

# PUBLIC NOTICES — Ouachita Parish

SHERIFF'S SALE  
MIDFIRST BANK  
VS.NO. 20223069  
JENAVISIA D. HARDY, EMMANUEL D. HARDY  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 24, 2023, beginning at 10:00 A.M., the following described property, to wit:  
A CERTAIN LOT OF PARCEL OF GROUND IN SQUARE THREE (3) OF ROSELAWN ADDITION, BEING A SUBDIVISION OF AUBURN AVENUE SUBDIVISION, AS PER PLAT FILED IN PLAT BOOK 8, PAGE 8, AND LOT "F" OF D.A. BREARD, JRS. HOME ADDITION, AS PER PLAT FILED IN PLAT BOOK 2, PAGE 18, THE PLAT OF ROSELAWN ADDITIONS BEING FILED IN PLAT BOOK 8, PAGE 11, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM THE POINT OF INTERSECTION OF THE SOUTH LINE OF AUBURN AVENUE AND THE WEST LINE OF LOT 3; FRONT THENCE EASTERLY ALONG THE SOUTH LINE OF AUBURN AVENUE, A DISTANCE OF ONE-HUNDRED THIRTY-SEVEN & 5/10 (137.5) FEET FOR A POINT OF BEGINNING; THENCE CONTINUE EASTERLY ALONG THE SOUTH LINE OF AUBURN AVENUE, A DISTANCE OF ONE HUNDRED (100) FEET; THENCE RUNNING BACK SOUTHERLY BETWEEN LINES, BOTH OF WHICH ARE PARALLEL TO THE WEST LINE OF SQUARE 3, A DISTANCE OF ONE HUNDRED FIFTY (150) FEET, MORE OR LESS, TO THE SOUTH LINE OF SQUARE 3, ROSELAWN ADDITION.  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
April 20, 2023 & May 18, 2023

SHERIFF'S SALE  
NATIONSTAR MORTGAGE, LLC  
VS.NO. 20224623  
WALTER GLASS, SR. (AKA WALTER B. GLASS, WALTER BENJAMIN GLASS, WALTER BENJAMIN GLASS, SR.) AND JOYCE S. GLASS (AKA JOYCE ANN GLASS)  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 24, 2023, beginning at 10:00 A.M., the following described property, to wit:  
LOT FOUR (4) OF UNIT TWO (2) OF NORTH PARK VILLAGE SUBDIVISION IN SECTION 5, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT IN PLAT BOOK 12, PAGE 55, RECORDS OF OUACHITA PARISH, LOUISIANA.  
WHICH HAS THE ADDRESS OF 93 BIRCHWOOD DRIVE, MONROE, LA 71203  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
April 20, 2023 & May 18, 2023

SHERIFF'S SALE  
THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS SUCCESSOR- IN-INTEREST TO ALL PERMITTED SUCCESSORS AND ASSIGNS OF JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR TRUMAN CAPITAL MORTGAGE LOAN TRUST 2006-1 ASSET-BACKED CERTIFICATES, SERIES 2006-1  
VS.NO. 2023-0414  
WARRINE L. BALLARD, (AKA WARRINE SAMPSON, WARNNIE SAMPSON, WARNNI SAMPSON, WARRINE SAMPSON BALLARD, WARNNIE SAMPSON BALLARD, WARNNI SAMPSON BALLARD, WARRINE S BALLARD, WARNNIE S. BALLARD, WARNNI BALLARD, WARRINE BALLARD, WARNNIE BALLARD, WARNNI BALLARD, WARRINE LEE SAMPSON, WARNNIE LEE SAMPSON, WARNNI LEE SAMPSON, WARRINE LEE BALLARD, WARNNIE LEE BALLARD, WARNNI LEE BALLARD) AND THE UNOPENED SUCCESSION OF WALTER BALLARD, (AKA WALTER BALLARD, JR., WALTER M. BALLARD, JR., WALTER  
M. BALLARD, WALTER MIKE BALLARD, JR., WALTER MIKE BALLARD)  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 24, 2023, beginning at 10:00 A.M., the following described property, to wit:  
LOT SEVEN (7) OF BLOCK TWO (2) OF C. C. BELL'S SUBDIVISION OF MONROE, LOUISIANA, AS PER PLAT IN PLAT BOOK 1, PAGE 29 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA.  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
April 20, 2023 & May 18, 2023

SHERIFF'S SALE  
MIDFIRST BANK  
VS.NO. 20230733  
ROSE MARY RAY SWALLOW  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 24, 2023, beginning at 10:00 A.M., the following described property, to wit:  
LOT 12-A OF THE RESUBDIVISION OF LOTS 10 THROUGH 30 OF WILLOW BRANCH SUBDIVISION, SECTION 28, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 15, PAGE 112, RECORDS OF OUACHITA PARISH, LOUISIANA.  
Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
April 20, 2023 & May 18, 2023

SHERIFF'S SALE  
WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF QUERCUS MORTGAGE INVESTMENT TRUST  
VS.NO. 2023-0797  
THE UNOPENED SUCCESSION OF ERNEST FRANKLIN FLEM-

ING, (A/K/A FRANK FLEMING) AND THE UNOPENED SUCCESSION OF GERRY MCLEAN FLEMING, (A/K/A GERRY MCLEAN, GERRY FLEMING, GERRY CECILE FLEMING)  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 24, 2023, beginning at 10:00 A.M., the following described property, to wit:  
A certain tract or parcel of land being a portion of Lot No. 1, Unit No. 1, of Stuckey Subdivision, as per plat prepared by Nash Engineering, Inc, dated July 1962, recorded in Plat Book 11, Page 91, records of Ouachita Parish, Louisiana, situated in the Northwest ¼ of Section 20, Township 18 North, Range 5 East, Land District North of Red River, Ouachita Parish, Louisiana, and being more particularly described as follows:  
Commences at 5/8" rebar set at the Northwest Corner of Lot No. 1, of Stuckey Subdivision, as per plat prepared by Nash Engineering, Inc. dated July 1962, recorded in Plat Book 11, Page 91, records of Ouachita Parish, Louisiana, situated in the Northwest ¼ of Section 20, Township 18 North, Range 5 East, Land District North of Red River, Ouachita Parish, Louisiana, and being the point of beginning; thence proceed South 89 degrees 40 minutes 00 seconds East along the North line of said Lot No. 1, a distance of 35.00 feet to a 1/2" iron pipe found marking the Northeast corner of Lot No. 1 (said point on the West right-of-way line of Barbara Drive); thence proceed South 00 degrees 20 minutes 00 seconds West along the said West right-of-way line of Barbara Drive and the East line of said Lot No. 1, for an arc length of 157.02 feet (Radius= 285.00 feet, Chord- South 15 degrees 27 minutes 00 seconds East – 155.04 feet) to a set 5/8" rebar; thence proceed South 31 degrees 14 minutes 00 seconds East along the said West right-of way line of Barbara Drive and the East line of said Lot No. 1, a distance of 121.46 feet to a set 5/8" rebar; thence proceed South 56 degrees 38 minutes 56 seconds West, a distance of  
25.02 feet to a set 5'8 rebar; thence proceed South 77 degrees 42 minutes 46 seconds West, a distance of 122.09 feet to a 5/8' rebar set on the West line of said Lot no. 1; thence proceed North 00 degrees 20 minutes East along the West line of said Lot No. 1, a distance of 568.38 feet to the Northwest corner of said Lot No. 1 and the point of beginning, containing 0.725 acres, more or less, and being subject to all other rights-of-way, easements and servitudes of record and/or of use:  
This description is based on the Boundary Survey performed by Thomas A. Semmes Jr., Registered Professional Land Surveyor, in May 2012. Which has the address of 148 Barbara Drive, Monroe, La. 71203  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
April 20, 2023 & May 18, 2023

SHERIFF'S SALE  
OUACHITA VALLEY FEDERAL CREDIT UNION  
VS.NO. 20231195  
PATRICK MICHAEL PAXTON AKA PATRICK PAXTON  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 31, 2023, beginning at 10:00 A.M., the following described property, to wit:  
2002 FORD F150 SUPERCAB, VIN NO 1FTRW08L72KA03652  
Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 18, 2023

SHERIFF'S SALE  
LAKEVIEW LOAN SERVICING LLC  
VS.NO. 2019-2969  
PODA MCNEAL, JR. A/K/A PODA LEE MCNEAL, JR. AND KIMMERLY INEZ MARSHALL MCNEAL A/K/A KIMBERLY INEZ MARSHALL MCNEAL  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 21, 2023, beginning at 10:00 A.M., the following described property, to wit:  
A LOT IN SQUARE A W.R. MITCHELL'S FIRST ADDITION TO THE CITY OF WEST MONROE, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 3, PAGE 14, RECORDS OF OUACHITA PARISH, LOUISIANA, SAID LOT FRONTING 140 FEET ON THE SOUTH SIDE OF MITCHELL LANE AND BEING 76.75 FEET ON THE SOUTH SIDE AND 140 FEET ON THE WEST SIDE, AND ALSO BEING KNOWN AS LOT 1, SQUARE A, W. R. MITCHELL'S FIRST ADDITION TO THE CITY OF WEST MONROE; ALONG WITH THE COMMUNITY DRIVE AGREEMENT BY FRED ALLEN GILBERT, ET UX TO HAROLD GLEN ROBERTS, ET UX, FILED IN CONVEYANCE BOOK 1587, PAGE 275, RECORDS OF OUACHITA PARISH, LOUISIANA; TOGETHER WITH AND INCLUDING ANY AND ALL RIPARIAN RIGHTS INCIDENT TO THE PROPERTY; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 18, 2023 & June 15, 2023

SHERIFF'S SALE  
JPMORGAN CHASE BANK NATIONAL, ASSOCIATION  
VS.NO. 20222330  
TERRENCE SUMLER A/K/A TERRANCE TERRELL SUMLER, HEIR OF CATHY YVONNE SUMLER GRIFFIN A/K/A KATHY SUMLER GRIFFIN, DECEASED  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 21, 2023, beginning at 10:00 A.M., the following described property, to wit:  
THE FOLLOWING PROPERTY, TOGETHER WITH THE IMPROVEMENTS AND APPURTENANCES THEREUNTO BELONGING, SITUATED IN THE PARISH OF OUACHITA, STATE OF LOUISIANA, TO WIT: LOT EIGHT (8) OF BLOCK SIX (6), UNIT NO. TWO (2) OF DAVIS LOWE SUBDIVISION IN SECTION 29, TOWNSHIP 20 NORTH, RANGE 4 EAST, AS PER PLAT ON FILE IN PLAT BOOK 8, PAGE 19 OF THE PUBLIC RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 18, 2023 & June 15, 2023

SHERIFF'S SALE  
U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF TREEHOUSE SERIES V TRUST  
VS.NO. 2023-1171  
FELIX HAMPTON, JR. AND CARLA HAMPTON  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 21, 2023, beginning at 10:00 A.M., the following described property, to wit:  
ALL THAT CERTAIN PARCEL OF LAND IN OUACHITA PARISH, STATE OF LOUISIANA, AS MORE FULLY DESCRIBED IN BOOK 1860 PAGE 788 ID# 148009/R14778, BEING KNOWN AND DESIGNATED AS LOT 48 STANDIFER PARK SUBDIVISION, SECTION 17, TOWNSHIP 17 NORTH, RANGE 4 EAST, FILED IN PLAT BOOK 12 AT PAGE 163.  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 1, 2023 & June 15, 2023

SHERIFF'S SALE  
LAKEVIEW LOAN SERVICING, LLC  
VS.NO. 2023-1176  
THE UNOPENED SUCCESSION OF JERRY LEE WRIGHT AND PAMELA DENISE WRIGHT; (A/K/A PAMELA DENISE MCKINNEY, PAMELA MCKINNEY, PAMELA D WRIGHT)  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 21, 2023, beginning at 10:00 A.M., the following described property, to wit:  
LOT FORTY-FOUR (44) AND THE NORTH HALF (N ½) OF LOT FORTY-FIVE (45), UNIT THREE (3), PRESIDENTIAL ESTATES, AS PER PLAT IN PLAT BOOK 15, PAGE 2, RECORDS OF OUACHITA PARISH, LOUISIANA.  
IMPROVEMENTS INCLUDE A 2000 SOUTHWOOD MANUFACTURED HOME, SERIAL NUMBER 123-31411A AND THAT CERTAIN 2000 SOUTHWOOD MANUFACTURED HOME, SERIAL NUMBER 123-31411B AS NOTED IN THAT CERTAIN DECLARATION OF IMMOVABILITY DATED DECEMBER 1, 1999, RECORDED DECEMBER 3, 1999 AT INSTRUMENT NUMBER 1272637, OUACHITA PARISH, LOUISIANA.  
WHICH HAS THE ADDRESS OF 108 TAYLOR DRIVE, MONROE, LA 71203.  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 18, 2023 & June 15, 2023

SHERIFF'S SALE  
PENNYMAC LOAN SERVICES, LLC  
VS.NO. 2023-1225  
KAREY DEWAYNE WARD A/K/A KAREY D. WARD A/K/A KAREY WARD AND MALLORY WARD  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 21, 2023, beginning at 10:00 A.M., the following described property, to wit:  
LOT 1A, OF THE SUBDIVISION OF LOTS ONE (1) AND SEVEN (7) OF BLOCK FIVE (5) OF CLAIBORNE FOREST SUBDIVISION IN THE SW 1/4 OF THE NE 1/4 OF SECTION 30, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT OF SAID SUBDIVISION OF RECORD IN PLAT BOOK 10, PAGE 159, OF THE PLAT RECORDS OF OUACHITA PARISH, LOUISIANA AND AS PER PLAT OF SAID SUBDIVISION OF RECORD IN PLAT BOOK 22, PAGE 162 OF THE PLAT RECORDS OF OUACHITA PARISH, LOUISIANA.  
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 18, 2023 & June 15, 2023

NOTICE TO BIDDERS  
SEALED BIDS will be received by the Ouachita Parish Police Jury in the Police Jury Meeting Room at 100 Bry Street, Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, June 6, 2023, and that the same will be opened, read aloud and tabulated in the office of the Ouachita Parish Police Jury at two (2:00) o'clock PM, Tuesday, June 6, 2023, and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:  
Modular Office Building For  
Ouachita Parish Public Works Department  
Complete Bidding Documents for this project are available in PDF form from the  
Architect. Request for plans and questions may be addressed to Bill Land.  
LAND 3 ARCHITECT INC  
1900 Stubbs Avenue, Suite A  
Monroe, Louisiana 71201-5752  
PH: 318 - 322 - 2694 - ext. 2  
Bill@Land3.com  
Electronic bids can be submitted at https://www.bidsync.com prior to bid closing time.  
There is a yearly registration fee for the use of their service.  
5/11,5/18,5/25

NOTICE TO BIDDERS  
SEALED BIDS will be received by the Ouachita Parish Police Jury, 100 Bry St., Monroe, Louisiana, on or before ten (10:00) AM, Friday, June 2, 2023, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at ten o'clock (10:00) AM, Friday, June 2, 2023, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:  
VARIOUS MATERIALS  
AGGREGATES-LIMESTONE  
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street, Base-



PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10C)

ment Floor, Monroe, LA. Bidders must note on the sealed envelope containing the bid: “SEALED BID” and the APPROPRIATE BID NUMBER.

Bidders have the option to submit bids electronically on HYPERLINK “https://www.bidsync.com” https://www.bidsync.com. There is a yearly registration fee for use of their service.

THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

OUACHITA PARISH POLICE JURY  
5/18,5/25

BID NOTICE

Sealed bids will be received by the Child Nutrition Purchasing Cooperative (CNPC), composed of the undersigned school districts (Caldwell, Catahoula, Concordia, East Carroll, Franklin, Grant, Jackson, La Salle, Lincoln, Madison, Morehouse, Ouachita, Richland, Tensas, Union, and West Carroll). These bids will be delivered to Jo Lynne Corroero, Director CNS, Ouachita Parish Schools, 920 Thomas Road, West Monroe, LA, or P.O. Box 2957, West Monroe, LA 71294 until 10:00 A.M., June 7, 2023. Beginning at 10:10 A.M. bids will be publicly opened and read aloud for:

FS# 3-24 BREAD PRODUCTS

FS# 4-24 MILK PRODUCTS

Bid information can be obtained from Ouachita Parish System - Child Nutrition Program Director, Jo Lynne Corroero, 920 Thomas Road, West Monroe, LA 71292, phone 318-398-1990. Awards shall be made “ALL OR NOTHING” to the lowest responsive bidder. The CNPC reserves the right to reject any and/or all bids, and to waive any and all informalities thereto.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature.

Ouachita Parish is an equal opportunity provider and employer.

5/4,5/11,5/18

NOTICE TO BIDDERS

BID NUMBER 38-23

SEALED BIDS for Jack Hayes Elementary School – Parking Lot Improvements, Ouachita Parish, Louisiana, will be received by the Ouachita Parish School Board at their Central Office located at 1600 North 7th Street, West Monroe, Louisiana 71291, until 10:00 A.M. local time, on Tuesday, May 30, 2023. Sealed bids will be publicly opened and read aloud at that time. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https:// HYPERLINK “http://www.centralbidding.com” www.centralbidding.com or https:// HYPERLINK “http://www.centralauctionhouse.com” www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable. Bids received after closing time will be returned to the bidder unopened.

The Plans, Specifications and Contract Documents may be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North 7th Street, West Monroe, Louisiana. No deposit is required for the initial set of documents; however a non-refundable deposit of Fifty and No/100 Dollars (\$50.00) will be required for each subsequent set.

Bidders will be required to provide Bid security in the form of a cashier's check, certified check or Bid Bond of a sum no less than Five percent (5%) of the Bid total as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract with the Owner and execute such bonds as may be required.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, LA RS 37:2150-2192, as amended, for all public contracts. It shall be the responsibility of the General or Primary Contractor to assure that all subcontractors comply with this law. Contractors must hold an active license issued by the State of Louisiana Licensing Board for Contractors in the classification of HIGHWAY, STREET, AND BRIDGE CONSTRUCTION. Contractors must provide their license number when requesting plans, specifications and contract documents and place their license number on the face of the envelope containing their bid.

A corporate resolution authorizing a representative of the corporation to sign the bid must accompany the bid, if the bidder is a corporation. Such activities will be in accordance with Title 38 of the Louisiana Revised Statutes. No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of Act 111 of 1983. The Owner reserves the right to reject any and all bids.

OUACHITA PARISH SCHOOL BOARD

Tommy Comeaux, President

ATTEST: Don Coker, Ed. D., Secretary

5/4,5/11,5/18

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 10:00 AM; May 31, 2023, at which time they will be publicly opened and read aloud for:

RFP: 43-23 School Bus Air-Conditioners/Dual Unit

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

OUACHITA PARISH SCHOOL BOARD

Tommy Comeaux, President

ATTEST: Don Coker, Ed. D, Secretary

5/11,5/18

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 10:00 AM; June 12, 2023, at which time they will be publicly opened and read aloud for:

BID: 44-23 SURPLUS EQUIPMENT/VEHICLE SALE

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

OUACHITA PARISH SCHOOL BOARD

Tommy Comeaux, President

ATTEST: Don Coker, Ed. D, Secretary

5/18,5/25

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 10:00 AM; June 8, 2023, at which time they will be publicly opened and read aloud for:

RFP: 45-23 School Bus Purchase (9)

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

OUACHITA PARISH SCHOOL BOARD

Tommy Comeaux, President

ATTEST: Don Coker, Ed. D, Secretary

5/18,5/25

PUBLIC HEARING NOTICE

STERLINGTON PLANNING & ZONING BOARD

FOR JUNE 13, 2023

THIS SHALL SERVE AS NOTICE that the Sterlington Planning and Zoning Board has been approached to change the zoning classification from R-1 to R-2 for 301 Francis Avenue, Sterlington, Louisiana. The hearing has been set for Tuesday June 13, 2023 at 6:15 p.m. at the Sterlington Town Hall, 503 Highway 2, Sterlington, Louisiana. Everyone is urged to attend and voice their questions or comments.

Please contact the Sterlington Town Hall at 318-665-2157 if any assistance is needed.

5/11,5/18,5/25

PUBLIC NOTICE

SERVICE PROCUREMENT

CENLA Area Agency Aging, Inc. (AAA), is soliciting proposals for the provision of Title III E NFCSF In-home Respite and Companion (previously Sitter) Services for the elderly in East Carroll, Jackson, Franklin, Madison, Richland, Tensas, and Union Parishes, LA, for the period beginning 07/01/2023 and ending 6/30/2024 with a 3 year option to renew. Bidders must be licensed in LA to provide such services. Sealed bids will be accepted on or before 12 NOON, May 22, 2023, at CENLA Area Agency on Aging, 1423 Peterman Drive, Alexandria, LA 71301. All proposals will be opened at 12 NOON, May 22, 2023, at the same location. Information and bid packet may be obtained from CENLA Area Agency on Aging, by contacting Joyce Thompson, Director at (318) 484-2263 or (800) 454-9573.

4/27,5/4,5/11,5/18

NOTICE

This is to inform you that A&A Pawn and Gun will be moving to 4565 Cypress Street, Suite 130, West Monroe, LA, on May 30, 2023.

5/4,5/11,5/18,5/25

NOTICE

I, Curtis Massey, #119949, have applied for clemency for my conviction of Second Degree Murder. If you have any comments, contact the Board of Pardons at (225) 342-5421.

5/4,5/11,5/18

NOTICE

Anyone knowing the whereabouts of a certain Promissory Note payable to TAYLOR, BEAN, & WHITAKER MORTGAGE CORP., executed by CHARLES E. ALLEN, and dated May 7, 2007, from dated until paid, and providing reasonable attorney fees, and all charges associated with the collection of same. Please contact Herschel C. Adcock, Jr., Attorney at Law, at P.O. Box 87379, Baton Rouge, LA 70879-8379, (225) 756-0373.

5/4,5/11,5/18

NOTICE TO BIDDERS

Sealed bids for the following will be received by the Louisiana Department of Transportation and Development, Procurement Section, 1201 Capitol Access Road, 4th Floor, East Wing Room S-447, Headquarters Administration Building, Baton Rouge, LA 70802, Telephone number (225/379-1444) on date(s) shown below, until 10:00 A.M. No bids will be accepted after this hour. At 10:00 A.M. of the same day and date, they will be publicly opened and read in Headquarters Administration Building, 4th Floor, East Wing S-447. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594 (C)(2)(D).

BIDS TO BE OPENED June 1, 2023

DOTD HP Asphaltic Mix F/Cold Application

RFx 30000021265

Full information may be obtained upon request from the above address.

The Department reserves the right to reject any and all bids and to waive any informalities.

ERIC KALIVODA,

SECRETARY, LADOTD

JULIE KENNISON, CPPB

DOTD PROCUREMENT DIRECTOR

5/18

NOTICE

Anyone claiming to be Hannah Marie Irwin or knowing the whereabouts of, Please contact Layne M. Adams, Attorney at Law, Telephone No. (318)387-5552, Email assistant.layneadamslaw@gmail.com

5/18

NOTICE

Anyone claiming to be Octavio Sanchez or knowing the whereabouts of, Please contact Layne M. Adams, Attorney at Law, Telephone No. (318)387-5552, Email assistant.layneadamslaw@gmail.com

5/18

ADVERTISEMENT FOR BIDS

Sealed bids will be received for the State of Louisiana by the Division of Administration and shall be directed to the Office of Facility Planning and Control, 1201 North Third Street, Claiborne Office Building, Suite 7-160, Baton Rouge, Louisiana, 70802 or P.O. Box 94095, Baton Rouge, Louisiana, 70804-9095. The deadline for receipt of bids is 2:00 PM on Tuesday, June 06, 2023, at which time bids will be opened and read aloud in a public meeting in the Claiborne Office Building, Conference Room 1-145.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Roofing Replacements

Transportation Shop & Classroom Building and Barber School & Diesel

Mechanic School Building

Louisiana Delta Community College

West Monroe, Louisiana

PROJECT NUMBER: 19-671-22-01, F.19002415

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Whittington Architects, Inc. / Lonnie Patrick Architect - JT Venture. Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs.

Questions about this procedure shall be directed to the Designer at:

Whittington Architects, Inc. / Lonnie Patrick Architect - JT Venture

8525 Highway 80 West

Ruston, LA 71270

Telephone: 318-255-2271

E-mail: Woody Whittington (woodywhitt@aol.com)

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD

at 2:00 PM on Wednesday, May 24, 2023 at Louisiana Delta Community College,

Main Building Conference Room, 609 Vocational Parkway, West Monroe, LA 71292.

Bids shall be accepted from Contractors who are licensed under LA R.S. 37:2150-2192 for the classification of Roofing and Sheet Metal, Siding. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five

(45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at https://www.doa.la.gov/doi/fpc/.

STATE OF LOUISIANA

DIVISION OF ADMINISTRATION

FACILITY PLANNING AND CONTROL

ROGER E. HUSSER, JR., DIRECTOR

5/4,5/11,5/18

CALHOUN FIELD

Docket Nos. 23-231 and 23-232

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on TUESDAY, JUNE 20, 2023, upon the application of TYGR OPERATING COMPANY, LLC.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the Bodcaw Sand, in the Calhoun Field, Ouachita Parish, Louisiana.

1. To dissolve the drilling and production unit created for the Bodcaw Sand by Office of Conservation Order No. 397-H, effective May 1, 1960 designated BOD SUH, as shown on the plat submitted with the application.

2. Simultaneously with the dissolution of the aforesaid unit, to create a single drilling and production unit for the exploration for and production of gas and condensate from the Bodcaw Sand, to be designated BOD SUL, as shown on the plat submitted with the application.

3. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the proposed unit in accordance with Section 10, Title 30, of the Louisiana Revised Statutes of 1950, with each tract sharing in unit production on a surface acreage basis of participation.

4. To designate TYGR Operating Co., LLC as unit operator of and to designate the TYGR Operating Co., LLC-LSU et al No. 1 Well (SN 74245) as the unit well for BOD SUL at the location shown on the plat submitted with the application.

5. Except to the extent inconsistent herewith, to confirm and continue in effect the provisions of Order No. 397-H, effective May 1, 1960, as amended and supplemented by the 397-H Series of Orders, and all applicable Statewide Orders.

6. To consider such other matters as may be pertinent.

The Bodcaw Sand was defined in Order No. 397-H, effective May 1, 1960.

Plats are available for inspection in the Office of Conservation in Baton Rouge and Monroe, Louisiana.

http://dnr.louisiana.gov/conshearings

All parties having interest therein shall take notice thereof.

BY ORDER OF:

MONIQUE M. EDWARDS

COMMISSIONER OF CONSERVATION

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE, PLEASE CONTACT THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.

5/18

CALHOUN FIELD

Docket Nos. 23-229 and 23-230

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on TUESDAY, JUNE 20, 2023, upon the application of TYGR OPERATING COMPANY, LLC.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the Cotton Valley “C” and “D” Sands and the Cotton Valley Zone, Reservoir A, in the Calhoun Field, Ouachita Parish, Louisiana.

1. To dissolve the drilling and production units designated CV C SUF, (created by Office of Conservation Order No. 397-J, effective September 1, 1960) and CV D SUEE (created by Order No. 397, effective March 1, 1958), which units are shown on the plat submitted with the application.

2. Simultaneously with the dissolution of the aforesaid units, to create a single drilling and production unit for the exploration for and production of gas and condensate from the Cotton Valley Zone, Reservoir A, to be designated CV RA SUB, which unit is shown on the plat submitted with the application.

3. To force pool and integrate all of the separately owned tracts, mineral leases and other property interests located within the proposed unit in accordance with Section 10, Title 30, of the Louisiana Revised Statutes of 1950, with each tract sharing in unit production on a surface acreage basis of participation.

4. To redefine the Cotton Valley Zone, Reservoir A, IN SO FAR AND ONLY IN SO FAR as proposed CV RA SUB is concerned, as being that stratigraphic equivalent of that gas and condensate bearing interval having a top of 9,480’ (electrical log measurements) in the TYGR Operating Co., LLC-Fuller No. 1 Well and having a base of 11,140’ (electrical log measurements) in the TYGR Operating Co., LLC-Mims No. 1 Well, both wells located in Section 10, Township 17 North, Range 1 East.

5. To designate TYGR Operating Co., LLC as unit operator of CV RA SUB and to designate (1) the TYGR Operating Co., LLC-Finley No. 1 Well (SN 79637) as the unit wells; (2) the TYGR Operating Co., LLC-Fuller No. 1 Well (SN 221832) and the TYGR Operating Co., LLC-Mims No. 1 Well (SN 249313) as alternate unit wells for CV RA SUB.

6. To approve the location of the TYGR Operating Co., LLC-Fuller No. 1 Well in exception to the field spacing rules for the Cotton Valley Formation, Reservoir A.

7. Except to the extent inconsistent herewith, to confirm and continue in effect the provisions of Order No. 397-Z, effective November 19, 2002, as amended and supplemented by the 397-Z Series of Orders, and applicable Statewide Orders.

8. To consider such other matters as may be pertinent.

The Cotton Valley Sand was defined in Order No. 397-J, effective September 1, 1960.

The D Sand of the Cotton Valley Formation was initially defined in Order No. 397, effective March 1, 1958, and was redefined in Order No. 397-S-1, effective May 20, 1980.

The Cotton Valley Zone, Reservoir A was defined in Order No. 397-Z, effective November 19,, 2002, and is to be redefined as to CV RA SUB as set forth herein.

Plats are available for inspection in the Office of Conservation in Baton Rouge and Monroe, Louisiana.

http://dnr.louisiana.gov/conshearings

All parties having interest therein shall take notice thereof.

BY ORDER OF:

MONIQUE M. EDWARDS

COMMISSIONER OF CONSERVATION

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE, PLEASE CONTACT THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10)

(Continued to Page 12C)



PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11C)

WORKING DAYS OF THE HEARING DATE.  
5/18

NOTICE  
Executive Department  
Proclamation Number 64 JBE 2023

SPECIAL ELECTION – City Judge, City Court, Division B, City of Monroe, Parish of Ouachita

WHEREAS, a vacancy exists in the office of City Judge, City Court, Division B, City of Monroe, Parish of Ouachita, due to the resignation of the Honorable “Jeff” Joyce, effective February 24, 2023; and

WHEREAS, Louisiana Revised Statute 18:621 requires the Governor to call a special election to fill the vacancy in an existing judgeship when more than twelve (12) months of the term remain unexpired, in accordance with the provisions of La. R.S. 18:621 and/or the dates for elections set forth in La. R.S. 18:402.

NOW THEREFORE, I, JOHN BEL EDWARDS, Governor of the State of Louisiana, by virtue of the authority vested by the Constitution and the laws of the State of Louisiana, do hereby order and direct as follows:

SECTION 1: A special primary and a special general election shall be held throughout the jurisdiction of the City Court, Division B, City of Monroe, Parish of Ouachita, for the purpose of electing a judge to fill the vacancy in the office.

SECTION 2: Any qualified person desiring to become a candidate for the office shall file a notice of candidacy, accompanied either by a qualifying fee or a nominating petition, as required or authorized by law, with the appropriate election official in the manner and form, and under the procedures and conditions, provided by La. R.S. 18:461 et seq., and all other applicable provisions of the Louisiana Election Code, La. R.S. 18:1 et seq., during the period commencing Tuesday, August 8, 2023, and ending at 4:30 p.m. Thursday, August 10, 2023.

SECTION 3: The special election for the unexpired term shall be held and conducted under the applicable provisions of the Louisiana Election Code, La. R.S. 18:1 et seq.

SECTION 4: The primary election shall be held Saturday, October 14, 2023, and the general election shall be held Saturday, November 18, 2023, at the times and places and in the manner, prescribed by law.

SECTION 5: The Secretary of State, Commissioner of Elections, Parish Board of Election Supervisors, Clerk of Court, Registrar of Voters, and all other persons charged with any power, function, right, duty or responsibility in conducting elections in the jurisdiction of the City Court, Division B, City of Monroe, Parish of Ouachita, are hereby authorized, requested, directed and empowered to exercise every lawful function and to do every act necessary to conduct the special election, to cause the returns to be made, to canvass and promulgate the results, and to perform all related and incidental functions.

IN WITNESS WHEREOF, I have set my hand officially and caused to be affixed the Great Seal of Louisiana in the City of Baton Rouge, on this 12th day of April, 2023.

GOVERNOR OF LOUISIANA  
ATTEST BY THE SECRETARY OF STATE

SECRETARY OF STATE  
5/18

PARISH OF OUACHITA  
PUBLIC NOTICE  
Parcel# 14514

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on May 23, 2023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$937.69. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by May 19, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Lot Seven (7) of Block Two (2) of E.C. Terzia’s George Washington Carver Paradise Addition, Ouachita Parish, Louisiana, as per plat on file and of record in Plat Book 7, Page 7, in the Clerk’s Office of Ouachita Parish, Louisiana

Municipal Address: 2004 Conover Street, Monroe, LA 4/20,5/18

PARISH OF OUACHITA  
PUBLIC NOTICE  
Parcel# 65424

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on May 23, 2023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$964.62 Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by May 19, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 65424 / 145 Calhoun School Road, Monroe, LA 71225  
Legal Description: A certain lot or parcel of ground described as beginning on a point on the V.S. & P. RR Co. right of way 150 West of Obb Debours, running West parallel with the .S. & P. RR Co. right of way 70 yards, thence South 70 yards, thence east 70 yards, thence North 70 yards to a POB, and containing 1 acre of ground and being the same property described in Book 1977 Page 98 in the Ouachita Parish Courthouse

Also described as: 1AC IN SEC 34 T18N R1E FROM FROM POINT ON V S & P RR CO R/W 150 W OF OBB DEBOUROUGHS, W PARALLES WITH SAID RRR/W 70 YDS, S 70 YDS, E 70 YDS, N 70 YDS TO POB 4/20,5/18

PARISH OF OUACHITA  
PUBLIC NOTICE  
Parcel# 72926

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on May 23, 2023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$1,000.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by May 19, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 72926 / No Municipal Address  
Brief Legal: LOT 3 SQUARE 2 TERZIA G W C PARADISE ADDN 4/20,5/18

PARISH OF OUACHITA  
PUBLIC NOTICE  
Parcel# 124114

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This

property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on May 23, 2023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$333.33. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by May 19, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 124114 / O Conover St.  
Brief Legal: LOT 18 SQ F C TERZIA’S GWC PARADISE ADDN 4/20,5/18

PARISH OF OUACHITA  
PUBLIC NOTICE  
Parcel# 124115

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on May 23, 2023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$333.33. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by May 19, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 124115 / O Conover St.  
Brief Legal: LOT 20 SQ F C TERZIA’S GWC PARADISE ADDN 4/20,5/18

PARISH OF OUACHITA  
PUBLIC NOTICE  
Parcel# 43298

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on May 23, 2023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$1,866.66 Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by May 19, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel 43298: Lot 1 SQ 17 UNIT 4 BTW ADDN  
Municipal Address: 3500 Pippin Street, Monroe, LA 4/27,5/18

PARISH OF OUACHITA  
PUBLIC NOTICE  
Parcel# 13706

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on June 22, 023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$6,224.87. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by June 20, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 13706  
Municipal Address: 1398 Parker Rd, Monroe, LA 71202  
Legal Description: Commencing at the northeast corner of the SE ¼ of NE ¼ of Section 15, Township 17 North, Range 4 East, Ouachita Parish, Louisiana, measure in a southerly direction along the east line of said SE ¼ of NE ¼ a distance of 474.00 feet to the point of beginning; thence continue along the last described course a distance of 156.00 feet; thence in a Westerly direction between parallel lines parallel to the north line of the above referenced SE ¼ of NE ¼ a distance of 800.00 feet, containing 2.9 acres, more or less and located in the SE ¼ of NE ¼ of Section 15, Township 17 North, Rane 4 East, Ouachita Parish, Louisiana.

Brief Legal: 2.9 ACS IN SE4 OF NE4 SEC 15 T 17N R4E BEG 474 FT SO OF NE COR, SO 156 FT, DEPTH W 800 FT 5/18,6/15

PARISH OF OUACHITA  
PUBLIC NOTICE  
Parcel# 22437

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on June 22, 023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$4,155.08. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by June 20, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 22437 / O Cypress St, West Monroe, LA 71291  
Legal Description: The West 7 acres of the W ½ of NW ¼ of SE 1/4, in Section 25, Township 18 North, Range 2 East, lying North of U.S. Highway 80 (formerly known as the Claiborne Road), situated in Ouachita Parish, Louisiana.  
Brief Legal: 1.56 ACS OFF W SIDE W2 OF NW4 OF SE 4 SEC 25 T18 N R 2E LYING N OF CLAIBORNE RD- HWY 80—LESS 1 AC BK 1319-421, LESS 4.44 AC BK 1339-69 5/18,6/15

PARISH OF OUACHITA  
PUBLIC NOTICE  
Parcel# 45029

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on June 22, 023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$1,866.66. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by June 20, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to

bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel Number: 45029  
Legal Description: LOT 9 SQ 2 RENWICKS RESUB LOT 7 JACK THOMPSON TRACT (ERROR IN JUD OF POSSESSION BK 1679-709)  
Municipal Address: 205 Renwick Street, Monroe, LA 5/18,6/15

STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 31st day of MARCH, 2023, pursuant to an order of the Court dated MACRH 10, 2023, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk’s Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 200 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, MAY 22 2023;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Aaron, Mary W  
Adams, Michael Louis  
Allen, Janet Smith  
Allen, Vera A  
Andries, Chrsitopher A  
Angelloz, Shanna Leigh  
Archie, Jacquelyn J  
Armstrong, Hilard Harold  
Baker, Cheryl Denise  
Barron, Christine Anne  
Bass, Brooklyn Jenise  
Bauer, Gregory F  
Bearden, Lauren Williams  
Benard, Johnny Tyrone  
Berry, Amanda Gail  
Blackman, Carrie Marie  
Blade, Kenneth Melvin Jr  
Blaylock, Brian Nicholas  
Boatright, Marion Bambang  
Boudreaux, Cassandra Brook  
Bowie, Eric Gerard  
Bowling, Crystal Aaron  
Breux, Cartavion Deontez  
Briggs, Derrick  
Brockman, Alan West  
Browhow, Arlita Cherrive  
Browhaw, Lisa Dianne  
Brown, Barbara Marie  
Brown, James C  
Brown, Kristin Ward  
Bryant, Amanda  
Buggs, Brenda G  
Burns, Brandon Trevell  
Burrell, Angelique  
Caldwell, Toynette Ladeidra  
Campbell, Cassandra Massart  
Carter, Dominique Vuntae  
Cato, Jake Edward  
Chism, Brenton Lance  
Clark, Arthur Lee  
Clark, Brittney Lynn  
Cospier, Eric Grant  
Council, Douglas Ray Jr  
Creighton, Joseph Wayne  
Crooks, Bradley D  
Crumby, Kayla Cheyenne  
Daniels, Charles Jean  
Day, Mary M  
Diel, Brian Scott  
Echols, Michael Charles  
Elliott, Carolyn Ann  
Evans, Hope Voncille  
Evans, Keith Dewayne  
Everett, Lillie Mae  
Everett, Matthew Scott  
Felton, Cadarrien  
Flowers, Taylor Elizabeth  
Fobbs, Vicki Lynn  
Forwood, Stewart Matthew  
Fralely, Glenda G  
Frith, Sherri Lynne  
Gardner, Terry Wayne  
Gasaway, Linda C  
Gibson, Taqueshia Monique  
Goins, Antonio P  
Gray, Taylor Renee  
Guy, Patsy Jeannette  
Hackworth, Logan Ryne  
Hall, Toni T  
Hamby, Charles G  
Hanson, Sonya Ann  
Hardwell, Lacrystal Deveon  
Harsy, Myra G  
Harrell-Lee, Teena L  
Harris, Clayton D I  
Harris, Gregory Dewayne  
Harris, Tina Denise  
Harrison, Ladonna Antoine  
Harwood-Perry, Linda Deane  
Hastings, Peggy Darlene  
Hattaway, Justin Wayne  
Heisler, Randall J  
Hendricks, Terry Dale  
Hicks, Ellen Silk  
Hill, Jerald Dennis  
Hill, Tolanda M  
Hilleke, Laura Ayres  
Holland, San B  
Holmes, A J J Sr  
Hudson, Amethyst Alexandera  
Hudson, Josepha Kiera  
Hudson, Michael W  
Hudson, Otis Lee  
Jackson, Lashundra Shandrial  
Jackson, Michelle Latrice  
Jacobs, Kevin Lavelle Jr  
James, Matthew III  
Jenkins, James S  
Jewell, Susan W  
John, Regina Mollie Annie  
Johnson, Doris H  
Johnson, Patricia B  
Johnston, Rhonda K  
Jones, Roymelle V  
Kent, Nicola Piazza  
Larkin, Latasha Dixon  
Laurent, Monty P Jr  
Lavender, Lena Mae  
Lawrence, Edward Ray  
Lemons, Celeste Johnson  
Leonard, Tiffany Faye  
Lexing, Arica R  
Mack, Jonathan  
Malone, Laura Anne  
Mantanona, Jociel Ann  
Matherne, Dean C  
McCarty, Alison Vollmer  
McCloud, Kristopher Lamarkis

(Continued to Page 13C)



PUBLIC NOTICES — Ouachita Parish

(Continued from Page 12C)

MINUTES

McConnell, Abby Elizabeth  
McElroy, Risa Gerst  
McMellon, Jean L  
McNeely, Terry Purdy  
McNeese, Joseph Reese  
McQuillin, Bradley E  
Medaries, Jay Quinton  
Middlebrooks, Lori Elizabeth  
Mock, Donald Dee  
Moore, James Rodney III  
Morgan, William Doyle Jr  
Murphy, Lauren Alexis  
Nichols, George  
Nordstrom, Valerie Suzanne  
Norman, Donna L Carson  
Norman, Kandys Deanna  
Norred, Clayton Joseph III  
Norris, Richard Charles  
Otwell, Jeffrey D  
Owens, Mark R  
Palmisano, Stephanie Mims  
Parker, Danny Paul  
Parson, Monica Bolden  
Payne, Eugene Jr  
Pennington, Lorrie Lynn  
Perkins, Terrius Tyrone  
Phillips, Steven Eric  
Phillips, Tangela Ewell  
Pickett, Keith Allen  
Pierce, Deloris C  
Pierce, McClendon Brock  
Plumley, Shannon Ramsey  
Potter, Frankie Mae  
Powell, Timothy O  
Price, Jessica Lynn  
Price, Keja Jaquan  
Pritchard, Gavin Conrad  
Rawls, Jeremy David  
Reed, Anthony Tyrone Jr  
Remington, Matthew Donald  
Reynaud, Corbin Christopher  
Reynolds, Rachel Inzina  
Robinson, Catherine K  
Rogers, Erin Spillers  
Sampson, Kemario Demonta  
Sikes, Patricia Gay  
Sims, Otis Lee Jr  
Sims, Steven Ray  
Sledge, Michael W  
Smith, Charles Lee  
Smith, Kirstian Robinson  
Smith, Matthew B  
Staley, Robert B  
Stanley, Brenda A  
Stewart, Darrell Reginald  
Stewart, Derek Quinn  
Swan, Ivory P  
Swanson, Betty L  
Taylor, Evelyn N  
Thompson, Peppernina Barbara  
Thornhill, Julie Reed  
Tillman, Eddie L  
Tompkins, Lou Ella  
Toney, Lori B  
Townsend, Amanda Lynn  
Turner, Teneisha Monique  
Virges, Charnique Antonia  
Walker, Carolyn Evett  
Wallace, Jerry D  
Ward, Alexis Danielle  
Watson, Bernarshia R  
Watson Patrick, Keisha Annette  
Weaver, Erin Fincher  
Webb, Vontasia  
White, Gwendolyn Lafaye  
Williams, Charles Edward Jr  
Williams, Cole  
Williams, Diamond Desiree  
Williams, Johnathan Wayne  
Williams, Jon Michael  
Wilson, Bridgette Yvette  
Wilson, Byron Dangelo  
Winnon, Katherine Suzanne  
Woodfaulk, Cynthia Jean  
Wright, Elizabeth Ann  
The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "THREE" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.  
In testimony all of which we hereunto subscribe our names this MARCH, 2023, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY  
I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns on said summons, as on file in my office.  
Dana Benson, Clerk of Court  
5/18

**PUBLIC NOTICE**  
Anyone knowing the whereabouts of Charles Wayne Wade with a last known addresses of 4100 Simon Street and 516 Eason Place, Monroe, LA 71201, please contact L. Scott Patton, Attorney at Law, 1811 Tower Drive, Suite C, Monroe, LA 71201, (318) 388-4935.  
5/18,5/25

**NOTICE**  
ITEX Construction, LA is requesting bid proposals for all subcontractor and vendor work for the Miller Square Apartment Renovations for the Monroe Housing Authority in Monroe, Louisiana. The project is a 193-unit housing complex with interior and minor exterior repairs. The project involves Federal dollars and as such will require Davis-Bacon wage rates and Certified Payrolls.  
Please review the Instructions to Bidders in the Specifications for further bidding information on iSqFt. We request that you fill out the provided BID FORM including any unit prices that apply to your scope of work. We also encourage full and complete scope proposals to accompany your bid form.  
We encourage and actively seek all MBE/WBE and Section 3 contractors to provide bids for this project.  
We ask that all proposals be submitted to us by 1:00 PM CST on Tuesday, May 23, 2023. BIDS AFTER THAT TIME CANNOT BE ACCEPTED PER THE OWNER'S INSTRUCTIONS.  
5/18

**A STORE ROOM**  
1221 Glenwood Drive  
West Monroe, LA

**NOTICE OF SALE**


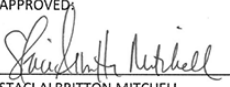
A Cash Sale to the highest bidder will be held on Friday, May 26, 2023, at 10:00 a.m. at the aforementioned self-storage facility for the following movable property.

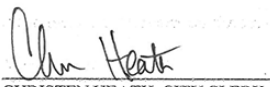
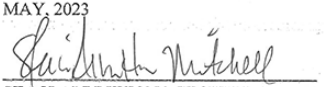
Unit No. 116 – Ashley Russell  
10X10 unit – Miscellaneous

Bids will be accepted for the entire unit contents only with the successful bidder responsible for removal of all items upon acceptance of bid. All items must be removed from the premises the day of the sale. A Store Room reserves the right to refuse any bid or remove any unit from the sale.

CASH AND CARRY ONLY.

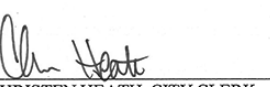
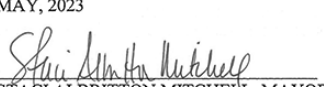
5/18

**NOTICE/MINUTES**  
**Call to order/Verification of Attendance**  
Call meeting to order, verify receipt of proper Notices of Service on or Waivers of Service by the Mayor and majority of the Board, and the presence of a quorum.  
**PRESENT**  
Mayor Staci Mitchell  
Polk Brian  
Morgan Buxton  
Thom Hamilton  
Rodney Welch  
Ben Westerburg  
The invocation was led by Pastor Jason Wilks with the Pentecostals of the Twin Cities. The pledge was led by Mayor Mitchell.  
**Motion to Approve Minutes**  
Motion to approve the minutes of the April 18, 2023 Regular Council Meeting.  
Motion made by Westerburg, Seconded by Buxton.  
Voting Yea: Brian, Buxton, Hamilton, Westerburg  
**Recognitions/Presentations**  
Recognition of City of West Monroe 140th Birthday essay contest winners.  
**ADMINISTRATION/FINANCE**  
**Ordinance 5176:** Ordinance to authorize City to enter into the annual Agreement for Professional Services with Arthur J. Gallagher Risk Management Services (Loss Control Services Fee Agreement) - \$16,500/annually.  
Motion made by Buxton, Seconded by Westerburg.  
Voting Yea: Brian, Buxton, Hamilton, Westerburg  
**Ordinance 5177:** Ordinance to authorize City to enter into an agreement with The Picard Group to provide certain lobbying and related services at the state and federal level - \$8,000/monthly.  
Motion made by Brian, Seconded by Hamilton.  
Voting Yea: Brian, Buxton, Hamilton, Westerburg  
**BUILDING AND DEVELOPMENT**  
Authorize execution of Certificate of Final Completion of the HVAC replacement at the Convention Center by STORER Services.  
Motion made by Westerburg, Seconded by Hamilton  
Voting Yea: Brian, Buxton, Hamilton, Westerburg  
**Ordinance 5178:** Ordinance to rezone property located at 618 Splane, 620 Splane, 622 Splane, 624 Splane, 700 Splane, and 708 Splane from a B-1 (Transitional Business) District to a R-1 (Single Family Residential) District. Applicants are the property owners: Hammons, Ronald Lee; Smith, Lawrence LaFayette; Williams, Barbara Jean Hayes; Scott, Dora Evelyn; Poole, Donald Edwin and Judy Diana Walls; KCB Family Properties, LLC.; Cassells, Benjamin F. and Connie R.S. Received a favorable review from the Planning Commission.  
Motion made by Westerburg, Seconded by Buxton.  
Voting Yea: Brian, Buxton, Hamilton, Westerburg  
**LEGAL**  
**Ordinance 5179:** Ordinance to enact Sec. 2-6018 of the Code of Ordinances, to provide a description of the West Monroe Hotel Corridor Economic Development District, and to enact Sec. 2-6019 of the Code of Ordinances, to provide a description of the West Monroe ISF Hotels Economic Development District.  
Motion made by Hamilton, Seconded by Westerburg.  
Voting Yea: Brian, Buxton, Hamilton, Westerburg  
**PUBLIC WORKS**  
**Ordinance 5180:** Ordinance to amend Sec. 8-1018(a) of the Code of Ordinances, to increase the administrative fee charged for return of a garbage container from street-side to its usual location to \$10 per occasion, after warning (increase from \$5 fee established in 2007).  
Motion made by Hamilton, Seconded by Westerburg.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg  
**ENGINEERING/CONSTRUCTION PROJECTS**  
**Natchitoches Street Rehab (Trenton - N. 7th)** - State Project #H.013400 - City Project #000144  
Authorize Change Order No. 6 (+ \$59,864.75; + 26 days) with Diamond B. Construction Co., LLC, subject to the availability of City funds and DOTD approval of the Change Order and DOTD funding of their share of the Change Order.  
Motion made by Buxton, Seconded by Welch.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg  
**Otis Street Rehabilitation** - State Project #H.013518 - City Project #000145  
Authorize Change Order No. 6 (+ \$78,919.68; + 5 days) with Amethyst Construction, Inc, subject to the availability of City funds and DOTD approval of the Change Order and DOTD funding of their share of the Change Order.  
Motion made by Hamilton, Seconded by Westerburg.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg  
**New sidewalks for safe access to Kirol Elementary School and Kirol Park, also known as Tupawek Estates Sidewalks** - Project #000208  
Authorize Change Order No. 2 (+ \$22,158.61; + 10 days) with C W & W Contractors, Inc.  
Motion made by Buxton, Seconded by Welch.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg  
**Downtown Parking Lot** - Project # C22017  
Authorize Change Order No. 2 (- \$1,492.92; + 60 days) with JSB Enterprises, LLC.  
Motion made by Hamilton, Seconded by Welch.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg  
**Downtown Parking Lot** - Project # C22017  
Authorize Certificate of Substantial Completion with JSB Enterprises, LLC.  
Motion made by Hamilton, Seconded by Welch.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg  
**Utility Extensions at West Monroe Commercial Park** - Project #C22008  
Authorize Change Order No. 2 (+ \$4,187.05; + 48 days) with JABAR Corporation.  
Motion made by Westerburg, Seconded by Buxton.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg  
**Coleman Avenue Sewer Relocation** - Project #000220  
**Ordinance 5181:** Ordinance to accept the low bid on Coleman Avenue Sewer Relocation Project, being the bid from Don M. Barron Contractor, Inc. for \$82,571, and to authorize execution of a contract for the work to be performed.  
Motion made by Welch, Seconded by Westerburg.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg  
**Good Hope Road Water Extension** - Project #C23003  
Authorize Change Order No. 1 (+ 5,263.16; + 15 days) with Don M. Barron Contractor, Inc.  
Motion made by Buxton, Seconded by Welch.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg  
**Kirol Dog Park Improvements** - Project #C23004  
Accept/Reject bids. All submitted bids exceeded Engineer's estimate and rejected.  
Motion made by Buxton, Seconded by Welch.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg  
**Project Updates**  
Robbie L. George, IV, P.E. (S.E. Huey, Co.) and Joshua D. Hays, P.E., M.S.C.E. (Lazenby & Associates, Inc.) presented the City Council with project updates for transportation, drainage, water and other.  
**ADJOURN**  
Motion made by Hamilton, Seconded by Welch.  
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg  
**ATTEST:**  
  
CHRISTEN HEATH  
CITY CLERK  
5/18  
**APPROVED:**  
  
STACI ALBRITTON MITCHELL  
MAYOR  
5/18  
STATE OF LOUISIANA  
CITY OF WEST MONROE  
ORDINANCE NO. 5176  
MOTION BY: Mrs. Buxton  
SECONDED BY: Mr. Westerburg  
AN ORDINANCE TO AUTHORIZE THE EXECUTION OF A LOSS CONTROL SERVICES AGREEMENT FOR CERTAIN DESCRIBED LOSS CONTROL SERVICES WITH ARTHUR J. GALLAGHER & COMPANY, AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.  
**SECTION 1.** BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to act on behalf of the City of West Monroe, Louisiana, and to execute an agreement with Arthur J. Gallagher & Company to provide for certain Loss Control Services, all as more fully set forth in that Loss Control Services Fee Agreement, a copy of which is attached as Exhibit "A".  
**SECTION 2.** BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions and to execute any and all further documents she deems either necessary or proper to contract for and/or carry out the activities arising out of that agreement described above according

to its terms and its intent.  
The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by ye or nay vote, this 4<sup>th</sup> day of May, 2023, the final vote being as follows:  
YEA: Hamilton, Buxton, Brian, Westerburg  
NAY: None  
NOT VOTING: None  
ABSENT: Welch  
ATTEST:  
  
CHRISTEN HEATH, CITY CLERK  
CITY OF WEST MONROE  
STATE OF LOUISIANA  
APPROVED THIS 4TH DAY OF MAY, 2023  
  
STACI ALBRITTON MITCHELL, MAYOR  
CITY OF WEST MONROE  
STATE OF LOUISIANA  
EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)  
5/18

STATE OF LOUISIANA  
CITY OF WEST MONROE  
RDINANCE NO. 5177  
MOTION BY: Mr. Brian  
SECONDED BY: Mr. Hamilton  
AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA, ENTER INTO AN AGREEMENT WITH THE PICARD GROUP RELATING TO THE PROVISION OF STATE AND FEDERAL GOVERNMENTAL AFFAIRS AND ADVOCACY SERVICES FOR A ONE YEAR PERIOD; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

**SECTION 1.** BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to renew the arrangement with the Picard Group, L. L. C. to provide State and Federal governmental affairs and advocacy for an additional period of one (1) year beginning May 15, 2023, with the rate now increasing to EIGHT THOUSAND AND NO/100 (\$8,000.00) per month. A copy of this Contract For Governmental Affairs & Advocacy Services to be executed is attached as Exhibit "A".  
**SECTION 2.** BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to negotiate and execute further terms and provisions relating to this engagement that she determines appropriate, and to execute any and all further documents she deems either necessary or proper to negotiate, prepare, execute and carry out the activities arising out of the engagement described above according to its terms and intent.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by ye or nay vote, this 4<sup>th</sup> day of May, 2023, the final vote being as follows:  
YEA: Hamilton, Brian, Buxton, Westerburg  
NAY: None  
NOT VOTING: None  
ABSENT: Welch  
ATTEST:  
  
CHRISTEN HEATH, CITY CLERK  
CITY OF WEST MONROE,  
STATE OF LOUISIANA  
APPROVED THIS 4TH DAY OF MAY, 2023  
  
STACI ALBRITTON MITCHELL, MAYOR  
CITY OF WEST MONROE,  
STATE OF LOUISIANA  
EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)  
5/18

STATE OF LOUISIANA  
CITY OF WEST MONROE  
ORDINANCE NO. 5178  
MOTION BY: Mr. Westerburg  
SECONDED BY: Mrs. Buxton

AN ORDINANCE TO AMEND AND RE-ENACT THE ZONING ORDINANCE OF THE CITY OF WEST MONROE, LOUISIANA, PARTICULARLY THE ZONING MAP ANNEXED TO AND MADE A PART OF ORDINANCE NO. 1501, AS THAT ZONING MAP, AS CODIFIED BY SECTION 12-5011(C) OF THE CODE OF ORDINANCES, CITY OF WEST MONROE, LOUISIANA, HAS BEEN FROM TIME TO TIME AMENDED, AND PARTICULARLY TO AMEND THAT ZONING MAP AS IT PERTAINS TO 618 SPLANE, 620 SPLANE, 622 SPLANE, 624 SPLANE, 700 SPLANE, AND 708 SPLANE, ALL IN WEST MONROE, LOUISIANA, AS MORE PARTICULARLY DESCRIBED ON THE ATTACHED EXHIBIT "A", PURSUANT TO THE APPLICATION OF HAMMONS, RONALD LEE; SMITH, LAWRENCE LAFAYETTE; WILLIAMS, BARBARA JEAN HAYES; SCOTT, DORA EVELYN; POOLE, DONALD EDWIN AND JUDY DIANA WALLS; KCB FAMILY PROPERTIES, LLC AND CASSELLS BENJAMIN F. AND CONNIE R.S., SO AS TO RE-ZONE SAID PROPERTIES FROM A B-1 (TRANSITIONAL BUSINESS) DISTRICT TO A R-1 (SINGLE FAMILY) DISTRICT; TO AUTHORIZE AND DIRECT THE CITY ENGINEER OF THE CITY OF WEST MONROE, LOUISIANA, OR OTHER PERSON ACTING IN LIEU THEREOF AT THE DESIGNATION OF THE MAYOR TO DO AND PERFORM ANY AND ALL THINGS NECESSARY TO CARRY OUT THE FOREGOING AND PARTICULARLY TO NOTE THE AMENDMENTS ON THE ZONING MAP OF THE CITY OF WEST MONROE AS HEREIN ENACTED; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.  
WHEREAS, the City of West Monroe, Louisiana, has adopted a Zoning Ordinance (Ordinance No. 1501, as amended) now codified as Section 12-5001 et seq. of the Code of Ordinances, City of West Monroe, Louisiana; and,  
WHEREAS, the West Monroe Municipal Planning Commission, acting as the municipal zoning commission for the City of West Monroe, Louisiana, has held a public hearing pursuant to written application and notice in accordance with law, and has made a recommendation to the Board of Aldermen of the City of West Monroe; and,  
WHEREAS, the Mayor and Board of Aldermen of the City of West Monroe have held a public hearing and given public notice to the extent required by law;  
NOW, THEREFORE,  
**SECTION 1.** BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Zoning Ordinance No. 1501, as amended, and as codified in Sections 12-5001 et seq. of the Code of Ordinances, City of West Monroe, Louisiana, particularly the Zoning Map of the City of West Monroe, Louisiana, as that Zoning Map, as codified by Section 12-5011(C) of the Code of Ordinances, City of West Monroe, Louisiana, has been from time to time amended, be further amended and re-enacted to re-zone 618 Splane, 620 Splane, 622 Splane, 624 Splane, 700 Splane, and 708 Splane, all in West Monroe, Louisiana, as more particularly described on the attached Exhibit "A", from a B-1 (Transitional Business) District to a R-1 (Single Family) District, pursuant to the application of Hammons, Ronald Lee; Smith, Lawrence LaFayette; Williams, Barbara Jean Hayes; Scott, Dora Evelyn, Poole, Donald Edwin and Judy Diana Walls; KCB Family Properties, LLC., Cassells, Benjamin F. and Connie R.S.  
**SECTION 2.** BE IT FURTHER ORDAINED, by the Mayor and Board of Aldermen of the

(Continued to Page 14C)



# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 13C)

City of West Monroe, Louisiana, in special and legal session convened, that the City Engineer of the City of West Monroe, Louisiana, or any person in lieu thereof to be designated by the Mayor, is hereby authorized and directed to do and perform any and all things necessary to carry out the foregoing change, and particularly to note said change on the Zoning Map as herein re-enacted.

**SECTION 3.** BE IT FURTHER ORDAINED, by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that this Ordinance and its provisions are to be construed to be severable in regards to any of its provisions, portions or parts, and that in the event any part or portion or provision of this Ordinance should be held invalid, then in such event, such invalidity shall not affect any other provisions, portions, or parts which can be given effect without the invalid provision, and this Ordinance hereby is declared severable.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, passed and adopted this 4<sup>th</sup> day of May, 2023, the final vote being as follows:

YEA: Westerburg, Brian, Buxton, Hamilton

NAY: NONE

NOT VOTING: NONE

ABSENT: Welch

ATTEST:

Chris Heath  
CHRISTEN HEATH, CITY CLERK  
CITY OF WEST MONROE  
STATE OF LOUISIANA

APPROVED THIS 4TH DAY OF  
MAY, 2023  
Staci Albritton Mitchell  
STACI ALBRITTON MITCHELL, MAYOR  
CITY OF WEST MONROE  
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)

5/18

STATE OF LOUISIANA  
CITY OF WEST MONROE

ORDINANCE NO. 5119 MOTION BY: Mr. Hamilton  
SECONDED BY: Mr. Westerburg

AN ORDINANCE TO ENACT SEC. 2-6018 OF THE CODE OF ORDINANCES, CITY OF WEST MONROE, LOUISIANA, TO PROVIDE A DESCRIPTION OF THE WEST MONROE HOTEL CORRIDOR ECONOMIC DEVELOPMENT DISTRICT, STATE OF LOUISIANA; TO ENACT SEC. 2-6019 OF THE CODE OF ORDINANCES, CITY OF WEST MONROE, LOUISIANA, TO PROVIDE A DESCRIPTION OF THE WEST MONROE ISF HOTELS ECONOMIC DEVELOPMENT DISTRICT; STATE OF LOUISIANA AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

**SECTION 1.** BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Sec. 2-6018 of the Code of Ordinances, City of West Monroe, Louisiana, is hereby enacted, to provide as follows, to-wit:

"Sec. 2-6018. West Monroe Hotel Corridor Economic Development District, State of Louisiana.

(a) Ordinance No. 5164 of the City of West Monroe, Louisiana, adopted on March 21, 2023, authorized the publication of notice to establish an economic development district for the City of West Monroe, Louisiana, to be known as the "West Monroe Hotel Corridor Economic Development District, State of Louisiana" (hereinafter within this section sometimes simply referred to as the "district"), and to levy an ad valorem tax within the district.

(b) Ordinance No. 5170 of the City of West Monroe, Louisiana, adopted on April 18, 2023, created the "West Monroe Hotel Corridor Economic Development District, State of Louisiana", and established the boundaries of the district.

(c) Ordinance No. 5171 of the City of West Monroe, Louisiana, adopted on April 18, 2023, levied a five (5) mills ad valorem tax within the district.

**SECTION 2.** BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Sec. 2-6019 of the Code of Ordinances, City of West Monroe, Louisiana, is hereby enacted, to provide as follows, to-wit:

Sec. 2-6019. West Monroe ISF Hotels Economic Development District, State of Louisiana.

(a) Ordinance No. 5165 of the City of West Monroe, Louisiana, adopted on March 21, 2023, authorized the publication of notice to establish an economic development district for the City of West Monroe, Louisiana, to be known as the "West Monroe ISF Hotels Economic Development District, State of Louisiana" (hereinafter within this section sometimes simply referred to as the "district"), and to levy a hotel occupancy tax within the district.

(b) Ordinance No. 5172 of the City of West Monroe, Louisiana, adopted on April 18, 2023, created the "West Monroe ISF Hotels Economic Development District, State of Louisiana", and established the boundaries of the district.

(c) Ordinance No. 5173 of the City of West Monroe, Louisiana, adopted on April 18, 2023, levied a one percent (1%) hotel occupancy tax on all the property located within the district.

**SECTION 3.** BE IT FURTHER ORDAINED, by the Mayor and the Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that if any provisions or sections of this ordinance are held invalid, such invalidity should not affect the other provisions or sections of this ordinance which can be given in effect without the invalid provisions or sections, and to this end the provisions and sections of this ordinance are hereby declared severable.

The above ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, passed and adopted this 4<sup>th</sup> day of May, 2023, the final vote being as follows:

YEA: Buxton, Hamilton, Brian, Westerburg

NAY: NONE

NOT VOTING: NONE

ABSENT: Welch

ATTEST:

Chris Heath  
CHRISTEN HEATH, CITY CLERK  
CITY OF WEST MONROE  
STATE OF LOUISIANA

APPROVED THIS 4TH DAY OF  
MAY, 2023  
Staci Albritton Mitchell  
STACI ALBRITTON MITCHELL, MAYOR  
CITY OF WEST MONROE  
STATE OF LOUISIANA

5/18

STATE OF LOUISIANA  
CITY OF WEST MONROE

ORDINANCE NO. 5180 MOTION BY: Mr. Hamilton  
SECONDED BY: Mr. Westerburg

ORDINANCE TO AMEND SEC. 8-1018(a) OF THE CODE OF ORDINANCES, CITY OF WEST MONROE, TO INCREASE THE ADMINISTRATIVE FEE TO BE CHARGED FOR RETURN OF A STREET-SIDE GARBAGE CONTAINER BACK TO ITS USUAL LOCATION TO \$10 PER OCCASION; TO ESTABLISH AN EFFECTIVE DATE; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

**SECTION 1.** BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Section 8-1018(a) of the Code of Ordinances, City of West Monroe, Louisiana, is hereby amended, to now read as follows:

"Sec. 8-1018. Use and maintenance of containers.

(a) Other than those who are handicapped or are otherwise physically limited and who have notified and established such limitations to the department of public works, shall return the garbage container servicing their residence or business to its usual location within twenty-four (24) hours of the time the garbage has been emptied by the city. Any person who fails to do so shall be warned in writing of their failure and, upon their next failure to replace that container within the prescribed time limit, shall be subject to an administrative fee of ten dollars (\$10.00) for the cost of a city employee returning that container to its proper location, and a similar administrative fee for each time thereafter, until no such occasion shall occur within a period of twelve (12) months (at which time all such persons shall be entitled to be again notified prior to the fee being imposed)."

**SECTION 2.** BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that for cause determined to be in the best interests of the City of West Monroe and its citizens, this amendment shall be effective on May 5, 2023;

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea or nay vote, passed and adopted the 4<sup>th</sup> day of May, 2023, the final vote being as follows:

YEA: Brian, Welch, Westerburg, Hamilton, Buxton

NAY: NONE

NOT VOTING: NONE

ABSENT: NONE

ATTEST:

Chris Heath  
CHRISTEN HEATH, CITY CLERK  
CITY OF WEST MONROE  
STATE OF LOUISIANA

APPROVED THIS 4TH DAY OF  
MAY, 2023  
Staci Albritton Mitchell  
STACI ALBRITTON MITCHELL, MAYOR  
CITY OF WEST MONROE  
STATE OF LOUISIANA

5/18

STATE OF LOUISIANA  
CITY OF WEST MONROE

ORDINANCE NO. 5181 MOTION BY: Mr. Welch  
SECONDED BY: Mr. Westerburg

AN ORDINANCE TO ACCEPT THE LOW BID OF \$82,571.00 FOR THE COLEMAN AVENUE SEWER RELOCATION PROJECT, BEING THE BID FROM DON M. BARRON CONTRACTOR, INC.; TO AUTHORIZE EXECUTION OF A CONTRACT FOR THE WORK TO BE PERFORMED; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO

**SECTION 1.** BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that the low submitted bid of \$82,571.00 by Don M. Barron Contractor, Inc. for the Coleman Avenue Sewer Relocation project be accepted, and that Staci Albritton Mitchell, as Mayor of the City of West Monroe, be authorized to execute a contract for the work to be performed which provides substantially as set forth in that example attached as Exhibit "A".

**SECTION 2.** BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell,

as Mayor of the City of West Monroe, be and she is hereby authorized to make such further modifications, additions and revisions of that proposed contract form as are necessary in order to fully reflect the rights and obligations of the parties to that agreement, and to take any action and execute any further documents she deems either necessary or proper to carry out the provisions of the foregoing.

The above Ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, this 4<sup>th</sup> day of May, 2023, the final vote being as follows:

YEA: Brian, Welch, Westerburg, Hamilton, Buxton

NAY: NONE

NOT VOTING: NONE

ABSENT: NONE

ATTEST:

Chris Heath  
CHRISTEN HEATH, CITY CLERK  
CITY OF WEST MONROE  
STATE OF LOUISIANA

APPROVED THIS 4TH DAY OF  
MAY, 2023  
Staci Albritton Mitchell  
STACI ALBRITTON MITCHELL, MAYOR  
CITY OF WEST MONROE  
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)

5/18

The Water We Drink  
PRAIRIE ROAD WATER DISTRICT  
Public Water Supply ID: LA1073040

We are pleased to present to you the Annual Water Quality Report for the year 2022. This report is designed to inform you about the quality of your water and services we deliver to you every day (Este informe contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

Source Name	Source Water Type
WELL #2, MILLER ROAD	Ground Water
GARRETT ROAD WELL	Ground Water
WELL #1, CLEO ROAD	Ground Water

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

**Microbial Contaminants** – such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.  
**Inorganic Contaminants** – such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.  
**Pesticides and Herbicides** – which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.  
**Organic Chemical Contaminants** – including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.  
**Radioactive Contaminants** – which can be naturally-occurring or be the result of oil and gas production and mining activities.

A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan, our water system had a susceptibility rating of "MEDIUM". If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact HERBERT MUNHOLLAND at 318-322-8706.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. PRAIRIE ROAD WATER DISTRICT is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

The Louisiana Department of Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring during the period of January 1st to December 31st, 2022. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

**Parts per million (ppm) or Milligrams per liter (mg/L)** – one part per million corresponds to one minute in two years or a single penny in \$10,000.  
**Parts per billion (ppb) or Micrograms per liter (ug/L)** – one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

**Picocuries per liter (pCi/L)** – picocuries per liter is a measure of the radioactivity in water.  
**Treatment Technique (TT)** – an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant.  
**Action level (AL)** – the concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water system must follow.  
**Maximum contaminant level (MCL)** – the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLG as is feasible using the best available treatment technology.  
**Maximum contaminant level goal (MCLG)** – the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLGs allow for a margin of safety.  
**Maximum residual disinfectant level (MRDL)** – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.  
**Maximum residual disinfectant level goal (MRDLG)** – The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.  
**Level 1 assessment** – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.  
**Level 2 Assessment** – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

During the period covered by this report we had the below noted violations.			
Compliance Period	Analyte	Type	
4/1/2022 - 6/30/2022	TTTH	MCL, LRAA	
7/1/2022 - 9/30/2022	TTTH	MCL, LRAA	
7/1/2022 - 9/30/2022	TTTH	MCL, LRAA	
10/1/2022 - 12/31/2022	TTTH	MCL, LRAA	
10/1/2022 - 12/31/2022	TTTH	MCL, LRAA	

Our water system tested a minimum of 3 samples per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth.

Disinfectant	Date	HighestRAA	Unit	Range	MRDL	MRDLG	Typical Source
CHLORINE	2022	1.5	ppm	0 - 3.31	4	4	Water additive used to control microbes.

In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chemical sampling results. To determine compliance with the primary drinking water standards, the treated water is monitored when a contaminant is elevated in the source water.

Source Water Regulated Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
ARSENIC	2/1/2021	1.9	1.9	ppb	10	0	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes
FLUORIDE	2/1/2021	0.7	0.7	ppm	4	4	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories
SELENIUM	2/1/2021	10	10	ppb	50	50	Discharge from petroleum and metal refineries; Erosion of natural deposits; Discharge from mines

Treated Water Regulated Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
No Detected Results were Found in the Calendar Year of 2022							

Source Water Radiological Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
No Detected Results were Found in the Calendar Year of 2022							

Treated Water Radiological Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
No Detected Results were Found in the Calendar Year of 2022							

Lead and Copper	Date	90 <sup>th</sup> Percentile	Range	Unit	AL	Sites Over AL	Typical Source
COPPER, FREE	2020 - 2022	0.1	0 - 0.2	ppm	1.3	0	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
LEAD	2020 - 2022	1	0 - 11	ppb	15	0	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts	Sample Point	Period	Highest LRAA	Range	Unit	MCL	MCLG	Typical Source
TOTAL HALOACETIC ACIDS (THAA)	375 PRAIRIE ROAD	2022	32	19.2 - 35.9	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (THAA)	UNDERWOOD AND PRAIRIE ROAD	2022	39	35 - 46.6	ppb	60	0	By-product of drinking water disinfection
TTTH	375 PRAIRIE ROAD	2022	91	48.4 - 131.7	ppb	80	0	By-product of drinking water chlorination
TTTH	UNDERWOOD AND PRAIRIE ROAD	2022	109	83.6 - 131.6	ppb	80	0	By-product of drinking water chlorination

Source Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL
CHLORIDE	2/1/2021	132	132	MG/L	250
PH	2/1/2021	8.31	8.31	PH	8.5

Treated Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL
IRON	1/13/2022	0.18	0.07 - 0.18	MG/L	0.3

Unresolved significant deficiencies that were identified during a survey done on the water system are shown below.						
Date Identified	Facility	Code	Activity	Due Date	Description	
02/18/2020	DISTRIBUTION SYSTEM	CC11	GWR APPROVED CORRECTIVE ACTION PLAN	8/31/2021	LAC S1:XII.343.A - No Physical Connection with Non-Potable Source	
02/18/2020	DISTRIBUTION SYSTEM	CC11	GWR ADDRESS TT45 DEFICIENCIES	6/2/2020	LAC S1:XII.343.A - No Physical Connection with Non-Potable Source	
02/18/2020	DISTRIBUTION SYSTEM	CC11	GWR APPROVED CORRECTIVE ACTION PLAN	5/31/2021	LAC S1:XII.343.A - No Physical Connection with Non-Potable Source	

+++++Environmental Protection Agency Required Health Effects Language+++++  
Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Additional Required Health Effects Language:  
Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous systems, and may have an increased risk of getting cancer.

There are no additional required health effects violation notices.  
Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.

We at the PRAIRIE ROAD WATER DISTRICT work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life, and our children's future. Additional information on the water system can be found at [www.lah.la.gov/watergrade](http://www.lah.la.gov/watergrade). Please call our office if you have questions.

5/18

The Water We Drink  
INDIAN VILLAGE WATER SYSTEM  
Public Water Supply ID: LA1073058

We are pleased to present to you the Annual Water Quality Report for the year 2022. This report is designed to inform you about the quality of your water and services we deliver to you every day (Este informe contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

Source Name	Source Water Type
WELL #7 (IP&A)	Ground Water
WELL #2 - 2444 HWY 144 - HIBBARD	Ground Water
WELL #4 - 301 CONNIE WALTERS	Ground Water
WELL #3 - 1374 HWY 144 - LUBENIA	Ground Water

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

**Microbial Contaminants** – such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.  
**Inorganic Contaminants** – such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.  
**Pesticides and Herbicides** – which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.  
**Organic Chemical Contaminants** – including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.  
**Radioactive Contaminants** – which can be naturally-occurring or be the result of oil and gas production and mining activities.

A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan, our water system had a susceptibility rating of "MEDIUM". If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact KEITH HERNANDEZ at 318-644-5453.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. INDIAN VILLAGE WATER SYSTEM is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

The Louisiana Department of Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring during the period of January 1st to



# PUBLIC NOTICES — Ouachita Parish

(Continued from 14C)

**Parts per million (ppm) or milligrams per liter (mg/L)**—one part per million corresponds to one minute in two years or a single penny in \$100.00.

**Parts per billion (ppb) or micrograms per liter (ug/L)**—one part per billion corresponds to one minute in 2,900 years, or a single penny in \$100,000.00.

**Plutonium per liter (pCi/L)**—picocuries per liter is a measure of the radioactivity in water.

**Treatment Technique (TT)**—an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant.

**Action level (AL)**—the concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water system must follow.

**Maximum contaminant level (MCL)**—the “Maximum Allowed” MCL is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLG as is feasible using the best available treatment technology.

**Maximum contaminant level goal (MCLG)**—the “Goal” is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLG is set as low as a range of safety.

**Maximum residual disinfectant level (MRDL)**—The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

**Maximum residual disinfectant level goal (MRDLG)**—The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

**Level 1 assessment**—A study of the water system to identify potential problems and determine (if possible) why initial coliform bacteria have been found in our water system.

**Level 2 Assessment**—A very detailed study of the water system to identify potential problems and determine (if possible) why an S. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

During the period covered by this report we had the below noted violations.

Compliance Period	Analyte	Type					
No Violations Occurred in the Calendar Year of 2022							
<p>Our water system tested a minimum of 2 samples per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth.</p>							
Disinfectant	Date	HighestRAA	Unit	Range	MRDL	MRDLG	Typical Source
CHLORINE	2022	1.5	ppm	0.5 - 1.85	4	4	Water additive used to control microbes.

In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chemical sampling results. To determine compliance with the primary drinking water standards, the treated water is monitored when a contaminant is elevated in the source water.

Source Water Regulated Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source	
FLUORIDE	2/3/2020	0.4	0.3 - 0.4	ppm	4	4	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories	
Treated Water Regulated Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source	
No Detected Results were Found in the Calendar Year of 2022								
Source Water Radiological Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source	
COMBINED RADIUM (226 & 228)	2/3/2020	0.678	0 - 0.678	pCi/L	5	0	Erosion of natural deposits	
Treated Water Radiological Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source	
No Detected Results were Found in the Calendar Year of 2022								
Lead and Copper	Date	90th Percentile	Range	Unit	AL	Site Over AL	Typical Source	
COPPER, FREE	2019 - 2021	0.3	0 - 0.3	ppm	1.3	0	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives	
Disinfection Byproducts	Sample Point	Period	Highest LRAA	Range	Unit	MCL	MCLG	Typical Source
TOTAL HALOACETIC ACIDS (THAA)	2326 HWY 556 MRT-010	2022	45	32.2 - 65.3	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (THAA)	HWY 80 AND LANIER CROCKER RD	2022	42	33.2 - 55.2	ppb	60	0	By-product of drinking water disinfection
THM	2326 HWY 556 MRT-010	2022	58	33.1 - 76.7	ppb	80	0	By-product of drinking water chlorination
THM	HWY 80 AND LANIER CROCKER RD	2022	79	65.7 - 87.6	ppb	80	0	By-product of drinking water chlorination
Source Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL			
ALUMINUM	2/3/2020	0.01	0 - 0.01	MG/L	0.2			
CHLORIDE	2/3/2020	86	40 - 86	MG/L	250			
PH	2/3/2020	8.72	8.65 - 8.72	PH	8.5			
SULFATE	2/3/2020	11	0 - 11	MG/L	250			
Treated Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL			
IRON	5/14/2022	0.06	0 - 0.06	MG/L	0.3			

Unresolved significant deficiencies that were identified during a survey done on the water system are shown below.					
Date Identified	Facility	Code	Activity	Due Date	Description
09/24/2019	WATER SYSTEM	MG58	GWR ADDRESS TT45 DISCREPANCIES	1/2/2020	IAC 51.XII.815.D.2 - Standby Power
09/24/2019	WATER SYSTEM	MG58	GWR APPROVED CORRECTIVE ACTION PLAN	12/31/2020	IAC 51.XII.815.D.2 - Standby Power

+++++Environmental Protection Agency Required Health Effects Language+++++Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Additional Required Health Effects Language:  
  
Some people who drink water containing haloacetic acids in excess of the MCL over many years may have an increased risk of getting cancer.

Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous systems, and may have an increased risk of getting cancer.

There are no additional required health effects violation notices.  
  
+++++Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.

We at the INDIAN VILLAGE WATER SYSTEM work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life, and our children's future. Additional information on the water system can be found at [www.lah.gov/watergrade](http://www.lah.gov/watergrade). Please call our office if you have questions.

5/18

# PUBLIC NOTICES — Morehouse Parish

CITY OF BASTROP  
PUBLIC NOTICE  
Parcel# 04300/001/000YY  
Assessment# 5200034821  
Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the City of Bastrop for unpaid taxes. A public sale of this property will begin at 10:00 AM on May 22, 2023 at Bastrop City Hall, 202 East Jefferson Avenue, North Lobby-1st Floor, Bastrop, LA 71220. The minimum bid has been set at \$1,600.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by May 19, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.  
For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com  
Parcel# 04300/001/000YY  
Assessment# 5200034821  
Address: 1422, 1424 and 1426 Rosena Street, Bastrop, LA 71220 (Morehouse Parish)  
Brief Legal: COM AT THE SE COR OF SEC 35-21-5E, AND RUN W WITH S LINE OF SAID SEC 35 1562.58 FT; TH RUN N PAR WITH THE E LINE OF SAID SEC 951.44 FT TO THE PT OF BEG; TH CONT ON SAME COURSE 183.86 FT TO THE NW COR OF ROSENA WHITE'S SECOND PURCHASE FROM DAISY THOMPSON, TH E WITH THE N LINE OF ROSENA WHITE'S 2ND PURCHASE 186.3 FT, TH S 18 DEG 22 MIN E 200.4 FT, TH W 100 FT, TH N 84 DEG 35 MIN W 74.8 FT, TH W 75 FT TO PT OF BEG, CONTG 0.90 AC, M/L AND BEING IN THE W ½ OF THE SE ¼ OF SE 35-21-5E  
4/20,5/18

PARISH OF MOREHOUSE  
PUBLIC NOTICE  
Parcel# 04300/001/000VV  
Assessment# 5200603100  
Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:00 P.M. on May 22, 2023 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by May 19, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.  
For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com  
Parcel# 04300/001/000VV  
Assessment# 5200603100  
Address: No Municipal Address (Morehouse Parish)  
Brief Legal: BEG 1562.6 FT W & 1384.5 FT N OF SE COR SEC 35-21-5, TH S 256.5 FT, TH E 169.8 FT, TH N 256.5 FT, TH W 169.8 FT TO PT BEG, SIT IN W2 OF SE4 SEC 35-21-5E, CONTG 1 AC- LESS 0.40 AC SOLD BK 170/577; BK 170/580 & 581  
4/20,5/18

PARISH OF MOREHOUSE  
PUBLIC NOTICE  
Parcel# 04300/001/000VV  
Assessment# 5200603100  
Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:00 P.M. on May 22, 2023 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by May 19, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.  
For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com  
Parcel# 04300/001/000VV  
Assessment# 5200603100  
Address: No Municipal Address (Morehouse Parish)  
Brief Legal: BEG 1562.6 FT W & 1384.5 FT N OF SE COR SEC 35-21-5, TH S 256.5 FT, TH E 169.8 FT, TH N 256.5 FT, TH W 169.8 FT TO PT BEG, SIT IN W2 OF SE4 SEC 35-21-5E, CONTG 1 AC- LESS 0.40 AC SOLD BK 170/577; BK 170/580 & 581  
4/20,5/18

NOTICE  
Parcel # 03808/000/00072  
Assessment# 5200587600  
Current Owner/ Resident  
Bonita Fisher or Estate  
Booker T. Washington or Estate  
Booker T. Washington or Estate c/o Bobby Washington  
Booker T. Washing or Estate c/o Martha Pitts  
Booker T. Washington or Estate c/o Tracy Washington  
Louise Calloway Washington or Estate  
Louise Calloway Washington or Estate c/o Bobby Washington  
Louise Calloway Washington or Estate c/o Martha Pitts  
Louise Calloway Washington or Estate c/o Tracy Washington  
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MOREHOUSE PARISH, LOUISIANA MAY BE TER-

MINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:  
Parcel# 03808/000/00072  
Assessment# 5200587600  
Municipal Address: 1014 Charlie Street, Bastrop, LA 71220  
Brief Legal: LOT 72 LINCOLN PARK SUBD PLAT BK 5/18  
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.  
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.  
Morehouse Parish Tax Collector  
351 South Franklin  
Bastrop, LA 71220  
318-281-4141  
5/18  
NOTICE  
INVITATION TO BID: The Morehouse Parish Police Jury is accepting sealed bids on the following Chip Sealing Equipment: Chip Spreader, Roller & Asphalt Distributor Truck. Bids forms and specifications may be obtained from the Police Jury /McMeans Annex, 125 East Madison Ave., Bastrop, LA, by calling (318) 281-4132 or by emailing HYPERLINK "mailto:spmppj@yahoo.com" sppmpj@yahoo.com. Bids will be received until 1:00 p.m. on Thursday, June 8, 2023, and opened at 4:30 p.m. Monday, June 12, 2023. Bids can be emailed, mailed, or brought by 125 East Madison Ave., Bastrop, LA. The Police Jury reserves the right to reject bids and waive informalities. Shasidee Phillips, Secretary-Treasurer.  
4/27,5/4,5/11,5/18

NOTICE  
INVITATION TO BID: The Morehouse Parish Police Jury will be receiving sealed bids on Hot Mix, Cold Mix, HP Cold Mix & C-2 Rock for 6-month supplies for the Morehouse Parish Public Works Department. Bid forms and specifications may be obtained from the Police Jury/McMeans Annex, 125 East Madison Ave., Bastrop, LA, by calling (318) 281-4132 or by emailing sppmpj@yahoo.com. Bids will be received until 1:00 p.m. on Thursday, June 8, 2023, and opened at 4:30 p.m. Monday, June 12, 2023. Bids can be emailed, mailed, or brought by 125 East Madison Ave., Bastrop, LA 71220. The Jury reserves the right to reject bids and waive informalities. Shasidee Phillips, Secretary-Treasurer.  
4/27,5/4,5/11,5/18

NOTICE  
The Morehouse Parish Police Jury is accepting applications for the position of Public Works Director  
The position will be full-time with benefits starting at \$60,000/per year, contingent on experience. Must have a Bachelor's Degree in management, Public Administration, or a related field OR a minimum of 5 years of progressively responsible administration or managerial experience, preferably in the public works area. Background check and drug test are required. Job Descriptions/Applications may be picked up at the Morehouse Parish Police Jury Office located at 125 East Madison Avenue, Bastrop, LA between the hours of 8:00 a.m. and 4:30 p.m. Monday through Thursday or 8:00 a.m. and 12:00 p.m. Friday or by emailing sppmpj@yahoo.com. The deadline for submission of applications will be until the position is filled. The Morehouse Parish Police Jury is an equal opportunity employer.  
5/4,5/11,5/18,5/25

NOTICE  
We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for permit to sell beverages of High and Low alcoholic content at retail in Bastrop, Morehouse Parish, Louisiana, at the following address: 11765 Crossett Road, Bastrop, LA 71220.  
Corporation Name: Quick Check Mart LLC #2  
Doing Business As: Quick Check Mart #2  
Khaled Ali Nagi  
5/11,5/18

NOTICE  
The regular meeting of the Mayor and Board of Aldermen for the Village of Mer Rouge, Louisiana was held at City Hall, Tuesday, May 9, 2023 at 5:00 P.M.  
Those present were Mayor John McAdams III, Allen Spires Jr., Jeff Dixon and Dan Turner. Also present: City Clerk, Patti D Gregory, Chad Thomas, Lieut Chris Long, and Chief Antona German  
The meeting was called to order; the pledge was recited by all present, and the invocation was given by Dan Turner.  
A motion to adopt the minutes for April regular minutes as written was offered by by Dan Turner and seconded by Allen Spire, Jr. All ayes passed the vote.  
Resolution: 2023 Morehouse Parish multi-jurisdictional hazard mitigation plan was approved/adopted.Allen Spires, Jr made the motion and Dan Turner seconded the motion. All ayes passed the vote.  
Ordinance:  
In Unfinished Business: No Unfinished Business.  
In New Business: CCR report was presented to the Council and after review Dan Turner made the motion to accept/print report with Jeff Dixon seconding the motion. All ayes passed the vote. Chief German gave an update on available police units and costs. Needing 2 units to replace 2 units having issues. Allen Spires, Jr made a motion to list Ford Explorer as surplus and proceed with sale of that unit and send second unit for needed repairs to keep it on hand for an “extra” unit and go ahead with the order/purchase of new vehicle. Jeff Dixon seconded these motions. All ayes passed the vote.  
Bulk water rates were discussed and the need to go up on our costs was addressed. Allen Spires, Jr made the motion to go up to \$10 per 1,000 gallons with Dan Turner seconding the motion. All ayes passed the vote.  
The Mayor and Council discussed the financials and found everything to be in line with yearly budgeted amounts.  
Chief German gave the police report. Since the last council meeting the Department has worked 9 complaints and issued 19 traffic citations. They made 2 arrest and assisted other agencies 4 times. Fines collected totaled \$ 2265.  
Allen Spires, Jr made the motion to approve the disbursements and adjourn with Dan Turner seconding the motion. There being no further business to discuss the meeting was adjourned.

Patti D Gregory, Clerk  
John D. McAdams, Mayor  
5/18

NOTICE  
The Morehouse Parish Communications District (the “District”) met in a REGULAR SESSION on January 10, 2023, at 4:30 p.m. at the Police Jury Annex. The meeting was called to order by Chairman Brian Shoemaker with the following board members present: Ted Parker, Timothy Williams, Lawrence Robinson, Billy Shepherd, and James Cunningham. Also present was the Board's secretary-treasurer, Deb Williams.  
Each member was mailed a copy of the minutes from the December 20, 2022, special meeting for review. Motion was made by Mr. Parker to accept the minutes as written. Motion passed following a second by Mr. Shepherd.  
Mr. Shoemaker noted that he had not received any updated information from AT&T regarding the quotes for new VIPER equipment. Mr. Cunningham asked about the \$600 per month for the line between the sheriff's office and the police department, which is paid by the sheriff's office. If the decision is made to have equipment at only one location instead of two, then the line will not be needed.  
Mr. Shoemaker noted that the tax assessor's office has agreed to pay for the flyover that Pictometry is expected to do in 2024. The “District” will have access to all the information, data, and maps from the flyover.  
Mrs. Williams summarized the attestation questionnaire that is required to be adopted by the board for the annual financial review. Mr. Williams made a motion that the questionnaire be adopted. Motion passed following a second by Mr. Robinson.  
Mr. Shoemaker will check with the Police Jury to see which CPA firm they are using for their annual financial review as he would like the “District” to use the same firm.  
Mrs. Williams distributed the board questionnaires to be completed regarding family relationships and employment which is needed for the annual financial review.  
There being no further business to discuss, the meeting was adjourned following a motion by Mr. Williams and a second by Mr. Cunningham.

Brian Shoemaker, Chairman  
  
Deb Williams, Sec/Treasurer  
5/18

NOTICE TO PUBLIC: PROPERTY FOR LEASE FOR HUNTING  
The Morehouse Parish School Board is now receiving bids for the lease of school property solely for the purposes stated in the bid packet and particularly in section 3 of the Lease Agreement “For Hunting Purposes”. The description of the property to be leased is the following described property situated in the Parish of Morehouse, State of Louisiana, to-wit:  
Legal Description: Section 16, Township 23 North, Range 4 East – 642 acres more or less (just above the “Beanfield” in northwest area of Parish) (hunting)  
Instructions for bids  
Bid specifications and bid forms are available at the office of the Superintendent at the Morehouse Parish School Board. The only bids that will be accepted must be contained on a bid form that will be provided by that office. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872.  
THE MINIMUM ACCEPTABLE BID MUST EQUAL TO AT LEAST \$ 10.00 PER ACRE PER YEAR  
All bids will be accepted only on official forms that can be obtained from the office of the Morehouse Parish School Board. The lease is for the period July 1, 2023 through June 30, 2028. All bids shall be in the form of a yearly cash payment amount.  
Bids will be received in the office of the Morehouse Parish School Board at 4099 Naff Avenue, Bastrop, Louisiana or at P.O. Box 872, Bastrop, Louisiana 71221-0872. Bids must be hand delivered or sent by certified mail. The bid must be enclosed in an envelope which has on its front legibly written “Bid for Hunting Lease.” No more than one bid may be contained in an envelope and no more than one bid may be received from the same individual.  
The School Board reserves the right to reject any or all bids and to waive all informalities. Bids must be delivered to the Morehouse Parish School Board at the above address no later than 2:00 p.m. on the June 8, 2023. The bids will be opened publicly at 2:00 pm Thursday, June 8, 2023. Sealed bids must be hand delivered or sent by certified mail in an envelope clearly marked: “Bid for Hunting Lease.” Each bid must be accompanied by a certified check in an amount equal to one year's lease payment which will be returned if the bid is not accepted. The successful bidder will also be required to pay when the Lease is executed an additional one time charge \$600.00 for preparation and recording of the lease and advertising.

Each successful bidder will be required to execute the Lease Agreement For Hunting Purposes which will be the sole and only document utilized for the lease of the property. A copy can be obtained along with the bid form from the office of the Superintendent. The Lease Agreement contains the specifications for the lease. Whether or not there have been bids received or the number of bids received shall remain confidential until such time as the bids are opened. The Morehouse Parish School Board reserves the right to reject any bid for lease or to accept the high bid that meets specifications.  
Instructions for the bid specifications and bid forms are available at the office of the Superintendent at Morehouse Parish School Board located at 4099 Naff Avenue, Bastrop, Louisiana. Official Bid Documents are available at Central Bidding. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at [www.centralbidding.com/rfp.php?cid=10075](http://www.centralbidding.com/rfp.php?cid=10075). For questions related to the electronic bidding process, please call Central Bidding at 225810-4814. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872. The number of bids will remain confidential until all bids are opened.  
David Gray, Superintendent  
Morehouse Parish School Board  
5/18,5/25,6/1

NOTICE  
Anyone knowing the whereabouts of Doris M. Rowden, last known address of 10646 Parkwood Drive, Bastrop, Louisiana, please contact Scotty W. Lowery at The Lowery Law Firm, 608 South Washington St., Bastrop, Louisiana 71220, (318) 281-9880.  
5/18



# WM men arrested on drug, weapons charges

Ouachita Parish Metro Narcotics Unit agents arrested two West Monroe men last week on a host of drug and weapons charges after authorities received an anonymous tip that drugs were being sold out of a room at Contempo Apartments.

When agents approached 201 Contempo Ave., No. 8, they noted a strong odor of marijuana coming from inside. Agents made contact with Monterrio Green, 30, of the reported room and Odyssey Straughter Jr., 21, who was staying at the same address.

Both Green and Straughter were cooperative with the investigation, agents reported.

During a search of the apartment, agents seized several illegal items including more than 14 grams of marijuana, THC vape cartridges, packaged marijuana,



**OUACHITA PARISH** Metro Narcotics Unit agents arrested two West Monroe men last week on a host of drug and weapons charges after authorities received an anonymous tip that drugs were being sold out of a room at Contempo Apartments.



na, scales, vacuum sealed plastic bags, 3.5 grams of flavored marijuana packages from California on Straughter's person, a loaded Draco AK-47 pistol and a Glock 19 pistol that Straughter admitted to bringing to the

apartment, a loaded Glock 42 magazine, and a loaded drum-style magazine for a Glock 23/27 in Green's bedroom.

Agents also found a safe located in the apartment containing an additional 3.5

grams of flavored marijuana packages from California, ammunition, assorted pistol magazines, a Glock 23 pistol, a Glock 27 pistol and a Glock 42 pistol.

Green was booked at Ouachita Correctional

Center on charges of illegal carrying of weapons, distribution with intent to manufacture a schedule one controlled dangerous substance and possession of a firearm by a convicted felon. Straughter was also

booked at Ouachita Correctional Center on charges of illegal carrying of weapons, distribution with intent to manufacture a schedule one controlled dangerous substance and illegal carrying of weapons (1st offense).

## OBITUARIES

### Clayton B. 'Scotty' Barnes

Funeral services celebrating the life of Clayton B. "Scotty" Barnes, 89, of Monroe, were at 10 a.m. Monday, May 15, 2023, at Lakeshore Baptist Church in Monroe, with Rev. William Smith officiating. Interment was in Mulhearn Memorial Park Cemetery in Monroe, under the direction of Mulhearn Funeral Home.

### Daniel Brasiel Sr.

Memorial services for Daniel Brasiel Sr. will be at 2 p.m. Saturday, May 20, 2023, at Griffin Funeral Home, West Monroe, with the Rev. Ricky Baker officiating. Visitation will be 1-2 p.m. Saturday at the funeral home.

### Joan Franks Boyd

Funeral services for Joan Franks Boyd were at 2 p.m. Monday, May 15, 2023, at Kilpatrick Funeral Home West Monroe with Rev. Butch Pilcher officiating. Visitation was 1-2 p.m. Monday at the funeral home.

### Joan Pilley Cockerham

Funeral services for Joan Pilley Cockerham, 87, were at 11 a.m. Tuesday, May 16, 2023, at Mulhearn

Funeral Home in West Monroe, with Bro. Waymond Warren officiating. Interment was at the Union Baptist



**Cockerham**

Church Cemetery in Joyce. Mrs. Cockerham passed away peacefully from this earth to be with our Lord on Wednesday, May 10, 2023, at Glenwood Regional Medical Center in West Monroe. Joan Pilley Cockerham was born on Dec. 30, 1935, in Sikes, and she was the fifth of seven children to William Leon Pilley & Myrtis Wilson Pilley. Mrs. Joan married her lifelong partner, Jack Izbaz Cockerham, on Sept. 25, 1954, until Mr. Cockerham's death on Dec. 25, 1996, for a total of 42 years. Mrs. Joan was loved by many and adored her children, grandchildren, and especially her great-grandchildren.

She was a member of Fair Park Baptist Church in West Monroe, and loved the Lord with all her heart. Mrs. Joan was the longtime owner & operator of Toyland Daycare on Wallace Dean Road in West Monroe, where she loved caring for children. In her later years, Mrs. Joan mastered video games — PACMAN, Tetris, and especially Dr. Mario. She loved playing Pokemo with her friends in the neighborhood and dominated the crossword puzzle in the newspaper every

day. Mrs. Joan was known for her homemade biscuits that she would whisk up from scratch as her family always came running when Mammaw was making them. She was the only golf pro that we ever knew that had never swung a golf club in her life, as she loved to watch golf. Every morning, Mrs. Joan loved going to McDonald's and ordering an egg McMuffin. She frequented McDonalds so often that the employees knew her by name.

She is preceded in death by her husband, Jack I. Cockerham; her mother, Myrtis Wilson Pilley, father, William Leon Pilley; brothers, Joe Pilley, Elbert Pilley, Cecil Pilley, and Bill Pilley; sisters, Virginia Pilley Skipper and Faye Pilley Moabs.

She is survived by her three children, Jacqueline Wilson (Husband, John), Debra Thornhill (Husband, Gary), A.L. Cockerham (Wife, Cheryl); grandchildren, Matthew Thornhill (Wife, Jessica), Andrew Cockerham (Wife, Krista), John Thomas Wilson (Wife, Daegan), Jeremy Thornhill (Wife, Brittney), Jack Ethan Wilson, Nicholas Cockerham, Jordan Wilson Livecchi (Husband, Drew), Joey Batby, Stephanie Johnson, Trevor Stennett, and Laine Stennett; sister-in-law, Laverne Cockerham Jordan; 13 great-grandchildren; and numerous beloved nieces and nephews.

Pallbearers were Matthew Thornhill, Andrew Cockerham, John Thomas Wilson, Jeremy Thornhill, Jack Ethan Wilson, and Nicholas Cockerham.

Visitation for Mrs. Joan was 9-11 a.m. at Mulhearn Funeral Home prior to the funeral on Tuesday.

### Isaac Lynn 'Ike' Crain

Funeral services for Isaac Lynn "Ike" Crain, 90, of Monroe, were at 2 p.m. Monday, May 15, 2023, at Mulhearn Funeral Home, Monroe, with Pastor Gerald Lewis officiating. Interment was at 4 p.m. in Bayou Macon Cemetery in Darnell.

### Donald H. 'Donnie' Cummings

Funeral services for Donald H. "Donnie" Cummings were at 1 p.m. Tuesday, May 16, 2023, at Kilpatrick Funeral Home, West Monroe. Private interment was at Hasley Cemetery. Visitation was from noon until service time at Kilpatrick Funeral Home, West Monroe.

Please see OBITUARIES / 9A

## The Ouachita Citizen Service Directory

### CONNECT

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## PUBLIC NOTICES

**NOTICE**  
The Ouachita Parish School Board met in regular session on Tuesday, March 14, 2023, at twelve (12:00) o'clock p.m. at its regular meeting place, the Ouachita Parish School Board office.  
Note: There were no comment cards completed for any agenda business item addressed in this meeting.  
Presence of the following members was verified through roll call: Tommy Comeaux, Shere May, Mike Batey, Jerry R. Hicks, Harold McCoy, Dabo Graves, and Greg Manley.  
President Comeaux called the meeting to order as he welcomed visitors and guests, followed with the Invocation offered by audience member Daris Warren and Pledge of Allegiance led by Mike Batey.  
Jerry Hicks motioned, seconded by Greg Manley, that the Board approve the Minutes of February 13 and 14, 2023 as written. Motion carried unanimously.  
Upon motion by Shere May, seconded by Greg Manley, the Board approved the Agenda. Motion carried by all members. The amended Agenda as presented was approved unanimously after motion by Greg Manley with second by Harold McCoy.  
During the Personnel Report, Dr. Coker reported the following newly appointed positions: Jason Thompson, Personnel Director; Steven Hemphill, Director of Construction and Maintenance; Orlando Freemont, Director of Safety and Security; Todd Lenard, Supervisor of Maintenance; Sam Johnston, Supervisor of Custodial Services; and Doll Ann Johnson, Acting Principal of Sterlington High School. Dr. Coker also conveyed opening and advertising the positions of Director of Child Welfare and Attendance, Director of High Schools, Director of Transportation, and Elementary Supervisor.  
President Comeaux introduced the first item of business—Consideration and approval of Superintendent Employment Contract. All Board Members have reviewed the contract, which contains the terms and provisions as required by state statutes. Whereby, Reverend McCoy moved, seconded by Mike Batey, that the Board enter into a written agreement with Mr. Guice for a four-year term commencing on July 4, 2023, and terminating at midnight on July 3, 2027, all in accordance with the terms and conditions set forth in the document, and hereby authorizing President Tommy Comeaux to execute Mr. Guice's contract on behalf of the Board. Motion carried unanimously.  
Area Nutrition Agent and Parish Chair Cathy Agan presented the Board Members with an update on LSU AgCenter and 4-H programs working with students, teachers and schools in the district. Ms. Agan expressed appreciation for the cooperative endeavor agreement which ensures the agency can provide support for schools and students in the areas of healthy lifestyles, in-

cluding exercise and movement, gardening and growing food, active games on playgrounds, nutrition classes, and the HYPE (Healthy Young People Empowerment) for middle and high school students to garner community involvement in helping people make healthy choices. Another initiative is the Ouachita Resilience Network. The grant provides training for teachers and school faculty on supporting the mental health needs of children. The Board expressed appreciation to Ms. Agan for all they do in our district and community.  
Board Member Mike Batey presented a motion to complete a cost analysis for renovations in and around the West Ouachita High School Red Sims Stadium, naming TBA as the architect. Dabo Graves seconded, and the motion carried unanimously.  
President Comeaux requested a motion to appoint TBA as architect for restroom renovations at Kiroli Elementary, Drew Elementary, and Riser Middle School. Jerry Hicks made the motion, seconded by Shere May, and the Board unanimously approved.  
The Board discussed a house at 510 Cryer Street in West Monroe, which is nearing time to close on purchase. Shere May presented a motion granting permission for Mr. Elmer Noah to act on the Board's behalf in the closing process. Mike Batey seconded, and the motion carried unanimously.  
Harold McCoy presented a motion to name Land 3 Architect for making repairs to the press box at Richwood High School (approved in the meeting of February 14, 2023). Mike Batey seconded, and the motion carried unanimously.  
Mr. Todd Guice asked the Board to approve an updated job description for the position of Director of Transportation to be more aligned with LDOE requirements and qualifications for the position. Upon motion by Jerry Hicks, seconded by Dabo Graves, the motion was approved unanimously.  
The Board considered notices for ITEP (Industrial Tax Exempt Program) presented by Regina Mekus. Regarding notice of application from Louisiana Plastic Industries and notice of noncompliance for Neighbors, LLC., the Board discussed options for recommendation to the LED Board of Commerce and Industry approval. Through a motion by Greg Manley, seconded by Harold McCoy, the Board unanimously decided to take no action on either notice.  
Business Director Regina Mekus presented her monthly 2022-23 Interim Financial Report for the period ended January 31, 2023. For the seventh month of the fiscal year, we are ending the period at 74% of budgeted fund balance in general fund (\$29.5 million). District M&O balance stands at \$27.8 million, or 116% of where the district was at this time in 2022. West Ouachita Sales Tax balance is \$20.5 million, with ongoing projects drawing from that fund. Referring to the third page under debt service funds, Ms. Mekus recounted the East Ouachita Bond construction showing \$30 mil-

lion in fund balance, plus an additional \$20 million will influx following last month's sale of the final bonds in that issue, with the majority of funds committed to completed and current projects. The final two pages show the 3-year history of the general fund balance for review. Ms. Mekus concluded her report and Shere May moved, seconded by Mike Batey, that the Board approve the 2022-23 Interim Financial Report for the period ended January 31, 2023 as presented. Motion unanimously carried by all members.  
Supervisor Jennifer Wilhite presented the Board with three policies for consideration—JDD/Suspension, JDE/Expulsion, GAMI/Employee Use of Telephones and Other Electronic Telecommunication Devices—which will be reviewed in the upcoming March 21 meeting of the Policy Review Committee. Board Members received copies of the current policies, the suggested revisions, and the proposed final policy to review prior to approval at the April 11 Board Meeting, after considering recommendation from the Policy Review Committee.  
Director of Construction and Maintenance Steven Hemphill provided the Board with the Construction/Renovation Projects Report. The Board discussed and accepted the report as presented.  
Interim Purchasing Agent Waylon McCormick presented Evaluation of Bids beginning with Bid 31-23 for Hwy 165 Turn Lane, recommending the Lowest Responsive Bidder of D&J Construction at \$1,950,052.20. Greg Manley motioned to accept the bid, seconded by Jerry Hicks. The motion passed unanimously. Bid RFP 29-22 Algebra I, II, and Geometry Curriculum was considered next, with recommendation of the panel-scored choice of McGraw Hill at \$150,000. Harold McCoy moved to accept the recommendation, seconded by Dabo Graves, and the motion passed unanimously.  
Permission to Bid was requested by Mr. McCormick for Bid No. 35-23 Copy Paper. Jerry Hicks moved, seconded by Shere May, that the Board grant permission to bid the item as presented. Motion carried unanimously by all members.  
President Comeaux announced the next regularly scheduled Board Meeting will be held on Tuesday, April 11, 2023 at 12:00 p.m. in the boardroom of the Central Office.  
Superintendent Coker reminded the Board Members of upcoming event dates including Focus on Education on April 12 and the Scholar's Banquet on April 17. Reminders and registration details will be emailed.  
There being no further business to discuss, Jerry Hicks moved, seconded by Dabo Graves that the meeting adjourn. Motion carried and meeting adjourned at 12:47 p.m.  
OUACHITA PARISH SCHOOL BOARD  
Tommy Comeaux, President  
ATTEST: Don Coker, Secretary  
5/18



OPFD DRILL



**RECRUITS FOR** the Ouachita Parish Fire Department participated in a “Three Blind Mice” training drill. The drill consisted of recruits being fully geared and blindfolded while being led by their crew members and training officers. The drill is expected to help firefighters develop a clear thought process and strong communication between crew members for emergencies. The drill is also expected to reinforce recruits’ sense of touch with a gloved hand while teaching them to manage their air consumption and special awareness. (Courtesy photos)

National Trails Day hike planned at Poverty Point

The public is invited to join the nation’s celebration of National Trails Day on June 3 at 10 a.m. at Poverty Point World Heritage Site. Visitors are invited to take part in a ranger-led hike covering 2.6 miles of trails highlighting the mounds, earthworks and nature found at the ancient site. The program is set to begin with a video and talk in the museum followed by a 2-hour hike. Park officials encourage

visitors to bring good hiking shoes, sunscreen, bug spray and water. The program will be held weather permitting. Poverty Point World Heritage Site is known for offering visitors the unique opportunity to experience and learn about earthworks and the individuals who raised them from the ground between the years of 1700 and 1100 BCE. The \$4 admission fee would provide access to the

museum, film theater, hiking trail, tram tour and any interpretive events taking place at the site. Children three and under and senior citizens 62 and over would be admitted free of charge. Poverty Point is located at 6859 Hwy in Pioneer. For additional information about this event or others, call 888-926-5429 or visit the Poverty Point World Heritage Site Facebook page.

PUBLIC NOTICES

**NOTICE**  
DG LOUISIANA, LLC d/b/a DOLLAR GENERAL STORE #24485 is applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low alcohol content at retail in the Parish of Ouachita at the following location: 1745 HWY 80 E, Monroe, Louisiana, 71203.  
Officers of DG LOUISIANA, LLC are:  
STEVEN R. DECKARD  
EMILY TAYLOR  
5/18

**NOTICE**  
West Ouachita Sewerage District No. 5  
Board of Commissioners Meeting  
Monday, March 13, 2023  
Members Present: Don Leach, Jeff Glover, Anne Sanders  
Members Absent: None  
Others Present: Ricky McMullen, District Manager  
Jerry G. Lazenby, P.E., P.L.S., Lazenby & Associates, Inc.  
Chase Walker, NLU  
David Cole, Progressive Bank  
Stephanie Riley, Progressive Bank  
Board Meeting called to order at 11:00 A.M. by Don Leach, President.  
President Leach asked the Board Members to review the February 13, 2023, Board Meeting Minutes. Following a brief review of the meeting minutes, Commissioner Glover moved that the minutes be accepted as presented.  
Commissioner Sanders seconded the motion and the minutes were approved by a unanimous voice vote.  
President Leach recognized David Cole and Stephanie Riley of Progressive Bank and requested that they report on the WOSD No. 5 investments at Progressive Bank. Following a review of WOSD No. 5 assets and investments, Mr. Cole assured the Board that Progressive Bank was a strong local bank and that the District’s assets were well secured. Following a brief question and answer session President Leach thanked David Cole and Stephanie Riley for attending the meeting and working with the District. David Cole and Stephanie Riley then exited the meeting.  
President Leach then recognized Jerry G. Lazenby, P.E., P.L.S. and Chase Walker, GIS maps specialist with NLU and requested that they discuss the need of the WOSD No. 5 for GIS maps of the sewer collection system. Following the discussion and a brief question and answer session Commissioner Glover moved that Lazenby & Associates, Inc. prepare a contract to perform the field work in gathering information for a GIS map and that Steve North, Attorney be contacted to develop a Cooperative Endeavor Agreement with NLU to develop and maintain a GIS map for the District.  
Motion seconded by Commissioner Sanders.  
Motion unanimously approved by a voice vote.  
President Leach then recognized Jerry G. Lazenby and requested that he discuss Project No. 21E050.00 – Country Heritage Estates Sewer Pump Station and Force Main. Lazenby reported that bids were received on March 2, 2023 and the lowest responsible bid was submitted by Don M. Barron Contractors, Inc. in the amount of \$842,282.00. Mr. Lazenby recommended that the Board of Commissioners award this project to Don M. Barron Contractor, Inc. subject to the concurrence and approval of the Louisiana Division of Administration, Office of Community Development.  
Commissioner Glover moved that the Board of Commissioners award L&A, Inc. Project No. 21E050.00 to Don M. Barron Contractor, Inc. subject to the concurrence and approval of the Louisiana Division of Administration, Office of Community Development and that President Leach be authorized to sign the contract and all related correspondence and documents on behalf of the District.  
Commissioner Sanders seconded this motion.  
Motion approved by a unanimous voice vote.  
President Leach then requested that Mr. Lazenby discuss Project No. 21E051.00 – Hillside Subdivision Sewer Pump Station and Force Main. Lazenby reported that bids were received on March 9, 2023 and that Don M. Barron Contractors, Inc. was the lowest responsible bidder with a bid of \$836,952.00. Mr. Lazenby recommended that the Board of Commissioners award this project to Don M. Barron Contractor, Inc. subject to the concurrence and approval of the Louisiana Division of Administration, Office of Community Development.  
Commissioner Glover moved that the Board of Commissioners award L&A, Inc. Project No. 21E051.00 to Don M. Barron Contractor, Inc. subject to the concurrence and approval of the Louisiana Division of Administration, Office of Community Development and that President Leach be authorized to sign the contract and all related correspondence and documents on behalf of the District.  
Commissioner Sanders seconded this motion.  
Motion approved by a unanimous voice vote.  
President Leach then requested that Mr. Lazenby discuss Project No. 21E052.00 – Valley Hills Subdivision Sewer Pump Station and Force Main. Mr. Lazenby reported that this project is in the advertisement phase with bids to be accepted on April 13, 2023. No formal actions required by the Board at this time.  
President Leach then requested Mr. Lazenby to report on L&A, Inc. Project No. 21E048.00 – Washington Street Gravity Main Rehabilitation Project. Mr. Lazenby reported that the contract for this project had been awarded to JABAR Corporation in the amount of \$1,797,618.10 as the lowest responsible bidder. Discussion with representatives of and JABAR

Corporation revealed that pipe materials for this project will be available in June or July due to supply chain issues. No formal actions required by the Board at this time.  
President Leach then requested Mr. Lazenby to report on L&A, Inc. Project No 17E037.00 for Pipe Bursting of Line No. 1A0000 from Avant Road to Lift Station “I”. Lazenby reported that work was stopped approximately four weeks ago due to extremely wet conditions in the project area. To date work has not resumed.  
President Leach then requested that Mr. Lazenby present plans for the proposed Bayou D’Arbonne Senior Village Development on Pine Crest Road. Mr. Lazenby reported that the plans and specifications are in satisfactory condition to recommend that the Board of Commissioners grant preliminary approval of the proposed sanitary sewer system.  
Commissioner Sanders moved that the Board of Commissioner grant Preliminary Approval of the sanitary sewer plans for Bayou D’Arbonne Senior Village Development.  
Motion seconded by Commissioner Leach.  
Motion approved by a voice vote. Commissioner Glover abstained due to involvement in the project.  
President Leach then called on Ricky McMullen, Manager to report on health insurance overpayment reimbursement. Manager McMullen reported that the District’s CPA and office personnel had worked up a spread sheet on overpayments of health insurance that showed \$35,698.98 in overpayments for 15 year period. Following a brief discussion, Commissioner Glover moved that the District repay employees for past overpayment for health insurance.  
Motion seconded by Commissioner Sanders.  
Motion approved by a unanimous voice vote.  
Manager McMullen presented a summary sheet showing training and certifications held by each employee. Discussion held on the need for training of employees in operation and maintenance of sewer collection and treatment systems. The individual Commissioners expressed the need for employees to continue pursuing training in the operations and maintenance of sanitary sewer systems. No formal actions necessary at this time.  
President Leach requested that Mr. McMullen present the WOSD No. 5 Balance Sheet as of January 31, 2023 and the WOSD No. 5 Profit and Loss Budget Performance Sheet for January, 2023. These items are informational items only and no formal Board action is required.  
President Leach requested that District Manager Ricky McMullen present the WOSD No. 5 Cash Receipts and Distribution Report for February, 2023 and March, 2023.  
Following a review and discussion of the various expenditures and receipts, Commissioner Glover moved that the financial report be accepted and that the receipts and expenses be approved.  
Motion seconded by Commissioner Sanders.  
Motion approved by a unanimous voice vote.  
No further business being presented, the meeting was adjourned by President Leach at 12:30 P.M. by a motion made by Commissioner Glover and seconded by Commissioner Sanders.  
Respectfully submitted,  
5/18

**NOTICE**  
West Ouachita Sewerage District No. 5  
Board of Commissioners Meeting  
Monday, April 10, 2023  
Members Present: Jeff Glover, Anne Sanders  
Members Absent: Don Leach  
Others Present: Ricky McMullen, District Manager  
Jerry G. Lazenby, P.E., P.L.S., Lazenby & Associates, Inc.  
Randy C. Hammons, P.E., Lazenby & Associates, Inc.  
Nathan “Dakota” Hill, P.E., Lazenby & Associates, Inc.  
Board Meeting called to order at 11:00 A.M. by Jeff Glover, Vice-President.  
Vice-President Glover asked the Board Members to review the March 13, 2023, Board Meeting Minutes. Following a brief review of the meeting minutes, Commissioner Sanders moved that the minutes be accepted as presented.  
Vice-President Glover seconded the motion and the minutes were approved by a unanimous voice vote.  
Vice-President Glover recognized Jerry G. Lazenby, P.E. and requested that he discuss the progress on the District obtaining a GIS mapping system of the District’s existing collection system. Mr. Lazenby presented a proposal from Lazenby & Associates, Inc. to perform the Professional Services in Collecting GIS Attributes for GIS Mapping of the WOSD No. 5 Sewer Collection System for review and acceptance by the Board of Commissioners. Following a review of the proposed professional services agreement and a brief discussion, Vice-President Glover moved that the WOSD No. 5 accept the agreement for professional services and authorize President Leach to execute the agreement and to take any additional actions necessary to move the project forward. Jerry G. Lazenby, P.E. also reported that Steve North, Attorney, was working on an agreement between NLU and WOSD No. 5 for development of the maps and maintenance of the maps.  
Vice President Glover then requested that Lazenby & Associates, Inc. discuss the status of the Water Sector Program – Round 1 funded projects. Randy Hammons, P.E. reported that L & A, Inc. 21E048.00 – Replacement of 30” DIP Gravity Main along Washington Street from Edwards Road to Oliece Drive had been awarded and the contractor was waiting

to receive the 24” liner pipe before initiating work on this project. Project expected to start around the end of May, 2023.  
Nathan “Dakota” Hill, P.E. reported that the contracts have been awarded for L & A, Inc. 21E050.00 – Country Heritage Estates Pump Station and Force Main and for L & A, Inc. 21E051.00 – Hillside Pump Station and Force Main and that a “pre-construction” conference will be scheduled shortly.  
Mr. Hill also reported that bids will be received by the WOSD No. 5 for the Valley Hills Subdivision Pump Station and Force Main on April 13, 2023.  
Vice-President Glover then requested an update on the District’s Louisiana Capital Outlay Projects being constructed through the Ouachita Parish Police Jury.  
Randy Hammons, P.E. reported that L & A, Inc. Project No. 17E037.00 – Gravity Line 1A0000 Pipe Bursting from Avant Road to Lift Station “I” was still shut down due to extremely wet ground conditions. He and the contractor are monitoring the project and will resume construction operations after the ground water situation improves.  
Nathan “Dakota” Hill, P.E. reported that bids have been received for Lift Station “G-1” and for the Country Estates – West Pump Station and Force Main. We are currently waiting on the Louisiana Facility Planning and Control to concur in the award of the project by the OPPJ.  
Vice-President Glover requested Manager Ricky McMullen to review the “Employee Pay Rates and Benefits and the recommended Salary Adjustment for Salaried Employees of the District. Following a lengthy discussion, Vice-President Glover moved that the wage rates, salaries and benefits recommended by Manager Ricky McMullen be approved and implemented.  
Commissioner Sanders seconded the motion.  
Motion approved by a unanimous voice vote.  
Vice-President Glover requested that Mr. McMullen present the WOSD No. 5 Balance Sheet as of February 28, 2023 and the WOSD No. 5 Profit and Loss Budget Performance Sheet for February, 2023. These items are informational items only and no formal Board action is required.  
Vice-President Glover requested that District Manager Ricky McMullen present the WOSD No. 5 Cash Receipts and Distribution Report for March, 2023 and April, 2023.  
Following a review and discussion of the various expenditures and receipts, Commissioner Sanders moved that the financial report be accepted and that the receipts and expenses be approved.  
Motion seconded by Vice-President Glover.  
Motion approved by a unanimous voice vote.  
No further business being presented, the meeting was adjourned by Vice-President Glover at 12:15 P.M. by a motion made by Vice-President Glover and seconded by Commissioner Sanders.  
Respectfully submitted  
5/18

LEGAL NOTICE

The following is a summary of the proposed BUDGET of the FOURTH JUDICIAL DISTRICT PUBLIC DEFENDER - GENERAL FUND for the year ended June 30, 2024.

The BUDGET is available for public inspection. A public hearing on the proposed BUDGET shall be held on May 30, 2023 in the:

FOURTH JUDICIAL DISTRICT PUBLIC DEFENDER'S OFFICE IN MONROE

between the hours of 10:00 and 10:30 AM.

APPROVED:

DATE: 5/9/23

5/18

MICHAEL COURTEAU

LEGAL NOTICE

The following is a summary of the proposed AMENDED BUDGET of the FOURTH JUDICIAL DISTRICT PUBLIC DEFENDER - GENERAL FUND for the year ended June 30, 2023.

The AMENDED BUDGET is available for public inspection. A public hearing on the proposed BUDGET shall be held on May 30, 2023 in the:

FOURTH JUDICIAL DISTRICT PUBLIC DEFENDER'S OFFICE IN MONROE

between the hours of 10:00 and 10:30 AM.

APPROVED:

DATE: 5/9/23

5/18

MICHAEL COURTEAU



# ULM to host summer music camps

The University of Louisiana Monroe School of Visual and Performing Arts (VAPA) is set to host summer music camps for high school students, from June 7 to 10, on ULM's campus.

The camps were designed for students to learn and grow as drum majors, percussionists, musicians and leaders. Students would be instructed by ULM faculty and guest instructors.

“We are excited to have lots of music students on our beautiful campus this summer to learn from our excellent instructors,” said Allen Parrish, assistant professor of music.

Interested students who are expected to enter grades eighth through twelfth next year could select from the options of drum major, leadership, drumline, concert band and choral camp. Students could also choose from electives including composition, chamber ensembles, music history and more.

The cost of the camp is \$290 for overnight campers and \$195 for commuter campers. A \$50 deposit would be due at the time of registration for both types of campers. Students should register at <http://tinyurl.com/ulmsummermusic23>.

For more information about the summer music camps, contact Parrish at [parrish@ulm.edu](mailto:parrish@ulm.edu).

## STARR HOMEPLACE COMMUNITY DAY



Saturday, May 20 is a Community Day at Starr Homeplace. Extensive collections in 20 buildings will be available for self guided tours. More than 100 interpretive signs have been installed. There will be music and interesting creative people. Please come share your skills. Bring plants to sell, trade, or share. There will be a presentation on native plants at 1 p.m. given by Joe Rolfe. Starr Homeplace is two miles north of Oak Ridge on LA133/US425. Hours are 8 a.m.-4 p.m. Admission is \$10 for adults. (Photo courtesy Cindy Ingram)

## THE HOPE CENTER



THE CENTER for Children and Families celebrated the grand opening of its new extension in West Monroe, the Hope Center, last Wednesday. The Hope Center is a counseling and medication management clinic focused on helping children with emotional and behavioral issues as well as their families. (Photos courtesy)

# Counseling, medication management clinic opens in WM

The Center for Children and Families celebrated the opening of the Hope Center with a grand opening and ribbon cutting ceremony last Wednesday.

Local officials and community members joined together to hear about the critical services that the Hope Center planned to provide.

The Hope Center is a new

counseling and medication management clinic located at 105 Regency Place in West Monroe.

It is a division of the Center for Children and Families.

“The Hope Center is our new location to expand clinic-based counseling services and medication management,” said Matthew Thornton, the chief execu-

tive officer for the Center for Children and Families. “The goal is to reduce the wait-list for medication management services and increase access to mental health counseling for children in northeast Louisiana.”

The target population for services provided by the Hope Center are children with emotional and behavioral health needs. The

Hope Center was designed to help children who have experienced trauma and their families who are in crisis.

Counseling services would be provided by licensed and experienced mental health professional employed by the Center for Children and Families. Whether a child is at home or at the Hope Center, therapy sessions

are family-oriented and research-based to ensure quality care.

“They offer psychological evaluation and treatment that works collaboratively with our counseling services to meet the specific needs of each client,” Thornton said.

The Center for Children and Families does accept Medicaid for medication management and existing

counseling services.

With the launch of the Hope Center, Blue Cross Blue Shield of Louisiana insurance as well as private payment would also be accepted.

To make a referral for any children and their families to receive counseling services at the Hope Center, email [info@standforhope.org](mailto:info@standforhope.org) or call 318-398-0945.

# BASTROP DELINQUENT TAXES

**CITY OF BASTROP DELINQUENT TAX LIST**

**CITY OF BASTROP VS. DELINQUENT TAX DEBTORS**

BY VIRTUE OF THE AUTHORITY VESTED IN ME BY THE CONSTITUTION AND THE LAWS OF THE STATE OF LOUISIANA, I WILL SELL, AT CIVICSOURCE.COM, WITHIN THE LEGAL HOURS FOR JUDICIAL SALES BEGINNING AT 8:00 O'CLOCK A.M ON THE 21st DAY OF JUNE, 2023 AND CONTINUING, UNTIL SAID SALES ARE COMPLETED, TAX SALE TITLE TO ALL IMMOVABLE PROPERTY ON WHICH TAXES ARE NOW DUE TO THE CITY OF BASTROP, TO ENFORCE COLLECTION OF TAXES ASSESSED IN THE YEAR 2022, TOGETHER WITH INTEREST THEREON FROM FEBRUARY 1ST IN THE YEAR OF DELINQUENCY, AT THE RATE OF ONE PERCENT (1%) PER MONTH UNTIL PAID AND ALL COSTS. THE NAMES OF SAID DELINQUENT TAX DEBTORS, THE AMOUNT OF STATUTORY IMPOSITIONS DUE, INCLUDING ANY DUE FOR PRIOR YEARS, AND THE IMMOVABLE PROPERTY ASSESSED TO EACH TO BE OFFERED FOR SALE ARE AS FOLLOWS:

2000006900  
ABUNDANT FAITH MINISTRIES OF BASTROP INC  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$267.24 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN LOTS 3 & 4 BL 3 HAYNIE ADDN NOT BK 46/73.  
200003200  
BRASHAW ESSICA  
412 ELM ST, BASTROP, LA 71220 TOTAL DUE IS: \$253.50 UNDIVIDED INTEREST OF: 100% IN: 412 ELM ST FR AN IRON PIPE AT THE NE CORNER OF LOT F OF BENTLEY RESURVEY OF BLK D OF E JEFFERSON ADDN TO BASTROP, AS PER PLAT BK 2, PG 1, RUN N WITH THE W LINE OF ELM ST 55 FT, TH RUN W 127.5 FT TO A PT IN THE E LINE OF LOT H OF SD BENTLEY RESURVEY, TH RUN S WITH THE E LINE OF SD LOT H 55 FT TO THE NW CORNER OF SD LOT F, TH RUN E 127.5 FT TO THE PT OF BEG AND BEING THE S 55 FT OF THE PROPERTY MARKED R. L. CROW, SD LOT OR PARCEL OF LAND FRONTING 55 FT ON THE W SIDE OF ELM STREET, AND EXTENDING BACK OR W BETWEEN PARALLEL LINES TO THE E LINE OF LOT H OF SD BENTLEY RESURVEY.  
200005201  
BRIM-CAPERS HEIRS LLC ET AL  
120 W MADISON AVE, BASTROP, LA 71220 TOTAL DUE IS: \$342.45 UNDIVIDED INTEREST OF: 100% IN: 120 W MADISON AVE LOT 3 OF THE PATTERSON SURVEY OF LOTS IN BLOCK 6 OF THE ORIGINAL TOWN OF BASTROP, LOUISIANA, AS PER PLAT FILED IN NOTARIAL BOOK 35, PAGE 395 OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA, AND BEING THE SAME PROPERTY ACQUIRED BY D. S. NORRIS BY DEED FROM MRS. ELOISE MOORE, ET AL, BY DEED FILED FEBRUARY 16, 1950, RECORDED IN CONVEYANCE BOOK 142, PAGE 389 OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA. ....NOTE: INCLUDED IN SUCCESSION OF RUTH LANELL LANDRY IN BK 602/775 - NOTIFIED ATTORNEY WILLIAM G KELLY, JR (387-6453) BERTNEY AND RUTH LANELL LANDRY SOLD THIS PROPERTY TO SONJA HARRIS PER CASH DEED FILED IN BK 562/3 RECORDED ON 4/7/04. ....NOTE: 98% INTEREST ASSESSED TO BRIAN SMITH & VADA SMITH SOLD FOR 2019 PARISH TAXES 710/406. ....NOTE: 90% INTEREST ASSESSED TO PAS-SION-SIERRA SOLD FOR 2020 PARISH TAXES TO MAGNOLIA 1905 LLC 716/675 ....NOTE: 19% INTEREST SOLD TO BRIM-CAPERS HEIRS LLC FOR 2021 PARISH TAXES ASSESSED TO MAGNOLIA 1905 LLC ET AL

722/773  
200012000  
TIPPIE WALTER DEMETER-US  
9515 CARBON PLANT RD, BASTROP, LA 71220 TOTAL DUE IS: \$413.44 UNDIVIDED INTEREST OF: 100% IN: 9515 CARBON PLANT RD 1. LOT 6 BL 10 MOREHOUSE REALTY CO., INC SUBD OF RICHARDSON TRACT PLAT BK. 1/102. ....LESS: 1.48 AC. SOLD 1/2 INT. TO GENERAL CALDWELL IN 310, P. 25. ....LESS: 0.198 AC. SOLD TO GENERAL CALDWELL IN BK. 310, P. 33. \* 2. FROM THE SE CORNER OF LOT 6 OF BL 10 OF THE SUBD. OF THE RICHARDSON TRACT AS SHOWN BY PLAT RECORDED IN BOOK 1, P 162 OF THE RECORDS OF MOREHOUSE PARISH, LA., AND BEING N 386.1 FT FROM THE CENTRAL 1/4 CORNER OF SECTION 35 OF T 21 N-R 5 E, AND THENCE RUN S 74 DEG AND 48 MINUTES W 142.8 FT ALONG THE S LINE OF SAID LOT 6 TO AN IRON BAR ON THE NW RIGHT-OF-WAY LINE OF THE U.S. CARBON PLANT ROAD; THENCE TURN AND RUN N 41 DEG AND 47 MIN E ALONG THE SAID NW RIGHT-OF-WAY LINE 7.42 FT TO THE POINT OF BEGINNING; THENCE CONTINUE ON THE SAME COURSE OF N 41 DEG 47 MIN E 15.0 FT TO AN IRON PIPE; THENCE TURN AND RUN N

62 DEG 52 MIN W 65.13 FT TO AN IRON BAR; THENCE TURN AND RUN N 40 DEG 55 MIN W 93.95 FT TO THE SOUTHERLY BANK OF STAULKINGHEAD CREEK; THENCE TURN AND RUN ALONG THE GENERAL SOUTHERLY BANK OF STAULKINGHEAD CREEK S 75 DEG 54 MIN W 15.0 FT; THENCE TURN AND RUN S 41 DEG 49 MIN E 103.0 FT; THENCE TURN AND RUN S 60 DEG AND 24 MIN E 63.68 FT TO THE POINT BEGINNING. THE ABOVE DESCRIBED TRACT OF LAND BEING A PORTION OF LOT 6 BL 10 OF THE AFOREMENTIONED RICHARDSON TRACT, AND BEING SITUATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 35 OF T 21 N-R 5 E, BASTROP, MOREHOUSE PARISH, LA. AND CONTG 0.048 AC, M/L. 00602/010/0006C 638/61; 632/168; (ALL OTHER CALLS FROM PARCEL ONE ARE THE SAME) ASSESSOR'S PLAT #21-5-35.38  
200013750  
A. P. SUPPLY COMPANY INC.  
9091 COULTER DR, BASTROP, LA 71220 TOTAL DUE IS: \$7,775.34 UNDIVIDED INTEREST OF: 100% IN: 9091 COULTER DR LOTS 9 AND 10 OF BL A OF COULTER INDUSTRIAL PARK UNIT NO. 1, PLAT BK. 7, P. 34. (BOT OF CITY OF BASTROP; BK. 394, P. 299)  
200021400  
MACABANTI LUISA T

115 MCCREIGHT ST, BASTROP, LA 71220 TOTAL DUE IS: \$1,786.27 UNDIVIDED INTEREST OF: 100% IN: 115 MCCREIGHT STR. - EASTSIDE ELEM. (EAST SIDE SCHOOL) A LOT AT THE COR OF MCCREIGHT STREET & COLLIER'S LANE & ALSO FRONTING ON DALTON STREET. ....NOTE: THE NEW LEGAL DESCRON DEED 698/785 IS VERY DIFFERENT FROM WHAT WE HAD ON RECORD AND IS AS FOLLOWS: 1. BEGINNING AT AN IRON PIN AT THE INTERSECTION OF THE SOUTH LINE OF COLLIER'S LANE WITH THE WEST LIN OF MCCREIGHT STREET, RUN SOUTH ALONG THE WEST LINE OF MCCREIGHT STREET, 450 FEET TO AN IRON PIN, THENCE WEST ON A LINE PARALLEL TO COLLIER'S LANE 150 FEET TO AN IRON PIN, THENCE NORTH ON A LINE PARALLEL TO MCCREIGHT STREET 77.52 FEET TO AN IRON PIN; THENCE IN A WESTERLY DIRECTION ON A LINE PERPENDICULAR TO DALTON STREET 160.4 FEET TO AN IRON PIN ON THE EAST LINE OF DALTON STREET; THENCE IN A NORTH RLY DIRECTION ALONG THE EAST LINE OF DALTON STREET 255.7 FEET TO AN IRON PIN; THENCE EAST ON A LINE PARALLEL TO

(Continued to Page 7B)



# BASTROP DELINQUENT TAXES

(Continued from 6B)

COLLIER'S LANE 203.2 FEET TO AN IRON PIN; THENCE NORTH ON A LINE PARALLEL TO MCCREIGHT STREET 50 FEET TO AN IRON PIN ON THE SOUTH LINE OF COLLIER'S LANE; THENCE EAST ALONG THE SOUTH LINE OF COLLERS LANE 150 FEET TO THE POINT OF BEGINNING. AND FROM AN IRON PIN AT THE EAST 1/4 - 1/4 CORNER OF SECTION 25, TOWNSHIP 21 NORTH, RANGE 5 EAST, THE CE SOUTH ON SECTION AND RANGE LINE 40 FEET; THENCE WEST 180 FEET TO AN IRON PIN AND POINT OF BEGINNING; THENCE CONTINUE WEST 150 FEET TO AN IRON PIN; THENCE SOUTH PARALLEL WITH SECT ON LINE 150 FEET TO AN IRON PIN; THENCE EAST 150 FEET TO AN IRON PIN; THENCE NORTH 150 FEET TO POINT OF BEGINNING, BEING A LOT FACING ON COLLIER'S LANE PRODUCED 150 FEET BY 150 FEET DEEP AND BEING THE SAME PROPERTY ACQUIRED BY THIS VENDOR FROM ELIZABETH HIATT PER DEED IN BOOK 60, PAGE 47 OF THE CONVEYANCE RECORDS OF MOREHOUSE PARISH, LOUISIANA. 2. LOT 5 OF DALTON-SCOTT SUBD AS PER PLAT IN PLAT BK 1 PAGE 59 OF THE RECORDS OF MOREHOUSE PARISH. 3. FR INTERSECTION OF S LINE COLLIER'S LANE WITH E LINE DALTON AVE, RUN S ALONG E LINE DALTON 406.7 FT TO PT BEG, TH S 75 FT, E'LY PERPENDICULAR TO E LINE DALTON 146.9 FT, N 75 FT, TH W'LY PAR TO S LINE TO PT BEG. SD LOT BEING IN SE NE SEC 25-21-5. ASSESSOR'S PLAT #21-5-25.13

200022600  
JIMERSON MICHELLE D  
GEORGE AVE, BASTROP, LA 71220 TOTAL DUE IS: \$250.07 UNDIVIDED INTEREST OF: 100% IN: O GEORGE AV LOT 4 OF BL 2 SUBD. OF J. D. YOUNG PROP., PLAT BK 1, P. 58. .... NOTE: SUCCN OF MALCOLM O BAILEY SR IN BK 516/778 SENDING HEIRS INTO POSSN. ....NOTE: DONATION IN BK 517/81 CONVEYS UND 1/2 INT OF ZULA M BAILEY TO HEIRS ....NOTE: WAS NOT INCLUDED IN SUCCN OF MARSHA WANDA BAILEY MYERS FILED IN BK 557 PG 102 BUT JUDGMENT OF POSSESSION STATED ALL HER PROPERTY.

200029900  
BASS ESTELLE ESTATE  
1002 COMMERCE AVE, BASTROP, LA 71220 TOTAL DUE IS: \$253.50 UNDIVIDED INTEREST OF: 100% IN: 1002 COMMERCE AV LOT 3 SUBD OF PORTION OF BUFF LARKIN TRACT PLAT BK 2, P 37.

20004524  
RIDGELL RICHARD  
809 COMMERCE AVE, BASTROP, LA 71220 TOTAL DUE IS: \$304.64 UNDIVIDED INTEREST OF: 100% IN: 809 COMMERCE ST LOT 8 OF SUBD OF SNYDER-LEOPOLD LAND IN S 1/2 OF E 1/2 OF SW 1/4 OF NE 1/4 OF SEC 35-22-5E, PLAT BK. 1, P. 172

200059210  
COLQUITT STANLEY TYRONE &  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$325.88 UNDIVIDED INTEREST OF: 100% IN: O TOWNSEND AVE 1. LOT J SNYDER VOLK HICKMAN TRACT \* 2. LOT 25 OF J. T. DALTON SUBD TO STAHL TRACT. ....LESS: A LOT SOLD TO EUGENE MASON. ....LESS: LOT SOLD TO LULA B. WEEKS ....LESS: A LOT SOLD TO EUGENE MASON

200059900  
BRADSHAW GIBB EST  
1006 COMMERCE AVE, BASTROP, LA 71220 TOTAL DUE IS: \$253.50 UNDIVIDED INTEREST OF: 100% IN: 1006 COMMERCE AV LOT 5 OF SUBD OF PORTION OF BUFF LARKIN TRACT IN W2 OF W2 OF NE SEC 35-21-5E.

200060400  
LEE DEANDRE TRYMAN  
911 ROBERT ST, BASTROP, LA 71220 TOTAL DUE IS: \$386.02 UNDIVIDED INTEREST OF: 100% IN: 911 ROBERT ST LOTS 1 & 2 OF BL 6 OF G. B. HAYNES SCOGIN SUBD IN PLAT BK. 1, P. 8. \*ACQ. BY CORRECTION FROM JAMES W. BRADY; BK. 379, P. 148; BK. 364/132; BK. 361, P. 704; BK. 361, P. 706; BK. 361, P. 708; BK. 361, P. 710

200063900  
BRAXTON JAMES NORMAN, ET AL  
1708 ARCADIA DR, BASTROP, LA 71220 TOTAL DUE IS: \$821.51 UNDIVIDED INTEREST OF: 100% IN: 1708 ARCADIA DR LOT 5 GLADNEY 6TH COUNTRY CLUB ADDN PLAT BK. 4, P. 8. BK. 315, P. 314.

200068700  
BOUTWELL SAMUEL ET AL  
701 TODD ST, BASTROP, LA 71220 TOTAL DUE IS: \$295.70 UNDIVIDED INTEREST OF: 100% IN: 701 N TODD ST LOT

5, BL 13, FAIRVIEW ADDN IN PLAT BK. 1/21. ....NOTE: SALE FOR 2016 TAXES IN 688/249 ....NOTE: 98% INTEREST ASSESSED TO GULDEN LLC SOLD FOR 2020 PARISH TAXES TO SAMUEL BOUTWELL 716/678

200071705  
BROWN ROBERT EARL  
1514 RODERICK ST, BASTROP, LA 71220-5426 TOTAL DUE IS: \$357.70 UNDIVIDED INTEREST OF: 100% IN: 1514 RODERICK ST BEGIN AT PT IN W R/W LINE OF RODERICK ST AND BEING 254.35 FT S AND 40.20 FT W OF NW COR OF LOT "C" OF DIXIE SUBD PER PLAT IN BK 7 PG 59; TH S 6 DEG 29 MIN 39 SEC E ALONG W R/W LINE OF RODERICK ST 129.26 FT; TH N 86 DEG 46 MIN W 95.53 FT; TH N 6 DEG 21 MIN 48 SEC W 122.48 FT; TH N 89 DEG 59 MIN 41 SEC E 98.84 FT TO PT IN AFORESAID W R/W LINE OF RODERICK ST AND PT OF BEGIN, BEING SITUATED IN PORTION OF SW OF SE OF SEC 35-21-5, CONTG 0.2788 ACRES. 465/146; 465/147 ....NOTE: THIS IS PROP RETAINED BY BROWN IN SALE TO MARIE FRANKLIN IN CONV BK 461 PG 444. ....NOTE: IN BK. 465/288, THE HEIRS OF DAISY BELL DONATES THEIR INT. TO ROBERT EARL BROWN, ONLY IN TRACT UV1, HE NOW WILL OWN THE ENTIRE INTEREST. ....NOTE: IN PREVIOUS DEED 461/444, ROBERT SOLD HIS 1/2 INT IN UV2 TO MARIE FRANKLIN, SON IN THAT TRACT SHE WILL HAVE AN 11/20 INT-SET UP AS MARIE FRANKLIN (MRS.), ET AL; 309 WOODMOUNT DR; DALLAS, TX 75217. \*\*\*\*\*

200075300  
TENNANT WILLIE C &  
624 E JEFFERSON AVE, BASTROP, LA 71220 TOTAL DUE IS: \$517.59 UNDIVIDED INTEREST OF: 100% IN: 624 E JEFFERSON AV LOT 4 OF A T TURPIN RES OF PORTION OF HY L SKANNAL'S ADDN PLAT BK. 2/6.

200077400  
GARRETT MICHAEL HERBERT ET AL  
214 MARTIN L KING ST S, BASTROP, LA 71220 TOTAL DUE IS: \$476.47 UNDIVIDED INTEREST OF: 100% IN: 214 S MARTIN L KING ST LOTS 1, 2, & 3 WATSON-JONES ADDN NOT'L BK 58/158. ...LESS: S, 17 FT OF LOT 3.

200098670  
BROWN GATRINA ROBINSON  
653 E CYPRESS AVE, BASTROP, LA 71220 TOTAL DUE IS: \$611.25 UNDIVIDED INTEREST OF: 100% IN: 653 E CYPRESS AV LOT 8 OF BL 3 SHOCKNEY'S ADDN AS PER PLAT IN CONV BK 42/801.

200100890  
CHAFFOLD WILLIAM ET AL  
1434 KING AVE, BASTROP, LA 71220 TOTAL DUE IS: \$271.31 UNDIVIDED INTEREST OF: 100% IN: 1434 KING AVE FROM THE NW COR OF LOT 1 OF BL 4 OF FIRST COLORED ADDN, PLAT BK. 1, RUN S 89 DEG W 24.8 FT TO AN IRON PIPE THAT IS S 89 DEG W 834.8 FT FROM THE NE COR OF THE NE 1/4 OF THE NW 1/4 OF SEC 35-21-5E, TH RUN S 230 FT TO AN IRON PIPE AND THE PT OF BEG, TH CONT ON SAME COURSE 100 FT TO AN IRON PIPE AND BEING THE SE COR OF THE 10 AC TRACT MENTIONED IN DEED IN NOT. BK. V, P. 191, TH RUN S 89 DEG W 110 FT TO A PT; TH RUN N 100 FT; TH N 89 DEG E 110 FT TO PT OF BEGIN, AND BEING THE EASTERN 110 FT OF THAT LOT ACQ BY VENDORS IN CON. BK. 151, P. 635.

200101350  
HATFIELD FREDERICK W  
343 W HICKORY AVE, BASTROP, LA 71220 TOTAL DUE IS: \$598.90 UNDIVIDED INTEREST OF: 100% IN: 343 W HICKORY AV .....1. FROM INTERSECTION OF D. B. DOUGLAS E LINE & S SIDER OF HICKORY STREET, RUNNING E'WARDLY ALONG SD S LINE OF HICKORY STREET 80', TH S'WARDLY PAR WITH E LINE OF DOUGLAS LOT 288', TO S LINE OF LUDLUM PROP, TH W'WARDLY PAR WITH SOUTH HICKORY STREET 80', TH N'WARDLY ON SD LINE OF DOUGLAS LOT 288' TO PT OF BEG, SD LOT FRONTING 80' ON HICKORY STREET & RUNNING BACK OR S BETWEEN PAR LINES THROUGH J. W. LUDLUM PROP. ....2. FROM NE COR OF BL 39 OF ORIG TOWN OF BASTROP IN BK. E, RUN W WITH S LINE OF HICKORY AVENUE 430' TO PT OF

BEG: TH CONT WITH S LINE OF HICKORY AVENUE 13' TO ORIG NE COR OF LOT SOLD TO J. R. LUDLUM IN CONV. BK. 54, P. 4. TH S WITH E LINE OF SD TRACT 288', TH N 68 DEG 10 MIN E 20.7', TH NW'WARDLY 288.5' TO PT OF BEG. ....LESS: A LOT 20.62' X 93.53' X 51.76' X 100.70' ASSESSOR'S PLAT #21-5-26.11

200103450  
PEOPLES, JUANITA  
332 WRIGHT ST, BASTROP, LA 71220 TOTAL DUE IS: \$546.12 UNDIVIDED INTEREST OF: 100% IN: 332 WRIGHT ST LOTS 20, 21 AND THE S 2 FT OF THE E 90 FT OF LOT 22. ....LESS: THE N 3 FT OF THE W 60 FT OF LOT 21 ALL IN BL 2 OF NEWTON ADDN, PLAT BK. 1, PGS 15 & 33. ASSESSOR'S PLAT #21-5-42.32

200105226  
PEOPLES, IRMA  
1018 HOLLINS AVE, BASTROP, LA 71220 TOTAL DUE IS: \$298.38 UNDIVIDED INTEREST OF: 100% IN: 1018 HOLLINS AV LOT 12 OF THE E. E. HOLLINS ADDN CONV. BK 56, PG 601.

200113797  
BRADSHAW, VICTORIA VERONICA  
503 N ODOM ST, BASTROP, LA 71220 TOTAL DUE IS: \$252.82 UNDIVIDED INTEREST OF: 100% IN: 503 N ODOM ST 1. COM AT THE SE CORNER OF LOT 10 OF THE D. L. SPEAR PROPERTY CONVEYANCE BK 61, PG 88 1/2, AND RUN N ALONG THE E LINE THEREOF, BEING THE W LINE OF N ODOM ST, 50 FT TO THE PT OF BEG, AND FR SD PT OF BEG RUN W 90 FT, TH N 50 FT, TH E 90 FT TO THE E LINE OF SD LOT 10, BEING THE W LINE OF N ODOM ST, AND TH S ALONG THE E LINE OF SD LOT 10, BEING THE W LINE OF N ODOM ST, 50 FT TO THE PT OF BEG. \* 2. COM AT THE SE CORNER OF LOT 10 OF THE D. L. SPEAR PROPERTY CONVEYANCE BK 61, PG 88 1/2, AND RUN N ALONG THE E LINE THEREOF, BEING THE W LINE OF N ODOM ST, 100 FT TO THE PT OF BEG, AND FR SD PT OF BEG RUN W 100 FT TO THE W LINE OF SD LOT 10, TH N WITH THE W LINE OF SD LOT 10 A DISTANCE OF 50 FT, TH E 100 FT TO THE E LINE OF SD LOT 10, BEING THE W LINE OF N ODOM ST, AND TH S ALONG THE E LINE OF SD LOT 10, BEING THE W LINE OF N ODOM ST, 50 FT TO THE PT OF BEG.

200125504  
COLLINS FRANCIS M ET AL  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$248.69 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN LOTS 9 AND 10 OF RESURVEY OF LOT 17 AND 18 OF THE J. T. DALTON STAHL TRACT, PLAT BK. 1, P. 158. (ACQ BY SUCCN FROM COLLINS, LORETTA MAE; BK. 399, P. 666) (SUCCN BK. 202/209; BK. 200/655; BK. 294/422; BK. 169/633)

200125505  
COLLINS FRANCIS M ET AL  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$253.50 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN LOTS 12 AND 13 OF THE FOLSE (FLEWELLEN) ADDN, CON. BK. 51, P. 689. (ACQ BY SUCCN FROM COLLINS, LORETTA MAE; BK. 399, P. 666) (SUCCN BK. 202/209; BK. 200/655; BK. 294/422; BK. 145/211; CORR. BK. 238/489) ....NOTE: IN BK. 252, P. 56 & BK. 252, P. 54 R/W GRANTED TO CITY OF BASTROP CONTG 234 SQ FT & 512 SQ FT SEE ASSESSOR'S PLAT #21-5-42.23.

200127600  
KEY RUTH PAULINE HENDERSON ET AL  
1105 UNITY ST, BASTROP, LA 71220 TOTAL DUE IS: \$248.69 UNDIVIDED INTEREST OF: 100% IN: 1105 UNITY ST THAT CERTAIN PIECE OR PORTION OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THERUNTO BELONGING OR IN ANYWISE APPERTAINING, SITUATED IN THE CITY OF BASTROP, PARISH OF MOREHOUSE, STATE OF LOUISIANA, TO-WIT: FROM THE INTERSECTION OF THE WEST LINE OF SOUTH WASHINGTON STREET AND THE NORTH LINE OF COMMERCE AVENUE, RUN SOUTH 61 DEG 00 MIN WEST ON THE NORTH LINE OF COMMERCE AVENUE 660 FEET TO THE EAST LINE OF COUCH STREET; THENCE NORTH 31 DEGREES 30 MINUTES WEST ALONG THE EAST LINE OF COUCH STREET (SAID COUCH STREET BEING 60 FEET IN WIDTH) 150.0 FEET TO AN IRON PIPE; THENCE RUN NORTH 31 DEGREES 36 MINUTES WEST ALONG THE EAST LINE OF COUCH STREET 346.21 FEET TO AN IRON PIPE IN THE

EAST LINE OF SAID COUCH STREET AND THE POINT OF BEGINNING; THENCE TURN AND RUN NORTH 61 DEGREES 13 MINUTES EAST 151.88 FEET TO AN IRON PIPE; THENCE TURN AND RUN NORTH 31 DEGREES 35 MINUTES WEST 75.5 FEET TO AN IRON PIPE IN THE CENTERLINE OF A SEWER LINE; THENCE TURN AND RUN SOUTH 52 DEGREES 38 MINUTES WEST ALONG THE CENTER OF SAID SEWER LINE 152.5 FEET TO AN IRON PIPE IN THE EAST LINE OF COUCH STREET; THENCE TURN AND RUN SOUTH 31 DEGREES 36 MINUTES EAST ALONG THE EAST LINE OF COUCH STREET 52.7 FEET TO AN IRON PIPE AND THE POINT OF BEGINNING. THE ABOVE DESCRIBED TRACT OF LAND BEING A PORTION OF THE PROPERTY ACQUIRED BY LEO F. TERZIA, JR., AS SHOWN BY DEED RECORDED IN CONVEYANCE BOOK 261, PAGE 568 OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA, LYING AND BEING IN THE PARISH OF MOREHOUSE, STATE OF LOUISIANA. ASSESSOR'S PLAT #21-5-36.16

200130550  
CHATMAN WILLIE JR &  
1302 BARON ST, BASTROP, LA 71220 TOTAL DUE IS: \$375.15 UNDIVIDED INTEREST OF: 100% IN: 1302 BARON STREET LOT 14 OF BLOCK 1 OF THE SNYDER & VOLK SOUTH WASHINGTON ADDITION AS RECORDED IN PLAT BOOK 2, PAGE 65. \* AND 1/2 OF STREET ADJOINING LOT 14 CLOSED IN BK 517/674 BY ORDINANCE NO 99-3862 BY CITY OF BASTROP. (BOT OF WIGGINS, JOHN R.; BK. 423, P. 202)

200133735  
CRAIG SALLY  
113 ALMA ST, BASTROP, LA 71220 TOTAL DUE IS: \$361.88 UNDIVIDED INTEREST OF: 100% IN: 113 ALMA ST FR SE COR LOT 17 BL 9 PT. PLEASANT ADDN, PLAT BK 1/199, RUN N 5 DEG 50 MIN E ALONG W LINE ALMA ST AND E LINE OF SD LOT 17, 25 FT TO PT BEG; TH N 84 DEG 10 MIN W THROUGH LOT 17, 137.97 FT IN W LINE OF SD LOT 17; TH S 49 DEG 38 MIN W ALONG W LINE OF LOTS 17 & 16, 70.33 FT; TH S 79 DEG 12 MIN E THROUGH LOT 16, 187.35 FT TO E LINE OF LOT 16; TH N 5 DEG 50 MIN E ALONG E LINE OF LOTS 16 & 17 AND ALONG W LINE OF ALMA ST 67 FT TO PT BEG. THE ABOVE DESC RT BEING A POR. OF LOTS 16 & 17 BL 9 PT. PLEASANT ADDN, CONTG 0.224 AC, M/L.

200138700  
CRUMLEY JAMES HARLEY, EST  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$263.81 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN LOTS 4, 5 AND THAT PART OF LOT 6 N. OF DITCH OF BL 3 OF OAKDALE ADDN. ....NOTE: THAT PART OF LOT 5 LYING S OF DITCH IS IN CONFLICT WITH FERRELL EDWIN CRUMLEY AS PER BK 168/183.

200138750  
CRUMLEY J. L  
1107 GIBBS ST, BASTROP, LA 71220 TOTAL DUE IS: \$302.43 UNDIVIDED INTEREST OF: 100% IN: 1107 GIBBS ST LOTS 11 & 12 OF BL 3 OF OAKDALE ADDN. TO BASTROP, LA. BOT BK 138/29

200143835  
SMITH SHONTESA UNDR  
804 BOATNER ST, BASTROP, LA 71220 TOTAL DUE IS: \$395.85 UNDIVIDED INTEREST OF: 100% IN: 804 BOATNER BV LOT 5 OF THE JOHN FOX RESURVEY OF LOTS 1, 2, 7, 8, AND 9 OF BLOCK 2 OF THE THOMAS ADDN AS RECORDED IN PLAT BOOK 1, PAGE 16. ....NOTE: SOLD FOR NON PAYMENT OF PARISH TAXES IN 688/456 TAXDEED .. REDEEMED IN 699/415

200155500  
DICKERSON ROZALIND RACHELLE, ET AL  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$246.62 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN E2 OF TRACT ACQ BK X, P 67 DESC AS: BEG AT SE COR LOT SOLD BK X, P 67, RUN TH S 89 DEG W ALONG S SIDE SD LOT 2.235 CHS, TH N, 1 DEG W, 5.15 CHS TO N PRUETT TRACT OR SEC 42, TH N 89 DEG E 2.235 CHS, TH S 1 DEG E 5.15 CHS TO PT BEG, CONTG 1 AC, M/L, SIT IN SEC 42-21-5E. ....LESS: 1/2 ACRE. ....NOTE: SUCCN OF RENNEN DICKERSON IN BK 524/747 SENDING HEIRS CHARLES DICKERSON AND PHILLIP ROBINSON INTO POSSN OF HER INT.

200159900  
RAMEY STAVARIUS D'LAVERENCE  
710 SMITH ST, BASTROP, LA 71220 TOTAL DUE IS: \$317.15 UNDIVIDED INTEREST OF: 100% IN: 710 SMITH ST N, 100 FT OF E2 OF LOT 23 OF BL 5 OF MOREHOUSE REALTY CO. INC

SUBD OF THE RICHARDSON TRACT, BEING 1/2 AC M/L.

200164575  
FERRELL TRACEY D  
606 COLLIER'S LN, BASTROP, LA 71220 TOTAL DUE IS: \$403.48 UNDIVIDED INTEREST OF: 100% IN: 606 COLLIER'S LN LOT 6 OF BL 2 OF SHOCKNEY'S ADDN. ....NOTE: DEED SPECIFIES HOW THE FRUITS OF THIS PROP ARE TO BE SPENT 678/24

200166740  
NELA EQUITY GROUP LLC  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$248.69 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN FROM SW COR OF BL 31 OF ORIG TOWN OF BASTROP, RUN N 89 DEG 48 MIN ALONG S'ERN LINE OF BL 31 OF ORIG TOWN OF BASTROP, 178.85' TO SW COR OF LAND ACQ BY EDWARD L. CAIN, IN BK. 299, P. 373, TH RUN N 4 DEG 23 MIN 30 SEC E ALONG W'ERN LINE OF EDWARD L. CAIN TRACT 114.9' TO PT OF BEG; TH CONT N 4 DEG 23 MIN 30 SEC E 33.13 FEET TO NW COR OF SD EDWARD L. CAIN TRACT; TH RUN N 88 DEG 42 MIN W 31.8' TO W'ERN LINE OF TRACT OF LAND ACQ BY WILLIAM B. LIMERICK; TH RUN S 1 DEG 56 MIN 55 SEC W ALONG W'ERN LINE OF SD WILLIAM B. LIMERICK TRACT 33.19' TO SW COR OF THEREOF; TH RUN S 88 DEG 54 MIN 30 SEC E 30.4' TO PT OF BEG, BEING IN LOT 144 OF BL 31 OF ORIG TOWN OF BASTROP, IN BACK OF BK. "E", CONTG 0.024 AC.

200169800  
EDMONDS, CLAYTON, JR  
1108 EDMONDS AVE, BASTROP, LA 71220 TOTAL DUE IS: \$422.72 UNDIVIDED INTEREST OF: 100% IN: 1108 EDMONDS AVE LOTS 4 & 5 OF C W POMEROY SUBD PLAT BK. 1/169 ...LESS: A LOT 50 FT X 125 FT OUT OF LOT 4 SOLD BK 222/54. ...LESS: A LOT 50 FT X 125 FT OUT OF LOT 5 SOLD BK 225/82. ...LESS: A LOT 100 FT X 120 FT & A LOT 50 FT X 120 FT OUT OF LOT 4 SOLD BK 241/470. BOT OF LA LOAN & REAL EST CO INC IN BK 309/462.

200170100  
LODIONG ANTHONY ET AL  
459 SHORT OGDEN AVE, BASTROP, LA 71220 TOTAL DUE IS: \$304.29 UNDIVIDED INTEREST OF: 100% IN: 459 SHORT OGDEN AV LOTS 25, 26, 27, 28, 29 & 30 OF CITIZENS MTG & INV CO INC SUBD OF C TISDALE PROP PLAT BK. 1/31 BOT OF CARROLL V CHRISTMAS IN BK 296, P. 218. ....NOTE: PART OF LOTS 27 & 28 LIES IN TISDALE ST SEEMS TO BE SOME CONFLICT WITH IVORY LEE JOHNSON. I THINK DEED IN BK 172/217 SHOULD BE LOT 38. ....NOTE: 99% INTEREST ASSESSED TO L T EDMONDS SOLD FOR 2020 CITY TAXES TO ANTHONY LODIONG 717/65

200170200  
EDMONDS NAMON ESTATE  
1612 KING AVE, BASTROP, LA 71220 TOTAL DUE IS: \$372.67 UNDIVIDED INTEREST OF: 100% IN: 1612 KING AV LOT 5 KING ADDN PLAT BK. 5/70.

200181100  
FALLS, WILLIE DARNELL ET AL  
117 TAFT ST, BASTROP, LA 71220 TOTAL DUE IS: \$374.32 UNDIVIDED INTEREST OF: 100% IN: 117 TAFT ST 1..... LOTS 20 & 21 SHADY OAKS SUBD. BK 119/190. 2..... ALSO, LOT 19 OF SAME SUBD. BK 137/649. ....NOTE: IN BK 509 PG 687 WILLIE D FALLS DONATES ALL HIS UND 1/2 INT TO THE WILLIE D FALLS REVOCABLE LIVING TRUST-----OTHER 1/2 INT WILL BE ASSESSED TO HIS DECEASED WIFE LITLO FALLS, ESTATE. ....NOTE: WILLIE D FALLS, TRUSTEE OF THE WILLIE D FALLS REVOCABLE LIVING TRUST FILED IN BK 509 PG 687 ON APRIL 15, 1998. ....NOTE: SUCCN OF LITLO DANIELS FALLS IN BK 526/745 SENDING LADONNA FALLS SENTER INTO POSSN OF AN UND 1/2 INT. ALSO IN BK 526/745 LADONNA RENOUNCES HER INTEREST - WILLIE D FALLS (TRUSTEE) WILL BE SOLE OWNER.

200192350  
FOREMAN TALMADGE F, EST  
1608 S WASHINGTON ST, BASTROP, LA 71220 TOTAL DUE IS: \$411.65 UNDIVIDED INTEREST OF: 100% IN: 1608 S WASHINGTON ST LOTS S2 4, 5, 6 & 17 BL 5 WOODLAWN SUBD PLAT BK 1, P 46. ACQ BY SUCCN FROM TALMADGE F. FOREMAN IN BK. 347, P. 212; BK. 155, P. 290. ....NOTE: SUCCN INCLUDED LOT 4. FOREMAN SOLD THE N2 LOT 4 IN 1955.

200200300  
FURLOW ROSIE LEE  
520 OLIVER AVE, BASTROP, LA 71220 TOTAL DUE IS: \$379.82 UNDIVIDED INTEREST OF: 100% IN: 520 OLIVER AV FROM AN IRON PIPE AT THE SE CORNER OF SECT.

42-21N-5E, BASTROP, MOREHOUSE PARISH LA., RUN S 89 DEG 35 MIN W ALONG THE LINE COMMON TO SECTIONS 35 & 42 A DISTANCE OF 300.43 FT; THENCE TURN AND RUN S 15 DEG 16 MIN W 321.30 FT TO THE NE LINE OF OLIVER AVE, A 50 FT ST; THENCE TURN AND RUN N 74 DEG 44 MIN W ALONG THE NE LINE OF OLIVER AVE 50 FT TO AN IRON PIPE AND THE POINT OF BEGINNING. THENCE CONTINUE ON SAME COURSE OF N 74 DEG 44 MIN W ALONG THE NE LINE OF OLIVER AVE 50 FT TO AN IRON PIPE; THENCE TURN AND RUN N 15 DEG 16 MIN E 125 FT TO AN IRON PIPE; THENCE TURN AND RUN S 15 DEG AND 16 MIN E 125 FT TO AN IRON PIPE AND THE POINT OF BEGINNING. THE ABOVE DESCRIBED TRACT OF LAND BEING SITUATED IN LOT 2 OF SECT. 35-21N-5E, BASTROP, MOREHOUSE PARISH, LA., AND CONTG 0.143 AC, M/L.

200211300  
GINN PAUL DAVID &  
115 S VINE ST, BASTROP, LA 71220 TOTAL DUE IS: \$1,067.31 UNDIVIDED INTEREST OF: 100% IN: 115 S VINE ST 1..... LOT 30 & S 40 FT OF LOT 29 BL 2, ORIG. TOWN OF BASTROP, NOT. BK E .... LESS: 15 FT OFF E END. 2..... S2 LOT 27, ALL LOT 28, & N 20 FT LOT 29, BL 2, ORIG TOWN OF BASTROP ... LESS: E, 15 FT. BOT OF MRS. GRACE SNEAD JACKSON, BK 294/417. SUCCN. BK 294/413.; DONATION OF 1/2 INT TO WIFE (PATRICIA BROWN GINN) IN BK 537/583. ASSESSOR'S PLAT 21-5-25.18.

200214900  
GOLDSBY ADELLE EST  
108 STRAIGHT ST, BASTROP, LA 71220 TOTAL DUE IS: \$292.81 UNDIVIDED INTEREST OF: 100% IN: 108 STRAIGHT ST LOTS 7 & 8 BL 2 PARADISE ADDN. ....NOTE: DONATION FROM MACK GOLDSBY TO ST JOHN MISSIONARY BAPTIST CHURCH 721/216

200229000  
WASHINGTON TAMMY ALFORD ET AL  
152 COLLINSTON RD, BASTROP, LA 71220 TOTAL DUE IS: \$262.22 UNDIVIDED INTEREST OF: 100% IN: 152 COLLINSTON RD COM AT NW COR LOT A SUBD OF SIBERNAGLE PROP, PLAT BK 1/145, & RUN IN A WERLY DIREC ALONG S R/W LINE OF BASTROP-COLLINSTON HWY 203 FT TO PT BEG, FR SD PT BEG RUN S 0 DEG 14 MIN E 141.41 FT, TH S 89 DEG 46 MIN W 49 FT IN W LINE OF GEORGE HALPY PROP, TH N 12 DEG W ALONG W LINE OF HALPY PROP 165.7 FT IN S R/W LINE OF BASTROP-COLLINSTON HWY & TH S 76 DEG 27 MIN E ALONG S R/W LINE OF SD HWY 86 FT TO PT BEG, BEING A LOT FACING BASTROP-COLLINSTON WHY, SIT IN NE OF SW SEC 36-21-5E. ....NOTE: 99% INTEREST SOLD TO TAMMY ALFORD WASHINGTON FOR 2021 PARISH TAXES ASSESSED TO MAB ENTERPRISES LLC 722/795

200235250  
HAMPTON GEORGE, ET UX  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$248.69 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN FR NW COR LOT 4 JOE LEE ROBINSON SUBD PLAT BK 4/58, TH N ACROSS VESTA ST 50 FT TO PT BEG, TH CONT N 100 FT, TH S 89 DEG 59 MIN E PAR TO N LINE VESTA ST 50 FT, TH S 100 FT, TH TO N LINE VESTA ST 100 FT, TH N 89 DEG 59 MIN W ALONG N LINE VESTA ST 50 FT TO PT BEG, SIT IN SE OF SEC 35-21-5E CONTG 0.1148 AC. ASSESSOR'S PLAT #21-5-35.17

200239100  
MACABANTI LUISA  
1101 N MARABLE ST, BASTROP, LA 71220 TOTAL DUE IS: \$677.58 UNDIVIDED INTEREST OF: 100% IN: 1101 N MARABLE ST LOTS 6 & 7 PINECREST SUBD. AS PER PLAT IN OFF. PLAT BK 2, P. 36. BOT OF PERRY WAYNE MARTIN, ET AL; BK. 215, P. 464. .... NOTE: IN BK. 250, P. 42 R/W GRANTED TO CITY OF BASTROP, CONTG. 45 SQ. FT. SEE ASSESSOR'S PLAT #21-5-42.23.

200240900  
HARRIS KATIE MAE  
618 HARRISON ST, BASTROP, LA 71220 TOTAL DUE IS: \$270.15 UNDIVIDED INTEREST OF: 100% IN: 618 HARRISON ST LOT 2 OF BL 2 OF THE EDGAR L. HARRISON SUBD. BOT OF EDGAR LAVELLE HARRISON, BK 165/478.

200245300  
HATFIELD MAE R  
822 JACKSON ST, BASTROP, LA 71220 TOTAL DUE IS: \$246.62 UNDIVIDED INTEREST OF: 100% IN: 822 JACKSON ST LOT 16 OF BL 2 OF

(Continued to Page 8B)



# BASTROP DELINQUENT TAXES

(Continued from 7B)

ELLA PIERCE ADDN IN PLAT BK. 1, P. 56.  
200256710  
J & LLL LLC  
741 COLLINSTON RD, BASTROP, LA 71220 TOTAL DUE IS: \$1,241.55 UNDIVIDED INTEREST OF: 100% IN: 741 COLLINSTON RD FROM THE NW COR OF THE SW 1/4 OF SW 1/4 OF SEC 31-21-6E, TH RUN S 89 DEG 20 MIN E 83.8 FT TO AN IRON PIPE IN THE W'ERN R/W LINE OF ELM STREET; TH RUN S 00 DEG 22 MIN W ALONG THE SAID W'ERN R/W LINE OF ELM STREET 192.76 FT TO THE PT OF BEG; TH CONT S 00 DEG 22 MIN W ALONG THE SAID W'ERN R/W LINE 197.19 FT TO THE INTERSECTION OF THE N'ERN R/W LINE OF THE COLLINSTON ROAD AND BEING LA. STATE HWY 593; TH RUN N 49 DEG 47 MIN W ALONG THE N'ERN R/W LINE OF THE COLLINSTON ROAD 175.10 FT; TH RUN N 38 DEG 42 MIN E 110.38 FT; TH RUN S 88 DEG 15 MIN E 66 FT TO AN IRON PIPE IN THE AFORESAID W'ERN R/W LINE OF ELM STREET AND THE PT OF BEG. ABOVE TRACT SIT IN THE SE 1/4 OF THE SE 1/4 OF SEC 36-21-5E AND IN SW 1/4 OF THE SW 1/4 OF SEC 31-21-6E, CONTG 0.371 AC, M/L.  
200258200  
JONES THEDDUS MASON  
162 PRUETT ST, BASTROP, LA 71220 TOTAL DUE IS: \$297.14 UNDIVIDED INTEREST OF: 100% IN: 162 PRUETT ST ELEN HEWETT, EST. (CORP OF BASTROP) THE N2 OF 1 AC IN SQ FORM IN NW COR LOT 6 OF PATTERSON SURVEY OF LOTS IN PRUETT HDRT. BOT IN BK 34/299. ....NOTE: SALE OF ADJUDICATED PROP IN 693/764  
200259350  
MCWILSON RAVEN CHARMAINE &  
424 SMITH ST, BASTROP, LA 71220 TOTAL DUE IS: \$356.74 UNDIVIDED INTEREST OF: 100% IN: 424 SMITH ST N2 LOT 39 & N2 LOT 40 BL 5 MADISON WATSON ADDN PLAT BK 1/62. ACQ BY SUCCN FR ALBERT HIGGINBOTHAM BK 349, P 135; BK 234, P 619.  
200264610  
JONES, DAVID  
1225 ELM ST, BASTROP, LA 71220 TOTAL DUE IS: \$279.62 UNDIVIDED INTEREST OF: 100% IN: 1225 ELM ST COM AT NW COR OF SW4 OF NW4 OF SEC 31-21-6E, WHICH PT IS CENTER OF ELM ST. & RUN S ALONG W LINE OF SD FORTY BEING CENTER OF ELM ST., 372', TH RUN E 30' TO E R/W LINE OF ELM ST. TO PT OF BEG, & FROM SD PT OF BEG RUN E 420', TH RUN S TO CENTER OF CREEK, BEING 61'; TH RUN W'ERLY ALONG CENTER OF MEANERING OF SD CREEK TO E R/W LINE OF ELM ST., TH RUN N ALONG E R/W LINE OF ELM ST. TO PT OF BEG, BEING A DISTANCE OF 130 FT AND CONTG .95 ACRES M/L AND LYING AND BEING SITUATED IN AND A PART OF SW OF NW OF SEC 31-21-6 AND BEING OTHERWISE DESCRIBED AS LOT 3 OF J. T. DALTON SUBD OF STAHL TRACT IN BK. 1, P. 158. SHERIFF'S DEED BK. 375, P. 605.  
200266285  
HAYDEN ROBERT L JR  
517 FAIRVIEW DR, BASTROP, LA 71220 TOTAL DUE IS: \$446.99 UNDIVIDED INTEREST OF: 100% IN: 517 FAIRVIEW DR LOT 3 BL 6 1ST EXT TO EASTWOOD SUBD PLAT BK. 2, P. 29.  
200284251  
SIMPSON JAMES THEODIA  
426 ROBERT ST, BASTROP, LA 71220 TOTAL DUE IS: \$252.14 UNDIVIDED INTEREST OF: 100% IN: 426 ROBERT STREET A LOT 60 FT BY 150 FT BEING ALL OF LOT 20 OF BLOCK 2 AND 10 FT FROM EAST TO WEST OFF THE SOUTH SIDE OF LOT 19 OF BLOCK 2 OF THE P. M. SPEAR ADDITION AS RECORDED IN PLAT BOOK 45, PAGE 158.  
200286050  
JACKSON NEOMA  
433 HARRINGTON ST, BASTROP, LA 71220 TOTAL DUE IS: \$253.50 UNDIVIDED INTEREST OF: 100% IN: 433 HARRINGTON AV LOT 5 OF BLOCK 3 OF THE PATTERSON ADDN AS RECORDED IN CONV BOOK 31, PAGE 284.  
200286215  
THORNTON DEWANNA KATRINA  
902 HARRINGTON ST, BASTROP, LA 71220 TOTAL DUE IS: \$592.01 UNDIVIDED INTEREST OF: 100% IN: 902 HARRINGTON AV LOTS 9 AND 12 OF BLOCK 6 OF THE G. B. HAYNES FIRST TISDALE HEIGHTS SUBD AS RECORDED IN PLAT BOOK 1, PAGE 6.  
200286500  
WASHINGTON TAMMY ALFORD  
108 N ALVIN ST, BASTROP,

LA 71220 TOTAL DUE IS: \$267.24 UNDIVIDED INTEREST OF: 100% IN: 108 N ALVIN ST 1..... LOT 10 BL 6 PT PLEASANT ADDN. BK 143/188. 2..... LOT 11 BL 6 SAME ADDN BK 151/472. ....NOTE: SOLD TO TAMMY ALFORD WASHINGTON FOR 2021 PARISH TAXES ASSESSED TO RUBIN JACKSON ET UX 722/799  
200287855  
MACABANTI LUISA T  
1001 E MADISON AVE, BASTROP, LA 71220 TOTAL DUE IS: \$1,314.27 UNDIVIDED INTEREST OF: 100% IN: 1001 E MADISON AV LOTS 7 AND 8 OF THE T. H. MCCREIGHT FIRST ADDITION PER PLAT IN BK 1 PG 3 AND BK 1 PG 60. ....LESS: 2,709 SQ. FT. IN LOTS 7 & 8 T. H. MCCREIGHT 1ST ADDN SOLD TO ST. OF LA. DEPT. OF TRANS & DEV IN BK. 375, P. 610.  
200289300  
MORANT TOMMY  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$251.76 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN N 50 FT LOT 4 SUBD OF G W NAFF PROP ON S WASHINGTON ST., FRONTING 50 FT ON E SIDE OF S VINE ST & RUNNING BACK OR E 150 FT. BOT BK 144/317. ....LESS: W 60 FT SOLD IN BK. 144, P. 321.  
200289930  
JIMERSON BARBARA  
1014 GEORGE AVE, BASTROP, LA 71220 TOTAL DUE IS: \$353.27 UNDIVIDED INTEREST OF: 100% IN: 1014 GEORGE AV LOTS 5 & 10 & THE E2 OF LOTS 6 & 9 OF BLOCK 1 OF SUBDV OF THE J. D. YOUNG PROPERTY.  
200292600  
WASHINGTON MICHAEL  
508 JACKSON ST, BASTROP, LA 71220 TOTAL DUE IS: \$339.83 UNDIVIDED INTEREST OF: 100% IN: 508 JACKSON ST LOT 4 BL 1 SUBD OF LEO TERZIA PROP PLAT BK. 1/93.  
200293350  
JOHNSON, ELSIE JACKSON  
2310 PROVIDENCE AVE, BASTROP, LA 71220 TOTAL DUE IS: \$462.18 UNDIVIDED INTEREST OF: 100% IN: 2310 PROVIDENCE AV LOT 13 BL 1 SHAMIS & LEOPOLD SUBD PLAT BK 2, P 61. BOT OF C. V. CHRISTMAS BK 331, P 608.  
200295920  
DEANDRE LEE DBA FAMILY PROPERTIES LLC  
213 HAYNIE AVE, BASTROP, LA 71220 TOTAL DUE IS: \$497.84 UNDIVIDED INTEREST OF: 100% IN: 213 HAYNIE AV LOT 9 OF BLOCK 4 OF HAYNIE ADDN AS RECORDED IN CONV. BK. 46, PAGE 73. ....LESS: THE S 20 FEET.  
200309250  
MARTINEZ ROMANA ET AL  
326 FAIRFIELD AVE, BASTROP, LA 71220 TOTAL DUE IS: \$604.95 UNDIVIDED INTEREST OF: 100% IN: 326 FAIRFIELD ST LOTS 10, 11, & W/2 OF LOT 12 OF BLOCK 1, 1ST ADDITION TO E. L. GLADNEY'S HIGHLAND SUBDIVISION, PER PLAT IN BK 1 PG 202. ....NOTE: 99% INTEREST SOLD TO ROMANA MARTINEZ FOR 2021 CITY TAXES ASSESSED TO KEVIN & TANYA THOMAS 723/525  
200315400  
MCGRAW ALISHA WHITE  
409 BONNER FERRY RD, BASTROP, LA 71220 TOTAL DUE IS: \$424.92 UNDIVIDED INTEREST OF: 100% IN: 409 BONNER FERRY RD BEGINNING AT IRON PIPE AT THE SE CORNER OF LOT 13 OF E L GLADNEY'S 5TH COUNTRY CLUB ADDITION PER PLAT IN BK 3 PG 63 AND BEING SW CORNER OF SW OF NW OF SEC 24-21-5, TH RUN N 1 DEG 08 MIN 30 SEC W ALONG SD COMMON LINE FOR 280.68 FT; TH RUN N 00 DEG 05 MIN 30 SEC E FOR 116.20 FT; TH N 44 DEG 57 MIN 30 SEC E FOR 202.30 FT TO S R/W LINE OF BONNER FERRY RD; TH RUN S 39 DEG 43 MIN 12 SEC E ALONG SD S R/W LINE FOR 257.29 FT; TH RUN S 25 DEG 01 MIN 40 SEC W FOR 283.93 FT; TH RUN S 6 DEG 07 MIN 37 SEC W FOR 83.51 FT TO S LINE OF SW OF NW; TH RUN S 89 DEG 24 MIN 50 SEC W ALONG SD S LINE FOR 172.93 FT TO PT OF BEGIN, BEING SITUATED IN PORTION OF SW OF NW OF SEC 24-21-5. ....NOTE: CONTAINS 2.96 ACRES (AFTER THE SALE OF 0.79 OF AN ACRE SOLD TO BOUCHER IN 654/577) AS SURVEYED BY FRANK L MESSINGER, PROFESSIONAL LAND SURVEYOR IN JUNE 1999.  
200317026  
REGIONS BANK DBA  
803 GIBBS ST, BASTROP, LA 71220 TOTAL DUE IS: \$592.76 UNDIVIDED INTEREST OF: 100% IN: 803 GIBBS LOTS 7 AND 8 OF J. M. WHITE'S 2ND ADDITION PER PLAT IN BK. 1, PG. 140.  
200319550  
RUFFIN JAMES D  
444 TODD ST, BASTROP, LA 71220 TOTAL DUE IS: \$557.57

UNDIVIDED INTEREST OF: 100% IN: 444 TODD ST LOT 2, THE N 1/2 OF LOT 3 AND THE W 1/2 OF LOT 1, BL 6 OF W. H. TODD, SR., SUBD, PLAT BK. 1, P. 4. ....NOTE: TAX DEED FOR UNPAID 2017 CITY TAXES IN 696/28 ADJUDICATED REEEMED IN 700/585  
200321800  
RAY JAMES ALLEN  
640 E CYPRESS AVE, BASTROP, LA 71220 TOTAL DUE IS: \$402.16 UNDIVIDED INTEREST OF: 100% IN: 640 E CYPRESS AV 1. FROM AN IRON PIPE AT THE NW COR OF LOT 13 OF BL 3 OF SHOCKNEY ADD TO BASTROP LA., AS RECORDED IN NOT. BK. 42, P. 801, OF THE RECORDS OF MOREHOUSE PARISH, LA. RUN S ON THE W LINE OF SAID LOT 13 90.5 FT TO AN IRON PIPE; THENCE W 24 FT THENCE S 18 DEG 55 MIN E 116.8 FT TO THE S LINE OF SAID HAYDEN PROPERTY, THENCE S 87 DEG 2 MIN E WITH SAID S LINE 70.0 FT, THENCE NORTHWESTWARDLY 205 FT M/L TO A POINT (IRON PIPE) IN THE S LINE OF CYPRESS AVE 58.0 FT E OF THE POINT OF BEGINNING, THENCE W 58.0 FT TO POINT OF BEGINNING BEING A LOT FACING N ON CYPRESS AVE AND BEING A PORTION OF THE ABOVE MENTIONED LOT 13. 2. ALL OF THE VENDOR'S RIGHT, TITLE AND INTEREST IN & TO THAT CERTAIN ALLEY OR PORTION OF AN ALLEY WAY 20 FT WIDE E & W BY 90.5 FT N & S, SITUATED BETWEEN LOT 13 OF BL 3 AND LOT 23 OF BL 2 OF SHOCKNEY ADDN TO BASTROP, LA., AS PER PLAT THEREOF RECORDED IN NOT. BK. 42, P. 801 OF THE RECORDS OF MOREHOUSE PARISH, LA., CLOSED BY ORDINANCE NO. 1957 OF THE CITY OF BASTROP, DATED DEC. 11, 1956, RECORDED JAN. 7, 1957 IN CONV. BK. 184, P. 4 OF THE RECORDS OF MOREHOUSE PARISH, LA. ASSES-  
SOR PLAT #21-5-25.24  
200350650  
HAMILTON CORAL DENISE MONTGOMERY  
211 DIVISION AVE, BASTROP, LA 71220 TOTAL DUE IS: \$297.21 UNDIVIDED INTEREST OF: 100% IN: 211 DIVISION ST LOT 6 OF BLK 2 OF SNYDER & VOLK S WASHINGTON ADDN, AS PER PLAT BK 2, PG 65.  
200353130  
LYNN JERRY R, ET UX  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$281.00 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN 1. LOTS 68 AND 69 OF UNIT 2 OF HIGMAN PARK SUBD PER PLAT IN BK 7 PG 32. \* 2. N 1/2 OF CAHOON ST LYING S OF LOTS 78, 79, AND 80 OF SD UNIT 2 OF HIGMAN PARK SUBD CLOSED BY ORD IN BK 361 PG 632.  
200360300  
COLQUITT STANLEY TYRONE &  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$252.12 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN FROM THE SW COR OF LOT 25 OF THE J. L. DALTON SUBD OF THE STAHL TRACT, PLAT BK. 1, P. 158, RUN E ALONG THE S LINE OF LOT 25 105 FT; TH RUN N PAR TO THE TO THE W LINE OF LOT 25 210 FT; TH RUN W PAR WITH THE S LINE OF LOT 25 105 FT TO THE W LINE OF LOT 25; TH RUN S ALONG THE W LINE OF LOT 25 210 FT TO THE PT OF BEG.  
200360310  
COLQUITT STANLEY TYRONE &  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$243.19 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN FR SW COR LOT 25 J. T. DALTON SUBD OF STHAL TRACT PLAT BK. 1, P. 158, RUN E ALONG S LINE LOT 25 105' TO PT BEG, TH CONT E ALONG S LINE OF LOT 25 30'; TH N PAR TO W LINE LOT 25 210'; TH W PAR WITH S LINE SD LOT 30'; TH S PAR TO W LINE LOT 25 210' TO PT BEG, SIT IN LOT 25 OF J. T. DALTON SUBD OF STAHL TRACT PLAT BK. 1, P. 158. BOT INT OF MRS. LEE GARDNER, ET AL BK. 345, P. 64. AFFIDAVIT OF HEIRS BK. 347, P. 143.  
200362425  
MATTHEWS PEARLIE MAE  
504 OLIVER AVE, BASTROP, LA 71220 TOTAL DUE IS: \$512.06 UNDIVIDED INTEREST OF: 100% IN: 504 OLIVER AV FR SE COR OF SEC 42-21-5E RUN S 88 DEG 35 MIN W 300.43' ALONG LINE COMMON TO SECS 35 & 42; TH RUN S 15 DEG 16 MIN W 321.3' TO N'ERN LINE OF OLIVER STREET; TH RUN S 74 DEG 44 MIN E ALONG THE N'ERN LINE OF OLIVER STREET 300' TO PT OF BEG; TH RUN N 15 DEG 16 MIN E 125'; TH S 74 DEG 44 MIN E 65'; TH URN S 15 DEG 16 MIN W 125' TO N'ERN LINE OF OLIVER ST; TH RUN N 74 DEG 44 MIN W ALONG THE N'ERN LINE OF OLIVER STREET 65' TO PT OF BEG, BE-

ING AN UND 1/2 INT EACH. ASSESSOR'S PLAT #21-6-19.19  
200402005  
NELA EQUITY GROUP LLC  
303 N FRANKLIN ST, BASTROP, LA 71220 TOTAL DUE IS: \$621.22 UNDIVIDED INTEREST OF: 100% IN: 303 N FRANKLIN ST THE MYRTLE SCOGIN LIMERICK HOME PLACE SIT IN BL 31 ORIG TOWN OF BASTROP IN NOT BK E, PP 560 & 561 BOUNDED AS FOLLOWS: E BY FRANKLIN ST; N BY DR. WIRT A RODGERS BK 130/536 & W. P STEPHENSON, ET AL BK 155/14; W BY FRED M ODOM BK 56/105 & BK 58/263 & S BY CYPRESS ST & FRED M. ODOM PROP. ....LESS: 0.347 ACRES SOLD CAMPCO OF MONROE, LA. IN BK. 294, P. 565 WHO IN BK. 299, P. 565 SOLD TO EDWARD LEE CAIN. ....LESS: 0.024 AC. SOLD TO ED CAIN'S, INC. IN BK. 367, P. 331.  
200432200  
TAYLOR CYNTHIA  
121 N WASHINGTON ST, BASTROP, LA 71220 TOTAL DUE IS: \$420.90 UNDIVIDED INTEREST OF: 100% IN: 121 N WASHINGTON ST FR SE COR LOT 59 BL 6 ORIG TOWN RUN N 97.25 FT, TH ON SAME COURSE 22.75 FT, TH W 150 FT, TH S 22.75 FT, TH E 80 FT, TH CONTINUE E 70 FT TO PT BEG., SIT IN LOTS 59 & 60, BL 6 ORIG. TOWN. BK 105/77; BK 118/627.  
200438275  
PEGROSS SAMUEL  
1711 EDWARDS ST, BASTROP, LA 71220 TOTAL DUE IS: \$481.27 UNDIVIDED INTEREST OF: 100% IN: 1711 EDWARDS ST LOT 36 OF LINCOLN PARK SUBD, BEING A RESURVEY OF GENIE RIVERS SUBD IN PLAT BK 5, PG 18.  
200443300  
REESE, ANEATRIA NICOLE  
720 VOLK ST, BASTROP, LA 71220 TOTAL DUE IS: \$858.98 UNDIVIDED INTEREST OF: 100% IN: 720 VOLK ST 1..... LOTS 10, 11 & 12 BL 7 GOODWIN - SNYDER SUBD. BOT BK 149/444. 2..... LOT 9 BL 7 SAME ADDN. ....LESS PORTION SOLD DELMER RAY LEE IN BK. 337, P. 147. BOT BK 125/364; BK 125/366; BK 126/630.  
200450510  
BATTLE, JEFFERY CORDELL  
1201 BRYANT ST, BASTROP, LA 71220 TOTAL DUE IS: \$245.25 UNDIVIDED INTEREST OF: 100% IN: 1201 BRYANT ST COM AT NW COR OF LOT A OF SNYDER-VOLK SUBD OF HICKMAN TRACT AS PER PLAT IN OFF PLAT BK 2/129 & RUN S ALONG W LINE OF LOT A & E LINE OF BRYAN ST 57.5 FT TO PT BEG, TH CONT ON SAME COURSE 47.5 FT TH RUN E PAR WITH N LINE OF LOT , 87.5 FT TH RUN N PAR WITH E LINE OF LOT A 47.5 FT TH RUN W PAR WITH N LINE OF LOT A 88.6 FT TO PT OF BEG, BEING A PORTION OF LOTS A & B OF SNYDER-VOLK SUBD OF HICKMAN TRACT. ....NOTE: MS. PITT'S IS STILL LIVING HERE SHE JUST GETS HER MAIL AT HER DAUGHTERS.  
200463305  
WASHAM JENNISTEEN CRAWLEY  
1818 S ELM ST, BASTROP, LA 71220 TOTAL DUE IS: \$649.82 UNDIVIDED INTEREST OF: 100% IN: 1818 S ELM ST LOT 11 & S 25.27 FT LOT 10 BL 2 BERRY'S OAK PARK ADDN., PLAT BK. 3, P. 9.  
200468700  
LEE MYESHA L  
505 HARRINGTON ST, BASTROP, LA 71220 TOTAL DUE IS: \$256.59 UNDIVIDED INTEREST OF: 100% IN: 505 HARRINGTON ST LOT 13 OF PROPERTY OF EMMA CAMILLE REESE & BENJAMIN WEBSTER MOORE BEING AT AN IRON PIPE AT THE NW CORNER OF LOT 4 OF THE 2ND SUBD OF THE MARTIN TRACT IN CONVEY. BK 93, PAGE 218; TH RUN EAST 28 FT ON THE SOUTH LINE OF MCCLURE AVENUE AND THE NORTH LINE OF LOT 4 TO AN IRON PIPE IN THE CENTER OF A DRAINAGE CHANNEL FOUR FT WIDE AND FOUR FT DEEP LINED WITH BROKEN STONE; TH IN A SOUTHERLY DIRECTION 316 FT ON THE CENTERLINE OF THE DRAIN TO AN IRON PIPE ON THE SOUTH LINE OF LOT 4; TH WEST 75.4 FT ON THE SOUTH LINE OF LOT 4 TO AN IRON PIPE AT THE SW CORNER OF LOT 4; TH NORTH 312 FT ON THE WEST LINE OF LOT 4 TO THE POINT OF BEGINNING, CONTAINING 0.35 ACRES, M/L, BEING A PORITON OF LOT 4 OF THE 2ND SUBDIVISION OF THE MARTIN TRACT. AFFIDAVIT OF HEIRS BK 271/277. ....NOTE: DONATION IN BK 540/722 - BETTY JEAN MCDANIEL WHITE DONATES AN UND 1/2 INT TO DONALD W WHITE (THEY ARE MARRIED) WITH INTENT THAT ABOVE DESCRIBED PROPERTY BECOME COMMUNITY PROPERTY BETWEEN THE PARTIES WITH EACH OWN-

ING AN UND 1/2 INT EACH. ASSESSOR'S PLAT #21-6-19.19  
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PEGROSS SAMUEL  
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200443300  
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200468700  
LEE MYESHA L  
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PLAT BK 1/8 & PT BEG, RUN SE ALONG N LINES OF LOTS 11 & 12 100 FT TO NE COR LOT 12, TH S ALONG E LINE LOT 12 26 FT, TH RUN 90 DEG W TO W LINE LOT 11, TH N ALONG W LINE LOT 11 38 FT TO PT BEG, BEING PART OF LOTS 11 & 12 BL 3 SD SUBD. ASSESSOR'S PLAT 21-5-23.4  
200524900  
FENCEROY GREGG & EDNA UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$280.58 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN A STRIP 39.5 FT WIDE OFF W SIDE LOT 2 BL 3 MADISON-WATSON ADDN PLAT BK 1, P 62.  
200535600  
JOHNSON, ARCHIE N.  
207 BURKS AVE, BASTROP, LA 71220 TOTAL DUE IS: \$498.47 UNDIVIDED INTEREST OF: 100% IN: 207 BURKS AV N, 130 FT OF LOT 15 OF J. D. MCADAMS RESURVEY OF LOTS 3, 4, 5, 6, 10, 11 & W 40 FT OF LOT 12 OF BL 2 & ALL OF BL 4 OF THOMAS ADDN PLAT BK. 1, P. 55.  
200536173  
ROBINSON SHAKEILA RENA  
818 N MARABLE ST, BASTROP, LA 71220 TOTAL DUE IS: \$384.85 UNDIVIDED INTEREST OF: 100% IN: 818 N MARABLE ST LOT 5 1ST SUBD OF PORTION OF DR. L. E. LARCHÉ EST PROP PLAT BK. 2/119.  
200536825  
SPENCER ROSIE LEE MANSFIELD  
1605 W MADISON AVE, BASTROP, LA 71220 TOTAL DUE IS: \$401.89 UNDIVIDED INTEREST OF: 100% IN: 1605 MADISON AVE LOT 1 BL 1 MADISON - WATSON ADDN PLAT BK. 1/62. CORRECTION 499/231. ....NOTE: PARISH TAX DEED FOR 2017 IN 695/407 WHEN REDEEMED OWNERSHIP WAS AS FOLLOWS: SPENCER ROSIE LEE MANSFIELD 50% JUST RITE CHICKEN SPENCER JAMES EDWARD 50%  
200556810  
PIPPINS WILBUR &  
106 DAISY ST, BASTROP, LA 71220 TOTAL DUE IS: \$258.99 UNDIVIDED INTEREST OF: 100% IN: 106 DAISY ST COM AT THE SW COR OF LOT 1 OF SUBD OF THAT PART OF WOODLAWN NOT SUBDIVIDED IN PLAT BK 1 PG 46, THIS PLAT BEING RECORDED IN PLAT BK 1, PG 159, AND RUN N WITH THE W LINE OF LOT 1 AND THE E LINE OF THOMPSON ST, NOW DAISY STREET, 85.0 FT TO THE PT OF BEG, TH CONTINUE ON THE SAME COURSE 50.0 FT; TH E, PARALLEL WITH THE S LINE OF LOT 1 FOR A DISTANCE OF 100.0 FT; TH S PARALLEL WITH THE W LINE OF LOT 1 FOR A DISTANCE OF 50.0 FT; TH W PARALLEL WITH THE S LINE OF LOT 1 FOR A DISTANCE OF 100.0 FT TO THE PT OF BEG, SAID LOT BEING IN AND A PORTION OF LOT 1 OF SUBD OF THAT PART OF WOODLAWN NOT IN PLAT BK 1, PG 159.  
200557400  
GLOSSON TINA MARIE  
1012 CREPE MYRTLE AVE, BASTROP, LA 71220 TOTAL DUE IS: \$335.91 UNDIVIDED INTEREST OF: 100% IN: 1012 CREPE MYRTLE DR THE W 40 FT OF LOT 6 AND THE E 8 FT OF LOT 7 OF TURPIN'S GARDEN ACRES SUBD. PLAT BK 2, PG 128.  
200568425  
O'HARA GROUP LLC  
513 W MADISON AVE, BASTROP, LA 71220 TOTAL DUE IS: \$459.70 UNDIVIDED INTEREST OF: 100% IN: 513 W MADISON AV FR THE SW CORNER OF LOT 2 OF BLK 3 OF THE R. J. CULLEN ADDN PLAT BK 1, PG 9, TH RUN S 87 DEG 26 MIN 58 SEC W ALONG THE N'ERN RT OF WAY LINE OF W HICKORY AVE 112.93 FT TO THE PT OF BEG; TH CONTINUE S 87 DEG 26 MIN 58 SEC W ALONG THE SD N'ERN RT OF WAY LINE OF W HICKORY FOR 98.20 FT TO AN IRON PIPE; TH RUN N 12 DEG 57 MIN 31 SEC W FOR 42.55 FT TO A PT; TH RUN N 75 DEG 20 MIN 29 SEC E FOR 48.51 FT TO AN X IN THE CONCRETE; TH RUN S 12 DEG 43 MIN 29 SEC E FOR 14.29 FT; TH RUN N 77 DEG 47 MIN 29 SEC E 16.45 FT; TH RUN S 9 DEG 43 MIN 40 SEC E FOR 44.43 FT TO AN IRON PIPE IN THE NORTHERN RT OF WAY OF W HICKORY AVE AND THE PT OF BEG. THE ABOVE DESCRIBED TRACT OF LAND IS SIT IN A PORTION OF SEC 42-21-5, AND CONTAINING 0.100 AC. ASSESSOR'S PLAT #21-5-42.41  
200568435  
O'HARA GROUP LLC  
513 W MADISON AVE, BASTROP, LA 71220 TOTAL DUE IS: \$482.38 UNDIVIDED INTEREST OF: 100% IN: 513 W MAD-

(Continued to Page 9B)



# BASTROP DELINQUENT TAXES

(Continued from 8B)

ISON ST FR THE SW COR OF LOT 2 OF BLOCK 3 OF THE R. J. CULLEN ADDN AS RECORDED IN PLAT BOOK 1, PAGE 9, TH RUN S 87 DEG 26 MIN 58 SEC W ALONG THE N R/W LINE OF WEST HIC KORY AVE 112.93 FT; TH N 9 DEG 43 MIN 40 SEC W 44.43 FT TO AN IRON PIPE AND THE PT OF BEG; TH S 77 DEG 47 MIN 29 SEC W 16.45 FT TO "X" IN THE CONCRETE; TH N 12 DEG 12 MIN 31 SEC W 2.00 FT TO AN "X" IN THE CONCRETE; TH S 77 DEG 47 MIN 29 SEC W 34.22 FT TO AN "X" IN THE CONCRETE; TH N 12 DEG 43 MIN 29 SEC W 14.95 FT TO AN "X" IN THE CONCRETE; TH S 75 DEG 20 MIN 29 SEC W 48.51 FT; TH N 12 DEG 57 MIN 31 SEC W 69.6 FT TO A PT IN THE SOUTHERN R/W LINE OF U. S HIGHWAY NO. 165 AND CALLED WEST MADISON AVE; TH N 55 DEG 34 MIN 31 SEC E ALONG THE SD S'ERN R/W LINE 87.08 FT; TH N 34 DEG 25 MIN 29 SEC W ALONG THE SOUTHERN R/W 5.29 FT; TH N 55 DEG 34 MIN 31 SEC E 34.35 FT TO A PC OF A CURVE TO THE RIGHT; TH RUN IN A NE'ERLY DIRECTION ALONG THE SD CURVE AND HAVING A RADIUS OF 1,115.92 FT (THE CHORD BEING N 56 DEG 38 MIN 01 SEC E 41.23 FT) AND THE ARC DISTANCE BEING 41.23 FT; TH S 6 DEG 57 MIN 52 SEC E 100.25 FT; TH S 70 DEG 04 MIN 10 SEC W 37.88 FT; S 9 DEG 43 MIN 40 SEC E 45.00 FT AND THE PT OF BEG. THE ABOVE DESCRIBED TRACT OF LAND IS SIT IN A PORTION OF SECTION 42, T21N, R5E, & CONTAINING 0.3177 ACRES, M/L. ASSESSOR'S PLAT #21-5-42.41 .....NOTE: DONATION FROM TIM LEE DANIELS, INDIVIDUALLY TO BRANDI & ANTHONY BROWN 716/359 200571800 TURNER JAMES CHARLES UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$253.50 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN FR PT AT SE COR OF SEC 35-21-E RUN W WITH S LINE SD SEC 35, 1980 FT TO PT., TH N 525.6 FT TO PT AT SW COR OF R. JOHNSON TRACT, TH E TO SE COR OF JOHNSON TRACT, TH S 10.5 FT, TH E 375.00 FT TO SE COR OF JERRY PATTON TRACT & PT OF BEG, TH CONT 75.0 FT TO PT TH N 582.5 FT TO PT IN S LINE BRADSHAW PROP, TH W 31.9 FT, TH N 1.6 FT, TH W 43.1 FT TO PT, TH S WITH E LINE JERRY PATTON TRACT 580.8 FT TO PT BEG CONTG 1 AC M/L, & BEING A POR OF THE DAISY THOMPSON TRACT. ....NOTE: DESC APPEARS TO BE ERRNEOUS. 200581200 MITCHELL EDWARD 1102 COLLINS AVE, BASTROP, LA 71220 TOTAL DUE IS: \$281.00 UNDIVIDED INTEREST OF: 100% IN: 1102 COLLINS AVE FROM THE SW CORNER OF LOT 10 OF A C VOLK'S SUBD OF J W LUDLUM TRACT PER PLAT IN BK 2 PG 63 AND ALSO BEING THE NE CORNER OF SE OF NW OF SE OF SEC 35-21-5, TH RUN WLY DIREC-TION ALONG THE N LINE OF SE OF NW OF SE FOR 203.80 FT TO NE CORNER OF THAT CERTAIN TRACT OF LAND ACQ'D BY SHELBY AND ROSA LEWIS WALKER AND BEING RECORDED IN BK 454 PG 68, THENCE RUN SLY DIRECTION AND BEING PARALLEL TO W LINE OF SE OF NW OF SE FOR 264 FT; TH RUN WLY DIREC-TION AND BEING PARALLEL TO N LINE OF SD SE OF NW OF SE APPROX 247.5 FT TO E R/W LINE OF COLLINS ST; TH RUN NLY DIRECTION ALONG SD E R/W LINE OF COLLINS ST APPROX 264 FT TO N LINE OF SE OF NW OF SE; TH RUN ELY ALONG SD N LINE OF SE OF NW OF SE APPROX 247.5 FT TO PT OF BEGIN, BEING SITUATED IN PORTION OF SE OF NW OF SE OF SEC 35-21-5, CONTG 1.50 ACRES WITHOUT BENEFIT OF A CURRENT SURVEY. ....NOTE: AFFIDAVIT OF POSSN FILED IN BK 515 PG 496 INSTRUMENT #154495 -- APPEARER SHOWS THAT ROSA LEWIS HAS POSSESSED THIS LAND FOR MORE THAN THIRTY YEARS HAVING AC-QUIRED THE LAND IN BK 132/643 AND BK 176/364. AP-PEARER SHOWS THAT THIS POSSN BY ROSA LEWIS, NOAH LEWIS AND THEIR PRE-DECESSORS IN TITLE HAS BEEN OPEN AND IN GOOD FAITH AND THAT DECEDENT PAID TAXES ON THE ABOVE PROPERTY SINCE ITS ACQUI-SITION IN THE 1940'S AND 1950'S. AFFIDAVIT OF POSSN CONTAINED A NEW LEGAL DESCRIPTION WRITTEN BY FRANK L MESSINGER, REG-ISTERED LAND SURVEYOR COMBINING THE 2 PREVIOUS DESCRIPTIONS THAT CON-TAINED ERRORS. ....NOTE: SUCCN OF ROSIE THAXTON LEWIS PLACING SHELBY

WALKER INTO POSSN FILED IN BK 515 PG 503. ASSESSOR'S PLAT #21-5-35.7 & 35.25 200581800 EASON WILLIAM C & PAULA W, ET AL 1704 RICHMOND AVE, BASTROP, LA 71220 TOTAL DUE IS: \$443.97 UNDIVIDED INTEREST OF: 100% IN: 1704 RICHMOND AV LOTS 1 & 2 BL 3 4TH ANNEX TO LARKINA SUBD PLAT BK. 3/46. 200582300 JACKSON MARY ESTATE ET AL 519 STRAIGHT ST, BASTROP, LA 71220 TOTAL DUE IS: \$250.07 UNDIVIDED INTEREST OF: 100% IN: 519 STRAIGHT ST LOTS 46 & 47 BL 4 PARADISE ADDN. BOT BK 113/559. 200582403 WAGGONER EDWARD 414 COLLINSTON RD, BASTROP, LA 71220 TOTAL DUE IS: \$372.28 UNDIVIDED INTEREST OF: 100% IN: 414 COLLINSTON RD THE E 159.7 FT OF LOT F OF SUBD OF SILBERNAGEL PROPERTY, PLAT BK. 1, P. 145. SAID LOT FRONTING ON COLLINSTON RD 159.7 FT & EXT S 42 DEG 30 MIN W PAR WITH THE W LINE OF LOT F FROM A PT ON THE S R/W LINE OF THE COL-LINSTON ROAD 159.7 FT W OF THE E COR OF LOT F. ....NOTE: SOLD FOR UNPAID 2015 PAR-ISH TAXES TO EDWARD WAG-GONER IN 679/146 200587350 WILLIAMS GREGORY SCOTT 506 WHITE AVE, BASTROP, LA 71220 TOTAL DUE IS: \$363.15 UNDIVIDED INTEREST OF: 100% IN: 506 WHITE AVE FR INTERSECTION OF S LINE WHITE AVE WITH E LINE GIBBS ST RUN S WITH E LINE SD ST 133.8 FT, TH N 78 DEG 15 MIN E 143.9 FT, TH N 6 DEG 50 MIN W 44.8 FT, TH SW PAR WITH N LINE BL 2 OAK-DALE ADDN 4 FT, TH NW TO PT IN S LINE WHITE AVE 124 FT & E OF E LINE GIBBS ST, TH SW WITH S LINE SD AVE 124 FT TO PT BEG. ....NOTE SEE DONATION 698/111 200588535 BURKS TYRONE 410 AUSTIN ST, BASTROP, LA 71220 TOTAL DUE IS: \$299.07 UNDIVIDED INTEREST OF: 100% IN: 410 AUSTIN ST LOT 11 GEO. WASHINGTON CARVER SUBD., PLAT BK 3, P. 15. 200593800 BASSETT HEATHER 1323 BOWMAN ST, BAS-TROP, LA 71220 TOTAL DUE IS: \$464.45 UNDIVIDED INTEREST OF: 100% IN: 1323 BOWMAN ST LOTS 12 & 13 BL 2 WOODLAWN SUBD. AS PER PLAT IN OFF. PLAT BK 1, P. 89. 200594400 LOUIS JOSHUA GRIFFIN LLL ET AL 1415 HENRY AVE, BASTROP, LA 71220 TOTAL DUE IS: \$359.21 UNDIVIDED INTEREST OF: 100% IN: 1415 HENRY AV ..... A LOT IN TOWN OF BASTROP, HAVING A WIDTH OF 50 FT & A DEPTH OF 70 FT., DESC. AS FOLLOWS: FR SE COR OF LAND BELONGING TO SAM DOTSON & ALSO BE-ING NE COR OF LOT 30 BL 1 OF W. HIGHLAND SUBD RUN N ON CONT. OF E LINE OF SD BL 50 FT, TH RUN W PAR WITH N LINE OF SD LOT, 70 FT, MAK-ING AN ANGLE 89 DEG. 54 MIN BETWEEN N & E LINES; TH RUN S PAR TO E LINE OR CONTINUATION THEREOF OF SD BL, 50 FT; TH RUN E ALONG N LINE OF SD LOT & BL TO PT OF BEG., 70 FT, SIT IN SE COR OF LAND NOW OWNED BY SAM DOTSON & FRONTING 50 FT ON STREET SAID BY SAM DOTSON TO BE SNYDER LANE & RUNNING BACK 70 FT BETWEEN PAR LINES. \* 2..... BEG AT SE COR OF LOT A OF BL 5 OF 2ND AN-NEKX TO SAMUEL DOTSON'S ADDN NO. 1 WEST SIDE AS PER PLAT IN OFF PLAT BK 1, P. 171, & RUN N ALONG E LINE OF SD LOT A, 50 FT; TH W 50 FT, TH S 50 FT TO S LINE OF LOT A & TH E ALONG S LINE OF LOT A, 50 FT TO PT OF BEG., BEING A LOT 50 FT SQ IN SE COR OF LOT A BL 5 OF 2ND ANNEX TO SAMUEL DOTSON'S ADDN NO 1 WEST SIDE. \* 3..... LOT 28 OF BLOCK 8 OF MOREHOUSE REALTY CO., INC. SUBD. OF RICHARDSON TRACT AS PER PLAT IN OFF. PLAT BK. 1, P. 102. ....NOTE: 98% INTEREST ASSESSED TO ESTER WEARY SOLD FOR 2020 PARISH TAXES TO LOUIS JOSHUA GRIF-FIN LLL 716/712 200594500 WEARY ESTER CORNER OF HENRY AVE & SMITH ST, BASTROP, LA 71220 TOTAL DUE IS: \$263.26 UN-DIVIDED INTEREST OF: 100% IN: 0 CORNER OF HENRY AV-ENUE & SMITH STR LOT B OF TOM ERVIN SUBD., PLAT BK 2, P. 96. AFFIDAVIT OF HEIRS IN BK. 284, P. 699. 200596300 COLQUITT STANLEY TY-RONE &


1225 TOWNSEND AVE, BAS-TROP, LA 71220 TOTAL DUE IS: \$243.88 UNDIVIDED INTEREST OF: 100% IN: 1225 TOWNSEND AVE BEG AT THE SE COR OF LOT 25 OF THE J. T. DALTON'S SUBD OF THE STAHL TRACT, PLAT BK. 1, 158, AND RUN W 54.6 FT ON THE S LINE OF LOT 25 AND THE N LINE OF TOWNSEND AVENUE IN THE SE PART OF THE CITY OF BASTROP, TH N 85.5 FT PAR TO THE E LINE OF LOT 25, TH E 54.6 FT PAR TO THE S LINE OF LOT 25, TH S 85.5 FT ON THE E LINE OF LOT 25 TO THE PT OF BEG. 200609400 WILLIAMS INEZ DANIELS 517 GUICE ST, BASTROP, LA 71220 TOTAL DUE IS: \$253.50 UNDIVIDED INTEREST OF: 100% IN: 517 GUICE ST N2 OF LOT 3 OF HENRY SPRIGGS ADDN. 200613800 WILLIAMS MARY E ET AL 1612 ROBINSON AVE, BAS-TROP, LA 71220 TOTAL DUE IS: \$651.26 UNDIVIDED INTEREST OF: 100% IN: 1612 ROB-INSON AV LOTS 30 & 31 BL 4 MADISON & WATSON ADDN., PLAT BK 1, P. 62. 200624350 LOUIS JOSHUA GRIFFIN LLL ET AL 212 WILLIAMS DR, BAS-TROP, LA 71220 TOTAL DUE IS: \$636.28 UNDIVIDED IN-TEREST OF: 100% IN: 212 WIL-LIAMS ST LOTS 14 & 15 BL 6 OF AARON WILLIAMS SUBD OR PART. IN PLAT BK. 2, P. 126. .... NOTE: 89% INTEREST SOLD TO LOUIS JOSHUA GRIFFIN LLL FOR 2021 CITY TAXES AS-SESSED TO LOUISE SYLVES-TER 723/515 200634750 YELDELL PAULETTE ET AL UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$267.24 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN LOT 2 PARTITION OF PROP OF J. B. HIGMAN, ET AL BK. 50/705. .... LESS: A LOT 100 FT X 210.16 FT X 100 FT X 210.07 FT. ....LESS: A LOT 100 FT X 210.49 FT X 100 FT X 210.40 FT. ....LESS: A LOT 100 FT X 210.49 FT SOLD RICHARD NEAL ADAMS BK. 300, P. 409. ....LESS: 1.867 AC IN NW OF SW & IN LOT 2 SOLD PENELOPE SIMS BK. 302, P. 785. ....LESS: 0.964 AC IN NW OF SW SEC 30 SOLD SCOTT R. TOWNSEND BK. 303, P. 659. .... LESS: 0.965 AC IN NW OF SW SEC 30 SOLD RONALD DRE-SKEY BK. 304, P. 156. ....LESS: 1.044 AC IN NW OF SW SEC 30 SOLD BASTROP CENTRAL TRADE & LABOR COUNCIL, INC. BK. 306, P. 427. ....LESS: 1.935 AC SOLD JOHN PAUL GARRETT BK. 316, P. 46. .... LESS: 1.452 AC SOLD JIMMIE BLACKMAN BK. 318, P. 393. .... LESS: ALL THAT PORTION OF LOT 2 LYING S OF STAULK-INGHEAD CREEK CONTG 0.85 AC SOLD RAY A YARBROUGH BK. 321, P. 45. ....LESS: A 60 FT STRIP E OF & ADJ LOT 18 OF HIGMAN PARK SIT IN LOT 2 SOLD TO JOE W. PERKINS BK. 324, P. 446. ....LESS: 0.96 AC IN LOT 2 SOLD RICHARD NEAL ADAMS BK. 329, P. 276. .... LESS: 1.452 AC IN LOT 2 SOLD JIMMIE BLACKMAN BK. 329, P. 585. ....LESS: A LOT 60 FT X 200 FT SOLD CLARK LYNN RODKEY BK. 334, P. 403. .... LESS: 2 AC SOLD KINDRED C. PRIEST, SR. BK. 335, P. 14. ....LESS: 1.193 AC & 0.149 AC SOLD LINDA LOU JONES BUR-GESS BK. 357, P. 714. ....LESS: A LOT 60' X 100' SOLD THOS. G. HUGHES BK. 371, P. 87. .... NOTE: IN BK. 440, P. 33 SUCCN OF MARGARET T. FLOURNOY SENDING HEIRS INTO POS-SN OF HER 1/4 INT. ....NOTE: IN BK 452, P. 310 SUCCN OF THOMAS FAULK FLOURNOY SENDING CAROLYN TRUNK FLOURNOY INTO POSSN OF HIS UNDIV 1/6 INTEREST. .... NOTE: IN BK 462/406 SIM-MONS FAMILY TRUST BOT INT OF LAURA F. SIMMONS. ....NOTE: PRIOR TO 1998 ROLL THIS WAS ASSESSED ON 2 SEPARATE ASSESSMENTS OF AN UNDIVIDED 1/2 INTER-EST EACH ( 1 ASSESSMENT TO PAULETTE YELDELL AND 1 ASSESSMENT TO JEAN FLOURNOY STACK, ET AL)------NECESSARY TO COM-BINE INTO 1 ASSESSMENT BEGINNING WITH 1998 ROLL DUE TO PARCEL NUMBERS FOR MAPPING PROGRAM ON COMPUTER. ....NOTE: ACT OF DONATION FROM CAR-OLYN FLOURNOY STANLEY TO CAROLYN FLOURNOY STANLEY REVOCABLE TRUST (BARBARA FLOURNOY HAR-DY AS CO-TRUSTEE) FILED IN BK 607/7 ON 8/7/08. INITIAL TRUSTEES ARE BARBARA FLOURNOY HARDY AND CAR-OLYN FLOURNOY STANLEY. 7200423930 O'HARA GROUP, LLC 507 W MADISON AVE, BAS-TROP, LA 71220 TOTAL DUE IS: \$267.24 UNDIVIDED INTER-EST OF: 100% IN: 507 WEST MADISON FR AN IRON PIPE

AT THE NW CORNER OF LOT 3 OF BLK 3 OF THE R. J. CULLEN ADDN PLAT BK 1, PG 9, RUN SW'ERLY WITH THE S LINE OF W MADISON AVE 50.0 FT AND THE PT OF BEG, TH CONTIN-UE ON SAME COURSE 46.75 FT, TH S 8 DEG 52 MIN E 98.5 FT, TH N 80 DEG 30 MIN E 38.40 FT, TH NW'ERLY PARALLEL WITH THE W LINE OF LOTS 2 & 3 OF BLK 3 OF SD CULLEN ADDN 111.6 FT TO THE PT OF BEG .....LESS: 173 SQ FT SOLD TO DEPARTMENT OF HWYS SEC 42-21-5. ASSESSOR'S PLAT #21-5-42.14 .....NOTE: DEED 706/596 FROM LESLIE GAT-SON WINSTON INDIVIDUAL-LY TO O'HARA GROUP LLC, NO PROPERTY DESCRIPTION. THIS DEED WAS RATIFIED WITH PROPERTY DESCRIP-TION FOR PARCELS C-3, D-1, D-4 & G (712/12 #267875) SEE RPID 18143 .....NOTE: DONA-TION FROM TIM LEE DAN-IELS, INDIVIDUALLY TO BRANDI & ANTHONY BROWN 716/359 9200002765 MORGAN ANTONIA DE-WAYNE ET AL UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$270.68 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN LOTS 1 AND 31 OF LUDLUM EXTEN-SION SUBD IN THE SE/4 OF SEC 35, T21N, R5E AS RECOR-DED IN PLAT BOOK 5, PAGE 44. 9200005074 MACABANTI LUISA UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$274.12 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN BEGIN-NING AT THE NW CORNER OF THE HOME SITE OF THE BEN ALBERT MUSE SUBD PER PLAT BK 2 PG 40, THENCE RUN IN AN EASTERLY DIRECTION ALONG THE S LINE OF GUY AVE FOR 104 FT; THENCE RUN IN A SOUTHERLY DIRECTION AND BEING PARALLEL WITH THE E R/W OF MCCREIGHT ST FOR 85 FT; THENCE RUN IN A WESTERLY DIRECTION AND BEING PARALLEL TO THE S R/W LINE OF GUY AVE FOR 104 FT TO E R/W LINE OF MC-CREIGHT ST; THENCE RUN IN A NORTHERLY DIRECTION ALONG THE SD E R/W LINE OF MCCREIGHT ST FOR 85 FT TO PT OF BEGIN. THE ABOVE DESCRIBED TRACT OF LAND

IS SITUATED IN A PORTION OF THE HOME SITE OF THE BEN ALBERT MUSE SUBD PER PLAT BK 2 PG 40 AND CON-TAINS 0.202 ACRES AS CALCU-LATED BY FRANK L MESSING-ER, PROFESSIONAL LAND SURVEYOR. 920006331 BATTLE VALLIE 201 FAIRFIELD AVE, BAS-TROP, LA 71220 TOTAL DUE IS: \$260.36 UNDIVIDED INTER-EST OF: 100% IN: UNKNOWN 1. COMMENCING AT THE NW CORNER OF LOT A OF SNY-DER-VOLK SUBDIVISION OF THE HICKMAN TRACT, AS RECORDED IN PLAT BOOK 2, PAGE 129, AS THE POINT OF BEGINNING, AND RUN EAST ALONG THE NORTH LINE OF SAID LOT A, 90.0 FT; TH RUN SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT A, 47.5 FT, TH RUN WEST PARAL-LEL WITH THE NORTH LINE OF SAID LOT A, 88.7 FT TO AN IRON PIPE IN THE WEST LINE OF SAID LOT AND THE EAST LINE OF BRYAN STREET, TH RUN NORTH ALONG THE EAST LINE OF BRYAN STREET 47.5 FT TO THE POINT OF BE-GINNING, BEING A LOT OR PARCEL OF LAND SITUATED IN AND A POR- TION OF LOT A OF SNYDER-VOLK SUBDI-VISION OF THE HICKMAN TRACT. \* 2. COMMENCING AT THE SW CORNER OF LOT B OF SNYDER-VOLK SUBDIVI-SION OF HICKMAN TRACT AS RECORDED IN PLAT BOOK 2, PAGE 129, AND RUN NORTH ALONG THE WEST LINE OF LOT B AND THE EAST LINE OF BRYAN STREET 47.5 FT TO AN IRON PIPE AND THE PT. OF BEGINNING, TH CONTIN-UE ON THE SAME COURSE 47.5 FT TO AN IRON PIPE, TH RUN EAST PARALLEL WITH THE SOUTH LINE OF LOT B, 87.5 FT, TH RUN SOUTH PAR-ALLEL WITH THE EAST LINE OF SAID LOT B, 47.5 FT, TH WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT B, 86.4 FT TO THE POINT OF BE-GINNING, BEING A LOT OR PARCEL OF LAND SITUA- TED IN AND A PORTION OF LOT B OF SNYDER-VOLK SUBD OF HICKMAN TRACT. \* 3. COM-EMNCING AT NW CORNER OF LOT A OF SNYDER-VOLK SUBDIVISION OF HICKMAN

TRACT AS RECORDED IN PLAT BOOK 2, PAGE 129 AND RUN EAST ALONG N LINE OF LOT A 90 FT TO POINT OF BE-GINNING; TH CONTINUE ON SAME COURSE 49.37 FT; TH S PARALLEL WITH THE EAST LINE OF LOT A 57.5 FT; TH RUN WEST PARALLEL WITH NORTH LINE LOT A, 137.97 FT TO WEST LINE OF LOT A & EAST LINE OF BRYAN STREET; TH RUN NORTH ALONG WEST LINE OF LOT A AND EAST LINE OF BRYAN STREET 10 FT; TH RUN EAST PARALLEL WITH NORTH LINE OF SAID LOT A, 88.7 FT, TH RUN NORTH PAR-ALLEL WITH EAST LINE OF LOT A 47.5 FT TO A POINT OF BEGINNING, BEING IN LOT A OF SNYDER-VOLK SUBDIVI-SION OF HICKMAN TRACT. .... LESS: THAT PORTION OF PAR 5 SOLD TO CHARLES BATTLE, ET UX IN BK 466/046, BEING A LOT 9.87 FT X 57.50 FT X 19 FT X 56.69 FT IN SAME SUBD.

ON THE DAY OF SALE I WILL SELL A TAX SALE TI-TLE TO SUCH PORTIONS OF THE PROPERTY AS EACH TAX DEBTOR WILL POINT OUT AND, IN CASE THE DEBTOR WILL NOT POINT OUT SUFFI-CIENT PROPERTY, I WILL AT ONCE AND WITHOUT FURTHER DELAY SELL THE LEAST QUANTITY AS UNDIVIDED IN-TERESTS OF SAID PROPERTY OF ANY TAX DEBTOR WHICH ANY BIDDER WILL BUY FOR THE AMOUNT OF THE STAT-UTORY IMPOSITIONS FOR WHICH THE SALE IS MADE, TOGETHER WITH INTER-EST, FEES AND COSTS DUE BY SAID TAX DEBTOR. THE SALE WILL BE WITHOUT AP-PRAISEMENT, FOR CASH OR OTHER PAYMENT METHODS ACCEPTABLE TO THE TAX COLLECTOR, IN LEGAL TEN-DER MONEY OF THE UNITED STATES, AND THE TAX SALE TITLE TO PROPERTY SOLD WILL BE REDEEMABLE AT ANY TIME DURING THE AP-Plicable REDEMPTIVE PE-RIOD BY PAYING THE PRICE GIVEN, INCLUDING COSTS AND FIVE PERCENT (5%) PEN-ALTY THEREON, WITH IN-TEREST AT THE RATE OF ONE PERCENT (1%) PER MONTH UNTIL REDEEMED.




**BREAZEALE, SACHSE & WILSON, L.L.P.**  
ATTORNEYS AT LAW

TAX SALE  
CONFIRMATION  
& QUIET TITLE  
LITIGATION

ACTIONS TO  
ANNUL TAX  
SALES

PARTITION  
PROCEEDINGS



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**Regional Tax Sale and Quiet Title Litigation Practice Across Louisiana**

Wesley M. Plaisance is a Partner in the New Orleans office of Breazeale, Sachse & Wilson LLP ([www.bswllp.com](http://www.bswllp.com)) where he heads the Tax Sale and Quiet Title Litigation Group and practices other commercial litigation with a focus on real estate related litigation. Wesley M. Plaisance regularly handles tax sale litigation matters across Louisiana including without limitation in the following Parishes: Orleans, Caddo, Ouachita, Bossier, East Baton Rouge, St. Tammany, Jefferson, Lafayette, Livingston, Plaquemines and Lafourche. Mr. Plaisance represents tax sale purchasers in suits to confirm tax sale title(s) and ownership with and/or without cancellation of mortgages and other encumbrances, in settlement of tax sale litigation matters and in partition proceedings commenced after a tax sale purchaser confirms only a fractional ownership interest.

Mr. Plaisance has extensive experience in representing tax debtors, landowners, mortgage holders including banks and other interested parties in actions to annul and/or nullify tax sales. Mr. Plaisance has successfully litigated complex commercial litigation matters arising out of large investment funds created to purchase tax sale certificates and/or tax sale deeds in Louisiana, Georgia, Indiana and Florida.

**Numerous Tax Sale Transactions in Louisiana Including With Title Insurance**

Mr. Plaisance is a resource for tax sale purchasers to buy or sell interest under tax sale certificates/deeds to other investors and has assisted his clients in the acquisition and/or sale of numerous tax sale deeds/certificates in Louisiana. Mr. Plaisance assists his clients in navigating the sale of immovable property with title insurance after confirmation of the tax sale certificates/deeds.

Mr. Plaisance graduated magna cum laude from Loyola University New Orleans College of Law where he was a member of the Loyola Law Review. In addition, Mr. Plaisance served as an extern for the Honorable Kurt D. Engelhardt in the United States District Court for the Eastern District of Louisiana. Prior to law school, Mr. Plaisance earned his Bachelor of Science degree in Biological Engineering from Louisiana State University, cum laude.

Breazeale, Sachse & Wilson, L.L.P. ("BSW") was founded in Baton Rouge in 1928. Today, BSW is a multidisciplinary law firm with approximately 75 attorneys serving the legal and business needs of people and companies throughout Louisiana. The firm has offices in Monroe, Baton Rouge and New Orleans.