

PUBLIC NOTICES — Ouachita Parish

PARISH OF MOREHOUSE * STATE OF LOUISIANA
4TH JUDICIAL DISTRICT COURT

NO. 14,317

SUCCESSION OF
PAMELA JEAN MONTGOMERY

LEGAL AD

SUCCESSION OF PAMELA JEAN MONTGOMERY

NOTICE IS GIVEN to the creditors of this succession and to all other interested persons that a tableau of distribution has been filed by the Administrator of this succession, with his petition praying for homologation of the tableau and for authority to pay the listed debts and charges of the succession; the tableau of distribution can be homologated after the expiration of seven (7) days from the date of the publication of this notice. Any opposition to the petition and tableau of distribution must be filed prior to homologation.

BY ORDER OF THE COURT,

By: Deputy Clerk, Fourth District Court
Signed this ____ day of ____ 2024

11.14

NOTICE

I, Andre Harris, have been convicted of 14:43 SIMPLE RAPE on Jul 22, 2024. My address is 4112 Gayton St, Monroe, LA 71203.

Race: Black
Sex: Male
DOB: 01/23/1965
Height: 5'8"
Weight: 182
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Dale Anthony Castro, have been convicted of 794.011(2)(a) SEXUAL BATTERY/SOLICIATION OF A CHILD on Feb 12, 2013, and 14:81 INDECENT BEHAVIOR WITH JUVENILES (ATTEMPTED) on Aug 11, 1992. My address is 312 S Cox Street, Bastrop, LA 71220.

Race: Black
Sex: Male
DOB: 11/05/1971
Height: 6'1"
Weight: 190
Hair Color: Brown
Eye Color: Hazel

Morehouse Parish, Louisiana

NOTICE

I, David Thomas, have been convicted of 14:43 SIMPLE RAPE on Feb 23, 2021. My address is 1507 Tim St, West Monroe, LA 71292.

Race: Black
Sex: Male
DOB: 08/28/2002
Height: 6'0"
Weight: 180
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, David Wesley Elliott III, have been convicted of 573.037 POSSESSION OF CHILD PORNOGRAPHY on Mar 25, 2018. My address is 128 Willow Branch Dr, Apt 6, West Monroe, LA 71291.

Race: White
Sex: Male
DOB: 10/13/1969
Height: 5'9"
Weight: 165
Hair Color: Brown
Eye Color: Blue

Ouachita Parish, Louisiana

NOTICE

I, Earl Eli Hill, have been convicted of 11990002 22.011(A)(2) PC-SEXUAL ASSAULT CHILD on Dec 13, 2019. My address is 713 Smith St, Bastrop, LA 71220.

Race: Black
Sex: Male
DOB: 01/12/1964
Height: 5'10"
Weight: 221
Hair Color: Black
Eye Color: Brown

Morehouse Parish, Louisiana

NOTICE

I, Eugene Winfred Hinson Jr, have been convicted of 16-15-140 COMMIT OR ATTEMPT LEWD ACT ON CHILD <16(*) on Sep 21, 2006, 12.1-20-05.1 LURING MINORS BY COMPUTER on Jun 02, 2011, and 800.04 LEWD OR LASCIVIOUS ON A CHILD UNDER 16 YOA on Jul 19, 1999. My address is 424 Ervin Cotton Rd, Eros, LA 71238.

Race: White
Sex: Male
DOB: 02/09/1961
Height: 6'1"
Weight: 185
Hair Color: Sandy
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Freddie Cann, have been convicted of 750.520E1A CRIMINAL SEXUAL CONDUCT-FOURTH DEGREE (FORCE OR COERCION) on Dec 09, 2005. My address is 300 Fortune Dr, Monroe, LA 71203.

Race: Black
Sex: Male
DOB: 08/23/1951
Height: 5'9"
Weight: 196
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Jason Christopher Johnson, have been convicted of 14:283 VIDEO VOYEURISM on Mar 04, 2024. My address is 420 Hillside Cir, West Monroe, LA 71291.

Race: Black
Sex: Male
DOB: 06/12/1980
Height: 6'2"
Weight: 275
Hair Color: Black
Eye Color: Hazel

Ouachita Parish, Louisiana

NOTICE

I, Johnnie Lee James, have been convicted of 14:42.1 FORCIBLE RAPE on Mar 28, 1991. My address is 1407 Georgia St, Monroe, LA 71202.

Race: Black
Sex: Male
DOB: 11/07/1952
Height: 6'3"
Weight: 260
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Joshua J Deason, have been convicted of 14:81.1 PORNOGRAPHY INVOLVING JUVENILES on Sep 25, 2018. My address is 146 Whittington Ln, West Monroe, LA 71291.

Race: White
Sex: Male
DOB: 05/06/1981
Height: 6'0"
Weight: 265
Hair Color: Brown
Eye Color: Blue

Ouachita Parish, Louisiana

NOTICE

I, Louis Thomas Jr, have been convicted of 14:42.1 FORCIBLE RAPE on Dec 01, 2011. My address is 2603 Bonita Pl, Monroe, LA 71201.

Race: Black
Sex: Male
DOB: 08/30/1966
Height: 6'2"
Weight: 240
Hair Color: Brown
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Matthew Edward Miller, have been convicted of 5-27-306 FA INTERNET STALKING OF A CHILD on May 15, 2019. My address is 122 White Rd, Apt 1, West Monroe, LA 71291.

Race: White
Sex: Male
DOB: 01/09/1991
Height: 5'9"
Weight: 175
Hair Color: Brown
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Michael Anthony Taylor, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on May 05, 2009. My address is 805 Ev-ergreen St, West Monroe, LA 71292.

Race: White
Sex: Male
DOB: 10/12/1979
Height: 5'8"
Weight: 200
Hair Color: Black
Eye Color: Hazel

Ouachita Parish, Louisiana

NOTICE

I, Richard Eugene Tucker, have been convicted of 617.247(4) POSSESSING PORNOGRAPHIC WORK INVOLVING A MINOR on Aug 26, 2021. My address is 424 Ervin Cotton Rd, Eros, LA 71238.

Race: White
Sex: Male
DOB: 09/28/1966
Height: 6'5"
Weight: 250
Hair Color: Gray
Eye Color: Blue

Ouachita Parish, Louisiana

NOTICE

I, Tacorious Jamal English, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on May 22, 2008. My address is 711 N 5th St, West Monroe, LA 71291.

Race: Black
Sex: Male
DOB: 03/23/1986
Height: 5'6"
Weight: 140
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

SHERIFF'S SALE
LLACG COMMUNITY INVESTMENT FUND
VS.NO. 20241267
LEONARD JOHNSON, SANDERS JOHNSON, FREDRICK JOHN-SON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, December 18, 2024, beginning at 10:00 A.M., the following described property, to wit:
LOT 17, SQUARE 7, MARYLAND ADDITION, TO MONROE, LOUISIANA, SAID PROPERTY SITUATED IN OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
November 4, 2024 December 12, 2024

SHERIFF'S SALE
NATIONSTAR MORTGAGE LLC VS.NO. 20242661
AMANDA RENEE CROW
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, December 18, 2024, beginning at 10:00 A.M., the following described property, to wit:
LOT 16 AND THE EAST 1/2 OF LOT 17 BLOCK 18, UNIT #9, HIGHLAND SUBDIVISION OF STERLINGTON PLANTATION, AS PER PLAT RECORDED IN PLAT BOOK 9, PAGE 13, OF THE RECORDS OF OUACHITA PARISH, LA. WHICH HAS THE ADDRESS OF 203 TAYLOR AVENUE, STERLINGTON, LA 71208
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
November 14, 2024 December 12, 2024

SHERIFF'S SALE
MORTGAGE ASSETS MANAGEMENT LLC
VS.NO. 20243595
THE UNOPENED SUCCESSION OF AND UNKNOWN HEIRS OF MADELINE FORD WILLIAMS, MADELINE FORD WILLIAMS. MADELINE F WILLIAMS, MADELINE WILLIAMS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, December 18, 2024, beginning at 10:00 A.M., the following described property, to wit:
LOT 8 OF VILLA VISTA SUBDIVISION, A SUBDIVISION OF OUACHITA PARISH, LOUISIANA, LOCATED IN THE NW 1/4 OF NW 1/4 OF SECTION 4, TOWNSHIP 17 NORTH, RANGE 3 EAST AND IN THE SW 1/4 OF SW 1/4 OF SECTION 33, TOWNSHIP 18 NORTH, RANGE 3 EAST, AS PER PLAT THEREOF ON FILE AND OF RECORD IN PLAT BOOK 13 AT PAGE 57, RECORDS OF THE CLERK OF COURT OF OUACHITA PARISH, LOUISIANA.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
November 14, 2024 December 12, 2024

SHERIFF'S SALE
FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR FREDDIE MAC SLST 2022-1 PARTICIPATION INTEREST TRUST VS.NO. 20242476
JESSE LEE JEFFERSON, JR. A/K/A JESSE L. JEFFERSON A/K/A JESSE LEE JEFFERSON AND TAMARA SHALWAN COMANCHE
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 20, 2024, beginning at 10:00 A.M., the following described property, to wit:
LOT FIFTEEN (15) OF SQUARE FOUR (4) OF J.W. JOHNSON'S FIRST ADDITION, AS PER PLAT RECORDED IN PLAT BOOK 2, PAGE 36, OUACHITA PARISH, LOUISIANA, SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS OF WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING. (THE "PROPERTY").
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 17, 2024 November 14, 2024

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC VS.NO. 20222755
DAVID WAYNE BARNES AND ASHLEY NICOLE BARNES
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, December 18, 2024, beginning at 10:00 A.M., the following described property, to wit:
THE PROPERTY DESCRIBED IN THE ACT OF MORTGAGE IS DESCRIBED AS FOLLOWS:
THE FOLLOWING DESCRIBED REAL PROPERTY IN THE PARISH OF OUACHITA, STATE OF LOUISIANA, TO-WIT:
LOT 36 OF UNIT NO. 3 IN LOVE ESTATES SUBDIVISION TO OUACHITA PARISH, LOUISIANA, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 14, PAGE 71, RECORDS OF OUACHITA PARISH, LOUISIANA.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
November 14, 2024 December 12, 2024

SHERIFF'S SALE
REGIONS BANK DBA REGIONS MORTGAGE
VS.NO. 20242877
THE UNOPENED SUCCESSION OF BERNARD F BIALAS JR. AND KARLA A BIALAS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, December 18, 2024, beginning at 10:00 A.M., the following described property, to wit:
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Monroe, LA
November 14, 2024 December 12, 2024

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MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
November 14, 2024 December 12, 2024

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC VS.NO. 20222755
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THE FOLLOWING DESCRIBED REAL PROPERTY IN THE PARISH OF OUACHITA, STATE OF LOUISIANA, TO-WIT:
LOT 36 OF UNIT NO. 3 IN LOVE ESTATES SUBDIVISION TO OUACHITA PARISH, LOUISIANA, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 14, PAGE 71, RECORDS OF OUACHITA PARISH, LOUISIANA.
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MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
November 14, 2024 December 12, 2024

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC VS.NO. 20222755
DAVID WAYNE BARNES AND ASHLEY NICOLE BARNES
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
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MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
November 14, 2024 December 12, 2024

have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, December 18, 2024, beginning at 10:00 A.M., the following described property, to wit:
That certain parcel of ground, together with all the buildings and improvements thereon, and all the rights, privileges, servitudes, thereunto belonging or anywise appertaining, more fully described as follows:
A certain lot or parcel of ground located in the Southeast Quarter of the Northeast Quarter (SE/4 of NE/4) of Section 12, Township 17 North, Range 1 East, Ouachita Parish, Louisiana, and being more particularly described as follows: From the Northeast corner of Section 12, Township 17 North, Range 1 East, measure South 00 degrees 07 minutes West along the East line of said section a distance of 1,341 feet to the Point of Beginning; thence from said point continue South 00 degrees 07 minutes West along the East line of said Section 12 a distance of 150 feet; thence measure North 89 degrees 53 minutes West a distance of 290.4 feet; thence North 00 degrees 07 minutes East a distance of 150 feet; thence South 89 degrees 53 minutes East a distance of 290.4 feet to the Point of Beginning, containing 1.0 acre.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
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MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
November 4, 2024 December 12, 2024

SHERIFF'S SALE
LLACG COMMUNITY INVESTMENT FUND
VS.NO. 20241267
LEONARD JOHNSON, SANDERS JOHNSON, FREDRICK JOHN-SON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
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LOT 17, SQUARE 7, MARYLAND ADDITION, TO MONROE, LOUISIANA, SAID PROPERTY SITUATED IN OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.
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MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
November 14, 2024 December 12, 2024

SHERIFF'S SALE
NATIONSTAR MORTGAGE LLC VS.NO. 20242661
AMANDA RENEE CROW
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
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LOT 16 AND THE EAST 1/2 OF LOT 17 BLOCK 18, UNIT #9, HIGHLAND SUBDIVISION OF STERLINGTON PLANTATION, AS PER PLAT RECORDED IN PLAT BOOK 9, PAGE 13, OF THE RECORDS OF OUACHITA PARISH, LA. WHICH HAS THE ADDRESS OF 203 TAYLOR AVENUE, STERLINGTON, LA 71208
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
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MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
November 14, 2024 December 12, 2024

SHERIFF'S SALE
MORTGAGE ASSETS MANAGEMENT LLC
VS.NO. 20243595
THE UNOPENED SUCCESSION OF AND UNKNOWN HEIRS OF MADELINE FORD WILLIAMS, MADELINE FORD WILLIAMS. MADELINE F WILLIAMS, MADELINE WILLIAMS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, December 18, 2024, beginning at 10:00 A.M., the following described property, to wit:
LOT 8 OF VILLA VISTA SUBDIVISION, A SUBDIVISION OF OUACHITA PARISH, LOUISIANA, LOCATED IN THE NW 1/4 OF NW 1/4 OF SECTION 4, TOWNSHIP 17 NORTH, RANGE 3 EAST AND IN THE SW 1/4 OF SW 1/4 OF SECTION 33, TOWNSHIP 18 NORTH, RANGE 3 EAST, AS PER PLAT THEREOF ON FILE AND OF RECORD IN PLAT BOOK 13 AT PAGE 57, RECORDS OF THE CLERK OF COURT OF OUACHITA PARISH, LOUISIANA.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
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MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
November 14, 2024 December 12, 2024

SHERIFF'S SALE
FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR FREDDIE MAC SLST 2022-1 PARTICIPATION INTEREST TRUST VS.NO. 20242476
JESSE LEE JEFFERSON, JR. A/K/A JESSE L. JEFFERSON A/K/A JESSE LEE JEFFERSON AND TAMARA SHALWAN COMANCHE
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 20, 2024, beginning at 10:00 A.M., the following described property, to wit:
LOT FIFTEEN (15) OF SQUARE FOUR (4) OF J.W. JOHNSON'S FIRST ADDITION, AS PER PLAT RECORDED IN PLAT BOOK 2, PAGE 36, OUACHITA PARISH, LOUISIANA, SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS OF WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING. (THE "PROPERTY").
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
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MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 17, 2024 November 14, 2024

SHERIFF'S SALE
REGIONS BANK DBA REGIONS MORTGAGE
VS.NO. 20242877
THE UNOPENED SUCCESSION OF BERNARD F BIALAS JR. AND KARLA A BIALAS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT
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LOT 36 OF UNIT NO. 3 IN LOVE ESTATES SUBDIVISION TO OUACHITA PARISH, LOUISIANA, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 14, PAGE 71, RECORDS OF OUACHITA PARISH, LOUISIANA.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
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MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
November 14, 2024 December 12, 2024

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

TRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 20, 2024, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN PLAT OR PARCEL OF LAND LYING IN THE NORTH-EAST QUARTER OF SECTION 10, TOWNSHIP 17 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA, CONTAINING 1.34 ACRES, MORE OR LESS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT A 3/4" IRON ROD FOUND MARKING THE NORTHWEST CORNER OF THE SE 1/4 OF THE NE 1/4 OF NE 1/4, SECTION 10, TOWNSHIP 17 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA AND RUN SOUTH 00 DEGREES 08 MINUTES 11 SECONDS WEST ALONG THE WEST SIDE OF SAID SE 1/4 OF NE 1/4 OF NE 1/4 FOR A DISTANCE OF 211.99 FEET TO A 3/4" IRON PIPE FOUND MARKING THE NORTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND SOLD TO CATHERINE B. FORD AS PER DEED OF RECORD IN CONVEYANCE BOOK 1129, PAGE 136, RECORDS OF OUACHITA PARISH, LOUISIANA AND BEING THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING RUN SOUTH 56 DEGREES 19 MINUTES 26 SECONDS EAST FOR A DISTANCE OF 269.75 FEET TO A COTTON SPINDLE SET IN THE CENTER OF GOLSON ROAD; THENCE RUN SOUTH 30 DEGREES 52 MINUTES 47 SECONDS WEST ALONG THE CENTER OF SAID ROAD, FOR A DISTANCE OF 141.67 FEET TO A COTTON SPINDLE, THENCE RUN SOUTH 30 DEGREES 52 MINUTES 47 SECONDS WEST ALONG THE CENTER OF SAID ROAD FOR A DISTANCE OF 56.88 FEET TO A COTTON SPINDLE, THENCE RUN NORTH 87 DEGREES 40 MINUTES 58 SECONDS WEST FOR A DISTANCE OF 123.21 FEET TO A 3/4" IRON PIPE LOCATED ON THE WEST SIDE OF SAID SE 1/4 OF NE 1/4 OF NE 1/4; THENCE RUN NORTH 00 DEGREES 03 MINUTES 55 SECONDS EAST ALONG THE WEST SIDE OF SAID SE 1/4 OF NE 1/4 OF NE 1/4 FOR A DISTANCE OF 75.00 FEET TO A 3/4" IRON PIPE MARKING THE SOUTHEAST CORNER OF AFORESAID PARCEL OF LAND; THENCE RUN NORTH 89 DEGREES 19 MINUTES 27 SECONDS WEST FOR A DISTANCE OF 105.00 FEET TO A FENCE POST LOCATED AT THE SOUTHWEST CORNER OF SAID PARCEL OF LAND; THENCE RUN NORTH 23 DEGREES 47 MINUTES 51 SECONDS EAST ALONG THE WESTERLY SIDE OF SAID PARCEL OF LAND, FOR A DISTANCE OF 260.23 FEET TO THE POINT OF BEGINNING. WHICH HAS THE ADDRESS OF 1926 GOLSON ROAD, CALHOUN, LA 71225.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 17, 2024 November 14, 2024

SHERIFF'S SALE
AMERIHOME MORTGAGE COMPANY LLC VS.NO. 20243379
HOLLY L MCBEE
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 20, 2024, beginning at 10:00 A.M., the following described property, to wit:

A TRACT OR PARCEL OF LAND SITUATED IN THE EAST HALF OF THE SOUTHWEST QUARTER (E 1/2 OF SW 1/4) OF SECTION 35, TOWNSHIP 17 NORTH, RANGE 1 EAST, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE NORTHWEST CORNER OF THE E 1/2 OF THE SW 1/4, SECTION 35: PROCEED THENCE IN A SOUTHERLY DIRECTION ALONG THE WEST BOUNDARY OF THE E 1/2 OF THE SW 1/4 A DISTANCE OF 480 FEET FOR THE POINT OF BEGINNING PROPER: THENCE CONTINUE IN A SOUTHERLY DIRECTION ALONG THE WEST BOUNDARY OF THE E 1/2 OF SW 1/4 OF SECTION 35, A DISTANCE OF 420 FEET, AND RUNNING BACK IN AN EASTERLY DIRECTION, BETWEEN PARALLEL LINES, PARALLEL TO THE NORTH BOUNDARY OF THE E 1/2 OF SW 1/4 OF SECTION 35, A DISTANCE OF 110 FEET, AND CONTAINING 1 ACRE, MORE OR LESS, LESS AND EXCEPT THAT PORTION OF THE ABOVE PROPERTY EXPROPRIATED TO THE STATE OF LOUISIANA, DEPARTMENT OF HIGHWAYS, SHOWN AS PARCEL 13-2, STATE PROJECT NO. 67-08-05, SAID ORDER OF EXPROPRIATION RECORDED IN CONVEYANCE BOOK 973, PAGE 32, AS DR#652327, RECORDS OF OUACHITA PARISH, LOUISIANA.

ALSO

A 0.121 ACRE, MORE OR LESS, TRACT OR PARCEL OF LAND SITUATED IN SECTION 35, TOWNSHIP 17 NORTH, RANGE 1 EAST OF THE LAND DISTRICT OF NORTH OF RED RIVER, OUACHITA PARISH LOUISIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A FOUND CONCRETE RIGHT-OF-WAY MONUMENT AS SHOWN ON RIGHT-OF-WAY MAP FOR BAWCOMVILLE-EROS HIGHWAY (SECTION 2), STATE ROUTE LA 34, STATE PROJECT NO. 67-08-05, FEDERAL AID PROJECT NO. S-591(2) FOR PARCEL NO. 13-3; THENCE PROCEED SOUTH 88°52'05" EAST, ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID LOUISIANA HIGHWAY NO. 34, A DISTANCE OF 114.43 FEET TO A SET 5/8" IRON ROD AND THE POINT OF BEGINNING; THENCE, CONTINUE SOUTH 88°52'05" EAST, ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID LOUISIANA HIGHWAY NO. 34, A DISTANCE OF 15.00 FEET TO A FOUND 5/8" IRON ROD; THENCE, PROCEED SOUTH 00°15'44" WEST, A DISTANCE OF 352.54 FEET TO A FOUND 5/8" IRON ROD; THENCE, PROCEED NORTH 89°44'16" WEST, A DISTANCE OF 15.00 FEET TO A FOUND 5/8" IRON ROD; THENCE, PROCEED NORTH 00°15'44" EAST, A DISTANCE OF 352.77 FEET TO THE POINT OF BEGINNING, AS PER PLAT OF JAMES W. BRASWELL & ASSOCIATES, LTD DATED JANUARY 12, 2016, SUBJECT TO ANY RIGHTS-OF-WAY, EASEMENTS OR SERVITUDES OF RECORD OF USE.

WHICH HAS THE ADDRESS OF 4197 HIGHWAY 34, WEST MONROE, LA 71292

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 17, 2024 November 14, 2024

SHERIFF'S SALE
WELLS FARGO BANK, N.A. VS.NO. 20243388
ROBIN NICOLE WALKER A/K/A ROBIN N. WALKER A/K/A ROBIN WALKER
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 20, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT TWENTY-THREE (23) OF A RESUBDIVISION OF LOTS 21, 22, 23 & 24 OF LEISURE VILLAGE SUBDIVISION BEING A SUBDIVISION OF LOTS F, G, AND H, "FLOWERTON", SITUATED IN SECTION 11, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT IN BOOK 14, PAGE 118, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 17, 2024 November 14, 2024

SHERIFF'S SALE
THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-11
VS.NO. 20243394
VAN JACKSON AND CATHERINE JACKSON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 20, 2024, beginning at 10:00 A.M., the following described property, to wit:

THAT CERTAIN PARCEL OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL THE RIGHTS, PRIVILEGES, SERVITUDES, THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, MORE FULLY DESCRIBED AS FOLLOWS: LOT 17 OF UNIT NUMBER 21 OF TOWN AND COUNTRY SUBDIVISION IN SECTION 9, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 13, PAGE 14 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

October 17, 2024 November 14, 2024

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 15391

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on December 19, 2024 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$2,068.80. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by December 16, 2024. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-PropertyInfo@parishtaxland.com

Parcel# 15391 / Municipal Address: 515 Marion Street, Monroe, LA 71202

LEGAL DESCRIPTION: Lot Twelve (12) of Block One (1) of Subdivision of portion of Lot Two (2) of Burg Jones Estate situated in Section 7, Township 17 North, Range 4 East

BRIEF LEGAL: LOT 12 SQ 1 SUBD OF LOT 2 BURG JONES EST SEC 7 T17N R4E 11.14, 12.12

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 17665

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on December 19, 2024 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$3,686.40. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by December 16, 2024. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-PropertyInfo@parishtaxland.com

Parcel # 17665

Municipal Address: 907 Evergreen Street, West Monroe, LA 71292

BRIEF LEGAL:LOT 7 SQ 1 UNIT 1 EVERGREEN PARK ADDN

11.14, 12.12

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 32852

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on December 19, 2024 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$4,464.96. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by December 16, 2024. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-PropertyInfo@parishtaxland.com

Parcel # 32852 Municipal Address: 129 Pepper Road, West Monroe, LA 71292

BRIEF LEGAL: LOT IN LOT 17 BERRY STOCK FARM ADDN IN SEC 29 T17N R3E FRTG 142 FT ON SO LINE SAID LOT, DEPTH 137 FT ON W LINE LOT 17

LEGAL DESCRIPTION: A certain lot or parcel of ground in Lot 17 in Berry's Stock Farm, Inc. a Subdivision of part of Lot 2 of Section 29, Township 17 North, Range 3 East, particularly described as follows: Beginning at the Southwest corner of Lot 17 and run in an easterly direction along the South line of said Lot 17 a distance of 142 feet, thence run in a northerly direction between parallel lines, one of which is the West line of said Lot 17, a distance and depth of 137 feet and being a portion of the property acquired by L. Orville Peppers, et ux as per deed recorded in Conveyance Book 385, page 287, records of Ouachita Parish, Louisiana

11.14, 12.12

NOTICE
Parcel No. 47693
Royalfont, LLC
Royalfont, LLC c/o Karlis Jackson
Karlis Jackson
City of Monroe
Louisiana Department of Revenue & Taxation

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 47693 / Municipal Address: 1614 Florida Street, Monroe, LA 71202

Legal Description: Lot 8 of Block 83 of Ouachita Cotton Mills Second Addition to the City of Monroe, Ouachita Parish, Louisiana, as per plat in Plat Book 1, page 41, of the records of Ouachita Parish, Louisiana, together with all and singular the improvements thereon and all rights thereunto belonging.

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector
300 Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
11.14

Although it is believed not necessary, out of an abundance of caution notice is hereby given, pursuant to Article IV, Section 21(D)(1) of the Louisiana Constitution and Louisiana Public Service Commission General Order 7/1/2019 (Docket R-34738), that on October 30, 2024, Entergy Louisiana, LLC ("ELL"), a public utility providing retail electric and gas service in various parishes throughout the State of Louisiana, filed with the Louisiana Public Service Commission ("LPSC") its Application for Approval of Generation and Transmission Resources Proposed in Connection with Service to a Significant Customer Project in North Louisiana, including Proposed Rider, and Request for Timely Treatment.

The filing seeks certification of various generation and transmission-related resources to serve a new customer proposing to site a facility in northeast Louisiana. The filing sets forth that no new rate schedule or rider is being proposed for those resources and that the recovery of costs for those resources is anticipated to come largely from the new customer through a Contribution in Aid of Construction Agreement and the customer's participation in ELL's standard Large Load, High Load Factor Power Service Rate Schedule. The filing further outlines the terms of a Corporate Sustainability Rider, which is an arrangement available only to the new customer and that sets forth the process for procuring and seeking certification of various renewable or low carbon resources and how the new customer will be assessed additional fees to recover the costs thereof. The filing sets forth the cost recovery treatment for the new transmission, generation, and renewable resources, and further explains that the customer's payments are expected to result in net economic benefits to all of ELL's customers.

For questions and comments regarding ELL's filing, please call the LPSC toll free at (800) 256-2397. Additionally, the filing, including its attachments may be viewed in the Records Division of the LPSC at the following address:

Records Division
602 N. 5th Street, 12th Floor
Baton Rouge, Louisiana 70802
Telephone: (225) 342-3157
ENTERGY LOUISIANA, LLC
11.14

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M., December 4th, 2024 at which time they will be publicly opened and read aloud for:

BID: 15-25 Sound Systems GHMS and WMHS

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauctionhouse.com> For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

DATE: DATE:
ATTEST:
Todd Guice Secretary
Publish Ouachita Citizen
November 14, 2024 November 21, 2024

HISTORIC PRESERVATION COMMISSION
2305 NORTH 7TH STREET, WEST MONROE, LA 71291
WEST MONROE HISTORIC
PRESERVATION COMMISSION
PUBLIC NOTICE

NOTICE is hereby given that the Historic Preservation Commission of the City of West Monroe will meet in legal session on Monday, December 2, 2024, at 5:00 pm in the Council Chambers of West Monroe City Hall, 2305 North 7th Street, to review the following applications:

COA-24-70000005 for 306 TRENTON STREET by applicants Jeff Guerrier/EGJG Law LLC for 306 Trenton Street (Parcel #36563). Requesting a Certificate of Appropriateness for exterior remodel in CB-4 (Central Downtown Development) District located in the Cottonport Historic District per West Monroe Code of Ordinances 12:7038.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.
To Run: 11-14-2024, 11-21-2024 & 11-28-2024

NOTICE TO BIDDERS
SEALED BIDS will be received by the Ouachita Parish Police Jury in the Police Jury Meeting Room at 100 Bry Street, Monroe, Louisiana 71201, on or before two (2:00) PM, Thursday, December 12, 2024 and that the same will be opened, read aloud and tabulated in the office of the Ouachita Parish Police Jury at two (2:00) o'clock PM Thursday, December 12, 2024 and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:

Ouachita Parish Courthouse & Annex Exterior Restoration
Complete Bidding Documents for this project are being distributed in electronic form on behalf of the Owner by Centerline BidConnect. They may be obtained without charge and without deposit from the Public Plan Room at www.centerlinebidconnect.com. Printed copies are not available from the Owner or Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to: Centerline - Phone: 504-291-5738, Email: bidconnect@centerline.co.
LAND 3 ARCHITECT INC.PH: 318 - 322 - 2694 - ext. 2
1900 Stubbs Avenue, Suite ABill@Land3.com
Monroe, Louisiana 71201-5752
Electronic bids can be submitted at to www.bidnetdirect.com/ouachitaparishpolicejury prior to bid closing time. Contractors/Vendors do not pay to register, receive notifications, or submit solicitation responses. Please contact me if you have any questions.

There will be a MANDATORY Pre-Bid Conference at 10:00 AM on Tuesday December 3, 2024 at 10:00 AM in the Sheriff Briefing Room, adjacent to the 1st Floor Lobby of the Courthouse Annex, 400 Saint John St., Monroe LA, 71201. Bids will be accepted only from the Contractors that attend this meeting.

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this State. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The Successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State and who is residing in this State, in an amount equal to 100% of the contract amount.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

OUACHITA PARISH POLICE JURY
Publication Dates:
November 14

(Continued to Page 11B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

November 21
November 27

PUBLIC NOTICE
Anyone knowing the whereabouts of the Heirs of
Cassandra Faye Cheffin with a last known address of 119 Breland Drive,
Monroe, LA 71202,
please contact L. Scott Patton, Attorney at Law, 1811 Tower Drive, Suite
C,
Monroe, LA 71201, (318) 388-4935. 6/20/2024 and 6/27/2024
11.14

NOTICE TO BIDDERS
Sealed bids for the following will be received by the Louisiana Department of Transportation and Development, Procurement Section, 1201 Capitol Access Road, 4th Floor, East Wing Room S-447, Headquarters Administration Building, Baton Rouge, LA 70802, Telephone number (225/379-1444) on date(s) shown below, until 10:00 A.M. No bids will be accepted after this hour. At 10:00 A.M. of the same day and date, they will be publicly opened and read in Headquarters Administration Building, 4th Floor, East Wing S-447. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594 (C)(2)(D).

BIDS TO BE OPENED November 27, 2024

DOTD Precast Span & Cap for D05 RFX 3000023862
Full information may be obtained upon request from the above address.
The Department reserves the right to reject any and all bids and to waive any informalities.
JOE DONAHUE
SECRETARY, LADOTD
JULIE KENNISON, CPPB
DOTD PROCUREMENT DIRECTOR
11.14
REQUEST FOR PROPOSALS FOR
PROGRAM ADMINISTRATION SERVICES AND FINANCIAL
MANAGEMENT

The City of West Monroe is accepting proposals from consultants for management and administrative services required for the administration/implementation of Louisiana Watershed Initiative's Local and Regional Watershed Projects Grant Program – Round 2 – New Black Bayou Stormwater Pumping Station.

The type of project involved is a drainage improvements project. The selected firm will be required to provide management and administrative services to keep the City in compliance with all federal, state, and local standards, including, but not limited to maintaining program files, updating policies regarding equal opportunity, construction compliance, and financial management.

SCHEDULE OF EVENTS
Publicizing RFP:
November 14, 2024
Deadline for Questions:
December 11, 2024
RFP Submittal Deadline:
December 13, 2024
Estimated Contractor Selection:
December 19, 2024
All proposals must be sealed and identified on the outside as:
Proposal for Administrative Services
City of West Monroe - LWI Round 2
New Black Bayou Stormwater Pumping Station Project
Address proposals to:
CITY OF WEST MONROE
ATTN: ANDREA PATE
2305 N 7TH STREET
WEST MONROE, LA 71291

All proposals will be scored and ranked with the highest rated firm being awarded a contract. Provide four (4) copies of the proposal and the required supplemental information.

Project Duration: The performance period for this project is March 1, 2023 – February 28, 2027. The activities undertaken by the selected contractor will not span the entire date range but will be within this period.

PART ONE: SCOPE OF SERVICES
The level and scope of services needed will be determined by the City. It is the intention of the City to award a cost reimbursement contract to the selected proposer. The services to be provided will include, but not be limited to:

General Program Administrative Tasks:
Establish project files in the local governing body's office. These files must demonstrate compliance with all applicable state, local, and federal regulations. The project files must be monitored throughout the program so that all necessary documentation is retained in the City's files. The proposer will submit an initial wage determination prior to bid document finalization to the City and/or Project Engineer. If a wage revision is needed, it must be submitted no less than 10 days prior to the bid opening and provide the updated wage decision to the City and/or Project Engineer. Obtain contractor clearances and attend pre-construction conference.

Civil Rights and Equal Opportunity:
The proposer agrees not to discriminate in its employment practices and shall render services under the agreement if proposal is selected without regard to race, color, age religion, sex, sexual orientation, gender identity, national origin, veteran status, genetic information, political affiliation or disabilities.

Any act of discrimination committed by the proposer, or failure to comply with these statutory obligations when applicable shall be grounds for termination of the agreement.

Financial Management:
Proposer will comply with 29 CFR 5.5. Proposer also agrees to adhere to the accounting principles and procedures required therein, utilize adequate internal controls, and maintain necessary source documentation for all costs incurred.

Pre-Construction Phase:
Proposer will schedule a pre-construction meeting. They will be responsible for notifying and inviting all involved parties to the meeting.

Construction Phase:
Obtain any additional classification and/or wage rates in accordance with the requirements of 29 CFR 5.5 and any guidance or directives from the HUD Office of Labor Relations and the State Office of Community Development.

Review each Prime and Sub-contractor's weekly payroll (Optional Form WH-347 or equivalent) information provided by the contractor(s) throughout the construction period for all the data and information required by 29 CFR 5.5 to include employee information, work classification, rate of pay, gross wages earned, deductions, net pay is complete and accurate. Provide assistance to the City to remedy all discovered payroll deficiencies or underpayments.

Conduct on-site employee interviews for at least each classification and compare the results with the appropriate payrolls and wage decision. Record the results of each interview on the HUD form 11 "Record of Employee Interview" and resolve any discrepancies. Initiate actions required for any wage restitution actions including notifications, computations and certified payroll corrections.

Monitoring and Closeout:
Assist the City during all desktop and/or on-site monitoring visits. Assist the City with all necessary written responses required from the monitoring visits. Prepare all necessary Closeout documents for the City.

PART TWO: PROPOSALS
Include the following information under the title " Proposal for Administrative Services – City of West Monroe – LWI Round 2 – New Black Bayou Stormwater Pumping Station Project":

1. Name of proposer
 2. Proposer address
 3. Proposer telephone number
 4. Proposer federal tax identification number
 5. Name, title address, telephone number, fax number, and email address of contact person authorized to contractually obligate the proposer on behalf of the proposer.
- Contents of Proposal
Letter and number responses exactly as the questions are presented herein. Submitted proposals must contain the following information:

1. Introduction (transmittal letter)
2. Background and Experience
3. Specialized Knowledge
4. Personnel/Professional Qualifications
5. Approach

- 1.Introduction (transmittal letter)
By signing the letter and/or offer, the proposer certifies that the signatory is authorized to bind the proposer. The proposal must include:
 - a. A brief statement of the proposer's understanding of the scope of the work to be performed;
 - b. A confirmation that the proposer meets the appropriate state licensing requirements to practice in the State of Louisiana if applicable;
 - c. A confirmation that the proposer has not had a record of substandard work within the last five years;
 - d. A confirmation that the proposer has not engaged in any unethical practices within the last five years;
 - e. A confirmation that, if awarded the contract, the proposer acknowledges its complete responsibility for the entire contract, including payment of any and all charges resulting from the contract;
 - f. Any other information that the proposer feels appropriate;
 - g. The signature of an individual who is authorized to make offers of this nature in the name of the proposer submitting the proposal.
- 2.Background and Experience

Proposers will:

- a. Describe Proposer's firm by providing its full legal name, date of establishment, type of entity and business expertise, short history, current ownership structure and any recent or materially significant proposed change in ownership.
- b. Describe any prior engagements in which Proposer's firm assisted a governmental entity in dealings projects relating to CDBG. Proposer will include all examples of work on similar projects as described in Part One. Proposer will provide a list of completed CDBG projects. Proposer will provide the names, phone numbers, and emails of contact persons in the organizations for whom any projects referenced in this section were conducted. Proposer will include written references (letters or forms are acceptable) from previous clients attesting to the quality of work proposer cites in this section.
- c. Describe any issue that would be uniquely relevant in evaluating the experience of the proposer's firm to handle the proposed project.
- d. Provide current information on professional errors and omissions coverage carried by Proposer's firm, including the amount of coverage.

3.Specialized Knowledge
Proposers will:
Describe their knowledge of HUD's requirements for the Community Development Block Grant Program.

4.Personnel/Professional Qualifications
Proposers will:

- a. Identify staff members in the job classifications of (1) Executive, (2) Project Manager, (3) Analyst III, (4) Analyst II, who would be assigned to act for Proposer's firm in key management and field positions providing the services described in the Proposal, and the functions to be performed by each.

- b. Include resumes or curriculum vitae of each such staff member designated above, including name, position, telephone number, fax number, email address, education, and years and type of experience. Describe, for each such person, the projects relevant to CDBG they have worked on. Provide the names, telephone numbers, and email addresses of contact persons with the firms or organizations with whom these staff members worked on CDBG projects.
- c. Estimate the number of persons to be assigned to this project.

5.Approach
Proposers will:

- a. Clearly describe the unique approach, methodologies, knowledge and capability to be employed in the performance of the Scope of Services. Present any pertinent additional information not discussed in the Scope of Work for consideration.

6. Proposed Compensation
Proposers will:
For each separate task identified above in the Scope of Services, the proposer will provide a total price per task. The total price per task will include all costs associated with the task, including direct labor, overhead, and reimbursable expenses. The Proposal will include a completed "Cost Reasonableness Form" provided with this Request. The final price per task of the selected firm will be subject to a cost reasonableness determination and final negotiation. Profit to be negotiated upon Contract Award.

PART THREE: SELECTION CRITERIA
All responses to the proposal will be evaluated according to the following criteria and corresponding point system. The proposals will be evaluated based on written materials. Sufficient information must be included in the proposal to ensure the correct rating. Incomplete or incorrect information may result in a lower evaluation.

Rating Factor	Maximum Points
Qualifications	20
Experience	40
Capabilities.	20
Cost	20
Maximum Total Score	100
Cost Reasonableness Determination Form	
City of West Monroe	
Louisiana Watershed Initiative - Round 2	
New Black Bayou Stormwater Pumping Station	
Administrative Consultant Services	
Proposer:	
Date:	
	, 2024
Direct Labor Rate:	
Overhead Multiplier:	
Profit:	
Total Hourly Rate (w/o Profit):	
Description / Manhours per Task / Hourly Rate w/out Profit	
/ Total Cost per Task	
Establish and maintain program files	
Civil Rights and Equal Opportunity	
Financial Management	
Pre-Construction Phase	
Construction Phase: Obtain Additional Classification	
Construction Phase: Review of weekly payrolls (Monthly Task)	
Construction Phase: Conduct On-site labor interviews	
Monitoring & Closeout	
11.14, 11.21, 11.28	

Waterworks No.1 of Morehouse, Inc.
9809 Bledsoe Road
Bastrop, LA 71220
PWS#:LA1067011 PH#: (318)283-0137
RE :Safe Drinking Water Act:
Notice of Violation/ Tier 2 Public Notification
GWR Treatment Technique Violation for Failure to Correct Significant Deficiency

Waterworks No. 1 of Morehouse, Inc.
On 04/09/2024 the Louisiana Department of Health (LDH) performed a detailed inspection and engineering evaluation of our water system called a sanitary survey. During this sanitary survey, they identified one or more significant deficiencies in our system. As our customers, you have a right to know what happened and what we are doing to correct this situation. According to EPA's Ground Water Rule, we were required to correct the deficiency (or deficiencies) or work with the State to develop a plan to correct the deficiency (or deficiencies). However, we failed to correct the deficiency or contact the State before the established deadline and have therefore violated a requirement of the Ground Water Rule. We had ordered the material needed to make the corrections, but the materials sent were the wrong thing and had to be returned.

What should I do?
There is nothing you need to do. You do not need to boil your water or take other corrective actions. If a situation arises where the water is no longer safe to drink, you will be notified within 24 hours.

What does this mean?
This is not an emergency. If it had been an emergency, you would have been notified within 24 hours.

This significant deficiency has the potential to result in lack of proper treatment and oversight of the water system. Inadequately treated or inadequately protected water may contain disease-causing organisms. These organisms can cause symptoms such as diarrhea, nausea, cramps, and associated headaches. While we have not detected any evidence of contamination or other health threats related to our source water, we are still committed to correcting the deficiency to eliminate the threat of contamination.

What was done?
The correct material needed has been located but the letter back to the State concerning an extension of time was not sent by the set deadline of 09/30/24, thus resulting in this violation. We have acquired the material needed and will be making the necessary corrections as soon as possible.

LDH has changed the required size of the mesh screens on the well vents. The #24 mesh has been hard to find but now has been located and the corrections will be made. This violation resulted in our failure to send a letter to the State by 9/30/24 explaining the difficulty in finding the material and requesting an extension of time.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

For more information, please contact Rachel Brown, (318) 283-0137, 9809 Bledsoe Rd, Bastrop, LA 71220

Date Distributed: 11/11/24
11.14
ADVERTISEMENT FOR BIDS

Frost Town Water System, (hereinafter referred to as the "Owner").
The Owner will accept sealed bids for the construction of the project described as follows:

WATER PRODUCTION SYSTEM IMPROVEMENTS, WELL NO. 4 (CONTRACT II); inclusive of a test hole, test well, production well, sampling, and related work.

Sealed bids shall be addressed to Frost Town Water System, P. O. Box 217, Calhoun, LA 71225. Bids may be mailed to the Owner or hand-delivered to the Owner at 1406 Highway 837, Calhoun, LA 71225, and received not later than 10:00 A.M. on December 10, 2024. All bids shall be plainly marked in the upper left corner of the sealed envelope as follows: "SEALED BID, Bid of (Name of Contractor), Frost Town Water System, Water Production System Improvements, Well No. 4 (Contract II), to be opened at 10:00 A.M., (C.S.T.), on December 10, 2024, Louisiana Contractor License No. (insert license #)." All bids must be submitted on the proper bid form. The Contractor shall display his Contractor's license number prominently on the outside of the envelope. The Contractor must have a Louisiana State Contractor's Board license classification of municipal and public works construction for this project. Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 A.M. (Central Standard Time) on December 10, 2024, at Frost Town Water System, P. O. Box 217, Calhoun, LA 71225 and presented to the Board at a scheduled meeting.

All bidders must be registered with the Engineer, Shuler Consulting Company, 230 Grandview Drive, Chatham, Louisiana 71226, (318) 249-3030. Copies may be obtained at the office of the Engineer upon payment of \$150.00 for each set. Contractor must provide all required documentation and forms with its bid according to the contract documents. Deposits on the first set of documents furnished bona fide prime bidders will be fully refunded upon return of the documents in good condition no later than ten days after receipt of bids. On other sets of documents furnished to bidders the deposit less actual cost of reproduction, will be refunded upon return of the documents no later than ten days after receipt of bids. Such refund shall be limited to \$100.00 per set. Any requests for bid documents will be accompanied by payment in full. No payment is required for electronic only document sets.

The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes. All bidders must sign: (1) the Bid, (2) Certificate of Corporate Principal and Surety, and (3) Bid Bond, which always must accompany the bid in the correct amount. A resolution authorizing a representative of the corporation/LLC/sole proprietorship to sign the bid must also accompany the bid. All addendums issued must be acknowledged by the bidder. No bidder may withdraw his bid within forty-five (45) days after the actual date of opening thereof.

Each bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U.S. Department of Treasury Circular 570.

The Contractor shall begin mobilization and procurement of materials within fifteen (15) working days of the receipt of the Notice to Proceed.

The attention of Bidders is called particularly to the requirements for conditions of employment to be observed and minimum wage rates to be paid under the Contract, Section 3, Segregated Facilities, Section 109, Executive Order 11246, as amended by Executive Order No. 11375 of October 13, 1967, and all applicable laws and regulations of the Federal government and State of Louisiana and bonding and insurance requirements.

This agreement is for services related to a project that is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act ("IIJA"), Pub. L. 177-58. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States, as further outlined by the Office of Management and Budget's Memorandum M-22-11, Initial Implementation Guidance on Application of Buy America Preference in Federal Financial Assistance Programs for Infrastructure, April 18, 2022.

Any person with disabilities requiring special accommodations under ADA requirements must contact the Owner no later than (7) days prior to bid opening.

IN PARTICULAR, BIDDERS SHOULD NOTE THE REQUIRED ATTACHMENTS AND CERTIFICATIONS TO BE EXECUTED AND SUBMITTED WITH THE BID PROPOSAL.

This contract requires adherence to American Iron and Steel (AIS) conditions as described in P. L. 113-76, Consolidated Appropriations Act, 2014, Section 436.

Equal Opportunity in Employment: All qualified applicants will receive consideration for employment without regard for race, color, religion, sex, sexual orientation, gender identity, national origin, genetics, disability, or veteran status. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

/s/ Curt Meachum, President
Publishing Dates: November 13, November 20, and November 27, 2024

BID NOTICE
Sealed bids will be received by the Child Nutrition Director, Ouachita Parish School Board, 920 Thomas Road, West Monroe, LA 71292, or P.O. Box 2957, West Monroe, LA 71294 until 2:00 P.M. C.S.T. Friday, December 6, 2024. Beginning at 2:05 P.M. bids will be will be publicly opened and read aloud for:

FS#6-25 Riverbend Dishwasher and Garbage Disposal
Bid information can be obtained from Ouachita Parish System, Child Nutrition Program Director, Jo Lynne Correro, 920 Thomas Road, West Monroe, LA 71292, phone 318-398-1990; email: correro@opsb.net. Award shall be made to the lowest responsive bidder. The OPSB Child Nutrition Services reserves the right to reject any and/or all bids as prescribed by Statute.

Ouachita Parish School Board is an equal opportunity provider and employer.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauction-house.com . For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature.

OUACHITA PARISH SCHOOL BOARD
Tommy Comeaux, President
ATTEST: Todd Guice
Secretary
Publish Ouachita Citizen
Date: November 7, 2024
November 14, 2024
November 21, 2024

BID NOTICE
Sealed bids will be received by the Child Nutrition Director, Ouachita Parish School Board, 920 Thomas Road, West Monroe, LA 71292, or P.O. Box 2957, West Monroe, LA 71294 until 2:00 P.M. C.S.T. Friday, December 6, 2024. Beginning at 2:05 P.M. bids will be will be publicly opened and read aloud for:

FS#7-25# Walk-In Cooler (Highland) and Walk-In Freezer (Crosley)
Bid information can be obtained from Ouachita Parish System, Child Nutrition Program Director, Jo Lynne Correro, 920 Thomas Road, West Monroe, LA 71292, phone 318-398-1990; email: correro@opsb.net. Award shall be made to the lowest responsive bidder. The OPSB Child Nutrition Services reserves the right to reject any and/or all bids as prescribed by Statute.

(Continued to Page 12B)

PUBLIC NOTICES – Ouachita Parish

(Continued from Page 11B)

Ouachita Parish School Board is an equal opportunity provider and employer.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauctionhouse.com>. For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature.

OUACHITA PARISH SCHOOL BOARD
Tommy Comeaux, President
ATTEST: Todd Guice
Secretary
Publish Ouachita Citizen
Date: November 7, 2024
November 14, 2024
November 21, 2024

1N4AL3AP7FC140326 NISSAN is stored at 788 New Natchitoches Rd., West Monroe, LA, 71292. If all current charges are not paid and vehicle claimed by the owner by 11/29/24 a Permit to Sell may be obtained.
11.14, 11.21

NOTICE TO BIDDERS BID NUMBER 7-25
SEALED BIDS for Calhoun Middle School Wastewater Treatment Plant Replacement, Ouachita Parish, Louisiana, will be received by the Ouachita Parish School Board at their Central Office located at 1600 North 7th Street, West Monroe, Louisiana 71291, until 10:30 A.M. local time, on December 3, 2024. Sealed bids will be publicly opened and read aloud at that time. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauctionhouse.com>. For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable. Bids received after closing time will be returned to the bidder unopened.

The Plans, Specifications and Contract Documents may be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North 7th Street, West Monroe, Louisiana. No deposit is required for the initial set of documents; however a non-refundable deposit of Fifty and No/100 Dollars (\$50.00) will be required for each subsequent set.

Bidders will be required to provide Bid security in the form of a cashier's check, certified check or Bid Bond of a sum no less than Five percent (5%) of the Bid total as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract with the Owner and execute such bonds as may be required.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, LA RS 37:2150-2192, as amended, for all public contracts. It shall be the responsibility of the General or Primary Contractor to assure that all subcontractors comply with this law. Contractors must hold an active license issued by the State of Louisiana Licensing Board for Contractors in the classification of MUNICIPAL AND PUBLIC WORKS CONSTRUCTION. Contractors must provide their license number when requesting plans, specifications and contract documents and place their license number on the face of the envelope containing their bid.

A corporate resolution authorizing a representative of the corporation to sign the bid must accompany the bid, if the bidder is a corporation. Such activities will be in accordance with Title 38 of the Louisiana Revised Statutes. No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of Act 111 of 1983. The Owner reserves the right to reject any and all bids.

OUACHITA PARISH SCHOOL BOARD
ATTEST:
Tommy Comeaux President
Todd Guice Secretary
Publication Dates: November 7, 2024, November 14, 2024, November 21, 2024

NOTICE TO BIDDERS BID NUMBER 8-25
SEALED BIDS for Woodlawn Elementary & Jr. High School Wastewater Treatment Plant Replacement, Ouachita Parish, Louisiana, will be received by the Ouachita Parish School Board at their Central Office located at 1600 North 7th Street, West Monroe, Louisiana 71291, until 10:00 A.M. local time, on December 3, 2024. Sealed bids will be publicly opened and read aloud at that time. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauctionhouse.com>. For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable. Bids received after closing time will be returned to the bidder unopened.

The Plans, Specifications and Contract Documents may be examined and procured at the office of the Engineer, Lazenby & Associates, Inc.,

Consulting Engineers & Land Surveyors, 2000 North 7th Street, West Monroe, Louisiana. No deposit is required for the initial set of documents; however a non-refundable deposit of Fifty and No/100 Dollars (\$50.00) will be required for each subsequent set.

Bidders will be required to provide Bid security in the form of a cashier's check, certified check or Bid Bond of a sum no less than Five percent (5%) of the Bid total as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract with the Owner and execute such bonds as may be required.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, LA RS 37:2150-2192, as amended, for all public contracts. It shall be the responsibility of the General or Primary Contractor to assure that all subcontractors comply with this law. Contractors must hold an active license issued by the State of Louisiana Licensing Board for Contractors in the classification of MUNICIPAL AND PUBLIC WORKS CONSTRUCTION. Contractors must provide their license number when requesting plans, specifications and contract documents and place their license number on the face of the envelope containing their bid.

A corporate resolution authorizing a representative of the corporation to sign the bid must accompany the bid, if the bidder is a corporation. Such activities will be in accordance with Title 38 of the Louisiana Revised Statutes. No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of Act 111 of 1983. The Owner reserves the right to reject any and all bids.

OUACHITA PARISH SCHOOL BOARD
ATTEST:
Tommy Comeaux President
Todd Guice Secretary
Publication Dates: November 7, 2024, November 14, 2024, November 21, 2024

NOTICE TO BIDDERS
SEALED BIDS will be received by the Ouachita Parish Police Jury, 100 Bry St., Monroe, Louisiana 71201, on or before two (2:00) pm, Tuesday, November 26, 2024 and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two o'clock (2:00) pm, November 26, 2024 and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:
ONE (1) OR MORE PUMPER TANKER FIRE APPARATUS

FOR
OUACHITA PARISH FIRE DEPARTMENT
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 100 Bry St., Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.

Electronic bids are accepted at www.bidnetdirect.com/ouachitaparish-policejury prior to bid closing time.

THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.
OUACHITA PARISH POLICE JURY
Publication Dates:
November 7, 2024
November 14, 2024

WEST MONROE PLANNING COMMISSION
2305 North 7th Street, West Monroe, LA 71291
West Monroe Planning Commission
PUBLIC NOTICE
NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, November 18, 2024 at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

PASE-24-15000004 by Carlos Escobar for property owned by Carlos Escobar & Julia Matias located at 212 Vine Street (Parcel #36491). Requesting Planning Approval / Special Exception for Class B Mobile Home (Year 2010/Size 16ftx80ft) in an R-1 (Single Family Residential) District per West Monroe Code of Ordinances Section 12-5012 (3). As Planning Approval Special Exception requires approval by both the Planning Commission and Board of Adjustments, this application will also be heard at the November 25, 2024, Board of Adjustments Meeting.
ZC-24-45000013 by Debbie W. Blue Et Al. Requesting Zone Change from B-3 (General Business) District to R-1 (Single Family Residential) District for property located at 105 N Church Street (Parcel #39292) to restore family home per West Monroe Code of Ordinances Sec. 12: 5014. The West Monroe City Council will hear this case on December 3, 2024.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.
The public is invited to attend.
Run Date: 10-31-2024, 11-7-2024, & 11-14-2024

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 50517

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on November 21, 2024, at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$856.44. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana

71201 by November 18, 2024. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-PropertyInfo@parishtaxland.com

Parcel# 50517 / Municipal Address: 3004 Gayton Street, Monroe, LA 71201
Brief Legal: LOTS 12 & 13 SQ 14 BTW ADDN
Legal Description: Lots twelve (12) and thirteen (13) of Square fourteen (14) of Booker T. Washington Addition to the City of Monroe, as per plat of said addition on file and of record in the Clerk's office of Ouachita Parish, State of Louisiana. Recorded in Conveyance Book 712 page 295, of Ouachita Parish, State of Louisiana.
10.17, 11.14

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 23851
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on November 21, 2024, at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$1,314.94. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by November 18, 2024. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-PropertyInfo@parishtaxland.com

Parcel# 23851
Municipal Address: 809 S 3rd Street, Monroe, LA 71202
LEGAL DESCRIPTION: Lot Seventeen (17), Square Twenty-One (21), OUACHITA COTTON MILLS SECOND ADDITION, to Ouachita Parish, Louisiana.
BRIEF LEGAL: LOT 17 SQ 21 OUACHITA COTTON MILLS 2ND ADDN
10.17, 11.14

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 61635
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on November 21, 2024, at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$6,888.12. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by November 18, 2024. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-PropertyInfo@parishtaxland.com

Parcel# 61635
Municipal Address: 2834 Gay Drive, Monroe, LA 71202
LEGAL DESCRIPTION: Lot 123 of Glendale Subdivision Unit #2 in the NW ¼ of NE ¼ of Section 20, Township 17, Range 4 East, Ouachita Parish, Louisiana.
BRIEF LEGAL: LOT 123 UNIT 2 GLENDALE ADDN
10.17, 11.14

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 54638
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on November 21, 2024, at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$2,211.61. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by November 18, 2024. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-PropertyInfo@parishtaxland.com

Parcel# 54638 / Municipal Address: 104 Carlton Ave, Monroe, LA 71202
Brief Legal: LOTS 6, 7 & 8 WC SALLEY RESUB LOTS 1 & 2 & NO ½ LOT 3 SQ 27 DIXIE
INV CO RESUB SQ 27 ALEXANDERS 2ND ADDN
10.17, 11.14

PUBLIC NOTICES – Morehouse Parish

SHERIFF'S SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

CARRINGTON MORTGAGE SERVICES, LLC
VS NO. 2024-443
LAWRENCE MORGAN AND HEATHER LE ANN MOODY

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFF'S OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY JANUARY 15, 2025

The land referred to in this document is situated in the CITY OF BASTROP, PARISH OF MOREHOUSE, STATE OF LOUISIANA, and described as follows:

From the Southeast corner of the Northeast One Quarter of the Southeast One Quarter of Section 23, Township 21 North, Range 5 East, Morehouse Parish, Louisiana, run west along the south line of said forty 30.00 feet to a Point; Thence run North 0 degrees and 55 minutes west parallel to the East line of said section 23 a distance of 829.70 feet to an iron pipe and the POINT OF BEGINNING; Thence continue on same course 154.4 feet to an iron pipe; thence run south 57 degrees and 49 minutes west along the line of Lots 1 and 2, 439.55 feet to an iron pipe in the Eastern line of the Country Club Gravel Road; thence run south 39 degrees and 50 minutes East along the eastern line of said road 98.36 feet to an iron pipe; thence run north 63 degrees and 21 minutes east 347.73 feet to an iron pipe and the POINT OF BEGINNING. The above described Lot or Parcel of land being in and a part of the above mentioned forty, section, township, and range and being more particularly shown on a plat made by A. C. Volk, registered civil engineer of Bastrop, Louisiana, file number X-38 and being designated as Lot #2 and being the same property inherited by vendors from their parents, Harry S. Hawthorne, Sr. and Ruth Priscilla Hodge Hawthorne.

LESS AND EXCEPT THE FOLLOWING TRACT

A 0.340 ACRE, MORE OR LESS, Tract or Parcel of land situated in the northeast quarter of the southeast quarter (NE 1/4 of SE 1/4) of Section 23, Township 21 North, Range 5 East of the land district North of Red River, Morehouse Parish, Louisiana and is more particularly described as follows:

Commence at the most westerly corner of Lot 2 of the acreage subdivision of a portion of E. L. Gladney property as recorded in Plat Book 1, Page 110 of the records of Morehouse Parish, Louisiana, monumented with a found 3/4" iron pipe, said corner being on the northeasterly right-of-way line of Country Club Road Between Lots 1 and 2 of acreage subdivision; thence proceed N 57 degrees 49 minutes 00 seconds E, along the northerly line of said Lot 2 of acreage subdivision, a distance of 290.84 feet to a set 5/8" iron rod and the POINT OF BEGINNING; Thence continue N 57 degrees 49 minutes 00 seconds E, along the northerly line said Lot 2 of acreage subdivision, a distance of 148.71 feet to a set 5/8" iron rod at the most northerly corner of said Lot 2 of acreage subdivision; thence proceed S 00 degrees 00 minutes 23 seconds E, along the easterly line of said Lot 2 of acreage subdivision, a distance of 154.41 feet to the southeasterly corner of said Lot 2 of acreage subdivision, from which A 3/4" iron pipe bears S 63 degrees 07 minutes 43 seconds W, a distance of 2.97 feet; thence proceed S 63 degrees 07 minutes 43 seconds W, along the southerly line of said Lot 2 of acreage subdivision, a distance of 82.07 feet to a set 5/8" iron rod; thence proceed N 25 degrees 07 minutes 24 seconds W, a distance of 124.04 feet to the POINT OF BEGINNING.

The above described tract or parcel of land is subject to any rights-of-way, encumbrances or servitudes either of record or of use and is depicted on a plat of survey for Danny Ryals, Sr. as prepared by James W. Braswell & Associates, LTD., dated April 23, 2014. DRAWING NO. 14-3853.

Which has the address of 1412 Country Club Road, Bastrop, LA 71220

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 11-21-24
2ND AD: 1-9-25

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

SHERIFF'S SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

MOVEMENT MORTGAGE, LLC
VS NO. 2024-433
ANGELO PENA AND ANAIS PENA

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFF'S OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY JANUARY 8, 2025

A certain tract of land containing 1.11 acres, more or less situated in Section 22, Township 20 North, range 4 East, Morehouse Parish, Louisiana, more particularly described as follows: Commence at a point common to Section 21, 22, 27 and 28, Township 20 North, Range 4 East, Morehouse Parish, Louisiana, and proceeding North along a line between said Sections 21 and 22 for a distance of 660 feet, thence North 89 degrees 50 minutes East for a distance of 183.26 feet, thence North 12 degrees 53 minutes 40 seconds West for a distance of 655.98 feet to a point, said point being a point of curve curving to the right having a radius of 1337.17 feet; thence continue along said curve for a distance of 95.3 feet to the Point of Beginning, said Point of Beginning, being situated along the East side of West Lake Road as per plat of West Lake Subdivision in records of Clerk of court, Morehouse Parish, Louisiana, thence continue along said curve 2.46 feet to the end of said curve; thence North 8 degrees 42 minutes 20 seconds West for a distance of 122.54 feet along the East side of West Lake Road; thence North for a distance of 125 feet; thence East for a distance of 225 feet, thence South for a distance of 155.69 feet; thence South 12 degrees 53 minutes 40 seconds East for a distance of 56.23 feet; thence South 81 degrees 24 minutes West for a distance of 221.87 feet to the Point of Beginning and further shown by plat as Parcels 7 and 8 being shaded in red attached to deed of acquisition from Vera Cain Mitchell, et al, to Ronald A. Sharp and Carolyn King Sharp, filed December 12, 1977; recorded in Conveyance Book 329, Page 656 of the Records of Morehouse Parish, Louisiana

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1ST AD: 11-14-24
2ND AD: 1-2-25

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA



City of Bastrop
www.cityofbastrop.com
Post Office Box 431
Bastrop, Louisiana 71221-0431
Phone: (504) 283-0220
Fax: (504) 283-3395

NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, NOVEMBER 14, 2024, AT 6:00 P.M.
IN THE COURTROOM AT CITY HALL.

AGENDA

- CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
- INVOCATION AND PLEDGE OF ALLEGIANCE.
- PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
"Louisiana Open Meeting Laws provides that the public has the opportunity to address this board prior to our taking action on an agenda item at today's meeting. Members of the Public will be given an opportunity to speak on any item before a vote is taken. You will be afforded 5 minutes to make your comments, and the entire public comment period will be limited to 30 minutes unless an extension is granted. This is not a question-and-answer session where you can ask questions and demand answers of the Board Members, President, or the City Employees.
- ANNOUNCEMENTS.
- APPROVE PREVIOUS MINUTES
 - SPECIAL MEETING JUNE 27, 2024
 - REGULAR MEETING JULY 11, 2024
 - REGULAR MEETING AUGUST 8, 2024
 - REGULAR MEETING SEPTEMBER 12, 2024
 - SPECIAL MEETING SEPTEMBER 23, 2024
- CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
 - FINANCE COMMITTEE REPORT.
 - PLANNING AND ZONING COMMITTEE REPORT.
- REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
- ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
- OTHER UNFINISHED BUSINESS.
 - RESOLUTION 24-2079--A RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF BASTROP, LOUISIANA TO AUTHORIZE THE MAYOR ON BEHALF OF THE CITY TO ENTER INTO A CONTRACT WITH LEWIS & ELLIS, INC. TO PROVIDE ACTUARIAL SERVICE FOR THE GASB 75 COMPLIANCE FOR FISCAL YEARS ENDING 2024 AND 2025.
- INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
 - RESOLUTION 24-2081--COOPERATIVE ENDEAVOR AGREEMENT WITH DEPARTMENT OF VETERANS AFFAIRS.
 - RESOLUTION 24-2082--GOHSEP, UPDATE POLICY TO MEET FEDERAL PROCUREMENT GUIDELINES.
- OTHER NEW BUSINESS.
- LIQUOR LICENSES.
- SPEAKER AGENDA.
- ADJOURN.



BETTY ALFORD-OLIVER, MAYOR

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES ON NOVEMBER 8, 2024 AT 4:30 P.M.


MONICA AUSTIN, CITY CLERK


CHARISSA ANNETTE HOLMES, #77024

(Continued to Page 13B)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 12B)

NOTICE TO BIDDERS
Sealed Bids will be received by the Morehouse Parish School Board until DECEMBER 19, 2024, at 2:00 PM
For: Reroofing for Morehouse Parish School Board
4099 Naff Avenue
Bastrop, Louisiana 71220
BID NUMBER: 25-001ROOF
Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Central Bidding. Printed copies are not available from the Architect, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at mbozeman@tbastudio.com.

TBA Studio
103 Cypress Street
West Monroe, Louisiana 71291
Telephone:(318) 340-1550
Facsimile:(318) 998-1315
E-mail:mbozeman@tbastudio.com
All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Roofing and Sheet Metal. The bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A Non-Mandatory Pre-Bid Conference will be held DECEMBER 6, 2024, at 10:00 AM., at the main entrance to the MOREHOUSE PARISH SCHOOL BOARD OFFICE.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY THE ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

Morehouse Parish School Board

ATTEST
David Gray, Superintendent Twyane Lee, Secretary
Publications Dates: 11-14-2024 / 11-21-2024 / 11-28-2024

Although it is believed not necessary, out of an abundance of caution notice is hereby given, pursuant to Article IV, Section 21(D)(1) of the Louisiana Constitution and Louisiana Public Service Commission General Order 7/1/2019 (Docket R-34738), that on October 30, 2024, Entergy Louisiana, LLC (“ELL”), a public utility providing retail electric and gas service in various parishes throughout the State of Louisiana, filed with the Louisiana Public Service Commission (“LPSC”) its Application for Approval of Generation and Transmission Resources Proposed in Connection with Service to a Significant Customer Project in North Louisiana, including Proposed Rider, and Request for Timely Treatment.

The filing seeks certification of various generation and transmission-related resources to serve a new customer proposing to site a facility in northeast Louisiana. The filing sets forth that no new rate schedule or rider is being proposed for those resources and that the recovery of costs for those resources is anticipated to come largely from the new customer through a Contribution in Aid of Construction Agreement and the customer's participation in ELL's standard Large Load, High Load Factor Power Service Rate Schedule. The filing further outlines the terms of a Corporate Sustainability Rider, which is an arrangement available only to the new customer and that sets forth the process for procuring and seeking certification of various renewable or low carbon resources and how the new customer will be assessed additional fees to recover the costs thereof. The filing sets forth the cost recovery treatment for the new transmission, generation, and renewable resources, and further explains that the customer's payments are expected to result in net economic benefits to all of ELL's customers.

For questions and comments regarding ELL's filing, please call the LPSC toll free at (800) 256-2397. Additionally, the filing, including its attachments may be viewed in the Records Division of the LPSC at the following address:

Records Division
602 N. 5th Street, 12th Floor
Baton Rouge, Louisiana 70802
Telephone: (225) 342-3157
ENTERGY LOUISIANA, LLC
11.14

The Morehouse Parish Police Jury met in regular session on Monday, October 14, 2024, at 5:00 p.m. at their regular meeting place, McMeans Annex, 125 E. Madison, Bastrop, LA. On a motion made by Linda Dye and seconded by Norwood Harrison, the Jury unanimously voted to reschedule the Police Jury meeting to November 12, 2024. This change is due to the regular meeting date falling on Veterans Day, Monday, November 11, 2024. On a motion made by Norwood Harrison and seconded by Linda Dye, the Jurors voted unanimously the approval to file the “Change of Order” at the Parish Courthouse along with the contract because it's over \$50,000.00 and over 20%. On a motion made by Dorothy Thomas and seconded by Norwood Harrison, the jury voted unanimously to approve the September minutes and bills. On a motion made by Norwood Harrison, and seconded Linda Dye, the jury voted unanimously to approve the following: On a motion made by Linda Dye and seconded by Dorothy Thomas, the jury voted unanimously to approve the month's finance report. On a motion made by Norwood Harrison and seconded by Linda Dye, the jury voted unanimously to approve advertising for annual supplies for the Public Works Department. On a motion made by Linda Dye and seconded by Norwood Harrison, the jury voted to unanimously

approve adopting a Resolution for Annual Certification for Off-Systems Bridge Program. On a motion made by Lucas Crockett, seconded by Dorothy Thomas, the meeting was adjourned.{This is a summary of the Draft minutes taken during the month of October 2024. A complete copy of the minutes can be received Monday through Thursday between the hours of 8:00 a.m. and 4:30. p.m. and Friday 8:00 a.m. until 12:00 p.m. in the Police Jury Office. 125 East Madison Ave, Bastrop La}.

11.14

ADVERTISEMENT FOR BIDS
City of Bastrop
c/o Volkert, Inc.
114 Venable Lane
Monroe, LA 71203
Separate sealed BIDS for the City Hall Building Improvements, will be received by the Owner, City of Bastrop, c/o, Volkert, Inc. located at 114 Venable Lane, Monroe, LA 71203, until 11:00 AM (local time), on December 3, 2024 , and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS, consisting of Advertisement for Bids, Information for Bidders, BID, BID BOND, AGREEMENT, GENERAL CONDITIONS, Payment Bond, Performance Bond, DRAWINGS, SPECIFICATIONS, and ADDENDA, may be examined at the following location: Volkert Inc. 114 Venable Lane Monroe, Louisiana 71203
Copies of the CONTRACT DOCUMENTS must be obtained at the office of Volkert, Inc., located at 114 Venable Lane, Monroe, Louisiana, upon payment of \$50.00 deposit for each paper set or request a link for an electronic set of plans and specs in PDF format. Please mail all requests and deposits for plans to our mailing address, 114 Venable Lane, Monroe, Louisiana 71203.

Deposits on the first set of documents furnished bona fide prime bidders shall be fully refunded upon return of the documents no later than 10 days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids.

The Owner reserves the right to reject any and all bids received for just cause per State Public Bid Law.

November 1, 1024 /s/
Date Honorable Betty Alford-Olive, Mayor

Ad to Appear:
November 7, 2024
November 14, 2024
November 21, 2024

Public Notice
Notice is hereby given that a public hearing of the Bastrop Planning Commission will be held at 5:45 p.m. Monday, November 18, 2024 at Bastrop City Hall Court Room regarding a request for a Special Use Permit for the property located at 1013 Charles Avenue.
Please run:
October 31, 2024 November 7, 2024 November 14, 2024

THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS

The regular meeting of the Mayor and Board of Alderpersons was held in the Courtroom at City Hall at 6:12 p.m. on Thursday, October 10, 2024. Mayor Betty Alford-Olive presided.

Roll call was as follows:
Present: Angela Tappin (District A) Charles Bradford (District B), James Green (District C), Darry Green (District D), Howard Loche (District E)
Absent: None
The Invocation was given by Mayor Betty Alford-Olive. Mr. Darry Green led the Pledge of Allegiance.

Ms. Joann Bradford asked the Council to table passage of Resolution 24-2073 to approve the budget. She asked the Council to research what Resolution 24-2079 to contract with Lewis & Ellis for actuarial service consists of. Ms. Bradford asked the Council to reconsider approving Resolution 24-2074 to contract with the Office of Debt Recovery.

Mr. Ricky Allen Anderson asked the Council to table Resolution 24-2073 to adopt the budget. Mr. Anderson asked how much money was paid to the Morehouse Parish Sheriff's Office from April 2022 until the program ended in September 2024.

Ms. Sherricka, Bryant, 1621 Brendle Drive requested maintenance and equipment for the City parks and the Softball program. Ms. Tappin made a motion to get equipment to operate City Parks. Mr. D. Green seconded the motion. The motion failed due to lack of a vote.

The Mayor announced there is no more available space in Memorial Park Cemetery. Mr. D. Green announced the Louisiana Department of Health is providing flu shots at local Walgreens locations. Mayor Alford-Olive announced Fall Fest is scheduled at the MAC October 27, 2024. Mr. Bradford added the event is sponsored by local churches and is scheduled to begin at 5:00 p.m. The Mayor announced the Fair will be at the MAC October 16-19, 2024. The Mayor recognized Mr. Travis Brown for heading up community cleanup efforts and including youth in the effort.

Minutes of the Regular Meeting June 13, 2024 were approved on a motion by Ms. Tappin, seconded by Mr. Loche, followed by a vote of 4-1. Mr. Bradford voted no.

The minutes of the Special Meeting June 20, 2024 were approved on a motion by Ms. Tappin, seconded by Mr. Loche, followed by a vote of three in favor. Mr. Bradford voted no. Mr. D. Green abstained.

Mr. Bradford made a motion to table all other minutes except the minutes of September 12, 2024.

Minutes of the Special Meeting June 27, 2024, Regular Meetings July 11, 2024 and August 8, 2024 and Special Meetings September 23, 2024 and September 30, 2024 were tabled on a motion by Mr. Bradford, seconded by Mr. J. Green and Ms. Tappin, followed by a unanimous vote.

Minutes of the September 12, 2024 Regular Meeting were approved on a motion by Mr. Bradford, seconded by Ms. Tappin, followed by a unanimous vote.

The Finance Committee Report was accepted on a motion by Mr. J. Green, seconded by Ms. Tappin, followed by a unanimous vote.

The Planning and Zoning Committee Report was given by Commission Chair Ms. Debbie Rogers.

Attorney Devin Jones reported he had spoken with the Marshal regarding assisting with Code Enforcement efforts and getting numbers up in Environmental Court. Ms. Tappin inquired about the occurrence of Environmental Court. Mr. Jones responded that violation letters are being sent. During discussion, Mr. D. Green left the meeting at 7:23 p.m. and returned at 7:28 p.m.

Ordinance 24-4279 was amended to state that the Finance Committee consists of five members on a motion by Mr. D. Green, seconded by Mr. Loche, followed by a unanimous vote. Ordinance 24, 4279 was amended to state that all Members are authorized to call finance meetings on a motion by Mr. Bradford, seconded by Ms. Tappin, followed by a unanimous vote. Ordinance 24-4279, establishing the Finance Committee and the rules therein, was adopted, with amendments, on a motion by Ms. Tappin, seconded by Mr. J. Green, followed by a unanimous vote.

Mr. J. Green motioned to strike the 2023-2024 (Sections 1 and 2) of Resolution 24-2073. The motion failed due to lack of a second. Mr. Bradford motion to reject Resolution 24-2073 until the Council could consider funds received through the Rescue Plan. The motion failed due to lack of a second. Ms. Tappin made a motion to amend the Resolution 24-2073 to only consider the 2024-2025 budget. Mr. Loche seconded. The motion passed with a vote of 4-1. Mr. Bradford voted no. Mr. J. Green asked the record to reflect he is inquiring about any accounts the Council may not be aware of. Ms. Tappin made a motion table Resolution 24-2073 and schedule a special meeting. Mr. Green stated the Resolution would have to be rejected. The motion to table failed due to lack of a second. Resolution 24-2073 was rejected on a motion by Ms. Tappin, seconded by Mr. Charles Bradford, followed by a vote of 3-2. Mr. J. Green and Mr. Loche voted no. The Mayor asked the record reflect Mr. Loche's statement that the Council needed to stop kicking the can down the road.

Mr. Loche left the meeting at 8:25 p.m.

The Council scheduled a Special Meeting for 5:30 p.m. Monday, October 14, 2024 to consider the budget and resolutions tabled during the regular meeting.

Resolution 24-2074, a resolution authorizing the Mayor to contract with the Office of Debt Recovery for collection of municipal debts, was tabled until the Special Meeting, on a motion by Ms. Tappin, seconded by Mr. Braford, followed by a unanimous vote of four. Mr. Loche was away from the meeting.

Mr. J. Green left the meeting at 8:28 p.m.

Resolution 24-2079, a resolution of the Mayor and Board of Aldermen of the City of Bastrop, Louisiana to authorize the Mayor on behalf of the City to enter into a contract with Lewis & Ellis, Inc. to provide actuarial service for the GASB 75 compliance for fiscal years ending 2024 and 2025 was tabled on a motion by Mr. Bradford, seconded by Ms. Tappin, followed by a unanimous vote of three. Mr. Loche and Mr. J. Green were away from the meeting.

Mr. Loche returned to the meeting at 8:28 p.m.

Resolution 24-2080, a resolution for application for USDA Funding—HVAC was approved on a motion by Ms. Tappin, seconded by Mr. Bradford, followed by a unanimous vote of four. Mr. J. Green was away from the meeting.

Mr. J. Green returned to the meeting at 8:30 p.m.

Mr. Ernest Green stated an organization is interested in overseeing the City football program. He said he spoke with the Mayor and Attorney Jones about the proposal but had not heard back from them. Mr. Jones stated, for the record, that during a meeting with the Mayor and Mr. Green, he was given the name of a non-profit organization Mr. Green proposed would oversee the City's football program. Mr. Jones stated that upon his research, he did not see Mr. Green listed as a part of the organization and was not provided with the terms the organization would operate the sports program. Mr. J. Green stated, for the record, that Attorney Jones does not run day-to-day operations for the City and questions should be directed to the Chair (the Mayor). Mr. D. Green stated, for the record, the Council meant no disrespect with its questions regarding the football program. The Mayor said paperwork was needed and Mr. Jones would need to create a cooperative endeavor agreement and would need the correct information to draft the paperwork.

Ms. Tappin left the meeting at 8:54 p.m.

The following establishments were approved for liquor licenses on a motion by Mr. Bradford, seconded by Mr. D. Green, followed by a unanimous vote of four. Ms. Tappin was away from the meeting:

Dad's Sports Bar	Class B	\$500.00
1703 North Washington Street	(Retail Dealer, On Premises)	
Walmart #98	Class A	\$400.00
6091 Mer Rouge Road	(Retail Dealer, Off Premises)	
Sissy's U Pak It, LLC	Class A	\$60.00
1630 East Madison Avenue	(Retail Dealer, Off Premises)	

The meeting adjourned at 8:56 p.m. on a motion by Mr. D. Green, seconded by Mr. Bradford, followed by a unanimous vote of four. Ms. Tappin was away from the meeting.

BETTY ALFORD-OLIVE, MAYOR	MONICA AUSTIN, CITY CLERK
11.14	

THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS

A special meeting of the Mayor and Board of Alderpersons was held in the Courtroom at City Hall at 5:41 p.m. on Monday, October 14, 2024.

Roll call was as follows:
Present: Angela Moore, (District A), Charles Bradford (B), James Green (District C), Darry Green (District D), Howard Loche (District E),
Absent: None
The Invocation was offered by Mr. Loche. The Pledge of Allegiance was led by Mr. James Green.

The Mayor announced the State of the City is scheduled for Thursday, October 17, 2024.

Ms. Joann Bradford, 1320 South Washington, expressed concerns the budget had not been adopted. She inquired about \$250,000 for a tree for Parks, \$550,000 used for water damage, \$95,000 used for administrative offices, \$150,000 to rehab the Municipal Center and \$100,000 for cameras. She asked the Council to consider how the \$2.3 million could be used in the community. She said the Marshal Office was not included in the budget. She stated \$2.3 million received by the City from the Rescue Plan was not included in the budget but must be used before the end of the year. Ms. Bradford asked the Council to consider Bastrop economy when deciding whether to approve Resolution for debt recovery. Ms. Bradford stated the Council should know what is in the contract for Resolution 24-2079 for actuarial services before it approves it.

Mr. Ricky Allen Anderson, Kammell, stated the City should have a public hearing before the budget is passed. He also said the title language of the amended resolution is different from previous versions of the document. He asked the Council to reject Resolution 24-2073 (Amended).

The Mayor announced that community events and information could be found on the City's website.

Mr. Bradford motioned to reject Resolution 24-2073 (Amended). The motion failed due to lack of a second.

Ms. Tappin said the Marshal's request was not in the budget. Attorney Devin Jones said the Council can motion to add it to the budget. Ms. Tappin asked if purchases were made with funds received from the Rescue Plan. Mr. Bradford made a motion to reject the remaining funds received from the Rescue Plan. The motion failed due to lack of a second. Attorney Jones said the funds have to have a budgetary list. The City received the funds in 2021. The funds were found during an audit. Ms. Tappin asked what would happen to the funds if not allocated by the end of the year. Mr. Jones stated the funds would be returned. Mr. Jones explained the funds must be allocated by year's end but used within the next two years.

During discussions, Ms. Tappin left the meeting at 7:22 p.m.

Ms. Tappin returned to the meeting at 7:24 p.m.

Mr. Bradford inquired about insurance for the budget office.

Mr. J. Green stated the Council discussed approving \$120,000 for the Marshal budget. He stated, for the record, he did not come up with the figure. He said the Council agreed at its last meeting to consider \$80,000-\$120,000. He said the Mayor asked for \$80,000 and the Marshal requested \$120,000.

Ms. Tappin motioned to approve Resolution 24-2073 (Amended) with \$120,000 added to the Marshall budget. Mr. Loche seconded the motion.

Mr. Bradford asked the record to reflect that he is not in agreement based on his conversation with the Marshal's request for \$192,000.

Mr. J. Green asked the record to reflect the Marshal asked for the \$120,000.

Mr. Loche called for the previous motion. A budget of \$120,000 for the Marshal's Office was approved on vote of 3-2. Mr. Bradford and Mr. D. Green voted no.

Ms. Tappin asked the record to reflect the Mayor agreed to meet with Council members about a spending plan for the \$2.3 million Rescue Plan.

Mr. Bradford asked the record to reflect the City has not given the public the opportunity to review the budget that was agreed on. Attorney Jones stated there was a public hearing and notice was published three times and available for review. Mr. Bradford stated for the record that the Attorney stated the City did not have to publicize the newly amended budget.

Ms. Tappin inquired about funding for City sports programs. The Mayor stated the programs are funded with pass-through funds received from donations. Mr. Loche asked if money from the Rescue fund could be used for athletics. The Mayor stated it is a slippery slope. She said the City is looking into how to spend money within the framework. She explained, she could not say that with any level of certainty but that she would look into it.

Mr. J. Green motioned the Miscellaneous line item to be deleted from the budget. The motion failed due to lack of a second. The Council discussed amending the budget to delete football and track from the budget. Attorney Jones said donated funds should be separate from City money. Miscellaneous (\$55,000), Football (\$4,862) and Track (\$18,000) were deleted from the budget on a motion by Ms. Tappin, seconded by Mr. Loche, followed by a unanimous vote.

Mr. Bradford made a motion to conduct a forensic audit for the City of Bastrop. The motion failed to the lack of a second.

Ms. Tappin made a motion to adopt Resolution 24-2073 (Amended), as amended. Mr. Loche seconded the motion. The motion failed due to lack of a vote.

The Council discussed how the Rescue funds affect the budget.

Resolution 24-2073 (Amended), adopting the operating budget for revenues and expenditures for Fiscal Year Beginning July 1, 2024 and Ending June 30, 2025 with \$120,000 budgeted for the Marshall's Office and deletion of Miscellaneous line item and the Football and Track Programs, was approved on a motion by Ms. Tappin, seconded by Mr. Loche, followed by a vote of 3-2. Mr. Bradford and Mr. D. Green voted no.

Resolution 24-2074, authorizing the Mayor to contract with the Office of Debt Recovery for collection of municipal debts was approved on a motion by Mr. Loche, seconded by Ms. Tappin, followed by a vote of 3-2. Mr. Bradford and Mr. D. Green voted no.

Mr. Bradford motioned to approve Resolution 24-2079 to enter into a contract with Lewis & Ellis, Inc. to provide actuarial services provided the Council is presented with a contract. The motion failed due to lack of a second. Mr. J. Green made a motion to table Resolution 24-2079. The motion failed due to the lack of a second. After discussion, Resolution 24-2079 to authorize the Mayor on behalf of the City to enter into a contract with Lewis & Ellis, Inc. to provide actuarial service for the GASB 75 compliance for fiscal years ending 2025 and 2025, was tabled until an attached contract is provided with the resolution, on a motion by Mr. D. Green, seconded by Mr. J. Green and Mr. Loche, followed by a unanimous vote.

The meeting adjourned at 8:02 p.m. on a motion by Mr. Loche, seconded by D. Green and Mr. Bradford, followed by a unanimous vote.

BETTY ALFORD-OLIVE, MAYOR	MONICA AUSTIN, CITY CLERK
11.14	



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NOTICE IS HEREBY GIVEN OF
REQUEST SPEAKER AGENDA
FOLLOWING THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
THURSDAY, NOVEMBER 14, 2024, AT 6:00 P.M.
IN THE COURTROOM AT CITY HALL.

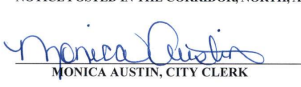
AGENDA

EACH SPEAKER OF THE REQUEST SPEAKER AGENDA SUBMITTED A REQUEST TO SPEAK AT THE REGULAR MEETING OF THE BASTROP CITY COUNCIL.

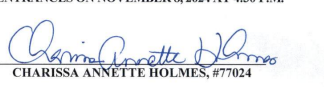
1. EARL ROSS DOWNS, III—POSSIBLE PURCHASE OF SWAMP LAND BEHIND THE DUMP.
2. RICKY ALLEN ANDERSON—CITY OF BASTROP RECEIVED #79225.
3. ADJOURN.



BETTY ALFORD-OLIVE, MAYOR



MONICA AUSTIN, CITY CLERK



CHARISSA ANNETTE HOLMES, #77024

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES ON NOVEMBER 8, 2024 AT 4:30 P.M.

11.14