

CLASSIFIED

The Ouachita Citizen

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Thursday, March 26, 2026 • 7B

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Saiquest, LLC, d/b/a Best Western West Monroe Inn in West Monroe, LA seeking a Business Analyst

Duties: Analyze business data & performance & identify opportunities for improvement; Design & maintain dashboards, reports & data visualizations; Assist in implementation of data driven strategies to enhance operational efficiency; Provide rec's based on analysis to support business decision making processes; Participate in meetings, work with cross functional teams to ensure project goals are met. Tech's req's: Python, SQL, Metabase, Quicksight, AWS cloud services. Req's: BS in computer science, data science, mathematics, finance, accounting or related field, 12 months exp in computing & data analysis. Class E driver's license required. 10% travel required within Monroe, LA. la.bestwestern405@yahoo.com

PUBLIC NOTICES — Ouachita Parish

PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT
BE IT KNOWN that on this FRIDAY, FEBRUARY 20TH, 2026, pursuant to an order of the Court dated WEDNESDAY, FEBRUARY 4TH, 2026, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV
Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 300 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, MARCH 30TH, 2026;
The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Adams, Amy G
Adams, Jason Bradford
Adams, Larry
Aftab, Alishba
Albritton, Carey William
Albritton, Tommy William
Alexander, Taylor Penny
Anderson, Shekebia Shanyea
Armstrong, Quincy Lavelle
Armstrong, Willie
Arnold, Tammie Busby
Ashworth, Lavanda Kay
Baker, Veda
Barmore, Tommie
Barnett, Heather Nichole
Bearden, Gerald Ray
Beavers, Toni Elizabeth
Bell, Ashia
Bell, Jennifer Lynn
Bell, Tarya L
Bennett, Judy Ballew
Bennett, Vernon G
Benson, Autumn Nasha
Benton, Courtney Sorensen
Binns, Robert G
Blanson, Bonnie S
Bodiford, Jeffrey Jade
Boggs, Nelson D
Bondurich, Melissa Jane
Bonner, Rosanchia Givens
Booth, Allison Shipp
Bourgeois, Brooke Julia
Boyd, Lakesha Latrice
Boyett, Heather Stuckey
Brim, Barbara A
Broom, Kimberly Dawn
Brown, Amber
Brown, Darcell Demoir
Brown, Felicia Renae
Brown, Laquetta Deon
Bryan, Lisa Reynolds
Bryant, Melissa Rene Brocato
Bullard, Roy L
Burnaman, James Shannon
Bush, Demarco Shane
Butler, Daryl Wayne
Butler, Melvin
Caldwell, Corbin Wyland
Caldwell, Sarah Lydia
Call, Gabriel Felder
Campbell, Henry Oliver
Canterberry, Jania Sue
Canterbury, Nathaniel James
Cartwright, Emily Elizabeth
Cash, Carolyn
Chambers, Dorothy C
Cherry Jr, Robert
Chisley, Emmerie Darnette
Christianson, Gabriella Lynn
Christy, Ilene B
Clark, Kathryn Paige Bowles
Clark, Virginia P
Clay, Jimmie L
Collins, Dorothy B
Collins, Felisa Marie
Connot, Mark Duane
Craighead, Sadie Elizabeth
Croft, Kimberly Dionne
Cunningham, David Wesley
Cureington, Irene Stowe
Curtis Jr, Douglas Wright
Davis, John Michael
Davis, Latressa McMillian
Deblieux, Kevin Wayne
DeLoach, Charles Ray
DeLoach, Charlie Kathryn
Detor, George A
Dowd Jr, Reginald
Duboice, Jully Carolina
Dunn Jr, Clarence
Dupuy, Mary Grace
Dycus, Melanie Michele
Ellis, Shelia Isaiah
Elmore, Jessie Alton
Elmore, Shatterria Patrice
Evans Jr, Chester Ray
Evans, Donna Harris
Faulk, Peggy Hardcastle
Fava, Anthony
Files, Earle William
Finley, Amanda Gail

Fisher, Bartholomew Todd
Fisher, Kay T
Foster, William C
Foy, Sharonda Wilson
Funderburg, Opal Rachael
Garcia, Edwin Pineda
Geissler, Christiana Faye
Gibson, Jimmy Ray
Gill, Patrick Andrew
Gilliland, Alice M
Giovingo, Caiden James
Gooden, Carah Faith
Goodrich, Christopher
Graeber, Richard J
Griffin, John William
Grimmett, Richard Edward
Gross, Donald F
Gudbranson-Rosen, Mona R
Guillory-Ross, Stacy Denise
Hale, Candace McCrory
Hall, Lashanda Meshae
Halsell, Christina Marie
Hargrove, Harmon L
Hargrove, Mark S
Harrell, Rennie Sue
Harris, Linda A
Harris, Ricky Latron
Hart, Mark S
Hayes, Teresa A
Head, Leon Andrew
Hedgemon, Amiya Monae
Highshaw Jr, Kelvin Benard
Hogg, Antoine Q
Hogg, Mona A
Hogg, Monty Dell
Hollins, Ramonica Shuntae
Holloway, Jason Paul
Houston, Chandra Dannette
Houston, Julia Lavern
Hudson, Lillie Renee
Ibanez, Autumn Marie
Jack, Precious
Jackson, Donna M
Jackson, Jewel C
Jackson, Jonathan
Jackson, Minnie Ricks
Jackson, Rose Marie
Jackson Jr, Thomas Price
Johnson, Euleshia Dyer
Johnson III, Howard Gilford
Johnson, Shirley B
Jones, Anbrell Lashavia
Jones, Betty Jewel
Jones, Donna McQuillin
Jones, Joshua
Jones, Jtoibre Yaccorearline
Jones, Martianna
Keaton, Betty Marie
Keyes, Shelby Sylvester
Kidd, Shirleane J
Kindrick, Isabell
Kindrix, Robyn Carole
King, Joe Allen
King, Rebecca Ladart
Langston, Teresa B
Latham, Delores Martin
Latham, Sandra L
Lawson Jr, John Robert
Leavitt, Baylee
Lee, Betty Jean
Lilly, Erin Brooke
Lively, Royce Dale
Locke, Addison Grace
Long, Tanganikyua Veyonce
Mack, Janequia
Madden, Angela Chalk
Magee, Randall
Mahon, Sheila B
Malone, Jennifer Bonin
Manning III, Clarence Jefferson
Mansfield, Sonya Annette
Marshall, Ashanti Shantrell
Massey, Gavin Michael
Massey, Kenneth Dane
Mathis, Zachary Charles
Matthews, Natalie Despommier
May, Jamie Kathleen
May, McKenzie Leeann
McGee, Paul Anthony
McGrew, Tensie Ladawn
McNaughton, Lindsay Gunter
McNaughton, Randal Eugene
Melancon, Donna Gleason
Menyweather, Thelma Flintroy
Millican, Terrence Lenard
Minter, Darryl Chase
Monier, Kathy Leah
Moore, Austin Tyler
Moore, Calvin
Moore, Michael D
Murphy, David Archie
Murphy, Kimberly Bowers
Murray, Teresa Jones
Nay, Bonnie D
Ned, Garrique
Neitz, Carly Ana
Newsome, Latoria Faye

Nihiser, Tyler Jordan
Nordstrom, Valerie Suzanne
Norman, Douglas Wayne
Oakes, Michelle Nicole
Packer, Ronald Clay
Padgett, Mary H
Parker, Angelea Kelly
Parker, Zachary Keith
Patterson, Dorothy K
Pedigo, Alex Anne
Pepper, Karen Warden
Picard, Kennedy Ann
Pickering, Leslie Renee
Pierce, Stephanie Ann
Pipes III, Ben S
Pouncey, Elizabeth Elaine
Prestridge, Rachel Danielle
Price, Michaele O
Prieto, Ronaldlyn Edwina
Pugh, Lorelei M
Putnam, Ramona M
Rachell, Liane Nicole
Raeisghasem, Kayli Rihanna
Ramsey, Ora Nell
Reed Jr, Leavie E
Reese I, Tomirah Janae
Richmond, Rebecca Renee
Riley, Shelia Renee
Roberts, Deina M
Robinson, Jacques Raffael
Robinson Sr, Rodney Dale
Rodgers, Vandalyn Shadawn
Rogers, James R
Rogers, Tyronequa Sentrane
Roth, Phillip Weston
San, Soknat
Schaff, Kathleen Socha
Shields Jr, Nathan
Shirley, Michael Ray
Shoemaker, Jaime Gail
Simpson, Julie Calhoun
Sims, Karen Kaye
Slater, Jean Potmesil
Slaughter, Kristen Worley
Smith, Gabrielle McCall
Smith, Travis Montrell
Snow, Reagan Keith
Spears, Judy A
Springer, Leslie D
Squyres, Matthew Hunter
Staggs, Dina A
Stanley, Shalanda Powell
Steele, Amber
Stover, Walter Dennis
Stutson, Kylie Ann
Sullivan, Summer Lynn
Tant, Cynthia C
Thomas, Kimberly Latara
Thomas, Tenecia Lasandra
Thompson Jr, David Lynn
Thornhill, Matthew Hunter
Tillman, Henrietta Ann
Toney, Royce E
Travis, Sharon Denise
Trim, Victoria Paige
Trosclair Jr, Melvin Anthony
Tucker, Makala Nicole
Turner, Ron Craig
Usher, George Lee
Valentine, Ketha Meichell
Varnell, Cassidy
Waggoner, Jerry O
Wagley, Polly Ann
Waldrop, Wanda Ruth
Walker, Lucy Rochelle
Walls, Allison Elizabeth
Ward, Leroy
Washington, Quatisha S
Washington, Willie S
Waters, Jeremy Paul
Webb, Roderrica Shamanique
Weems, Jason Michael
Westfall, Karen Whitescarver
Wheelis, Amanda Kay Hite
White, Mendy R
White, Shannon Chevette
Whitehead, Jeffery Todd
Whitlock, Camya
Whitlock, Tangela Deshay
Wiley, Diamond Lashay
Williams, Barrineisha Claytel
Williams, Brandon
Williams, Derrick Derell
Williams, Michael W
Williams, Sherry Lee
Wilmore Jr, Levi
Wilson, Willie Mae
Wilson-Brown, Saqqara Jade
Wright, Debra L
Wyatt, Marchanta Corinthian
Zimmer, Tisha Marie
Zizzi, Sprague Stanton

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "TWO" written thereon and
(Continued to Page 8B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 7B)

placed in said box labeled “JURY BOX.” The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the FRI-DAY, FEBRUARY 20TH, 2026, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff’s returns endorsed on said summons, as on file in my office.

Dana Benson, Clerk of Court
3.26 | \$ 232.50

SHERIFF’S SALE
LAKEVIEW LOAN SERVICING, LLC VS.NO. 20253401
MARY JEAN PAIGE
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 29, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT EIGHT (8), BLOCK TEN (10), UNIT ONE (1), GREATER MONROE DEVELOPMENT CO., INC., BEING A RE-SUBDIVISION OF THE WEST HALF OF BLOCKS 15, 38A, 43, 68 AND 73A, AND THE EAST HALF OF BLOCKS 16,37,44,67 AND 74, OUACHITA COTTON MILL CO’S SECOND ADDITION TO MONROE, LOUISIANA. (PARCEL#60464) MUNICIPAL ADDRESS BEING 1614 SOUTH 9TH STREET, MONROE, LOUISIANA 71202. TOGETHER WILL ALL THE BUILDINGS AND IMPROVEMENTS THEREON AND ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
March 26, 2026 April 23, 2026

SHERIFF’S SALE
VANDERBILT MORTGAGE AND FINANCE, INC. VS.NO. 20254483
BRITTANY DENISE GREENWELL A/K/A BRITTANY D. GREENWELL A/K/A BRITTANY GREENWELL AND ALFRED CLINT VIOLA A/K/A ALFRED C. VIOLA A/K/A ALFRED VIOLA
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 29, 2026, beginning at 10:00 A.M., the following described property, to wit:

2018 SO. ENERGY (SOEN) MOBILE HOME BEARING SERIAL NUMBER RUS072916AL

LOT 4 OF PURDY PLACE, A MANUFACTURED/MODULAR HOME SUBDIVISION, SITUATED IN SECTION 29, TOWNSHIP 18 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 27, PAGE 51, RECORDS OF OUACHITA PARISH, LOUISIANA

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

PROPERTY IS BEING SOLD IN GLOBO.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
March 26, 2026 April 23, 2026

SHERIFF’S SALE
VANDERBILT MORTGAGE AND FINANCE, INC VS.NO. 20254570
CHARLES V GUNN
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 15, 2026, beginning at 10:00 A.M., the following described property, to wit:

2020 SOUTHERN ENERGY MANUFACTURED HOME MODEL 44PAT28563EH20, BEARING SERIAL NUMBERS SOU014388ALA AND SOU014388ALB, INCLUDING FURNACE, REFRIGERATOR, DISHWASHER, RANGE AND HOT WATER HEATER 1008 ROGERS STREET, MONROE, LA 71201

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
March 26, 2026

SHERIFF’S SALE
LAKEVIEW LOAN SERVICING, LLC VS.NO. 20260014
MORGAN KELLY DAY
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 29, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT 4 OF LOT A OF FOREST PARK REALTY, INC’S SUBDIVISION OF LOT A AND H OF FOREST PARK SUBDIVISION IN SECTIONS 18 AND 19, TOWNSHIP 18 NORTH, RANGE 5 EAST AND SECTIONS 24 AND 13, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT OF SAID SUBDIVISION ON FILE AND OF RECORD IN PLAT BOOK 9, PAGE 48 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA. TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THERON AND ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING.

(THE “PROPERTY”)

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
March 26, 2026 April 23, 2026

SHERIFF’S SALE
21ST MORTGAGE CORPORATION VS.NO. 2026-0287
JARED DANIEL RIEGER A/K/A JARED D. RIEGER A/K/A JARED RIEGER AND DANIELLE RENEE RIEGER A/K/A DANIELLE R. RIEGER A/K/A DANIELLE RIEGER
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 29, 2026, beginning at 10:00 A.M., the following described property, to wit:

1999 HOML MOBILE HOME, BEARING SERIAL NUMBERS HL57111AAL AND HL57111BAL

AND
LOT 4 OF CINDY WOODS A SUBDIVISION IN THE SOUTH HALF OF THE NORTHEAST QUARTER (S1/2 OF NE 1/4) OF SECTION 14, TOWNSHIP 16 NORTH, RANGE 1 EAST, AS PER PLAT RECORDED IN PLAT BOOK 17, PAGE 18 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA.

ANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

PROPERTY IS BEING SOLD “IN GLOBO”.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
March 26, 2026 April 23, 2026

SHERIFF’S SALE
VELOCITY COMMERCIAL CAPITAL LLC
VS.NO. 2026-0309
B & W ENTERPRISES, A LOUISIANA GENERAL PARTNERSHIP
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 29, 2026, beginning at 10:00 A.M., the following described property, to wit:

A certain tract or parcel of land being situated in the City of Monroe, Ouachita Parish, Louisiana, in the tract of land bounded on the West by South Grand Street, on the North by Texas Ave., on the East by Jackson Street and on the South by Morris Avenue, formerly known as “The Layton Home Place”, situated in Section 57, Township 17 North, Range 3 East, Land District North of Red River, Ouachita Parish, Louisiana, and being more particularly described as follows: Commence at the intersection of the North right of way line of Morris Avenue with the West right of way line of Jackson Street and proceed in a Northerly direction along the West right of way line of Jackson Street, a distance of 200.00 feet to a found 1” iron rod and the POINT OF BEGINNING; thence turn a deflection to the left of 90 degrees 00 minutes 00 seconds and proceed in a Westerly direction, a distance of 83.00 feet to a set 5/8” rebar; thence turn a deflection angle to the left of 90 degrees 00 minutes 00 seconds and proceed in a Southerly direction, a distance of 13.00 feet to a set 5/8” rebar; thence turn a deflection angle to the right of 90 degrees 00 minutes 00 seconds and proceed in a Westerly direction, a distance of 217.00 feet to a set 5/8” rebar; thence turn a deflection angle to the right of 90 degrees 00 minutes 00 seconds and proceed in a Northerly direction, a distance of 265.72 feet to a set 5/8” rebar; thence turn a deflection angle to the right of 97 degrees 51 minutes 22 seconds and proceed in an Easterly direction, a distance of 302.85 feet to a 5/8” rebar set on the West right of way line of Jackson Street; thence turn a deflection angle to the right of 82 degrees 08 minutes 38 seconds and proceed in a Southerly direction, a distance of 211.33 feet to the POINT OF BEGINNING; containing 1.663 acres, more or less.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
March 26, 2026 April 23, 2026

SHERIFF’S SALE
NEWREZ LLC VS.NO. 20260465
THE UNOPENED SUCCESSION OF AND UNKNOWN HEIRS OF SAMUEL DICKEY A/K/A SAMUEL DICKEY
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 29, 2026, beginning at 10:00 A.M., the following described property, to wit:

The property described in the Act of Mortgage is described as follows:

A certain 3.23 acres, more or less, located in the NE 1/4 of the SE 1/4 of Section 32, Township 17 North, Range 1 East and the NW 1/4 of the SW 1/4 of Section 33, Township 17 North Range 1 East, Ouachita Parish, Louisiana, being more particularly described as follows:

From the SE corner of the NW 1/4 of the SW 1/4 proceed S89°36’18”W along the south line of the NW 1/4 of the SW 1/4 a distance of 1182.03 feet to the SW corner of a certain 3.23 acre tract conveyed to Richard A. Freeman in conveyance book 1740, page 187 in the records of Ouachita Parish, thence proceed north 645.55 feet to a point in the approximate center line of Louisiana Highway 34 (80 feet wide) and the NW corner of said Freeman tract being the point of beginning; thence proceed south along the west line of said Freeman tract for a distance of 645.55 feet to the SW corner of said Freeman tract; thence S89°36’18”W for a distance of 146.44 feet to a point on the line common to said Sections 32 & 33, said point being the NE corner of the most easterly line of a certain 3.25 acre tract conveyed to John Cunningham, et ux, in conveyance book 1740, page 285, thence S 89°36’ 18”W along said Cunningham tract for a distance of 68.48 feet; thence north along said Cunningham tract and a projection thereof for a distance of 660.58 feet to a point in the centerline of Louisiana Highway 34 also being the NE corner of a certain 3.00 acre tract conveyed to Russell Williams in conveyance book 1717, page 578, thence S 87°18’47”E along said centerline for a distance of 68.60 feet to a point on the line common to said Sections 32 & 33; thence continue in an easterly direction for a distance of 146.80 feet more or less to the point of beginning, being subject to any and all rights-of-way, easements and servitudes in place and/or of record.

Legal description based on survey of 150.707 acres in Sections 32 & 33, Township 17 North, Range 1 East, Ouachita Parish, Louisiana prepared by John G. Maroney, PLS dated September 9, 1997 and descriptions of record in the Ouachita Parish clerk of court office.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
March 26, 2026 April 23, 2026

SHERIFF’S SALE
ROCKET MORTGAGE, LLC VS.NO. 20260474
DEBORAH GRAZIER BYARS, IN HER CAPACITY AS ADMINISTATRIX OF THE SUCCESSION OF GLORIA LEONE WATSON GRAZIER A/K/A GLORIA LEONE WATSON GRAZIER A/K/A GLORIA L. WATSON A/K/A GLORIA WATSON A/K/A GLORIA LEONE GRAZER A/K/A GLORIA L. GRAZIER A/K/A GLORIA GRAZIER A/K/A GLORIA WATSON GRAZIER A/K/A GLORIA W. GRAZIER
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 29, 2026, beginning at 10:00 A.M., the following described property, to wit:

The property described in the Act of Mortgage is described as follows:

Beginning at the northeast corner of the southeast quarter of the northeast quarter of Section 17, Township 18, Range 3 East, Ouachita Parish, Louisiana; run westerly along the north line of the southeast quarter of the northeast quarter a distance of 301.6 feet; thence turning a deflection angle of 89° 54’ 51” left, run southerly a distance of 420.00 feet to an iron pipe and the point of beginning; thence turning a deflection angle of 89° 54’ 51” right run westerly a distance of 152.94 feet; thence turning a deflection angle of 59° 54’ 51” left, run southerly a distance of 191.17 feet; thence run southeasterly along the arc of a curve, a distance of 16.67 feet; at a deflection angle of 41° 02’ 12” left with a cord length of 16.67 feet, said curve being a portion of a cul-de-sac having a radius of 26.50 feet; thence turning a deflection angle of 71° 40’ 06” left, run northeasterly a distance of 9.79 feet; thence turning a deflection angle of 22° 36’ 33” right, run easterly a distance of 133.00 feet; thence turning a deflection angle of 89° 54’ 51” left, run northerly a distance of 200.00 feet to the point of beginning, containing 0.70 acres, more or less.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
March 26, 2026 April 23, 2026

SHERIFF’S SALE
(Public Sale Conducted by Sheriff’s Office)
DALTON DODDS VS. NO. 20231471 KRISTEN CLOWERS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of and in obedience to a Commission to Sell issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and captioned matter and to me directed, I will offer for sale via an online auction site, www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 1, 2026, beginning at 10:00 A.M., the following described property, to-wit:

A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 17 NORTH, RANGE 1 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A 1/2” IRON PIPE FOUND MARKING THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 17 NORTH, RANGE 1 EAST, LAND DISTRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA, AND PROCEED SOUTH 00 DEGREES 12 MINUTES 29 SECONDS WEST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 10, A DISTANCE OF 610.01 FEET TO A SET 5/8” REBAR AND THE POINT OF BEGINNING; THENCE PROCEED NORTH 89 DEGREES 54 MINUTES 55 SECONDS EAST, A DISTANCE OF 879.95 FEET TO A 5/8” REBAR SET AT THE NORTHWEST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO IRMA MCCALL, ET UX AND FILED IN CONVEYANCE BOOK 2205, PAGE 590, RECORDS OF OUACHITA PARISH, LOUISIANA; THENCE PROCEED SOUTH 00 DEGREES 08 MINUTES 35 SECONDS EAST, A DISTANCE OF 435.60 FEET TO A POINT THAT FALLS IN AN EXISTING POND AT THE SOUTHWEST CORNER OF SAID MCCALL TRACT; THENCE PROCEED SOUTH 89 DEGREES 54 MINUTES 55 SECONDS WEST, A DISTANCE OF 882.62 FEET TO A 5/8” REBAR SET ON THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 10; THENCE PROCEED NORTH 00 DEGREES 12 MINUTES 29 SECONDS EAST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 10, A DISTANCE OF 435.61 FEET TO THE POINT OF BEGINNING, CONTAINING 8.813 ACRES, MORE OR LESS, AND BEING SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS AND SERVITUDES OF RECORD AND/OR OF USE.

TOGETHER WITH AND SUBJECT TO A 60 FOOT WIDE SERVITUDE FOR INGRESS-EGRESS AND/OR UTILITIES AS SHOWN ON PLAT BY THOMAS A. SEMMES JR., REGISTERED LAND SURVEYOR, DATED JANUARY, 2020.

THIS DESCRIPTION IS BASED ON THE BOUNDARY SURVEY PERFORMED AND PLAT PREPARED BY THOMAS A. SEMMES JR., REGISTERED PROFESSIONAL LAND SURVEYOR, DATED JANUARY 2020.

The above said property to be sold for the purpose of effecting a partition between the co-owners herein: DALTON DODDS, KRISTEN CLOWERS, same to be sold for cash to the last and highest bidder.

MARC MASHAW, SHERIFF
OUACHITA PARISH Monroe, LA
February 26, 2026 March 26, 2026

SHERIFF’S SALE
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST SERIES 2005-NC5 ASSET-BACKED PASS-THROUGH CERTIFICATES
VS.NO. 2025-4614
THE UNOPENED SUCCESSION OF MICKEY OSBORNE AKA MICKEY CHARLES OSBORNE
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 1, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT EIGHTEEN (18) OF SQUARE THREE (3) OF MARIE PLACE REALTY, INC’S RESUBDIVISION OF MARIE PLACE, A SUBDIVISION OF A PORTION OF PARGOUD PLANTATION, AS PER PLAT IN PLAT BOOK 7, PAGE 41, RECORDS OF OUACHITA PARISH, LOUISIANA. WHICH HAS THE ADDRESS OF 1803 MILTON STREET, MONROE, LA. 71201

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
February 26, 2026 March 26, 2026

SHERIFF’S SALE
THE SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES
VS.NO. 20260130
CHAD EDWARDS AND ANTAVIA M. EDWARDS (A/K/A ANTAVIA EDWARDS)
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 1, 2026, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN PIECE OR PORTION OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THERON, AND ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, SITUATED IN THE PARISH OF OUACHITA, STATE OF LOUISIANA, DESIGNATED AS LOT 33, UNIT 1A OF OAK TRACE SUBDIVISION LOCATED IN SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST, AS FILED IN PLAT BOOK 26, PAGE 84, RECORDS OF OUACHITA PARISH, LOUISIANA.

WHICH HAS THE ADDRESS OF 104 BRIAR TRACE DRIVE, MONROE, LA 71203.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
February 26, 2026 March 26, 2026

NOTICE IS GIVEN that Kileen Harrell, Provisional Administrator in In Re: The Succession of William Joseph Harrell, Probate No. 2024-3003, Div. J, 4th JDC, Ouachita Parish, Louisiana, is applying for authority to pay estate debts and administration expenses as outlined in the motion filing tableau of distribution filed into the record thereof. A judgment homologating the tableau can be issued after the expiration of seven (7) days from the date of publication of this notice. Any opposition to the petition must be filed prior to homologation of the tableau. Additional details are contained in filings available at the Clerk of Court for this Parish.

3.26

NOTICE
Parcel No. 48790
Maggie Hawkins or Estate
John Hawkins or Estate
EL. Hinton aka E.L. Hilton or Estate
City of Monroe

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 48790 / Municipal Address: 2201 Grammont Street, Monroe, LA 71201

Brief Legal: LOT 6 SQ 2 BREARD RESUB SQS 23 & 24 STUBBS YOUNGS BAYOU ADDN.

• Tax sale title for the following described property, has been sold for failure to pay

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication.

(Continued to Page 9B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

lication of this notice, or the recording of an act transferring ownership, if later.
Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
3.26

NOTICE TO PROPOSERS
LEASE PROPOSAL NUMBER RL-1000
In accordance with La R.S. 39:1644, the State of Louisiana, Division of Administration invites proposals for the lease of usable space consisting of a minimum of 94,331 square feet of Shelter space. In order to satisfy the minimum square footage required, proposals from one or more offerers may be considered. Proposals for less than the minimum square footage stated may be entertained if deemed in the best interest of the state. Proposals to house the Louisiana Department of Health within the boundaries of the parish of Morehouse, Louisiana, will be received by the State of Louisiana, Division of Administration, Facility Planning and Control, Real Estate Leasing Section, Post Office Box 94095, Baton Rouge, Louisiana 708049095.

The successful offerer will be required to arrange, contract for, assume full responsibility of and pay for all moving costs involved to completely relocate the office (state owned property only) to the new location. This will include but not be limited to, supplies normally needed for a move such as boxes, labels, tape, etc., and additionally, payment for third party vendors to dismantle, move and install computers, copiers and other sensitive equipment. This function of the Louisiana Department of Health is currently housed at 2030 East Madison, Bastrop, Louisiana. Please contact Christopher “Todd” Maxwell at (318) 218-9014 to make an appointment if interested in viewing the building. Proposal Bidders are required to submit an unoccupied rate as well as an occupied rate. An occupied rate is needed when an emergency has been declared by the government and the agency deems it necessary to occupy the space during said emergency.

The Louisiana Department of Health is currently under a contractual obligation until May 31, 2026, and a new lease agreement will not start until June 1, 2026.

Proposals are due by 1:00 P.M. on Thursday, April 23, 2026.
Proposals can be mailed by U.S. Postal Service to Facility Planning and Control, Real Estate Leasing, P.O. Box 94095, Baton Rouge, Louisiana, 70804-9095, hand delivered or sent by courier service to 1201 North Third Street, Claiborne Building, 7th Floor, Suite 7-160, Baton Rouge, LA 70802-5243 or can be emailed to Karen Fuselier at Karen.fuselier2@la.gov.
The proposal will remain firm for a period of SIXTY (60) days from the date due.

Each offerer must control the offered property, including parking areas, at the time of submission by ownership, leasehold or purchase agreement. At the time of submission, the property offered must meet all zoning requirements for the intended use.

The Division of Administration reserves the right to reject any and all proposals upon written determination that such action is taken in the best interest of the State.

The price for space offered will include all utilities such as electricity, gas, water, sewer, septic tank service, dumpster for trash/garbage, and cost for pickup and disposal of trash/garbage, and complete janitorial services including restroom, kitchen and cleaning supplies.

Only proposals submitted on the “Proposal for Negotiations” form shall be considered. Proposals submitted on any other format shall be considered non-responsive. The proposal form may be found at: https://www.doa.la.gov/doa/fpc/real-estate-leasing/

Questions about this notice may be addressed to Karen Fuselier at Karen.fuselier2@la.gov
DIVISION OF ADMINISTRATION
FACILITY PLANNING AND CONTROL
REAL ESTATE LEASING SECTION
3.26

Louisville Self Storage
3232 Superior Lane
Monroe, LA 71201
318-324-8448
April 3, 2026 @ 8:30 AM
Unit 233 - Nykedia Burks - Mattress set, bar height table w/stools, artificial plant, misc. boxes.
3.26

Summary of Public Notice:
Project Owner: MLU Manor, LP
Project Name: MLU Manor
Project Address: 5062-5166 Blanks Street Monroe, LA 71203
Total Units: 72 – Multifamily Housing Development – 1, 2 & 3 Bedroom Units

The project owner is proposing the new construction of the MLU Manor development, which will be a gated, disaster-resistant 72-unit multifamily housing development. The development will consist of a community clubhouse and supportive services which will be available for the tenants. The project owner is applying for a reservation of 4% Low Income Housing Tax Credits, Community Development Block Grant and potentially other sources of funding from the Louisiana Housing Corporation.

The total estimated development cost is \$ 19,528,777. The development will be funded with private financing and equity proceeds from the sale of Low-Income Housing Tax Credit and other financing provided as follows (Amounts are estimated):

Permanent Financing\$ 2,800,000
LIHTC Equity\$ 7,490,679
Other:\$ 9,238,098
Total sources of funds\$ _19,528,777

NOTE: Please contact Bryn Meredith at bryn@mgmdevelopmentgroup.com for any questions regarding this notice.
3.26, 4.2, 4.9

WEST MONROE PLANNING COMMISSION 2305 North 7th Street, West Monroe, LA 71291
West Monroe Planning Commission PUBLIC NOTICE
NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, April 20, 2026, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

PA-26-1000002 by Chase Magown located at 1119 Tulane Ave (Parcel #94905) Requesting Planning Approval for Mobile Home (Year 2025/Size 28ftx56ft) with a garage attached in an R- 1 (Single Family Residential) District per West Monroe Code of Ordinances Section 12-5012 (3).

RESUB-26-55000003 by Reginald Fontana for property located at 405/407/409 N 7th St. (Parcel# 36644/37463/73602). Requesting Subdivision Review in an B-1 (Transitional Business) District per West Monroe Code of Ordinances Section 12-5014.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.
Run Date: 04-02-2026, 04-09-2026, & 04-16-2026
3.26

BOARD OF COMMISSIONERS
HOSPITAL SERVICE DISTRICT NO. 1
PARISH OF OUACHITA, STATE OF LOUISIANA
FEBRUARY 19, 2026
CALL TO ORDER

A regular meeting of the Board of Commissioners, Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana was called to order on February 19, 2026, at 11:38 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, Louisiana, by Mike Mulhearn, Chairman of the Board of Commissioners. All references to the “District” refer to the Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana. All references to the “Foundation” refer to the Living Well Foundation.

INVOCATION
Mr. Bishop gave the invocation.
ROLL CALL
PRESENT:
Mike Mulhearn, Chairman; Pat Spencer, Vice-Chairman; Jeri Beth Watson, Secretary/Treasurer; and Wade Bishop
ABSENT:
Rick Guillot
OTHERS PRESENT:
Glenwood Regional Medical Center’s HSD Board appointed members Shelby Ainsworth, David Cole, Tim Spencer, Staci Mitchell, and Pat Thompson, Re-

cording Secretary.
REMARKS FROM THE CHAIRMAN OF THE DISTRICT
Mr. Mulhearn welcomed our guests and thanked them for their attendance.
OPPORTUNITY FOR PUBLIC COMMENT
There were no comments at this time.

APPROVAL OF MINUTES OF DISTRICT BOARD MEETING OF JANU-ARY 16, 2026

After review of the minutes of the District’s January 16, 2026, meeting, a motion was made by Mr. Spencer and seconded by Mrs. Watson to adopt the minutes as presented and the motion was unanimously approved.

EXECUTIVE SESSION FOR PURPOSES OF STRATEGIC PLANNING, INCLUDING WITH RESPECT TO THE FUTURE OF THE WELLNESS CENTER AND RELATIONS WITH GRMC AND THE LIVING WELL FOUNDATION

A motion was made by Mr. Bishop seconded by Mr. Spencer and unanimously approved by the Board of Commissioners to go into executive session for the purposes of strategic planning, including reviewing the Wellness Center monthly financial statements, along with a budget to actual comparison for the general fund showing no deficit spending, and the reconciled bank statement was reviewed, signed, and dated.

HSD Designated GRMC Board appointees Shelby Ainsworth, David Cole, Staci Mitchell; and Tim Spencer were in attendance to give their annual update on Glenwood Regional Medical Center,

Upon the departure of the GRMC Board appointees, the following Wellness Center personnel and Missy Oubre, Director of the Wellness Center, and Sarah Griffin, Accountant, entered to discuss Wellness Center Operations.

Mr. Spencer proposed, Mrs. Watson seconded, and the Commissioners present approved the motion to go back into public session.

REVIEW OF CURRENT FINANCIALS OF THE DISTRICT OTHER THAN THE WELLNESS CENTER

The Commissioners reviewed and discussed the monthly financials of the District (other than the Wellness Center) ending January 31, 2026.

RECOMMENDATION OF REAPPOINTMENT OF COMMISSIONER

Mr. Bishop offered the following resolution:
WHEREAS, the current term of Rick Guillot as a Commissioner of the District expires on March 3, 2026;

WHEREAS, Section 3 of the Coordination Agreement entered into among the District, Glenwood Regional Medical Center (now Glenwood Resolution Authority, Inc.), the Ward Five Healthcare Foundation (now doing business as the Living Well Foundation), and the Ouachita Parish Police Jury, executed on November 17 and 18, 2006 and effective as of January 31, 2007, provides that the Police Jury shall appoint as Commissioners of the District only persons who have been recommended for appointment by a resolution of the District;

RESOLVED, that the District recommends Rick Guillot for appointment by the Ouachita Parish Police Jury as a Commissioner of the District for another term.

Mrs. Watson seconded the motion and the Board unanimously approved.
ANNUAL RENEWAL OF INSURANCE TO INCLUDE DIRECTORS & OFFICERS INSURANCE

An annual review was made of the District’s insurance as prepared by Phillip Sivils, the District’s risk management consultant, and everything was in order.

ANNUAL REVIEW OF GLENWOOD REGIONAL MEDICAL CENTER’S CERTIFICATION OF COMPLIANCE WITH PUBLIC INTEREST COVENANTS

Pursuant to the Asset Purchase Agreement dated July 20, 2006, HSA Glenwood Regional Medical Center’s Certification of Compliance with the Public Interest Covenants was presented for discussion.

ANNUAL REVIEW OF LIVING WELL FOUNDATION’S 5-YEAR STRATEGIC PLAN 2023-2027

The following resolution was offered by Mr. Bishop, seconded by Mr. Mulhearn and approved by the Board of Commissioners.

WHEREAS, Section 2.B(5) of the Cooperative Endeavor Agreement dated January 31, 2007 between the District and the Foundation provides, among other things, that the strategic plans of the Foundation, as updated from time to time, are subject to the approval of the Board of Commissioners;

WHEREAS, the Foundation has presented to the District a proposed updated Strategic Plan for 2023-2027;

RESOLVED, that the Foundation’s proposed 2023-2027 Strategic Plan is approved in the form presented to the District.

APPROVAL TO WAIVE THE LIVING WELL FOUNDATION’S TEN-YEAR COMMUNITY NEEDS ASSESSMENT

The Foundation has requested that the District authorize the Foundation to waive the requirement of a Ten-Year Community Needs Assessment. After discussion, upon motion by Mrs. Watson, seconded by Mr. Spencer, the following resolution was unanimously approved:

WHEREAS, the Cooperative Endeavor Agreement (CEA) between the Hospital Service District No. 1 (“the District) and the Living Well Foundation (“the Foundation”) provides that a Community Needs Assessment shall be conducted every ten (10) years, unless waived by the District;

AND WHEREAS, it is the observation and position of the District and the Foundation that community needs, especially those relevant for the District’s and the Foundation’s purposes, have been monitored and have not drastically changed since the lifting of COVID restrictions in late 2020 and early 2021;

AND WHEREAS, the expense of the Community Needs Assessment would seem to greatly outweigh the benefits of any data obtained therefore;

BE IT RESOLVED, in what it believes to be the best interest of the community and in the best management of the District’s and the Foundation’s funds, the District hereby waives the Community Needs Assessment at this time and for a period of two years.

REVIEW OF LIVING WELL FOUNDATION’S UNAUDITED QUARTERLY FINANCIAL STATEMENTS THROUGH DECEMBER 31, 2025

The Foundation’s unaudited financial statements for December 31, 2025, were presented for review and discussion.

REVIEW OF LIVING WELL FOUNDATION’S BOARD OF DIRECTORS MINUTES OF FEBRUARY 4, 2026

Minutes of the Foundation’s Board of Directors meeting of February 4, 2026, were reviewed.

TRANSACTION OF ANY OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE MEETING

The next regular scheduled meeting of the District is scheduled to be held on Thursday, March 26, 2026, beginning at 11:30 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, LA.

ADJOURNMENT
With no further business to discuss, Mr. Mulhearn declared the meeting adjourned.

ChairmanDate
3.26

The proposed operating budget for the City Court of the City of Monroe for the 2026-2027 fiscal year is hereby advertised and made available for public inspection between the hours of 8:00AM and 5:00PM Monday through Friday, at the Office of the Clerk of Court, Monroe City Court, 600 Calypso Street, Monroe, LA 71201.

This notice is published in compliance with L.S.A. – R.S. 39:1306, et seq.
3.26

PUBLIC NOTICE

The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on April 6, 2026 concerning proposed Ordinance No. 9544, “An ordinance to authorize an act of sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 50625, 46844, 55305, 55309, 58882, 28990 & 93929) by public auction” said hearing to be held in the Police Jury meeting room in the Ouachita Parish Police Jury Administrative Building, 100 Bry Street, Monroe, LA 71201. All interested parties are urged to attend.

Karen Cupit
Recording Secretary
Publication Dates:
March 26, 2026

ADVERTISEMENT FOR BIDS

Sealed bids will be received for the Monroe Housing Authority at the Frances Tower, 300 Harrison Street, Monroe, Louisiana 71201, until 2:00 PM, April 14th, 2026.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Burg Jones Modernization 2
OWNER PROJECT NUMBER: 24CPF606.01
Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit from www.aeplans.com. Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are re-

sponsible for their own reproduction costs. Questions about this procedure shall be directed to TBA Studio:

PHONE: (318) 340-1550
All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD
at 10:00 AM on March 27th, 2026 at Burg Jones Management Office- 2601 Burg Jones Ln, Monroe, LA 71202

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

Run Date: 3/19/26, 3/26/26, 4/2/26

PUBLIC NOTICE

Anyone knowing the whereabouts of the Heirs of Joann Acree Banks with a last known address of 147 John Kent Road, Calhoun, LA 71225, please contact L. Scott Patton, Attorney at Law, 1811 Tower Drive, Suite C, Monroe, LA 71201, (318) 388-4935.
3/19/26 and 3/26/26

ADVERTISEMENT FOR BIDS

Sealed bids are requested by the D’Arbonne Woods Charter School from general contractors for construction of the following project:

A RE-ROOFING PROJECT FOR: D’ARBONNE WOODS CHARTER SCHOOL Project No.: DWCSO31826

Bids will be received at the D’Arbonne Woods Charter School in the Board Room, 9560 Highway 33, Farmerville, Louisiana 71241 until: 2:00 PM, Thursday, April 16th, 2026, at which time and place the bids will be publicly opened and read aloud.

Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit from www.centerlinebidconnect.com. Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs for this project. Questions about this procedure shall be directed to the Designer at:

Taylor-Wallace Designs, Inc. 2021 Williams Colony Road Downsville, LA 71234 (318) 982-7338 gwallace@twdesignsinc.com

A MANDATORY PRE-BID CONFERENCE will be held at 10:00 a.m. on Tuesday, April 7, 2026 in the Board Room at D’Arbonne Woods Charter School, 9560 Highway 33, Farmerville, LA 71241. Bids will only be accepted by Contractors who attend the entire Pre-Bid Conference.

The successful Bidder is allowed 90 calendar days to complete the Project from the date stated in a Notice to Proceed. Liquidated damages will be assessed at \$500.00 for each consecutive calendar day for which the work is not substantially complete.

The project is classified as Building Construction. All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier’s check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this State. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. The cost estimate is \$350,000.00.

The Successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State and who is residing in this State, in an amount equal to 100% of the contract amount.

The Contract, if awarded, will be on the basis stated in the Instructions to Bidders. The non-collusion affidavit, and other requirements must be hand delivered by the apparent low bidder within 5 business days after the bid opening. No bid may be withdrawn for a period of 45 days after the bid opening except as provided by law.

Only Contractors licensed according to Contractor’s Licensing Law, R.S. 37:2151-2163, shall be considered if his bid is greater than \$50,000.00 and shall show his license number on exterior of Bid Envelope and above his signature or the signature of his duly authorized representative.

The D’Arbonne Woods Charter School Board reserves the right to award the project on whatever basis is in the interest of the Owner and to accept or reject any or all bids and to waive technicalities and informalities.

Doug Postel, Executive Director D’Arbonne Woods Charter School 03/19/26, 03/26/26, 04/02/26

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M., April 9, 2026 at which time they will be publicly opened and read aloud for:

BID: 38-26 Band Instrument Bid
Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

DATE: DATE:
ATTEST:
Publish Ouachita Citizen
Todd Guice Secretary
OUACHITA PARISH SCHOOL BOARD Tommy Comeaux, President
3.19, 3.26

NOTICE TO BIDDERS

Sealed Bids will be received by the Ouachita Parish School Board, 1600 N. 7th Street, West Monroe, LA 71291 until
2:00 P.M. April 9th, 2026.
For: Lenwil Elementary School Restroom Renovation 112 Arrant Road, West Monroe, LA 71292

Ouachita Parish School System BID NUMBER: 36-26
Complete Bidding Documents for this project are available in electronic form. They may be obtained from www.centralbidding.com Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at

TBA Studio 103 Cypress Street West Monroe, Louisiana 71291
Telephone: Facsimile: E-mail:
(318) 340-1550
(318) 998-1315 hterrell@tbastudio.com

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier’s check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A Mandatory pre-bid conference will be held March 30th, 2026 at 10:00 A.M., at the main entrance to Riser Middle School West Monroe, LA. campus. Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.

PUBLIC NOTICES - Ouachita Parish

(Continued from Page 10B)

West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana, be and it is hereby authorized to enter into a Vegetation Management Agreement with Edko, L.L.C. relating to the provision of certain vegetation spraying services, a copy of which agreement is attached hereto as Exhibit A, according to all terms, conditions and provisions as set forth in that agreement.

Section 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to make such changes to that agreement as are non-material in scope or nature and thereafter to execute that Agreement on behalf of the City of West Monroe, Louisiana, and to take any and all other action deemed by her either necessary or appropriate to effectuate the receipt of these services pursuant to the terms of that agreement.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, passed and adopted the 17th day of March, 2026, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Welch, Westenburg
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:

APPROVED THIS 17TH DAY OF MARCH, 2026

Andrea M. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

3.26

offered, and/or sold, to allow bids for portions of the available items and to otherwise group or allocate items in such manner as determined most beneficial to the City, and to designate minimum quantities if less than all items, all with or without a minimum price, and that the terms, conditions and provisions of that sale are to be for cash at time of sale, FOB origin, and except as otherwise expressly provided in the sales advertising, all items to be sold in "as is" condition.

SECTION 4. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to pay any necessary costs associated with the sale from the proceeds of the sale.

SECTION 5. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, or her designee, is hereby authorized to take any and all other action and to execute any and all documentation as is necessary or desirable in order to further effectuate the provisions of this Ordinance, including but not limited to execution of any and all bills of sale or other documents in order to evidence transfers of title of the movable property which is sold.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea or nay vote, this 17th day of March, 2026, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Welch, Westenburg
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:

APPROVED THIS 17TH DAY OF MARCH, 2026

Andrea M. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

3.26

to take any and all actions and to execute any and all further documents she deems either necessary or proper to negotiate, prepare, execute, and carry out the activities arising out of the contract described above according to its terms and intent, including but not limited to such negotiations and modifications as she determines appropriate regarding the terms and conditions of the agreement, the nature of the services performed, and the manner of calculation of compensation for those services.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea or nay vote, this 17th day of March, 2026, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Welch, Westenburg
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:

APPROVED THIS 17TH DAY OF MARCH, 2026

Andrea M. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

3.26

STATE OF LOUISIANA
CITY OF WEST MONROE

RESOLUTION NO. 879 MOTION BY: Westenburg
SECONDED BY: Hamilton

A RESOLUTION TO AUTHORIZE AND SUPPORT THE SUBMISSION OF THE FY27 WATER SYSTEM IMPROVEMENTS PROJECT TO U.S. SENATOR BILL CASSIDY AS A FY27 FEDERAL APPROPRIATIONS REQUEST FOR UP TO A \$5,000,000.00 FEDERAL CONTRIBUTION WITH A TWENTY PERCENT (20%) OF TOTAL PROJECT COST MATCHING CONTRIBUTION BY THE CITY; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT RESOLVED by the Mayor and the Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that they do hereby authorize, support and endorse the submission of a F27 Federal Appropriations request to U.S. Senator Bill Cassidy for the following project, to-wit:

Water System Improvements Project (with a project cost up to \$6,250,000.00, a request for up to \$5,000,000.00 Federal appropriation, with a match of twenty percent (20%) of total project cost by the City, with the Mayor authorized to certify that match in any manner needed of appropriate).

SECTION 2. BE IT FURTHER RESOLVED, by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, be and she is hereby authorized to submit the "Cassidy FY27 Appropriations Request Form" or similar appropriate documentation, as well as taking any and all other actions and executing any and all other documents as she determines necessary or appropriate in connection with this.

The above resolution was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened on the 17th day of March, 2026, voted on by yea and nay vote, passed and adopted, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Welch, Westenburg
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:

APPROVED THIS 17TH DAY OF MARCH, 2026

Andrea M. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

3.26

PUBLIC NOTICES - Morehouse Parish

REQUEST FOR PROPOSALS

HVAC Chiller Maintenance – Quarterly and/or Annual

The Morehouse Parish Police Jury is seeking proposals from statelicensed mechanical contractors to provide quarterly and annual maintenance for the HVAC chiller located at the MAC Center in Bastrop, Louisiana.

Proposals must include proof of Louisiana mechanical licensing, chiller maintenance experience, pricing for quarterly and/or annual service, and proof of insurance.

Submit proposals to:
Deborah A. Powell, A.A.B.A. (Mktg)
Morehouse Parish Police Jury
Executive Administrator
125 East Madison Ave
Bastrop, La 71220
Office # 318-281-4132
Fax # 318-281-1243
dbmppj@yahoo.com
Deadline: TBD

The Police Jury reserves the right to reject any or all proposals.

3.26

The following resolution was offered by Rick Hixon and seconded by Veronica Tappin:

RESOLUTION

A resolution ordering and calling a special election to be held in School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana, to authorize the issuance of general obligation bonds therein, making application to the State Bond Commission, and providing for other matters in connection therewith.

BE IT RESOLVED by the Parish School Board of the Parish of Morehouse, State of Louisiana (the "Governing Authority"), acting as the governing authority of School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana (the "District"), that:

SECTION 1. Election Call. Subject to the approval of the State Bond Commission, and under the authority conferred by the Constitution of the State of Louisiana of 1974, including Article VI, Section 33 thereof, Part II of Chapter 4 of Subtitle II of Title 39 of the Louisiana Revised Statutes of 1950, as amended, the applicable provisions of the Louisiana Election Code, and other constitutional and statutory authority, a special election is hereby called and ordered to be held in the District on **SATURDAY, JUNE 27, 2026**, between the hours of seven o'clock (7:00) a.m. and eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, and at the said election there shall be submitted to all registered voters qualified and entitled to vote at the said election under the Constitution and laws of this State and the Constitution of the United States, the following proposition, to-wit:

PROPOSITION (BOND)

Shall School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana (the "District"), incur debt and issue bonds to the amount of not exceeding \$37,190,000, in one or more series, to run not exceeding 25 years from the date thereof, with interest at a rate of not exceeding 7% per annum, for the purpose of financing capital expenditures for school purposes for the District, including constructing, acquiring and/or improving schools and other school related facilities, together with equipment and furnishings therefor, including, to the extent feasible, those specific school projects set forth in the "Capital Improvement Plan" approved by the School Board on March 3, 2026, title to which shall be in the public; which bonds will be general obligations of the District and will be payable from ad valorem taxes to be levied and collected in the manner provided by Article VI, Section 33 of the Constitution of the State of Louisiana of 1974 and statutory authority supplemental thereto, with no estimated increase in the millage rate to be levied in the first year of issue above the 10 mills currently being levied to pay General Obligation Bonds of the District?

SECTION 2. Publication of Notice of Election. A Notice of Special Election shall be published in the official journal of the District once a week for four consecutive weeks, with the first publication to be made not less than forty-five (45) days nor more than ninety (90) days prior to the date of the election, which Notice shall be substantially in the form attached hereto as Exhibit "A" and incorporated herein by reference the same as if it were set forth herein in full.

Notwithstanding the foregoing, prior to the publication of the Notice of Election, the President of the Governing Authority is authorized and directed to make any amendments to the foregoing proposition that may be required to comply with any state or federal regulatory agencies.

SECTION 3. Canvass. This Governing Authority shall meet at its regular meeting place, the Morehouse Student Services Center, 1607 Martin Luther King South, Bastrop, Louisiana, on **TUESDAY, JULY 7, 2026, at 5:30 P.M.**, and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the said special election.

SECTION 4. Polling Places. The polling places for the precincts in the Parish are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, will be the same persons as those designated in accordance with law.

SECTION 5. Election Commissioners-Voting Machines. The officers designated to serve as Commissioners-in-Charge and Commissioners pursuant to Section 4 hereof, or such substitutes thereof as may be selected and designated in accordance with La. R.S. 18:1287, shall hold the said special election as herein provided, and shall make due returns of said election for the meeting of the Governing Authority to be held as provided in Section 3 hereof. All registered voters in the District will be entitled to vote at the special election, and voting machines shall be used.

SECTION 6. Authorization of Officers. The Secretary of the Governing Authority is hereby empowered, authorized and directed to arrange for and to furnish to said election officers in ample time for the holding of said election, the necessary equipment, forms and other paraphernalia essential to the proper holding of said election and the President and/or Secretary of the Governing Authority are further authorized, empowered and directed to take any and all further action required by State and/or Federal law to arrange for the election.

SECTION 7. Furnishing Election Call to Election Officials. Certified copies of this resolution shall be forwarded to the Secretary of State, the Clerk of Court and Ex-Officio Parish Custodian of Voting Machines of Morehouse Parish, the Registrar of Voters of Morehouse Parish, as notification of the special election, in order that each may prepare for said election and perform their respective functions as required by law.

SECTION 8. Application to State Bond Commission. Application is made to the State Bond Commission for the consent and authority to hold the special election as herein provided, and in the event said election carries for further consent and authority to issue, sell and deliver the bonds provided for therein. A certified copy of this resolution shall be forwarded to the State Bond Commission on behalf of this Governing Authority, together with a letter requesting the prompt consideration and approval of this application. By virtue of applicant/issuer's application for, acceptance and utilization of the benefits of the Louisiana State Bond Commission's (approval's) resolves and set forth herein, resolves that it understands and agrees that such approval(s) are expressly conditioned upon, and it further resolves that it understands, agrees and binds itself, its successors and assigns to, full and continuing compliance with the "State Bond Commission Policy on Approval of Proposed Use of Swaps, or other forms of Derivative Products Hedges, Etc.," adopted by the Commission on July 20, 2006, as to the borrowing(s) and other matter(s) subject to the approval(s), including subsequent application and approval under said Policy of the implementation or use of any swap(s) or other product(s) or enhancement(s) covered thereby.

SECTION 9. Employment of Bond Counsel. This Governing Authority finds and determines that a real necessity exists for the employment of special counsel in connection with the issuance of the proposed general obligation bonds of the District, and accordingly, Foley & Judell, L.L.P., of New Orleans, Louisiana, as Bond Counsel, is hereby employed to do and perform work of a traditional legal nature as bond counsel with respect to the issuance and sale of said Bonds. Said Bond Counsel shall prepare and submit to this Governing Authority for adoption all of the proceedings incidental to the authorization, issuance, sale and delivery of such Bonds, shall counsel and advise this Governing Authority as to the issuance and sale thereof and shall furnish its opinions covering the legality of the issuance of the Bonds. The fee of Bond Counsel for each series of bonds shall be fixed at a sum not exceeding the fee allowed by the Attorney General's fee guidelines for such bond counsel work in connection with the issuance of such Bonds and based on the amount of said Bonds actually issued, sold, delivered and paid for, plus "out-of-pocket" expenses, said fees to be contingent upon the issuance, sale and delivery of said Bonds. The Business Manager is hereby authorized and directed to execute, and this Governing Authority hereby agrees to and accepts the terms of, the engagement letter of Bond Counsel appended hereto as Exhibit "B". A certified copy of this resolution shall be submitted to the Attorney General of the State of Louisiana for written approval of said employment and of the fees herein designated, and the Business Manager is hereby empowered and directed to provide for payment of the work herein specified upon completion thereof and under the conditions herein enumerated without further approval of this Governing Authority.

SECTION 10. Confirmation of Appointment of Municipal Advisor. The Issuer hereby retains Government Consultants, Inc., of Baton Rouge, Louisiana, to act as its Municipal Advisor ("MA") pursuant to the provisions of the Dodd-Frank Wall Street Reform and Consumer Protection Act and the rules promulgated thereunder by the Securities and Exchange Commission. The Issuer hereby acknowledges that it is represented by the MA and will rely upon the advice of the MA with respect to the Bonds. The fee to be paid the MA shall be payable solely from the proceeds of the Bonds when and if issued, and the amount thereof shall be subject to the approval of the State Bond Commission. The Business Manager is hereby authorized and directed, in her discretion, to execute any contract the MA may require with respect to the engagement.

SECTION 11. Confirmation of Appointment of Underwriter/Placement Agent. Stifel, Nicolaus & Company, Incorporated, of Baton Rouge, Louisiana (the "Underwriter"), is hereby appointed as underwriter/placement agent in connection with the Bonds if approved as set forth herein, any compensation to be provided by the Issuer and to be paid from the proceeds of the Bonds when and if issued; provided that no compensation shall be due to said underwriter/placement agent unless the Bonds are sold and delivered.

SECTION 12. Declaration of Official Intent. Prior to the delivery of the Bonds, the Issuer presently intends and reasonably expects that it may pay all or a portion of the costs of the Project from legally available funds in its General Fund. Upon the issuance of the Bonds, the Issuer presently intends and reasonably expects to reimburse any such expenditures for the Project from a portion of the proceeds of the Bonds, provided that such reimbursement shall be in an amount not currently reasonably expected to exceed the maximum principal amount of the Bonds set forth in Section 1 hereof. Any such allocation of proceeds of the Bonds for reimbursement will be with respect to capital expenditures (as defined in Reg. 1.150-1(b)) and will be made not later than 18 months after the last of (i) the date such expenditure was paid or (ii) the date on which the Project was placed in service or abandoned, but in no event more than three years after the original expenditure is paid. This Section is intended to be a declaration of official intent within the meaning of Reg. 1.150-2, and certain terms used in this Section shall have the meaning given in such Regulation. For purposes of this Section, the Project includes those projects set forth in the Capital Improvement Plan approved by the Governing Authority on March 3, 2026. All of the expenditures covered by this Section were or will be made on and after the date which is 60 days prior to the effective date of this Resolution or as otherwise allowed by Reg. 1.150-2 which includes, among other things, an exception for "preliminary expenditures" as defined therein.

This resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Karen Diel, Louis Melton, Robert Johnson, Rick Hixon, Debbie Wilson, Veronica Tappin, Adrin Williams
NAYS: None
ABSENT: None

And the resolution was declared adopted on this, the 3rd day of March, 2026.

/s/ Jesse Winston, Jr.
Secretary

3.26

/s/ Robert Johnson
President

- Confer with members of the working group, including you and other officials of the Issuer, relating to the Project and review legal issues relating to the structure of the Bond issue;

(Continued to Page 12B)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 11B)

- Prepare the Issuing Bond Resolution and all related financing documents (collectively, the "Bond Documents");
- As requested, attend meetings of the Governing Authority at which the Bond Documents are adopted;
- Prepare the application for approval of the issuance of the Bonds by the State Bond Commission and attend the State Bond Commission meeting at which such approval will be considered;
- Prepare the closing index and various closing certificates, including the Tax Compliance Certificate, and supervise the execution of certain closing documents by the various parties thereto;
- Prepare and file Internal Revenue Service Form 8038-G, as required by Federal law;
- Prepare the Bonds and supervise their execution and authentication,
- Prepare complete transcripts of record covering the issuance of the Bonds and furnishing the transcripts to various parties in connection therewith; and
- Submit applicable post-closing reports to the State Bond Commission.

Our fee as bond counsel is based upon the terms, structure, size and schedule of the financing, the services provided, and the responsibilities assumed; however, our fee will not exceed that permitted by guidelines set forth by the Attorney General of the State of Louisiana and is subject to his approval. Our fee as bond counsel is a "contingent fee," meaning you are required to pay for our legal services only in the event the Bonds are actually sold and delivered. Other vendors or members of the working group may charge additional fees or costs for their services.

In addition to our services provided as bond counsel, you have requested that we prepare an official statement with respect to the sale of the Bonds in coordination with the working group. The costs associated with the preparation of the official statement will be invoiced separately from our fee as bond counsel as approved by the State Bond Commission. We will continue to serve as bond counsel until the delivery of the Bonds; however, the Issuer and our firm each have the right to terminate this engagement at any time after providing reasonable advanced written notice, subject to the applicable rules of professional responsibility. Upon conclusion or termination of our representation of the Issuer, papers and property furnished by the Issuer will be returned promptly upon request.

Please note that we are not municipal advisors, and we do not render financial advice or other financial services to the Issuer; however, in the course of providing traditional legal services, we may provide factual information to the Issuer that is not specifically tailored to the Bonds or that does not rise to the level of a recommendation concerning a course of action. We will, however, analyze and advise the Issuer regarding the legal ramifications of the structure, timing, terms and other provisions of the Bonds, as these functions are essential to developing a plan of finance.

On behalf of the Issuer, you have represented to us that in connection with the issuance of the Bonds the Issuer is represented by, and with respect to financial matters will rely on the advice of, Government Consultants, Inc., of Baton Rouge, Louisiana, a registered municipal advisor under the rules promulgated by the Securities and Exchange Commission. By obtaining such representation from you, our firm is not a municipal advisor and is not subject to the fiduciary duty established in Section 15B(c)(1) of the Securities Exchange Act of 1934, as amended.

Applicable ethical rules in Louisiana prohibit us from undertaking this representation if we represent another party that is directly adverse to the Issuer or if there is a significant risk that other considerations will materially limit our representation of the Issuer. As you are aware, our firm represents the State of Louisiana and many other political subdivisions, including others in Morehouse Parish. At this time, we do not believe any other current or past engagement of our firm adversely affects our ability to represent the Issuer as provided in this letter; however, we invite you to discuss any concerns you have with us.

In the interest of facilitating our services to you, we may (i) send documents, information or data electronically or via the Internet or (ii) store electronic documents or data via computer software applications hosted remotely or utilize cloud-based storage. Confidential electronic documents or data of the Issuer may be transmitted or stored using these methods. We may use third party service providers to store or transmit these documents or data. In using these electronic communication and storage methods, we employ reasonable efforts to keep such communications, documents and data secure in accordance with our obligations under applicable laws, regulations, and professional standards; however, the Issuer recognizes and accepts that we have no control over the unauthorized interception or breach of any communications, documents or data once it has been transmitted or if it has been subject to unauthorized access while stored, notwithstanding all reasonable security measures employed by us or by our third party service providers. By acceptance of this letter, the Issuer consents to our use of these electronic devices and applications and submission of confidential client information to or through third party service providers during this engagement.

If this letter is acceptable to the Issuer, please so indicate by executing below and returning a copy to us, retaining an original for your files. We appreciate the opportunity to serve the Issuer and look forward to working with you.

FOLEY & JUDELL, L.L.P.

BY: BRENNAN K. BLACK, PARTNER

ACCEPTED AND APPROVED: SCHOOL DISTRICT NUMBER A (PARISHWIDE) OF THE PARISH OF MOREHOUSE, STATE OF LOUISIANA

BY: NAME: ERSULA DOWNS TITLE: BUSINESS MANAGER

DATED: MARCH 3, 2026

cc: Government Consultants, Inc.

STATE OF LOUISIANA
PARISH OF MOREHOUSE
I, the undersigned Secretary of the Parish School Board of the Parish of Morehouse, State of Louisiana (the "Governing Authority"), acting as the governing authority of School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana (the "District"), do hereby certify that the foregoing pages constitute a true and correct copy of the proceedings taken by the Governing Authority on March 3, 2026, ordering and calling a special election to be held in the District to authorize the issuance of general obligation bonds therein, making application to the State Bond Commission, and providing for other matters in connection therewith.
IN FAITH WHEREOF, witness my official signature at Bastrop, Louisiana, on this, the 3rd day of March, 2026.

Dr. Jesse Winston, Jr.
Secretary

NOTICE
The following resolution was offered by Adrin Williams and seconded by Veronica Tappin:

RESOLUTION

A resolution approving the "CAPITAL IMPROVEMENT PLAN", designating purposes for which proceeds of proposed General Obligation Bonds will be budgeted, and otherwise providing with respect thereto.
WHEREAS, the Superintendent has submitted his report and recommendations concerning capital improvements for School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana (the "District"), together with a recommendation that the foregoing be funded through not exceeding \$37,190,000 of General Obligation Bonds of the District; and
WHEREAS, the Parish School Board of the Parish of Morehouse, State of Louisiana, now desires to accept and approve said report and recommendations as herein provided and to let the citizens of the District know for which projects the proceeds of said bonds will be budgeted;

NOW, THEREFORE, BE IT RESOLVED by the Parish School Board of the Parish of Morehouse, State of Louisiana (the "School Board"), acting as the governing authority of School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana (the "District"), that:

SECTION 1. This School Board hereby approves the "CAPITAL IMPROVEMENT PLAN", a copy of which is attached hereto as Exhibit "A". In order to provide funding for the Capital Improvement Plan, this School Board plans to submit to the voters of the District for their consideration a proposition authorizing the issuance of not exceeding \$37,190,000 of General Obligation Bonds. Upon approval of the bond proposition by the voters, the proceeds thereof shall be applied, to the extent feasible, to the specific projects set forth in the Capital Improvement Plan. Should any bond proceeds remain after providing for the respective projects set forth in the Capital Improvement Plan, such remaining proceeds shall be applied to school projects in the District determined and approved by the School Board on a priority basis. This School Board does hereby commit and pledge itself to so budget such bond proceeds for said respective projects.

EXHIBIT "A"

Proposed Capital Improvement Projects Plan

Build a new Pre-k -5 elementary school

Bastrop High School
Repair sinking foundations
Upgrade & repair athletic facilities
Renovations & painting
Physical security upgrades

Beekman Charter School
Renovation and construction of classroom facilities and school buildings

Delta Elementary School
Convert into a middle school for grades 6-8
Remodel auditorium
Upgrade athletic facilities
Renovations & painting
Physical security upgrades

Morehouse Elementary School
Convert into an alternative school & career technical center
Repair sinking foundations
Physical security upgrades

Renovations & painting

Morehouse Magnet School

Repair sinking foundations
Renovations & painting
Physical security upgrades

This resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Karen Diel, Robert Johnson, Rick Hixon, Debbie Wilson, Veronica Tappin, Adrin Williams

NAYS: Louis Melton

ABSENT: None

And the resolution was declared adopted on this, the 3rd day of March, 2026.

/s/ Jesse Winston, Jr.
Secretary

/s/ Robert Johnson
President

STATE OF LOUISIANA
PARISH OF MOREHOUSE
I, the undersigned Secretary of the Parish School Board of the Parish of Morehouse, State of Louisiana (the "Governing Authority"), the governing authority of School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana (the "District"), do hereby certify that the foregoing pages constitute a true and correct copy of the proceedings taken by said Parish School Board on March 3, 2026, approving the "CAPITAL IMPROVEMENT PLAN", designating purposes for which proceeds of proposed General Obligation Bonds will be budgeted, and otherwise providing with respect thereto.

IN FAITH WHEREOF, witness my official signature at Bastrop, Louisiana, on this, the 3rd day of March, 2026.

Dr. Jesse Winston, Jr.
Secretary

Parcel # 00504/000/0000C
Assessment# 5200511400
Estate of Jennie Simms aka Sennie Sims
Estate of Nathaniel Simms aka Nathaniel Sims aka N.D. Simms
Jeremy Summer aka Jeremy Mitchell Summer or Estate
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN BASTROP, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 00504/000/0000C/ Assessment# 5200511400
No Municipal Address (0 Cor of W Madison Ave.)
Brief Legal: 0 COR OF W. MADISON AV A LOT IN SEC 42-21-5E, 80 FT X 100 FT DESC AS: BEG 161.6 FT W OF NE COR OF BL 1 OF GREENBERRY'S ST. JOHN ADDN. PER PLAT IN NOT'L BK 48 P 345, TH W ALONG PT. PLEASANT RD. 80 FT, TH S 100 FT, TH E 80 FT, TH N 100 FT TO PT OF BEG., & BEING PART OF THE SAME PROP ACQ BY THESE VENDORS FR B.J. GREENBERRY AS PER BK 48/116.

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.
Your interest in the property will be terminated if you do not redeem the property by making required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.
City of Bastrop
202 East Jefferson Avenue, Room 115
Bastrop, LA 71220
318-283-0250
3.26

NOTICE
Parcel # 02800/002/000A4
Assessment# 5200477005
Gary M. Walker or Estate
Vickie R. Walker aka Vickie Roberson Walker or Estate
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN BASTROP, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 02800/002/000A4/ Assessment# 5200477005/ Municipal Address: 512 Gillis Drive, Bastrop, LA 71220
Brief Legal: FROM THE NE CORNER OF LOT 1 OF BLK 1 OF GOODWIN-SNYDER SUBD OF THE MCFEE TRACT RECORDED IN PLAT BK 1 PG 70, RUN N 242.91 FT ON THE W LINE OF MORRIS ST; TH TURN N 8 DEG WEST 61.28 FT ON THE W LINE OF MORRIS ST TO THE PT OF BEGIN; TH RUN WEST 168.8 FT; TH S 12 DEG 20 MIN E 143.3 FT; TH RUN W 166.8 FT TO E LINE OF MCFEE ST; TH RUN N WITH E LINE OF MCFEE ST TO THE R/W LINE 50 FT FROM THE CENTER OF THE MISSOURI PACIFIC RR TRACK AND THE S LINE OF GILLIS DR; TH RUN SE ON THE S LINE OF GILLIS DR TO THE PT OF BEGIN.

Legal Description: From an iron pipe at the Northeast corner of Lot 1 of Block 1 of Goodwin-Snyder Subdivision of the McFee Tract recorded in Official Plat Book 1, Page 70 of the Records of Morehouse Parish, Louisiana, run North 242.91 feet on the West line of Morris Street to an iron pipe; thence run North 8 West 61.28 feet on the West line of Morris Street to an iron pipe and the POINT OF BEGINNING; thence run West 168.8 feet to an iron pipe; thence South 12 20' East 143.3 feet to an iron pin; thence run West 166.8 feet to an iron pipe in the East line of McFee Street; thence run North with the East line of McFee Street to the right of way line 50 feet from the center of the Missouri Pacific railroad track and the South line of Gillis Drive; then run Southeast on the South line of Gillis Drive to the Point of Beginning, together with all improvements situated thereon and thereto belonging.

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.
Your interest in the property will be terminated if you do not redeem the property by making required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.
City of Bastrop
202 East Jefferson Avenue, Room 115
Bastrop, LA 71220
318-283-0250
3.26

NOTICE
Parcel # 9220629NSUCA011
Assessment# 540315100
Carrie Fisher aka Carrie Brown Fisher or Estate
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MOREHOUSE PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 9220629NSUCA011/ Municipal Address: 0 Gabe Rd, Bastrop, LA 71220
Brief Legal Description: FR NW COR OF NE OF SE SEC 29-22-6 RUN E 611.6 FT, TH S 9 DEG. W 630 FT, TH E 210 FT TO PT BEG, TH CONTINUE ON SAME COURSE 230 FT, TH N 9 DEG. E 190 FT, TH W 230 FT TH S 9 DEG. W 190 FT TO PT. BEG; CONTG. 1 AC SIT IN NE OF SE SEC 29-226E
Legal Description: From an iron pipe at the NW corner of the NE ¼ of the SE ¼ of Section 29, T 22 N R 6 E, Morehouse Parish, Louisiana, run East on North line of said forty 611.6 feet to an iron pipe in the East right of way line of the Concrete Highway, thence run S 9 degrees W with said east right of way line of said highway, 630.0 feet to an iron pipe; thence run East 210.0 feet to an iron pipe and the point of beginning; thence continue on the same course 230.0 feet to an iron pipe; thence run N 9 degrees E 190.0 feet to an iron pipe in the south right of way line of a proposed road; thence run West with the south right of way line of said proposed road, 230.0 feet to an iron pipe; thence run S 9 degrees W 190.0 feet to an iron pipe and the point of beginning, containing 1 Acre more or less and begin a portion of the NE ¼ of the SE ¼ Section 29 T 22 N R 6 E, Morehouse Parish, Louisiana.

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.
Your interest in the property will be terminated if you do not redeem the

property by making required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.
Morehouse Parish Tax Collector
351 South Franklin
Bastrop, LA 71220
(318) 281-4141
3.26

The Morehouse Parish School Board met in regular monthly session on Tuesday, March 3, 2026, at 5:30 p.m. at Morehouse Student Services Center, with the following members present: Karen Diel, Louis Melton, Robert Johnson – President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin, Vice-President, and Adrin Williams. Also, present Dr. Jesse Winston, Jr., Superintendent, and Steve Katz, Attorney.
President Robert Johnson called the meeting to order.
The next item on the agenda was the invocation led by Mr. Rick Hixon.
The next item on the agenda was a moment of silence for -
• Faye Bennett – Retired Bus Driver
• David White – Retired Maintenance Worker
• Beulah Davis – Retired Teacher
Mr. Robert Johnson led the Pledge of Allegiance.
Next was a Roll call to Establish a Quorum: Present – Karen Diel, Louis Melton, Robert Johnson, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin, and Adrin Williams.

The next item on the agenda was to approve the agenda. On a motion of Mr. Louis Melton to approve the agenda, seconded by Mrs. Veronica Tappin. None opposed and the motion passed unanimously.
The next item on the agenda was Employee of the month (Psychological, Assessment & Intervention Services (PAIS) & SpEd Darius Cooper was recognized as the employee of the month. He was presented with a plaque and received a gift card from EBI Insurance.
The next item on the agenda was superintendent announcements from Dr. Jesse Winston, Jr.

- Two Educational Diagnosticians have received National Certification.
- Act Day will be March 10, 2026, for Bastrop High School and Morehouse Magnet School. All other students not testing in grades 9-12 will be virtual. 7th and 8th grade students will have regular hours. 9th –10th grade will be virtual.
- Beekman Charter School packets are at your stations.
- The Chamber of Commerce Annual Conference is on April 9, 2026 at 6:00 pm.
- Our district received \$32,800 from the Children's Museum. All Stem Kits are brand new.
- Our district received \$10,000 for our Computer Science Department from the state after applying for the grant.
- Dr. Jesse Winston, Jr., will be serving as the NAFEPA National Association president for a two-year term; he was unopposed.
- Regent University had a meeting with Dr. Jesse Winston, Jr., asking him to speak at the Educational Symposium on April 17, 2026 and the Graduation on May 9, 2026 in Virginia Beach. This is the in-person graduation that Dr. Jesse Winston is a part of.

The next item on the agenda was Approval of Minutes – The Regular School Board Meeting held on February 5, 2026, at 5:30 pm. On a motion of Mr. Louis Melton to approve the minutes from The Regular School Board Meeting held on February 5, 2026, at 5:30 pm, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.

The next item on the agenda was the Approval of monthly Travel Requests – (Presented by Dr. Jesse Winston, Jr.) On a motion of Mr. Louis Melton to approve the monthly Travel Requests, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.
The next item on the agenda was the Approval of monthly Bus Requests – (Presented by Dr. Jesse Winston, Jr.) On a motion of Mr. Louis Melton to approve the monthly bus requests, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.
The next item on the agenda was to adopt the SPECIAL ELECTION CALL RESOLUTION: (Presented by Dr. Jesse Winston, Jr.)

RESOLUTION
A resolution ordering and calling a special election to be held in School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana, to authorize the issuance of general obligation bonds therein, making application to the State Bond Commission, and providing for other matters in connection therewith.

BE IT RESOLVED by the Parish School Board of the Parish of Morehouse, State of Louisiana (the "Governing Authority"), acting as the governing authority of School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana (the "District"), that:

SECTION 1. Election Call. Subject to the approval of the State Bond Commission, and under the authority conferred by the Constitution of the State of Louisiana of 1974, including Article VI, Section 33 thereof, Part II of Chapter 4 of Subtitle II of Title 39 of the Louisiana Revised Statutes of 1950, as amended, the applicable provisions of the Louisiana Election Code, and other constitutional and statutory authority, a special election is hereby called and ordered to be held in the District on SATURDAY, JUNE 27, 2026, between the hours of seven o'clock (7:00) a.m. and eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, and at the said election there shall be submitted to all registered voters qualified and entitled to vote at the said election under the Constitution and laws of this State and the Constitution of the United States, the following proposition, to-wit:

PROPOSITION (BOND)
Shall School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana (the "District"), incur debt and issue bonds to the amount of not exceeding \$37,190,000, in one or more series, to run not exceeding 25 years from the date thereof, with interest at a rate of not exceeding 7% per annum, for the purpose of financing capital expenditures for school purposes for the District, including constructing, acquiring and/or improving schools and other school related facilities, together with equipment and furnishings therefor, including, to the extent feasible, those specific school projects set forth in the "Capital Improvement Plan" approved by the School Board on March 3, 2026, title to which shall be in the public; which bonds will be general obligations of the District and will be payable from ad valorem taxes to be levied and collected in the manner provided by Article VI, Section 33 of the Constitution of the State of Louisiana of 1974 and statutory authority supplemental thereto, with no estimated increase in the millage rate to be levied in the first year of issue above the 10 mills currently being levied to pay General Obligation Bonds of the District?

SECTION 2. Publication of Notice of Election. A Notice of Special Election shall be published in the official journal of the District once a week for four consecutive weeks, with the first publication to be made not less than forty-five (45) days nor more than ninety (90) days prior to the date of the election, which Notice shall be substantially in the form attached hereto as Exhibit "A" and incorporated herein by reference the same as if it were set forth herein in full.

Notwithstanding the foregoing, prior to the publication of the Notice of Election, the President of the Governing Authority is authorized and directed to make any amendments to the foregoing proposition that may be required to comply with any state or federal regulatory agencies.

SECTION 3. Canvass. This Governing Authority shall meet at its regular meeting place, the Morehouse Student Services Center, 1607 Martin Luther King South, Bastrop, Louisiana, on TUESDAY, JULY 7, 2026, at 5:30 P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the said special election.

SECTION 4. Polling Places. The polling places for the precincts in the Parish are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, will be the same persons as those designated in accordance with law.

SECTION 5. Election Commissioners; Voting Machines. The officers designated to serve as Commissioners-in-Charge and Commissioners pursuant to Section 4 hereof, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, shall hold the said special election as herein provided, and shall make due returns of said election for the meeting of the Governing Authority to be held as provided in Section 3 hereof. All registered voters in the District will be entitled to vote at the special election, and voting machines shall be used.

SECTION 6. Authorization of Officers. The Secretary of the Governing Authority is hereby empowered, authorized and directed to arrange for and to furnish to said election officers in ample time for the holding of said election, the necessary equipment, forms and other paraphernalia essential to the proper holding of said election and the President and/or Secretary of the Governing Authority are further authorized, empowered and directed to take any and all further action required by State and/or Federal law to arrange for the election.

SECTION 7. Furnishing Election Call to Election Officials. Certified copies of this resolution shall be forwarded to the Secretary of State, the Clerk of Court and Ex-Officio Parish Custodian of Voting Machines of Morehouse Parish and

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PUBLIC NOTICES — Morehouse Parish

(Continued from Page 12B)

the Registrar of Voters of Morehouse Parish, as notification of the special election, in order that each may prepare for said election and perform their respective functions as required by law.

SECTION 8. Application to State Bond Commission. Application is made to the State Bond Commission for consent and authority to hold the special election as herein provided, and in the event said election carries for further consent and authority to issue, sell and deliver the bonds provided for therein. A certified copy of this resolution shall be forwarded to the State Bond Commission on behalf of this Governing Authority, together with a letter requesting the prompt consideration and approval of this application. By virtue of applicant/issuer's application for, acceptance and utilization of the benefits of the Louisiana State Bond Commission's approval(s) resolved and set forth herein, it resolves that it understands and agrees that such approval(s) are expressly conditioned upon, and it further resolves that it understands, agrees and binds itself, its successors and assigns to, full and continuing compliance with the "State Bond Commission Policy on Approval of Proposed Use of Swaps, or other forms of Derivative Products Hedges, Etc.", adopted by the Commission on July 20, 2006, as to the borrowing(s) and other matter(s) subject to the approval(s), including subsequent application and approval under said Policy of the implementation or use of any swap(s) or other product(s) or enhancement(s) covered thereby.

SECTION 9. Employment of Bond Counsel. This Governing Authority finds and determines that a real necessity exists for the employment of special counsel in connection with the issuance of the proposed general obligation bonds of the District, and accordingly, Foley & Judell, L.L.P., of New Orleans, Louisiana, as Bond Counsel, is hereby employed to do and perform work of a traditional legal nature as bond counsel with respect to the issuance and sale of said Bonds. Said Bond Counsel shall prepare and submit to this Governing Authority for adoption all of the proceedings incidental to the authorization, issuance, sale and delivery of such Bonds, shall counsel and advise this Governing Authority as to the issuance and sale thereof and shall furnish its opinions covering the legality of the issuance of the Bonds. The fee of Bond Counsel for each series of bonds shall be fixed at a sum not exceeding the fee allowed by the Attorney General's fee guidelines for such bond counsel work in connection with the issuance of such Bonds and based on the amount of said Bonds actually issued, sold, delivered and paid for, plus "out-of-pocket" expenses, said fees to be contingent upon the issuance, sale and delivery of said Bonds. The Business Manager is hereby authorized and directed to execute, and this Governing Authority hereby agrees to and accepts the terms of, the engagement letter of Bond Counsel appended hereto as Exhibit "B". A certified copy of this resolution shall be submitted to the Attorney General of the State of Louisiana for written approval of said employment and of the fees herein designated, and the Business Manager is hereby empowered and directed to provide for payment of the work herein specified upon completion thereof and under the conditions herein enumerated without further approval of this Governing Authority.

SECTION 10. Confirmation of Appointment of Municipal Advisor. The Issuer hereby retains Government Consultants, Inc., of Baton Rouge, Louisiana, to act as its Municipal Advisor ("MA") pursuant to the provisions of the Dodd-Frank Wall Street Reform and Consumer Protection Act and the rules promulgated thereunder by the Securities and Exchange Commission. The Issuer hereby acknowledges that it is represented by the MA and will rely upon the advice of the MA with respect to the Bonds. The fee to be paid the MA shall be payable solely from the proceeds of the Bonds when and if issued, and the amount thereof shall be subject to the approval of the State Bond Commission. The Business Manager is hereby authorized and directed, in her discretion, to execute any contract the MA may require with respect to the engagement.

SECTION 11. Confirmation of Appointment of Underwriter/Placement Agent. Stifel, Nicolaus & Company, Incorporated, of Baton Rouge, Louisiana (the "Underwriter"), is hereby appointed as underwriter/placement agent in connection with the Bonds if approved as set forth herein, any compensation to be subsequently approved by the Issuer and to be paid from the proceeds of the Bonds when and if issued; provided that no compensation shall be due to said underwriter/placement agent unless the Bonds are sold and delivered.

SECTION 12.Declaration of Official Intent. Prior to the delivery of the Bonds, the Issuer presently intends and reasonably expects that it may pay all or a portion of the costs of the Project from legally available funds in its General Fund. Upon the issuance of the Bonds, the Issuer presently intends and reasonably expects to reimburse any such expenditures for the Project from a portion of the proceeds of the Bonds, provided that such reimbursement shall be in an amount not currently reasonably expected to exceed the maximum principal amount of the Bonds set forth in Section 1 hereof. Any such allocation of proceeds of the Bonds for reimbursement will be with respect to capital expenditures (as defined in Reg. 1.150-1(b)) and will be made not later than 18 months after the later of (i) the date such expenditure was paid or (ii) the date on which the Project was placed in service or abandoned, but in no event more than three years after the original expenditure is paid. This Section is intended to be a declaration of official intent within the meaning of Reg. 1.150-2, and certain terms used in this Section shall have the meaning given in such Regulation. For purposes of this Section, the Project includes those projects set forth in the Capital Improvement Plan approved by the Governing Authority on March 3, 2026. All of the expenditures covered by this Section were or will be made on and after the date which is 60 days prior to the effective date of this Resolution or as otherwise allowed by Reg. 1.150-2 which includes, among other things, an exception for "preliminary expenditures" as defined therein.

This resolution having been submitted to a vote, the vote thereon was as follows:

YEAS:
NAYS:
ABSENT:
And the resolution was declared adopted on this, the 3rd day of March, 2026.

SecretaryPresident

There were two public comments for this agenda item from Charles Bradford and Ada Holmes. On a motion of Mr. Hixon to adopt the SPECIAL ELECTION CALL RESOLUTION, seconded by Mrs. Veronica Tappin.

Roll Call Vote:
Karen Diel-Yes
Louis Melton-Yes
Robert Johnson- Yes
Rick Hixon- Yes
Debbie Wilson- Yes
Veronica Tappin- Yes
Adrin Williams-Yes
The motion passed unanimously.

The next item on the agenda was to adopt the CAPITAL IMPROVEMENT PLAN RESOLUTION: (Presented by Dr. Jesse Winston, Jr.)

"A resolution approving the "CAPITAL IMPROVEMENT PLAN", designating purposes for which proceeds of proposed General Obligation Bonds will be budgeted, and otherwise providing with respect thereto.

WHEREAS, the Superintendent has submitted his report and recommendations concerning capital improvements for School District Number A (Parish-wide) of the Parish of Morehouse, State of Louisiana (the "District"), together with a recommendation that the foregoing be funded through not exceeding \$37,190,000 of General Obligation Bonds of the District; and

WHEREAS, the Parish School Board of the Parish of Morehouse, State of Louisiana, now desires to accept and approve said report and recommendations as herein provided and to let the citizens of the District know for which projects the proceeds of said bonds will be budgeted;

NOW, THEREFORE, BE IT RESOLVED by the Parish School Board of the Parish of Morehouse, State of Louisiana (the "School Board"), acting as the governing authority of School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana (the "District"), that:

SECTION 1. This School Board hereby approves the "CAPITAL IMPROVEMENT PLAN", a copy of which is attached hereto as Exhibit "A". In order to provide funding for the Capital Improvement Plan, this School Board plans to submit to the voters of the District for their consideration a proposition authorizing the issuance of not exceeding \$37,190,000 of General Obligation Bonds. Upon approval of the bond proposition by the voters, the proceeds thereof shall be applied, to the extent feasible, to the specific projects set forth in the Capital Improvement Plan. Should any bond proceeds remain after providing for the respective projects set forth in the Capital Improvement Plan, such remaining proceeds shall be applied to school projects in the District determined and approved by the School Board on a priority basis. This School Board does hereby commit and pledge itself to so budget such bond proceeds for said respective projects." (Presented by Dr. Jesse Winston, Jr.)

This resolution having been submitted to a vote, the vote thereon was as follows:

YEAS:
NAYS:
ABSENT:
And the resolution was declared adopted on this, the 3rd day of March, 2026.

SecretaryPresident
EXHIBIT "A"

Proposed Capital Improvement Projects Plan
Build a new Pre-k -5 elementary school
Bastrop High School
Repair sinking foundations
Upgrade & repair athletic facilities
Renovations & painting
Physical security upgrades
Beekman Charter School
Construct a middle school wing
Delta Elementary School
Convert into a middle school for grades 6-8
Remodel auditorium
Upgrade athletic facilities
Renovations & painting
Physical security upgrades
Morehouse Elementary School
Convert into an alternative school & career technical center
Repair sinking foundations
Physical security upgrades
Renovations & painting
Morehouse Magnet School
Repair sinking foundations
Renovations & painting
Physical security upgrades
STATE OF LOUISIANA
PARISH OF MOREHOUSE
I, the undersigned Secretary of the Parish School Board of the Parish of More-

house, State of Louisiana (the "Governing Authority"), the governing authority of School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana (the "District"), do hereby certify that the foregoing pages constitute a true and correct copy of the proceedings taken by said Parish School Board on March 3, 2026, approving the "CAPITAL IMPROVEMENT PLAN", designating purposes for which proceeds of proposed General Obligation Bonds will be budgeted, and otherwise providing with respect thereto.

IN FAITH WHEREOF, witness my official signature at Bastrop, Louisiana, on this, the 3rd day of March, 2026.

Secretary
On a motion of Mrs. Debbie Wilson to amend agenda item 13 CAPTIAL IMPROVEMENT PLAN RESOLUTION, under the Proposed Capital Improvement Projects Plan for Beekman Charter School, to read: The renovation and construction of classroom facilities in school buildings, seconded by Mr. Rick Hixon.

Roll Call Vote:
Karen Diel-Yes
Louis Melton-Yes
Robert Johnson- Yes
Rick Hixon- Yes
Debbie Wilson- Yes
Veronica Tappin- Yes
Adrin Williams-Yes
The motion passed.

The next item on the agenda was to adopt the CAPITAL IMPROVEMENT PLAN RESOLUTION: (Presented by Dr. Jesse Winston, Jr.) On a motion of Ms. Adrin Williams to adopt the CAPITAL IMPROVEMENT PLAN RESOLUTION, seconded by Mrs. Veronica Tappin.

Roll Call Vote:
Karen Diel-Yes
Louis Melton-No
Robert Johnson- Yes
Rick Hixon- Yes
Debbie Wilson- Yes
Veronica Tappin- Yes
Adrin Williams-Yes
The motion passed unanimously.

The next item on the agenda was to receive the report from the Finance and Advisory Committee meeting held on February 24, 2026.

The Finance and Advisory committee met on Tuesday, February 24, 2026 at 5:30 pm. Veronica Tappin-Chairperson called the meeting to order. In attendance were the following: Robert Johnson, Rick Hixon, and Adrin Williams
Absent- Karen Diel

The following agenda items were presented to the Finance and Advisory Committee:

1. To receive the Sales Tax Funds for January 2026. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve the Sales Tax Funds for January 2026, seconded by Mr. Robert Johnson. None opposed and the motion passed unanimously.

Mr. President, I so move, seconded by Mr. Rick Hixon. None opposed and the motion passed unanimously.

2. To receive the General Fund report for January 2026. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve the General Fund report for January 2026, seconded by Mr. Robert Johnson. None opposed and the motion passed unanimously.

Mr. President, I so move, seconded by Mrs. Debbie Wilson. None opposed and the motion passed unanimously.

3. To receive the School Lunch Fund report for January 2026. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve the School Lunch Fund for January 2026, seconded by Mr. Rick Hixon. None opposed and the motion passed unanimously.

Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.

4. To receive the East Morehouse Tax Fund report for January 2026. (Presented by Ms. Ersula

Downs) On a motion of Ms. Adrin Williams to approve the East Morehouse Tax Fund report for January 2026, seconded by Mr. Robert Johnson. None opposed and the motion passed unanimously.

Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.

5. To discuss and take the necessary actions to approve a proposal quote for Security Cameras at Morehouse Magnet School for purchase. (In your packet are the quotes) (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve proposal quote option 1 of \$70,431.52 for Security Cameras at Morehouse Magnet School for purchase, seconded by Mr. Robert Johnson. None opposed and the motion passed unanimously.

Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.

The meeting was adjourned.

The next item on the agenda was to consider changing the March 17, 2026 Finance and Advisory Committee meeting to be combined with our monthly April board meeting. Staff members will be attending various conferences. (Presented by Dr. Jesse Winston, Jr.) On a motion of Mrs. Debbie Wilson to approve changing the March 17, 2026 Finance and Advisory Committee meeting to be combined with our monthly April board meeting. Staff members will be attending various conferences, seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.

The next item on the agenda was to consider changing the April 9, 2026, board meeting to April 14, 2026 due to the Morehouse Parish Chamber of Commerce Annual meeting on April 9, 2026. (Presented by Dr. Jesse Winston, Jr.) On a motion of Mrs. Veronica Tappin to change the April 9, 2026, board meeting to April 14, 2026 due to the Morehouse Parish Chamber of Commerce Annual meeting on April 9, 2026, seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.

The next item on the agenda was to discuss and take the necessary actions to approve a proposal quote for 6 New Avigilon Alta Access Control Doors at Bastrop High School, Magnet School, Morehouse Elementary School, and Delta Elementary School for purchase. (In your packet is the quote) (Presented by Ms. Ersula Downs) On a motion of Mrs. Veronica Tappin to approve a proposal quote for 6 New Avigilon Alta Access Control Doors at Bastrop High School, Magnet School, Morehouse Elementary School, and Delta Elementary School for purchase, seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.

The next item on the agenda was to declare an emergency and approve a bid(s) from Vinyl Cutters and Industrial Roofing to make repairs related to Ice Storm Fern. (Presented by Ms. Ersula Downs) On a motion of Mrs. Debbie Wilson to declare an emergency and approve the bid from Vinyl Cutters to make repairs related to Ice Storm Fern, seconded by Mr. Rick Hixon. None opposed and the motion passed unanimously. Ms. Ersula Downs will come back later with the quote from Industrial Roofing.

The next item on the agenda was to receive the Discipline report for February 2026. (Presented by Mr. Ralph Davenport) In Mr. Ralph Davenport's absence, Dr. Jesse Winston, Jr. presented the report. This was discussion only.

The next item on the agenda was to consider adopting amended policy JGFB Supervision of Students as a "Second Reading". A copy is provided in your packet. (Presented by Mr. Steve Katz) On a motion of Mr. Rick Hixon to adopt amended policy JGFB Supervision of Students as a "Second Reading", seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.

The next item on the agenda was to discuss and amend pages 2,7,15 and 17 of pages 1 of 18 of Policy II, Testing Program as a "Second Reading". A copy is provided in your packet. (Presented by Mrs. Theresa Emfinger) On motion of Mr. Rick Hixon to approve amending pages 2,7,15 and 17 of pages 1 of 18 of Policy II, Testing Program as a "Second Reading", seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.

The next item on the agenda was to grant permission to advertise for lease for Hunting Purposes for five years, beginning July 1, 2026, Section 16, Township 21 North, Range 8 East (638 acres). (Presented by Ms. Ersula Downs) On a motion of Mr. Rick Hixon to grant permission to advertise for lease for Hunting Purposes for five years, July 1, 2026, Section 16, Township 21 North, Range 8 East (638 acres), seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.

The next item on the agenda was to grant permission to advertise for lease for Hunting Purposes for five years, beginning July 1, 2026, Section 16, Township 23 North, Range 6 East (48 acres). (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to grant permission to advertise for lease for Hunting Purposes for five years, July 1, 2026, Section 16, Township 23 North, Range 6 East (48 acres), seconded by Mrs. Veronica Tappin. None opposed and the motion passed unanimously.

The next item on the agenda was to discuss the upcoming 2026 GUMBO Games information. (Presented by Dr. Dana Boockoff) This was presentation only.

The next item on the agenda was to discuss and take the necessary actions on building a new school." (Presented by Mr. Louis Melton) Mr. Louis Melton left the meeting early and wasn't present for this item.

The next item on the agenda was Public Comment: Rhonda S. Johnson would like to speak on Discipline in the schools. (3-5 minutes are allowed to speak) This was a presentation only.

The next item on the agenda was the Personnel Report:
The meeting was adjourned.

Mr. Robert Johnson, School Board President
Dr. Jesse Winston, Jr., Superintendent
3.26

The Morehouse Parish School Board met for a special board meeting on Monday, March 9, 2026, at 5:30 p.m. at Morehouse Student Services Center, with the following members present: Karen Diel, Louis Melton, Robert Johnson – President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin, Vice-President, and Adrin Williams. Also, present Dr. Jesse Winston, Jr., Superintendent, and Steve Katz, Attorney.

President Robert Johnson called the meeting to order.

The next item on the agenda was the invocation led by Mr. Robert Johnson.

Next was a Roll call to Establish a Quorum: Present – Karen Diel, Louis Melton, Robert Johnson, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin, and Adrin Williams.

The next item on the agenda was to discuss and consider the joint recommendation from the Louisiana Department of Education and the Recovery School District to enter into a management agreement with Third Future Schools for the operation of Morehouse Elementary School for a minimum of three years, beginning with the 2026-2027 school year. (Presented by Dr. Jesse Winston, Jr. and Dr. Pam Schooler) There was a public comment from the Communi Health School Base nurse at Morehouse Elementary School. There was discussion for this item. On a motion of Mr. Rick Hixon to approve the joint recommendation from the Louisiana Department of Education and the Recovery School District to enter into a management agreement with Third Future Schools for the operation of Morehouse Elementary School for a minimum of three years, beginning with the 2026-2027 school year, seconded by Ms. Karen Diel.

Roll Call Vote:
Karen Diel-Yes
Louis Melton-Yes
Robert Johnson- Yes
Rick Hixon- Yes
Debbie Wilson- Yes
Veronica Tappin- Yes
Adrin Williams-Yes
The motion passed unanimously.
The meeting was adjourned.

Mr. Robert Johnson, School Board President
Dr. Jesse Winston, Jr., Superintendent
3.26

PUBLIC NOTICE
NOTICE

Notice is hereby given that, in accordance with L.R.S. 3:1609 and LAC 7:XV.314 (A), the Louisiana Department of Agriculture & Forestry, Louisiana Boll Weevil Eradication Commission, has established a boll weevil eradication zone, the Louisiana Eradication Zone, consisting of all the territory within the state of Louisiana.

Notice is further given that all producers of commercial cotton in Louisiana are required to participate in the boll weevil eradication program, including cost sharing, in accordance with the Boll Weevil Eradication Law and regulations. This includes, but is not limited to, reporting of cotton acreage and destruction of cotton plants and stalks by December 31 of each crop year. A copy of the law and rules and regulations may be obtained from the Boll Weevil Eradication Commission, 5825 Florida Blvd. Ste. 3002, Baton Rouge, La. 70806, telephone number (225) 922-1338.

Notice is also given that the planting of noncommercial cotton is PROHIBITED in Louisiana unless a written waiver is obtained from the Commissioner of Agriculture & Forestry in accordance with LAC 7:XV.319(C). To request a waiver, submit a written application to the Department of Agriculture and Forestry, at the address provided in this notice, stating the conditions under which such written waiver is requested.

3.5, 3.19, 3.26

NOTICE TO PUBLIC: HUNTING & FISHING LEASE

The Morehouse Parish School Board is now receiving bids for the lease of a "sixteenth" land section for hunting and fishing. The minimum bid per acre is five dollars (\$5.00). The successful bidder will be required to pay an additional \$500 for the cost of advertising and preparation and recording of the lease. Also, the successful bidder must furnish a certificate of liability insurance. Legal descriptions of the land, bid specifications, and bid forms are available at the Morehouse Parish School Board Office.

The property being leased is that portion owned by the Morehouse Parish School Board and situated in Morehouse Parish as follows:

Section 16, Township 21 North, Range 8 East – approximately 638 acres (hunting)

Section 16, Township 23 North, Range 6 East – approximately 48 acres (hunting)

The lease will be for a period of five years in duration, commencing July 1, 2026. Rent must be paid in full by the first business day of June each year the lease is in effect, except the first year which must be paid upon execution of the lease. The sample lease which must be executed by the successful bidder is available at the office of the Morehouse Parish School Board and will be provided upon request.

Instructions for all bids Bid specifications and bid forms are available at the office of the Superintendent at the Morehouse Parish School Board located at 4099 Naff Avenue, Bastrop, Louisiana or online at www.centralbidding.com/rfp.php?cid=10075 . The only bids that will be accepted must be contained on a bid form that will be provided by that office or online at the specified web address. For questions related to the electronic bidding process, please call Central Bidding at 1-225-810-4814. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872.

Bids must be delivered to the Morehouse Parish School Board no later than 2:00 pm, April 2, 2026 . Sealed bids that are hand delivered or sent by certified mail must be in an envelope clearly marked: "Hunting and Fishing Lease". Hand-delivered bids should be brought to the 4099 Naff Avenue address and placed in bid box located in the front entrance of the Central Office and bids sent by certified mail should be sent to the P.O. Box 872, Bastrop, LA 71220-0872. All bids will remain confidential, including the receipt thereof, until opened on the date and time specified.

THE MOREHOUSE PARISH SCHOOL BOARD RESERVES THE RIGHT TO REJECT ANY BID FOR SALE OR TO ACCEPT THE HIGHEST BID THAT MEETS SPECIFICATIONS.

Dr. Jesse Winston, Jr., Superintendent
Morehouse Parish School Board
Publish:
March 12, 2026
March 19, 2026
March 26, 2026