

AtmosClear signs long-term deal with ExxonMobil for carbon storage

BY ALTON WALLACE
The Center Square

AtmosClear has signed a 15-year deal with Exxon-Mobil to handle, transport and store biogenic CO2 produced and captured at the company’s planned carbon capture facility at the Port of Baton Rouge.

Beginning in 2029, AtmosClear, a subsidiary of Houston-based Fidelis New Energy, plans to generate renewable baseload power at the Baton Rouge plant using sustainable materials like sugarcane bagasse while capturing 680,000 metric tons of biogenic CO2 annually, which ExxonMobil has agreed to inject more than a mile underground. The biogenic CO2 produced could also

be used as a feedstock for low-carbon natural gas or other synthetic fuels, according to AtmosClear.

ExxonMobil’s carbon capture and storage system includes a 1,300-mile CO2 pipeline network, Class VI injection wells, and monitoring systems. “We have a number of permits under review for potential storage sites,” ExxonMobil Media Advisor Margot Armentor said in a release. “We’re in the early stages of determining whether these sites will be suitable CO2 storage locations,” said Armentor.

In April, tech giant Microsoft signed a 15-year agreement with Fidelis AtmosClear for carbon dioxide removal as part of a voluntary commitment the tech giant made to be-

come carbon neutral by 2030. Microsoft has entered into several carbon dioxide removal (CDR) purchase agreements with various companies since 2020. Other technology companies are also pursuing voluntary carbon removal strategies, often with net-zero and carbon-negative goals that rely on buying CDR credits.

Louisiana State University Professor Richard Hughes said Lousiana’s geology is almost perfect for carbon capture and storage. “The way the interaction of the rivers and the Gulf of Mexico has happened over Millenia is we’ve got these thick sands, and the river moves back and forth so that the sands are covered by shale. The shale is kind

of an impermeable piece where nothing can move up or down, and the things in the sand just stay there, and we have a sequence of these sand layers from 20,000 feet down almost to the surface,” Hughes said in a YouTube video.

President Donald Trump’s “Big Beautiful Bill” preserved and expanded 45Q tax credits for carbon capture and storage, which were initially established in 2022 by the Inflation Reduction Act. Trump’s bill simultaneously canceled billions in Department of Energy awards to companies developing decarbonization projects, however, as reported by The Center Square.

Fidelis AtmosClear plans to begin construction in

2026 and expects to begin producing baseline power and biogenic CO2 in 2029. The company said it estimates the project will result in over \$800 million of investment and approximately 75 permanent and 600 construction jobs. The plant will also support a significant revival of forestry management jobs impacted by mill closures in the area, Fidelis said.

Will Green, president and CEO of the Louisiana Association of Business and Industry, said in an op-ed Friday published by Nola.com that there is more than \$20 billion in proposed CCS investment across the state.

Louisiana, North Dakota, Wyoming, West Virginia and Arizona are the only states to have achieved pri-

macy for carbon capture and storage from the U.S. Environmental Protection Agency, which means they have taken over the day-to-day responsibility of issuing permits for Class VI wells, monitoring compliance, and taking enforcement actions when violations occur.

The Louisiana legislature developed carbon capture and storage policies through numerous bills passed during the 2024 and 2025 legislative sessions. These actions included legislation clarifying the use of eminent domain for transport of carbon dioxide via pipeline, protected landowners from liability, created a regulatory framework, and set new restrictions in response to industry and community concerns.

PAR Louisiana shares insight on public school truancy

Empty hallways and quiet classrooms are increasingly common in Louisiana’s K-12 public schools. Not only is enrollment dropping but attendance remains below the pre-COVID-19 pandemic average, leaving officials to direct efforts toward increasing the attendance of enrolled students.

Absenteeism laws and regulations vary across the United States, determined by state agencies. Some states define a truant as having three unexcused absences, while other states allow for upwards of 10 unexcused absences before filing truan-

cy charges.

The Louisiana Department of Education defines truancy as a student who has received five or more unexcused absences in a semester.

Over the past four years, Louisiana has witnessed a higher-than-average statewide truancy rate. Spanning the last 11 years, the average remained around 36 percent. In the school year following the COVID-19 pandemic, however, Louisiana truancy rose to a consistent rate of 40 percent or higher.

Some parishes, however, have experienced steeper increases in truant students

compared to neighboring parishes.

In 2013, the state Department of Education found that Tensas Parish enrolled 659 students and had a truancy rate of 32.4 percent. A decade later that rate increased to 67.5 percent, with only 328 students enrolled that year.

Just 60 miles north, East Carroll Parish had one of the lowest truancy rates in the state during the 2023-2024 school year at 24.1 percent. These disparities have caught the attention of several school districts and organizations, as they formu-

late new approaches to the problem.

Beyond truancy, the U.S. Department of Education has a standardized definition for chronic absenteeism: students enrolled for more than 10 days and absent for 10 percent of that time, either through unexcused and excused absences.

FutureEd data on national chronic absenteeism statistics show a national average of 23 percent in the 2023-2024 school year, with Louisiana just 0.5 percent below the national rate.

The data showed lower absenteeism rates of 19 per-

cent for Oklahoma and 14.8 percent for Alabama, while Louisiana was at 22.5 percent. Louisiana held a lower rate compared to Florida’s 31.4 percent and Mississippi’s 24.4 percent. Alaska held the highest chronic absenteeism rate that year at 43.4 percent.

High rates of unexcused absences are linked to behavioral and academic problems in youth, including eventual school dropout and substance abuse, according to the Louisiana Commission on Law Enforcement.

In an attempt to meet the needs of struggling school

districts and prevent the negative effects of truancy on students, the state Department of Education and the state Board of Elementary and Secondary Education in August reviewed a targeted strategy to boost student attendance.

The approach ranges from universal support offered to all school systems statewide to an intensive plan for select school districts with significant attendance challenges, including two monthly sessions with the department’s attendance team and employment of an attendance improvement specialist.

PUBLIC NOTICES

PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT
BE IT KNOWN that on this 22ND day of AUGUST, 2025, pursuant to an order of the Court dated AUGUST 7TH, 2025, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 300 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, OCTOBER 6TH, 2025;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Abron, Sylvia La
Adcock Jr, Robert D
Allen, Blake Nicholas
Allen, Denise Lee
Amos, Keith
Anderson, Cameron K
Anderson, Jasmine Delores
Anderson, Rachel Ross
Anderson, Tyberius
Anding, Courtney Laverne
Andrews, Isaac
Anthony, Sigouryner Deshante
Ard, Ambra Nicole
Armstrong, Latolvia O
Arnold-Herren, Stephanie
Arvie, Stephany M
Ashley, Jamier Nicole Alfreda
Atkins, Jameisha Dalshae
Bailey, Karitha Y
Bamburg, Samuel Keith
Bateman, Jack Devereaux
Bauldree, Allison Leann
Beard Jr, Latson D
Belay, Michael I
Bell, Michael L
Bennett, Ben Joel
Benson, Sandra Abbott
Berry, Carolyn Hayes
Bey, Niafece
Bice, Douglas E
Blankenship, Karan
Boies, Ralph Lee
Bolden, Brittany Renea
Booth, Wanda M
Brooks, Carol Evielena
Broom, Cooper Ray
Brown, Anthony
Brown, Cade Michael
Brown, Cora Lashawn
Brown Jr, John Leonard
Brown I, Joseph Alexander
Brown, Karla Brinkhaus
Brown, Melanie S
Brown, Randal Victor
Burch, Kay F
Burkett, Cheryl Suzanne
Burrows, Blake Oliver
Burton, Betty P
Butler, David Dewayne
Cain, Jordyn Nicole
Callais, Jules Michael
Capers, Makhail Amari

Caprue, Keyuna Ladunta
Carr III, John R
Carter, Carson Adam
Carter, Ersel L
Ceaser, Depaul Laquitton
Chambers, Christine L
Charleston, Demarius Dontrez
Clark, Darrell Kelvin
Cobb, Charles Curtis
Coleman, Charles Jerry
Collins, Ashleigh Ann
Colvin, Ladaysha La
Comanche, Kenya A
Conley, James Oliver
Connor, Betty Lynn
Cooper, Brian S
Corkern, Edward Anthony
Coronado, Grace Ann
Corprue, Angela J
Craighead, Bryan Herman Davis
Crawford, Thomas Carroll
Crew, Paul E
Crumpton, Leroy Robert
Cyrus, Sheila A
Dalton, Quincy Lane
Darts, Viante Deshawn
Davidson, Ted L
Davis, Aubrey A
Davis, Krystal Karen
Debnam, Donald S
Dixon, Louise Norman
Doaty, Jasmine Nicole
Drayton, Sandra Annette
Dubose, Kenyata Cantrell
Dunaway, Cynthia Surratt
Dunaway, Michael Wayne
Dunn, David Dewyne
Duplissey, Megan
Duzan, Mary P
Elliott, Kierraonyeisha Rachae
Elliott, Laura J
Emerson, Robriquez Antwon
Enlow, Stacie Miles
Esswein, James T
Etier, Sonja H
Fincher, Gregory Scott
Finley, Charlotte Justine
Flowers, Jason Everett
Fluitt, George M
Fortenberry, Judge Tyler
Foster, Anthony Sherron
Francis, Lolita
Franco, Bryanna
Gates, Robert L
Gibson, Dedrick Dewayne
Gilbreath, Cynthia Marie
Gill, Joan B
Gipson-Paige, Shonya Lechele
Girod, Lark Hodge
Glover, Anthony
Goins Jr, Farmer
Golden, Tony L
Goleman, James T
Goodin, Kewanna Kenyell
Goodwin, Mary C
Gordon, Taylor Dean
Grabener, Eric Vance
Green, Jerry Allan

Green, Logan Drake
Gwin, Kathleen L
Hales, Margarite Frances
Hamilton, Christopher S
Hardy, Christy Michelle
Hardy, Megan Wasson
Harris, Brianna Nekole
Harris, Erica Nicole
Hayes, John T
Head, Sarah Kathleen
Henderson, James E
Hendricks, Jenny Lynn Ellingto
Hendricks, Michael Kyle
Henson, Jessica
Hicks Jr, O C
Higgins, Stella L
Hilburn, Virginia C
Hoover, Lesley Leigh
Hoover, Patsy Street
Horton, Brett Hardy
Huddleston, David Randolph
Hudson, Helen Ann
Humphrey, Edna Mae
Hunt, Stephanie Nicole
Hunter, Joffre Tremaine
Hutto, Patsy Emory
Jackson, Lenora Denise
Jackson, Yolanda Rochelle
Johnson, Bobby Gene
Johnson, Jaylon Jardelle
Johnson, Jenna-Lea
Johnson Jr, Quincy A
Johnson, Rhonda Marie
Johnson, Sadie Mae
Jones, Garland Wayne
Jones, Jackie Lloyd
Jones, Marquarion
Jones, Mashunti Cairise
Jordan, Mildred I
Justice, Jonathon Matthew
Kelly, Cyanne Elizabeth
Kent, Jessica Michelle
Kerns, Bo Stephen
Kirk, Sandra L
Kottenbrook, John E
Lang, Teresa Eileen
Langley, Joshua William
Leblanc, Timothy J
Lee, Alisha Latham
Lee, Katie Alayne
Lewis, Yolanda Diane
Littles, Tameka C
Long, Lindsey Williams
Longino, Laura Spiers
Loveridge, Jennifer Kay
Lowe, Tasman Deionte
Lusk, Iris Denise
Martin, John William
Massey, Terry G
May, Maggie Elizabeth
McCarty, Mary Hannah
McCready Jr, James Ellis
McIntosh, Joyce M
McKenzie, Bennie Edward
McManus, Torie Nicole
McMellon, Curtis C

(Continued on Page 7B)

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tance criteria; sprint planning, stand-ups, & retrospectives. In depth knowl of: RESTful APIs; SOAP; Postman; Kibana; JIRA; Confluence; Google Analytics; SQL. Ability to interact w/ both tech'l & non-tech'l stakeholders to gather reqmts. Telecommuting from any location in US is an option for this position. MUST follow these specific application instructions in order to be considered: Send CV & cvr ltr to HRrecruitment@lumen.com or Kaitlyn Marrero, Qwest Corporation d/b/a CenturyLink QC, 931 14th St, Flr 9, Denver, CO 80202 w/in 30 days. 10/2

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PUBLIC NOTICES

(Continued from Page 8A)

McMillan, Bryan K
McQuillin, Bradley E
Mills, Sharon T
Mize, Larry Wayne
Montgomery, Marshall S
Moore, Andre Dean
Moore Sr, Brian Chad
Moore, Carol L
Moore, Sara Ann Nugent
Moore Jr, Wesley
Morgan, Neil Cobb
Morris, Aaron L
Moses, Stephanie K
Mott, Parker Twayne
Munson, Jerrold Dewayne
Murphy, Joanie Hendrix
Murphy, June Scarborough
Myles, Donald Ray
Nazarchuk, Morgan Kathleen
Nelson, Leo Franklin
Nelson, Shannon Shedel
Nicholson, Roy David
Nielsen, Brandon Keith
Nix, Darlene Jane Lam
Ojha, Apurba
Overton, Kimberely Roshay
Parker, Diana Michelle Hanlon
Peacock, Heath A
Pearson, Kishina Shellace
Peelor, Shonna Teriece
Peevy, Willie Lee
Perkins, Paul Martin
Peveto, Sherry Lynn
Phillips, Sally Jane
Poole, Allison McKenzie
Pruitt, Julie Novak
Puckett, Chrishana Renae
Quirk, Bennie J
Raborn, Marina Tucker
Ramsey, Jenna Brook
Rider, Jason Paul
Roberson, Albert B
Robin, Zalenda Rene
Rogillio, Gary Clay
Rollins, Kymira Latisha
Ross, Mykechia Louise
Rowe, Andrew Parker
Roy, Taylor Colton
Russell, Brandon Nicholas
Schoenbaum, Elizabeth Valerie
Schwab, Stacey Delayne
Scott, Emiel
Scurfield, Keyaquca Lakeitha
Shell, Janice
Shifflette, Jay H
Shirley, William Cody
Sikes, Linda Lou
Sillers, Willie Jabor
Slack, Andrea McNeal
Sledge, Vincent J
Smith, Anthony Eric
Smith, Ariel Almeda
Smith, Armita
Spencer, Diamond Nicole
Spencer, Michael Harrison
Spittler Jr, Douglas H
Square Jr, Creadel
Staggs, Amy Diane

Standifer, Ladarrius A
Starks, Ladaris Tramon
Stevenson, Alana Nichole
Stewart, Latonia Mechelle
Taylor, Kanesha Latrice
Taylor, Michaela Chancey
Telano, Kathy E
Thomas, Sandra Breaux
Tidwell, Marion Lee
Tiller, Mary Sue
Toney, David Preston
Toth, Richard Brock
Townsend, Matthew Lance
Traylor, Mary Underwood
Turner, Ronald Reagan
Underwood, Johnny R
Voumard, Phoebe
Ward, Christina Thomas
Warner, Alma H
Warren, Raymond L
Warshaw, Tracy Ray
Washington, Koren Carnell
Weeks, Azaria Lanae
Westbrook, James Cole
Westerburg, Nichelle Marie
Whatley, Sharon G
Wheeler, Tommy J
White, Eddie C
White, Joseph Walter
White, William Clark
Williams, Jonathan Page
Williams, Latonya Denise
Williams, Patricia Angelena
Williams, Sheila Shawnte
Wilson, Ashley Dianna
Wilson I, Ethan Bradley
Wilson, Linda Faye
Winder, Janice H
Wink, Kathryn
Womack, Lee Anne
Woods, Sheldon Quinterrious
Woods, Twyla Dickens
Wright, Lorenzo
Yates, Megan Elyse
Yinger, Dauna Marie
Young, Desiree Deovionne

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words “ONE” written thereon and placed in said box labeled “JURY BOX.” The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.
In testimony all of which we hereunto subscribe our names on this the 22ND day of AUGUST, 2025, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV
I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in my office.
Dana Benson, Clerk of Court
10.02 | \$232.50

SHERIFF'S SALE
THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR CHL MORTGAGE PASS THROUGH TRUST 2003 56 MORTGAGE PASS THROUGH CERTIFICATES SERIES 2003-56
VS.NO. 2024-3777
EDDIE L SMITH AKA, EDDIE LAVON SMITH, THE UNOPENED SUCCESSION OF ELAINE F. SMITH, ELAIN F SMITH, ELAINE FAYE

DIDLA SMITH, ELAINE FAYE VIOLA SMITH, JUSTIN ERIC SMITH, CHELSEA MARTHA SMITH
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 5, 2025, beginning at 10:00 A.M., the following described property, to wit:
A CERTAIN TRACT OR PARCEL OF LAND CONTAINING 7.05 ACRES, MORE OR LESS, SITUATED IN THE NORTHEAST QUARTER (NE/4) OF THE NORTHWEST QUARTER (NW/4) OF SECTION 24, TOWNSHIP 17 NORTH, RANGE 1 EAST, PARISH OF OUACHITA, STATE OF LOUISIANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A 1” IRON PIPE MARKING THE NORTH QUARTER CORNER OF SAID SECTION 24, TOWNSHIP 17 NORTH, RANGE 1 EAST, RUN THENCE SOUTH 89°50'53” WEST A DISTANCE OF 297.01 FEET TO A POINT IN THE CENTER LINE OF G. HAMILTON ROAD. THENCE FOLLOWING THE CENTER LINE OF SAID ROAD SOUTH 20°47'55” WEST A DISTANCE OF 28.09 FEET, THENCE SOUTH 18°00'40” WEST A DISTANCE OF 20.07 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE SOUTH 18°00'40” WEST ALONG THE CENTER LINE OF SAID ROAD A DISTANCE OF 59.38 FEET, THENCE SOUTH 12°47'55” WEST A DISTANCE OF 121.12 FEET, THENCE SOUTH 8°17'25” WEST A DISTANCE OF 143.76 FEET, THENCE SOUTH 3°54'40” WEST A DISTANCE OF 105.26 FEET, THENCE LEAVING THE CENTER LINE OF SAID ROAD SOUTH 89°29'44” WEST A DISTANCE OF 699.95 FEET, THENCE NORTH 0°36'18” WEST A DISTANCE OF 421.20 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF ABERCROMBIE ROAD, THENCE NORTH 89°29'44” EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID ROAD A DISTANCE OF 777.51 FEET BACK TO THE POINT OF BEGINNING.
WHICH HAS THE ADDRESS OF 315 GEORGE HAMILTON ROAD FKA 125 ABERCROMBIE ROAD, EROS, LA 71238
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisal to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 2, 2025 October 30, 2025

SHERIFF'S SALE
ROCKET MORTGAGE, LLC KFA QUICKEN LOANS, LLC VS.NO. 2025-2735
DAVID KIRSCH AND ANGELA KIRSCH
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 5, 2025, beginning at 10:00 A.M., the following described property, to wit:
A CERTAIN TRACT OF LAND SITUATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 17 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT FOUND 1” IRON PIPE MARKING THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 17 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA; THENCE RUN S 55 DEGREES 47' 40” W, A DISTANCE OF 552.09 FEET TO A SET 1/2” IRON

(Continued on Page 8B)

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PUBLIC NOTICES — Ouachita Parish

(Continued from Page 7B)

ROD, AND THE POINT OF BEGINNING; THENCE RUN S 21 DEGREES 13' 28" E, A DISTANCE OF 295.16 FEET TO A SET 1/2" IRON ROD; THENCE RUN S 68 DEGREES 46' 32" W, A DISTANCE OF 295.16 FEET TO A SET 1/2" IRON ROD; THENCE RUN N 21 DEGREES 13' 28" W, A DISTANCE OF 295.16 FEET TO A SET 1/2" IRON ROD; THENCE RUN N 68 DEGREES 46' 32" E, A DISTANCE OF 295.16 FEET BACK TO THE POINT OF BEGINNING AND CONTAINING 2.000 ACRES, MORE OR LESS, AND BEING SUBJECT TO ANY RIGHTS-OF-WAY OR SERVITUDES IN USE OR OF RECORD.

TOGETHER WITH A 10' WIDE SERVITUDE OF PASSAGE & 5' UTILITY SERVITUDE AS DESCRIBED BELOW:

CENTERLINE DESCRIPTION OF A CERTAIN 10 FOOT WIDE RIGHT-OF-WAY SERVITUDE FOR INGRESS AND EGRESS SITUATED IN THE SOUTHEAST QUARTER OF SECTION 16 AND THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 17 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA, THE SAID RIGHT-OF- WAY BEING 5' EITHER SIDE OF THE CENTERLINE AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A POUND COTTON PICKER SPINDLE IN THE CENTER OF NEW MINERAL SPRINGS ROAD MARKING THE NORTHEAST CORNER OF A 2.00 ACRE TRACT OF LAND ACQUIRED BY TERRY B. MINCHEY AS RECORDED IN CONVEYANCE BOOK 2143 PAGE 573 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, ALSO BEING THE NORTHEAST CORNER OF TRACT "F" AS SHOWN ON PARTITION PLAT OF HENDERSON PROPERTY BY W.I. NEEL, DATED JANUARY 1967 AS RECORDED IN CONVEYANCE BOOK 1162. PAGE 152 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA; THENCE, RUN S 52 DEGREES 37' 36" W, ALONG THE CENTERLINE OF NEW MINERAL SPRINGS ROAD AND THE NORTH LINE OF SAID MINCHEY TRACT, A DISTANCE OF 16.32 FEET; THENCE RUN S 52 DEGREES 45' 54"W, CONTINUING ALONG THE CENTERLINE OF NEW MINERAL SPRINGS ROAD AND THE NORTH LINE OF SAID MINCHEY TRACT, A DISTANCE OF 104.24' FEET, TO A SET COTTON SPINDLE AND THE POINT OF BEGINNING; THENCE, RUN ALONG THE CENTERLINE OF SAID 10' WIDE INGRESS/EGRESS SERVITUDE WITH ADJACENT 5' WIDE UTILITY SERVITUDE AS FOLLOWS: PROCEED S 26 DEGREES 28' 48" E, A DISTANCE OF 118.48 FEET; THENCE PROCEED S 28 DEGREES 33' 17" E, A

DISTANCE OF 86.96 FEET, THENCE PROCEED S 33 DEGREES 30' 55" E, A DISTANCE OF 97.39 FEET; THENCE PROCEED S 39 DEGREES 06' 44" E, A DISTANCE OF 393.84 FEET; THENCE, PROCEED ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 410.00 FEET AND AN ARC LENGTH OF 135.90 FEET (CHORD OF WHICH BEARS S 29 DEGREES 37°03" EAST FOR A DISTANCE OF 135.28 FEET); THENCE PROCEED S 67 DEGREES 51' 26" E, A DISTANCE OF 56.96 FEET; THENCE PROCEED S 49 DEGREES 46' 10" E, A DISTANCE OF 51.59 FEET; THENCE PROCEED S 39 DEGREES 59' 58" E, A DISTANCE OF 125.69 FEET; THENCE PROCEED S 08 DEGREES 44' 12" E, A DISTANCE OF 47.28 FEET; THENCE PROCEED S 20 DEGREES 11' 40" W, A DISTANCE 55.65 FEET; THENCE PROCEED S 35 DEGREES 50' 09" W, A DISTANCE OF 185.76 FEET; THENCE PROCEED S 56 DEGREES 02' 12" W, A DISTANCE OF 8.43 FEET; THENCE PROCEED S 74 DEGREES 37' 49" W, A DISTANCE OF 54.21 FEET; THENCE PROCEED S 64 DEGREES 37' 50" W, A DISTANCE OF 97.68 FEET; THENCE PROCEED S 42 DEGREES 14' 20" W, A DISTANCE OF 7.48 FEET; THENCE PROCEED ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 50.00 FEET, AN ARC LENGTH OF 39.49 FEET (CHORD OF WHICH BEARS S 64 DEGREES 52' 03" W FOR A DISTANCE OF 38.48 FEET); THENCE PROCEED ALONG A CURVE TO THE LEFT, SAID CURVE HAVING RADIUS OF 95.00 FEET, AN ARC LENGTH OF 89.59 FEET (CHORD OF WHICH BEARS S 60 DEGREES 28' 49" W FOR A DISTANCE OF 86.31 FEET); THENCE PROCEED S 22 DEGREES 35 46" W, A DISTANCE OF 134.81 FEET: THENCE PROCEED S 26 DEGREES 38' 58"W, A DISTANCE OF 100.94 FEET; THENCE PROCEED S 32 DEGREES 16' 03" W, A DISTANCE OF 97.69 FEET; THENCE, PROCEED ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 200.00 FEET, AN ARC LENGTH OF 112.17 FEET (CHORD OF WHICH BEARS S 16 DEGREES 12' 01" W FOR A DISTANCE OF 110.71 FEET); THENCE, PROCEED ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 90.00 FEET, AN ARC LENGTH OF 85.85 FEET (CHORD OF WHICH BEARS S 27 DEGREES 11' 35" E FOR A DISTANCE OF 82.63 FEET); THENCE, PROCEED S 59 DEGREES 00' 26" E, A DISTANCE OF 127.26 FEET; THENCE PROCEED ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 150.00 FEET, AN ARC LENGTH OF 81.79 FEET (CHORD OF WHICH BEARS S 43 DEGREES 23' 09" E FOR A DISTANCE OF 80.78 FEET); THENCE PROCEED S 29 DEGREES 38' 03" E, A DISTANCE OF 76.79 FEET TO A SET 1/2" IRON ROAD ON THE NORTH LINE OF SAID 2.00 ACRE TRACT AS DESCRIBED ABOVE, SAID POINT BEING THE TERMINUS OF SAID 10 FOOT WIDE SERVITUDE OF PASSAGE. SAID 10 FOOT WIDE SERVITUDE OF PASSAGE IS SUBJECT TO ANY AND ALL RIGHT-OF WAYS, SERVITUDES, OR EASEMENTS THAT MAY EXIST UPON THE ABOVE-DESCRIBED PROPERTY AND IS ALSO TOGETHER WITH A 5 FOOT WIDE UTILITY SERVITUDE BEING CONTIGUOUS TO THE SAID 10 FOOT WIDE SERVITUDE OF PASSAGE AND IMMEDIATELY ADJACENT TO AND PARALLEL TO THE EASTERLY EDGE OF SAID 10 FOOT WIDE SERVITUDE OF PASSAGE.

ALL AS MORE FULLY SHOWN ON PLAT OF SURVEY BY JON W. BRASWELL, LA. PROFESSIONAL LAND SURVEYOR NO. 4858, DATED JUNE 3, 2019, AND REVISED AUGUST 12, 2019.

TOGETHER WITH AND SUBJECT TO ALL RIGHTS AND OBLIGATIONS CONTAINED IN THAT CERTAIN PREDIAL SERVITUDES FOR PASSAGE AND UTILITIES AND ROAD MAINTENANCE AGREEMENT RECORDED UNDER INSTRUMENT #1789855, CONVEYANCE BOOK 2603, PAGE 693 ON DECEMBER 12, 2019 IN THE RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 2, 2025 October 30, 2025

SHERIFF'S SALE
ROCKET MORTGAGE, LLC F/K/A QUICKEN LOANS, LLC VS.NO. 2025-3069

THE UNOPENED SUCCESSION OF AND UNKNOWN HEIRS OF JERRY WAYNE WILLIAMS A/K/A JERRY WAYNE WILLIAMS A/K/A JERRY W. WILLIAMS A/K/A JERRY WILLIAMS

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 5, 2025, beginning at 10:00 A.M., the following described property, to wit:

The property described in the Act of Mortgage is described as follows:

A certain 0.87 acre tract of land located in Lots 8, 9, 10 and 11 of Unit No. 1, Stuckey Subdivision, in northwest quarter (NW 1/4) of Section 20, Township 18 North, Range 5 East, Ouachita Parish, Louisiana, as per plat file in plat book 11, page 91, records of Ouachita Parish, Louisiana, and being described as follows:

From the northeast corner of said Lot 8, run west along the north line of Lot 8, a distance of 90.3 feet to an iron pin for the point of beginning; thence continue west and fronting on the south line of Rader Drive, a distance of 114 feet to an iron pin; thence run south at right angles to last course, a distance of 330.5 feet to an iron pin; thence run east and parallel to the south line of Rader Drive, a distance of 115.5 feet to an iron pin; thence run north along an existing cyclone fence, a distance of 330.5 feet, more or less, to the point of beginning, containing 0.87 acres.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 2, 2025 October 30, 2025

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC VS.NO. 20253372
AMY M. MCGOWEN WIFE OF/AND CHRISTOPHER RAYMOND

MCGOWEN, JR.

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 5, 2025, beginning at 10:00 A.M., the following described property, to wit:

A certain One (1) acre tract of land located in Lot 23, Unit #2 Young and Simmons Subdivision; In the Northwest Quarter (NW 1/4) of Section 22, Township 16 North, Range 2 East, Ouachita Parish, Louisiana, as per plat filed in Plat Book 14, page 106, records of Ouachita Parish, Louisiana, and being described as follows:

FROM the Southeast corner of said Lot 23, run South 89 degrees 48 minutes 31 seconds West. Along the South line of Lot 23 a distance of 80 feet for the POINT OF BEGINNING; Thence continue South 89 degrees 48 minutes 31 seconds West, a distance of 120 feet to the Southwest corner of Lot 23; thence run North 00 degrees 06 minutes 18 seconds East along the West line of Lot 23, a distance of 422.78 feet to a point on the South line of Velma Drive; thence run South 89 degrees east along the South line of Velma Drive, a distance of 88.45 feet; thence run Southeasterly a distance of 424 feet, more or less, to the POINT OF BEGINNING, containing one (1) acre more or less, together with all buildings and improvements situated thereon.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 2, 2025 October 30, 2025

SHERIFF'S SALE
U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CABA SERIES V TRUST
VS.NO. 20240457

MICHAEL HENRY IVY AND BRENDA SUE STOTT IVY
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 8, 2025, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN TRACT OR PARCEL OF LAND CONTAINING 0.97 ACRES, MORE OR LESS SITUATED IN THE NORTHWEST QUARTER OF SOUTHEAST QUARTER OF SECTION 32, T19N, R5E, OUACHITA PARISH, LOUISIANA, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE SW CORNER OF THE SE 1/4 OF SW 1/4 OF SECTION 32; THENCE NORTH 89 DEG, 35 MIN. EAST ALONG THE SOUTH LINE OF SAID SE 1/4 OF SW 1/4 A DISTANCE OF 835.4 FEET; THENCE NORTH 35 DEG. 15 MIN. EAST A DISTANCE OF 1,947.1 FEET TO THE SOUTHEASTERLY CORNER OF LOT B-4 OF THE PARTITION OF THE ESTATE OF JAMES N. WALKER AS SHOWN ON PLAT OF SURVEY BY J C CRAWFORD C.E. DATED JANUARY, 1965, ATTACHED TO PARTITION DEED IN COB 905, PAGE 718; THENCE CONTINUE NORTH 35 DEG. 15 MIN EAST ALONG THE EASTERLY LINE AT SAID LOT B-4 A DISTANCE OF 274.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEG. 36 MIN. WEST ALONG THE EAST LINE OF SAID LOT B-4 A DISTANCE OF 180.8 FEET TO THE NORTHEAST CORNER OF SAID LOT B-4; THENCE SOUTH 89 DEG. 35 MIN. WEST ALONG THE NORTH LINE OF SAID LOT B-4 A DISTANCE OF 233.70 FEET; THENCE SOUTH 0 DEG. 36 MIN. EAST A DISTANCE OF 180.82 FEET; THENCE NORTH 89 DEG. 35 MIN. EAST A DISTANCE OF 233.70 FEET TO THE POINT OF BEGINNING. TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL OF THE RIGHTS, WAYS PRIVILEGES, SERVITUDES, APPURTENANCE AND ADVANTAGES THERE UNTO BELONGING OR IN ANYWISE APPERTAINING.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 4, 2025 October 2, 2025

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING LLC VS.NO. 2025-0014
CLAREASA YVETTE BUTLER ARD AKA. CLAREASA BUTLER ARD, LIONEL DEWAYNE ARD AKA, LIONEL DEWAYNE ARD SR
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 8, 2025, beginning at 10:00 A.M., the following described property, to wit:

LOT 5, UNIT 3 OF NORTHSIDE TERRACE SUBDIVISION, SUBDIVISION, SITUATED IN SECTION 5, T18N, R4E, OUACHITA PARISH, LOUISIANA, AS PER PLAT ON FILE IN PLAT BOOK 14, PAGE 20, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 4, 2025 October 2, 2025

SHERIFF'S SALE
FREEDOM MORTGAGE CORPORATION VS.NO. 20252335
STEPHANIE NYCOLLE BETTERTON A/K/A, STEPHANIE N BETTERTON A/K/A, STEPHANIE BETTERTON A/K/A, STEPHANIE NYCOLLE DURANTE BETTERTON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 8, 2025, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE SOUTH HALF OF THE SOUTHWEST QUARTER (S 1/2 OF THE SW 1/4) OF SECTION 32, TOWNSHIP 17 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A FOUND ONE-HALF (1/2) INCH IRON PIPE MARKING THE NORTHWEST CORNER OF THE S 1/2 OF THE SW 1/4 OF SECTION 32, TOWNSHIP 17 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, PROCEED SOUTH 00 DEGREES 09 MINUTES 10 SECONDS WEST ALONG THE WEST LINE OF SAID SECTION 32, A DISTANCE OF 1137.03 FEET TO THE POINT OF BEGINNING; THENCE, PROCEED SOUTH 89 DEGREES 40 MINUTES 30 SECONDS EAST PARALLEL TO THE NORTH LINE OF SAID S 1/2 OF THE SW 1/4 OF SECTION 32, A DISTANCE OF 794.52 FEET TO THE CENTERLINE OF JIM MIZE ROAD (60' R. O. W.); THENCE, PROCEED SOUTH 03 DEGREES 10 MINUTES 01 SECONDS EAST ALONG THE CENTERLINE OF JIM MIZE ROAD, A DISTANCE OF 27.50 FEET TO A SET FIVE- EIGHTH (5/8) INCH IRON PIN; THENCE, PROCEED SOUTH 08 DEGREES 38 MINUTES 22 SECONDS EAST ALONG THE CENTERLINE OF JIM MIZE ROAD, A DISTANCE OF 162.70 FEET TO A SET FIVE- EIGHTH (5/8) INCH IRON PIN LYING ON THE SOUTH LINE OF SAID SECTION 32; THENCE, PROCEED NORTH 89 DEGREES 39 MINUTES 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 32, A DISTANCE OF 808.29 FEET TO A SET FIVE-

EIGHTH (5/8) INCH IRON PIN LYING ON THE NORTHERLY LINE OF STATE HIGHWAY NO. 34; THENCE, PROCEED NORTH 69 DEGREES 35 MINUTES 22 SECONDS WEST ALONG THE NORTHERLY LINE OF STATE HIGHWAY NO. 34, A DISTANCE OF 13.53 FEET TO A SET FIVE-EIGHTH (5/8) INCH IRON PIN LYING ON THE WEST LINE OF SAID SECTION 32; THENCE, PROCEED NORTH 00 DEGREES 09 MINUTES 10 SECONDS EAST ALONG THE WEST LINE OF SAID SECTION 32, A DISTANCE OF 183.10 FEET TO THE POINT OF BEGINNING, CONTAINING 3.480 ACRES, ACRE OR LESS, AND BEING SUBJECT TO THE RIGHT-OF-WAY OF JIM MIZE ROAD AND ALL OTHER SERVITUDES, EASEMENTS, AND RIGHTS-OF-WAY OF RECORD OR USAGE.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 4, 2025 October 2, 2025

SHERIFF'S SALE
LOANDEPOT.COM, LLC VS.NO. 20252751
STEPHEN ISAAC, II A/K/A STEPHEN RAY ISAAC, II AND ASHLEY NICOLE TALLEY A/K/A ASHLEY NICOLE TALLEY ISAAC
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 8, 2025, beginning at 10:00 A.M., the following described property, to wit:

A SIX ACRE TRACT OR PARCEL OF LAND IN THE W 1/2 OF W 1/2 OF NW 1/4 OF NW 1/4 OF SECTION 18, T18N-R2E, OUACHITA PARISH, LOUISIANA, AND BEING THE MOST SOUTHERLY SIX ACRES IN SAID W 1/2 OF W 1/2 OF NW 1/4 OF NW 1/4 OF SECTION 18, T18N-R2E, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE NORTHWEST CORNER OF SAID SECTION 18, T18N-R2E, MEASURE SOUTH ALONG THE WEST LINE OF SAID SECTION 18 A DISTANCE OF 528 FEET TO THE POINT OF BEGINNING PROPER; THENCE CONTINUE SOUTH ALONG SAID WEST LINE OF SECTION 18 A DISTANCE OF 792 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF SAID W 1/2 OF W 1/2 OF NW 1/4 OF NW 1/4 OF SECTION 18; THENCE MEASURE EAST ALONG THE SOUTH LINE OF SAID W 1/2 OF W 1/2 OF NW 1/4 OF NW 1/4 A DISTANCE OF 329.48 FEET MORE OR LESS TO THE EAST LINE OF SAID W 1/2 OF W 1/2 OF NW 1/4 OF NW 1/4; THENCE MEASURE NORTH ALONG THE EAST LINE OF SAID W 1/2 OF W 1/2 OF NW 1/4 OF NW 1/4 A DISTANCE OF 792 FEET MORE OR LESS TO A POINT WHICH IS 528 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 18, THENCE MEASURE WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 18 A DISTANCE OF 329.72 FEET MORE OR LESS TO THE POINT OF BEGINNING PROPER, AND CONTAINING 6.00 ACRES MORE OR LESS; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 4, 2025 October 2, 2025

SHERIFF'S SALE
WELLS FARGO BANK, N.A. VS.NO. 20252802
MITCHELL GLENN RAWLS A/K/A, MITCHELL G. RAWLS A/K/A MITCHELL RAWLS AND MARY JANYCE RAWLS A/K/A MARY JANYCE MCKEY RAWLS A/K/A MARY JANYCE MCKEY A/K/A MARY J. MCKEY A/K/A MARY MCKEY A/K/A MARY J. RAWLS A/K/A MARY RAWLS A/K/A MARY MCKEY RAWLS A/K/A MARY M. RAWLS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 8, 2025, beginning at 10:00 A.M., the following described property, to wit:

THE PROPERTY DESCRIBED IN THE ACT OF MORTGAGE
LOT 5 OF UNIT 2, KOVAC ESTATES, A RESIDENTIAL SUBDIVISION SITUATED IN SECTION 17, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 18, PAGE 22, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 4, 2025 October 2, 2025

SHERIFF'S SALE
FREEDOM MORTGAGE CORPORATION VS.NO. 20252911
GARY ALAN BLAYLOCK A/K/A GARY A. BLAYLOCK A/K/A GARY BLAYLOCK
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 8, 2025, beginning at 10:00 A.M., the following described property, to wit:

THE NORTHERLY 50 FEET OF LOT 6 AND THE SOUTHERLY 50 FEET OF LOT 7 OF BLOCK 3 OF MARIE PLACE REALTY, INC.'S RESUBDIVISION OF MARIE PLACE, A SUBDIVISION OF A PORTION OF PARGOUD PLANTATION AS PER PLAT FILED IN PLAT BOOK 7, PAGE 41, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 4, 2025 October 2, 2025

SHERIFF'S SALE
UNITED SECURITY FINANCIAL CORP.
VS.NO. 20252940
AISHA DIANE GREEN AND JAMNIS MATTHEW TERRY
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 8, 2025, beginning at 10:00 A.M., the following described property, to wit:

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, SITUATED IN THE PARISH OF OUACHITA, STATE OF LOUISIANA, IN THAT SUBDIVISION KNOWN, AS OAK TRACE SUBDIVISION - UNIT 2, AND BEING DESIGNATED ON THE OFFICIAL PLAT OF SAID SUBDIVISION, ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK AND RECORDER OF SAID PARISH AND STATE, AS LOT 2, SAID SUBDIVISION, SAID LOT HAVING SUCH SIZE, SHAPE AND DIMENSIONS AND BEING SUBJECT TO SUCH SERVITUDES AS ARE SHOWN ON SAID MAP. (THE "PROPERTY")

Seized as the property of the defendant(s) and will be sold to satisfy said

(Continued to Page 9B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 4, 2025 October 2, 2025

“Anyone knowing the whereabouts of KARLI ANN MCMAHAN, A/K/A, KARLI .A MCMAHAN, formerly residing at 503 Cliff Bullock Drive, Sterlington La. 71280, please contact Attorney Arthur Gilmore Jr., 1401 No. 184 Street, Suite ,C Monroe, La. 71201, at 318-314-2997 about a very important legal matter.”
10.2, 10.9

WEST MONROE PLANNING COMMISSION 2305 North 7th Street, West Monroe, LA 71291
West Monroe Planning Commission PUBLIC NOTICE
NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, August 18, 2025, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:
ZC-25-4500002 by Ashley Sullivan et al Requesting Zone Change from B-3 (General Business) District to B-1 (Transitional Business) District for property located at 804 Splane Dr (Parcels #41598/124156/37489) per West Monroe Code of Ordinances Sec. 12: 5013. Zone Change requires approval by both the Planning Commission and City Council. This application will also be heard at the November 4, 2025, City Council Meeting.
If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.
The public is invited to attend.
Run Date: 10-2-25, 10-9-25 & 10-16-25

ADVERTISEMENT FOR BIDS
Monroe Housing Authority will receive electronic bids for the following:
Vacant Unit turnaround Service Contract 2025-2026, Project No. 25GEN.01.VUTA
Bids will be accepted until 2:00 PM Central Time, Thursday, October 30, 2025.

ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHALL NOTIFY MONROE HOUSING AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NO LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.
Complete bidding documents for this project are available in electronic form to bonafide prime bidders. They may be obtained without charge and without deposit from Monroe Housing Authority; e-mail request to frugeh@monroeha.com. Printed copies are not available but arrangements can be made to obtain them through most reprographic firms. Interested bidders should send requests to frugeh@monroeha.com.
Bids shall be accepted from contractors who are licensed under LA R.S. 37:2150-2173 for the classification of Building Construction (statewide). No bid may be withdrawn for a period of sixty (60) days after receipt of bids. Attention is called to the provisions for equal employment opportunity; and payment of no less than the minimum salaries and wages as set forth in the specification must be paid on this project. Monroe Housing Authority reserves the right to reject any or all bids for just cause per State Public Bid Law or to waive any informality in the bidding.
Date: September 29, 2025Monroe Housing Authority By: William V. Smart, Executive Director
Run: 10/2/25 10/9/25 10/16/25

Anyone heirs or family members of Guice Bryant, or anyone knowing the whereabouts of any heirs or family members of Guice Bryant, a deceased person who owned property at 177 Audubon Street, Monroe, Louisiana, please contact M. Randall Donald, Attorney at Law, 129 Julia Street, West Monroe, Louisiana 71291, (318) 322-8442.

NOTICE OF THE DISSOLUTION OF FOSTER-BROWN COMPANY
NOTICE IS HEREBY GIVEN that Foster-Brown Company, a Louisiana corporation, has been dissolved. Any person having any claim against the Company is requested to present such claim in writing to the Company. The written claim must provide (1) the name, address and telephone number of the claimant, (2) a general description of the nature of the claim, and (3) the amount of the claim. The written claim should be delivered to the Company in care of: Scott C. Sinclair, Sinclair Law Firm, LLC, PO Box 1026, Shreveport, Louisiana 71163-1026. Any claim against the Company will be extinguished by peremption unless a proceeding to enforce the claim is commenced within three years after the publication date of this notice.
10.2

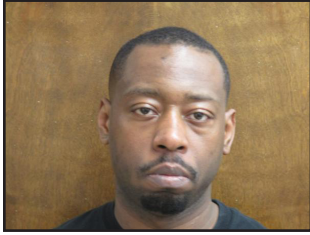
BID NOTICE
Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 9:00 A.M., October 20th, 2025 at which time they will be publicly opened and read aloud for:
BID: FS 8-25 Warehouse Cooler and Freezer Doors
Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.
Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.
OUACHITA PARISH SCHOOL BOARD Tommy Comeaux, President
ATTEST:
Publish Ouachita Citizen
Todd Guice Secretary
DATE: October 2 2025
DATE: October 9, 2025 | \$16.25

NOTICE TO BIDDERS
Sealed Bids will be received by the Ouachita Parish School Board, 1600 N. 7th Street, West Monroe, Louisiana 71291 until 2:00 P.M. October 30, 2025.
For: Lenwil Elementary School Cafeteria Renovation 112 Arrant Road West Monroe, LA. 71292
Ouachita Parish School System
BID NUMBER: 5-26
Complete Bidding Documents for this project are available in electronic form. They may be obtained from www.centralbidding.com Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at
TBA Studio 103 Cypress Street
West Monroe, Louisiana 71291
Telephone: Facsimile: E-mail:
(318) 340-1550
(318) 998-1315 hterrell@tbastudio.com
All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the

option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding in lieu of sealed bids.
Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.
The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.
A Mandatory pre-bid conference will be held October 17, 2025 at 10:00 AM at the main entrance to LENWIL ELEMENTARY SCHOOL campus. Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.
The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.
ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.
ATTEST: Todd Guice, Superintendent OUACHITA PARISH SCHOOL BOARD Tommy Comeaux, President
Publications Dates: 10-02-25 / 10-09-25 / 10-16-25 | \$38.75

NOTICE OF PENDING FORFEITURE
On November 6, 2024, in Morehouse Parish, Morehouse Parish Sheriff's Department seized for forfeiture a 2001 GMC Yukon, LA Tag 501GIB, VIN 3GKEC16T91G109403 and \$121 U.S. Currency from O'Brian Devall pursuant to LSA-R.S.40:2601 et seq.
The property was seized with respect to the alleged violation of Section 2603 and 2604 of the Seizure and Controlled Dangerous Substances Property Act of 1989 and will be forfeited pursuant to that Act.
If any person desires to contest the forfeiture of this property, they must mail a claim to the seizing agency and the District Attorney's Office, P.O. Box 1652, Monroe, LA, 71210 stating your interest in the property. The claim must be mailed, certified mail, return receipt requested, within thirty (30) days from the date this notice appears in the Ouachita Citizen. The Court may grant an extension for good cause shown if a motion requesting an extension is filed within sixty (60) days of this publication. The seizing agency in this matter is the Morehouse Parish Sheriff's Department, 351 S. Franklin, Bastrop, LA 71220.
Under R.S.40:2610, the claim shall be in affidavit form, signed by the claimant under oath, before one who has authority to administer the oath, under penalty of perjury or false swearing. It shall set forth the caption of the forfeiture proceedings, the address where the claimant will accept mail, the nature and extent of claimant's interest in the property, the date and identity of the transferor/seller, and the circumstances of the claimant's acquisitions, the specific provisions of this law asserting that the property is not subject to forfeiture, all essential facts supporting the assertion and the specific relief sought.
The failure to timely mail a claim to the seizing agency and the District Attorney's Office will result in forfeiture of the property to the State of Louisiana without further notice or hearing.
STATE OF LOUISIANA
G. SCOTT MOORE
ASST. DISTRICT ATTORNEY
10.2

NOTICE
I, Antonio E Robinson, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Apr 01, 2020 and 14:81 INDECENT BEHAVIOR WITH JUVENILES on Apr 01, 2013. My address is 607 Shockey Ln, Bastrop, LA 71220.
Race: Black
Sex: Male
DOB: 03/21/1989
Height: 5'10"
Weight: 198
Hair Color: Black
Eye Color: Black
Morehouse Parish, Louisiana



NOTICE
I, Darnell Andra Richardson, have been convicted of 11990002 22.011(A) (2) PC - SEXUAL ASSAULT CHILD on Feb 11, 2008. My address is 1409 S 6th ST, Monroe, LA 71202.
Race: Black
Sex: Male
DOB: 10/17/1978
Height: 5'9"
Weight: 240
Hair Color: Black
Eye Color: Brown
Ouachita Parish, Louisiana



NOTICE
I, David Lee Brandley, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Nov 03, 2016. My address is 111 Parkhurst Ave, Bastrop, LA 71220.
Race: Black
Sex: Male
DOB: 01/20/1981
Height: 5'9"
Weight: 250
Hair Color: Black
Eye Color: Brown
Morehouse Parish, Louisiana



NOTICE
I, Huey Lane Jenkins, have been convicted of 18 USC 2252(A) POSSESSION OF CHILD PORNOGRAPHY on Jan 18, 2007. My address is 755 Ole Highway 15, Apt Lot 103, West Monroe, LA 71291.
Race: White
Sex: Male
DOB: 08/29/1963
Height: 5'11"
Weight: 190
Hair Color: Brown
Eye Color: Brown
Ouachita Parish, Louisiana



NOTICE
I, Joseph Manuel Rodriguez, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Jul 06, 2023. My address is 10033 Son Olive Rd, Bastrop, LA 71220.
Race: White
Sex: Male
DOB: 12/25/1988
Height: 5'7"
Weight: 215
Hair Color: Black
Eye Color: Brown
Morehouse Parish, Louisiana



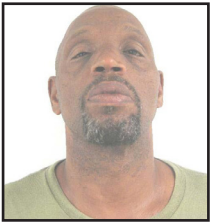
NOTICE
I, Keldric Bernard Britton, have been convicted of 5-14-123 FA KNOWING/WILL EXPOSE ANOTHER TO HIV on Sep 24, 1999, 12-12-904(a) FC REG SEX OFFENDER FAIL TO COMPLY W/REPORTING on Mar 02, 2011, and 14:43.5 INTENTIONAL EXPOSURE TO AIDS on Aug 23, 2007. My address is 313 Nevada Dr, Monroe, LA 71202.
Race: Black
Sex: Male
DOB: 01/26/1974
Height: 5'8"
Weight: 165
Hair Color: Black
Eye Color: Brown
Ouachita Parish, Louisiana



NOTICE
I, Paul Lee Mills, have been convicted of 14:43.1 SEXUAL BATTERY on Aug 30, 1994. My address is 990 Ervin Cotton Rd, Eros, LA 71238.
Race: White
Sex: Male
DOB: 04/18/1969
Height: 6'1"
Weight: 215
Hair Color: Brown
Eye Color: Blue
Ouachita Parish, Louisiana



NOTICE
I, Robert Lavon Jackson, have been convicted of 14:42.1 FORCIBLE RAPE on Apr 25, 1995. My address is 2817 Gay Dr, Monroe, LA 71202.
Race: Black
Sex: Male
DOB: 07/12/1961
Height: 6'3"
Weight: 200
Hair Color: Black
Eye Color: Brown
Ouachita Parish, Louisiana



NOTICE
I, Roy Allen Moore, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on Mar 10, 2008. My address is 111 Tulane St, Apt Lot B, Monroe, LA 71202.
Race: White
Sex: Male
DOB: 11/05/1984
Height: 5'2"
Weight: 110
Hair Color: Brown
Eye Color: Brown
Ouachita Parish, Louisiana



(Continued to Page 10B)

Public Notices may be submitted to news@ouachitacitizen.com

Deadline is 12 p.m. Monday preceding publication.

Receipt of e-mailed public notices will be confirmed via e-mail.



PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)



State of Louisiana
Louisiana Department of Health
Public Health Laboratories
1209 Leesville Avenue
Baton Rouge, LA 70802
225-219-5200
http://www.dhh.la.gov/lab



LOUISIANA
DEPARTMENT OF HEALTH
Public Health

September 11, 2025

The following analytical results have been obtained for the indicated sample(s) which was submitted to this laboratory:

Sample Pt. Description:	WELL #3 EAST & #4 WEST	Sample ID:	82503611-001
Sample Pt. ID:	8AUR	Sample Type:	Routine
PWS ID:	LA1067009	Sample Collector:	Whitney Dyer
Water System Name:	MER ROUGE WATER SYSTEM	Collection date:	8/26/2025 9:30:00AM
Facility ID:	TP002	Lab Submittal date:	8/28/2025 10:20:00AM
Collection Address:			

Component Name	Results	Units	Rep. Limit	MCL	Qualifiers
ICP/MS Metals (200.8)					
Antimony	<0.0010	mg/L	0.001	0.006	
ICP/OES Metals (200.7)					
Iron	0.14	mg/L	0.01	N/A	
Manganese	0.88	mg/L	0.01	N/A	

Reviewed by: Aaron Hawkins

10.2

PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON, TUESDAY, SEPTEMBER 2, 2025 AT 5:30 P.M.

The Police Jury of the Parish of Ouachita, State of Louisiana met in a regular session in the Ouachita Parish Police Jury Administrative Building, Monroe, Louisiana on Tuesday, September 2, 2025, at 5:30 p.m., and was duly convened by Mr. Shane Smiley, President.

Mrs. Bacon gave the invocation and led the Pledge of Allegiance.

Members Present	(6)
Toni Bacon	District A
Jimmy Tyson	District B
Larry Bratton	District C
Michael Thompson	District D
Shane Smiley	District E
Lonnie Hudson	District F
Members Absent	(0)

APPROVAL OF AGENDA:
The president asked if there were any additions or amendments to the agenda. Mr. Hudson added Dee Dee Massey as a visitor. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the agenda with the added visitor. Motion passed without opposition.

PUBLIC COMMENT PERIOD:
The president asked for public comments concerning any matters on the approved agenda. No one appeared or came forth to speak during this time.

ADOPTION OF MINUTES:
A motion to adopt the minutes of the regular Police Jury meeting including the committee meetings held on August 18, 2025 was offered by Mr. Thompson, seconded by Mr. Hudson. Motion passed without opposition.

SERVICE AWARDS FOR THE MONTH OF SEPTEMBER:

FEDERAL PROGRAMS
Abbie Allen-Whitney – 20 years

FIRE DEPARTMENT
John Jones – 35 years
David Hutton – 35 years
Ismaïl Amin – 35 years
Stephen Odom – 35 years
Michael Bumgardner – 35 years

PUBLIC WORKS
Chad Fussell – 20 years

911 OFFICE
Destinee Harris – 5 years

PUBLIC HEARING:
The president convened a public hearing on Ordinance No. 9527 – An ordinance to authorize an act of sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 5573, 42718, 78266, 95910, 27029, 40210 & 3057) by public auction; and, further providing with respect thereto. No one appeared to speak in favor of or against the ordinance. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to close the public hearing. Motion passed without opposition.

VISITORS:
The president recognized Bill Land, Land 3 Architect. Mr. Land stated that he had two items on the agenda under Mr. Smiley. Mr. Land requested authorization to advertise the animal shelter project for bids. Motion offered by Mr. Hudson, seconded by Mr. Bratton to authorize Mr. Land to advertise the project for bids. Motion passed without opposition.

Mr. Land requested approval of Change Order No. 7 for the library main branch project. Motion offered by Mr. Smiley, seconded by Mrs. Bacon to approve Change Order No. 7. Motion passed without opposition.

The president recognized Dee Dee Massey, 1900 Hickory Street, Monroe. Ms. Massey spoke regarding the USATF Southern Association Junior Olympics at the University of Louisiana Monroe on June 18-21, 2026 and asked the Jury for assistance in the event. No action was taken.

DEPARTMENT HEAD REPORTS:
The following department heads presented monthly reports.

ANIMAL CONTROL: Ms. Stephanie Mullins
Ms. Mullins stated that she did not have any items to add to her written report.

FEDERAL PROGRAMS: Ms. Doretha Bennett
Ms. Bennett request ratification of the LWDA 81 PY25 FY26 WIOA contract. Motion offered by Mr. Hudson, seconded by Mr. Thompson to ratify the LWDA 81 PY25 FY26 WIOA contract. Motion passed without opposition.

FIRE DEPARTMENT: Chief Bobby Moore
Chief Moore stated that he did not have any items to add to his written report.

GREEN OAKS: Mr. Tarquin Smart
Mr. Smart stated that he did not have any items to add to his written report.

HOMELAND SECURITY: Mr. Rodger McConnell
Mr. McConnell stated that he did not have any items to add to his written report.

IT DEPARTMENT: Mr. Robert Gaines
Mr. Gaines stated that he did not have any items to add to his written report.

LIBRARY: Ms. Nancy Green
Ms. Green stated that she did not have any items to add to her written report.

MOSQUITO CONTROL: Ms. Kellie Nestrud
Ms. Nestrud stated that she did not have any items to add to her written report.

911 OFFICE: Mr. Jade Gabb
Mr. Gabb stated that he did not have any items to add to his written report.

* * *

A motion to recess the regular meeting in favor of the Personnel Committee meeting was offered by Mr. Hudson, seconded by Mr. Thompson. Motion passed without opposition.

PERSONNEL COMMITTEE MEETING
The chair, Mr. Bratton, called the Personnel Committee meeting to order at 5:45 p.m.

The chair recognized Chief Moore, Fire Department. Chief Moore recommended approval of the following personnel actions.

Confirmations	From	To	Effective Date
Brown, Christian	Prob. District Chief	Perm. District Chief	09/02/2025
Nolan, Lucas	Prob. Captain	Perm. Captain	09/02/2025

Motion offered by Mrs. Bacon, seconded by Mr. Thompson to approve the confirmations as recommended. Motion passed without opposition.

Other Actions	Action	Effective Date
Romero, Chandler	Administrative Leave with pay	08/24/2025

Motion offered by Mrs. Bacon, seconded by Mr. Hudson to approve the personnel action as recommended. Motion passed without opposition.

Resignation	Action	Effective Date
Name Taylor, Jacob	Resignation/Recruit Firefighter	08/29/2025

Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the resignation as recommended. Motion passed without opposition.

The chair recognized Mr. Smart, Green Oaks. Mr. Smart requested to reclassify Russell Brown to Juvenile Detention Officer II part-time. Motion offered by Mr. Hudson, seconded Mr. Smiley to approve the reclassification. Motion passed without opposition.

There being no further business to come before this committee, a motion to adjourn and enter into the Public Works Committee meeting was offered by Mr. Smiley, seconded by Mr. Thompson. Motion passed without opposition.

* * *

PUBLIC WORKS COMMITTEE MEETING
The chair, Mr. Hudson, called the Public Works Committee meeting to order at 5:47 p.m.

The chair recognized Mr. Clack, Assistant Director. Mr. Clack recommended final subdivision approval for Timberwood Estates, Unit 2 subject to comments from the parish engineer and Public Works being adequately answered. Motion offered by Mr. Thompson, seconded by Mrs. Bacon to grant final subdivision approval for Timberwood Estates, Unit 2 subject to comments from the parish engineer and Public Works being adequately answered. Motion passed without opposition.

The chair recognized Mr. Crosby, Engineer. Mr. Crosby recommended accepting the substantial completion for the Terrace Circle and Reddix Lane drainage improvement project. Motion offered by Mr. Thompson, seconded by Mr. Bratton to accept the substantial completion. Motion passed without opposition.

Mr. Crosby recommended accepting the substantial completion for the D'Arbonne Hills Phase 1 drainage improvement project. Motion offered by Mr. Thompson, seconded by Mrs. Bacon to accept the substantial completion. Motion passe without opposition.

There being no other business to come before this committee at this time, a motion to adjourn and reconvene the regular meeting was offered by Mr. Smiley, seconded by Mr. Bratton. Motion passed without opposition.

* * *

The president reconvened the regular Police Jury meeting at 5:49 p.m.

Motion offered by Mr. Hudson, seconded by Mr. Bratton to ratify and adopt all actions taken in the committee meetings. Motion passed without opposition.

MOTIONS * ORDINANCES * RESOLUTIONS:

The president recognized Mrs. Bacon.

MRS. TONI BACON, DISTRICT A:
Mrs. Bacon, seconded by Mr. Thompson offered the following resolution for adoption.

RESOLUTION NO. 25-30

A RESOLUTION APPROVING THE SCHEDULE OF CHARGES AND COLLECTIONS OF THE 2024 PARISH AND SPECIAL TAXES; AND GRANTING PROPER QUIETUS IN ACCORDANCE WITH LAW.

BE IT RESOLVED by the Ouachita Parish Police Jury in legal and regular session that the schedule of charges and collections of the 2024 Special and Parish Taxes showing the amount of taxes collected in accordance with the schedule on file in the Office of the Secretary is hereby approved and the proper quietus granted therefore in accordance with law

The above resolution was adopted this 2nd day of September 2024.

* * *

Mrs. Bacon, seconded by Mr. Hudson offered the following resolution for adoption.

RESOLUTION NO. 25-34

A RESOLUTION TO ESTABLISH A MASTER PLAN STEERING COMMITTEE TO MAXIMIZE COMMUNITY ENGAGEMENT IN THE FORMATION OF A COMPREHENSIVE PLAN FOR GROWTH AND DEVELOPMENT OF OUACHITA PARISH; AND, FURTHER PROVIDING RESPECT THERETO.

WHEREAS, Ouachita Parish and the surrounding municipalities anticipate significant growth and economic opportunity due to the Meta AI Development Center being constructed in Richland Parish;

WHEREAS, the Ouachita Parish Police Jury knows that community engagement is vital to ensure that residents and key stakeholders are engaged in shaping the future of Ouachita Parish;

WHEREAS, the Ouachita Parish Police Jury finds that it would benefit from the input of a Master Plan Steering Committee comprised of local citizens that, in cooperation with the Parish's partnership with Atlas Community Studio and Civil & Environmental Consultants, Inc., will

develop a comprehensive plan to guide the growth, development, and strategic priorities of Ouachita Parish for the next 10-20 years;

WHEREAS, the Committee members will work to empower the community to engage in the decision-making process and to identify the priority issues and opportunities pertaining to land use, housing, infrastructure, transportation, economic development, and quality of life;

WHEREAS, at the August 4, 2025, regular meeting the Ouachita Parish Police Jury voted to establish the Master Plan Steering Committee as recommended by Atlas Community Studios comprised of a diverse group who bring a broad mix of expertise and community representation and all recommended parties agreeing to serve on the Master Plan Steering Committee;

WHEREAS, the Ouachita Parish Police Jury finds that an Internal Steering Committee will be beneficial to ensuring the effective flow of communication from the Master Planning Committee to the Police Jury;

NOW THEREFORE:

BE IT RESOLVED that the following individuals be appointed to serve on the Ouachita Parish Master Plan Steering Committee through May 1, 2026.

Dr. Alberta Green
Dr. Bret Sanders
Ms. Stephanie Smith, Ouachita Parish Tax Assessor
Mr. Doug Mitchell, North Delta Regional Planning Authority
Mr. William Smart- Monroe Housing Authority
Chief Robert Moore, Ouachita Parish Fire Department
Ms. Alana Cooper- Discover Monroe-West Monroe
Ms. Shelia Kay Downhour- Ouachita Green
Dr. Carrie Castille, President University of Louisiana at Monroe

BE IT FURTHER RESOLVED that the following individuals be appointed to serve on the Internal Steering Committee through May 1, 2026.

President Shane Smiley
Police Juror Toni Bacon
Police Juror Larry Bratton
Parish Engineer Kevin Crosby
Parish Attorney Jennifer Johnson

The foregoing resolution was adopted on the 2nd day of September 2025.

* * *

The president recognized Mr. Tyson.
MR. JIMMY TYSON, DISTRICT B:
Mr. Tyson stated that he did not have any items.

The president recognized Mr. Bratton.

MR. LARRY BRATTON, DISTRICT C:
Mr. Bratton spoke regarding updating the construction permit and bonding fees. No action was taken.

Mr. Bratton, seconded by Mrs. Bacon offered the following resolution for adoption.

RESOLUTION NO. 25-31

A RESOLUTION APPOINTING HEATH MILLS TO THE CITIZEN'S ADVISORY COMMITTEE ON SOLID WASTE DISPOSAL; AND FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, by Ordinance No. 9486 the Ouachita Parish Police Jury ("OPPJ") created the "Citizen's Advisory Committee on Solid Waste Disposal" for the purpose of advising the OPPJ concerning issues related to solid waste disposal in the unincorporated area of Ouachita Parish and make suggestions and recommendations to the OPPJ concerning solid waste disposal and related matters;

WHEREAS, Rastus Massey has resigned from his place on the Citizen's Advisory Committee on Solid Waste Disposal;

NOW, THEREFORE:

BE IT RESOLVED by the Ouachita Parish Police Jury in legal and regular session that Health Mills be and hereby is appointed to the Citizen's Advisory Committee on Solid Waste Disposal to fill the unexpired term of Rastus Massey.

The above resolution was adopted on the 2nd day of September 2025.

* * *

The president recognized Mr. Thompson.

MR. MICHAEL THOMPSON, DISTRICT D:
Mr. Thompson asked Mr. Crosby to speak regarding the options to repair the roads in West Orchard Subdivision. Motion offered by Mr. Thompson, seconded by Mr. Bratton to approve Lazenby & Associates to move forward with patching with a mill and overlay on Mahan Lane and Kiowa Lane. The mailboxes will be removed from the right-of-way and placed in the landowners' yards if they want to set them back up after construction. If a landowner does not want their mailbox, the contractor will haul it off at no expense to the landowner. This project will be funded from the east side sales tax fund. Motion passed without opposition.

Mr. Thompson, seconded by Mr. Hudson offered the following resolution for adoption.

RESOLUTION NO. 25-32

A RESOLUTION APPOINTING DEBBIE BLUE AS A MEMBER OF THE OUACHITA PARISH LIBRARY BOARD OF CONTROL; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, LaMario Looney has resigned his position on the Ouachita Parish Library Board of Control;

NOW, THEREFORE:

BE IT RESOLVED that Debbie Blue is hereby appointed as a member of the Board of Commissioners of the Ouachita Parish Library Board of Control, to complete the unexpired term of LaMario Looney ending March 7, 2028.

The above resolution adopted on the 2nd day of September 2025.

* * *

MR. SHANE SMILEY, DISTRICT E:
Mr. Smiley, seconded by Mrs. Bacon offered the following ordinance for adoption.

ORDINANCE NO. 9527

AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCELS 5573, 42718, 78266, 95910, 27029, 40210 & 3057) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the immovable properties described below were adjudicated to the Parish of Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidder:

1. **PARCEL# 5573:** LOT 5, SQ 6, UNIT 2, DAVIS LOWE ADDN IN SEC 29 T20N, R4E; MUNICIPAL ADDRESS:106 THIRD STREET, STERLINGTON, ADJUDICATED TO THE PARISH ON 06/12/2017
Purchaser: Tameka Colvin **Bid:** \$6,043.61 **Auction Date:** August 21, 2025

2. **PARCEL# 42718:** LOT 26 SQ F EAST PARKVIEW ADDITION: MUNICIPAL ADDRESS:314 NEVADA DRIVE, MONROE, LA, ADJUDICATED TO THE PARISH ON 06/30/2020
Purchaser: Kelsey Haskins **Bid:** \$3,666.66 **Auction Date:** August 21, 2025

3. **PARCEL# 78266:** .5 ACS IN W2 SEC 4 T17N R3E BEG 610.43 FT E, 830 FT N, 216.7 FT E, 200; MUNICIPAL ADDRESS:208 PINK STREET, WEST MONROE, LA, ADJUDICATED TO THE PARISH ON 06/30/2020
Purchaser: BSN Properties, LLC **Bid:** \$2,199.11 **Auction Date:** August 21, 2025

4. **PARCEL# 95910:** LOTS 6 & 7 SQ 1 BREARD INV CORP RESUB LOTS 1 & 2 ZEIGINS ADDN OF 1 CRANSON EST; NO MUNICIPAL ADDRESS: ADJUDICATED TO THE PARISH ON 06/04/2018
Purchaser: Premier Exterior Services, LLC **Bid:** \$2,647.95 **Auction Date:** August 21, 2025

5. **PARCEL# 27029:** WEST 150 FT LOT 16 SQ 1 HIGHLAND RESUB KELLER EST. SEC 4 T17N R3E; MUNICIPAL ADDRESS: 147 KELLER STREET, WEST MONROE, LA; ADJUDICATED TO THE PARISH ON 6/02/2023
Purchaser: Tommie Bell Holdings, LLC **Bid:** \$1,647.86 **Lot Next Door**

6. **PARCEL# 40210:** LOT 8, SQ 52 MCGUIRES HIGHLAND PARK ADDN UNIT 11- RESTRICTED BY POWER LINE R/W- LESS E 15 FT BK 1019-272-BK 2102.805 DID NOT LESS E 15 FT; NO MUNICIPAL ADDRESS: LOCATED ON FAIRFIELD STREET, WEST MONROE, LA; ADJUDICATED TO THE PARISH ON 6/30/2020
Purchaser: Wayne L. Prewitt **Bid:** \$3,837.11 **Lot Next Door**

7. **PARCEL# 3057:** LOT 5 SQ 76 UNIT 13 BTW ADDN; MUNICIPAL ADDRESS: 3914 HARVEY STREET, MONROE, LA; ADJUDICATED TO THE PARISH ON 7/01/2020
Purchaser: Anthony Simeon Profit **Bid:** \$2,000.00 **Lot Next Door**

WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, et seq.; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a minimum bid for public sale for each property and

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale and

WHEREAS, the property described herein above was offered at public auction on listed dates.

NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of the above described property shall contain the following conditions and requirements:

- The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.
- The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale.
- The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.
- The following shall be completed prior to closing of sale:
 - E&P Consulting, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Ouachita and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.
 - E&P LLC has provided notice to those persons identified in accordance with LS-R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita Parish immediately after the Act of Sale.

BE IT FURTHER ORDAINED, by the Ouachita Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above-described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all the above conditions and requirements and shall be executed within the timelines specified.

The above ordinance was introduced on the 18th day of August 2025.

The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS: (6) Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F.

NAYS: (0)

ABSTAIN: (0)

ABSENT: (0)

The above ordinance was adopted on the 2nd day of September 2025.

* * *

Mr. Smiley, seconded by Mr. Hudson offered the following resolution for adoption.

RESOLUTION NO. 25-33

A RESOLUTION AUTHORIZING AND SUPPORTING THE SUBMISSION OF AN APPLICATION TO THE DELTA REGIONAL AUTHORITY FOR THE "L-11 CANAL RESTORATION AND ENHANCEMENT" INFRASTRUCTURE PROJECT IN THE UNINCORPORATED AREA OF OUACHITA PARISH, LOUISIANA; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the Ouachita Parish Police Jury has determined that a certain infrastructure project identified as the "L-11 Canal Restoration and Enhancement" project is needed to restore and expand the L-11 Canal in Ouachita Parish;

WHEREAS, the "L-11 Canal Restoration and Enhancement" Project is specifically needed to help convey stormwater to the Chauvin Pump Station and alleviate flooding in Ouachita Parish; and,

WHEREAS, the Ouachita Parish Police Jury presently lacks available funds to cover the entire cost of this important project;

(Continued to Page 11B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

NOW, THIRFORE:

BE IT RESOLVED by the Ouachita Parish Police Jury in legal and special called session that it does hereby authorize, support and endorse the submission of an application to the Delta Regional Authority seeking funding for the above-described “L-11 Canal Restoration and Enhancement” project;

BE IT FURTHER RESOLVED That Kevin Crosby, Parish Engineer is hereby designated and authorized to act on behalf of the Parish of Ouachita and/or the Ouachita Parish Police Jury for purposes of submitting the application that is subject of this Resolution and providing information related thereto to officials, employees, and agents of the Delta Regional Authority.

The above resolution was adopted on the 2nd day of September 2025.

* * *

The president recognized Mr. Hudson.

MR. LONNIE HUDSON, DISTRICT F:
Mr. Hudson stated that he did not have any items.

ADMINISTRATIVE REPORTS:

The president recognized Ms. Hanks. Ms. Hanks stated that she did not have any items.

The president recognized Mr. Long. Mr. Long presented the accounting software proposals and recommended accepting the proposal from Momentive Software. Motion offered by Mrs. Bacon, seconded by Mr. Hudson to accept the proposal from Momentive Software. Motion passed without opposition.

The president recognized Chief Moore. Chief Moore requested approval of the following travel requests: Davin Cook and Michael Hatten to attend the FEMA USAR Medical Team Specialist training on November 5-8, 2025; Kasey Albritton, Zachary Marin, Cooper Lyon, Evan Bordelon, Jordan Borger, Conner Jacobs and Heath Hopfinger to attend the Wichita HOT training on October 11-12, 2025; and Scotty Garvan to attend the National Fire Academy on November 8-15, 2025. Motion offered by Mr. Thompson, seconded by Mr. Hudson to approve all travel requests. Motion passed without opposition.

Chief Moore requested to declare the following as surplus and allow for sale at public auction: 2024 F-350 CM flat bed; 2024 F-350 stock bed; 2009 Ford F-350, Asset # 14670; and 2009 Ford F-350, Asset #14672. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to declare the equipment as surplus and allow for sale at public auction. Motion passed without opposition.

OPPJ MINUTES
SEPTEMBER 2, 2025
PAGE 12 OF 14

The president recognized Mr. Johnson. Ms. Johnson requested approval of a cooperative endeavor agreement between the Ouachita Parish Fire Department and the State Fire Marshall for a FETA training program. Motion offered by Mr. Hudson, seconded Mrs. Bacon to approve the cooperative endeavor agreement. Motion passed without opposition.

Mr. Thompson exited the meeting.

Ms. Johnson requested approval of a cooperative endeavor agreement between the 911 Office and West Monroe Police Department for a surplus desk. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the cooperative endeavor agreement. Motion passed without opposition.

The president recognized Mr. Clack. Mr. Clack stated that he did not have any items.

BEER AND WHISKEY APPLICATIONS:

There were none.

Mr. Thompson re-entered the meeting.

OTHER BUSINESS:

Mr. Smiley spoke and offered an apology to a recent recording and social media posts regarding his restaurant. Mr. Smiley then opened the floor to anyone who wanted to speak.

Melanie Hurd, 104 Sparks Drive, Monroe, spoke and stated that there is an official recall of Mr. Smiley in progress.

Quincy Gardner, 16 Leslie Lane, Monroe, spoke in favor of the recall of Mr. Smiley.

Carrie Nielsen, 4102 Woodway Drive, Monroe, spoke in favor of the recall of Mr. Smiley.

Pat Regan, 119 Gretchen's Walk, West Monroe, spoke in support of Mr. Smiley.

Amber Deutsch, 307 West Heights Drive, West Monroe, spoke and stated that she hoped that Mr. Smiley was sincere in his apology.

Victoria Elliott, 1407 Glenmar Avenue, Monroe, spoke regarding term limits for the Police Jury.

Yolanda Gayden spoke and asked that Mr. Smiley resign from the Police Jury.

Kelly Taylor, 2703 Wilshire Street, Monroe, spoke in support of Mr. Smiley.

Donna Liegel, 167 Checks Drive, Calhoun, spoke and stated that she would like to see Mr. Smiley become a better role model for the younger generation.

Hagan Lawrence, 3609 Pegram Circle, Monroe, spoke in support of Mr. Smiley.

Mr. Smiley thanked everyone for appearing and speaking to the Police Jury.

OPPJ MINUTES
SEPTEMBER 2, 2025
PAGE 13 OF 14

There being no other business to come before the Jury, a motion to adjourn was offered by Mr. Hudson, seconded by Mrs. Bacon. The meeting adjourned at 6:37 p.m.

Shane Smiley, President

Karen Cupit, Recording Secretary

10.2 | \$340.00

STATE OF LOUISIANA - PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT
IN RE: INVESTMENTS BY CBL, INC.
(MONITION)
FILED:
DOCKET NO. C-20252218 CV2

DEPUTY CLERK OF COURT
NOTICE

Pursuant to an order of the Fourth District Court for the Parish of Ouachita in the matter of Investments by CBL, Inc., Docket No. C-20252218 - CV2, Fourth Judicial District Court, Parish of Ouachita, State of Louisiana, dated August 25, 2025, it was ordered as follows:

WHEREAS Investments by CBL, Inc. has applied to this Court for a monition or advertisement, in conformity with R.S. 47:2271 et seq.

HEREFORE, in the name of the State of Louisiana and the Fourth Judicial District Court for the Parish of Ouachita, all interested persons are cited and admonished to show cause within sixty (60) days from the date on which this monition is first advertised, why grounds exist for a nullity under the provisions of Chapter 5 of Subtitle III of Title 47 of the Louisiana Revised Statutes of 1950.

The property affected by this monition is:
LOTS 7 & 8 UNIT 6 SQ 13 HUMPHRIES GARRETT RD. SUB. PARCEL NUMBER 13215-R

Dana Benson
Clerk of Court, Ouachita Parish, Louisiana
P.O. Box 1862
Monroe, LA 71210-1862
David P. Doughty, Bar No. 18871
Cotton, Bolton, Hoychick & Doughty, LLP
607 Madeline Street, P.O. Box 857
Rayville, LA 71269
Telephone (318) 728-2051
Facsimile (318) 728-5293
Attorneys for Investments by CBL, Inc.
10-02-25 / 10-09-25 | \$27.50

PRAIRIE ROAD WATER DISTRICT
2176 Prairie Road
MONROE, LA 71202
September 25th, 2025

The Prairie Road Water District is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51:XII) and the Federal Primary Drinking Water Regulations (40 CFR Part 141).

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing THMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.

In December 1998, EPA set enforceable drinking water standards for

TTHMs at 80 parts per billion (ppb) and for HAA5 at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs and HAA5 standard for public water systems serving less than 10,000 individuals initially became effective and enforceable on January 1, 2004. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the third quarter of 2025 show that the system's current TTHMs LRAAs are 104 ppb at DBP02 - UNDERWOOD AND PRAIRIE ROAD and 85 ppb at DBP03 - 375 PRAIRIE ROAD; Thus, the system is currently in violation of the TTHMs standard.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

This is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long-term exposure to TTHMs and HAA5 levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse effects on human health.

If you have any questions concerning this matter, please feel free to contact 322-8706.

10.2

Notice is hereby given that Energy Louisiana, LLC has applied for a 401 Water Quality Certification to clear, grade, excavate, and place fill to construct a 27-mile long transmission line consisting of two parallel 500-kilovolt lines and eight 500-kilovolt cut-in lines. The lines will begin at the Perryville Power Station off Highway 165 N near Cargas and east of Sterlington in Ouachita Parish, continue through Morehouse Parish, and terminate at the proposed Smalling Substation off Jaggars Lane north of Holly Ridge in Richland Parish. In addition, a 500- kilovolt switchyard station will be constructed east of the Perryville Substation and south of Highway 554, near Cargas, and east ofSterlington in Ouchita Parish. This project is being proposed in response to the construction of a new 2,460-megawatt hyperscale data center being built in order to meet increasing data storage demands. Entergy Louisiana, LLC is applying to the Louisiana Department of Environmental Quality, Office of Environmental Services for a Water Quality Certification in accordance with statutory authority contained in the LAC 33:IX.1507.A-E and provisions of Section 401 of the Clean Water Act.

Comments concerning this application can be filed with the Water Permits Division within ten days of this notice by referencing WQC 250911-01, AI 248513 to the following address:

Louisiana Department of Environmental Ouality Water Permits Division
P.O. Box 4313
Baton Rouge, LA 70821-4313
Attn: Water Quality Certifications
Comments may be submitted by email to DEQ-WaterQualityCertifications@la.gov.
A copy of the application is available for inspection and review at the LDEQ Public Records Center at 602 North Fifth Street, Baton Rouge, LA 70802, from 8:00 a.m. to 4:30 p.m. The available information can also be accessed electronically on the Electronic Document Management System (EDMS) on the LDEQ public website at
www.deq.louisiana.gov.
10.2

NOTICE OF APPOINTMENT OF INDEPENDENT ADMINISTRATOR

Timothy Earl Green, Erica Lace Green Harris and Amanda Michelle Green Ford have made application to the court for Timothy EarlGreen to be appointed Independent Administrator of the Estate of Marcia Tippen Green.

Notice isnowgiven to all parties to whom it may concern, including the heirs and creditors of Decedent, and of this Estate, that they be ordered to make any opposition which they may have

to such application, at any time, prior to the issuance of the order or judgment authorizing, approving and homologating that application and that such order or judgment may be issued after the expiration of ten days, from the date of the last publication of such notice, all in accordance with law. Any opposition must be filed at the Ouachita Parish Clerk ofCourt office within 10days of the publication of this notice, September , 2025.

If any party has an interest in this succession or is an heir of Marcia Tippen Green, please contact Cooper Hastings at Hastings Law Practice, LLC (318) 325-8800 ext. 102.
9.25, 10.2

NOTICE

Anyone knowing the whereabouts of Samuel Allen Graham, last known address: Portland, AR, 71663, please contact SCOTTY W. LOWERY at The Lowery Law Firm, 608 South Washington Street, Bastrop, Louisiana 71220, (318) 281-9880.
09.25, 10.2

LEGAL NOTICE

Anyone knowing the whereabouts of Ms. Dezeray Wright, formerly of Bastrop, Louisiana, please contact the law firm of Rankin, Yeldell & Katz, at 318-281-4913. This is in reference to the lawsuit styled and entitled “Centric Federal Credit Union vs. no. 2024-466 Dezeray Wright”, on the Civil Docket at Morehouse Parish Fourth District Court.
09.25, 10.2

Undivided Interest of Succession of Willar Clifton Thompson filed under docket case # 2025-3157
Lots 170, 171 and 172 of Glenn Acres Subdivision, situated in Sections 4 and 9, Township 18 North, Range 2 East, Ouachita Parish, Louisiana, as per plat filed in Plat Book 11, Page 82, records of Ouachita Parish, Louisiana.
10.2, 10.9,

1975 MG MG vin # GHN5UF373892 is stored at River City Towing, 1621 Southern Ave, Monroe, LA, 71202. If all current charges are not paid and vehicle not claimed by the owner by 10.18.25, a permit to sell or dismantle may be obtained.
9.25, 10.2

ADVERTISEMENT FOR BIDS

I-20 Economic Development Corporation C/O Lazenby & Associates, Inc.

2000 North Seventh Street
West Monroe, LA 71291
Separate SEALED BIDS for the I-20 North Frontage Road – Phase 3, will be received by the I-20 Economic Development Corporation, at the office of the Engineer, Lazenby & Associates, Inc., 2000 North Seventh Street, West Monroe, LA 71291, until 10:00 AM (local time), on October 16, 2025, and then at said office publicly opened and read aloud.
There will be a PRE-BID CONFERENCE to be held at 2:00 PM on October 7, 2025, at the office of the Engineer, Lazenby & Associates, Inc., located at 2000 North Seventh Street, West Monroe, LA 71291. Attendance of the pre-bid conference is not mandatory.

The CONTRACT DOCUMENTS, consisting of Advertisement for Bids, Instructions to Bidders, Bid Form, Bid Bond, Agreement, Payment Bond, Performance Bond, General Conditions, Supplementary Conditions, Drawings, Special Provisions, Specifications, Supplemental Specifications, and Addenda, may be examined at the following location:
Lazenby & Associates, Inc. 2000 North Seventh Street West Monroe, LA 71291

Copies of the CONTRACT DOCUMENTS must be obtained at the office of Lazenby & Associates, Inc., located at 2000 North Seventh Street, West Monroe, Louisiana, upon payment of \$100.00 deposit for each paper set or a fee in the amount of \$50.00 for each set of electronic documents (pdf formatted plans and specifications on a flash drive).
Please mail all requests and deposits for plans to 2000 North Seventh Street, West Monroe, LA 71291.

Deposits on the first set of documents furnished to bona fide prime bidders shall be fully refunded upon return of the documents no later than 10 days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids.

The goal for Disadvantaged Business Enterprise participation is 11.25% of the dollar value of this contract. All bidders and proposers shall make good faith efforts to subcontract to the greatest extent feasible to small business concerns owned and controlled by socially and economically disadvantaged businesses.

The Owner reserves the right to reject any and all bids received for just cause per State Public Bid Law.

August 28, 2025 Date
/s/ Juanita Woods, Chairman
Ad to Appear:
September 18, 2025 September 25, 2025 October 2, 2025 | \$32.50

ADVERTISEMENT FOR BIDS

SEALED BIDS will be received in the office of the Ouachita Parish Police Jury, 100 Bry Street, Monroe, Louisiana, on or before 2:00 PM, Thursday, October 16, 2025, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at 2:00 PM, Thursday, October 16, 2025, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:

Mizell Lane Drainage Improvements Ouachita Parish Police Jury L&A, Inc. Project No. 25E015.02 Estimated Probable Construction Cost: \$271,429.00

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to Ouachita Parish Police Jury in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B) (5). Electronic bids will be received via www.bidnetdirect.com prior to bid closing time.

The successful bidder must submit executed copies of the Non-Collision Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B). 09/15/25 OWNER: Ouachita Parish Police Jury
Date
BY: /s/ Shane Smiley Shane Smiley, President
Publication Dates:
September 18, 2025, September 25, 2025, & October 2, 2025| \$32.50

ADVERTISEMENT FOR BIDS

Frost Town Water System (hereinafter referred to as the “Owner”).

The Owner will accept sealed bids for the construction of the project described as follows:

WATER PRODUCTION SYSTEM IMPROVEMENTS, STATION NO. 4 (CONTRACT I); inclusive of a booster station, ground storage tank, chlorination system, site piping, site work, and related improvements.

Sealed bids shall be addressed to Frost Town Water System, P.O. Box 217, Calhoun, LA 71225. Bids may be mailed to the Owner or hand-delivered to the Owner at 1406 Highway 837, Downs ville, LA 71234, and received not later than 10:00 A.M. on October 16, 2025. All bids shall be plainly marked in the upper left corner of the sealed envelope as follows: “SEALED BID, Bid of (Name of Contractor), Frost Town Water System, Water Production System Improvements, Station No. 4 (Contract I), to be opened at 10:00 A.M., (C.S.T.), on October 16, 2025, Louisiana Contractor License No. (insert license #).” All bids must be submitted on the proper bid form. The Contractor shall display his Contractor's license number prominently on the outside of the envelope. The Contractor must have a Louisiana State Contractor's Board license classification of municipal and public works construction for this project. Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 A.M. (Central Standard Time) on October 16, 2025, at Frost Town Water System, 1406 Highway 837, Downs ville, LA 71234, and presented to the Board at a scheduled meeting.

All bidders must be registered with the Engineer, Shuler Consulting Company, 230 Grandview Drive, Chatham, Louisiana 71226, (318) 249-3030. Copies may be obtained at the office of the Engineer upon payment of \$150.00 for each set. Contractor must provide all required documentation and forms with its bid according to the contract documents. Deposits on the first set of documents furnished bona fide prime bidders will be fully refunded upon return of the documents in good condition no later than ten days after receipt of bids. On other sets of documents furnished to bidders the deposit less actual cost of reproduction, will be refunded upon return of the documents no later than ten days after receipt of bids. Such refund shall be limited to \$100.00 per set. Any requests for bid documents will be accompanied by payment in full. No payment is required for electronic only document sets.

The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes. All bidders must sign: (1) the Bid, (2) Certificate of Corporate Principal and Surety, and (3) Bid Bond, which always must accompany the bid in the correct amount. A resolution authorizing a representative of the corporation/LLC/sole proprietorship to sign the bid must also accompany the bid. All addendums issued must be acknowledged by the bidder. No bidder may withdraw his bid within forty-five (45) days after the actual date of opening thereof.

Each bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U.S. Department of Treasury Circular 570.

The Contractor shall begin mobilization and procurement of materials within fifteen (15) working days of the receipt of the Notice to Proceed.

The attention of Bidders is called particularly to the requirements for conditions of employment to be observed and minimum wage rates to be paid under the Contract, Section 3, Segregated Facilities, Section 109, Executive Order 11246, as amended by Executive Order No. 11375 of October 13, 1967, and all applicable laws and regulations of the Federal government and State of Louisiana and bonding and insurance requirements.

Any person with disabilities requiring special accommodations under ADA requirements must contact the Owner no later than (7) days prior to bid opening.

IN PARTICULAR, BIDDERS SHOULD NOTE THE REQUIRED ATTACHMENTS AND CERTIFICATIONS TO BE EXECUTED AND SUBMITTED WITH THE BID PROPOSAL.

This contract requires adherence to American Iron and Steel (AIS) conditions as described in P. L. 113-76, Consolidated Appropriations Act, 2014, Section 436.

Equal Opportunity in Employment: All qualified applicants will receive consideration for employment without regard for race, color, religion, sex, sexual orientation, gender identity, national origin, genetics, disability, or veteran status. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.
/s/ Curt Meachum, President

Publishing Dates: September 18, September 25, and October 2, 2025

(Continued to Page 12B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11B)

The Morehouse Parish School Board met in regular monthly session on Thursday, September 4, 2025, at 5:30 p.m. at Morehouse Student Services Center, with the following members present Karen Diel, Louis Melton, Robert Johnson – Vice President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin, and Adrin Williams - President. Also, present Dr. Jesse Winston, Jr., Superintendent, and Steve Katz, Attorney.

President Ms. Adrin Williams called the meeting to order. The next item on the agenda was the invocation led by Mr. Rick Hixon. The next item on the agenda was a moment of silence for: • Shirley Peoples – Retired Nutrition Tech Mr. Robert Johnson led the pledge of allegiance. Next was a Roll call to Establish a Quorum: Present – Karen Diel, Louis Melton, Robert Johnson, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin, and Adrin Williams.

The next item on the agenda was the approval of the agenda. On a motion of Mr. Louis Melton to amend the agenda with changes to item #15, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

On a motion of Mr. Robert Johnson to approve the amended agenda, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

The next item on the agenda was recognitions: • Hall of Fame- Gladys Hamlin Edwards. Ms. Gladys spoke in regards to being inducted into the 2026 Louisiana High School Sports Hall of Fame, and thanked Morehouse Parish. • Pafford EMS of Bastrop - Donated 250 backpacks to Morehouse Parish Schools. Morehouse Parish Schools recognized Pafford EMS of Bastrop with a plaque. • Employee of the month (Central Office). Willie Johnson was recognized as the employee of the month and was presented with a plaque, along with a gift card from EBI Insurance.

The next item on the agenda was Superintendent’s Announcements – (Presented by Dr. Jesse Winston, Jr.) Morehouse Parish Schools District received \$175,533.86 distribution from NativState. These funds will be used within the school district to purchase additional buses. English Learners grew 10% from last year.

Homeland Security (Governor’s Office) has entered into an agreement with Morehouse Parish School District for Emergency Preparedness. Dr. Jesse Winston, Jr. recognized Mrs. Shelia Davenport as being selected to participate in the 2025-2026 NIET (National Institute for Excellence in Teaching program.)

Dr. Jesse Winston, Jr. placed a newsletter from Counselor Anitra Shorts at board member’s stations, with ideas to be implemented with our school district. Upon reviewing billing information with Waste Management services, Dr. Jesse Winston, Jr. found a savings of \$3,000.00 a month.

Ms. Ruthie Evans with EBI Insurance sent an email regarding the 2025-2026 Back to School Rally, she was very impressed, and copies of the email was placed at board member’s stations. There is a total of 3,002 students with Morehouse Parish School District.

Dr. Jesse Winston, Jr. has partnered with Discovery Place, Union Parish Museum of History and Art. For the month of October, they will offer free field trips exhibitions for our students during the month of October.

September 18-22, 2025 Dr. Jesse Winston, Jr. will attend the National Association of Federal Education Program Administrators Retreat in Washington, DC. Morehouse Parish School District has partnered with Life Skills and Catch My Breath. This program will teach the importance of not vaping and smoking. Catch My Breath will pay our teachers to teach the program, and provided all resources for free. Dr. Jesse Winston, Jr. will follow up with principals.

Dr. Jesse Winston, Jr. thanked the board again for allowing him to conduct research within the school district for his dissertation. Once the dissertation is published, copies will be provided to board members.

The next item on the agenda was Approval of Minutes – The Regular School Board Meeting held on August 5, 2025 at 5:30 pm. On a motion of Mr. Louis Melton to approve minutes from the Regular School Board Meeting held on August 5, 2025 at 5:30 pm, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

The next item on the agenda was the Approval of monthly Travel Requests - (Presented by Dr. Jesse Winston, Jr.) On a motion of Mr. Louis Melton to approve monthly Travel Requests, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

The next item on the agenda was to present the LARMA renewal and approve same and adopt the resolution for the 2025-2026 school year and authorize the superintendent to execute all documents necessary for renewal. (Presented by Mr. Rob Cowan) On a motion of Mr. Louis Melton to approve same and adopt the resolution for the 2025-2026 school year and authorize the superintendent to execute all documents necessary for renewal, seconded by Ms. Karen Diel. None opposed the motion passed unanimously.

The next item on the agenda was “To discuss and consider an extension of the employment contract for the Superintendent of Schools.” (Presented by Mr. Louis Melton) On a motion of Mr. Louis Melton to extend the employment contract for the Superintendent of Schools for two years through December 2028, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

The next item on the agenda was to consider adopting A RESOLUTION GRANTING PRELIMINARY AUTHORITY RELATIVE TO THE ISSUANCE BY THE PARISH SCHOOL BOARD OF THE PARISH OF MOREHOUSE, STATE OF LOUISIANA, OF NOT EXCEEDING SEVEN MILLION DOLLARS (\$7,000,000) AGGREGATE PRINCIPAL AMOUNT OF REVENUE BONDS, IN ONE OR MORE SERIES, MAKING APPLICATION TO THE LOUISIANA STATE BOND COMMISSION FOR APPROVAL OF SAID BONDS AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH. (Presented by Mrs. Samantha Mann) On a motion of Mrs. Veronica Tappin to table the item until further information is provided, seconded by Mr. Louis Melton.

Roll Call Vote:
Karen Diel-No
Louis Melton-Yes
Robert Johnson-No
Rick Hixon-No
Debbie Wilson-No
Veronica Tappin-Yes
Adrin Williams-No
THE MOTION FAILED

On a motion of Mr. Robert Johnson to adopt the preliminary resolution GRANTING PRELIMINARY AUTHORITY RELATIVE TO THE ISSUANCE BY THE PARISH SCHOOL BOARD OF THE PARISH OF MOREHOUSE, STATE OF LOUISIANA, OF NOT EXCEEDING SEVEN MILLION DOLLARS (\$7,000,000) AGGREGATE PRINCIPAL AMOUNT OF REVENUE BONDS, IN ONE OR MORE SERIES, MAKING APPLICATION TO THE LOUISIANA STATE BOND COMMISSION FOR APPROVAL OF SAID BONDS AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH, seconded by Mr. Rick Hixon.

Roll Call Vote:
Karen Diel-Yes
Louis Melton-No
Robert Johnson-Yes
Rick Hixon-Yes
Debbie Wilson-Yes
Veronica Tappin-No
Adrin Williams-No
THE MOTION PASSED

The next item on the agenda was to request permission from the board to hire Volkert, Inc. to provide project management services, and also to hire TBA Studios to provide professional design services for the roof project at Morehouse Elementary School. (Requested by Dr. Jesse Winston, Jr. and Presented by Volkert - Mr. Lyn Kenley) On a motion of Mr. Louis Melton to grant permission to hire Volkert, Inc. to provide project management services, and also to hire TBA Studios to provide professional design services for the roof project at Morehouse Elementary School, seconded by Mrs. Debbie Wilson. None opposed and the motion passed unanimously.

The next item on the agenda was to approve the engagement letter with Woodard and Associates for the school activity fund audit of any outstanding 2023-2024 audits and for 2024-2025 audits. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the engagement letter with Woodard and Associates for the school activity fund audit of any outstanding 2023-2024 audits and for 2024-2025 audits, seconded by Mr. Rick Hixon. None opposed and the motion passed unanimously.

The next item on the agenda was to receive the report from the Finance and Advisory Committee meeting held on August 26, 2025.

The Finance and Advisory Committee met on Tuesday, August 26, 2025 at 5:30 pm. Robert Johnson - Chairperson called the meeting to order. In attendance were the following: Louis Melton, Debbie Wilson, Veronica Tappin and Adrin Williams. Also present was Dr. Jesse Winston, Jr., Su-

perintendent and Stephen Katz, Attorney.

The following agenda items were presented to the Finance and Advisory Committee:

1. To receive the Sales Tax Funds for July 2025. (Presented by Ms. Ersula Downs) On a motion of Mrs. Debbie Wilson to approve the Sales Tax Fund for July 2025, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

Madam President, I so move, seconded by Mr. Louis Melton. None opposed the motion passed unanimously.

2. To receive the General Fund report for July 2025. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the General Fund report for July 2025, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

Madam President, I so move, seconded by Mr. Louis Melton. None opposed the motion passed unanimously.

3. To receive the School Lunch Fund report for July 2025. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve the School Lunch Fund report for July 2025, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

Madam President, I so move, seconded by Mr. Louis Melton. None opposed the motion passed unanimously.

4. Meeting adjourned.

The next item on the agenda was “To discuss and consider having a cleanest campus contest.” (Presented by Mr. Rick Hixon) This was discussion only.

The next item on the agenda was to adopt the following Forethought amended policies as a: “First Reading:” IFA- Instructional Materials, IFBGA- Computer Access And Use, JBD- Student Absences And Excuses, JCDAF-Bullying And Hazing, JDE- Expulsion, JGCE-Child Abuse and JGCF-Behavioral Health Support For Students. Copies are provided in your packet. (Presented by Mr. Steve Katz) On a motion of Mr. Robert Johnson to adopt the following Forethought amended policies as a: “First Reading:” IFA- Instructional Materials, IFBGA- Computer Access And Use, JBD- Student Absences And Excuses, JCDAF-Bullying And Hazing, JDE- Expulsion, JGCE-Child Abuse and JGCF-Behavioral Health Support For Students, seconded by Mrs. Veronica Tappin. None opposed and the motion passed unanimously.

The next item on the agenda was Public Comment: None for this meeting.

The next item on the agenda was the Personnel Report. ADJOURNMENT

Dr. Jesse Winston, Jr., Superintendent
Adrin Williams, Board President
10:2 | \$133.75

The Morehouse Parish School Board met in a public hearing session on Monday, September15, 2025, at 5:30 p.m. at Morehouse Student Services Center, with the following members present Louis Melton, Robert Johnson – Vice President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin, and Adrin Williams - President. Also, present Dr. Jesse Winston, Jr., Superintendent, and Steve Katz, Attorney.

Absent- Karen Diel

The first item on the agenda was to discuss the adoption of the Morehouse Parish School Board 2024-2025 Revised School Year Consolidated Budget (Presented by Ms. Ersula Downs) This was presentation only.

The next item on the agenda was to discuss the adoption of the Morehouse Parish School Board 2025-2026 School Year Consolidated Budget (Presented by Ms. Ersula Downs) This was presentation only.

The next item on the agenda was to close the public hearing by Adrin Williams, Board President.

Adjournment
Dr. Jesse Winston, Jr., Superintendent
Adrin Williams, Board President
10:2 | \$15.00

The Morehouse Parish School Board met in a public meeting session on Monday, September 15, 2025, at 5:30 p.m. at Morehouse Student Services Center, with the following members present Louis Melton, Robert Johnson – Vice President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin, and Adrin Williams - President. Also, present Dr. Jesse Winston, Jr., Superintendent, and Steve Katz, Attorney.

Absent- Karen Diel

Board President Adrin Williams called the meeting to order.

The next item on the agenda was the invocation let by Vice President Robert Johnson.

The next item on the agenda was the Pledge of Allegiance led by Mr. Rick Hixon.

The next item on the agenda was Roll Call to Establish a Quorum Louis Melton, Robert Johnson – Vice President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin, and Adrin Williams - President.

Absent- Karen Diel

The next item on the agenda was the Approval of Agenda. On a motion of Mr. Louis Melton to approve the agenda, seconded by Mr. Robert Johnson. None opposed and the motion passed unanimously.

The next item on the agenda was to adopt the Morehouse Parish School Board 2024-2025 Revised School Year Consolidated Budget. (Requested by Ms. Ersula Downs and Presented by Ms. Ersula Downs) On a motion of Mrs. Veronica Tappin to adopt the Morehouse Parish School Board 2024-2025 Revised School Year Consolidated Budget, seconded by Mr. Robert Johnson. None opposed and the motion passed unanimously.

The next item on the agenda was to adopt the Morehouse Parish School Board 2025-2026 school Year Consolidated Budget Resolution. (Requested by Ms. Ersula Downs and Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to adopt the Morehouse Parish School Board 2025-2026 school Year Consolidated Budget Resolution with corrections to section 12 being labeled as section 11, seconded by Mr. Robert Johnson. None opposed and the motion passed unanimously.

Adjournment
Dr. Jesse Winston, Jr., Superintendent
Adrin Williams, Board President
10:2 | \$26.25

NOTICE
Parcel # 01705/000/0001B
Assessment# 5200293100
Elizabeth Shaw Johnson or Estate
Eddie Robinson or Estate

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MOREHOUSE PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel No. 01705/000/0001B / No Municipal Address

Brief Legal: 1. LOT 1 OF DR. O. M. PATTERSON SUBD OF W ¼ OF SE ¼ OF NE ¼ OF SEC 35-21-5E, CON. BK. 93, P. 398. LESS: POR OF LOT 1 LYING N OF COMMERCE STREET 2. BEG AT THE NE COR OF THE NW ¼ OF SE ¼ OF SEC 35-21-5E, AND RUN N TO THE R/W LINE OF THE A. & L. M. RAILROAD, TH RUN SWERLY ALONG THE R/W LINE OF THE A. & L. M. RAILROAD TO THE PROPERTY PURCHASED BY JESSE G. PARDUE, CON. BK. 112, P. 381, TH RUN S 25 DEG E 123 FT, TH RUN N 80 DEG E TO THE E LINE OF THE NW ¼ OF SE ¼ OF SEC 35, BEING 106 FT; TH RUN N ALONG THE E LINE OF SAID FORTY TO THE PT OF BEG, CONTG ABOUT ¾ AC, M/L BEING SIT IN THE SW ¼ OF NE ¼ AND THE NW ¼ OF SE ¼ OF SEC 35-21-5E AND BEING ALL THAT PART OF THE SW ¼ OF NE ¼ OF SEC 35-21-5E LYING S AND E OF THE A. & L. M. RAILROAD, AND ALL THAT PART OF THE NE ¼ OF NW ¼ OF SE 35-21-5E, LYING S AND E OF THE A. & L. M. RAILROAD NOT OWNED BY JESSE G. PARDUE. ASSESSOR'S PLAT #21-5-35.15.... NOTE: THIS IS LOCATD IN DIV 11, 17 & 43..... LESS: 0.4451 AC. SOLD TO THERESA GIPSON, ET AL BK, 415, P. 554.

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Morehouse Parish Tax Collector
351 South Franklin
Bastrop, LA 71220
318-281-4141
10.2

NOTICE
Parcel # 30802/000/00058
Assessment# 5230023257
George Payne or Estate
Robert Sledge or Estate
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MOREHOUSE PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel No. 30802/000/00058 / Municipal Address: 404 N 16th St. Mer Rouge, LA 71261
Brief Legal: LOTS 58 OF THE DAVENPORT AND RANKIN SUBDIVISION AS RECORDED IN PLAT BOOK 1, PAGE 146 OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA.
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.
Morehouse Parish Tax Collector
351 South Franklin
Bastrop, LA 71220
318-281-4141
10.2

IMPORTANT NOTICES
EFFECTIVE JANUARY 1, 2025: Due to the 2024 Third Extraordinary Session of Louisiana Legislature, changes have been made that may affect your business activities. These changes will be applicable to taxable periods beginning on and after January 1, 2025.

Act No. 11 requires the following changes to the local sales & tax returns: 1. Morehouse Sales & Use Tax Commission re-instates the prior approved vendor's compensation rate of 1.1%, effective 7/1/2025.

2. All parishes will be required to capture the sales amounts for prescription drugs and manufacturing equipment on their return per the language in La R.S. 47:35 (G): “Before January 1, 2025, the single or central sales tax collector for each parish shall modify returns for reporting and remitting local sales and use tax to include the following:

(a) A separate line item for the sales of prescription drugs
(b) A separate line item for the sales of manufacturing machinery and equipment.

Effective April 1, 2025; the LOCAL Sales & Use Tax Rate on the Morehouse Parish Sales & Use Tax Return will reflect the new rate of six percent (6%) percent in Column C for the Village of Mer Rouge.

UPDATED SALES TAX RETURNS CAN BE FOUND ON LATAON-LINE.ORG (Louisiana Association of Tax Administrators) website

09/24/2025
Currently hiring full-time entry-level Office Clerk. \$10.00 per hour during 90-day probationary period. Must be willing to learn, hardworking, dependable and have a positive attitude. Must have valid driver's license & provide clean background check. Candidate must have a minimum high school education or equivalent certification. 3 – 5 years’ experience in office setting / basic knowledge of Microsoft Office programs. Must be skilled in typing and basic computer functions, public interaction and multi-tasking; must be organized and possess a serious understanding of confidentiality and data protection.
Hours are Monday – Friday 7:00 A.M. – 4:00 P.M. / Professional dress. Benefits offered: Vacation, Sick Leave & Retirement.
Submit cover letter and resume to ATTN: Administrator P.O. Box 672 Bastrop, LA 71221 – 0672. Deadline to apply: 10/24/2025
10.2

The following resolution was offered by Robert Johnson and seconded by Rick Hixon :

**MOREHOUSE PARISH SCHOOL BOARD
RESOLUTION NO.**

A RESOLUTION GRANTING PRELIMINARY AUTHORITY RELATIVE TO THE ISSUANCE BY THE PARISH SCHOOL BOARD OF THE PARISH OF MOREHOUSE, STATE OF LOUISIANA, OF NOT EXCEEDING SEVEN MILLION DOLLARS (\$7,000,000) AGGREGATE PRINCIPAL AMOUNT OF REVENUE BONDS, IN ONE OR MORE SERIES, MAKING APPLICATION TO THE LOUISIANA STATE BOND COMMISSION FOR APPROVAL OF SAID BONDS AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH.

WHEREAS, the Parish School Board of the Parish of Morehouse, State of Louisiana (the "School Board"), is a political subdivision of the State of Louisiana (the "State"), organized and existing pursuant to the Constitution and laws of the State; and

WHEREAS, Beekman Alumni and Friends, Inc. ("Beekman"), a Louisiana non-profit corporation and a corporation described under Section 501(c)(3) of the Internal Revenue Code of 1986, currently operates Beekman Charter School (the "Beekman Charter School") as a Type 3 Charter School under the provisions of the Louisiana Charter School Law and a Charter Contract dated as of March 15, 2013 (as amended and/or extended, the "Charter Contract") with the School Board; and

WHEREAS, the School Board has agreed to provide support to Beekman for the financing of capital improvements to the Beekman Charter School, including (i) funding a loan (the "Loan") to Beekman for purposes of constructing of a junior high school building and related facilities, furnishings and equipment, and (ii) paying the costs of issuance of the Bonds (collectively, the "Project"); and

WHEREAS, the Project is and will be located on the Beekman Charter School campus on land now owned by the School Board with such facilities and assets comprising the Project being owned by the School Board and utilized by Beekman pursuant to the terms of the Charter Contract and the Shared Services Agreement (as described in Section 14 hereof); and

WHEREAS, pursuant to Article VIII, Section 131 of the Constitution of the State of Louisiana of 1974, as amended, the School Board levies and collects a 5.00 mills ad valorem tax (the "Constitutional Ad Valorem Tax") on the dollar assessed valuation of all property subject to taxation within the geographical boundaries of the Parish of Morehouse (the "Parish") for the support of elementary and secondary schools in the Parish; and

WHEREAS, pursuant to and under the authority of Section 1430 of Title 39 of the Louisiana Revised Statutes of 1950, as amended and other applicable constitutional and statutory authority (collectively, the "Act"), and subject to the approval of the Louisiana State Bond Commission (the "State Bond Commission"), the School Board desires to incur debt and issue, in the aggregate principal amount, not to exceed Seven Million Dollars (\$7,000,000) of Revenue Bonds, in one or more series (the "Bonds") for the purposes of the Project; and

WHEREAS, debt service on the Bonds will be repaid by Beekman pursuant to the terms of the Loan and a loan agreement (the "Loan Agreement") between Beekman and the School Board, which Loan Agreement will be assigned to the purchaser(s) of the Bonds; and

WHEREAS, the Bonds will be special and limited revenue obligations of the School Board, secured by and payable solely from (i) a pledge and assignment of payments made by Beekman to the School Board pursuant to the Loan Agreement; and (ii) the Constitutional Ad Valorem Tax; and

WHEREAS, in connection with the issuance of the Bonds and the Loan, the School Board desires to authorize the filing of an application with the State Bond Commission requesting that the State Bond Commission approve the issuance and sale of the Bonds in accordance with the Act.

NOW, THEREFORE, BE IT RESOLVED by this School Board that:
SECTION 1. Preliminary Approval. Pursuant to and in accordance with the provisions of the Act, the School Board hereby authorizes the issuance of the Bonds for the purpose of financing the Project. The Bonds shall be issued in one or more series (taxable and/or tax-exempt) mature not

(Continued to Page 13B)

PUBLIC NOTICES

(Continued from Page 12B)

later than twenty-five (25) years from date of issuance and shall bear interest at fixed or variable rates of interest not exceeding nine per centum (9%) per annum.

SECTION 2. Security for the Bonds. The Bonds will be special and limited revenue obligations of the School Board, secured by and payable solely from a pledge and assignment of (i) payments made by Beekman to the School Board pursuant to the Loan Agreement(s); and (ii) the Constitutional Ad Valorem Tax.

SECTION 3. Declaration of Intent. This Resolution is an adoption of an official intent of the School Board relative to issuance of its Bonds as contemplated herein in accordance with the laws of the State and the United States Treasury Regulations, Section 1.150-21. The Bonds are not expected to exceed an aggregate principal amount of \$7,000,000. Reimbursement of expenditures of the School Board and Beekman from proceeds of the Bonds, if any, will be for reimbursement of expenditures made from time to time in connection with the Project.

SECTION 4. Authorization. The Superintendent and *ex-officio* Secretary, President, and/or such other officials authorized by the School Board (the "**Authorized Officers**"), individually and/or collectively are hereby authorized to do all things necessary, on the advice of Bond Counsel, to effectuate and implement this Resolution.

SECTION 5. Bond Counsel. It is recognized, found and determined that a real necessity exists for the employment of Bond Counsel in connection with the issuance of the Bonds; accordingly, Boles Shafto, LLC, Monroe, Louisiana, is hereby employed as bond counsel ("**Bond Counsel**") to perform comprehensive, legal and coordinate professional work with respect to the issuance and sale of the Bonds and the loan of the proceeds thereof to Beekman. Bond Counsel shall (i) prepare and submit to the School Board for adoption all of the proceedings incidental to the authorization, issuance, sale and delivery of the Bonds and loan of the proceeds to Beekman; (ii) counsel and advise the School Board with respect to the issuance and sale of the Bonds; and (iii) furnish their opinion covering the legality of the issuance thereof. The fee to be paid Bond Counsel shall be an amount in accordance with the Attorney General's then current Bond Counsel Fee Schedule and other guidelines for comprehensive, legal and coordinate professional work in the issuance of revenue bonds applied to the actual aggregate principal amount issued, sold, delivered

and paid for at the time the Bonds are delivered, together with reimbursement of out-of-pocket expenses incurred and advanced in connection with the issuance of the Bonds, said fee to be payable out of Bond proceeds or other funds provided by the School Board subject to the Attorney General's written approval of said employment and fee.

SECTION 6. Municipal Advisor. The School Board hereby retains Government Consultants, Inc., Baton Rouge, Louisiana, Registered Municipal Advisors, to act as its Independent Registered Municipal Advisor ("**IRMA**") pursuant to the provisions of the Dodd-Frank Wall Street Reform and Consumer Protection Act and the Final Rule adopted by the Securities and Exchange Commissioners on September 20, 2013 and the adopted final release for the purpose of providing advice on structure, timing, terms and other matters relating to the Bonds, upon which the School Board may rely. The fee for such services shall be payable solely from the proceeds of the Bonds and the amount thereof shall be subject to approval by the School Board and subject to the approval of the State Bond Commission. The School Board or the Municipal Advisor may terminate this retention at any time upon written notification to the other party.

SECTION 7. Placement/Sale of Bonds. It is anticipated that the Bonds will be sold to a local/regional banking institution chosen by Beekman in a private placement transaction.

In the event that Beekman is unable to obtain a commitment from a local/regional banking institution to purchase the Bonds, then upon written notice to the School Board by Beekman that it is unable to find a local/regional banking institution to purchase the Bonds, the Authorized Officers are hereby authorized to appoint Sisung Securities, Inc. as underwriter or placement agent (in either case, the "**Underwriter**") in connection with the Bonds. Any compensation to the Underwriter to be paid from the proceeds of the Bonds and included in the Loan and shall be contingent upon the issuance of the Bonds; provided that no compensation shall be due to said Underwriter unless the Bonds are sold and delivered, and all costs must be reasonable and approved by the State Bond Commission.

SECTION 8. Other Professionals. All financing documents in connection with the Loan to Beekman and to which the School Board is a party shall be subject to review and approval of

counsel to the School Board, namely Rankin, Yeldell and Katz, PLC (Steve Katz). Should it be deemed necessary upon advice of Bond Counsel and/or counsel to the School Board to engage other professionals, an Authorized Officer of the School Board shall be entitled to engage such professionals provided the contracts employing such professionals shall be promptly submitted to the School Board.

SECTION 9. Professionals to Proceed/Costs. The School Board hereby authorizes and directs that Bond Counsel, the Municipal Advisor, and any other professionals employed pursuant to this Resolution, to proceed with obtaining all approvals necessary to accomplish the financing of the Project, and Bond Counsel is further authorized and directed to prepare necessary documents appertaining thereto and to present said documents for further action by the School Board in connection with the issuance of the Bonds. All fees, costs and expenses in connection with the issuance of the Bonds and the Loan, including fees and costs of Bond Counsel, the Municipal Advisor, Underwriter/Placement Agent (if applicable) and the State Bond Commission shall be paid from proceeds of the Bonds and included in the amount of the Loan to be repaid by Beekman, and shall not be a cost of the School Board.

SECTION 10. Bond Purchase Agreement. The Superintendent and *ex-officio* Secretary or any other Authorized Officer of the School Board is authorized to execute and deliver to the purchaser of the Bonds as the case may be, a bond purchase agreement, commitment letter, term sheet, or such other document evidencing the intent to purchase the Bonds as the case may be within the parameters set forth in this Resolution if deemed necessary upon advice of Bond Counsel.

SECTION 11. State Bond Commission Application. Bond Counsel is hereby directed to forward a certified copy of this Resolution to the State Bond Commission, along with a letter requesting prompt approval of this application.

SECTION 12. SBC Swap Policy. By virtue of the School Board's application for, acceptance and utilization of the benefits of the Louisiana State Bond Commission's approval(s), resolved and set forth herein, it resolves that it understands and agrees that such approval(s) are expressly conditioned upon, and it further resolves that it understands, agrees and binds itself, its successors and assigns to, full and continuing compliance with the "State Bond Commission Policy

on Approval of Proposed Use of Swaps, or other forms of Derivative Products, Hedges, Etc.", adopted by the SBC on July 20, 2006, as to the borrowing(s) and other matter(s) subject to the approval(s), including subsequent application and approval under said Policy of the implementation or use of any swap(s) or other products(s) or enhancement(s) covered thereby.

SECTION 13. Electronic Signatures. The School Board consents and agrees to the execution of documents by electronic signature in accordance with the Louisiana Uniform Electronic Transactions Act (La. R.S. 9:2601, et. Seq.), and electronically executed documents are deemed binding and legal on all parties to the extent allowed by the provisions of that act.

SECTION 14. Statement Regarding Ownership of the Project. The Loan Agreement shall provide a statement, covenant and/or acknowledgment to the effect that the entirety of the Project is and will be located on the Beekman Charter School campus on land now owned by the School Board with such facilities and assets comprising the Project being owned by the School Board. The Project shall be subject to and included as part of the "Facility" described in that certain Shared Services Agreement (the "**Shared Services Agreement**") by and between Beekman and the School Board executed in connection with the Charter Contract and utilized by Beekman pursuant to the terms thereof, and further shall be subject to Section 3.5.1 of the Charter Contract. The Authorized Officers are hereby authorized to provide a supplement to the Share Services Agreement, upon advice of counsel to the School Board, as necessary to include the Project as part of the "Facility" described in the Shared Services Agreement; and

SECTION 15. Severability. If any provision or item of this Resolution or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this Resolution which can be given effect without the invalid provisions, items or applications, and to this end, the provisions of this Resolution are hereby declared to be severable.

SECTION 16. Effective Date. This Resolution shall become effective immediately upon adoption hereof.

The foregoing resolution having been submitted to a vote, the vote resulted as follows:

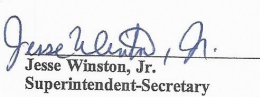
YEAS: Karen Diel, Robert Johnson, Rick Hixon, Debbie Wilson

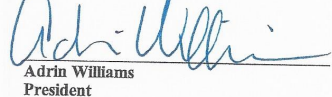
NAYS: Louis Melton, Veronica Tapping, Adria Williams

ABSTAIN:

ABSENT:

And the resolution as declared adopted on this, the 4th day of September, 2025.


Jesse Winston, Jr.
Superintendent-Secretary

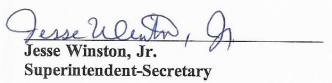

Adria Williams
President

STATE OF LOUISIANA
PARISH OF MOREHOUSE

I, the undersigned Superintendent-Secretary of the Parish School Board of the Parish of Morehouse, State of Louisiana, do hereby certify that the foregoing pages constitute a true and correct copy of:

A RESOLUTION GRANTING PRELIMINARY AUTHORITY RELATIVE TO THE ISSUANCE BY THE PARISH SCHOOL BOARD OF THE PARISH OF MOREHOUSE, STATE OF LOUISIANA, OF NOT EXCEEDING SEVEN MILLION DOLLARS (\$7,000,000) AGGREGATE PRINCIPAL AMOUNT OF REVENUE BONDS, IN ONE OR MORE SERIES, MAKING APPLICATION TO THE LOUISIANA STATE BOND COMMISSION FOR APPROVAL OF SAID BONDS AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH.

IN FAITH WHEREOF, witness my official signature on this 4th day of September, 2025.


Jesse Winston, Jr.
Superintendent-Secretary

10.2 _____

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

DIANE HARRIS HALEY
VS NO. 2025-37
JOHN A. HARRIS

By virtue of a **WRIT OF FIFA** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY OCTOBER 8, 2025

LOT 33 OF ROSELAWN SUBDIVISION, A PORTION OF STEPHENSON-TURPIN-MATHENY PROPERTY, BASTROP, LOUISIANA, AS PER PLAT THEREOF RECORDED IN OFFICIAL PLAT BOOK 3, PAGE 34, OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF FIFA** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 9-4-25
2ND AD: 10-2-25

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

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7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®) P.O. Box 758, West Monroe, LA 71294		8. Contact Person Sam Hanna Jr. Telephone (include area code) 318-396-0602
9. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer) 4423 Cypress St., West Monroe, LA 71291		

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)
Zach Parker
4423 Cypress St., West Monroe, LA 71291

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box ☒ None
Full Name **Complete Mailing Address**
Hanna Media, Inc. **4423 Cypress St., West Monroe, LA 71291**
Sam Hanna Jr. **4423 Cypress St., West Monroe, LA 71291**

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:
☒ Has Not Changed During Preceding 12 Months
☐ Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

Full Name	Complete Mailing Address
Hanna Media, Inc.	4423 Cypress St., West Monroe, LA 71291
Sam Hanna Jr.	4423 Cypress St., West Monroe, LA 71291

Full Name	Complete Mailing Address

13. Publication Title
The Ouachita Citizen

14. Issue Date for Circulation Data Below
9/25/2025

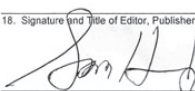
15. Extent and Nature of Circulation	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)	6,907	7,060
b. Paid Circulation (By Mail and Outside the Mail)		
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	146	146
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	2,299	2,299
(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS® (e.g., First-Class Mail®)	4,053	4,158
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	0	0
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))	6,498	6,603
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)		
(1) Free or Nominal Rate Outside-County Copies Included on PS Form 3541	11	11
(2) Free or Nominal Rate In-County Copies Included on PS Form 3541	22	22
(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0
(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	346	346
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))	379	379
f. Total Distribution (Sum of 15c and 15e)	6,877	6,982
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))	210	210
h. Total (Sum of 15f and g)	7,087	7,192
i. Percent Paid (15c divided by 15f times 100)	94.49	94.57

* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

16. Electronic Copy Circulation	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies	2,131	2,425
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	8,629	9,028
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	9,008	9,407
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 15c x 100)	95.79	95.97

☒ I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership
☒ If the publication is a general publication, publication of this statement is required. Will be printed in the **Sept. 25, 2025** issue of this publication. ☐ Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner

Date
9/25/2025

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

DIANE HARRIS HALEY
VS NO. 2025-37
JOHN A. HARRIS

By virtue of a **JUDGMENT** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY OCTOBER 8, 2025

LOT 33 OF ROSELAWN SUBDIVISION, A PORTION OF STEPHENSON-TURPIN-MATHENY PROPERTY, BASTROP, LOUISIANA, AS PER PLAT THEREOF RECORDED IN OFFICIAL PLAT BOOK 3, PAGE 34, OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA.

Seized as the property of the defendant and will be sold to satisfy said **JUDGMENT** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 8-25-25
2ND AD: 10-2-25

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

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