

SINKHOLES: Policy Jury extends 4JDC payroll services again

From Page 1A

houses that Mr. Murray (Public Works Director John Tom Murray) and I had actually visited at least three years ago and that had gotten worse,” Crosby said. “Some of the residents are continuing to fill in the holes. It may look good from the surface, but that’s going inside the drainage pipe. The hole’s still there.”

According to Crosby, actions taken by residents of the subdivision have worsened the conditions of the sinkholes, such as swimming pool lines being backwashed

into the roadways and drainage pipes being connected to existing pipes by contractors hired by residents.

The sinkholes located in D’Arbonne Hills Subdivision are five- to 12-feet deep on average, Bacon said. She noted some of the sinkholes would be repaired by Sewer District No. 5, not the Police Jury.

Some \$1.9 million of the project’s cost could be covered by the parish Public Works Department, leaving some \$1 million requiring a funding source, Crosby

noted. Bacon informed her fellow jurors the Police Jury had \$500,000 already allocated for this project.

“We have \$500,000 already waiting for us from Rep. Foy Gadberry in supplemental dollars that he’s put towards this project,” said Bacon, referring to state funding.

She offered a motion to allow Crosby to seek bids for the project and suggested funding the remaining projected cost of \$1 million using \$500,000 the state and \$500,000 of remaining

American Rescue Plan Act (ARPA) funding.

Police Jurors Larry Bratton and Jimmy Tyson each expressed concerns the project would cost more than the estimated \$2.9 million. Ultimately, the Police Jury unanimously agreed to seek bids on the project.

“I’ll be surprised if it fits in that budget, being a contractor,” Tyson said.

On another front, Assistant District Attorney Jay Mitchell, the parish’s legal counsel, asked the Police Jury to consider extend-

ing payroll services for the Fourth Judicial District Court (4JDC) in Monroe until Oct. 6, as he continued to negotiate an agreement with the district court about pre-paid invoices.

Last month, the Police Jury voted to stop providing payroll services to the 4JDC, effective Sept. 1, because the court had accrued an outstanding balance of some \$459,000 in unpaid invoices and authorized Mitchell to seek a cooperative endeavor agreement with the district court for an alternative option of pre-paid invoices.

During the Police Jury’s last meeting, payroll services for the 4JDC were extended until Sept. 15 while

Mitchell worked on procuring a cooperative endeavor agreement. On Sept. 15, the Police Jury agreed to extend payroll services for the district court for another pay period, after it was recommended by Mitchell.

“The court has not been able to formally consider things until last week,” Mitchell said. “I received their requested revisions on Friday afternoon. I told their attorney that I would ask you all to give another extension for just one more pay period and at the next meeting we will either have an agreement for your approval or not.”

The Police Jury’s next meeting is scheduled for Oct. 7.

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PUBLIC NOTICES

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT
BE IT KNOWN that on this 9th day of, AUGUST, 2024, pursuant to an order of the Court dated JULY 19, 2024, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV
Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk’s Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 200 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, SEPTEMBER 23, 2024;
The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:
Adams, Katrina Reeves
Allison Jr, Fletcher
Almarode, Sandra Yvonne
Anderson, Leronda M
Armstead, Courtlandra Demetr
Ates, Taylor Christine
Balleza, Kevin David
Basham, Rakesh
Berry, Bridgette Shantall
Billiot, Linda E
Boles, Justice Kayeanne
Bowman, Kayli D
Breard, Armand Enochs
Bridge, Percy
Brown, Abigail Kathryn
Brown, Justin Blake
Brown, Rawn K
Brown, Tyrone
Buckner, Linda Herring
Burdine, Marsha Jo
Byrd, Matthew Todd
Caldwell, Jatoris Dashaun
Cambre, Beverly C
Campbell, Sarina Santana
Camper, Yolanda Swillie
Carmichael, Deborah
Carroll, Angela Vell
Carver, Betty J
Chancey, Rachael Kay
Clark, Aaron Keith
Coleman, Dorothy Brooks
Coley, Parker Ross
Conlee Jr, Fred A
Craten, Ederick Jamane
Davis, David Earl
Davis, Olivia Denise
Dawson, Zeporia Quaeisha
Deutsch, Katherine Jo
Dickey, David Earl
Dunaway, David Ray
Dupree, Paul Jordan
Emerson, Ashley Denise
Escalon, Jeremy Lee
Evans, Kayla Lorraine
Ferrand Jr, Vidal
Flores, Nathaniel Allan Wade
Fontenot, Michael Jay
Ford, Gene L
Ford, Gregory Dewayne
Frazier, Linda B
Freeman, Carla Edwards
Fuller, Jessica Petersen
Fullerton, Gregory G
Gaines, Vertanuka N
Gills, James C
Glover, Thomas Scott
Goins, Madison W
Goldman, James O
Gray, Barbara Thomason
Gross, Jeanny
Gunter, Becky M

Hall, Dejina M
Ham, Christopher Aidan
Hardy, Christa G
Harris, Darryl
Harris, Derrick Reshard
Harris, Sidney Scott
Harrison, Samuel Reynolds
Harrison, Tammy Jo
Hatfield, Stephen W
Heflin, Lori A
Henry, Jeffery Jerome
Hill, Heather Lea
Hodge, Sarah Christine
Holland, Jeremy Grant
Hoover, Avery Bennett
Hopkins, Jessica Michele
Howington, Tara Weems
Hudson, Jhamesha Symone Mari
Jackson Sr, Olliever James
Jackson Sr, Reginald Montrey
Jacobs, Katelyn Marie
Jacobs, Linda Coleman
Johnson Jr, Charles D
Johnson, Dorothy Conley
Johnson, Roshonda Latrice
Johnson, Simon Syntel
Johnson, Temeisha Mashae
Johnston, Ricky Joe
Jones, Edward Lee
Jones, James Wesley
Jones, Milton
Jones, Patrick Gary
Kelly, Wayne L
King, Kenneth Ray
Kirkland, Jerry Michael
Knight, Kevin Bazar
Lathan, Joshua Lentrelle
Lavespere, Cameron Alysse
Lawson, Makayla Dailesha
Lebrun, Lindsay Wittlief
Leonard, Richard Lionel
Liles, Melanie B
Lilly, Jennifer Bennett
Lofton, Leslie V
McCurry, Lauren
McDaniel, Chelsea Renee
McDaniel-Watkins, Denetric
McKenney, Ethan Glen
Menyweather, April Regina
Meredith, Meredith Kate
Minniefield, Marie Ward
Minor, Samuel
Mitchell, Kamika Rochelle
Mixon, David Earl
Moore, Derrick Demond
Moore, Myrtle
Murray, Daniel Allen
Nelson, Christina Lavone
Nelson, Jasmine Dominique
Nelson-Turner, Jazmine Tashon
Newell, Mary V
Nichols, Curtis W
Nolen, Charles C
Nugent, Elicia E
Orrell, Jayne G
Owens, Cassidy Grace
Parker, Angelea Kelly
Parker, Douglas Keith
Patrick, Deborah M
Paxton, Denni Stokes
Paxton, Toby Lee
Perry, Erin R
Pierce, Bailey Elizabeth
Pittman, Monica Lynn
Pittman, Roxie Ann
Ponthieux, Justin Dale
Porter, Dennis R
Powell, Joann Haynes

Powell, Tremaine Kentrell
Price, Kasey Jones
Raine, Stacy Hayward
Reynaud, Courtney Chriceol
Rhoten, Jacie Danielle
Rice, Keyfenesha Eshairhaka
Rider, Shannon Lea Scott
Roberson, Raymond Shaquil
Roberts, Julia C
Roethlisberger, Albert W
Rogers, Ivan Roberson
Russ, Donald Gene
Samaniego, Robert Miquel
Sellers, Joe C
Shannon, Kenneth Ray
Shell, Lorealle Onasis
Siddiqui, Omer Ahmad
Sims, Jasmine Nicole
Sims, Mattawana
Smelser, Jeanne E
Smith, Adrian Michael
Smith, James H
Smith, Luella
Smith, Mary Louise
Smith, Robert Leon
Soileau, Tanner Key
Spivey, Betty J
Stadius, Andrew Michael
Stclair, Dakota Seth
Stephens, Anthony Gwyn
Sumbler, Marcus
Swanner, Daniel S
Tabi, Monica
Taylor, Raymond P
Taylor, Robyn Suzanne
Taylor, Victoria Bradshaw
Thompson, Aaron Joseph
Thompson, Courtney Albritton
Toney, Harley Elexis
Toney, Lori B
Verhagen, Kimberly Neck
Vones, Marquice Rayshune
Walker, Leonard R
Walker, Rochele Lena
Wall, Alice L
Walton Jr, Roderick
White, Dornson
Whitworth, Thomas D
Wilber, Kacie Amanda
Williams Jr, Charles Edward
Williams, Emma M
Williams, Terance Deon
Wilson, Derrick Dewayne
Winters, Charmaine
Winzer, John L
Wright, Jonathan Glen
Wright, Stevie
Wyles, James David
Yates, William Todd
York, Danny Kay
Young, Lamar Erwin
Young Jr, Richard Dale
Zinnerman, Ardrianne Nicole
The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words “TWO” written thereon and placed in said box labeled “JURY BOX.” The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.
In testimony all of which we hereunto subscribe our names on this the 9th day of AUGUST, 2024, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV
I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff’s returns endorsed on said summons, as on file in my office.
Dana Benson, Clerk of Court

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PUBLIC NOTICES — Ouachita Parish

NOTICE

I, Alex S Allen, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Dec 01, 2005. My address is 3705 Dunlop Street, Monroe, LA 71203.

Race: Black

Sex: Male

DOB: 02/15/1980

Height: 6'1"

Weight: 270

Hair Color: Black

Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, Brad Hunter King, have been convicted of 18 USC 2252(A) POSSESSION OF CHILD PORNOGRAPHY on Feb 25, 2005. My address is 230 Hart Road, West Monroe, LA 71291.

Race: White

Sex: Male

DOB: 10/25/1975

Height: 6'0"

Weight: 200

Hair Color: Brown

Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, David G Everett, have been convicted of 14:42 AGGRAVATED RAPE (ATTEMPTED) on Feb 21, 1989. My address is 3212 White St, Monroe, LA 71203.

Race: White

Sex: Male

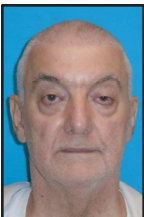
DOB: 11/04/1952

Height: 6'2"

Weight: 210

Hair Color: Gray

Eye Color: Hazel



Ouachita Parish, Louisiana

NOTICE

I, Herman Leon Hollins Jr., have been convicted of 14:92 (A)(7) CONTRIBUTING TO THE DELINQUENCY OF JUVENILES PERFORM SEXUALLY IMMORAL ACTS on May 26, 1999. My address is 3010 Church Street, Monroe, LA 71201.

Race: Black

Sex: Male

DOB: 07/10/1971

Height: 5'9"

Weight: 178

Hair Color: Black

Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, Jeremy Oneal Myrick, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Sep 17, 2019. My address is 1520 McCreight St, Bastrop, LA 71220.

Race: White

Sex: Male

DOB: 12/10/1980

Height: 5'8"

Weight: 355

Hair Color: Brown

Eye Color: Hazel



Morehouse Parish, Louisiana

NOTICE

I, Mark Alan Cannon Jr, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on Jun 26, 2012. My address is 813 Audubon Ave, West Monroe, LA 71291.

Race: White

Sex: Male

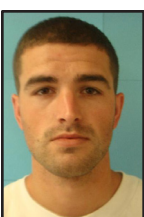
DOB: 07/12/1988

Height: 6'2"

Weight: 175

Hair Color: Brown

Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, Nathaniel Hill, have been convicted of 14:42.1 FORCIBLE RAPE on Apr 01, 2014. My address is 93 Charmingdale Drive, Monroe, LA 71202.

Race: Black

Sex: Male

DOB: 01/19/1997

Height: 5'10"

Weight: 140

Hair Color: Black

Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, Robert G Jones, have been convicted of 14:43.1 SEXUAL BATTERY on Jul 09, 2009. My address is 1515 Puckett Lake Road, West Monroe, LA 71292.

Race: White

Sex: Male

DOB: 12/06/1988

Height: 6'3"

Weight: 145

Hair Color: Brown

Eye Color: Green



Ouachita Parish, Louisiana

NOTICE

I, Tommie Benton, have been convicted of 14:43.1 SEXUAL BATTERY on May 19, 2016. My address is 1311 Alabama Street, Monroe, LA 71202.

Race: Black

Sex: Male

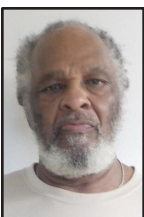
DOB: 07/11/1952

Height: 5'11"

Weight: 189

Hair Color: Black

Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, Tommie Benton, have been convicted of 14:43.1 SEXUAL BATTERY on May 19, 2016. My address is 1311 Alabama Street, Monroe, LA 71202.

NOTICE

Proposed Constitutional Amendments to be voted on at the Open Primary/Presidential/Congressional Election November 5, 2024

CODING: Words which are ~~struck-through~~ are deletions from existing law; words in **boldface type** and or underscored are additions.

Proposed Amendment No. 1

Regular Session, 2024

ACT No. 408

HOUSE BILL NO. 300

BY REPRESENTATIVE ORGERON

A JOINT RESOLUTION

Proposing to amend Article VII, Section 10.2(E)(1) of the Constitution of Louisiana, relative to federal proceeds from alternative energy production on the Outer Continental Shelf; to provide for the disposition of revenues; to provide for submission of the proposed amendment to the electors; and to provide for related matters.

Section 1. Be it resolved by the Legislature of Louisiana, two-thirds of the members elected to each house concurring, that there shall be submitted to the electors of the state of Louisiana, for their approval or rejection in the manner provided by law, a proposal to amend Article VII, Section 10.2(E)(1) of the Constitution of Louisiana, to read as follows:

§10.2. Coastal Protection and Restoration Fund

Section 10.2

(E)(1) Subject to Article VII, Sections 9(B) and 10.1 of this constitution, in each fiscal year, the federal revenues that are received by the state generated from Outer Continental Shelf energy production, including but not limited to oil and gas activity, wind energy, solar energy, tidal energy, wave energy, geothermal energy, and other alternative or renewable energy production or sources, and eligible, as provided by federal law, to be used for the purposes of this Paragraph shall be deposited and credited by the treasurer to the Coastal Protection and Restoration Fund.

Section 2. Be it further resolved that this proposed amendment shall be submitted to the electors of the state of Louisiana at the statewide election to be held on November 5, 2024.

Section 3. Be it further resolved that on the official ballot to be used at the election, there shall be printed a proposition, upon which the electors of the state shall be permitted to vote YES or NO, to amend the Constitution of Louisiana, which proposition shall read as follows:

Do you support an amendment to require that federal revenues received by the state generated from Outer Continental Shelf alternative or renewable energy production be deposited into the Coastal Protection and Restoration Fund? (Amends Article VII, Section 10.2(E)(1))

9.19

SHERIFF'S SALE

PLANET HOME LENDING, LLC

VS.NO. 20241927

JOSHUA A. THIGPEN AND COURTNEY C. KNOWLES A/K/A COURTNEY C. KNOWLES THIGPEN

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 23, 2024, beginning at 10:00 A.M., the following described property, to wit:

Lot 5 of Pine Lakes Subdivision Unit 1 located in Section 30, Township 18 North, Range 2 East, land district North of Red River, Ouachita Parish, Louisiana, as per plat filed in Plat Book 27, Page 191 (DR#1781126) of the records of the Ouachita Parish Clerk of Court; subject to restrictions, servitudes, rights-of way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

September 19, 2024 October 17, 2024

SHERIFF'S SALE

GUARANTY BANK AND TRUST COMPANY OF DELHI

VS.NO. 20242227

REAL FAMILY PROPERTIES, LLC

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 23, 2024, beginning at 10:00 A.M., the following described properties, to wit: (These are being sold separately.)

LOT EIGHT (8), J.S. JAMES CONSTRUCTION COMPANY, SUBDIVISION OF LOTS 3, 4, 5 AND 6 OF BLOCK 1, OF HIGHLAND SUBDIVISION TO OUACHITA PARISH, LOUISIANA.

AND

THE SOUTHERLY 60 FEET OF LOT 6 OF BLOCK 1, RIVERVIEW ADDITION, BEING SUBDIVISION OF A PORTION OF OUACHITA COTTON MILLS FIRST ADDITION TO MONROE, LOUISIANA, AS PER PLAT FILED OF RECORD IN PLAT BOOK 2, PAGE 43 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is to be offered at a minimum of court costs to the last and highest bidder, said property having been offered at a previous sale at which time no bids were received.

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

September 19, 2024 October 17, 2024

SHERIFF'S SALE

NATIONSTAR MORTGAGE LLC VS.NO. 20242661

AMANDA RENEE CROW

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 23, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 16 AND THE EAST 1/2 OF LOT 17 BLOCK 18, UNIT #9, HIGHLAND SUBDIVISION OF STERLINGTON PLANTATION, AS PER PLAT RECORDED IN PLAT BOOK 9, PAGE 13, OF THE RECORDS OF OUACHITA PARISH, LA. WHICH HAS THE ADDRESS OF 203 TAYLOR AVENUE, STERLINGTON, LA 71208

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

September 19, 2024 October 17, 2024

SHERIFF'S SALE

OUACHITA VALLEY FEDERAL CREDIT UNION

VS.NO. 20242825

THE UNOPENED SUCCESSION OF DANIEL T GIVENS AKA DANIEL TODD GIVENS

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 2, 2024, beginning at 10:00 A.M., the following described property, to wit:

2019 FORD F-350 SUPER DUTY, VIN NO. 1FT8W3863KEE42538

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

September 19, 2024

SHERIFF'S SALE

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING

VS.NO. 20241414

STEVEN WAYNE WHITE

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, September 25, 2024, beginning at 10:00 A.M., the following described property, to wit:

Lot Number Eight (8) of Block Number Three (3) of the Subdivision of Lots 35, 36 and 37 of Fennell Estate, per Plat Book 8, Page 27, which subdivision appears in plat thereof recorded in Plat Book 9, Page 30 of the records of Ouachita Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

August 22, 2024 September 19, 2024

SHERIFF'S SALE

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2005-4 ASSET-BACKED CERTIFICATES SERIES 2005-4

VS.NO. 20242540

CAROLYN PARKER MCHENRY A/K/A CAROLYN P. MCHENRY A/K/A CAROLYN MCHENRY

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, September 25, 2024, beginning at 10:00 A.M., the following described property, to wit:

Lot 11, BLOCK 1 OF THE RESUBDIVISION OF BLOCKS 1, 2, 3, AND 4 OF UNIT 1, OF TOWN AND COUNTRY SUBDIVISION AS PER PLAT IN PLAT BOOK 10, PAGE 114, OF THE RECORDS OF OUACHITA PARISH LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

September 19, 2024 October 17, 2024

SHERIFF'S SALE

OUACHITA VALLEY FEDERAL CREDIT UNION

VS.NO. 20242825

THE UNOPENED SUCCESSION OF DANIEL T GIVENS AKA DANIEL TODD GIVENS

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

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MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

September 19, 2024

SHERIFF'S SALE

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2005-4 ASSET-BACKED CERTIFICATES SERIES 2005-4

VS.NO. 20242540

CAROLYN PARKER MCHENRY A/K/A CAROLYN P. MCHENRY A/K/A CAROLYN MCHENRY

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, September 25, 2024, beginning at 10:00 A.M., the following described property, to wit:

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MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

September 19, 2024 October 17, 2024

SHERIFF'S SALE

US BANK TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCAF ACQUISITION TRUST

VS.NO. 20243072

ROCKEY FUNTAN DYES SR, AND REKEDDA WYATT DYES

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 23, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 11, BLOCK 1 OF THE RESUBDIVISION OF BLOCKS 1, 2, 3, AND 4 OF UNIT 1, OF TOWN AND COUNTRY SUBDIVISION AS PER PLAT IN PLAT BOOK 10, PAGE 114, OF THE RECORDS OF OUACHITA PARISH LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

September 19, 2024 October 17, 2024

SHERIFF'S SALE

CENTRIC FEDERAL CREDIT UNION VS.NO. 20240220

IAN MAURICE NELSON AKA IAN M. NELSON

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, September 25, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 22 OF G.B. HAYNES SUBDIVISION, SITUATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW/4 OF NW/4) OF SECTION 15 AND NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE/4 OF NE/4) OF SECTIONS 16, TOWNSHIP 17 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS SHOWN ON PLAT FILED IN PLAT BOOK 1, PAGE 26 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA. BEARING MUNICIPAL ADDRESS OF 2332 JONESBORO ROAD, WEST MONROE, LOUISIANA 71292.

A CERTAIN TRACT OR PARCEL OF LAND CONTAINING 0.562 ACRES, MORE OR LESS, SITUATED IN LOTS 23 AND 24, G. B. HAYNES SUBDIVISION, AS PER PLAT OF SAID SUBDIVISION RECORDED IN PLAT BOOK 1, PAGE 26 RECORDS OF OUACHITA PARISH, LOUISIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT A 1/2" IRON BAR AT THE NORTHWEST CORNER OF LOT 23, G.B. HAYNES SUBDIVISION SAID POINT LYING ON THE EAST RIGHT OF WAY LINE OF HINTON STREET; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 23 AND SOUTH AND THE SOUTH LINE OF LOT 22, A DISTANCE OF 245.23 FEET TO A 1/2" IRON BAR; THENCE TURNING A DEFLECTION ANGLE OF 117 DEGREES 49 MINUTES 47 SECONDS RIGHT, PROCEED SOUTHWESTERLY A DISTANCE OF 103.82 FEET TO A 1/2" IRON BAR; THENCE TURNING A DEFLECTION ANGLE OF 52 DEGREES 45 MINUTES 13 SECONDS RIGHT, PROCEED WESTERLY A DISTANCE OF 94.80 FEET TO A 1/2" IRON BAR; THENCE TURNING A DEFLECTION ANGLE OF 14 DEGREES 21 MINUTES 41 SECONDS RIGHT, CONTINUE WESTERLY A DISTANCE OF 151.43 FEET TO A 1/2" IRON BAR ON THE EAST RIGHT OF WAY LINE OF HINTON STREET; THENCE TURNING A DEFLECTION ANGLE OF 111 DEGREES 51 MINUTES 19 SECONDS RIGHT, PROCEED NORTHEASTERLY ALONG THE EAST RIGHT OF WAY LINE OF HINTON STREET A DISTANCE OF 105.61 FEET TO THE POINT OF BEGINNING, AND BEING SUBJECT TO ALL RIGHT OF WAY, EASEMENTS, AND SERVITUDES OF RECORD OR OF USE. ADDRESS: 1437 HINTON, WEST MONROE, LOUISIANA 71291

LOT 21 OF FOREST OAKS SUBDIVISION, UNIT NO.1, SITUATED IN THE SE/4 OF SE/4 OF S33, T17N, R4E, OUACHITA PARISH, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 13, PAGE 53, RECORDS OF OUACHITA PARISH, LOUISIANA. ADDRESS: 511 FOREST OAK RD., MONROE, LA 71202

A CERTAIN TRACT OR PARCEL OF LAND BEING A PORTION OF LOTS 23 AND 24 OF G.B. HAYNES SUBDIVISION AS PER PLAT OF SAID SUBDIVISION FILED IN PLAT BOOK 1, PAGE 26, RECORD OF OUACHITA PARISH, LOUISIANA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 24, OF SAID SUBDIVISION, RUN WESTERLY ALONG THE NORTH RIGHT OF WAY LINE OF MARTIN STREET, A DISTANCE OF 187.19 FEET; THENCE TURN A DEFLECTION ANGLE RIGHT OF 94 DEGREES 54 MINUTES 08 SECONDS FOR

A DISTANCE OF 120.00 FEET, THENCE, TURN A DEFLECTION ANGLE RIGHT OF 75 DEGREES 48 MINUTES 19 SECONDS, A DISTANCE 111.84 FEET; THENCE TURN A DEFLECTION ANGLE RIGHT OF 36 DEGREES 09 MINUTES 17 SECONDS FOR A DISTANCE 121.67 FEET TO THE WESTERLY RIGHT OF WAY LINE OF LA HWY #34; THENCE, TURN A DEFLECTION ANGLE RIGHT OF 90 DEGREES 03 MINUTES 45 SECONDS ALONG THE WEST LINE OF SAID HIGHWAY, A DISTANCE OF 92.69 FEET, BACK TO THE POINT OF BEGINNING AND CONTAINING 0.57 ACRES OF LAND MORE OR LESS. BEING SUBJECT TO A 15 FOOT WIDE RIGHT OF INGRESS AND DEGREES ALONG THE NORTHEASTERLY LINE OF HEREIN DESCRIBED TRACT, BEING MORE CLEARLY SHOWN ON PLAT OF SURVEY BY JOHN G MARONEY, R.P.L.S AND ANY SERVITUDES OR EASEMENTS OF RECORD, OR IN USE. MUNICIPAL ADDRESS: 2338 JONESBORO ROAD, WEST MONROE, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

August 22, 2024 September 19, 2024

SHERIFF'S SALE

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING

VS.NO. 20241414

STEVEN WAYNE WHITE

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, September 25, 2024, beginning at 10:00 A.M., the following described property, to wit:

Lot Number Eight (8) of Block Number Three (3) of the Subdivision of Lots 35, 36 and 37 of Fennell Estate, per Plat Book 8, Page 27, which subdivision appears in plat thereof recorded in Plat Book 9, Page 30 of the records of Ouachita Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

August 22, 2024 September 19, 2024

SHERIFF'S SALE

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2005-4 ASSET-BACKED CERTIFICATES SERIES 2005-4

VS.NO. 20242540

CAROLYN PARKER MCHENRY A/K/A CAROLYN P. MCHENRY A/K/A CAROLYN MCHENRY

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, September 25, 2024, beginning at 10:00 A.M., the following described property, to wit:

Lot 11, BLOCK 1 OF THE RESUBDIVISION OF BLOCKS 1, 2, 3, AND 4 OF UNIT 1, OF TOWN AND COUNTRY SUBDIVISION AS PER PLAT IN PLAT BOOK 10, PAGE 114, OF THE RECORDS OF OUACHITA PARISH LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

August 22, 2024 September 19, 2024

(Continued to Page 10B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, September 25, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 5 OF BLOCK 1 OF BUTLER'S NEW NATCHITOCHES ROAD SUBDIVISION , BEING A PORTION OF LOT 1 OF THE KELLER ESTATE IN NE/4 OF NW/4, SECTION 4, TOWNSHIP 17 NORTH RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, PER PLAT ON FILE IN PLAT BOOK 10, PAGE 6, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
August 22, 2024 September 19, 2024

SHERIFF'S SALE
CAG NATIONAL FUND III LLC VS.NO. 20242545
LOUIS H PIPES A/K/A LOUIS HOWARD PIPES
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, September 25, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 11, BLOCK A, UNIT NUMBER ONE OF POINT PLACE, SITUATED IN SECTIONS 49 AND 50, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT THEREOF FILED IN PLAT BOOK 17, PAGE 73, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
August 22, 2024 September 19, 2024

SHERIFF'S SALE
ROCKET MORTGAGE, LLC F/K/A QUICKEN LOANS, LLC VS.NO. 20242590
PAUL ROSTON JOHNSON A/K/A PAUL R JOHNSON A/K/A PAUL JOHNSON HEIR OF MARGIE LEE DAVIS A/K/A MARGIE L. DAVIS A/K/A MARGIE DAVIS A/K/A MARGIE A. DAVIS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, September 25, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 18, PINE GROVE ACRES SUBDIVISION IN SECTIONS 19 AND 30, T18N, R2E, OUACHITA PARISH, LOUISIANA, AS PER PLAT ON FILE IN PLAT BOOK 11, PAGE 84, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
August 22, 2024 September 19, 2024

HISTORIC PRESERVATION COMMISSION
2305 NORTH 7TH STREET, WEST MONROE, LA 71291
WEST MONROE HISTORIC PRESERVATION COMMISSION
PUBLIC NOTICE

NOTICE is hereby given that the Historic Preservation Commission of the City of West Monroe will meet in legal session on Monday, October 7, 2024, at 5:00 pm in the Council Chambers of West Monroe City Hall, 2305 North 7th Street, to review the following applications:

COA-24-70000004 for 200 COMMERCE ST by applicants The Ouachita Group, LLC for 200 Commerce Street (Parcel #39225). Requesting a Certificate of Appropriateness for rehabilitation remodel for a multi-use office space in B1 (Downtown Development) District located in the Cottonport Historic District per West Monroe Code of Ordinances 12:7038.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.

To Run: 9-19-2024, 9-26-2024 & 10-3-2024

PUBLIC NOTICE
Pursuant to La. R.S. 9:3259.3, North American Land Development Corporation, as Lessor, will conduct a public sale to the highest bidder of the following three (3) abandoned manufactured homes and their contents having an estimated fair market value of less than \$500.00 which are located at 5204 Desiard Street, Monroe, LA 71203, so as to enforce a Lessor's privilege for past due rentals and late fees:
1980 Fleetwood mobile home located on Lot 26, owned by Lucille Washington for past due rentals of \$2,300.00 plus late fees & costs of sale.
1991 Dutchman Classic Model located on Lot 25, owned by Vincent Johnson for past due rentals of \$6,700.00 plus late fees and costs of sale.
1978 Champion Citation Model located on Lot 42, Owned by Terry Lenn Johnson and last occupied By Dorothy Patterson for past due rentals of \$9,500.00 plus late fees and costs of sale.
The public sales will be conducted at 10 AM on Monday October 21, 2024 at 5204 Desiard Street, Monroe, LA 71203. For additional information, please contact Eric Summarel, Controller, 3030 Aurora Ave., Monroe, LA 71201 (318) 410-4065.
9.19

If anyone knowing the whereabouts of James Mosely, please contact Donecia Banks-Miley at Banks-Miley Law Firm, 1900 N. 18th Street, Suite 505, Monroe, LA 71201 or (318) 582-5038.
9.12, 9.19

LEGAL NOTICE
Public notice is hereby given that 21st Mortgage Corporation, the secured party having a security interest in a 2014 Cavalier 32 x 60 mobile home bearing serial numbers CCV073074ALA and CCV073074ALB and belonging to Justin M. Tucker and Ashley Annette D. Tucker has been authorized by a Louisiana court to, and will in fact, retake possession of the said mobile home and dispose of same thereafter at public or private sale in accordance with La. R.S. 9:5363.1. For info contact 620 Market Street, Suite 100, Knoxville, Tennessee 37902, 800-955-0021
9.19

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 111237
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed properties. These properties have previously been adjudicated to the Parish of Ouachita for unpaid taxes. The property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public hearing requirement. For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or ParishPropertyInfo@parishtaxland.com
Parcel# 111237 / No Municipal Address: 0 Lincoln Hills Drive

Brief Legal:0.985 AC IN SE4 OF NW4 SEC 7 T18N R5E FROM SW COR LOT 1 UNIT 1 LINCOLN HILLS SUB, NW ALG N R/W LINCOLN HILLS RD 121.4 FT, N51W ALG R/W 158.20 FT TO POB, N51W ALG R/W 210 FT TO C/L CANEY CREEK, N41E ALG SAID C/L 86.84 FT, N54E ALG C/L CREEK 138.31 FT, S51E 168.51 FT, S38W 220 FT TO POB

Legal Description: A certain tract or parcel of land situated in the Southeast Quarter of the Northwest Quarter (SE ¼ of the NW ¼) of Section 7, Township 18 North, Range 5 East, Ouachita Parish, Louisiana, and being more particularly described as follows to wit:

Commencing at the Southwest corner of Lot 1, Unit No. 1 of Lincoln Hills Subdivision, as per plat recorded in Plat Book 16, Page 106, of the Records of Ouachita Parish, Louisiana, proceed Northwesterly along the Northerly right-of-way line of Lincoln Hills Road (60' R.O.W.) being a curve to the right having a radius of 800.00 feet (Chord bearing of N 55° 50' 13" W and chord distance of 121.28 feet) an arc distance of 121.40 feet; thence, proceed N 51° 30' 42" W along the Northerly right-of-way line of Lincoln Hills Road, a distance of 158.20 feet to the POINT OF BEGINNING; thence, continue N 51° 30' 42" W along the Northerly right-of-way line of Lincoln Hills Road, a distance of 210.00 feet to a point in the centerline of Caney Creek; thence, proceed N 41° 27' 23" E along the centerline of Caney Creek, a distance of 86.84 feet; thence proceed N 54° 00' 00" E along the centerline of Caney Creek, a distance of 138.31 feet to the Southwest corner of a certain 2.114 acre tract of land acquired by Glen Scott Smith and Lori Michele Caskey, as per deed recorded in Conveyance Book 1809, Page 566, of the Records of Ouachita Parish, Louisiana; thence, proceed S 51° 30' 42" E along the Southerly line of said 2.114 acre tract, a distance of 168.51 feet; thence proceed S 38° 29' 18" W, a distance of 220.00 feet to the POINT OF BEGINNING, containing 0.985 acres, more or less, and being subject to all rights-of-way, easements and servitudes of record or of use.

NOTICE TO BIDDERS
SEALED BIDS will be received by the Ouachita Parish Police Jury in the Administration Building, 100 Bry St., Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, October 1, 2024, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two o'clock (2:00) PM, October 1, 2024, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:

FOOD & FOOD PRODUCTS FOR
GREEN OAKS' DETENTION HOME
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 100 Bry St., Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.
Bids are accepted electronically on <https://www.periscopeholdings.com/s2g>. There is a yearly fee for use of their service.
THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.
OUACHITA PARISH POLICE JURY
Publication Dates:
September 12, 2024
September 19, 2024

NOTICE HEREBY GIVEN TO THE PUBLIC TO PURSIANT TO THE LOUISIANA REVISED SATUTE 33:2333, MARC MASHAW, SHERIFF OF OUACHITA PARISH HAS IN HIS POSSESSION BICYCLES WHICH ARE CURRENTLY HELD BY HIS OFFICE AS ABANDONED PROPERTY FOR A PERIOD IN EXCESS OF FIVE MONTHS AND ARE NOT HELD AS EVIDENCE IN ANY CRIMINAL PROCEEDINGS. SHERIFF MARC MASHAW DOES HEREBY GIVE NOTICE OF HIS INTENTIONS TO TAKE POSSESSION OF SUCH AND DISPOSE IN ANY MANNER HE DEEMS NECESSARY.
SHOULD ANY MEMBER OF THE PUBLIC WISH TO INSPECT THE PROPERTY TO BE FORFEITED, TO PROVE OWNERSHIP AND UPON PROOF OF OWNERSHIP TO PAY STORAGE CHARGES AS WELL AS THE COST OF THIS ADVERTISEMENT. ITEMS ARE LOCTED AT THE OUACHITA PARISH RIFLE RANGE, 338 SHERIFF FEWELL ROAD, WEST MONROE LA.

SAID ITEMS MAY BE INSPECTED BETWEEN THE HOURS OF 8:30 A.M. AND 2:30 P.M. MONDAY THROUGH FRIDAY. IF SAID ITEMS ARE NOT CLAIMED BEFORE SEPTEMBER 30TH 2024, SAME WILL BE FORFEITED TO THE OUACHITA PARISH SHERIFF'S OFFICE. IF THERE ARE ANY QUESTIONS, PLEASE CONTACT DEPUTY SARAH HAROLD AT 318-410-2447.

- Green Ozone 500
Opso#: 2022-07658 burglary
Suspect unknown
- Roadmaster granite peak mountain bike
Opso#: 2022-065242 (lost/ found item)
- Mongoose black/purple, Ozone, and Black Huffy
Opso #: 2022-042887 (trespass)
Suspect Unknown
- Murray Ultra Train Bike
Opso#: 2023-035190 (found item)
- Mongoose Bike
Opso #2023-012178 (found item)
- Gray Ozone 500, and Green Huffy
Opso # 2023-019422 (found item)
- Orange boys bike
Opso# 2023-036624 (found item)
- Trex marlin, jetson scooter
Opso# 2023-044874 (found item)
- Sondors electric bike
Opso#2022-053282 (found item)
- Black Genesis Kent bike
Opso#2022-079052(found item)
- Yellow/pink Bike
Opso#2022-048127(found item)
- Red/black ozone
Opso#2023-007641(found item)
- Black bike, cane
Opso#2023-005568(found item)
- Magna bike
Opso#2022-065507(found item)
- Black/red stingray
Opso#2023-075812(found item)
- Blue Next
Opso#2023-071604(found item)
- Black Huffy
Opso#2023-074876(found item)
- Red/white Schwinn
Opso#2023-068776(found item)
- Fithikeco
Opso#2023-059026(found item)
- Blue huffy bike
Opso#2023-043130(found item)
- Red throttle bike
Opso#2023-035581(found item)
- Red genesis bike
Ospso#2023-030531(found item)
- Red Murry bike
Opso#2023-011815(found item)
- Black Schwinn bike
Opso#2023-027739(found item)
- Black huffy
Opso#2022-047152(found item)
- Gray/Red Schwinn
Opso#23-053827 (found item)
9.12, 9.19, 9.26

NOTICE
Parcel No. 12932
Brenda Cascio Elmendorf or Estate
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 12932 / Municipal Address: 109 Parker Lane, Monroe, LA 71202
BRIEF LEGAL: LOTS F & G ASIA INC. RESUB OF LOT 1 SQ 1 UNIT 1 IN NO2 OF NW4 SEC 16 T17N R4E
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest

in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector
300 Saint John Street, Room 102
Monroe, LA 71201
318-329-1280

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 57899
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on October 24, 2024 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$1,333.33. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by October 21, 2024. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-PropertyInfo@parishtaxland.com

Parcel# 57899 / Municipal Address: 206 S 24th Street, Monroe, LA 71201
Brief Legal: LOT 8 SQ 5 RENWICKS ADDN

Legal Description:Lot Eight (8), Square Five (5), Renwick's Addition beginning One Hundred Ten (110) Feet North of Wood Street and fronting, Fifty-five (55) feet on West side of 24th Street, depth 150 feet

NOTICE
Parcel No. 43047
Marjorie Evelyn Brashears Cook aka Marjorie Frierson Tolliver or Estate Little Creek, Inc.
W.E.A., Inc.
City of Monroe
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 43047 / Municipal Address: 1316 Breard St, Monroe, LA 71201
BRIEF LEGAL: LOT 2 RESUB LOT 106 FILHIOLS 2ND OR GUIN- EA ADDN
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.
Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280

Public Notice-
The Board of Directors for North Monroe Sewerage District will hold a Board meeting on Thursday, September 26th at 6pm. The meeting will be held at 100 Bastrop Dr, Monroe, LA 71203.

NOTICE TO BIDDERS
Sealed Bids will be received by the Ouachita Parish School Board, 1600 North 7th Street, West Monroe, Louisiana 71291 until 10:00 A.M., October 10, 2024.
For: Swartz Upper Elementary School Roof Replacement 400 Lincoln Hill Drive
Monroe, Louisiana 71203 Ouachita Parish School Board
Bid Number: 3-25
Complete Bidding Documents for this project are available in electronic form and may be obtained from the Architect or Central Bidding to all Bonafide Prime Bidders. The awarded General Contractor of the Project is responsible for their own reproduction costs for construction plans. Questions about this procedure shall be directed to the Architect at
The Architecture Alliance Group, LLC (TA2G) 2002 Auburn Avenue
Monroe, LA 71201
Telephone: (318) 737-7791

The project is classified as Building Construction or Specialty, Roofing & Sheet Metal, Siding. All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauctionhouse.com> For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of Act 111 of 1983.

A mandatory pre-bid conference will be October 1, 2024, at 9:00 A.M., at the job site on the Swartz Upper Elementary School campus. Bids shall be accepted only from Contractors who attend the Pre-bid Conference.

The Owner reserves the right to reject any and all bids.

OUACHITA PARISH SCHOOL BOARD
ATTEST:
TOMMY COMEAUX, PRESIDENT
(Publication Dates) 9/12/24, 9/19/24, 9/26/24

ADVERTISEMENT FOR BIDS
Sealed bids will be received for the State of Louisiana by the Division of Administration and shall be directed to the Office of Facility Planning and Control, 1201 North Third Street, Claiborne Office Building, Suite 7-160, Baton Rouge, Louisiana, 70802 or P.O. Box 94095, Baton Rouge, Louisiana, 70804-9095. The deadline for receipt of bids is 2:00 PM on Tuesday, October 15, 2024, at which time bids will be opened and read aloud in a public meeting in the Claiborne Office Building, Conference Room 1-145.
If you have a disability and would like to request an accommodation in order to participate in this meeting, please contact Christina Cardona at Christina.Cardona@la.gov or (225) 342-6060 as soon as possible but no later than 48 hours before the scheduled meeting.
FOR:Health Science Complex Renovation
Sugar Hall and Caldwell Hall
University of Louisiana Monroe
Monroe, Louisiana
PROJECT NUMBER:19-629-15-01, F19002311
Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from www.aeplans.com. Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs.
Questions about this procedure shall be directed to the Designer at:
Bledsoe Architects, LLC
735 Robinhood Street

(Continued to Page 11B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

Shreveport, LA 71106
Telephone: 318-219-2295
E-mail: yeates@bledsoearchitects.com
All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD
at 10:00 AM on Tuesday, October 01, 2024 at University of Louisiana Monroe,

Nursing Building, Room 242, 701 University Avenue, Monroe, LA 71209. Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurs Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at <https://www.doa.la.gov/doa/fpc/>.

STATE OF LOUISIANA
DIVISION OF ADMINISTRATION
FACILITY PLANNING AND CONTROL
ROGER E. HUSSER, JR., DIRECTOR
9.12, 9.19, 9.26

I, Jameel Chatman, DOC #604638, have applied for clemency for my conviction of Armed Robbery. If you have any comments, contact the Board of Pardons (225) 342-5421.
9.5,9.12,9.19

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the City of West Monroe for the construction of the project described as follows:

PROJECT: New Drago Street Sanitary Sewer Lift Station
TYPE: Municipal and Public Works Construction
CONTRACT TIME: 300 Calendar Days
LIQUIDATED DAMAGES: \$500 (Five hundred) per Calendar Day
Proposals shall be addressed to the City of West Monroe, and delivered here to the office of the City Clerk, located in the City Hall not later than 10:00 a.m. on October 10, 2024. Proposals shall be designated as "Sealed Bid – " New Drago Street Sanitary Sewer Lift Station". All bids must be submitted on the proper bid form. The contractor shall display his active contractor's license number prominently on the outside of the envelope. Bids may also be submitted electronically through Civcast (www.civcastusa.com). Instructions for electronic submittal are provided on the site. Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 a.m. on October 10, 2024 in the Council Chambers at the West Monroe City Hall located at 2305 North 7th Street, West Monroe, Louisiana.

The CONTRACT DOCUMENTS may be examined at www.civcastusa.com, or at the office of S.E. Huey Co., 1111 N. 19th Street, Monroe, LA 71201.

Copies of the CONTRACT DOCUMENTS may be obtained through Civcast (www.civcastusa.com), or via a link found at www.sehuey.com. Contract documents may be viewed and downloaded at no cost; free registration is required. A fee will be charged for printing and shipping contract documents. See website for details. Alternatively, copies of the contract documents may be obtained from the office of S.E. Huey Co., located at 1111 N. 19th Street, Monroe, LA 71201, upon payment of a \$50.00 deposit for each set. Bona fide prime contractors who submit a valid bid for the project will receive a full refund for their first set of Contract Documents obtained from S.E. Huey Co. upon returning them in good condition to the office of S.E. Huey Co. within ten calendar days of the bid opening. The deposit for all other plans will be non-refundable.

Each bidder must deposit with his/her bid, security in the amount, form and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the Department of Treasury Circular 570.

No bidder may withdraw his/her bid within 45 days after the actual date of the opening thereof.

The Contractor shall begin mobilization of materials within ten (10) working days of the receipt of the Notice to Proceed.

The successful bidder must submit executed copies of certification regarding Equal Employment Opportunity, Past Criminal Convictions of Bidders, and the Affidavit of Non-Collusion within ten (10) days following the bid opening.

The successful bidder will be required to execute the Owner's Standard Form of Agreement/Contract for construction together with the Performance and Payment Bonds within ten (10) working days after normal award of contract.

Minority owned firms and small businesses are encouraged to participate.

Any person with disabilities requiring special accommodation must contact the City of West Monroe no later than seven (7) days prior to bid opening.

Mayor Staci Albritton Mitchell
Publication Dates
9/5/24
9/12/24
9/19/24

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the City of West Monroe for the construction of the project described as follows:

PROJECT: Arkansas Road Utility Relocation (North 7th St. to Otis St.)
TYPE: Municipal and Public Works Construction
CONTRACT TIME: 180 Calendar Days
LIQUIDATED DAMAGES: \$200 (Two hundred) per Calendar Day
ENGINEER'S ESTIMATE: \$890,000

Proposals shall be addressed to the City of West Monroe, and delivered here to the office of the City Clerk, located in the City Hall not later than 10:00 a.m. on September 24, 2024. Proposals shall be designated as "Sealed Bid – Arkansas Road Utility Relocation (North 7th St. to Otis St.)". All bids must be submitted on the proper bid form. The contractor shall display his active contractor's license number prominently on the outside of the envelope. Bids may also be submitted electronically through Civcast (www.civcastusa.com). Instructions for electronic submittal are provided on the site. Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 a.m. on September 24, 2024 in the Council Chambers at the West Monroe City Hall located at 2305 North 7th Street, West Monroe, Louisiana.

The CONTRACT DOCUMENTS may be examined at www.civcastusa.com, or at the office of S.E. Huey Co., 1111 N. 19th Street, Monroe, LA 71201.

Copies of the CONTRACT DOCUMENTS may be obtained through Civcast (www.civcastusa.com), or via a link found at www.sehuey.com. Contract documents may be viewed and downloaded at no cost; free registration is required. A fee will be charged for printing and shipping contract documents. See website for details. Alternatively, copies of the contract documents may be obtained from the office of S.E. Huey Co., located at 1111 N. 19th Street, Monroe, LA 71201, upon payment of a \$50.00 deposit for each set. Bona fide prime contractors who submit a valid bid for the project will receive a full refund for their first set of Contract Documents obtained from S.E. Huey Co. upon returning them in good condition to the office of S.E. Huey Co. within ten calendar days of the bid opening. The deposit for all other plans will be non-refundable.

Each bidder must deposit with his/her bid, security in the amount, form and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the De-

partment of Treasury Circular 570.

No bidder may withdraw his/her bid within 45 days after the actual date of the opening thereof.

The Contractor shall begin mobilization of materials within ten (10) working days of the receipt of the Notice to Proceed.

The successful bidder must submit executed copies of certification regarding Equal Employment Opportunity, Past Criminal Convictions of Bidders, and the Affidavit of Non-Collusion.

The successful bidder will be required to execute the Owner's Standard Form of Agreement/Contract for construction together with the Performance and Payment Bonds within ten (10) working days after normal award of contract.

Minority owned firms and small businesses are encouraged to participate.

Any person with disabilities requiring special accommodations must contact the City of West Monroe no later than seven (7) days prior to bid opening.

Mayor Staci Albritton Mitchell
Publication Dates
8/29/2024
9/5/2024
9/12/2024
9/19/2024

NOTICE TO BIDDERS

Sealed Bids will be received by the Ouachita Parish School Board, 1600 N. 7th Street, West Monroe, Louisiana 71291 until 2:00 P.M., October 3, 2024

For: Richwood High School
Athletic Field House Addition & Renovations 5901 Hwy 165 Bypass, Monroe, LA. 71202

Ouachita Parish School System
BID NUMBER: 2-25 – RHS

Complete Bidding Documents for this project are available in electronic form. They may be obtained from www.centralbidding.com Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at

TBA Studio 103 Cypress Street
West Monroe, Louisiana 71291
Telephone: Facsimile: E-mail:
(318) 340-1550
(318) 998-1315 kbrandon@tbastudio.com

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding.com in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A Mandatory pre-bid conference will be held September 20, 2024, at 10:00 A.M., at the main entrance lobby of Richwood High School 5901 Hwy 165 bypass Monroe, LA. 71202. Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTEST:
OUACHITA PARISH SCHOOL BOARD
Tommy Comeaux, President
Todd Guice, Superintendent
Publications Dates: 9-5-2024 / 9-12-2024 / 9-19-2024

Executive Department
Office of the Governor
Proclamation Number 61 JML 2024
SPECIAL ELECTION – POLICE JUROR,
DISTRICT 5, PARISH OF MOREHOUSE
WHEREAS, a vacancy exists in the office of Police Juror, District 5, Parish of Morehouse, due to the passing of the late Honorable Jason Crockett, effective August 16, 2024;
WHEREAS, R.S. 18:602 requires the Governor to call a special election to fill the vacancy in an office of a member of a parish or municipal governing authority when more than eighteen (18) months of the term remain unexpired in accordance with the provisions of La. R.S. 18:602 and/or the dates for elections set forth in La. R.S. 18:402.

NOW THEREFORE, I, JEFF LANDRY, Governor of the State of Louisiana, by virtue of the authority vested by the Constitution and laws of the State of Louisiana, do hereby order and direct as follows:

Section 1: A special primary and general election for the unexpired term shall be held throughout the jurisdiction of Police Juror, District 5, Parish of Morehouse, for the purpose of electing a police juror to fill the vacancy in the office.

Section 2: Any qualified person desiring to become a candidate for the office shall file a notice of candidacy, accompanied either by a qualifying fee or a nominating petition, as required or authorized by law, with the appropriate election official in the manner and form, and under the procedures and conditions, provided by R.S. 18:461, et seq., and all other applicable provisions of the Louisiana Election Code, R.S. 18:1, et seq., during the period commencing Wednesday, January 29, 2025 and ending at 4:30 p.m. Friday, January 31, 2025.

Section 3: The special election shall be held and conducted under the applicable provisions of the Louisiana Election Code, R.S. 18:1, et seq.

Section 4: The primary election shall be held Saturday, March 29, 2025, and the general election shall be held Saturday, May 3, 2025, at the times and places and in the manner, prescribed by law.

Section 5: The Secretary of State, Commissioner of Elections, Parish Board of Election Supervisors, Clerk of Court, Registrar of Voters, and all other persons charged with any power, function, right, duty or responsibility in conducting elections in the jurisdiction of Police Juror, District 5, Parish of Morehouse, are hereby authorized, requested, directed and empowered to exercise every lawful function and to do every act necessary to conduct the special election, to cause the returns to be made, to canvass and promulgate the results, and to perform all related and incidental functions.

IN WITNESS WHEREOF, I have set my hand officially and caused to be affixed the Great Seal of the State of Louisiana in the City of Baton Rouge, on this 16th day of September, 2024.

Jeff Landry
GOVERNOR OF LOUISIANA
ATTEST BY THE
SECRETARY OF STATE

Nancy Landry
SECRETARY OF STATE

Publish 9.19

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel 64989, 64992, 64994, & 64996

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on October 10, 2024 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$400.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201

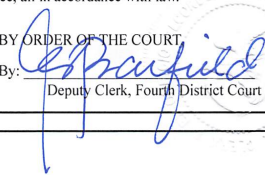
by October 7, 2024. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-PropertyInfo@parishtaxland.com

Brief Legal: LOT 457, 458, 459, & 460 RESUB OF UNIT 1 CHARMING-DALE SUBDIVISION
9.19

PARISH OF OUACHITA * STATE OF LOUISIANA
4TH JUDICIAL DISTRICT COURT
SUCCESSION OF PAUL EDWARD BROWNLEE
NO. 2024-2194
NOTICE TO SELL IMMOVABLE PROPERTY AT PRIVATE SALE

The Administratrix of the above estate has made application to the court for the sale, at private sale, of the immovable properties described as follows:
TRACT 1 - From a pine knot at the Northeast Corner of the W ½ of the NW ¼ of the NE ¼ of Section 25, Township 18 North, Range 1 East, Ouachita Parish, Louisiana, run South 255.4 feet to an iron pipe and the Point of Beginning, thence continue on the same course a distance of 420.0 feet to an iron pipe in the North right of way line of US Highway No. 80, thence South 78 degrees 15 minutes West with said North right of way line a distance of 210.0 feet to an iron pipe, thence North 420.0 feet to an iron pipe, thence North 78 degrees 15 minutes East a distance of 210.0 feet to the Point of Beginning, containing two (2) acres more or less and being in a portion of the W ½ of the NW ¼ of the NE ¼ of Section 25, Township 18 North, Range 1 East, Ouachita Parish, Louisiana.
Terms: To Cole Jarrette Antley for \$80,000 and under the terms and conditions provided in the agreement to purchase filed in these proceedings.
TRACT 2 - A 1.500 acre, more or less, parcel of land situated in the W ½ of the NW ¼ of the NE ¼ of Section 25, Township 18 North, Range 1 East of the Land District North of Red River Ouachita Parish, Louisiana and more particularly described as follows:
From the Northeast corner of the West ½ of NW ¼ of SE ¼ of Section 25, Township 18 North, Range 1 East, Ouachita Parish, Louisiana, proceed South 255.40 feet to a point; thence proceed S 78 degrees 15 minutes West a distance of 210.00 feet, along the North line of a two (2) acre tract of land to a point; thence, proceed South, along the West line of said tract, a distance of 50.95 feet to the POINT OF BEGINNING; thence, continue South along the West line of said tract, a distance of 159.05 feet to a point at the Northeast property corner of Helen Ruth R. Rines; thence, proceed S 78 degrees 15 minutes West, along the North line of said Hines property, a distance of 210.00 feet to an iron pipe, thence proceed South along the West line of said Hines property, a distance of 209.51 feet to a ½ inch iron pipe on the North right of way of said US Highway No. 80, a distance of 90.49 feet to a 5/8 inch rod; thence, proceed North, a distance of 368.56 feet to a 5/8 inch rod; thence, proceed North 78 degrees 15 minutes East, a distance of 300.49 to the point of beginning.
Terms: To Cole Jarrette Antley for \$70,000 and under the terms and conditions provided in the agreement to purchase filed in these proceedings.
NOTICE IS NOW GIVEN to all parties to whom it may concern, including the heirs and creditors of the decedent, and of this estate, that they be ordered to make any opposition which they may have to such application, at any time prior to the issuance of the order or judgment authorizing, approving, and homologating that application and that such order or judgment may be issued after the expiration of seven (7) days, from the date of the last publication of such notice, all in accordance with law.

BY ORDER OF THE COURT
By: 
Deputy Clerk, Fourth District Court

Instructions for publication:
TO: Ouachita Citizen
Please publish the above legal ad a first time and three weeks later publish the identical ad a second time. Then please forward your Proof of Publication and bill to:

Law Office of Amy Coath Johnson
101 East Madison Avenue
Bastrop, Louisiana 71220
Tel: 318.716.7416
Fax: 318.716.7467

9.19, 10.10

MINUTES OF REGULAR MEETING
TOWN OF STERLINGTON
MAYOR AND BOARD OF ALDERMEN
STERLINGTON, LOUISIANA

6:30 P.M.
TUESDAY, AUGUST 27, 2024
TOWN HALL
COUNCIL MEETING CHAMBER

CALL TO ORDER/ROLL CALL
Mayor Matt Talbert called the meeting to order. Aldermen present: Erica Gross, Charles Hodnett and Zack Howse. Absent from meeting was Ashton Courson and Billy Clarkson. A quorum was present and acting.

INVOCATION AND PLEDGE OF ALLEGIANCE
Mayor Talbert gave the invocation and led the group in the Pledge of Allegiance.

Town Personnel in attendance were Town Clerk Natalie Penrose, Chief Barry Bonner, Assistant Chief Cobi Brown, Sarah Martin and Town Attorney Devin Jones.

AGENDA MODIFICATION
M/S/C (MOVED, SECONDED, AND CARRIED) (Charles Hodnett, Erica Gross) move Item No. 7 to Item No. 1.

PUBLIC COMMENTS
The Mayor read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion. There were no questions or comments.

APPROVAL OF MINUTES-Tuesday, August 13, 2024
M/S/C (MOVED, SECONDED, AND CARRIED) (Charles Hodnett, Zack Howse) approve the meeting minutes for August 13, 2024.

NEW BUSINESS
SPD ADMINISTRATIVE ASSISTANT HIRE-SARAH MARTIN
M/S/C (Zack Howse, Charles Hodnett) approves the hiring of Sarah Martin as an Administrative Assistant for the Sterlington Police Department.

ADOPT AMENDMENT TO ORDINANCE NO. 2023-03 (OTG)
M/S/C (Zack Howse, Charles Hodnett) adopt Amendment to Ordinance No. 2023-03 (OTG).
ROLL CALL VOTE: Yeas: Zack Howse, Erica Gross, Charles Hodnett
Absent: Ashton Courson, Billy Clarkson
Nays: None

ADOPT AMENDMENT TO ORDINANCE NO. 2005-08 (OTG)
M/S/C (Zack Howse, Erica Gross) adopt Amendment to Ordinance No. 2005-08(OTG).
ROLL CALL VOTE: Yeas: Erica Gross, Charles Hodnett, Zack Howse
Absent: Ashton Courson, Billy Clarkson
Nays: None

LOUISIANA AUDIT COMPLIANCE QUESTIONNAIRE
M/S/C (Zack Howse, Charles Hodnett) the Louisiana Audit Compliance Questionnaire as presented.

GOHSEF
M/S/C (Zack Howse, Charles Hodnett) to opt out of the Governor's Office of Homeland Security & Emergency Preparedness as presented.

PICARD GROUP CONTRACT
M/S/C (Zack Howse, Erica Gross) approve the Contract for the Picard Group as presented.

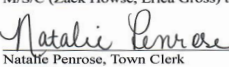
ACCEPTANCE OF SEWER POND BID
M/S/C (Zack Howse, Charles Hodnett) accept the Bid presented by Womack & Sons for \$797,600.

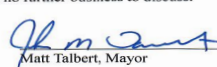
BUDGETS & FINANCIALS- JULY 2024
M/S/C (Zack Howse, Charles Hodnett) accept the Budgets and Financials for July 2024 as presented.

AGED PAYABLES-JULY 2024
Aged Payables for July 2024 were presented to the council

MONTHLY EXPENDITURES-THRU AUGUST 26, 2024
The monthly expenditures thru August 26, 2024, were presented to the council

ADJOURN
M/S/C (Zack Howse, Erica Gross) to adjourn, given there was no further business to discuss.


Natalie Penrose, Town Clerk


Matt Talbert, Mayor

9.19



OUACHITA
PARISH
ASSESSOR
STEPHANIE SMITH, AAS, CLA
Assessor

NOTICE TO PUBLIC

Notice is hereby given that the Ouachita Parish Police Jury will meet as a Board of Review to hear protests filed timely from property owners on their 2024 Property Tax Assessments on **Monday, October 7, 2024, @ 5:30 pm**, at The Police Jury Administrative Building in the Police Jury Meeting Room, Located at 100 Bry Street, Monroe, Louisiana.

The Board of Review shall consider written or oral protests of any property owner desiring to be heard who has filed by the deadline of **Monday, September 30, 2024, @ 5:00 pm**. The written appeal request shall be filed by certified mail or hand-delivered to The Police Jury Administrative Building located at, 100 Bry Street, Monroe, LA 71201.

Failure to submit completed request forms directly to the Police Jury by the deadline may affect your ability to appear before the Board of Review. Blank Appeal forms and guidelines are available from the Louisiana Tax Commission's website @ <https://www.latax.state.la.us/> or by calling the Assessor @ 318-327-1300.

You must submit all information concerning the value of your property to your assessor before the deadline for filing an appeal with the Board of Review. The failure to submit such information may prevent you from relying on that information should you protest your value.

Stephanie Smith, AAS, CLA
Assessor, Ouachita Parish

9.19

(Continued to Page 12B)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 11B)

NOTICE TO THE PUBLIC

NOTICE is hereby given that the Morehouse Parish Police Jury as the governing body of the Parish, will convene as a Board of Reviewers to review the property assessments of Morehouse Parish on September 30, 2024 at 5:00 P.M. in the Morehouse Parish Police Jury Meeting room at the Courthouse Annex.

"Notice of Request for Review" forms are available from the Tax Assessor's office; said forms should be filed with the Tax Assessor, at which time you will be informed of the date and time the Police Jury will review your appeal.

The said Board of Review will hear the complaint of qualified persons as provided by LSA 47:1992, and, who have provided to the Board of Review at least seven days prior notice either through appearing in person at its office or by filing such complaint by means of certified mail by close of business September 23, 2024.

All determinations by the Board of Review shall be final unless appealed to the Louisiana Tax Commission.

Carol L Lord, CLA
Assessor of Morehouse Parish

9.19, 9.26

NOTICE

Proposed Constitutional Amendments to be voted on at the Open Primary/Presidential/Congressional Election November 5, 2024

CODING: Words which are struck through are deletions from existing law; words in boldface type and/or underscored are additions.

Proposed Amendment No. 1
Regular Session, 2024

ACT No. 408

HOUSE BILL NO. 300
BY REPRESENTATIVE ORGERON

A JOINT RESOLUTION

Proposing to amend Article VII, Section 10.2(E)(1) of the Constitution of Louisiana, relative to federal proceeds from alternative energy production on the Outer Continental Shelf; to provide for the disposition of revenues; to provide for submission of the proposed amendment to the electors; and to provide for related matters.

Section 1. Be it resolved by the Legislature of Louisiana, two-thirds of the members elected to each house concurring, that there shall be submitted to the electors of the state of Louisiana, for their approval or rejection in the manner provided by law, a proposal to amend Article VII, Section 10.2(E)(1) of the Constitution of Louisiana, to read as follows:

§10.2. Coastal Protection and Restoration Fund
Section 10.2

(E)(1) Subject to Article VII, Sections 9(B) and 10.1 of this constitution, in each fiscal year, the federal revenues that are received by the state generated from Outer Continental Shelf energy production, including but not limited to oil and gas activity, wind energy, solar energy, tidal energy, wave energy, geothermal energy, and other alternative or renewable energy production or sources, and eligible, as provided by federal law, to be used for the purposes of this Paragraph shall be deposited and credited by the treasurer to the Coastal Protection and Restoration Fund.

Section 2. Be it further resolved that this proposed amendment shall be submitted to the electors of the state of Louisiana at the statewide election to be held on November 5, 2024.

Section 3. Be it further resolved that on the official ballot to be used at the election, there shall be printed a proposition, upon which the electors of the state shall be permitted to vote YES or NO, to amend the Constitution of Louisiana, which proposition shall read as follows:

Do you support an amendment to require that federal revenues received by the state generated from Outer Continental Shelf alternative or renewable energy production be deposited into the Coastal Protection and Restoration Fund? (Amends Article VII, Section 10.2(E)(1))

9.19

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

CSL FINANCIAL, LLC
VS NO. 2024-160
MICHAEL TODD MATTICE AND KIMBERLYN CULP MATTICE

By virtue of a WRIT OF FIFEA issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY OCTOBER 16, 2024

2017 RIVER BIRCH MOBILE HOME 32 X 80 BEARING SERIAL NUMBERS
SRB20524ALA AND SRB20524ALB

Seized as the property of the defendant and will be sold to satisfy said WRIT OF FIFEA and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE
AT TIME OF SALE: WITHOUT benefit of appraisalment.

1ST AD: 9-19-24

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

9.19

meeting of the Mayor and Board of Aldermen for the Village of Mer Rouge, Louisiana SCHEDULED at City Hall, Tuesday, September 10, 2024 at 5:00 P.M HAS BEEN CANCELLED DUE TO HURRICANE FRANCINE.

AT THIS TIME THERE ARE NO PLANS TO RESCHEDULE THIS MEETING AS THERE WERE NO ITEMS ON THE AGENDA FOR THIS MEETING. WE PLAN TO MEET NEXT MONTH AT THE REGULAR TIME AND DATE-10/08/24.

Patti D Gregory, Clerk John D. McAdams, Mayor
9.19

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Board of Directors, acting as the governing authority (the "Governing Authority"), of the 8th Ward Fire Protection District No. 1 of the Parish of Morehouse, State of Louisiana (the "District") on March 11, 2024, NOTICE IS HEREBY GIVEN that a special election will be held within the corporate limits of the District on Tuesday, November 5, 2024 and that at the said election there will be submitted to all registered voters in the District qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition to-wit:

PROPOSITION NO. 1
Shall 8th Ward Fire Protection District No. 1 of the Parish of Morehouse, State of Louisiana (the "District"), be authorized to levy and collect a special tax of one and ninety-four hundredths (1.94) mills tax (said tax being the same tax approved by voters in 2013 which expired in 2023) on all property subject to taxation in the District (an estimated \$15,137 reasonably expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2025 and ending with the year 2034, for the purpose of providing funds for fire protection services provided by the District, including acquiring, operating, and maintaining equipment for such purposes?

PROPOSITION NO. 2
(Renewal)
Shall 8th Ward Fire Protection District No. 1 of the Parish of Morehouse, State of Louisiana (the "District"), be authorized to renew, levy and continue to collect a special tax of five and seventy-five hundredths (5.75) mills on all the property subject to taxation within the District (an estimated \$44,863 reasonably expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2027 and ending with the year 2036, for the purpose of acquiring, constructing, improving, maintaining and/or operating fire protection facilities in and for the District, including, without limitation, purchasing fire trucks and other related equipment, building and improving fire stations, and obtaining water for fire protection purposes?

The special election will be held at the following polling places situated within the District, which polls will open at seven o'clock (7:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

PRECINCT
POLL PLACE NAME
POLL PLACE LOCATION
32
Collinston City Hall
4618 Main St., Collinston, LA
31 (in part)
Collinston City Hall
4618 Main St., Collinston, LA
31-1 (in part)
Collinston City Hall
4618 Main St., Collinston, LA
35 (in part)
Collinston City Hall
4618 Main St., Collinston, LA

The polling places set forth above are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those designated according to law.

Notice is further given that a portion of the monies collected from the taxes described in the Propositions shall be remitted to certain state and statewide retirement systems in the manner required by law.

The said special election will be held in accordance with the applicable provisions of Chapter 5, Chapter 6-A and Chapter 6-B of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitute therefor, as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, 4444 Main Street, Collinston, Louisiana, on December 9, 2024, at six o'clock (6:00) P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the said special election. All registered voters of the District are entitled to vote at said special election and voting machines will be used thereat.

The estimated cost of the election as determined by the Louisiana Secretary of State is \$1,500.

THUS DONE AND SIGNED, on this, the 11th day of March, 2024.
8TH WARD FIRE PROTECTION DISTRICT OF THE PARISH OF MOREHOUSE,
STATE OF LOUISIANA
/s/ Jon Paul Carter, Chairman
/s/ David N. Piper, Secretary
9.12, 9.19, 9.26, 10.3

STATE OF LOUISIANA
PARISH OF MOREHOUSE
FOURTH JUDICIAL DISTRICT COURT
BE IT KNOWN that on Wednesday, July 24, 2024, pursuant to an order of the Court dated, July 9, 2024, we the undersigned members of the Jury Commission in and for said Parish and State, namely,

ELOWISE RABON AND BILLY CROSSLEY,
Duly and legally appointed and sworn to law, as quorum being present, assembled at the Clerk's Office, Bastrop, Louisiana, together with the Clerk of Court and the members of said Commission, and did then and there perform the duties prescribed by law in the manner following to wit: The Court ordered the drawing of one hundred (100) persons to serve as Grand Jurors for the term of Court beginning Monday, September 23, 2024; according to law.

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1., are as follows:
FOURTH JUDICIAL DISTRICT COURT
MOREHOUSE PARISH, LOUISIANA
Persons subject to serve as Grand Jurors for the session of Court Beginning MONDAY, SEPTEMBER 23, 2024 AT 9:00 A.M.

AARON III, ROGER DALE
ANDERS, JAMES PRESTON
ATKINS, BRENDA TAYLOR
ATKINS, JIM D
AUDIRSCH, GARY LENWARD
BAILEY, QURNETT SHERNELL
BARILE, MICHAEL A
BEAUBOUF, PATRICIA F
BLACKWELL, EUGENE
BOLDEN, Z'NIYA ZYNEE
BONNER, ANTHONY C
BOOK, LOUIS CLYDE
BRADLEY, DAVID LOUIS
BRADSHAW, LEAH MICHELLE
BRADSHAW, REOLA RENE
BROOKS, SHANUTALE A
BROWN, HARTZELL L
BROWN, JERRY LAWAYNE
BRYAN, OMER DAVID
BURLEW, ROBERT SAMUEL
CAUSEY, LESLIE DEWAYNE
CAVER, JAMES
CLACK, ERICKA MICHELLE
CLACKS, RUFUS
CLEVELAND, RAY CHARLES
COOPER, GLENDA WEEKS
COURSON, DONNA LAMBERT
DAVENPORT, LATONYA T
DAVIS, JAWARA ALEX C
DAVIS, TROY LANE
DORTCH, JOHNNY R
DUPREE, DONALD BRITAIN
EAVE, DANA KENYOTTA
EDDINS JR, ANTONIO D
EPPINETTE, VIVIAN BUTLER
FARR, PEYTON BRISTER
FENISON JR, ROGERS LEE
FLOWERS, RAYMOND EARL
GILLEY, KAREN BUNCH
GIVENS, CHARLES LOUIS
GLOSSON, CAROLYN BETHEA
GOODMAN, BARBARA SUE
GREGORY, DENNIS WAYNE
GRIMES, TED JAMAL
GUNTER, VIRGINIA ANN T
HALL, MICHAEL DWARN
HALL, SHERI DENISE
HARRIS, BARRY DONELL
HERRINGTON, HUGH W
HILL, MYRA ELIZABETH
HOLLINS, CHANSOLAR L
HOLMES, KERITH CALDWELL
HOLMES, REGINA KAY
INGRAM, ASHLEY KEEN
JACKSON, PAMELA GREEN
JACKSON, SHADIAMOND A
JONES, CAMERON TYRIQ
JONES, JACARI T
KEMP, KATHLEEN HARMON
KING, KENDARELL DEWAYNE
KING, SHIRLEY ANN
LEWIS, GLENNIS DIANE
LEWIS, LEVI WELCH
LOLIE, CARLOS DWAIN
LOWERY, JAMES ROGER
MARTINEZ, JENNIFER FAYE
MASON, EUGENE
MCGOWEN, DUSTIN DANNA
MCQUILLIN, GENEVA J
MCWILSON, DERRICK L
MELTON, KEITH JEROME
MELTON, RHONDA DAWKINS
MITCHELL, WAYNEBREONA A
MOORE, JOHNNY EUGENE
NOBLES, TINA LOUISE R
NORRIS, JOSEPH FREDREICK
OGG, LAKEN BLAKELY
OWENS, WILSON MONROE
PARROTT, RICKY ARNOLD
PATES, DEXTER CLAY
PERRY, BENJAMIN C
RHODES, CHASITY YATES
RICHARDSON, CHRISTOPHER
RIDGELL, GER'NIESHA DIVINE
RINEHART, BAXTER KYLE
SANDERS, LEMOYNE T
SISSON, LAUREN ELAINE

SPENCER, LAMARTIYONNA L
STOKES, BRANCE JOHNSON
TALLEY, SARAH MARIE
TROTTER, ANITA WOODARD
WATSON, THERESA ANN
WHITE, KENNETH DEAN
WHITE, ROBERT BRENT
WRIGHT, ALIENA K
YOUNG, ROBERT L

The slips containing the names of persons listed were then placed in a separate envelope, which was then sealed and the words JURY NUMBER II. The Jury Box and the General Venire were then locked, sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 24th day of July, 2024, at Bastrop, Louisiana. ELOWISE RABON, BILLY CROSSLEY, TIFANI THOMAS

I, Tifani Thomas, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in the Clerk of Court office.

Tifani S. Thomas, Clerk of Court
9.19

NOTICE

Parcel: 0302/000/00007
Assessment #: 5200001450
MAB ENTERPRISES, LLC
ORIGINS BANK FKA COMMUNITY TRUST BANK
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MOREHOUSE PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 03002/000/0007 – Assessment #5200001450

Municipal Address: 127 Balkum Street, Bastrop, LA 71105

Brief Legal: UNDIVIDED INTEREST OF: 100% IN: 127 BALKUM ST TRACTS 6 & 7 BL 1 J.W. BALKUM ADDN PLAT BK 1, P. 13.....LESS W 60 FT TRACT 6 BK 356 PAGE 753...LESS 0.470 OF AN ACRE SOLD TO GAINES D. FLORENCE IN 600/596, BEING TRACTS #6B, 6C, 6E.

Legal Description: Tracts 6 and 7 of Block 1 of J.W. Balkum Addition to Bastrop, Louisiana, as per plat thereof recorded in Official Plat Book 1, Page 13 of the Records of Morehouse Parish, LESS AND EXCEPT the West 60 feet of Tract 6.

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Morehouse Parish Tax Collector
351 South Franklin
Bastrop, LA 71220
318-281-4141

MOREHOUSE PARISH SCHOOLBOARD

"Obtaining Excellence in Education Through Quality Teaching"

4099 Naff Avenue • Post Office Box 872
Bastrop, LA 71220
(318) 281-5784 • Fax (318) 283-3456

Mission: "Academic Excellence through Quality Teaching"
Vision: "Continuing to a "B" in 2024"

DAVID GRAY
Superintendent

RESOLUTION NO. 2

BE IT RESOLVED, by the Morehouse Parish School Board of the Parish of Morehouse, Louisiana, in a public meeting held at Morehouse Parish School Board Student Services Center, 1607 Martin Luther King South, Bastrop, LA 71220 on August 6, 2024, which meeting was conducted in accordance with the Open Meetings Law and the additional requirements of Article VII, Section 23(C) of the Louisiana Constitution and R.S. 47:1705(B), that the taxing district voted to increase the millage rate(s), but not in excess of the prior year's maximum rate(s), on all taxable property shown on the official assessment roll for the year 2024 and when collected, the revenues from said taxes shall be used only for the specific purposes for which said taxes have been levied. Said millage rate(s) are:

	Adjusted Rate	2024 Levy
School District Regular Constitutional	5.61 mills	5.96 mills
School District A Parishwide – Maintenance and Operations	6.08 mills	6.45 mills
School District A Parishwide – Special Leeway Maint/Operations	5.66 mills	6.01 mills
School District A Parishwide – Special 1998 Capital Program		9.68 mills
East Morehouse School District	9.17 mills	9.95 mills
School District No. 12 Consolidated	9.89 mills	10.00 mills

BE IT FURTHER RESOLVED that the Assessor of the Parish of Morehouse, shall extend upon the assessment roll for the year 2024 the taxes herein levied, and the tax collector of said Parish shall collect and remit the same to said taxing authority in accordance with law.

YEAS: Karen Diel, Louis Melton, Rick Hixon, Debbie Wilson, Veronica Tappin, Adrin Williams
NAYS: 0
ABSTAINED: 0
ABSENT: Robert Johnson

CERTIFICATE

I hereby certify that the foregoing is a true and exact copy of the resolution adopted at the meeting held on August 6, 2024, at which meeting at least two-thirds of the total membership was present and voting.

Bastrop, Louisiana, this 6th day of August, 2024.
(City, Town, Village)

Signature of authorized person of the taxing district

"An Equal Opportunity Employer"

(Continued to Page 13B)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 12B)

The Morehouse Parish School Board held a public hearing on Thursday, September 5, 2024 at 5:15 pm at Morehouse Student Services Center. The first item on the agenda was to discuss the adoption of the Morehouse Parish School Board 2023-2024 Revised School Year Consolidated Budget (Presented by Ms. Ersula Downs) This was presentation only. The next item on the agenda was to discuss the adoption of the Morehouse Parish School Board 2024-2025 School Year Consolidated Budget (Presented by Ms. Ersula Downs) This was presentation only. The next item on the agenda was to close the public hearing. The meeting was adjourned.

The Morehouse Parish School Board met in regular monthly session on Tuesday, September 5, 2024, at 5:48 p.m. at Morehouse Student Services Center, with the following members present Karen Diel, Louis Melton - President, Robert Johnson - Vice President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin and Adrin Williams. Also, present David Gray, Superintendent and Steve Katz, Attorney. President Louis Melton called the meeting to order. The next item on the agenda was the invocation led by Mr. Jesse Winston. The next item on the agenda was a moment of silence for -

- Lula Williams - Retired Teacher
- Raleigh Lucas - Retired Teacher

Mr. Louis Melton led the pledge of allegiance. Roll call to Establish a Quorum: Present -Karen Diel, Louis Melton, Robert Johnson, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin. and Adrin Williams

The next item on the agenda was the approval of the agenda. On a motion of Mrs. Debbie Wilson to amend the agenda adding “To discuss and take the necessary action to grant Ms. Ersula Downs, Mrs. Evelyn Harden and Mrs. Teresa Merritt a one-time extra month stipend for Powerschool implementation and transitioning to be accomplished. (Requested by Mr. David Gray) as item 24(a), and Item # 14&37 will be discussed after executive session, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was to approve the amended agenda. On a motion of Mrs. Veronica Tappin to approve the amended agenda, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was recognitions - Employee of the month Central Office. Ms. Bozie Brown was recognized as employee of the month. Ms. Bozie Brown was presented with a plaque and a gift card.

The next item on the agenda was Superintendent’s Announcements - (Presented by Mr. David Gray) Ms. Ersula Downs gave an information only district regarding Beekman Charter School MFP Calculations and District 12 account. Beekman Charter School was not aware that they can’t receive funds for 504 students. Beekman Charter and Morehouse Parish School Board can only receive funding for IEP students. Guidance has been received from the State of Louisiana and the Legislative Auditors. An explanation was given as to why Beekman Charter School doesn’t receive a 13th check.

The next item on the agenda was the approval of Approval of Minutes - The Regular School Board Meeting held on August 6, 2024 at 5:30 pm and The Special Called School Board Meeting held on August 27, 2024 after the Finance and Advisory Committee meeting. On a motion of Ms. Karen Diel to accept the minutes from the Regular School Board Meeting held on August 6, 2024 at 5:30 pm and The Special Called School Board Meeting held on August 27, 2024 after the Finance and Advisory Committee meeting, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

The next item on the agenda was the Approval of monthly Travel Requests - (Presented by Mr. David Gray). On a motion of Mr. Robert Johnson to approve the monthly travel request, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

The next item on the agenda was the Approval of monthly Bus Requests - (Presented by Mr. David Gray) On a motion of Mr. Robert Johnson to approve the monthly Bus Requests, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

The next item on the agenda was to adopt the Morehouse Parish School Board 2023-2024 Revised School Year Consolidated Budget. (Requested by Ms. Ersula Downs and Presented by Ms. Ersula Downs) On a motion of Mrs. Debbie Wilson to adopt the Morehouse Parish School Board 2023-2024 Revised School Year Consolidated Budget, seconded by Ms. Karen Diel. None opposed the motion passed unanimously.

The next item on the agenda was to adopt the Morehouse Parish School Board 2024-2025 School Year Consolidated Budget Resolution. (Requested by Ms. Ersula Downs and Presented by Ms. Ersula Downs) Ms. Ersula Downs read the resolution. On a motion of Mrs. Veronica Tappin to adopt the Morehouse Parish School Board 2024-2025 School Year Consolidated Budget Resolution, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

The next item on the agenda was to receive a report regarding applications for Superintendent of Morehouse Parish School Board and to schedule any dates as appropriate. (Presented by Mr. Louis Melton) No action was taken until after Executive Session.

The next item on the agenda was present the LARMA renewal and approve same and adopt the resolution for the 2024-2025 school year and authorize the superintendent to execute all documents necessary for renewal. (Presented by Mr. Rob Cowan) On a motion of Mr. Rick Hixon to approve same and adopt the resolution for the 2024-2025 school year and authorize the superintendent to execute all documents necessary for renewal, seconded by Ms. Adrin Williams for the amount of \$245, 382 policy. None opposed the motion passed unanimously.

The next item on the agenda was to request approval to hire Volkert, Inc. as project manager for roof replacement/repairs at various buildings located at Morehouse Elementary School, Morehouse Magnet School, Bastrop High School, Student Services Center, and Central Office Bus Shop. (Presented by Mr. Lyn Kenley) On a motion of Mrs. Debbie Wilson to approve hiring Volkert, Inc. as project manager for roof replacement/repairs at various buildings located at Morehouse Elementary School, Morehouse Magnet School, Bastrop High School, Student Services Center, and Central Office Bus Shop, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

The next item on the agenda was to request approval to hire TBA Studio for professional services for roof replacement/repairs at various buildings located at Morehouse Elementary School, Morehouse Magnet School, Bastrop High School, Student Services Center, and Central Office Bus Shop. (Presented by Mr. Lyn Kenley) On a motion of Mrs. Debbie Wilson to approve hiring TBA Studio for professional services for roof replacement/repairs at various buildings located at Morehouse Elementary School, Morehouse Magnet School, Bastrop High School, Student Services Center,

and Central Office Bus Shop, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

The next item on the agenda was to receive the report from the Finance and Advisory Committee meeting held on August 27, 2024.

The Finance and Advisory Committee met on Tuesday, August 27, 2024 at 5:30 pm. Robert Johnson - Chairperson called the meeting to order. In attendance were the following: Louis Melton, Debbie Wilson, Veronica Tappin and Adrin Williams. Also present was David Gray, Superintendent and Stephen Katz, Attorney.

The following agenda items were presented to the Finance and Advisory Committee:

1. To receive the Sales Tax Funds report for July 2024. (Presented by Ms. Ersula Downs, On a motion of Mr. Louis Melton to approve the Sales Tax Funds report for July 2024, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.
- Mr. President, I so move, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.
2. To receive the General Fund report for July 2024. (Presented by Ms. Ersula Downs) On a motion of Mrs. Debbie Wilson to approve the General Fund report for July 2024, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.
- Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.
3. To receive the School Lunch Fund report for July 2024. (Presented by Ms. Ersula Downs) On a motion of Mrs. Veronica Tappin to approve the School Lunch Fund report for July 2024, seconded by Mr. Louis Melton. None opposed the motion passed unanimously.
- Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.
4. To receive the East Morehouse Tax Fund report for July 2024. (Presented by Ms. Ersula Downs) On a motion of Mrs. Debbie Wilson to approve the East Morehouse Tax Fund report for July 2024, seconded by Mr. Louis Melton. None opposed the motion passed unanimously.
- Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.
5. To receive the ESSER Funds report for July 2024. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the ESSER Funds report for July 2024, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.
- Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

The meeting was adjourned

The next item on the agenda was to receive the Discipline report for August 2024. (Presented by Mr. Ralph Davenport) This was a presentation only.

The next item on the agenda was to accept bids for repairs at Morehouse Elementary Library. (Presented by Mr. Tony Roberts) On a motion of Mrs. Debbie Wilson to approve the lowest bid from Randle McLarrin and B&B Carpet for repairs at Morehouse Elementary Library, seconded by Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was to consider hiring one (1) Math Certified Secondary Teacher (Critical Needs Hard - to-Staff Position) at Bastrop High School via H1B petition. (Presented by Mrs. Teresa Merritt) On a motion of Mrs. Debbie Wilson to consider hiring one (1) Math Certified Secondary Teacher (Critical Needs Hard - to-Staff Position) at Bastrop High School via H1B petition, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

The next item on the agenda was to discuss and take the necessary action to approve the East Morehouse Residency Project to be funded by East Morehouse. (Presented by Mrs. Carla Martin) On a motion of Mrs. Veronica Tappin to approve the East Morehouse Residency Project to be funded by East Morehouse, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

The next item on the agenda was to discuss and take the necessary action to approve the position of intervention para to be funded from East Morehouse Tax Fund. (Presented by Mrs. Carla Martin) On a motion of Mrs. Veronica Tappin to approve the position of intervention para to be funded from East Morehouse Tax Fund at Delta Elementary, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

The next item on the agenda was to consider and take the necessary action to approve additional 200 @ hours needed for Post go live support on implementation of Powerschool FRP and Talent/Smartfind Express. (Presented by Ms. Ersula Downs and Mrs. Teresa Merritt) On a motion of Ms. Adrin Williams to approve additional 200 @ hours needed for Post go live support on implementation of Powerschool FRP and Talent/Smartfind Express, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

The next item on the agenda was to discuss and take the necessary action to grant Ms. Ersula Downs, Mrs. Evelyn Harden and Mrs. Teresa Merritt a one-time extra month stipend for Powerschool implementation and transitioning to be accomplished. (Requested by Mr. David Gray) On a motion of Mrs. Veronica Tappin to grant Ms. Ersula Downs, Mrs. Evelyn Harden and Mrs. Teresa Merritt a one-time extra month stipend for Powerschool implementation and transitioning to be accomplished, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

The next item on the agenda was to amend policy EB to conform with the 2024 legislative session as a “Second Reading.” (A copy is provided in your board packet) (Presented by Mr. Steve Katz) On a motion of Mr. Rick Hixon to amend policy EB to conform with the 2024 legislative session as a “Second Reading,” seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

The next item on the agenda was to adopt the following policies with an addendum for each to conform with legislation passed in the 2024 legislative session: GAMA, IDCH, IDE, IDFA, JBE, JCDA, JCDAE, JD, JDD, JDE,JGCE as a “Second Reading” (A copy is provided in your board packet) (Presented by Mr. Steve Katz) On a motion of Mrs. Debbie Wilson to adopt the following policies with an addendum for each to conform with legislation passed in the 2024 legislative session: GAMA, IDCH, IDE, IDFA, JBE, JCDA, JCDAE, JD, JDD, JDE,JGCE as a “Second Reading,” seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was to amend the Morehouse Parish School Board District Calendar, to change Morehouse Magnet Senior Graduation date to May 13, 2025 instead of May 6, 2025. (Presented by Dr. Stacy Pullen) On a motion of Mr. Robert Johnson to amend the Morehouse Parish School Board District Calendar, to change Morehouse Magnet Senior Graduation date to May 13, 2025 instead of May 6, 2025, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

The next item on the agenda was to receive updates from the Transportation Department on electric buses and other areas”. (Requested by Ms. Adrin Williams) This was presentation only. Mr. Ralph Davenport advised delivery for the electric buses would be around six to eight months.

The next item on the agenda was to discuss and take the necessary action to provide LSBA directors/instructions concerning updates on bills that became law during the 2024 Regular Session of the Louisiana Legis-

lature via a board retreat. (Requested by Mrs. Veronica Tappin, Presented by Mrs. Veronica Tappin) On a motion of Mrs. Debbie Wilson to approve a board retreat at a later time with a LSBA representative presenting, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

The next item on the agenda was to consider and take the necessary actions to approve a Truancy/Chronic Absenteeism Interventionist position. (Presented by Mr. Ralph Davenport) ON a motion of Mrs. Veronica Tappin to approve a Truancy/Chronic Absenteeism Interventionist position, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

The next item on the agenda was to consider and take the necessary actions to approve the Truancy/Chronic Absenteeism Interventionist job description. (Presented by Mr. Ralph Davenport) On a motion of Mrs. Debbie Wilson to approve the Truancy/Chronic Absenteeism Interventionist job description, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

The next item on the agenda to discuss and take the necessary actions to change the rate of pay for all custodians.” (Presented by Mr. Louis Melton) On a motion of Mr. Rick Hixon to table the item until the September Finance meeting, pending more information on retirement and how it all can be paid, seconded by Mrs. Debbie Wilson. One opposed, Mr. Louis Melton. All others in favor and the motion passed.

The next item on the agenda was Public Comment: None for this meeting.

The next item on the agenda was the Personnel Report (See Attachment) The next item on the agenda was to enter into Executive Session to discuss the professional competency of the candidates for Superintendent of schools. On a motion of Mr. Rick Hixon, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was to exit Executive Session. On a motion of Mr. Rick Hixon to exit Executive Session, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

The next item on the agenda was to consider and take action in regards to the scheduling of interviews of candidates for Superintendent of schools. Ms. Karen Diel announced the scheduling for the candidates interviews- September 16, 2024, 5:00 pm - 6:00 pm (Anthony Cain) September 16, 2024, 6:15 pm - 7:15 pm (Scott Canady) September 17, 2024, 4:00 pm - 5:00 pm (Angela Gullatt) September 17, 2024, 5:15 pm - 6:15 pm (Emily Myrick) September 17, 2024, 6:30 pm - 7:30 pm (Jesse Winston) The location will be at 1607 Martin Luther King South, Morehouse Student Services Center.

The next item on the agenda was adjournment. On a motion of Ms. Karen Diel to adjourn, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

David Gray, Superintendent
Louis Melton, Board President
9.19

NOTICE
Parcel # 30802/000/00013
Assessment# 5230016500
Labertha Irvin or Estate
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MOREHOUSE PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 30802/000/00013/ 607 N 16th Street, Mer Rouge, LA 71261
Brief Legal: 607 N 16TH ST LOT 13 DAVENPORT & RANKIN SUBD PLAT BK 1 P 146. BOT OF MRS JANE WMS RANKIN ET AL BK 319 P 746

Legal Description: Lot 13, Davenport and Rankin Subdivision of portion of T. H. B. Andrews Addition and other lands in or near Mer Rouge, Louisiana, as per plat in Official Plat Book 1, Page 146, Morehouse Parish, Louisiana.

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Morehouse Parish Tax Collector
351 South Franklin
Bastrop, LA 71220
318-281-4141
9.19

Hon. Lee Cleveland, Mayor
Shanice Pates, Town Clerk
Michael Higginbotham, Chief of Police
Sa'Shay Hollingsquest, Court/Utility Clerk



Village of Bonita
P. O. Box 278 -15446 Bonita Avenue
Bonita, LA 71223
Phone: (318) 823-2128 Fax: (318) 823-2703
Email: villageofbonita1@nc-tel.net

PRESS RELEASE

Notice is hereby given pursuant to Article 7, Section 23(c) of the Louisiana Constitution and R.S. 47:1705(B) that a public hearing of the Village of Bonita will be held at its regular meeting place at: 15446 Bonita Avenue, Bonita, LA 71223 on Tuesday October 1, 2024 at 6:30 P.M. to consider levying additional or increased millage rates without further voter approval or adopting the adjusted millage rates after reassessment and rolling forward to rates not to exceed the prior year’s maximum.

 “This institution is an equal opportunity provider.”

9.19

The Ouachita Citizen

- Public Notices

Public Notices may be submitted to news@ouachitacitizen.com.

Deadline is 5 p.m. Monday preceding publication.