monroe, LA 71203.

Race: Black
Sex: Male
DOB: 03/13/1987
Height: 6'2"
Weight: 250
Hair Color: Black
Eye Color: Brown
Ouachita Parish, Louisiana



PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON, MONDAY, FEBRUARY 3, 2025 AT 5:37 P.M.

The Police Jury of the Parish of Ouachita, State of Louisiana met in a regular session in the Ouachita Parish Police Jury Administrative Building, Monroe, Louisiana on Monday, February 3, 2025, at 5:37 p.m., and was duly convened by Mr. Shane Smiley, President.

Mr. Bratton gave the invocation and led the Pledge of Allegiance.

Members Present	(5)
Toni Bacon	District A
Jimmy Tyson	District B
Larry Bratton	District C
Shane Smiley	District E
Lonnie Hudson	District F
Members Absent	(1)
Michael Thompson	District D

APPROVAL OF AGENDA:
The president asked if there were any additions or amendments to the agenda. Mr. Hudson asked to add Terrace Circle to the engineering report. Mr. Bratton asked to add an item regarding Magnolia Utilities. These items were received after the agenda was published and action was needed before the next meeting of the Jury. Motion offered by Mr. Hudson, seconded by Mr. Bratton to approve the agenda as amended. Motion passed without opposition.

PUBLIC COMMENT PERIOD:
The president asked for public comments concerning any matters on the approved agenda. No one appeared or came forth to speak during this time.

ADOPTION OF MINUTES:
A motion to adopt the minutes of the regular Police Jury meeting including the committee meetings held on January 21, 2025 and the minutes of the special called meeting held on January 28, 2025 was offered by Mr. Hudson, seconded by Mrs. Bacon. Motion passed without opposition.

SERVICE AWARDS FOR THE MONTH OF FEBRUARY:

PUBLIC WORKS
Jeremy Clack – 15 years
Todd Dumas – 30 years
GREEN OAKS
Rodney Orange – 10 years

OPPJ MINUTES
FEBRUARY 3, 2025
PAGE 1 OF 8

VISITORS:
The president recognized Rob Cleveland with Grow NELA. Mr. Cleveland provided an update on Grow NELA's activities and the economic development sites available in the area.

Mr. Thompson entered the meeting at 5:41 p.m.

DEPARTMENT HEAD REPORTS:
The following department heads presented monthly reports.

FEDERAL PROGRAMS: Ms. Doretha Bennett
Ms. Bennett stated that she did not have any items to add to her written report.

FIRE DEPARTMENT: Chief Bobby Moore
Chief Moore stated that he did not have any items to add to his written report.

GREEN OAKS: Mr. Tarquin Smart
Mr. Smart stated that he did not have any items to add to his written report.

HOMELAND SECURITY: Mr. Rodger McConnell
Mr. McConnell stated that he did not have any items to add to his written report.

IT DEPARTMENT: Mr. Robert Gaines
Mr. Gaines stated that he did not have any items to add to his written report.

LIBRARY: Ms. Nancy Green
Ms. Green stated that she did not have any items to add to her written report.

MOSQUITO CONTROL: Ms. Kellie Nestrud
The president introduced Ms. Nestrud as the new director at Mosquito Control.

* * *

A motion to recess the regular meeting in favor of the Personnel Committee meeting was offered by Mrs. Bacon, seconded by Mr. Hudson. Motion passed without opposition.

PERSONNEL COMMITTEE MEETING
The chair, Mr. Bratton, called the Personnel Committee meeting to order at 5:54 p.m.

The chair recognized Chief Moore, Fire Department. Chief Moore recommended approval of the following personnel actions.

Sick Leave		
Name	Action	Effective Date
Bordelon, Evan	Sick Leave	12/27/2024
Mitcham, Austin	Sick Leave	01/02/2025
Stewart Jr., James	Termination of Sick Leave	01/07/2025

OPPJ MINUTES
FEBRUARY 3, 2025
PAGE 2 OF 8

Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the sick leave as recommended. Motion passed without opposition.

Confirmations			
Name	From	To	Effective Date
Borger, Nicholas	Prob. Driver	Perm. Driver	01/08/2025
Covington, Christian	Prob. Driver	Perm. Driver	01/08/2025
Granham, Ronald	Prob. Driver	Perm. Driver	01/08/2025
Teague, Jett	Prob. Driver	Perm. Driver	01/08/2025
Bordelon, Evan	Prob. Firefighter	Perm. Firefighter	01/22/2025

Motion offered by Mr. Thompson, seconded by Mr. Smiley to approve the confirmations as recommended. Motion passed without opposition.

Retirements		
Name	Action	Effective Date
Robinson, Calvin	Retires as district chief	01/31/2025
Wells, John	Retires as deputy chief	01/31/2025

Motion offered by Mr. Hudson, seconded by Mr. Smiley to approve the retirements as recommended. Motion passed without opposition.

Reclassifications			
Name	From	To	Effective Date
Hutton, David T.	Sub. Deputy Chief	Prob. Deputy Chief	02/03/2025
Bedoit, Heath	Sub. District Chief	Prob. District Chief	02/03/2025
Costa, Joseph	Sub. Captain	Prob. Captain	02/03/2025

Motion offered by Mrs. Bacon, seconded by Mr. Smiley to approve the reclassifications as recommended. Motion passed without opposition.

Promotions			
Name	From	To	Effective Date
Hutton, David T.	Sub. Deputy Chief	Prob. Deputy Chief	02/03/2025
Bedoit, Heath	Sub. District Chief	Prob. District Chief	02/03/2025
Honeycutt, Kevin	Perm. Captain	Prob. District Chief	02/03/2025
Costa, Joseph	Sub. Captain	Prob. Captain	02/03/2025
Givens, Harrison	Perm. Driver	Prob. Captain	02/03/2025
Romero, Chandler	Perm. Firefighter	Prob. Driver	02/03/2025
Hillman, William	Recruit	Prob. Firefighter	01/09/2025

Motion offered by Mrs. Bacon, seconded by Mr. Smiley to approve the promotions as recommended. Motion passed without opposition.

OPPJ MINUTES
FEBRUARY 3, 2025
PAGE 3 OF 8

Substitute Appointments			
Name	From	To	Effective Date
Gole, Robert L.	Perm. Driver	Sub. Captain	02/03/2025
Stone, Jeremy S.	Perm. Driver	Sub. Captain	02/03/2025
Elkins, Zachary	Perm. Firefighter	Sub. Driver	02/03/2025
Jacobs, Conner	Perm. Firefighter	Sub. Driver	02/03/2025

Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the substitute appointments as recommended. Motion passed without opposition.

Chief Moore requested approval of the non-accountable cell phone agreement for the following employees: Jamar Bowie, Zachary Harvey, Health Hopfinger, David Todd Hutton, Thomas M. Jackson, John D. Jones, Carl T. Knighten, Michael Lowe, Denise McKinney, Jason McMillon, Jimmy Mobley, Robert Moore, Matecki Nelson and William C. Turnbow. Motion offered by Mr. Thompson, seconded by Mrs. Bacon to approve the non-accountable cell phone agreement. Motion passed without opposition.

Chief Moore requested approval to advertise the purchase of firefighter helmets for bids. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve advertising the purchase for bids. Motion passed without opposition.

Chief Moore requested approval for four employees to travel to Fargo, ND to inspect a used ladder truck. Chief Moore discussed the possible acquisition or a ladder truck. Motion offered by Mrs. Bacon, seconded by Mr. Hudson to approve the travel request. Motion passed without opposition.

Chief Moore requested approval for Jason McMillon and Mike Jackson to attend the FDIC conference on April 7-12, 2025. Motion offered by Mr. Smiley, seconded by Mrs. Bacon to approve the travel request. Motion passed without opposition.

The chair recognized Mr. Smart, Green Oaks. Mr. Smart requested to hire Jamarieya Wilson, Ayala Wade, Raven Harper, Angel Williams and Felicia Curlin as Juvenile Detention Officer II part-time. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the new hires as requested. Motion passed without opposition.

Mr. Smart requested to hire Sabien Winston and Rosalyn Harris as Juvenile Detention Officer II full-time. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the new hires as requested. Motion passed without opposition.

The chair recognized Mr. Clack, Public Works. Mr. Clack requested to hire Ronald Williams as a general laborer. Motion offered by Mr. Hudson, seconded by Mr. Smiley to hire Ronald Williams. Motion passed without opposition.

There being no further business to come before this committee, a motion to adjourn and enter into the Public Works Committee meeting was offered by Mr. Smiley, seconded by Mrs. Bacon. Motion passed without opposition.

* * *

OPPJ MINUTES
FEBRUARY 3, 2025
PAGE 4 OF 8

PUBLIC WORKS COMMITTEE MEETING

The chair, Mr. Hudson, called the Public Works Committee meeting to order at 6:04 p.m.

The chair recognized Mr. Clack, Assistant Director. Mr. Clack requested approval to purchase two tractors with extended warranties off the state contract. Motion offered by Mr. Smiley, seconded by Mrs. Bacon to approve the purchase. Motion passed without opposition.

The chair recognized Mr. Crosby, Engineer. Mr. Crosby requested approval to advertise Mohawk Drive for bids. This project will be funded with \$400,000.00 from Public Works and \$125,000.00 from the west side sales tax fund. Motion offered by Mrs. Bacon, seconded by Mr. Smiley to approve Lazenby & Associates to advertise the project for bids. Motion passed without opposition.

Mr. Crosby spoke regarding Terrace Circle/Reddix Lane drainage and requested approval to obtain quotes or to advertise the project for bids. Mr. Crosby also requested approval to award the project if quotes were under \$200,000.00. This project will be funded with \$75,000.00 from the east side sales tax fund and \$125,000.00 from Public Works. Motion offered by Mr. Bratton, seconded by Mr. Smiley to authorize Lazenby & Associates to obtain quotes and award the project as requested. Motion passed without opposition.

There being no other business to come before this committee at this time a motion to adjourn and reconvene the regular meeting was offered by Mr. Smiley, seconded by Mr. Bratton. Motion passed without opposition.

* * *

The president reconvened the regular Police Jury meeting at 6:08 p.m.

Motion offered by Mr. Hudson, seconded by Mr. Bratton to ratify and adopt all actions taken in the committee meetings. Motion passed without opposition.

MOTIONS * ORDINANCES * RESOLUTIONS:

The president recognized Mrs. Bacon.

MRS. TONI BACON, DISTRICT A:

Mrs. Bacon spoke regarding the bid results for the courtroom benches and stated that the lowest conforming bid was from Imperial Woodworks for \$111,754.07. Motion offered by Mrs. Bacon, seconded by Mr. Thompson to accept the bid from Imperial Woodworks. Motion passed without opposition.

Mrs. Bacon, seconded by Mr. Bratton offered the following resolution for adoption.

RESOLUTION NO. 25-05

A RESOLUTION REAPPOINTING JORDAN GUILLOT TO THE MONROE-WEST MONROE CONVENTION & VISITORS BUREAU, TO SERVE FOR A TERM OF

OPPJ MINUTES
FEBRUARY 3, 2025
PAGE 5 OF 8

THREE (3) YEARS BEGINNING FEBRUARY 3, 2025 AND ENDING FEBRUARY 3, 2028; AND FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the present term for Jordan Guillot as a commissioner for the Monroe-West Monroe Convention & Visitors Bureau has expired;

NOW, THEREFORE:

BE IT RESOLVED by the Ouachita Parish Police Jury in legal and regular session that Jordan Guillot be and hereby is reappointed to the Monroe-West Monroe Convention & Visitors Bureau Board of Commissioners, said term to be for a period of three (3) years beginning February 3, 2025 and ending February 3, 2028.

The resolution was adopted on the 3rd day of February 2025.

* * *

The president recognized Mr. Tyson.

MR. JIMMY TYSON, DISTRICT B:

Mr. Tyson introduced the following ordinance.

ORDINANCE NO. 9509

AN ORDINANCE REVOKING A RIGHT-OF-WAY RUNNING NORTHERLY FROM VFW ROAD A DISTANCE OF APPROXIMATELY 280' TO CHIENIERE LAKE; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the plat of Camp Ruben Subdivision, of record in Plat Book 7 Page 7 of the Conveyance Records of Ouachita Parish, dedicated to the Ouachita Parish Police Jury the right-of-way for a road that is shown on said plat as "Pucket Lake Ave." but has for many years been known as "VFW Road";

WHEREAS, the dedicated right-of-way described above – and the VFW Road located therein – generally runs north/south, but turns to the east immediately south of Lot 1 of Camp Ruben Subdivision;

WHEREAS, the plat of Camp Ruben Subdivision identified above indicates an extension of said right-of-way that continues to run north a distance of 280' to Chieniere Lake, said extension appearing to be 60' in width with its centerline being the boundary between Lots 3 and 2 of Sec. 13, T17N R2E and with the eastern boundary of said extension being the west line of Lot 1 of Camp Ruben Subdivision; and;

WHEREAS, no public road exists in the extended 280' right-of-way running from VFW Road to Chieniere Lake, and said right-of-way serves no public purpose that warrants the risk of illegal dumping an unauthorized access to adjoining properties that has resulted from the preservation of this apparent right-of-way;

OPPJ MINUTES
FEBRUARY 3, 2025
PAGE 6 OF 8

(Continued to Page 13B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 12B)

NOW, THEREFORE:

BE IT ORDAINED by the Ouachita Parish Police Jury at a Regular Meeting held on February 18, 2025, that the above-described road right-of-way extending north of VFW Road a distance of 280' to Cheniere Lake -- said right-of-way being located immediately west of the western line of Lot 1 of Camp Ruben Subdivision -- be, and is hereby, revoked.

* * *

The president recognized Mr. Bratton.

MR. LARRY BRATTON, DISTRICT C:

Motion offered by Mr. Bratton, seconded by Mrs. Bacon to authorize Mr. Crosby to prepare a cost estimate for the Old Darbonne Road and Restful Homes Road erosion and drainage project. Motion passed without opposition.

Motion offered by Mr. Bratton, seconded by Mr. Smiley to authorize Mr. Mitchell to communicate with the Public Service Commission regarding the increase in sewerage rates in River Styx by Magnolia Utilities. Motion passed without opposition.

The president recognized Mr. Thompson.

MR. MICHAEL THOMPSON, DISTRICT D:

Mr. Thompson asked for an update on Millhaven Estates drainage. Mr. Crosby stated that his office has started the survey for the project.

Mr. Thompson asked for an update on the drainage canal off Burg Jones Lane. Mr. Crosby stated that he has contacted a contractor to remove a tree that is blocking the east side of the drainage canal. Mr. Crosby stated that the estimated cost is \$6,000.00 to \$8,000.00. This will be funded from the general fund. Motion offered by Mr. Thompson, seconded by Mr. Hudson to authorize Bentz Construction to remove the tree. Motion passed without opposition.

Mr. Thompson asked for an update on the High Country Estates canal ditch. Mr. Crosby stated there has been bank erosion in several places, but all have been within the drainage servitude.

Mr. Thompson spoke regarding Rowland Road and asked the Public Works department to fill in the potholes east of Highway 594.

Mr. Thompson spoke regarding drainage issues in Town East. Mr. Crosby stated that the Public Works department can look to see if there is a new obstruction causing the drainage issues.

MR. SHANE SMILEY, DISTRICT E:

Mr. Smiley stated that he did not have any items.

OPPJ MINUTES
FEBRUARY 2, 2025
PAGE 7 OF 8

The president recognized Mr. Hudson.

MR. LONNIE HUDSON, DISTRICT F:

Mr. Hudson stated that he did not have any items.

ADMINISTRATIVE REPORTS:

The president recognized Mrs. Hartt. Mrs. Hartt stated that she did not have any items.

The president recognized Chief Moore. Chief Moore stated that he did not have any items.

The president recognized Mr. Mitchell. Mr. Mitchell stated that he did not have any items.

The president recognized Mr. Clack. Mr. Clack stated that he did not have any items.

BEER AND WHISKEY APPLICATIONS:

Mr. Mitchell spoke regarding the following beer and whiskey application and recommended approval. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the application. Motion passed without opposition.

DERON, BLAKE

MANN'S GROCERY, 1964 HARMON JOHNSON ROAD, MONROE, LA 71202, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2025 NEW

OTHER BUSINESS:

There being no other business to come before the Jury, a motion to adjourn was offered by Mr. Hudson, seconded by Mrs. Bacon. The meeting adjourned at 6:55 p.m.

Shane Smiley, President

Karen Cupit, Recording Secretary

2.27 | \$197.50



BOARD OF ALDERMEN REGULAR MEETING

Tuesday, February 18, 2025 at 6:00 PM

Council Chambers, City Hall, 2305 North 7th Street, West Monroe

MINUTES

NOTICE/MINUTES

Call to order/Verification of Attendance

PRESENT

Mayor Staci Mitchell
Polk Brian
Morgan Buxton
Thom Hamilton
Rodney Welch
Ben Westerburg

The meeting was opened with prayer by Alderman Ben Westerburg. The Pledge of Allegiance was led by Mayor Staci Mitchell.

Motion to Approve Minutes

Motion to approve the Minutes of the February 4, 2025 Regular Council Meeting.

Motion made by Buxton, Seconded by Welch.

Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Recognitions/Presentations

City of West Monroe Employee were recognized for years of service.

GrowNELA presentation by Rob Cleveland, President & CEO.

ADMINISTRATION/FINANCE

ADD TO AGENDA:

Resolution to appoint Ben Westerburg as one of the members representing the City of West Monroe on the Ouachita Council of Governments.

Motion made by Brian, Seconded by Hamilton.

Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Resolution 856: Resolution to appoint Ben Westerburg as one of the members representing the City of West Monroe on the Ouachita Council of Governments.

Motion made by Buxton, Seconded by Welch.

Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

ENGINEERING/CONSTRUCTION PROJECTS

North 7th Street Bicycle/Pedestrian Path (Arkansas Road to Otis Street) - City Project #000171

Ordinance 5457: Review submitted bids and engineer's recommendations, and if project is awarded, approve Ordinance to accept that bid, and to authorize execution of a contract for project construction with that bidder. (CW&W Contractors, Inc; \$321,167.43)

Motion made by Westerburg, Seconded by Hamilton.

Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Gulpha Drive & Maridale Drive Water Main Improvements - City Project #250008

Ordinance 5458: Ordinance to authorize the application and certification of required conditions and, if awarded, the execution of the required grant agreement from the Louisiana Department of Administration, Office of Community Development Community Water Enrichment Fund (CWEF) for a 2025-2026 fiscal year grant relating to the "Gulpha Drive & Maridale Drive Water Main Improvements" project.

Motion made by Buxton, Seconded by Westerburg.

Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Gulpha Drive & Maridale Drive Gravity Sewer Main Improvements - City Project #250009

Ordinance 5459: Ordinance to authorize the application and certification of required conditions and, if awarded, the execution of the required grant agreement from the Louisiana Department of Administration, Office of Community Development Local Government Assistance Program (LGAP) for a 2025-2026 fiscal year grant relating to the "Gulpha Drive & Maridale Drive Gravity Sewer Main Improvements" project.

Motion made by Westerburg, Seconded by Hamilton.

Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Project Updates

Robbie L. George, IV, P.E. (S.E. Huey Co.) and Joshua D. Hays, P.E., M.S.C.E. (Lazenby & Associates, Inc.) presented the City Council with project updates for transportation, drainage, and more.

ADJOURN

Motion made by Welch, Seconded by Hamilton.

Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

ATTEST:

APPROVED:

Andrea N. Pate
ANDREA PATE
CITY CLERK

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL
MAYOR

2.27 | \$55.00

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5457

MOTION BY: Westerburg

SECONDED BY: Hamilton

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA, TO ACCEPT THE LOW BID SUBMITTED FOR THE PROJECT NORTH 7TH STREET BICYCLE/PEDESTRIAN PATH (ARKANSAS ROAD TO OTIS STREET) WHICH MEETS THE PLANS AND SPECIFICATIONS AND IS WITHIN THE ESTIMATED COST OF CONSTRUCTION, BEING THE BID OF CW&W CONTRACTORS, INC. FOR \$321,167.43; AND THEREAFTER TO ENTER INTO A CONSTRUCTION CONTRACT WITH CW&W CONTRACTORS, INC. FOR CERTAIN CONSTRUCTION SERVICES IN CONNECTION WITH THE PROJECT KNOWN AS THE "NORTH 7TH STREET BICYCLE/PEDESTRIAN PATH (ARKANSAS ROAD TO OTIS STREET)" PROJECT; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West

Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe accepts the

low bid which met the plans and specifications for that work described as the "North 7th Street Bicycle/Pedestrian Path (Arkansas Road to Otis Street)" project, being the bid of CW&W

Contractors, Inc., in the amount of \$321,167.43.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the

City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell,

as Mayor, on behalf of the City of West Monroe, Louisiana, be and she is hereby authorized to enter

into a construction contract with CW&W Contractors, Inc., for certain construction services in

connection with the "North 7th Street Bicycle/Pedestrian Path (Arkansas Road to Otis Street)" project, all according to the terms, conditions and provisions set forth in the copy of that contract

attached as Exhibit "A".

SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the

City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell,

Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to further negotiate

and modify any further provisions of the referenced contract as she determines necessary or

appropriate, and thereafter to execute such contract, together with executing any and all further

documents determined to be either necessary or appropriate in conjunction with the contract

authorized above, and to take any and all other actions either necessary or appropriate in order to

comply the terms of that executed contract.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor

and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, passed

and adopted the 18th day of February, 2025, the final vote being as follows:

YEA: Brian, Buxton, Welch, Hamilton, Westerburg

NAY: none

NOT VOTING: none

ABSENT: none

ATTEST:

APPROVED THIS 18TH DAY OF FEBRUARY, 2025

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

2.27 | \$47.50

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5458

MOTION BY: Buxton

SECONDED BY: Westerburg

AN ORDINANCE TO AUTHORIZE THE APPLICATION AND CERTIFICATION OF REQUIRED CONDITIONS AND, IF AWARDED, THE EXECUTION OF THE REQUIRED GRANT AGREEMENT FROM THE LOUISIANA DEPARTMENT OF ADMINISTRATION, OFFICE OF COMMUNITY DEVELOPMENT COMMUNITY WATER ENRICHMENT FUND (CWEF) FOR A 2025 FISCAL YEAR GRANT RELATING TO THE "GULPHA DRIVE & MARIDALE DRIVE WATER MAIN IMPROVEMENTS" PROJECT, AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Alderman of the City of West

Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell as, Mayor

of the City of West Monroe, Louisiana, be and she is hereby authorized to apply for a grant from the

Louisiana Department of Administration, Office of Community Development, Community Water

Enrichment Fund (CWEF) for a Fiscal Year 2025 grant relating to the "Gulpha Drive & Maridale

Drive Water Main Improvements" Project in an amount of up to \$50,000.00, with the project having

a total estimated cost of \$161,305.00 and being as described as:

- The proposed project is located in West Monroe, Louisiana along Gulpha Drive & Maridale Drive. The use of funds are to relocate the existing water main infrastructure from interior common lot lines to public road right-of-way along Gulpha Drive & Maridale Drive. The existing water main with dead end is approximately 700 feet in length. The proposed water main along Gulpha Drive is approximately 860 feet with one additional fire hydrant and multiple gate valves. The proposed water main along Maridale Drive is approximately 860 feet with one additional fire hydrant and multiple gate valves. The proposed water mains will be tied into the existing water main system along Olympic Drive, and the proposed water mains will be tied together making a complete loop to eliminate systems with dead ends.
- The project will improve health, safety, and living conditions by removing water main facilities from the back yards of residential lots along Gulpha Drive & Maridale Drive. Removal of the water main facilities within this area will decrease the risk of line breaks, leaks, and point repairs within these areas which will improve health, safety, and living conditions. Relocating the water main to the public road right-of-way will improve access for public works to maintain the facilities as well. Health & safety will also be improved by providing separation between water main facilities & sanitary sewer facilities. The proposed loop system will decrease the frequency of flushing required and increase water quality.
- The physical addresses along Gulpha Drive range from 500 Gulpha Drive to 508 Gulpha Drive. The physical addresses along Maridale drive range from 501 Maridale Drive to 509 Maridale Drive.

with the application to be as shown on Exhibit "A", and all subject to the specific terms, provisions, and conditions of that grant program.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Alderman of the

City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell,

as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to execute

any and all documents relating to the application which are necessary or desirable and to certify to

any and all required conditions, and if awarded, authorized to execute the required grant agreement,

together with any and all further documents which are either necessary or desirable in order to fulfill

the requirements of the grant award.

The above Ordinance was read and considered by sections at a public meeting of the Mayor

and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, this

18th day of February, 2025, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Welch, Westerburg

NAY: none

NOT VOTING: none

ABSENT: none

ATTEST:

APPROVED THIS 18TH DAY OF FEBRUARY, 2025
Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE,
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

2.27 | \$55.50

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5459

MOTION BY: Westerburg

SECONDED BY: Hamilton

AN ORDINANCE TO AUTHORIZE THE APPLICATION AND CERTIFICATION OF REQUIRED CONDITIONS AND, IF AWARDED, THE EXECUTION OF THE REQUIRED GRANT AGREEMENT FROM THE LOUISIANA DEPARTMENT OF ADMINISTRATION, OFFICE OF COMMUNITY DEVELOPMENT LOCAL GOVERNMENT ASSISTANCE PROGRAM (LGAP) FOR A 2025 FISCAL YEAR GRANT RELATING TO THE "GULPHA DRIVE & MARIDALE DRIVE GRAVITY SEWER MAIN IMPROVEMENTS" PROJECT, AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Alderman of the City of West

Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell as, Mayor

of the City of West Monroe, Louisiana, be and she is hereby authorized to apply for a grant from the

Louisiana Department of Administration, Office of Community Development, Local Government

Assistance Program (LGAP) for a Fiscal Year 2025 grant relating to the "Gulpha Drive & Maridale

Drive Gravity Sewer Main Improvements" Project in the amount of up to \$50,000.00, with the

project having a total estimated cost of \$258,000.00, and being as described as:

- The proposed project is located in West Monroe, Louisiana along Gulpha Drive & Maridale Drive. The use of funds are to relocate the existing gravity sewer main infrastructure from interior common lot lines to public road right-of-way along Gulpha Drive & Maridale Drive. The existing gravity main with two manholes is approximately 520 feet in length. The proposed gravity main along Gulpha Drive is approximately 520 feet with three manholes. The proposed gravity main along Maridale Drive is approximately 620 feet with three manholes.
- The project will improve health, safety, and living conditions by removing gravity sewer facilities from the back yards of residential lots along Gulpha Drive & Maridale Drive. Removal of the sewer facilities within this area will decrease the risk of line breaks, leaks, overflows, and point repairs within these areas which will improve health, safety, and living conditions. Relocating the sewer facilities to public road right-of-way will improve access for public works to maintain the facilities as well. Health & safety will also be improved by providing separation between water main facilities & sanitary sewer facilities.
- The physical addresses along Gulpha Drive range from 500 Gulpha Drive to 508 Gulpha Drive. The physical addresses along Maridale drive range from 501 Maridale Drive to 509 Maridale Drive.

with the application to be as shown on Exhibit "A", and all subject to the specific terms, provisions, and conditions of that grant program.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Alderman of the

City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell,

as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to execute

any and all documents relating to the application which are necessary or desirable and to certify to

any and all required conditions, and if awarded, authorized to execute the required grant agreement,

together with any and all further documents which are either necessary or desirable in order to fulfill

the requirements of the grant award.

The above Ordinance was read and considered by sections at a public meeting of the Mayor

and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, this

18th day of February, 2025, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Welch, Westerburg

NAY: none

NOT VOTING: none

ABSENT: none

ATTEST:

APPROVED THIS 18TH DAY OF FEBRUARY, 2025
Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE,
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

2.27 | \$80.00

STATE OF LOUISIANA

CITY OF WEST MONROE

RESOLUTION NO. 856

MOTION BY: Buxton

SECONDED BY: Westerburg

A RESOLUTION TO APPOINT BEN WESTERBURG AS ONE OF THE MEMBERS REPRESENTING THE CITY OF WEST MONROE ON THE OUCHITA COUNCIL OF GOVERNMENTS.

WHEREAS, THOM HAMILTON has now resigned as one of persons appointed to represent the City of West Monroe on the Ouachita Council of Governments;

THEREFORE, BE IT RESOLVED by the Mayor and the Board of Aldermen of the City of

West Monroe, Louisiana, in regular and legal session convened, pursuant to the provisions of Sec.

12-1013(a)(2) of the Code of Ordinances, City of West Monroe, that Alderman Ben Westerburg is

appointed as one of the two members representing the City of West Monroe on the Ouachita Council

of Governments, to fill the position vacated by the resignation of Thom Hamilton.

The above resolution was read and considered by sections at a public meeting of the Mayor

and Board of Aldermen, in regular and legal session convened on the 18th day of February, 2025,

voted on by yea and nay vote, passed and adopted, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Welch, Westerburg

NAY: none

NOT VOTING: none

ABSENT: none

ATTEST:

APPROVED THIS 18TH DAY OF FEBRUARY, 2025
Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

2.27 | \$80.00

The Ouachita
CITIZEN

NEW DEADLINE:

Public Notices may be submitted to
news@ouachitacitizen.com

Deadline is 12 p.m. Monday

preceding publication.

For more information, call 396-0602

Receipt of e-mailed public notices will be con-
firmed via e-mail.

PUBLIC NOTICES — Morehouse Parish

NOTICE TO PUBLIC: PROPERTY FOR LEASE FOR AGRICULTURAL LAND

The Morehouse Parish School Board is now receiving bids for the lease of school property solely for the purposes stated in the bid packet and particularly in section 2 of the Lease Agreement “For Lease Agricultural Purposes”. The description of the property to be leased is the following described property situated in the Parish of Morehouse, State of Louisiana, to-wit:

Legal Description: Southeast corner of Section 16, Township 18 North, Range 6 East, Morehouse Parish, Louisiana consisting of approximately 22.5 acres, more or less.

Instructions for bids

Bid specifications and bid forms are available at the office of the Superintendent at the Morehouse Parish School Board. The only bids that will be accepted must be contained on a bid form that will be provided by that office. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872.

All bids will be accepted only on official forms that can be obtained from the office of the Morehouse Parish School Board. The lease is for the period January 1, 2026 through December 31, 2031. All bids shall be in the form of a yearly cash payment amount.

Bids will be received in the office of the Morehouse Parish School Board at 4099 Naff Avenue, Bastrop, Louisiana or at P.O. Box 872, Bastrop, Louisiana 71221-0872. Bids must be hand delivered or sent by certified mail. The bid must be enclosed in an envelope which has on its front legibly written “Bid for Agricultural Lease.” No more than one bid may be contained in an envelope and no more than one bid may be received from the same individual.

The School Board reserves the right to reject any or all bids and to waive all informalities. Bids must be delivered to the Morehouse Parish School Board at the above address no later than 2:00 p.m. on the March 20, 2025. The bids will be opened publicly at 2:01 pm Thursday, March 20, 2025. Sealed bids must be hand delivered or sent by certified mail in an envelope clearly marked: “Bid for Agricultural Lease.” Each bid must be accompanied by a certified check in an amount equal to one year's lease payment which will be returned if the bid is not accepted. The successful bidder will also be required to pay when the Lease is executed an additional one time charge \$600.00 for preparation and recording of the lease and advertising.

Each successful bidder will be required to execute the Lease Agreement For Agricultural Purposes which will be the sole and only document utilized for the lease of the property. A copy can be obtained along with the bid form from the office of the Superintendent. The Lease Agreement contains the specifications for the lease. Whether or not there have been bids received or the number of bids received shall remain confidential until such time as the bids are opened. The Morehouse Parish School Board reserves the right to reject any bid for lease or to accept the high bid that meets specifications.

Instructions for the bid specifications and bid forms are available at the office of the Superintendent at Morehouse Parish School Board located at 4099 Naff Avenue, Bastrop, Louisiana. Official Bid Documents are available at Central Bidding. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at www.centralbidding.com/rfp.php?cid=10075. For questions related to the electronic bidding process, please call Central Bidding at 225810-4814. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872. The number of bids will remain confidential until all bids are opened.

Jesse Winston, Jr., Superintendent
Morehouse Parish School Board
Publish: February 27, 2025
March 6, 2025
March 13, 2025 | \$45.00

NOTICE TO PUBLIC: PROPERTY FOR LEASE FOR HUNTING

The Morehouse Parish School Board is now receiving bids for the lease of school property solely for the purposes stated in the bid packet and particularly in section 3 of the Lease Agreement “For Hunting Purposes”. The description of the property to be leased is the following described property situated in the Parish of Morehouse, State of Louisiana, to-wit:

Legal Description: Section 16, Township 23 North, Range 9 East – approximately 477 acres

Section 16, Township 21 North, Range 7 East – approximately 440 acres
Section 16, Township 20 North, Range 7 East – approximately 640 acres
Section 16, Township 19 North, Range 8 East – approximately 244 acres
Section 16, Township 18 North, Range 6 East – approximately 22.5 acres

Instructions for bids

Bid specifications and bid forms are available at the office of the Superintendent at the Morehouse Parish School Board. The only bids that will be accepted must be contained on a bid form that will be provided by that office. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872.

All bids will be accepted only on official forms that can be obtained from the office of the Morehouse Parish School Board. The lease is for the period July 1, 2025 through June 30, 2030. All bids shall be in the form of a yearly cash payment amount.

THE MINIMUM ACCEPTABLE BID MUST EQUAL TO AT LEAST \$ 10.00 PER ACRE PER YEAR

Bids will be received in the office of the Morehouse Parish School Board at 4099 Naff Avenue, Bastrop, Louisiana or at P.O. Box 872, Bastrop, Louisiana 71221-0872. Bids must be hand delivered or sent by certified mail. The bid must be enclosed in an envelope which has on its front legibly written “Bid for Hunting Lease.” No more than one bid may be contained in an envelope and no more than one bid may be received from the same individual.

The School Board reserves the right to reject any or all bids and to waive all informalities. Bids must be delivered to the Morehouse Parish School Board at the above address no later than 2:00 p.m. on the March 20, 2025. The bids will be opened publicly at 2:00 pm Thursday, March 20, 2025. Sealed bids must be hand delivered or sent by certified mail in an envelope clearly marked: “Bid for Hunting Lease.” Each bid must be accompanied by a certified check in an amount equal to one year's lease payment which will be returned if the bid is not accepted. The successful bidder will also be required to pay when the Lease is executed an additional one time charge \$600.00 for preparation and recording of the lease and advertising.

Each successful bidder will be required to execute the Lease Agreement For Hunting Purposes which will be the sole and only document utilized for the lease of the property. A copy can be obtained along with the bid form from the office of the Superintendent. The Lease Agreement contains the specifications for the lease. Whether or not there have been bids received or the number of bids received shall remain confidential until such time as the bids are opened. The Morehouse Parish School Board reserves the right to reject any bid for lease or to accept the high bid that meets specifications.

Instructions for the bid specifications and bid forms are available at the office of the Superintendent at Morehouse Parish School Board located at 4099 Naff Avenue, Bastrop, Louisiana. Official Bid Documents are available at Central Bidding. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at www.centralbidding.com/rfp.php?cid=10075. For questions related to the electronic bidding process, please call Central Bidding at 225810-4814. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872. The number of bids will remain confidential until all bids are opened.

Jesse Winston, Jr., Superintendent
Morehouse Parish School Board
Dates to Publish:
February 27, 2025
March 6, 2025
March 13, 2025 | \$47.50

The Morehouse Parish School Board met in regular monthly session on Thursday, February 6, 2025, at 5:30 p.m. at Morehouse Student Services Center, with the following members present Karen Diel, Louis Melton, Robert Johnson – Vice President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin and Adrin Williams - President. Also, present Jesse Winston, Jr., Superintendent.

Vice President Robert Johnson called the meeting to order.

The next item on the agenda was the invocation led by Mr. Robert Johnson.

Mr. Robert Johnson led the pledge of allegiance.

Next was a Roll call to Establish a Quorum: Present –Karen Diel, Louis Melton, Robert Johnson, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin and Adrin Williams.

The next item on the agenda was the approval of the agenda. On a motion of Mr. Louis Melton to approve the agenda, seconded by Mr. Rick

Hixon. None opposed the motion passed unanimously.

The next item on the agenda was recognitions - Employee of the month (Bastrop High School). Ms. Amy Smith (Licensed Speech Pathologist) was recognized as employee of the month. Ms. Amy Smith was presented with a plaque and a gift card.

Mr. Jesse Winston, Jr. presented Bastrop High School with a poster with all of the students that completed the IBC Courses, Industry Base Courses Certification statewide.

Ms. Adrin Williams asked for a moment of silence for those who lost their lives in the recent airplane crashes.

The next item on the agenda was Superintendent's Announcements – (Presented by Mr. Jesse Winston, Jr.) Mr. Jesse Winston gave updates on the first payment received from Native State of \$40,874.72. These carbon payments from the trees should be received quarterly and will be possibly used for safety. On January 23, 2025 Mr. Jesse Winston, Jr. met with the Lions Club and presented the vision and goal 180-day plan. On January 31, 2025 Mr. Jesse Winston, Jr. met with the Optimist Club and presented the vision and goal 180-day plan. Some local businesses stated they are interested. Along with community visits, Mr. Jesse Winston, Jr. has conducted listening and learning tours, also visiting schools and offices within the district.

Morehouse Elementary School received a \$5,000 JRF Outreach Foundation Grant for school improvement. The school wrote a plan on how the funds will be spent. Morehouse Elementary School will remain virtual for the rest of the week.

Morehouse Magnet School will be joining Bastrop High School March 11, 2025 11th grade ACT testing. All 9th ,10th, and 12th grades will participate in virtual learning.

The next item on the agenda was Approval of Minutes – The Regular School Board Meeting held on January 14, 2025 at 5:30 pm. On a motion of Mr. Louis Melton to approve the minutes from the Regular School Board Meeting held on January 14, 2025 at 5:30 pm, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

The next item on the agenda was the Approval of monthly Travel Requests - (Presented by Mr. Jesse Winston, Jr.) On a motion of Mrs. Veronica Tappin to approve the monthly travel request, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was the Approval of monthly Bus Requests – (Presented by Mr. Jesse Winston, Jr.) On a motion of Mr. Robert Johnson to approve the monthly bus request, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

The next item on the agenda was to adopt the School Board Member Training Resolution. This will be attached to the minutes. (Presented by Mr. Jesse Winston, Jr.) On a motion of Mr. Robert Johnson to adopt the School Board Member Training Resolution, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously. Mr. Jesse Winston, Jr. issued training certificates to the board members.

The next item on the agenda was to receive the Sales Tax Funds report for December 2024. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the Sales Tax Funds report for December 2024, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously

The next item on the agenda was to receive the General Fund report for December 2024. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the General Fund report for December 2024, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously

*Mr. Louis Melton would like General Fund to supply funds to upgrade our safety systems. He would like this information when board members return from the LSBA Annual Conference. *

The next item on the agenda was to receive the School Lunch Fund report for December 2024. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the School Lunch Fund report for December 2024, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

The next item on the agenda as to receive the East Morehouse Tax Fund report for December 2024. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the East Morehouse Tax Fund report for December 2024, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

The next item on the agenda was to receive the ESSER Funds report for December 2024. (Presented by Ms. Ersula Downs) On a motion of Mr. Robert Johnson to approve the ESSER Funds report for December 2024, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

The next item on the agenda was to receive year-to-date budget to actual comparisons on the funds below.

- A. Sales Tax Funds
- B. General Fund
- C. School Lunch Fund
- D. East Morehouse Tax Fund
- E. ESSER Funds
- F. Special Revenue Funds

On a motion of Mr. Rick Hixon to approve year-to-date budget to actual comparisons on the funds below.

- A. Sales Tax Funds
- B. General Fund
- C. School Lunch Fund
- D. East Morehouse Tax Fund
- E. ESSER Funds
- F. Special Revenue Funds

Seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was to consider, discuss and take any necessary action to amend policy D-10.2 in the original Morehouse Parish School Board policy manual by adding a second paragraph to allow a school board member, beginning with the 2025-2026 school year, to attend one national meeting per year held in anywhere in the United States at the expense of the Morehouse Parish School Board without any limitation as to cost as a “First Reading.” A copy is provided in your Board packet. (Presented by Mrs. Veronica Tappin) On a motion of Mr. Robert Johnson to table the item until further information is provided and the suggestions are drafted by Mr. Katz, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

The next item on the agenda was to ask Permission to advertise for lease for agricultural purposes for sixty months commencing January 1, 2026, Section 16, Township 18 North, Range 6 East, Morehouse Parish, Louisiana containing an estimated 633 acres. (Presented by Ms. Ersula Downs) On a motion of Mr. Robert Johnson to grant permission to advertise for lease for agricultural purposes for sixty months commencing January 1, 2026, Section 16, Township 18 North, Range 6 East, Morehouse Parish, Louisiana containing an estimated 633 acres, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

The next item on the agenda was Permission to advertise for lease for hunting purposes for sixty months commencing July 1, 2025, Section 16, Township 18 North, Range 6 East, Morehouse Parish, Louisiana containing an estimated 22.5 acres. Presented by Ms. Ersula Downs) On a motion of Mr. Robert Johnson to grant permission to advertise for lease for hunting purposes for sixty months commencing July 1, 2025, Section 16, Township 18 North, Range 6 East, Morehouse Parish, Louisiana containing an estimated 22.5 acres, Seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

The next item on the agenda was Permission to advertise for lease for hunting purposes for five years commencing July 1, 2025:

1. Section 16, Township 23 North, Range 9 East, Morehouse Parish, Louisiana containing an estimated 477 acres.
2. Section 16, Township 21 North, Range 7 East, Morehouse Parish, Louisiana containing an estimated 440 acres.
3. Section 16, Township 20 North, Range 7 East, Morehouse Parish, Louisiana containing an estimated 640 acres.
4. Section 16, Township 19 North, Range 8 East, Morehouse Parish, Louisiana containing an estimated 244 acres.

(Presented by Ms. Ersula Downs)

On a motion of Mr. Louis Melton to grant permission to advertise for lease for hunting purposes for five years commencing July 1, 2025:

1. Section 16, Township 23 North, Range 9 East, Morehouse Parish, Louisiana containing an estimated 477 acres.
2. Section 16, Township 21 North, Range 7 East, Morehouse Parish, Louisiana containing an estimated 440 acres.
3. Section 16, Township 20 North, Range 7 East, Morehouse Parish, Louisiana containing an estimated 640 acres.
4. Section 16, Township 19 North, Range 8 East, Morehouse Parish, Louisiana containing an estimated 244 acres.

Seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was to adopt new policies to replace all

previous policies in Section F of the policy manual: GAAA, GAAA-E, GAAB,GAD, GAE,GAEAA,GAEAC,GAEAB-E,GAEC,GAG, GAH-B,GAJ,GAJ,GAK,GAMA,GAMB,GAMC,GAMD,GAMEA,GAMEB,GAM-F,GAMFA,GAMFB,GAMFC,GAMFD,GAMG,GAMI,GAMIA,GAM-J, G BA, G BAA, G BB, G B BA, G G B C, G B CA, G B D, G B DA, G B E. GBG,GBI,GBJ,GBK,GBL,GBM,

GBN,GBNA, GBNA-P

GBO,GBRA,GBRAA,GBRB,GBRBA,GBRC,GBRD,GBRE,GBRF,G-BRG,GBRHGBRHA,GBRHA-E,GBRI,GBRIA,GBRIB,GBRIB-E,G-BRIB-A,GBRIBB,GBRIBB-E,GBRIC,GBRICA,GBRID,GBRIF,GBRIG,GBRIH,GBRII,GBRIJ,GBRIK,GBRJ,GBRK,GBRL, AND IFCD, as a “Second Reading”. A copy is provided in your Board packet. (Presented by Mr. Steve Katz) On a motion of Mr. Louis Melton to adopt new policies to replace all previous policies in Section F of the policy manual: GAAA, GAAA-E, GAAB,GAD, GAE,GAEAA,GAEAC,GAEAB-E,GAEC,GAG, GAH-B,GAJ,GAJ,GAK,GAMA,GAMB,GAMC,GAMD,GAMEA,GAMEB,GAM-F,GAMFA,GAMFB,GAMFC,GAMFD,GAMG,GAMI,GAMIA,GAM-J, G BA, G BAA, G BB, G B BA, G G B C, G B CA, G B D, G B DA, G B E. GBG,GBI,GBJ,GBK,GBL,GBM,

GBN,GBNA, GBNA-P

GBO,GBRA,GBRAA,GBRB,GBRBA,GBRC,GBRD,GBRE,GBRF,G-BRG,GBRHGBRHA,GBRHA-E,GBRI,GBRIA,GBRIB,GBRIB-E,G-BRIB-A,GBRIBB,GBRIBB-E,GBRIC,GBRICA,GBRID,GBRIF,GBRIG,GBRIH,GBRII,GBRIJ,GBRIK,GBRJ,GBRK,GBRL, AND IFCD, as a “Second Reading”. A copy is provided in your Board packet, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was to receive the Discipline report for January 2025. (Presented by Mr. Ralph Davenport) This was presentation only.

The next item on the agenda was to adopt revised policy BE, School Board Ethics, and to adopt the exhibit, BE-E, School Board Code of Conduct as a “Second Reading”. A copy is provided in your Board packet. (Presented by Mrs. Veronica Tappin) On a motion of Mr. Louis Melton, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

Public Comment: None for this meeting
Personnel-
• Personnel Report (See Attachment)
ADJOURNMENT
Jesse Winston, Jr., Superintendent
Adrin Williams, Board President
2.27 | \$142.50

PUBLIC NOTICE
PUBLIC HEARING
CITY OF BASTROP, LOUISIANA

The City of Bastrop will hold a public hearing at 1:30 P.M. on Thursday, March 6, 2025, at the City Hall. The purpose of the meeting is to obtain views on the housing and community development needs of the City and to discuss the submission of an application for funding under the State of Louisiana Community Development Block Program FY 2026-FY 2027 Public Facilities, Clearance, Economic Development, Make a Difference.

A.The amount of funds available for proposed community development.

B.The range of activities available that may be undertaken, including the estimated amount of funds proposed to be used for activities that will benefit persons of low and moderate incomes.

C.The plans of the City for minimizing displaced persons as a result of activities assisted with such funds and the benefits to be provided by the City to persons actually displaced as a result of such activities; and,

D.The City's past performance on LCDBG projects funded by the State of Louisiana.

E.Discuss all requirements of Louisiana Community Development Block Grant Program

FY 2026-FY 2027 Public Facilities, Clearance, Economic Development, Make a Difference.

All residents, particularly low and moderate-income persons and residents of slum and blighted areas of the City, are encouraged to attend this meeting.

Accommodations will be made for persons with disabilities and non-English speaking individuals provided that a three (3) day notice is received by the City of Bastrop.

Those citizens unable to attend this hearing may submit their views and proposals in writing to:

Betty Alford Olive, Mayor
City of Bastrop
202 East Jefferson
Bastrop, LA 71220
Comments will be accepted until March 6, 2025.
2.27 | \$26.25

NOTICE (MP)

Notice is hereby given that, in accordance with L.R.S. 3:1609 and LAC 7:XV.314 (A), the Louisiana Department of Agriculture & Forestry, Louisiana Boll Weevil Eradication Commission, has established a boll weevil eradication zone, the Louisiana Eradication Zone, consisting of all the territory within the state of Louisiana.

Notice is further given that all producers of commercial cotton in Louisiana are required to participate in the boll weevil eradication program, including cost sharing, in accordance with the Boll Weevil Eradication Law and regulations. This includes, but is not limited to, reporting of cotton acreage and destruction of cotton plants and stalks by December 31 of each crop year. A copy of the law and rules and regulations may be obtained from the Boll Weevil Eradication Commission, 5825 Florida Blvd. Ste. 3002, Baton Rouge, La. 70806, telephone number (225) 922-1338.

Notice is also given that the planting of noncommercial cotton is PROHIBITED in Louisiana unless a written waiver is obtained from the Commissioner of Agriculture & Forestry in accordance with LAC 7:XV.319(C). To request a waiver, submit a written application to the Department of Agriculture and Forestry, at the address provided in this notice, stating the conditions under which such written waiver is requested.

2.20, 2.27, 3.6 | \$16.25

NOTICE TO BIDDERS

Bids are being solicited as follows and sealed bids will be opened and publicly read by the Purchasing Section of the Department of Energy and Natural Resources, Room 1263, 12th Floor, 617 N. 3rd St., Baton Rouge, LA 70802 at 11:00 A.M. on March 27, 2025.

Bid Proposal Number 431-PA25-010
Monroe, Summerville, Olla, and Little Creek Fields in Morehouse and LaSalle Parishes

Only those contractors on the list of contractors approved by the Oilfield Site Restoration Commission as of February 20, 2025, the first public notice of solicitation, will be eligible for consideration. (Reference: Louisiana Oilfield Site Restoration Law, R.S. 30:80 et seq., ACT 404 of 1993)

A notice to bidders will be emailed to eligible contractors. Additional information may be obtained from the Department of Energy and Natural Resources, Office of Conservation, 617 N. 3rd Street, 9th Floor, Baton Rouge, LA 70802, Attention: Oilfield Site Restoration Division (or call Oilfield Site Restoration Division at (225) 342-6397).

Evidence of authority to submit the bid will be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594 (C)(2)(d).

This notice published to comply with Public Bid Law.

2.20, 2.27 | \$16.25

PARISH OF MOREHOUSE
PUBLIC NOTICE

Parcel: 03002/000/00007

Assessment #: 5200001450

Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:30 P.M. on March 3, 2025, at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at \$3,116.10. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1030 N 9th Street, Monroe, Louisiana 71201 by February 26, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC: 318-807-0924 or ParishProp-

(Continued to Page 15B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 14B)

ertyInfo@parishtaxland.com

Parcel# 03002/000/0007 – Assessment #5200001450
Municipal Address: 127 Balkum Street, Bastrop, LA 71105
Brief Legal: UNDIVIDED INTEREST OF: 100% IN: 127 BALKUM ST TRACTS 6 & 7 BL 1 J.W. BALKUM ADDN PLAT BK 1, P. 13.....LESS W 60 FT TRACT 6 BK 356 PAGE 753...LESS 0.470 OF AN ACRE SOLD TO GAINES D. FLORENCE IN 600/596, BEING TRACTS #6B, 6C, 6E.
Legal Description: Tracts 6 and 7 of Block 1 of J.W. Balkum Addition to Bastrop, Louisiana, as per plat thereof recorded in Official Plat Book 1, Page 13 of the Records of Morehouse Parish, LESS AND EXCEPT the West 60 feet of Tract 6.
1.30, 2.27 | \$33.75

BUSINESS MINUTESDate06.25.2024Page1

PROCEEDINGS OF THE BOARD OF COMMISSIONERS OF THE MOREHOUSE PARISH HOSPITAL SERVICE DISTRICT NO. 1, D/B/A MOREHOUSE GENERAL HOSPITAL, STATE OF LOUISIANA, TAKEN AT A REGULAR SESSION MEETING HELD ON TUESDAY, JUNE 25, 2024.

The Board of Commissioners of Morehouse Parish Hospital Service District No. 1, d/b/a Morehouse General Hospital, State of Louisiana, met in regular session for a meeting at its usual meeting place, the W. A. Rodgers Conference Room of Morehouse General Hospital, Bastrop, Louisiana, on Tuesday, June 25, 2024, at 6:00 pm, under written notice duly given and posted in the manner required by law.

Present: Bob Green, Board of Commissioner Chairman; John Yeldell; Kimberly Givens; Mario Bershell and Susan Plonnigs.

Absent: None.

Also Present: Mark Kimball, Interim Chief Executive Officer; Merlyn Knapp, Interim Chief Finance Officer; Kimberly Andrews, Chief Operating Officer; Janet Ashlock, Chief Nursing Officer; Curtis Sanders, M.D.; Chief of Staff; and Jackie Biddings, Administration/Medical Staff Coordinator; Recorder.

Absent: None.

Guests: Dorothy Thomas, Morehouse Parish Police Jury; Ricky Smith, Hospital Board Attorney; Craig Sims, CHC-SVP of Hospital Operation; Laurie Breedlove, CHC-SVP of Human Resources; and Tiffany Tolliver-Battle, FNP.

Absent: None.

Call to Order

The Chairman, Bob Green, duly convened the Louisiana Board of Commissioners of Morehouse Parish Hospital Service District No. 1, State of Louisiana, as the governing authority.

OPEN SESSION:

Invocation & Welcome

Kimberly Andrews gave the invocation.

Roll Call:

The roll call was held with (5) five members present, which met the requirements for a quorum as follows:

Present: Green, Bershell, Plonnigs, Yeldell, and Givens.

Absent: None.

1

BUSINESS MINUTESDate06.25.2024Page2

Announcement:

There were no announcements.

Public Comments:

There were no public comments.

Approval of May Board Committee Meeting Minutes:

On a motion by Ms. Givens and seconded by Mr. Bershell, the Board voted to approve the Board Committee minutes for May 28, 2024, as reviewed and presented. The motion passed by voice vote as follows:

Ayes: Green, Bershell, Givens, Plonnigs, and Yeldell.

Nays: None.

Absent: None.

Approval of June 6th Special Called Board Committee Meeting Minutes:

On a motion by Ms. Plonnigs and seconded by Ms. Givens, the Board voted to approve the Special Called Board Committee minutes for June 06, 2024, as reviewed and presented. The motion passed by voice vote as follows:

Ayes: Green, Bershell, Givens, Plonnigs, and Yeldell.

Nays: None.

Absent: None.

Approval of June 13th Special Called Board Committee Meeting Minutes:

On a motion by Mr. Yeldell and seconded by Ms. Plonnigs, the Board voted to approve the Special Called Board Committee minutes for June 13, 2024, as reviewed and presented. The motion passed by voice vote as follows:

Ayes: Green, Bershell, Givens, Plonnigs, and Yeldell.

Nays: None.

Absent: None.

Approval of June 17th Special Called Board Committee Meeting Minutes:

On a motion by Ms. Plonnigs and seconded by Ms. Givens, the Board voted to approve the Special Called Board Committee minutes for June 17, 2024, as reviewed and presented. The motion passed by voice vote as follows:

Ayes: Green, Bershell, Givens, Plonnigs, and Yeldell.

2

BUSINESS MINUTESDate06.25.2024Page3

Nays: None.

Absent: None.

Medical Staff Report – Mark Kimball, Interim CEO

Mr. Kimball stated that the Bylaws/Credentials/ Medical Executive Committee (MEC) recommends approving the action requests listing Initial Appointment, Reappointments, and Changes of Staff Status for privileges as provided in the binder.

On a motion by Ms. Givens and seconded by Ms. Plonnigs, the Board voted to approve these action requests for the Initial Appointments, Reappointment, and Changes of Staff Status as presented. The motion passed by voice vote as follows:

Ayes: Green, Bershell, Plonnigs, Givens, and Yeldell.

Nays: None.

Absent: None.

Dr. Sanders arrived at 6:05 pm.

Finance Report for May 2024 – Merlyn Knapp, Interim Chief Financial Officer

Mr. Knapp stated that the Financial Report for May was provided in the binder for review. He noted that the information on pages 2-3 compared monthly and year-to-date volumes in several hospital service departments. The Emergency Department and Endoscopes volumes increased from the prior month. The surgery volumes and patient days decreased from year to date. The clinic's volumes are lower compared to the year to date. The Emergency Room admission rate is 7%. The Observation admission is 3 ½ % with admission through the ER department. The admission reimbursements are lower with observations compared to inpatient reimbursement rates. The bad debts are 11 ½ percent of net revenue. This is based on the true-up of bad debt accounts. Outpatient services comprise 80% of the hospital revenue, and inpatient services account for approximately 20%. He stated the Financial Summary of cash collection reflects the difference in the amount collected and expenses paid. The amount collected of \$1M was utilized for the expenses of \$1M. Therefore, cash collection will decrease due to low volumes and fewer claims processed. The volumes are lower in the Emergency Department, surgery, and clinics compared to the prior year. He stated the hospital needs more volumes with scopes, surgeries, Inpatient admission, and clinics. He noted that higher clinic volumes could potentially increase ancillary volumes within the hospital. He stated the training with the Athena system will cause fewer clinic visits in June. He said that if the clinic volumes were the same as last year, the clinics would profit from the Athena billing system this year. There was a discussion regarding the utilities and the budget in comparison. Mr. Knapp said the utilities budget was coordinated on a month-to-month basis.

3

BUSINESS MINUTESDate06.25.2024Page4

Approval of Financial Reports:

On a motion by Ms. Givens and seconded by Mr. Yeldell, the Board voted to approve the Financial Report as presented. The motion passed by voice vote as follows:

Ayes: Green, Bershell, Plonnigs, Givens and Yeldell.

Nays: None.

Absent: None.

Chief Operations Officer Report-Kimberly Andrews

Ms. Andrews stated that Athena Go-Live started today and that the support team is onsite. The unsigned provider notes are included in the binder. The providers have worked on completing the unsigned charts. She noted issues were identified with the training; however, the support team was able to resolve them. There was a discussion regarding the Athena training with providers. The FNP with Morehouse Rural Health Clinic, Tiffany Tolliver-Battle, stated there were some areas of concern with the transfer of data from the other software; however, the onsite support was helpful with the issues.

Chief Nursing Officer Report -Janet Ashlock

Ms. Ashlock talked about the CHC mock survey assessment. The hospital received the report and will implement an action plan from each department regarding the action requested. She noted that a meeting will be scheduled every two weeks to discuss the action plan. Mr. Davis created a spreadsheet that all departments could access on OneDrive. This spreadsheet allows everyone to update action plans. One of the Board members said the hospital received positive reports from the Emergency room services.

Administration Report-Mark Kimball, Interim CEO

Mr. Kimball said Telecloud Solutions, the hospital's phone system service, reported the findings with the system. He stated that the phone service would not be replaced; however, some of the findings would be reconfigured to improve the service. Some issues pertained to abandoned calls, wait time issues, call routing, firewall, system monitoring, fax reconfiguration, and automation settings. He noted the contract for correction will be \$2150.00 for 30 hours of work and \$85.00 per hour. There was a discussion about whether this phone analysis was complete on-site. Mr. Kimball stated this was done remotely. Mr. Kimball said the IT department initially set up and adjusted the system. He noted the IT department should not manage the phone system. There was discussion regarding who would adjust the system after this reconfiguration if needed. Mr. Kimball said the phone company will need to manage the system, and the CHC team will follow up with phone service for a diagnostic contract.

4

BUSINESS MINUTESDate06.25.2024Page5

Approval of CHC Management Service May Invoice

Mr. Green stated the May CHC Management Services invoice was provided in the binder and recommended for approval.

On a motion by Ms. Plonnigs and seconded by Mr. Yeldell, the Board voted to approve the \$20,000.00 for the May Management services, as presented. The motion passed by voice vote as follows:

Ayes: Green, Bershell, Plonnigs, Givens and Yeldell.

Nays: None.

Absent: None.

Approval of CHC Management Interim CEO, CFO, and other May Expenses Invoice

Mr. Green stated that the CHC, Interim CEO, CFO Services, and other travel expenses invoices were provided in the binder for review and recommended for approval.

On a motion by Mr. Yeldell and seconded by Ms. Givens, the Board voted to approve the \$64,306.66 for the Interim CEO, CFO, and other expenses for May services as presented. The motion passed by voice vote as follows:

Ayes: Green, Bershell, Plonnigs, Givens and Yeldell.

Nays: None.

Absent: None.

Approval of Telecloud Phone Service Agreement

Mr. Green stated that the Telecloud Phone Service Agreement was provided in the binder and was recommended for approval.

On a motion by Ms. Plonnigs and seconded by Ms. Givens, the Board voted to approve the presented Telecloud Phone Service Agreement of \$2,550.00. The motion passed by voice vote as follows:

Ayes: Green, Bershell, Plonnigs, Givens and Yeldell.

Nays: None.

Absent: None.

Community Hospital Corporation-Craig Sims, SVP of Hospital Operation

Mr. Sims stated that his report on the CEO candidates would be presented during the executive session.

Contracts – Annual Review for Quality Contract Evaluations

There were no contracts for approval.

OLD BUSINESS:

5

BUSINESS MINUTESDate06.25.2024Page6

There was no old business.

NEW BUSINESS:

The new business for strategic planning, the Chief Executive Officer, will be held in the Executive Session.

EXECUTIVE SESSION under "L.A. R.S. 46:1073":

Strategic Plans, Marketing Strategies & Compliance Report - New Business:

On a motion by Ms. Plonnigs and seconded by Ms. Givens, the Board voted to go into Executive Session for strategic plans. The motion passed by unanimous voice vote as follows:

Ayes: Green, Yeldell, Plonnigs, Givens and Bershell.

Nays: None.

Absent: None.

ROLL CALL:

Ayes: Givens, Yeldell Bershell, Plonnigs and Green.

Nays: None.

Absent: None.

The Board convened in Executive Session at 6:35 pm

OPEN SESSION

On a motion by Ms. Givens and seconded by Ms. Plonnigs, the Board voted to return to the Open Session. The motion passed by unanimous voice vote as follows:

Ayes: Green, Yeldell, Plonnigs, Bershell and Givens.

Nays: None.

Absent: None.

ROLL CALL:

Ayes: Given, Yeldell Bershell, Plonnigs and Green.

Nays: None.

Absent: None.

The Board convened in an Open Session at 8:22 p.m.

Mr. Yeldell motioned to table action item 10C. The motion was not seconded, so it was a failed motion.

Approval of the CEO Candidate

On a motion by Ms. Givens and seconded by Mr. Bershell, the Board voted to select Elmore Patterson as the permanent CEO of Morehouse General Hospital. The motion passed unanimously, and

6

BUSINESS MINUTESDate06.25.2024Page7

none abstained.

Ayes: Green, Yeldell, Plonnigs, Bershell and Givens.

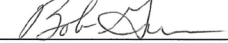
Nays: None.

Absent: None.

ADJOURNMENT:

There being no further business, a motion was made by Mr. Yeldell, seconded by Ms. Plonnigs, to adjourn the meeting. The motion passed by voice vote as follows:

The Chairman adjourned the Board meeting at 8:35 pm.


BOB GREEN


MARK KIMBALL, SECRETARY

2.27 | \$168.75

SHERIFF’ SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

LAKEVIEW LOAN SERVICING, LLC
VS NO. 2025-47
LATARA R ROBINSON AKA LATARA RENEA ROBINSON

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY APRIL 16, 2025

Lot B-51 Extension No. 4, Unit 1, JAMES H. BUTLER SUBDIVISION being a resubdivision of Lots 51, 52, 53, Extension No. 3, Unit 1 and a portion of the Charleas H. Fisher property in Section 34, Township 21 North, Range 5 East, Morehouse Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisal.

1ST AD: 2-27-25
2ND AD: 4-10-25

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

NOTICE FOR THE PUBLIC to the members of the Pine Grove Baptist Church which will have a special business meeting as directed by the members of the church on March 16, 2025 at 11:30 a.m. to vote on the donation of the church property to Pine Grove Baptist Church of Bastrop, LA, Inc. The church property is owned by Pine Grove Baptist Church, an incorporated religious body. All members are given notice of this special meeting to attend the meeting in order to vote on the donation of the church property to Pine Grove Baptist Church of Bastrop, LA, Inc., Pursuant to the results of the vote at the meeting, Jenny Malone, if approved by a majority vote of all the members, will sign on behalf of the church to donate the property to Pine Grove Baptist Church of Bastrop, LA, Inc

February 27, 2025 and March 13, 2025 | \$11.25

NOTICE FOR THE PUBLIC to the members of the Mer Rouge Methodist Church which will have a special business meeting as directed by the members of the church on March 19, 2025 at 4:30 p.m. to vote on the sale of the church property to William Robert Harp and Kathy Ann Harp. The church property is owned by Mer Rouge Methodist Church, an unincorporated religious body. All members are given notice of this special meeting to attend the meeting in order to vote on the sale of the church property to William Robert Harp and Kathy Ann Harp, Pursuant to the results of the vote at the meeting, Jamie Rawlinson and Pam Laird, if approved by a majority vote of all the members will sign on behalf of the church to sale the property to William Robert Harp and Kathy Ann Harp.

February 27, 2025 and March 13, 2025 | \$11.25

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The Ouachita Citizen Public Notices

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For more information, call Heather Card at 396-0602. E-mailed public notices will be confirmed via e-mail.