

WMFD mourns the loss of Chief of Administration Christopher Long

It is with profound sadness that the West Monroe Fire Department announces the line-of-duty death of Chief of Administration Christopher “Topher” Long, a dedicated 22-year veteran of the department.

Long passed away suddenly on Sept. 24, leaving behind a legacy of service and camaraderie that will never be forgotten.

For the past 15 years, Long served as the president of West Monroe Firefight-

ers Local 1385, where his leadership, commitment and unwavering support for his fellow firefighters made a lasting impact on the community and lives of those he served alongside. Long was not just a chief; he was a brother and friend to every-



Long

one at the department, embodying the spirit of unity and dedication that defines the team.

“Topher was the heart of our department,” said Charlie Simmons, fire chief of the West Monroe Fire Department. “His passion for serving others and his commitment to our community were unparalleled. He can never be replaced and we are all grieving this tremendous loss.”

Long’s contributions extended beyond

his duties as a firefighter. He was a mentor, advocate and a source of inspiration for many. His infectious spirit and genuine kindness touched the lives of countless individuals, making a lasting difference both within the department and the wider community.

“As we navigate this difficult time, we ask that everyone keeps Topher’s family in their thoughts and prayers,” a West Monroe Fire Department news release read. “The loss of a beloved leader and friend is a heavy burden, and we will come together as a department and community to support one another in the days ahead.”

Funeral services were held for Long on Sept. 28.

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PUBLIC NOTICES

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 30th day of AUGUST, 2024, pursuant to an order of the Court dated AUGUST 9, 2024, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk’s Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 200 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, OCTOBER 7, 2024;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Albritton, Dewitt R
Alexander, Jordan Hunter
Bailey, Willetta Joie De Vivre
Barfoot, Angela Sue
Barnes, Trudy Elaine
Baughman, Jerry W
Bonner, Jack Kevin
Bosley, Kendra Michelle
Bower, Claire Hollis
Boyte, Daniel
Braddock, Lillie Dianne
Bradford, Mizani
Branch, Penny Battaglia
Bufford, Teresa Grace
Burgos, Dayana Edna
Cady, Terry Wayne
Canal, Angela Renee
Carter, Charles K
Carter, James D
Carter, Tyler Lee
Castillo, Cynthia Isabel
Cates, Abbie Dortch
Clark, Charles Dewayne
Coleman, Erica
Cooley, Christopher Lewis
Corbin, Clifton Ray
Crockham, Robin Lee
Cunningham, Linda Ann
Daggs, Jayline Laverne
Davidson, Elana
Davis, Amber Lynn
Davis, Erica Kawanyn Pleas
Debruhl, Jack Henry
Dennis, April M
Dewitt, Hazel L
Dingler, John Eric
Ditter, Jennifer Lynn
Dixon, Serena Sims
Dofford, Tyeshia Magarlen
Domiano, Christi Michelle
Downey, Ginger Faye
Dumas, Anne M
Ellison, Sara Elizabeth
Everett, William
Ezell, James Ervin
Fellows, Judy A
Felter Jr, Ellison Alexander
Foote, Kenneth L
Foster, Cody Denson
Frisby, Jeffery Tod
Frost, Caleb
Fudge, Jasmine Shadae
Gautreaux, Elizabeth Leesa
Gilley, Mary Katherine Smith
Gipson, Willie J
Grafton, Adrienne Deanna
Gray, Kimberly Lashae
Greggs, Glenda Elaine
Hackler, Benjamin Joshua
Haden, Mary Katherine
Haftmann, Barbara Seymour
Hall, Elizabeth Grace
Hamilton, Alican Laynatha
Hamm, Ashley L
Hammond, Wayne Dale
Hansen, Julie Nettles
Harper, Cynthia Hubbard
Harper, Valaris Monique
Hatfield, Cable Nicole
Hayes, Ardetriyous Stanquon
Hearn, Larry Nathaniel

Henderson, Allana Marie
Henderson, Cedric Lavar
Henry, Sally Claire
Hilburn, Shyenne Dakota
Hollins, Montrelle Johnae
Hollis, Rebecca Thompson
Holmes, Mary Ann
Horace, Frederick D
Horton, Benny D
Houston, Anthony Tyrone
Howze, Bob A
Ignont, Rawtavis Jamal
Ishee, Bailey Alise
Jacobs, Keisha Lashon
Johnson, Jonathan Duke
Johnson, Latrenda
Johnson, Palmer J
Johnson, Vever L
Jones, Danielle Leshay
Jones Jr, Jesse
Jones, Parron Casey
Jones, Vicki
Keene, Harold B
Kendrix, Dethumus Debam
Kennedy, Michael Lane
Kerrigan, Debra F
Kigerl, Abigail Leigh
Kirkham, Judith Griffin
Knox, Jana Richardson
Lacombe, Pamela Ann Campbell
Lamartiniere, Brett David
Lavalley, Gina Renee
Lawrence, Brynna Renee
Lenox, Elizabeth Noel
Lewis, Rose Mary
Lindstrom, Cynthia P
Littleton, William Daniel
Lowery, Ashton
Mack, Veronica Ann Spaerman
Martin, Melvin Douglas
May, Caitlin Danielle
May, Charles Matthew
McKelvey, Don Ross
McNeal, Tony Martinis
McNeely, Hunter Christian
Meeks, Wendy Rena
Menyweathers, Essie
Mohl, Mary J
Mondragon, William
Moody, Richard R
Moore, Sierra Laquice
Morris, Kari Ann
Murray, Mary H
Newman, Catherine Elizabeth
Newman, Gerald Latrell
Norman, Benjamin Odonnell
Perkins, Michael W
Perry, Pamela Waller
Pitman Jr, Johnny Ray
Porter, James C
Posey, Julie Lewis
Powell Sr, Nnanji Jarred
Presley, Satashia Mangham
Price, Jalaine Gercedia
Ramirez, Brittany Christain
Razon, David Sunico
Rhodes, Fredrick S
Roberts, Cleve O
Robinson, Ayinde Courtney Ray
Robinson, Dannica Shannice
Robinson, Debra Renee
Robinson, Laycee Nicole
Robinson, Pamela Latrice
Rogers, Louis E
Rogers, Michelle Elizabeth
Rougeou, Martha Butler
Salazar, Ainsley Laurel
Sampognaro, Michael K
Sanderlin, Brooke Futch
Sassin, Lakiesha Ann
Sean, Pisey
Semmes, Rachel Bell
Siratt, Andrea Cherie
Sivils, Susan Stewart
Smith, James Dewayne
Smith, Stacy Lynn
Socha, Janie R
Soignier, Carl John
Spainhower, Steven Craig

Spears, Michael J
Spillers, Jamie Renee
Stepp, Kaleb Gunner
Stevenson, Rondia Smith
Taplin, Deanna M
Temple, Deneen
Thomas Jr, Emanuel
Thomas, Holly Noelle
Thomas, Kenneth Ray
Thomas, Matthew Allen
Tolar Jr, John Lamar
Tucker, Cynthia Ann
Turner, Joni H
Turner, Omar Kentrell
Varnado, April
Vocker III, Donald Lee
Wade, Lannis Kirby
Wade, Linda Faye
Walker, Carolyn Evett
Walker, Mathew Ross
Waller, Marilyn M
Wallice, Carolyn M
Ward, Sylvester
Webb, Daniel Renaud
Weiler, Jacquelyn J
Whitehead, Carl E
Whitfield, Karen D
Wilbanks, Deborah H
Williams, Dominique L
Williams, Joseph Crandell
Williams, Margie A
Willis, Jonmaine Rauxge
Wilson, Bennie Lee
Wilson, Jamariyea Lacoleman
Winborne, Patricia L
Zeagler, Randy Nathan
Wright, Dennis Dewayne
Wyrick, Jimmy Ray
Young, Vickie

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words “ONE” written thereon and placed in said box labeled “JURY BOX.” The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 30th day of AUGUST, 2024, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff’s returns endorsed on said summons, as on file in my office.

Dana Benson, Clerk of Court

NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low alcoholic content at retail in the Parish of Ouachita, at the following address: 1027 Glenwood Dr., West Monroe, LA 71292.

Corporation name: Murphy Oil USA, Inc.
DBA: Murphy USA # 7937
Gregory L. Smith, Secretary
10/3

“I, Terrance Miles, DOC #331937, have applied for clemency for my conviction of Schedule II Distribution. If you have any comments, contact the Board of Pardons (225) 342-5421.”
10.3.10.10.17

NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low alcoholic content at retail in the Parish of Ouachita, at the following address: 2629 Arkansas Rd., West Monroe, LA 71291.

Corporation name: USA Travel Plaza, LLC.
DBA: Topsy Bar Daiquiris
Laddie Aulakh, Member
10/3

NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of low alcoholic content at retail in the Parish of Ouachita, at the following address: 1104 Thomas Road, West Monroe, LA 71292.

Corporation name: Antojitos Mexicanos Los 3 Hermanos
DBA: Antojitos Mexicanos Los 3 Hermanos
Rosaura Salas Jimerez
10/3

PUBLIC NOTICES — Ouachita Parish

SHERIFF'S SALE
CARRINGTON MORTGAGE SERVICES, LLC VS.NO. 20233536
NANCY COOK WELCH AND THE UNOPENED SUCCESSION OF CORNELIOUS WELCH, JR. DECEASED
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 6, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT THIRTEEN (13) OF THE RESUBDIVISION OF LOTS 12 AND 13 OF THE SUBDIVISION OF INGLESIDE PLANTATION, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 9, PAGE 14, RECORDS OF OUACHITA PARISH, LOUISIANA, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS SITUATED THEREON.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 3, 2024 October 31, 2024

SHERIFF'S SALE
OUACHITA VALLEY FEDERAL CREDIT UNION
VS.NO. 20241669
ACME DISPOSAL SERVICES INC AND DANNY W ELLIS IN SOLIDO
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of aWRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 16, 2024, beginning at 10:00 A.M., the following described property, to wit:

1980 MACK ROLL-OFF TRUCK(VIN MR685S2810)-LOCATED ON RUFFIN DRIVE; 1989 MACK ROLL OFF TRUCK(VIN 1M2K138C6K-M002851)-LOCATED ON RUFFIN DRIVE; 2011 MACK ROLL OFF TRUCK(VIN 1M2AX04C2BM010136)- LOCATED AT RIVER CITY TOWING; 15 YARD ROLL-OFF OPEN TOP CONTAINER (SERIAL NO 21-897)- LOCATED ON RUFFIN DRIVE ; 17 YARD ROLL-OFF OPEN TOP CONTAINER(NO SERIAL NO)-LOCATED ON RUFFIN DRIVE; 20 YARD ROLL-OFF OPEN TOP CONYTAINER (SERIAL NO 17829)- LOCATED ON RUFFIN DRIVE; 20 YARD ROLL-OFF OPEN TOP CONTAINER(SERIAL NO 19493)- LOCATED ON CONSTITUTION DRIVE; 20 YARD ROLL-OFF OPEN TOP CONTAINER(SERIAL NO 19494)- LOCATED ON RUFFIN DRIVE; 30 YARD ROLL-OFF OPEN TOP CONTAINER (SERIAL NO 15092)- LOCATED ON RUFFIN DRIVE; 30 YARD ROLL-OFF OPEN TOP CONTAINER(SERIAL NO 17825)- LOCATED ON RUFFIN DRIVE ; 30 YARD ROLL-OFF OPEN TOP CONTAINER(SERIAL NO 17824)- LOCATED ON RUFFIN DRIVE; 30 YARD ROLL-OFF OPEN TOP CONTAINER(SERIAL NO 17825)- LOCATED ON RUFFIN DRIVE; 30 YARD ROLL-OFF OPEN TOP CONTAINER(SERIAL NO 17827)- LOCATED ON RUFFIN DRIVE; 30 YARD ROLL-OFF OPEN TOP CONTAINER(SERIAL NO 18555)- LOCATED ON RUFFIN DRIVE; 30 YARD ROLL-OFF OPEN TOP CONTAINER(SERIAL NO 17827)- LOCATED ON RUFFIN DRIVE; 30 YARD ROLL-OFF OPEN TOP CONTAINER(SERIAL NO 18561)- LOCATED ON RUFFIN DRIVE; 30 YARD ROLL-OFF OPEN TOP CONTAINER(SERIAL NO.18563)-LOCATED ON CONSTITUTION DRIVE; 30 YARD ROLL-OFF OPEN TOP CONTAINER(SERIAL NO 18564)-LOCATED ON RUFFIN DRIVE ; 30 YARD ROLL-OFF OPEN TOP CONTAINER(SERIAL NO 19498)- LOCATED ON RUFFIN DRIVE; 30 YARD ROLL-OFF OPEN TOP CONTAINER(SERIAL NO 19501)- LOCATED ON RUFFIN DRIVE; 30 YARD ROLL-OFF OPEN TOP CONTAINER(SERIAL NO 19502)- LOCATED ON CONSTITUTION DRIVE ; 30 YARD ROLL-OFF OPEN TOP CONTAINER(SERIAL NO 21813)- LOCATED ON RUFFIN DRIVE; 40 YARD ROLL-OFF OPEN TOP CONTAINER(SERIAL NO 17831)-LOCATED ON RUFFIN DRIVE; 17 YARD ROLL-OFF OPEN TOP CONTAINER(SERIAL NO 17001)- LOCATED ON RUFFIN DRIVE;

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 3, 2024

SHERIFF'S SALE
MARION STATE BANK VS.NO. 20243041
AMANDA CLAMPIT MUNHOLLAND AKA. AMANDA C MUNHOLLAND, AMANDA PAIGE CLAMPIT, AMANDA P CLAMPIT, AMANDA CLAMPIT
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 16, 2023, beginning at 10:00 A.M., the following described property, to wit:

2009 SOUTHERN ESTATE EXX401 78X16 MOBILE HOME SER#SESAL4304

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 3, 2024

SHERIFF'S SALE
OUACHITA VALLEY CREDIT UNION VS.NO. 20243155
JOYCE DAVIS, JOYCE W DAVIS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 6, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 20 AND EAST 1/2 OF LOT 21. UNIT 1, SILMON ESTATES, OUACHITA PARISH, LOUISIANA. PROPERTY ADDRESS 129 SUGAR BABY LANE, WEST MONROE, LA 71292

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 3, 2024 October 31, 2024

SHERIFF'S SALE
FREEDOM MORTGAGE CORPORATION VS.NO. 20243272
PAUL MICHAEL LANHAM
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, November 6, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT EIGHT (8) OF RIVER STYX SUBDIVISION UNIT 1 SITUATED IN THE NE 1/4 OF SECTION 31, T19N, R4E AND NW 1/4 SECTION 32, T19N, R4E, AS PER PLAT MAP RECORDED IN PLAT BOOK 24, PAGE 175 RECORDS OF OUACHITA PARISH, LOUISIANA. TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES AP-

PURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING. (THE "PROPERTY")

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 3, 2024 October 31, 2024

SHERIFF'S SALE
MATRIX FINANCIAL SERVICES CORP. VS.NO. 20230754
ROBERT E. ALEXANDER A/K/A ROBERT EDWARD ALEXANDER A/K/A ROBERT ALEXANDER AND LYDIA A. DUNN A/K/A LYDIA ANN DUNN A/K/A LYDIA DUNN
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 9, 2024, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN LOT OR PARCEL OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE/4 OF SE/4) OF SECTION 5, TOWNSHIP 18 NORTH, RANGE 5 EAST, DISTRICT NORTH OF RED RIVER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE/4 OF SE/4) OF SECTION 5, TOWNSHIP 18 NORTH, RANGE 5 EAST, DISTRICT NORTH OF RED RIVER, WHENCE A 1-1/4" IRON PIPE LIES SOUTH 83°44' EAST 0.92' AND A 2" IRON PIPE LIES NORTH 7°12' EAST 5.20', RUN THENCE ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER (NE/4 OF SE/4) AND THE EAST LINE OF SAID SECTION 5, NORTH 17°31' 1/2' EAST 640.57' TO A POINT IN THE CENTERLINE OF A 10' GRAVEL DRIVE SERVING PROPERTY TO THE EAST, THE POINT OF BEGINNING PROPER, THENCE CONTINUING ON THE SAME LINE, NORTH 17°31' 1/2' EAST 15.00' TO AN IRON PIN; THENCE CONTINUING ON THE SAME LINE, NORTH 17°31' 1/2' EAST 286.06' TO AN IRON PIN; THENCE NORTH 70°47' WEST 143.51' TO AN IRON PIN SET IN THE EASTERN BOUNDARY OF THE RIGHT-OF-WAY OF STUBBS-VINSON ROAD; THENCE WITH SAID BOUNDARY, ALONG THE ARC OF A CIRCULAR CURVE TO THE LEFT 287.67' TO AN IRON PIN, SAID CURVE HAVING A RADIUS OF 3,350' AND A LONG CHORD OF 287.58' BEARING SOUTH 16°45' 1/2' WEST; THENCE CONTINUING WITH SAID BOUNDARY 15.05' ALONG THE ARC OF A CIRCULAR CURVE TO THE LEFT, TO A POINT IN THE CENTERLINE OF A 10' GRAVEL DRIVE SERVING PROPERTY OF THE EAST, SAID CURVE HAVING A RADIUS OF 3,350' AND A LONG CHORD OF 15.05' BEARING SOUTH 14°10' WEST; THENCE SOUTH 71°21' EAST WITH SAID GRAVEL DRIVE 138.71' TO THE POINT OF BEGINNING PROPER, CONTAINING 1.0 ACRES, MORE OR LESS, IN OUACHITA PARISH, LOUISIANA. INCLUDING ONE 1985 CEDAR HILL MOBILE HOME, SERIAL NO. ITXIS3486.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 5, 2024 October 3, 2024

SHERIFF'S SALE
MORTGAGE ASSETS MANAGEMENT LLC
VS.NO. 20234402
J C COVINGTON, PEARLIE MAE JONES COVINGTON AKA. PEARLIE MAE JONES, PEARLIE M JONES, PEARLIE JONES, PEARLIE MAE COVINGTON, PEARLIE M COVINGTON, PEARLIE COVINGTON, PEARLIE JONES COVINGTON, PEARLIE J COVINGTON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 9, 2024, beginning at 10:00 A.M., the following described property, to wit:

THE PROPERTY DESCRIBED IN THE ACT OF MORTGAGE IS DESCRIBED AS FOLLOWS:

THAT CERTAIN PIECE OR PORTION OF GROUND, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS THEREON, AND ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, SITUATED IN OUACHITA PARISH, LOUISIANA, AND BEING MORE FULLY DESCRIBED AS FOLLOWS, TO-WIT:

A CERTAIN LOT OR PARCEL OF GROUND COMMENCING AT A POINT ON THE WEST LINE OF GORDON AVENUE, SEVENTY-FIVE (75) FEET SOUTH OF THE INTERSECTION OF THE WEST LINE OF GORDON AVENUE WITH THE SOUTH LINE OF ALLEN AVENUE EXTENDED; THENCE RUNNING IN A SOUTHERLY DIRECTION ALONG THE WEST LINE OF GORDON AVENUE, A DISTANCE OF SIXTY FOUR (64) FEET, AND RUNNING BACK WESTERLY BETWEEN PARALLEL LINES, PARALLEL TO THE SOUTH LINE OF ALLEN AVENUE EXTENDED, A DISTANCE OF ONE HUNDRED AND FIFTY (150) FEET.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 5, 2024 October 3, 2024

SHERIFF'S SALE
U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN- INTEREST TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR AEGIS ASSET BACKED SECURITIES TRUST, MORTGAGE PASS-THROUGH CERTIFICATES 2004-5 VS.NO. 20242042

THE OPENED SUCCESSION OF REGSNAL LOUIS CARROLL AKA, REGSNAL CARROLL, THE OPENED SUCCESSION OF WILLIEMENA BECKWITH CARROLL AKA, WILLIEMENA BECKWITH, WILLIEMENA CARROLL, SHARONDA CARROLL HIGHSHAW AKA, SHARONDA C. HIGHSHAW, SHARONDA CARROLL, SHARONDA HIGHSHAW, AVIUS SHONTERA CARROLL

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 9, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT "D" OF SUPERIOR SUBDIVISION, BEING A RESUBDIVISION OF BLOCK 172, LESS AND EXCEPT LOTS 1 THRU 6 OF OUACHITA COTTON MILL COMPANY'S SECOND ADDITION TO MONROE, LOUISIANA, AS PER PLAT OF SAID RESUBDIVISION ON FILE IN PLAT BOOK 9, PAGE 9, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA. WHICH HAS THE ADDRESS OF 1713 SOUTH 6TH STREET, MONROE, LA 71202.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 5, 2024 October 3, 2024

SHERIFF'S SALE
PENNYMAC LOAN SERVICES, LLC VS.NO. 20242791
JOHNATHAN RUSSELL EMERSON AND ALEXIS MARY-ESTER COATS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-

TRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 9, 2024, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN TRACT OF LAND SITUATED IN THE NE1/4 OF THE SW1/4 OF SECTION 23, TOWNSHIP 18 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A 3/4 INCH IRON PIPE FOUND MARKING THE NW CORNER OF THE SW1/4 OF SAID SECTION 23, THENCE SOUTH 752.84 FEET AND EAST 1,756.02 FEET TO A 5/8 INCH REBAR; THENCE N0°03'03"E 159.12 10 A 5/8 INCH REBAR SET MARKING THE POINT OF BEGINNING; THENCE CONTINUING N0°03'03"E 467.20 FEET TO A 5/8 INCH REBAR; THENCE CONTINUING N0°03'03"E 31.98 FEET TO THE CENTERLINE OF CLAIBORNE ROAD; THE FOLLOWING BEARINGS AND DISTANCES ARE ALONG THE CENTERLINE OF SAID CLAIBORNE ROAD:

THENCE S76°54'25"E 36.90 FEET;

THENCE S73°21'55"E 61.49 FEET;

THENCE S68°59'47"E 51.99 FEET;

THENCE S65°22'49"E 46.70 FEET;

THENCE S60°54'58"E 47.49 FEET;

THENCE S57°01'52"E 12.81 FEET;

THENCE LEAVING SAID ROAD S23°29'20"W 35.31 FEET TO A 5/8 INCH REBAR SET: THENCE CONTINUING S23°29'20" W 177.30 FEET TO A 5/8 INCH REBAR SET: THENCE S67°22'30"W 71.33 FEET TO A 5/8 INCH REBAR SET: THENCE S25°42'57"W 202.72 FEET TO THE POINT OF BEGINNING; CONTAINING 1438 ACRES, MORE OR LESS, AND BEING SUBJECT TO ANY RIGHTS-OF-WAYS EASEMENTS OR SERVITUDES OF RECORD OR USE; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 5, 2024 October 3, 2024

SHERIFF'S SALE
U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2022-RP3
VS.NO. 20242876
SELVAN JAMES ROBERSON AND JANICE JEAN ROBERSON A/K/A JANICE JEAN THOMAS ROBERSON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, October 9, 2024, beginning at 10:00 A.M., the following described property, to wit:

BEGINNING AT THE SOUTHWEST CORNER OF THE J. D. MCGEE HOME LOT AS SHOWN ON PLAT OF WESTWOOD HEIGHTS IN SECTIONS 39 AND 41, TOWNSHIP 18 NORTH, RANGE 3 EAST, WEST MONROE. LOUISIANA, AS PER PLAT RECORDED IN PLAT BOOK 6, PAGE 41, OUACHITA PARISH RECORDS, MEASURING NORTHERLY ALONG THE WEST LINE OF SAID J. D. MCGEE HOME LOT A DISTANCE OF 21.5 FEET TO AN IRON PIN; THENCE EASTERLY PERPENDICULAR TO THE WEST LINE OF SAID J. D. MCGEE HOME LOT A DISTANCE OF 6 FEET TO AN IRON PIN; THENCE NORTHERLY PARALLEL TO THE WEST LINE OF J. D. MCGEE HOME LOT A DISTANCE OF 196.5 FEET TO AN IRON PIN ON THE SOUTH LINE OF OAKLAWN DRIVE, SAID IRON PIN BEING 6 FEET EAST OF THE NORTHEAST CORNER OF LOT 1 OF BLOCK 1 OF ABOVE MENTIONED WESTWOOD HEIGHTS: THENCE EASTERLY ALONG THE SOUTH LINE OF OAKLAWN DRIVE A DISTANCE OF 80 FEET TO AN IRON PIN; THENCE SOUTHERLY PERPENDICULAR TO OAKLAWN DRIVE A DISTANCE OF 218 FEET TO AN IRON PIN: THENCE WESTERLY ALONG THE SOUTH LINE OF THE J. D. MCGEE HOME LOT A DISTANCE OF 86 FEET TO THE POINT OF BEGINNING.

AND ALSO:

A TRACT OF LAND IN WESTWOOD HEIGHTS, A SUBDIVISION OF THE J. D. MCGEE HOME PLACE AND PART OF BLOCKS 3 AND 4 OF J. D. MCGEE ADDITION IN SECTIONS 39 AND 40, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH. LOUISIANA. AS SHOWN ON PLAT RECORDED IN PLAT BOOK 6, PAGE 41, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF LOT 1 OF BLOCK 1 OF SAID WESTWOOD HEIGHTS SUBDIVISION AND THENCE RUNNING EASTERLY ALONG THE SOUTH LINE OF OAKLAWN DRIVE A DISTANCE OF 80 FEET TO THE POINT OF BEGINNING PROPER OF THE TRACT HEREIN DESCRIBED THENCE RUNNING SOUTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF THE "J.D. MCGEE HOME LOT" SHOWN ON SAID PLAT A DISTANCE OF 125 FEET; THENCE RUNNING EASTERLY ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID "J. D. MCGEE HOME LOT" A DISTANCE OF 10 FEET; THENCE RUNNING NORTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID "J. D. MCGEE HOME LOT" A DISTANCE OF 125 FEET TO THE NORTH LINE OF SAID J. D. MCGEE HOME LOT" THENCE RUNNING WESTERLY ALONG THE NORTH LINE OF SAID "J. D. MCGEE HOME LOT" A DISTANCE OF 10 FEET TO THE POINT OF BEGINNING PROPER MENTIONED ABOVE, AND BEING A STRIP OF LAND 10 IN WIDTH; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
September 5, 2024 October 3, 2024

NOTICE

Notice is hereby given pursuant to Article IV, Section 21 (D)(1) of the Louisiana Constitution, that Greater Ouachita Water Company (GOWC) has filed and has pending before the Louisiana Public Service Commission (LPSC) a request for approval of changes to its Tariff for Residential, Domestic and Commercial Water Services (Water Tariff) and its Tariff for Residential, Domestic, and Commercial Sewer Services (Sewer Tariff) to increase Tap-In Fees. The Tap-In Fee is a non- recurring charge to customers that is assessed when a new building or home is built to cover the cost of a meter, labor and materials to install the meter, and any other cost associated with initially establishing service.

GOWC's Water Tariff and Sewer Tariff were most recently approved in Docket U-36716 and are on file with the LPSC. For additional information regarding the request for approval of an increase in Tap-In Fees, please contact the LPSC at (800) 256-2397.

10.3

NOTICE TO BIDDERS

Sealed Bids will be received by the Ouachita Parish School Board, 1600 N. 7th Street, West Monroe, Louisiana 71291 until 11 A.M., November 6, 2024

For: West Monroe High School
Tennis Court Addition and Resurfacing Project
201 Riggs St.
West Monroe, LA 71291 Ouachita Parish School System
BID NUMBER: 11-25

Complete Bidding Documents for this project are available in electronic form.

and without deposit from www.centralbidding.com. Printed copies are not available from the Engineer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be di-

(Continued to Page 10C)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9C)

rected to the Engineer at
Simpson Sports Engineering, LLC
4241 Little Farms Drive
Zachary, LA 70791
Telephone: (225) 235-9638
E-mail: dsimpson@simpsonsportseng.com
All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A mandatory pre-bid conference will be held October 29, 2024 at 11:00 A.M., beginning at the tennis courts at West Monroe High School, West Monroe, LA 71291 campus. Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTENT: _____ OUACHITA PARISH SCHOOL BOARD
Mr. Todd Guice
Tommy Comeaux, President
They may be obtained without charge
Publication Dates: 10-3-2024/10-10-2024/10-17-2024

WEST MONROE PLANNING COMMISSION
2305 North 7th Street, West Monroe, LA 71291
West Monroe Planning Commission
PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, October 21,2024 at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

PASE-24-15000003 by Maria Gonzalez for property owned by Maria Gonzalez & Alex Chavez located at 105 Boyd Street (Parcel #4895). Requesting Planning Approval / Special Exception for Class B Mobile Home (Year 2001/Size 16ftx80ft) in an R-1 (Single Family Residential) District per West Monroe Code of Ordinances Section 12-5012 (3). As Planning Approval Special Exception requires approval by both the Planning Commission and Board of Adjustments, this application will also be heard at the October 28, 2024, Board of Adjustments Meeting.

ZC-24-45000012 by Bailey Properties of N LA LLC. Requesting Zone Change from R-1 (Single Family Residential) District to B-1 (Transitional Business) District for property located at 1209 Tulane Ave (Parcel #41482) to build a multi-family development per West Monroe Code of Ordinances Sec. 12: 5014. The West Monroe City Council will hear this case on November 19, 2024.

PA-24-10000001 by Bailey Properties of N LA LLC for property owned by Bailey Properties of N LA LLC located at 1209 Tulane Ave (Parcel #41482) and 1211 Tulane Ave (Parcel #133446). Requesting Planning Approval to allow dwelling, multi-family in a B-1 (Transitional Business) District per West Monroe Code of Ordinances Section 12-5014 (a)(2).

SUB-24-55000002 by Bailey Properties of N LA LLC for property located at 1209 Tulane Ave (Parcel #41482) and 1211 Tulane Ave (Parcel #133446). Requesting Subdivision Review for Bailey Properties Resub Division per West Monroe Code of Ordinances Section 12-2001. The West Monroe City Council will hear this case on November 19, 2024.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.
Run Date: 10-3-2024, 10-10-2024 & 10-17-2024

NOTICE TO BIDDERS
SEALED BIDS will be received by the Ouachita Parish Police Jury in the Police Jury Meeting Room at 100 Bry Street, Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, October 29, 2024 and that the same will be opened, read aloud and tabulated in the office of the Ouachita Parish Police Jury at two (2:00) o'clock PM, Tuesday, October 29, 2024 and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:
Ouachita Parish Public Library
Main Branch Renovation
Complete Bidding Documents for this project are being distributed in electronic form on behalf of the Owner by Centerline BidConnect. They may be obtained without charge and without deposit from the Public Plan Room at www.centerlinebidconnect.com. Printed copies are not available from the Owner or Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to: Centerline - Phone: 504-291-5738, Email: bidconnect@centerline.co.
LAND 3 ARCHITECT INC:PH: 318 - 322 - 2694 - ext. 2
1900 Stubbs Avenue, Suite ABill@Land3.com
Monroe, Louisiana 71201-5752

Electronic bids can be submitted at to www.bidnetdirect.com/ouachitaparishpolicejury prior to bid closing time. Contractors/Vendors do not pay to register, receive notifications, or submit solicitation responses. Please contact me if you have any questions.

There will be a MANDATORY Pre-Bid Conference at 10:00 AM on Friday October 18, 2024 at 10:00 AM 1000 Oliver Road, Monroe LA, 71201. Bids will be accepted only from the Contractors that attend this meeting.

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this State. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The Successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State and who is residing in this State, in an amount equal to 100% of the contract amount.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

OUACHITA PARISH POLICE JURY
Publication Dates:
October 3, 2024
October 10, 2024
October 17, 2024

Notice of Self Storage Sale
Please take notice Cypress Mini Storage located at 4601 Cypress St. West Monroe, LA 72191 intends to hold an Auction to enforce its privilege against the following parties at the facility for default of payment of Rent. The sale will occur as an online auction via www.lockerfox.com on 10/16/2024 at 10:00AM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. Renee Roberts unit #16B; Mark McMillian unit #20D; Tearra Hull unit #32B;

Clayton S Parker unit #4D; Gina Ezell unit #52B. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.
10.3

ADVERTISEMENT FOR BIDS
Monroe Housing Authority will receive sealed bids for the BUILDING OF MAINTENANCE SHOPS AT JOHNSON CARVER AND FOSTER HEIGHTS. Bids will be accepted until 2:00 PM, Tuesday, October 22, 2024, at the office of the Monroe Housing Authority in the Boardroom, located at 300 Harrison Street, Monroe, Louisiana 71201. Bids will be opened and read aloud at that time.

ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHALL NOTIFY MONROE HOUSING AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NO LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

Complete bidding documents for this project are available in electronic form to bonafide prime bidders. They may be obtained without charge and without deposit from Monroe Housing Authority; e-mail request to frugeh@monroeha.com. Printed copies are not available, but arrangements can be made to obtain them through most reprographic firms.

No bid may be withdrawn for a period of sixty (60) days after receipt of bids. Monroe Housing Authority reserves the right to reject any or all bids for just cause per State Public Bid Law or to waive any informality in the bidding.

Date: September 17, 2024 Monroe Housing Authority By: William V. Smart, Executive Director
Run:
9/26
10/3
10/10

HISTORIC PRESERVATION COMMISSION
2305 NORTH 7TH STREET, WEST MONROE, LA 71291
WEST MONROE HISTORIC PRESERVATION COMMISSION
PUBLIC NOTICE

NOTICE is hereby given that the Historic Preservation Commission of the City of West Monroe will meet in legal session on Monday, October 7, 2024, at 5:00 pm in the Council Chambers of West Monroe City Hall, 2305 North 7th Street, to review the following applications:

COA-24-70000004 for 200 COMMERCE ST by applicants The Ouachita Group, LLC for 200 Commerce Street (Parcel #39225). Requesting a Certificate of Appropriateness for rehabilitation remodel for a multi-use office space in B1 (Downtown Development) District located in the Cottonport Historic District per West Monroe Code of Ordinances 12:7038.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.
To Run: 9-19-2024, 9-26-2024 & 10-3-2024

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel 64989, 64992, 64994, & 64996

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on October 10, 2024 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$400.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by October 7, 2024. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@parishtaxland.com
Brief Legal: LOT 457, 458, 459, & 460 RESUB OF UNIT 1 CHARMINGDALE SUBDIVISION
9.16, 10.3

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 64023, 64026, 64029, 64030, 64032, 64562, 64564, 64566

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on October 10, 2024 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$800.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by October 7, 2024. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@parishtaxland.com
Parcel# 64023, 64026, 64029, 64030, 64032, 64562, 64564, 64566
Brief Legal: LOT 342, 343, 344, 345, 646, 347, 348, & 349 RESUB OF UNIT 1 CHARMINGDALE SUBDIVISION
9.5, 910.3

ADVERTISEMENT FOR BIDS
Monroe Housing Authority will receive sealed bids for the RESURFACING OF THE PARKING LOT AT MCKEN PLAZA. Bids will be accepted until 2:00 PM, Thursday, October 31, 2024, at the office of the Monroe Housing Authority in the Boardroom, located at 300 Harrison Street, Monroe, Louisiana 71201. Bids will be opened and read aloud at that time.

ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHALL NOTIFY MONROE HOUSING AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NO LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

Complete bidding documents for this project are available in electronic form to bonafide prime bidders. They may be obtained without charge and without deposit from Monroe Housing Authority; e-mail request to frugeh@monroeha.com. Printed copies are not available, but arrangements can be made to obtain them through most reprographic firms.

No bid may be withdrawn for a period of sixty (60) days after receipt of bids. Monroe Housing Authority reserves the right to reject any or all bids for just cause per State Public Bid Law or to waive any informality in the bidding.

Date: September 30, 2024 Monroe Housing Authority By: William V. Smart, Executive Director
Run:
10/3
10/10
10/17

ADVERTISEMENT FOR BIDS
Monroe Housing Authority will receive sealed bids for the REPLACE-MENT OF THE ROOF AT CENTRAL MAINTENANCE. Bids will be accepted until 2:00 PM, Tuesday, October 29, 2024, at the office of the Monroe Housing Authority in the Boardroom, located at 300 Harrison Street, Monroe, Louisiana 71201. Bids will be opened and read aloud at that time.

ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHALL NOTIFY MONROE HOUSING AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NO LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

Complete bidding documents for this project are available in electronic form to bonafide prime bidders. They may be obtained without charge and without deposit from Monroe Housing Authority; e-mail request to frugeh@monroeha.com. Printed copies are not available, but arrangements can be made to obtain them through most reprographic firms.

No bid may be withdrawn for a period of sixty (60) days after receipt of bids. Monroe Housing Authority reserves the right to reject any or all bids for just cause per State Public Bid Law or to waive any informality in the bidding.

Date: September 30, 2024 Monroe Housing Authority By: William V. Smart, Executive Director
Run:
10/3

10/10
10/17

REQUEST FOR PROPOSALS FOR PROGRAM ADMINISTRATION SERVICES AND FINANCIAL MANAGEMENT

The City of West Monroe is accepting proposals from consultants for management and administrative services required for the administration/implementation of [Louisiana Watershed Initiative's Local and Regional Watershed Projects Grant Program – MIT Design Support Program \(DSP\)](#), [City of West Monroe Cypress Detention South](#).

The type of project involved is a drainage improvements project. The selected firm will be required to provide management and administrative services to keep the City in compliance with all federal, state, and local standards, including, but not limited to maintaining program files, updating policies regarding equal opportunity, construction compliance, and financial management.

SCHEDULE OF EVENTS

Publicizing RFP:	September 19, 2024
Deadline for Questions:	October 16, 2024
RFP Submittal Deadline:	October 18, 2024
Estimated Contractor Selection:	October 24, 2024

All proposals must be sealed and identified on the outside as:

PROPOSAL FOR ADMINISTRATIVE SERVICES CITY OF WEST MONROE – MIT DESIGN SUPPORT PROGRAM (DSP) CYPRESS DETENTION SOUTH PROJECT	
Address proposals to:	CITY OF WEST MONROE ATTN: ANDREA PATE 2305 N 7 TH STREET WEST MONROE, LA 71291

All proposals will be scored and ranked with the highest rated firm being awarded a contract. Provide **four (4) copies** of the proposal and the required supplemental information.

Project Duration: The performance period for this project is March 1, 2023 – February 28, 2027. The activities undertaken by the selected contractor will not span the entire date range but will be within this period.

PART ONE: SCOPE OF SERVICES

The level and scope of services needed will be determined by the City. It is the intention of the City to award a cost reimbursement contract to the selected proposer. The services to be provided will include, but not be limited to:

Page 1 of 6

The proposer agrees not to discriminate in its employment practices and shall render services under the agreement if proposal is selected without regard to race, color, age religion, sex, sexual orientation, gender identity, national origin, veteran status, genetic information, political affiliation or disabilities. Any act of discrimination committed by the proposer, or failure to comply with these statutory obligations when applicable shall be grounds for termination of the agreement.

Financial Management:
Proposer will comply with 29 CFR 5.5. Proposer also agrees to adhere to the accounting principles and procedures required therein, utilize adequate internal controls, and maintain necessary source documentation for all costs incurred.

Pre-Construction Phase:
Proposer will schedule a pre-construction meeting. They will be responsible for notifying and inviting all involved parties to the meeting.

Construction Phase:
Obtain any additional classification and/or wage rates in accordance with the requirements of 29 CFR 5.5 and any guidance or directives from the HUD Office of Labor Relations and the State Office of Community Development.

Review each Prime and Sub-contractor's weekly payroll (Optional Form WH-347 or equivalent) information provided by the contractor(s) throughout the construction period for all the data and information required by 29 CFR 5.5 to include employee information, work classification, rate of pay, gross wages earned, deductions, net pay is complete and accurate. Provide assistance to the City to remedy all discovered payroll deficiencies or underpayments.

Conduct on-site employee interviews for at least each classification and compare the results with the appropriate payrolls and wage decision. Record the results of each interview on the HUD form 11 "Record of Employee Interview" and resolve any discrepancies. Initiate actions required for any wage restitution actions including notifications, computations and certified payroll corrections.

Monitoring and Closeout:
Assist the City during all desktop and/or on-site monitoring visits. Assist the City with all necessary written responses required from the monitoring visits. Prepare all necessary Closeout documents for the City.

Page 2 of 6

PART TWO: PROPOSALS

Include the following information under the title "Proposal for Administrative Services – City of West Monroe – MIT Design Support Program (DSP) Cypress Detention South Project ":

1. Name of proposer
2. Proposer address
3. Proposer telephone number
4. Proposer federal tax identification number
5. Name, title address, telephone number, fax number, and email address of contact person authorized to contractually obligate the proposer on behalf of the proposer.

Contents of Proposal

Letter and number responses exactly as the questions are presented herein. Submitted proposals must contain the following information:

1. Introduction (transmittal letter)
2. Background and Experience
3. Specialized Knowledge
4. Personnel/Professional Qualifications
5. Approach

1. **Introduction (transmittal letter)**
By signing the letter and/or offer, the proposer certifies that the signatory is authorized to bind the proposer. The proposal must include:
 - a. A brief statement of the proposer's understanding of the scope of the work to be performed;
 - b. A confirmation that the proposer meets the appropriate state licensing requirements to practice in the State of Louisiana if applicable;
 - c. A confirmation that the proposer has not had a record of substandard work within the last five years;
 - d. A confirmation that the proposer has not engaged in any unethical practices within the last five years;
 - e. A confirmation that, if awarded the contract, the proposer acknowledges its complete responsibility for the entire contract, including payment of any and all charges resulting from the contract;
 - f. Any other information that the proposer feels appropriate;
- g. The signature of an individual who is authorized to make offers of this nature in the name of the proposer submitting the proposal.

2. **Background and Experience**
Proposers will:
 - a. Describe Proposer's firm by providing its full legal name, date of establishment, type of entity and business expertise, short history, current ownership structure and any recent or materially significant proposed change in ownership.
 - b. Describe any prior engagements in which Proposer's firm assisted a governmental entity in dealings projects relating to CDBG. Proposer will include all examples of work on similar projects as described in Part One. Proposer will provide a list of completed CDBG projects. Proposer will provide the names, phone numbers, and emails of contact persons in the organizations for whom any projects referenced in this section were conducted. Proposer will include written references (letters or forms are acceptable) from previous clients attesting to the quality of work proposer cites in this section.
 - c. Describe any issue that would be uniquely relevant in evaluating the experience of the proposer's firm to handle the proposed project.
 - d. Provide current information on professional errors and omissions coverage carried by Proposer's firm, including the amount of coverage.
3. **Specialized Knowledge**
Proposers will:
 - Describe their knowledge of HUD's requirements for the Community Development Block Grant Program.
4. **Personnel/Professional Qualifications**
Proposers will:
 - a. Identify staff members in the job classifications of (1) Executive, (2) Project Manager, (3) Analyst III, (4) Analyst II, who would be assigned to act for Proposer's firm in key management and field positions providing the services described in the Proposal, and the functions to be performed by each.
 - b. Include resumes or curriculum vitae of each such staff member designated above, including name, position, telephone number, fax number, email address, education, and years and type of experience. Describe, for each such person, the projects relevant to CDBG they have worked on. Provide the names, telephone numbers, and email addresses of contact

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(Continued to Page 11C)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10C)

- persons with the firms or organizations with whom these staff members worked on CDBG projects.
- c. Estimate the number of persons to be assigned to this project.
5. **Approach**
Proposers will:
- a. Clearly describe the unique approach, methodologies, knowledge and capability to be employed in the performance of the Scope of Services. Present any pertinent additional information not discussed in the Scope of Work for consideration.
6. **Proposed Compensation**
Proposers will:
- For each separate task identified above in the Scope of Services, the proposer will provide a total price per task. The total price per task will include all costs associated with the task, including direct labor, overhead, and reimbursable expenses. The Proposal will include a completed "Cost Reasonableness Form" provided with this Request. The final price per task of the selected firm will be subject to a cost reasonableness determination and final negotiation. Profit to be negotiated upon Contract Award.

PART THREE: SELECTION CRITERIA

All responses to the proposal will be evaluated according to the following criteria and corresponding point system. The proposals will be evaluated based on written materials. Sufficient information must be included in the proposal to ensure the correct rating. Incomplete or incorrect information may result in a lower evaluation.

Rating Factor	Maximum Points
Qualifications	20
Experience	40
Capabilities	20
Cost	20
Maximum Total Score	100

Page 5 of 6

Cost Reasonableness Determination Form

City of West Monroe
City of West Monroe – MIT Design Support Program (DSP)
Cypress Detention South Project
Administrative Consultant Services

Proposer:	
Date:	, 2024

Direct Labor Rate:	
Overhead Multiplier:	
Profit:	
Total Hourly Rate (w/o Profit):	

Description	Manhours per Task	Hourly Rate w/out Profit	Total Cost per Task
Establish and maintain program files			
Civil Rights and Equal Opportunity			
Financial Management			
Pre-Construction Phase			
Construction Phase: Obtain Additional Classification			
Construction Phase: Review of weekly payrolls (Monthly Task)			
Construction Phase: Conduct On-site labor interviews			
Monitoring & Closeout			

9.26, 10.3, 10.10

REQUEST FOR PROPOSALS FOR PROGRAM ADMINISTRATION SERVICES AND FINANCIAL MANAGEMENT

The City of West Monroe is accepting proposals from consultants for management and administrative services required for the administration/implementation of Louisiana Watershed Initiative's Local and Regional Watershed Projects Grant Program – Round 2 – New Black Bayou Stormwater Pumping Station.

The type of project involved is a drainage improvements project. The selected firm will be required to provide management and administrative services to keep the City in compliance with all federal, state, and local standards, including, but not limited to maintaining program files, updating policies regarding equal opportunity, construction compliance, and financial management.

SCHEDULE OF EVENTS

Publicizing RFP:	September 19, 2024
Deadline for Questions:	October 16, 2024
RFP Submittal Deadline:	October 18, 2024
Estimated Contractor Selection:	October 24, 2024

All proposals must be sealed and identified on the outside as:

PROPOSAL FOR ADMINISTRATIVE SERVICES
CITY OF WEST MONROE - LWI ROUND 2
NEW BLACK BAYOU STORMWATER PUMPING STATION PROJECT

Address proposals to:

CITY OF WEST MONROE
ATTN: ANDREA PATE
2305 N 7TH STREET
WEST MONROE, LA 71291

All proposals will be scored and ranked with the highest rated firm being awarded a contract. Provide **four (4) copies** of the proposal and the required supplemental information.

Project Duration: The performance period for this project is March 1, 2023 – February 28, 2027. The activities undertaken by the selected contractor will not span the entire date range but will be within this period.

PART ONE: SCOPE OF SERVICES

The level and scope of services needed will be determined by the City. It is the intention of the City to award a cost reimbursement contract to the selected proposer. The services to be provided will include, but not be limited to:

General Program Administrative Tasks:

Establish project files in the local governing body's office. These files must demonstrate compliance with all applicable state, local, and federal regulations. The project files must be monitored throughout the program so that all necessary documentation is retained in the City's files. The proposer will submit an initial wage determination prior to bid document finalization to the City and/or Project Engineer. If a wage revision is needed, it must be submitted no less than 10 days prior to the bid opening and provide the updated wage decision to the City and/or Project Engineer. Obtain contractor clearances and attend pre-construction conference.

Civil Rights and Equal Opportunity:

The proposer agrees not to discriminate in its employment practices and shall render services under the agreement if proposal is selected without regard to race, color, age religion, sex, sexual orientation, gender identity, national origin, veteran status, genetic information, political affiliation or disabilities. Any act of discrimination committed by the proposer, or failure to comply with these statutory obligations when applicable shall be grounds for termination of the agreement.

Financial Management:

Proposer will comply with 29 CFR 5.5. Proposer also agrees to adhere to the accounting principles and procedures required therein, utilize adequate internal controls, and maintain necessary source documentation for all costs incurred.

Pre-Construction Phase:

Proposer will schedule a pre-construction meeting. They will be responsible for notifying and inviting all involved parties to the meeting.

Construction Phase:

Obtain any additional classification and/or wage rates in accordance with the requirements of 29 CFR 5.5 and any guidance or directives from the HUD Office of Labor Relations and the State Office of Community Development.

Review each Prime and Sub-contractor's weekly payroll (Optional Form WH-347 or equivalent) information provided by the contractor(s) throughout the construction period for all the data and information required by 29 CFR 5.5 to include employee information, work classification, rate of pay, gross wages earned, deductions, net pay is complete and accurate. Provide assistance to the City to remedy all discovered payroll deficiencies or underpayments.

Conduct on-site employee interviews for at least each classification and compare the results with the appropriate payrolls and wage decision. Record the results of each interview on the HUD form 11 "Record of Employee Interview" and resolve any discrepancies. Initiate actions required for any wage restitution actions including notifications, computations and certified payroll corrections.

Monitoring and Closeout:

Assist the City during all desktop and/or on-site monitoring visits. Assist the City with all necessary written responses required from the monitoring visits. Prepare all necessary Closeout documents for the City.

Page 2 of 6

PART TWO: PROPOSALS

Include the following information under the title " Proposal for Administrative Services – City of West Monroe – LWI Round 2 – New Black Bayou Stormwater Pumping Station Project":

- Name of proposer
- Proposer address
- Proposer telephone number
- Proposer federal tax identification number
- Name, title address, telephone number, fax number, and email address of contact person authorized to contractually obligate the proposer on behalf of the proposer.

Contents of Proposal

Letter and number responses exactly as the questions are presented herein. Submitted proposals must contain the following information:

- Introduction (transmittal letter)
- Background and Experience
- Specialized Knowledge
- Personnel/Professional Qualifications
- Approach

1. **Introduction (transmittal letter)**
By signing the letter and/or offer, the proposer certifies that the signatory is authorized to bind the proposer. The proposal must include:
- a. A brief statement of the proposer's understanding of the scope of the work to be performed;
- b. A confirmation that the proposer meets the appropriate state licensing requirements to practice in the State of Louisiana if applicable;
- c. A confirmation that the proposer has not had a record of substandard work within the last five years;
- d. A confirmation that the proposer has not engaged in any unethical practices within the last five years;
- e. A confirmation that, if awarded the contract, the proposer acknowledges its complete responsibility for the entire contract, including payment of any and all charges resulting from the contract;
- f. Any other information that the proposer feels appropriate;
- g. The signature of an individual who is authorized to make offers of this nature in the name of the proposer submitting the proposal.

Page 3 of 6

2. **Background and Experience**
Proposers will:

- a. Describe Proposer's firm by providing its full legal name, date of establishment, type of entity and business expertise, short history, current ownership structure and any recent or materially significant proposed change in ownership.
- b. Describe any prior engagements in which Proposer's firm assisted a governmental entity in dealings projects relating to CDBG. Proposer will include all examples of work on similar projects as described in Part One. Proposer will provide a list of completed CDBG projects. Proposer will provide the names, phone numbers, and emails of contact persons in the organizations for whom any projects referenced in this section were conducted. Proposer will include written references (letters or forms are acceptable) from previous clients attesting to the quality of work proposer cites in this section.
- c. Describe any issue that would be uniquely relevant in evaluating the experience of the proposer's firm to handle the proposed project.
- d. Provide current information on professional errors and omissions coverage carried by Proposer's firm, including the amount of coverage.

3. **Specialized Knowledge**
Proposers will:

Describe their knowledge of HUD's requirements for the Community Development Block Grant Program.

4. **Personnel/Professional Qualifications**
Proposers will:

- a. Identify staff members in the job classifications of (1) Executive, (2) Project Manager, (3) Analyst III, (4) Analyst II, who would be assigned to act for Proposer's firm in key management and field positions providing the services described in the Proposal, and the functions to be performed by each.
- b. Include resumes or curriculum vitae of each such staff member designated above, including name, position, telephone number, fax number, email address, education, and years and type of experience. Describe, for each such person, the projects relevant to CDBG they have worked on. Provide the names, telephone numbers, and email addresses of contact persons with the firms or organizations with whom these staff members worked on CDBG projects.
- c. Estimate the number of persons to be assigned to this project.

Page 4 of 6

5. **Approach**
Proposers will:
- a. Clearly describe the unique approach, methodologies, knowledge and capability to be employed in the performance of the Scope of Services. Present any pertinent additional information not discussed in the Scope of Work for consideration.
6. **Proposed Compensation**
Proposers will:
- For each separate task identified above in the Scope of Services, the proposer will provide a total price per task. The total price per task will include all costs associated with the task, including direct labor, overhead, and reimbursable expenses. The Proposal will include a completed "Cost Reasonableness Form" provided with this Request. The final price per task of the selected firm will be subject to a cost reasonableness determination and final negotiation. Profit to be negotiated upon Contract Award.

PART THREE: SELECTION CRITERIA

All responses to the proposal will be evaluated according to the following criteria and corresponding point system. The proposals will be evaluated based on written materials. Sufficient information must be included in the proposal to ensure the correct rating. Incomplete or incorrect information may result in a lower evaluation.

Rating Factor	Maximum Points
Qualifications	20
Experience	40
Capabilities	20
Cost	20
Maximum Total Score	100

Page 5 of 6

Cost Reasonableness Determination Form

City of West Monroe
Louisiana Watershed Initiative - Round 2
New Black Bayou Stormwater Pumping Station
Administrative Consultant Services

Proposer:	
Date:	, 2024

Direct Labor Rate:	
Overhead Multiplier:	
Profit:	
Total Hourly Rate (w/o Profit):	

Description	Manhours per Task	Hourly Rate w/out Profit	Total Cost per Task
Establish and maintain program files			
Civil Rights and Equal Opportunity			
Financial Management			
Pre-Construction Phase			
Construction Phase: Obtain Additional Classification			
Construction Phase: Review of weekly payrolls (Monthly Task)			
Construction Phase: Conduct On-site labor interviews			
Monitoring & Closeout			

9.26, 10.3, 10.10

PUBLIC NOTICE

The drawing for Commissioners for the November 5, 2024, election of Ouachita Parish will be held by the Parish Board of Election Supervisors at the following location and date:

FRIDAY, OCTOBER 8, 2024, at 10:00 a.m.,

at the Ouachita Parish Clerk of Court's Office

301 South Grand Street, Room 104

Monroe, Louisiana 71201

A letter will be mailed out notifying all Commissioners that were drawn and which precinct each is to work in for the November, 2024, election.

DANA BENSON
CLERK OF COURT
AND PARISH CUSTODIAN OF VOTING MACHINES
FOR OUACHITA PARISH, LOUISIANA

10.3

Precinct Number	2024 Polling Locations and Addresses
1	OUACHITA CHRISTIAN SCHOOL 7065 HWY 165 NORTH, MONROE, LA 71203
1A	OUACHITA CHRISTIAN SCHOOL 7065 HWY 165 NORTH, MONROE, LA 71203
2	STERLINGTON RECREATIONAL CENTER 709 FRANCES AVENUE, STERLINGTON, LA 71280
3	JACK HAYES SCHOOL 3631 OLD STERLINGTON ROAD, MONROE, LA 71203
4	OUACHITA CHRISTIAN SCHOOL 7065 HWY 165 NORTH, MONROE, LA 71203
5	OSTERLAND RECREATIONAL CENTER 710 HOLLAND DRIVE, MONROE, LA 71203
6	SWARTZ RECREATIONAL CENTER 701 LINCOLN HILL DRIVE, MONROE, LA 71203
7	SWARTZ RECREATIONAL CENTER 701 LINCOLN HILL DRIVE, MONROE, LA 71203
8	LOUISE WILLIAMS BRANCH LIBRARY 140 BAYOU OAKS DRIVE, MONROE, LA 71203
9	OUACHITA PARISH HIGH SCHOOL – MANE CENTER 681 HWY 594, MONROE, LA 71203
9A	OUACHITA PARISH HIGH SCHOOL – MANE CENTER 681 HWY 594, MONROE, LA 71203
10	OUACHITA PARISH COURTHOUSE 300 ST JOHN STREET, MONROE, LA 71201
11	THOMAS JEFFERSON UPPER ELEMENTARY SCHOOL 1001 PECAN STREET, MONROE, LA 71202
12	BARKOULL FAULK ELEMENTARY SCHOOL 2110 JACKSON STREET, MONROE, LA 71202
13	BENOIT RECREATIONAL CENTER 1700 OAKLAWN DRIVE, MONROE, LA 71202
14	BENOIT RECREATIONAL CENTER 1700 OAKLAWN DRIVE, MONROE, LA 71202
15	HENRIETTA JOHNSON REC CENTER 2800 BURG JONES LANE, MONROE, LA 71202
16	EMILY P ROBINSON RECREATIONAL CENTER 3504 JACKSON STREET, MONROE, LA 71201
17	EMILY P ROBINSON RECREATIONAL CENTER 3504 JACKSON STREET, MONROE, LA 71201
18	RICHWOOD MIDDLE SCHOOL 5901 US HWY 165 BYPASS, MONROE, LA 71202
19	ROBINSON ELEMENTARY SCHOOL 5101 BURG JONES LANE, MONROE, LA 71202
20	SHADY GROVE ELEMENTARY SCHOOL 2204 TICHEU ROAD, MONROE, LA 71202
21	SHADY GROVE ELEMENTARY SCHOOL 2204 TICHEU ROAD, MONROE, LA 71202
22	THOMAS JEFFERSON UPPER ELEMENTARY SCHOOL 1001 PECAN STREET, MONROE, LA 71202
23	HENRIETTA JOHNSON REC CENTER 2800 BURG JONES LANE, MONROE, LA 71202
24	MW PRINCE HALL GRAND MASONIC LODGE 402 BAYLOR DRIVE, MONROE, LA 71202
25	PRAIRIE ROAD WATER DISTRICT OFFICE 2176 PRAIRIE ROAD, MONROE, LA 71202
26	PRAIRIE ROAD WATER DISTRICT OFFICE 2176 PRAIRIE ROAD, MONROE, LA 71202
27	AGRICULTURAL BUILDING 704 CYPRESS STREET, WEST MONROE, LA 71291
28	CYPRESS STREET LIBRARY 315 CYPRESS STREET, WEST MONROE, LA 71291
30	RIVERBEND ELEMENTARY SCHOOL 700 AUSTIN STREET, WEST MONROE, LA 71291
31	OUACHITA PARISH ACADEMY OF LEARNING 910 THOMAS ROAD, WEST MONROE, LA 71291
32	CLAIBORNE ELEMENTARY SCHOOL 1011 WALLACE DEAN ROAD, W MONROE, LA 71291
33	CLAIBORNE ELEMENTARY SCHOOL 1011 WALLACE DEAN ROAD, W MONROE, LA 71291
34	WEST OUACHITA SENIOR CENTER 1800 NORTH 7 TH STREET, WEST MONROE, LA 71291
35	WEST MONROE CITY HALL 2305 NORTH 7 TH STREET, WEST MONROE, LA 71291
36	KIROULI ELEMENTARY SCHOOL 700 KIROULI ROAD, WEST MONROE, LA 71291
37	WEST MONROE CITY HALL 2305 NORTH 7 TH STREET, WEST MONROE, LA 71291
38	CLAIBORNE ELEMENTARY SCHOOL 1011 WALLACE DEAN ROAD, W MONROE, LA 71291
39	RISER JUNIOR HIGH SCHOOL 100 PRICE DRIVE, WEST MONROE, LA 71292
40	LENNIS SCHOOL 112 ARRAUNT ROAD, WEST MONROE, LA 71292
41	DREW ELEMENTARY SCHOOL 1132 HWY 15, WEST MONROE, LA 71291
42	HIGHLAND ELEMENTARY SCHOOL 1501 WELLMAN ROAD, WEST MONROE, LA 71291
43	KIROULI ELEMENTARY SCHOOL 700 KIROULI ROAD, WEST MONROE, LA 71291
44	GEORGE WELCH SCHOOL 199 CALDWELL ROAD, WEST MONROE, LA 71291
44A	GEORGE WELCH SCHOOL 199 CALDWELL ROAD, WEST MONROE, LA 71291
45	DREW ELEMENTARY SCHOOL 1132 HWY 15, WEST MONROE, LA 71291
46	HIGHLAND ELEMENTARY SCHOOL 1501 WELLMAN ROAD, WEST MONROE, LA 71291
47	WEST OUACHITA SENIOR CENTER 1800 NORTH 7 TH STREET, WEST MONROE, LA 71291
48	LENNIS SCHOOL 112 ARRAUNT ROAD, WEST MONROE, LA 71292
49	DREW ELEMENTARY SCHOOL 1132 HWY 15, WEST MONROE, LA 71291
50	KIROULI ELEMENTARY SCHOOL 700 KIROULI ROAD, WEST MONROE, LA 71291
51	CALHOUN MIDDLE SCHOOL 191 HWY 80 EAST, CALHOUN, LA 71225
51A	CALHOUN MIDDLE SCHOOL 191 HWY 80 EAST, CALHOUN, LA 71225
52	CALHOUN MIDDLE SCHOOL 191 HWY 80 EAST, CALHOUN, LA 71225
52A	CALHOUN MIDDLE SCHOOL 191 HWY 80 EAST, CALHOUN, LA 71225
53	CALHOUN MIDDLE SCHOOL 191 HWY 80 EAST, CALHOUN, LA 71225
54	CENTRAL ELEMENTARY SCHOOL 1163 HWY 151 SOUTH, CALHOUN, LA 71225
55	CENTRAL ELEMENTARY SCHOOL 1163 HWY 151 SOUTH, CALHOUN, LA 71225
56	WOODLAWN ELEMENTARY SCHOOL 5946 JONESBORO ROAD, WEST MONROE, LA 71292
56A	WOODLAWN ELEMENTARY SCHOOL 5946 JONESBORO ROAD, WEST MONROE, LA 71292
57	WOODLAWN ELEMENTARY SCHOOL 5946 JONESBORO ROAD, WEST MONROE, LA 71292
58	PINECREST ELEMENTARY SCHOOL 3604 HWY 557, WEST MONROE, LA 71292
59	NEVILLE JUNIOR HIGH SCHOOL 1600 NORTH 19 TH STREET, MONROE, LA 71201
60	SAUL ADLER RECREATIONAL CENTER 3900 WESTMINSTER AVENUE, MONROE, LA 71201
61	AMERICAN LEGION HALL 401 FORSYTHE AVENUE, MONROE, LA 71201
62	NEVILLE JUNIOR HIGH SCHOOL 1600 NORTH 19 TH STREET, MONROE, LA 71201
63	JS CLARK MAGNET SCHOOL 1202 BREARD STREET, MONROE, LA 71201
64	SAUL ADLER RECREATIONAL CENTER 3900 WESTMINSTER AVENUE, MONROE, LA 71201
65	CARROLL HIGH SCHOOL 2936 RENWICK STREET, MONROE, LA 71201
65A	CARROLL HIGH SCHOOL 2936 RENWICK STREET, MONROE, LA 71201
66	SHERROUSE SCHOOL 300 SHERROUSE AVENUE, MONROE, LA 71201
67	CYPRESS POINT UNIVERSITY ELEM SCHOOL 6701 MOSSWOOD DR, MONROE, LA 71201
68	OUACHITA PARISH JUNIOR HIGH SCHOOL 5500 BLANKS AVENUE, MONROE, LA 71201
69	CARROLL HIGH SCHOOL 2936 RENWICK STREET, MONROE, LA 71201
70	ROY NEAL SHELLING ELEMENTARY SCHOOL 4200 ELM STREET, MONROE, LA 71201
71	ST PAUL'S UNITED METHODIST CHURCH 1901 LEXINGTON AVENUE, MONROE, LA 71201
72	LAKE SHORE ELEMENTARY SCHOOL 550 BALBOA DRIVE, MONROE, LA 71203
73	CYPRESS POINT UNIVERSITY ELEM SCHOOL 6701 MOSSWOOD DR, MONROE, LA 71201
74	ROY NEAL SHELLING ELEMENTARY SCHOOL 4200 ELM STREET, MONROE, LA 71201
75	ST ALBAN'S EPISCOPAL CHURCH 2816 DEBORAH DRIVE, MONROE, LA 71201
76	SAUL ADLER RECREATIONAL CENTER 3900 WESTMINSTER AVENUE, MONROE, LA 71201
77	LEXINGTON ELEMENTARY SCHOOL 1905 SPENCER AVENUE, MONROE, LA 71201
78	NEVILLE HIGH SCHOOL 600 FORSYTHE AVENUE, MONROE, LA 71201
79	ROY NEAL SHELLING ELEMENTARY SCHOOL 4200 ELM STREET, MONROE, LA 71201

10.3

MINUTES OF REGULAR MEETING
TOWN OF STERLINGTON
MAYOR AND BOARD OF ALDERMEN
STERLINGTON, LOUISIANA

6:30 P.M. TOWN HALL
TUESDAY, SEPTEMBER 10, 2024 COUNCIL MEETING CHAMBER

CALL TO ORDER/ROLL CALL

Mayor Matt Talbert called the meeting to order. Aldermen present: Ashton Courson, Erica Gross and Charles Hodnett. Absent from meeting was Billy Clarkson and Zack Howse. A quorum was present and acting.

INVOCATION AND PLEDGE OF ALLEGIANCE

Erica Gross gave the invocation and led the group in the Pledge of Allegiance.

Town Personnel in attendance were Town Clerk Natalie Penrose and Town Attorney Devin Jones.

PUBLIC COMMENTS

The Mayor read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion. There were no questions or comments.

APPROVAL OF MINUTES-Tuesday, August 27, 2024

M/S/C (MOVED, SECONDED, AND CARRIED) (Charles Hodnett, Erica Gross) approve the meeting minutes for August 27, 2024. Ashton Courson abstained.

NEW BUSINESS

EGRETS BID OPENING

M/S/C (Erica Gross, Charles Hodnett) accept the Bid offer from Magnolia Water for \$75,000 closing December 2024.

2024 MILLAGE RATE CORRECTION

The Mayor explained the correction of the millage rate for 2024 as 9.030 Mills not the 9.180 Mills.

ADJOURN

M/S/C (Erica Gross, Charles Hodnett) to adjourn, given there was no further business to discuss.

Natalie Penrose
Natalie Penrose, Town Clerk

Matt Talbert
Matt Talbert, Mayor

10.3

RESOLUTION 24-09-24B

A RESOLUTION OF SUPPORT, AUTHORIZING THE MAYOR TO APPLY AND SIGN ALL NECESSARY PAPERWORK, ON BEHALF OF THE TOWN OF STERLINGTON, FOR CAPITAL OUTLAY

NOW, THEREFORE, BE IT RESOLVED, at a meeting held on Tuesday, September

24th, 2024, the Board of Alderman hereby a resolution of support, authorizing the mayor to apply and sign all necessary paperwork, on behalf of the Town of Sterlington, for obtaining and inclusion in Capital Outlay funding by any congressional body, legislative instrument, and/or gubernatorial or presidential authorized funding.

I, Natalie Penrose, Town Clerk for the Town of Sterlington certifies the foregoing Resolution is a true exact copy of the resolution adopted by majority vote of the members present at the regular meeting of the Board of Aldermen on September 24, 2024.

Natalie Penrose
Natalie Penrose, Town Clerk
Town of Sterlington

10.3

(Continued to Page 12C)

PUBLIC NOTICES — Morehouse Parish

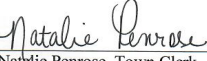
(Continued from Page 11C)

RESOLUTION 24-09-24C

A RESOLUTION OF SUPPORT, AUTHORIZING THE MAYOR TO APPLY AND SIGN ALL NECESSARY PAPERWORK, ON BEHALF OF THE TOWN OF STERLINGTON, FOR ANY GRANT OR APPROPRIATION THROUGH FUNDING SOURCE WHATSOEVER

NOW, THEREFORE, BE IT RESOLVED, at a meeting held on Tuesday, September 24th, 2024, the Board of Alderman hereby a resolution of support, authorizing the mayor to apply and sign all necessary paperwork, on behalf of the Town of Sterlington, for any grant or appropriation from any source whatsoever for the Water Program through State of Louisiana.

I, Natalie Penrose, Town Clerk for the Town of Sterlington certifies the foregoing Resolution is a true exact copy of the resolution adopted by the majority of the members present at the regular meeting of the Board of Aldermen on September 24, 2024.


Natalie Penrose, Town Clerk
Town of Sterlington
10.3

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5376 MOTION BY: Westerburg
SECONDED BY: Buxton

AN ORDINANCE TO AUTHORIZE THE PURCHASE OF CERTAIN IMMOVABLE PROPERTY FROM MISC PROPERTIES, LLC, AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana, be and it is hereby authorized to purchase certain immovable property owned by MISC PROPERTIES, LLC, ("MISC"), the property to be purchased being more particularly described as follows:

From an iron pin marking the corner common to Sections 34, 46 and 47, Township 18 North, Range 3 East, Ouachita Parish, Louisiana, run North 54 degrees 00 minutes 30 seconds East along the southeasterly line of said Section 46 a distance of 2,274.2 feet to an iron pin at the most southerly corner of that certain 13.2 +/- acre tract conveyed to Charles E. Wilkes and Allison Syme Wilkes by Cash Sale in Conveyance Book 1576, Page 43, of the records of Ouachita Parish, Louisiana; thence run North 54 degrees 05 minutes 30 seconds East along the southeasterly line of said Section 46 and the southerly line of said Wilkes tract a distance of 600.0 feet to the most southerly corner of Tract 1 sold to Wal-Mart Stores, Inc. by deed filed for record in Conveyance Book 1612, Page 507, records of Ouachita Parish, Louisiana; thence North 35 degrees 54 minutes 30 seconds West a distance of 237.03 feet to a point on the northwesterly line of Lot 1 of the Blazier Estate, and the most westerly corner of said Tract 1 sold to Wal-Mart Stores, Inc.; thence run North 54 degrees 01 minutes 42 seconds East along said northwesterly line a distance of 728.78 feet to the centerline of Black Bayou Drainage Canal, the most northerly corner of said Tract 1 sold to Wal-Mart Stores, Inc., and the POINT OF BEGINNING of the herein described tract; then run South 52 degrees 03 minutes 01 seconds East along said centerline a distance of 247.60 feet to a point on the southerly line of said Lot 1 and said Section 46, and said point also being the most easterly corner of said Tract 1 sold to Wal-Mart Stores, Inc.; thence, proceed North 54 degrees 05 minutes 30 seconds East along the southeasterly line of said Section 46 and the southeasterly line of said Wilkes tract, a distance of 117.77 feet, more or less, to a 1/2 inch iron rod on the easterly bank of a drainage canal (Golf Course Creek), being the southwest corner of a 1.299+/- acre tract donated to the City of West Monroe by Donation filed as Instrument # 1895203, records of Ouachita Parish, Louisiana; thence, proceed North 21 degrees 06 minutes 31 seconds West along the easterly bank and southwesterly line of said City of West Monroe tract, a distance of 243.94 feet to the Southwest corner of Lot 34 of the West Monroe Commercial Center as per plat recorded in Plat Book 11, Page 123, of the records of Ouachita Parish, Louisiana; thence proceed in a Southwesterly direction along the northerly line of said Wilkes 13.2+/- acre tract back to the point of beginning (being all of that portion of the Wilkes 13.2 +/- acre tract located between the Black Bayou Drainage Canal and Golf Course Creek), being that same parcel of property transferred by Charles Edward Wilkes and Allison Syme Wilkes in that certain Cash Sale Deed filed for record as DR#1900984, records of Ouachita Parish, Louisiana.

for the cash price of THREE THOUSAND AND NO/100 (\$3,000.00) DOLLARS, subject to the further conditions:

- Taxes for the year 2024, if any, to be paid by the City of West Monroe.
- MISC PROPERTIES, LLC to waive, renounce and relinquish any and all rights to which it may have or enjoy pursuant to R.S. 41:1338 or R.S. 31:149, or arising under LA Constitution Article I, Section 4, as to the properties.
- The property described above to be free and clear of all mortgages, liens or encumbrances.
- Any improvements located on the property are in "as is" condition, with no warranty as to usability for any purpose.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana be and she is hereby authorized to execute such documents as she determines appropriate on behalf of the City of West Monroe in order that the City of West Monroe acquire the innovable property or properties described above at the price and/or under the terms and conditions set forth above, and subject to such other terms and conditions as she determines appropriate, and to take any and all other action deemed by her either necessary or appropriate to effect execution of that purchase, or any matter ancillary or otherwise relating thereto, including but not limited to the payment of any cash consideration provided above, and the payment of such other customary costs and expenses of a purchaser which are incurred in conjunction with these transactions.

SECTION 3. The above ordinance was introduced on August 20, 2024, in regular and legal session convened; notice of this ordinance was published three times in fifteen (15) days, one week apart, as required by R.S. 33:4712; no opposition being filed, it is considered by sections, voted on by yea and nay vote, passed and adopted in regular and legal session convened this 17th day of September, 2024, with the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Welch, Westerburg
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:


CINDY EMORY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA


STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

10.3

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5390 MOTION BY: Hamilton
SECONDED BY: Buxton

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A MASTER SERVICE AGREEMENT FOR PROFESSIONAL SERVICES WITH CHM, LLC d/b/a/ ATLAS COMMUNITY STUDIOS FOR NEEDED CONSULTING SERVICES IN CONNECTION WITH VARIOUS PROJECTS, INITIALLY INVOLVING THE DEVELOPMENT OF A REQUEST FOR PROPOSALS FOR AN ADMINISTRATOR FOR THE MAKE-A-DIFFERENCE PROJECT AND PREPARING A GRANT APPLICATION TO THE DELTA REGIONAL AUTHORITY FOR STRATEGIC PLANNING; TO AUTHORIZE THE OVERALL INITIAL FUNDING FOR THESE ACTIVITIES; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to enter into a Master Services Agreement For Professional Services with CHM, LLC d/b/a Atlas Community Studios ("Atlas Community Studios") for various projects, initially involving the development of a Request For Proposals ("RFP") for an Administrator for the Make-A-Difference ("MAD") project, and

preparing a grant application to the Delta Regional Authority ("DRA") for certain strategic Professional; planning, and in conjunction therewith, to execute a Master Services Agreement For Professional Services setting forth the overall terms and conditions of these and future engagements, with a copy of that Master Services Agreement For Professional Services being attached as Exhibit "A".

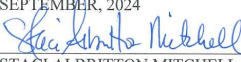
SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to provide specific written direction and authorization to Atlas Community Studios to proceed with the two initial projects described above according to the terms and provisions of that Master Services Agreement For Professional Services, further including but not limited to such negotiations and modifications as she determines appropriate regarding the terms and conditions of these engagements, the exact nature of the services to be performed, the manner of calculation of compensation for those specific services, and related activities.

SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the initial finding for these designated projects is hereby established at a total of seven thousand five hundred and 00/100 (\$7,500.00) Dollars, and that amount is hereby authorized to be allocated to those designated projects, to be utilized for payment for the services which are provided.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea or nay vote, this 17th day of September, 2024, the final vote being as follows:

YEA: Brian, Hamilton, Westerburg, Welch, Buxton
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:


CINDY EMORY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA


STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

10.3

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5391 MOTION BY: Westerburg
SECONDED BY: Welch

AN ORDINANCE TO REVOKE ALL OF THE RIGHTS OF THE CITY OF WEST MONROE, IN AND TO AN ALLEYWAY IN THE CITY OF WEST MONROE, LOUISIANA, WHICH IS NO LONGER NEEDED FOR PUBLIC USE, BEING THAT ALLEYWAY LOCATED SOUTHWESTERLY OF THOSE TRACTS ORIGINALLY DESCRIBED AS LOTS 1 TO 4 OF SQUARE 5 OF AUSTIN-EBY FIRST NORTHERN ADDITION, THE PLAT OF WHICH IS OF RECORD IN PLAT BOOK 1, PAGE 11, RECORDS OF OUACHITA PARISH, LOUISIANA; WHICH IS LOCATED NORTHEASTERLY OF THOSE TRACTS ORIGINALLY DESCRIBED AS LOTS 4 TO 8 OF BLOCK 1 OF T.E. FLOURNOY'S FIRST ADDITION, THE PLAT OF WHICH IS OF RECORD IN PLAT BOOK 1, PAGE 20, RECORDS OF OUACHITA PARISH, LOUISIANA; AND WHICH IS BOUNDED ON THE SOUTHEAST BY THE NORTHWESTERLY RIGHT OF WAY LINE OF MILL STREET AND BOUNDED ON THE NORTHWEST BY THE SOUTHEASTERLY RIGHT OF WAY LINE OF MILL STREET INTERCHANGE [ALL OF WHICH IS ALSO MORE CLEARLY SHOWN IN "CHANGE OF POSITION OF MILL STREET BETWEEN BLK. 3 MCLAIN & HEIRS OF CROSELEY ADD'N & BLK. 5 AUSTIN & EBY'S NORTHERN ADD'N" OF RECORD IN PLAT BOOK 1, PAGE 11, RECORDS OF OUACHITA PARISH, LOUISIANA], BUT EXCEPTING FROM THE REVOCATION AND RESERVING TO THE CITY ANY AND ALL RIGHTS-OF-WAY, EASEMENTS, SERVITUDES AND SIMILAR RIGHTS OF RECORD OR OF USE FOR THE INSTALLATION, REPAIR AND MAINTENANCE OF UTILITIES AND UTILITY SERVICES, OF WHATEVER TYPE OR NATURE, WHETHER OWNED OR MAINTAINED BY THE CITY OR OWNED, UTILIZED OR MAINTAINED BY OTHERS PURSUANT TO CITY FRANCHISE, AGREEMENT, OR OTHER ARRANGEMENT; AND TO FURTHER PROVIDE WITH RESPECT THERETO.

WHEREAS, that alleyway located southwesterly of those tracts originally described as Lots 1 to 4 of Square 5 of Austin-Eby First Northern Addition, the plat of which is of record in Plat Book 1, page 11, records of Ouachita Parish, Louisiana; which is located northeasterly of those tracts originally described as Lots 4 to 8 of Block 1 of T.E. Flournoy's First Addition, the plat of which is of record in Plat Book 1, page 20, records of Ouachita Parish, Louisiana; and which is bounded on the southeast by the northwesterly right of way line of Mill Street and bounded on the northwest by the southeasterly right of way line of Mill Street Interchange [all of which is also more clearly shown in "Change of Position of Mill Street Between Blk. 3 McLain & Heirs of Crosley Add'n & Blk. 5 Austin & Eby's Northern Add'n" of record in Plat Book 1, page 11, records of Ouachita Parish, Louisiana], is no longer needed for public purposes and/or has been abandoned, and the dedication to public use should be revoked, but excepting from the revocation and reserving to the City any and all rights-of-way, easements, servitudes and similar rights of record or of use which are for the installation, repair and maintenance of utilities and utility services, of whatever type or nature, whether owned, utilized, or maintained by the City or owned, utilized or maintained by others pursuant to city franchise, agreement, or other arrangement; and

WHEREAS, all adjoining property owners have been notified of the proposed revocation and have made no objection;

NOW, THEREFORE,

SECTION 1. BE IT ORDAINED, by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that all of the interest of the City of West Monroe, in that alleyway located southwesterly of those tracts originally described as Lots 1 to 4 of Square 5 of Austin-Eby First Northern Addition, the plat of which is of record in Plat Book 1, page 11, records of Ouachita Parish, Louisiana; which is located northeasterly of those tracts originally described as Lots 4 to 8 of Block 1 of T.E. Flournoy's First Addition, the plat of which is of record in Plat Book 1, page 20, records of Ouachita Parish, Louisiana; and which is bounded on the southeast by the northwesterly right of way line of Mill Street and bounded on the northwest by the southeasterly right of way line of Mill Street Interchange [all of which is also more clearly shown in "Change of Position of Mill Street Between Blk. 3 McLain & Heirs of Crosley Add'n & Blk. 5 Austin & Eby's Northern Add'n" of record in Plat Book 1, page 11, records of Ouachita Parish, Louisiana] is no longer needed for public purposes and/or has been abandoned, and the same is hereby forever revoked and set aside, but excepting and reserving to the City any and all rights-of-way, easements, servitudes and similar rights of record or of use for the installation, repair and maintenance of utilities and utility services, of whatever type or nature, whether owned, utilized, or maintained by the City or owned, utilized or maintained by others pursuant to city franchise, agreement, or other arrangement.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, passed and adopted this 17th day of September, 2024, the final vote being as follows:

YEA: Welch, Westerburg, Hamilton, Brian, Buxton
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:


CINDY EMORY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA


STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

10.3

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5392 MOTION BY: Buxton
SECONDED BY: Westerburg

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO SELL CERTAIN DESCRIBED TANGIBLE NON-CONSUMABLE MOVABLE PROPERTY WHICH IS NO LONGER NEEDED FOR ANY PUBLIC PURPOSE BY THE CITY OF WEST MONROE, LOUISIANA, THROUGH INTERNET COMPUTER AUCTION PURSUANT TO R.S. 33:4711.1; THE CITY OF WEST MONROE, LOUISIANA RESERVING THE RIGHT TO REJECT ANY AND ALL BIDS AND/OR REMOVE ALL OR ANY PORTION OF THAT MOVABLE PROPERTY FROM THE SALE, IF APPROPRIATE; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the City of West Monroe, Louisiana, owns certain tangible non-consumable movable property which is no longer needed for public purposes, and

WHEREAS, that movable property still has a potential value if sold, and the receipt of any funds received will be beneficial to the City of West Monroe, Louisiana, and its residents.

NOW, THEREFORE:

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana, hereby declares the following movable property is no longer needed for any public purpose by the City of West Monroe, Louisiana, and is therefore declared surplus, and the City of West Monroe, Louisiana is hereby authorized to sell that property through internet computer auction pursuant to the provisions of R.S. 33:4711.1. That movable property is more particularly described as follows, to-wit:

- Various unsorted scrap metals at a total of an estimated weight of 12,000 to 14,000 pounds of scrap iron mixed metal-iron/steel/aluminum mixed with plastics and unprepared, as shown on the attached Exhibit A, all now located at the West Monroe Public Works Department, 303 W. Pavilion Drive, West Monroe, Louisiana. All available for in-person inspection during business hours.
- All to be sold in globo based on high bid price per type of each general category of metal, f.o.b. within 3 miles of the West Monroe Public Works Department, 303 W. Pavilion Drive, West Monroe, Louisiana, with that high bid being based on the highest market/bid price at the time of the conclusion of the auction. Final sales price will be based on actual measured weight. Metal types may be separately auctioned in the discretion of the City.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the use of any method or means allowed by R.S. 33:4711.1 is hereby approved.

SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that if determined or appropriate, Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, or her designee, then the City of West Monroe, Louisiana, may reserve the right to reject any and all bids and/or remove any and all portion of the movable property from the auction sale prior to its being offered, and/or sold, all with or without a minimum price, and that the terms, conditions and provisions of that sale are to be for cash at time of sale, and except as otherwise expressly provided in the sales advertising, all items to be sold in "as is" condition.

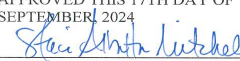
SECTION 4. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to pay any necessary costs associated with the sale from the proceeds of the sale.

SECTION 5. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, or her designee, is hereby authorized to take any and all other action and to execute any and all documentation as is necessary or desirable in order to further effectuate the provisions of this Ordinance, including but not limited to execution of any and all bills of sale or other documents in order to evidence transfers of title of the movable property which is sold.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea or nay vote, this 17th day of September, 2024, the final vote being as follows:

YEA: Brian, Westerburg, Welch, Hamilton, Buxton
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:


CINDY EMORY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA


STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

10.3

STATE OF LOUISIANA
CITY OF WEST MONROE

ORDINANCE NO. 5393 MOTION BY: Buxton
SECONDED BY: Hamilton

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO ACCEPT A GRANT FROM THE LIVING WELL FOUNDATION WHICH WILL PROVIDE FUNDS FOR A 4-SEAT SPECIALTY VEHICLE AND UTILITY CART TO BE UTILIZED BY THE WEST MONROE POLICE DEPARTMENT; TO EXECUTE THE REQUIRED GRANT AGREEMENT; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the acquisition of a 4-seat specialty vehicle and utility cart by the West Monroe Police Department will provide a specialty vehicle to ensure safety and access, increase emergency services in difficult-to-access areas, and improve the police department's response readiness by expanding capacity for safety services at public events and parks; and

WHEREAS, in response to an application for a grant from the West Monroe Police Department to the Living Well Foundation, the Living Well Foundation has offered a grant providing the sum of \$13,708.00, which will allow the West Monroe Police Department to acquire such a vehicle and utility cart.

NOW, THEREFORE,

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, is hereby authorized to accept a grant from the Living Well Foundation which will provide funds for the acquisition of a 4-seat specialty vehicle and utility cart by the West Monroe Police Department, and to execute the Grant Agreement, a copy of which is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to take any and all actions she deems either necessary or proper to comply with the requirements of the Grant Agreement, including compliance with the Publicity Guidelines For Grantees, a copy of which is attached as Exhibit "B".

The above Ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, this 17th day of September, 2024, the final vote being as follows:

YEA: Westerburg, Buxton, Brian, Hamilton, Welch
NAY: none
NOT VOTING: none
ABSENT: none
ATTEST:


CINDY EMORY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA


STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

10.3

(Continued to Page 13C)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 12C)

STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 5394
MOTION BY: Westerburg
SECONDED BY: Welch

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A PROFESSIONAL SERVICE CONTRACT WITH LAZENBY & ASSOCIATES, INC., FOR CERTAIN ENGINEERING AND RELATED SERVICES RELATED TO THE PREPARATION OF TOPOGRAPHIC SURVEY, DEMOLITION PLAN, SITE IMPROVEMENT PLAN, MISCELLANEOUS SITE DETAILS, CONSTRUCTION SPECIFICATIONS, BIDDING & CONSTRUCTION ADMINISTRATION, AND PERIODIC CONSTRUCTION INSPECTIONS FOR THE WEST MONROE SPORTS COMPLEX PARKING ADDITION PROJECT; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to accept and execute on behalf of the City of West Monroe, Louisiana, the proposal for certain engineering services with Lazenby & Associates, Inc. for certain engineering and related services related to the preparation of a topographic survey, demolition plan, site improvement plan, miscellaneous site details, construction specifications, bidding & construction administration, periodic construction inspections for the West Monroe Sports Complex Parking Addition, with a copy of that proposal attached as Exhibit “A”.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions and to execute any and all further documents she deems either necessary or proper to negotiate, prepare, execute and carry out the activities arising out of the contract described above according to its terms and intent, including but not limited to such negotiations and modifications as she determines appropriate regarding the terms and conditions of the engagement and the nature of the services performed.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea or nay vote, this 4th day of September 17, 2024, the final vote being as follows:

YEA: Hamilton, Buxton, Brian, Welch, Westerburg
NAY: none
NOT VOTING: none
ABSENT: none

ATTEST:

APPROVED THIS 17TH DAY OF SEPTEMBER, 2024
CINDY EMORY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).
10.3

STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 5395
MOTION BY: Westerburg
SECONDED BY: Welch

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA, TO ACCEPT THE LOW BID SUBMITTED FROM A RESPONSIBLE BIDDER WHICH MEETS THE PLANS AND SPECIFICATIONS, BEING THE BID OF BENCHMARK CONSTRUCTION GROUP OF LOUISIANA, LLC FOR A BASE BID OF \$1,076,095.00, ALTERNATE NO. 1 BID OF \$284,487.00, AND ALTERNATE NO. 2 BID OF \$131,163.00, FOR A TOTAL BID AMOUNT OF \$1,491,745.00, SUBJECT TO THE CONCURRENCE OF ALL APPLICABLE FUNDING AGENCIES; AND UPON RECEIPT OF THAT CONCURRENCE, TO ENTER INTO A CONSTRUCTION CONTRACT WITH BENCHMARK CONSTRUCTION GROUP OF LOUISIANA, LLC FOR THOSE CONSTRUCTION SERVICES IN CONNECTION WITH THE PROJECT KNOWN AS “KIROLI PARK IMPROVEMENTS- WALKING TRAILS & RACKET SPORTS LWCF FEDERAL NO. 22-00980”; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that subject to receipt of the concurrence of all necessary funding agencies, the City of West Monroe accepts the low bid submitted from a responsible bidder which met the plans and specifications for that project described as “Kiroli Park Improvements- Walking Trails & Racket Sports LWCF Federal No. 22-00980”, being the bid of Benchmark Construction Group of Louisiana, LLC, for a base bid of \$1,076,095.00, Alternate No. 1 Bid of \$284,487.00, and Alternate No. 2 Bid of \$131,163.00, for a total bid amount of \$1,491,745.00.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor, on behalf of the City of West Monroe, Louisiana, be and she is hereby authorized to enter into a construction contract with Benchmark Construction Group of Louisiana, LLC for those certain construction services in connection with the “Kiroli Park Improvements- Walking Trails & Racket Sports LWCF Federal No. 22-00980” project, all according to the terms, conditions and provisions set forth in the copy of that contract attached as Exhibit “A”.

SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to further negotiate and modify any further provisions of the referenced contract as she determines necessary or appropriate, and thereafter to execute such contract, together with executing any and all further documents determined to be either necessary or appropriate in conjunction with the contract authorized above, and to take any and all other actions either necessary or appropriate in order to comply the terms of that executed contract.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, passed and adopted the 17th day of September, 2024, the final vote being as follows:

YEA: Buxton, Hamilton, Westerburg, Welch, Brian
NAY: none
NOT VOTING: none
ABSENT: none

ATTEST:

APPROVED THIS 17TH DAY OF SEPTEMBER, 2024
CINDY EMORY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 5396
MOTION BY: Buxton
SECONDED BY: Hamilton

AN ORDINANCE, AFTER REVIEW AND CONSIDERATION OF ALL SUBMITTED PROPOSALS RECEIVED IN RESPONSE TO THE REQUEST FOR QUALIFICATIONS (RFQ) FOR CERTAIN ENGINEERING SERVICES NEEDED FOR THE NEW BLACK BAYOU STORMWATER PUMPING STATION PROJECT IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF ITS FUNDING, THE LOUISIANA WATERSHED INITIATIVE LOCAL AND REGIONAL WATERSHED PROJECTS GRANT PROGRAM – ROUND 2, TO AUTHORIZE THE CITY OF WEST MONROE TO CONFIRM THE SELECTION OF THE PROPOSAL WHICH WAS DETERMINED TO PROVIDE THE EXPERTISE AND ABILITY NEEDED UNDER THE FACTORS SET OUT IN THE RFQ; TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE TO NOW ENTER INTO CONTRACT NEGOTIATIONS WITH THE SELECTED RESPONDER; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the City advertised notice (See Exhibit A for advertised notice) that it was seeking assistance for Engineering services for the implementation of the Louisiana Watershed Projects Grant Program - Round 2 - New Black Bayou Stormwater Pumping Station Project by soliciting requests for qualifications for evaluation, all as more fully set forth in the formal RFQ (copy attached as Exhibit “B”); and

WHEREAS, after considering the response(s) received, there is a recommended selection.
NOW, THEREFORE,
SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that subject to receipt of the concurrence by any necessary funding agencies, the City of West Monroe accepts the recommendation that the proposal submitted by S E Huey Co., be selected.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, is authorized to enter into contract negotiations with S E Huey Co., as the selected responder to that RFQ, and to thereafter submit a proposed contract to the Board of Aldermen for final approval;

SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to take any and all other actions either necessary or appropriate in order to comply the terms of this ordinance.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, passed and adopted the 17th day of September, 2024, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Welch, Westerburg
NAY: none
NOT VOTING: none
ABSENT: none

ATTEST:

APPROVED THIS 17TH DAY OF SEPTEMBER, 2024
CINDY EMORY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

10.3

STATE OF LOUISIANA
CITY OF WEST MONROE
RESOLUTION NO. 847
MOTION BY: Brian
SECONDED BY: Hamilton

A RESOLUTION AUTHORIZING THE APPOINTMENT OF WAYNE GENTRY TO THE CITY OF WEST MONROE HISTORIC PRESERVATION COMMISSION, AND FURTHER PROVIDING RESPECT THERETO, AND FURTHER PROVIDING RESPECT THERETO.

BE IT RESOLVED by the Mayor and the Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the following appointment to the City of West Monroe Historic Preservation Commission by the Mayor for the term shown is hereby authorized and approved:

APPOINTMENT	FOR TERM EXPIRING
Wayne Gentry	October 1, 2028

The above resolution was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened on the 17th day of September, 2024, voted on by yea and nay vote, passed and adopted, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Westerburg, Welch
NAY: none
NOT VOTING: none
ABSENT: none

ATTEST:

APPROVED THIS 17TH DAY OF SEPTEMBER, 2024
CINDY EMORY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS RESOLUTION ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

10.3

STATE OF LOUISIANA
CITY OF WEST MONROE
RESOLUTION NO. 848
MOTION BY: Brian
SECONDED BY: Hamilton

RESOLUTION TO AUTHORIZE THE ISSUANCE AND ADVERTISEMENT OF A REQUEST FOR PROPOSALS TO BE RECEIVED FROM CONSULTANTS FOR MANAGEMENT AND ADMINISTRATIVE SERVICES REQUIRED FOR THE ADMINISTRATION AND IMPLEMENTATION OF THE NEW BLACK BAYOU STORMWATER PUMPING STATION PROJECT IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF ITS FUNDING, THE LOUISIANA WATERSHED INITIATIVE LOCAL AND REGIONAL WATERSHED PROJECTS GRANT PROGRAM – ROUND 2; TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, AFTER ALL APPROPRIATE REVIEW AND RECOMMENDATION, TO SELECT AND ACCEPT THE BEST PROPOSAL WHICH MEETS THE NEEDED REQUIREMENTS; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT RESOLVED by the Mayor and the Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the issuance and advertisement of a request for proposals to be received from consultants for the management and administrative services required for the administration and implementation of the New Black Bayou Stormwater Pumping Station project in accordance with the terms and provisions of its funding under the Louisiana Watershed Initiative's Local and Regional Watershed Projects Grant Program – Round 2, is hereby authorized, with the request for proposals to be similar to that attached as Exhibit “A”.

SECTION 2. BE IT FURTHER RESOLVED by the Mayor and Board of Aldermen of the

City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized, after all appropriate review and recommendation, to select and accept the best proposal which meets the needed requirements of the New Black Bayou Stormwater Pumping Station project in order that the management and implementation of the project is in accordance with the terms and provisions of the project funding under the Louisiana Watershed Initiative's Local and Regional Watershed Projects Grant Program – Round 2.

The above resolution was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened on the 17th day of September, 2024, voted on by yea and nay vote, passed and adopted, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Welch, Westerburg
NAY: none
NOT VOTING: none
ABSENT: none

ATTEST:

APPROVED THIS 17TH DAY OF SEPTEMBER, 2024
CINDY EMORY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS RESOLUTION ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

10.3

STATE OF LOUISIANA
CITY OF WEST MONROE
RESOLUTION NO. 849
MOTION BY: Buxton
SECONDED BY: Welch

RESOLUTION TO AUTHORIZE THE ISSUANCE AND ADVERTISEMENT OF A REQUEST FOR PROPOSALS TO BE RECEIVED FROM CONSULTANTS FOR MANAGEMENT AND ADMINISTRATIVE SERVICES REQUIRED FOR THE ADMINISTRATION AND IMPLEMENTATION OF THE CYPRESS DETENTION (SOUTH) PROJECT IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF ITS FUNDING, THE LOUISIANA WATERSHED INITIATIVE LOCAL AND REGIONAL WATERSHED PROJECTS GRANT PROGRAM – MIT DESIGN SUPPORT PROGRAM (DSP); TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, AFTER ALL APPROPRIATE REVIEW AND RECOMMENDATION, TO SELECT AND ACCEPT THE BEST PROPOSAL WHICH MEETS THE NEEDED REQUIREMENTS; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT RESOLVED by the Mayor and the Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the issuance and advertisement of a request for proposals to be received from consultants for the management and administrative services required for the administration and implementation of the Cypress Detention (South) project in accordance with the terms and provisions of its funding under the Louisiana Watershed Initiative's Local and Regional Watershed Projects Grant Program – MIT Design Support Program (DSP), is hereby authorized, with the request for proposals to be similar to that attached as Exhibit “A”.

SECTION 2. BE IT FURTHER RESOLVED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized, after all appropriate review and recommendation, to select and accept the best proposal which meets the needed requirements of the Cypress Detention (South) project in order that the management and implementation of the project is in accordance with the terms and provisions of the project funding under the Louisiana Watershed Initiative's Local and Regional Watershed Projects Grant Program – MIT Design Support Program (DSP).

The above resolution was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened on the 17th day of September, 2024, voted on by yea and nay vote, passed and adopted, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Welch, Westerburg
NAY: none
NOT VOTING: none
ABSENT: none

ATTEST:

APPROVED THIS 17TH DAY OF SEPTEMBER, 2024
CINDY EMORY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS RESOLUTION ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

10.3

West Monroe
LOUISIANA
BOARD OF ALDERMEN REGULAR MEETING
Tuesday, September 17, 2024 at 6:00 PM
Council Chambers, City Hall, 2305 North 7th Street, West Monroe

MINUTES
NOTICE/MINUTES

Call to order/Verification of Attendance
The meeting was opened with prayer by alderman Morgan Buxton. The Pledge of Allegiance was led by Mayor Staci Albritton Mitchell.

Motion to Approve Minutes
Motion to approve the minutes of the September 3, 2024 Regular Council Meeting.

Motion made by Hamilton, Seconded by Buxton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Recognitions/Presentations
City of West Monroe Employees were awarded for years of service.

Mayor Mitchell presented a Proclamation in honor of the Ouachita Council on Aging for National Employ Older Workers Week.

ADMINISTRATION/FINANCE
Ordinance No. 5390: Ordinance to Enter into a Master Services Agreement For Professional Services with CHM, LLC, d/b/a Atlas Community Studios (Alex Holland) for services to be provided in multiple ongoing projects, and to provide initial funding.

Motion made by Hamilton, Seconded by Buxton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

BUILDING AND DEVELOPMENT
Resolution No. 847: Resolution to reappoint Wayne Gentry to the City of West Monroe Historic Preservation Commission, to serve a term expiring October 1, 2028.

Motion made by Brian, Seconded by Hamilton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Ordinance No. 5391: Ordinance to authorize Revocation of Alley for property located in Square 5 A & E Northern Addition and Square 1 TE Flournoys Addition (Involving Assessor Parcel #'s 37593, 37613, 37614, 39126 & 39130). Received a favorable review from the Planning Commission. Tabled from the September 3, 2024 Regular Council meeting.

Motion made by Westerburg, Seconded by Welch.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

LEGAL
Ordinance No. 5376: Ordinance to authorize the purchase of certain immovable property located along Golf Course Creek/Black Bayou drainage canal from MISC Properties, LLC for \$3,000.00. Introduced at August 20, 2024 Council meeting, properly advertised thereafter.

(Continued to Page 14C)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 13C)

Motion made by Westerburg, Seconded by Buxton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

PUBLIC WORKS

Ordinance No. 5392: Ordinance to declare certain movable property as surplus, and to be sold by public internet auction (12,000 to 14,000 pounds of scrap metal at Public Works).

Motion made by Buxton, Seconded by Westerburg.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

WMPD/WMFD

Fire Chief Charlie Simmons and Police Chief Jason Pleasant jointly addressed the Mayor and Board of Alderman on the significant capital needs of their respective departments that will need to be made in the foreseeable future so that their departments will be able to maintain the expected levels of service.

WMPD

Ordinance No. 5393: Ordinance to authorize acceptance of a grant from the Living Well Foundation (\$13,708.00 for WMPD, an ATV).

Motion made by Buxton, Seconded by Hamilton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

ENGINEERING/CONSTRUCTION PROJECTS

West Monroe Sports Complex Parking Addition - City Project #000324

Ordinance No. 5394: Ordinance to authorize execution of a Contract with Lazenby & Associates, Inc. for Engineering & Surveying services.

Motion made by Westerburg, Seconded by Welch.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Kiroli Park Improvements - Walking Trails & Racket Sports - LWCF Federal No. 22-00980, City Project #C24002

Ordinance No. 5395: Ordinance to accept the accept the responsive low bid from a responsible bidder, being the Base Bid of \$1,076,095.00, Alternate No. 1 Bid of \$284,487.00, and Alternate No. 2 Bid of \$131,163.00, for a total bid of \$1,491,745.00 from Benchmark Construction Group of Louisiana, LLC, subject to the concurrence of all applicable funding agencies, and upon receipt of that concurrence, to authorize execution of the construction contract in accordance with the plans, specifications, and other bid documents.

Motion made by Westerburg, Seconded by Welch.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

New Black Bavou Stormwater Pumping Station - City Project #000228

Ordinance No. 5396: Ordinance to authorize the acceptance and to award the submittal of the selected engineering firm to the Request For Qualifications (RFQ) for certain engineering and related services, and to authorize execution of a contract for professional services based upon that submission.

Motion made by Buxton, Seconded by Hamilton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

New Black Bavou Stormwater Pumping Station - City Project #000228

Resolution No. 848: Resolution to authorize issuance and advertisement of a request for proposals from consultants for management and administrative services required for the administration/implementation of Louisiana Watershed Initiative's Local and Regional Watershed Projects Grant Program - MIT Design Support Program (DSP); to authorize acceptance of the selected proposal by the Mayor after review and recommendation.

Motion made by Brian, Seconded by Hamilton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Cypress Detention (South) – City Project #000209

Resolution No. 849: Resolution to authorize issuance and advertisement of a request for proposals from consultants for management and administrative services required for the administration/implementation of Louisiana Watershed Initiative's Local and Regional Watershed Projects Grant Program - MIT Design Support Program (DSP) City of West Monroe Cypress Detention South; to authorize acceptance of the selected proposal by the Mayor after review and recommendation.

Motion made by Buxton, Seconded by Welch.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

New Drago Sanitary Sewer Force Main Improvements (South 11th Street) (LGAP FY23-24) - City Project #000200

Authorize Certificate of Substantial Completion with CDE Construction, LLC.

Motion made by Welch, Seconded by Hamilton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Mane Street Rehabilitation - Phase 2 (Urban Systems) - State Project #H.013392; City Project #000143

Authorize Change Order No. 1 (+ \$107,723.51; + 5 days) with Diamond B Construction Company, LLC. Subject to concurrence by LaDOTD.

Motion made by Welch, Seconded by Buxton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

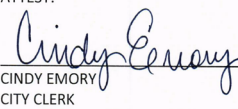
Project Updates

Robbie L. George, IV, P.E. (S.E. Huey Co.) and Joshua D. Hays, P.E., M.S.C.E. (Lazenby & Associates, Inc.) presented the City Council with project updates for transportation, drainage, and more.

ADJOURN

Motion made by Welch, Seconded by Hamilton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

ATTEST:



CINDY EMORY
CITY CLERK



STACI ALBRITTON MITCHELL
MAYOR

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M., November 4th, 2024 at which time they will be publicly opened and read aloud for:

BID: 12-25 PROPERTY SALE – OLD MYLES SCHOOL

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauction-house.com> For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

DATE: DATE:
ATTEST: Todd Guice Secretary
Publish: October 3, 2024 October 10 2024 October 17, 2024

10.3

PUBLIC NOTICES - Morehouse Parish

THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS

A special meeting of the Mayor and Board of Alderpersons was scheduled to be held in the Courtroom at City Hall at 5:30 p.m. on Thursday, August 20, 2024.

The Invocation was offered by Mr. Loche. A Moment of Silence was held for Police Jury Member Mr. Jason Crockett. The Pledge of Allegiance was led by Mr. James Green.

Roll call was as follows:

Present: James Green (District C), Howard Loche (District E)
Absent: Angela Moore, (District A), Charles Bradford (B), Darry Green (District D)

The meeting was cancelled due to lack of a quorum.



BETTY ALFORD-OLIVE, MAYOR



MONICA AUSTIN, CITY CLERK

10.3

THE SPECIAL MEETING SALES TAX DISTRICT NO.1

The meeting of the Sales Tax District No. 1 of the City of Bastrop, Louisiana was held on Thursday, June 6, 2024 at 5:47 p.m. in the courtroom at City Hall. President Betty Alford-Olive presided.

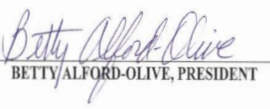
Roll Call was as follows:

Present: Angela Moore, Charles Bradford, James Green, Darry Green, and Howard Loche
Absent: None

Five members were present and due notice was published.

Minutes of the December 14, 2023 meeting were tabled for corrections on a motion by Mr. Bradford, seconded by Ms. Tappin, followed by a unanimous vote.

The meeting adjourned at 5:53 p.m. on a motion by Ms. Tappin, seconded by Mr. Bradford, followed by a unanimous vote.



BETTY ALFORD-OLIVE, PRESIDENT

10.3

THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS

The special meeting of the Mayor and Board of Alderpersons was held in the Courtroom at City Hall 5:44 p.m. on Thursday, June 6, 2024. Mayor Betty Alford-Olive presided.

The Invocation was offered by Mr. Bradford. The Pledge of Allegiance was led by Mr. Darry Green.

Roll call was as follows:

Present: Angela Moore, (District A), Charles Bradford (B), James Green (District C)
Darry Green (District D), Howard Loche (District E)
Absent: None

The Mayor postponed announcements until the regular meeting.

The meeting recessed to enter into the Sales Tax District No. 1 Meeting at 5:47 p.m.

The Regular Meeting resumed at 5:53 p.m.

Roll Call was as follows:

Present: Angela Moore, (District A), Charles Bradford (B), James Green (District C)
Darry Green (District D), Howard Loche (District E)
Absent: None

The Mayor opened the meeting to discuss the General Budget for the Fiscal Year beginning July 1, 2024 and ending June 30, 2025. The Council expressed concerns about revising the previous budget and adopting it at the same time. Attorney Jones explained the Council could introduce the resolution in one meeting and adopt it in a separate meeting. Ms. Tappin requested the line items be revised separately from the new budget. Mr. D. Green expressed the Council needed to know what the revised budget is before adopting a new one.

Mr. Loche requested to know if the City received any revenue from the new solar farm. The Mayor asked that a note be made for further review.

Mr. Bradford stated that all cities are required to fund 100% of the City Marshal budget and should be reimbursed. The Mayor stated that the Marshal has a budget that is supplemented by the City. Attorney Jones advised that the matter will be considered when it goes into effect. The Mayor stated it would be saved for another time.

Mr. J. Green requested a comparison of last year's budget to what was spent and what was returned to the general fund.

Ms. Tappin expressed her concerns no one asked before spending, indicating her belief for approval. Attorney Jones stated that it would be a line-by-line item and that the budget was the cap. He said that if it becomes known that the budget is running over, it must be amended. Attorney Jones recommended the Council review and amend the budget approximately halfway through the fiscal year.

Mr. J. Green requested a breakdown of the Police Department's shifts and the associated budgets. The Mayor requested a note be made for further review.

Mr. Bradford requested the pages be numbered and show descriptions on each page of the budget document. Attorney Jones stated that it was not a legal requirement, but that he, too, found page numbers helpful. Mayor stated the final draft would be in a different form.

Mr. J. Green requested supervisors provide a breakdown of their original budget and their actual cost. The Mayor indicated it would appropriate to provide a written report in accordance with the Charter. J. Green requested to have the supervisors provide the written report as early as possible. Mayor stated that the written reports would be included in Council packets.

The meeting adjourned at 6:29 p.m. on a motion by Mr. J. Green, seconded by Mr. Loche, followed by a unanimous vote.

THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS

The regular meeting of the Mayor and Board of Alderpersons was held in the Courtroom at City Hall at 6:06 p.m. on Thursday, June 13, 2024. Mayor Betty Alford-Olive presided.

The Invocation was led by Mayor Alford-Olive. Mr. Darry Green led the Pledge of Allegiance.

Roll call was as follows:

Present: Angela Tappin (District A), Charles Bradford (B), James Green (District C), Darry Green (District D), Howard Loche, (District E)
Absent: None

Mr. Bradford motioned, and Ms. Tappin seconded the discussion of Records Coordinator Position and Job Duties and status of the City Clerk Position be added to the agenda. The Mayor made a statement these were administrative items. The meeting was expanded to add to agenda the Discussion of the 2022 and 2023 Audits, Discussion of the Records Coordination Position and Job Duties, Status of the City Clerk Position, the Status of the McFee Bridge on a motion by Mr. Bradford, seconded by Ms. Tappin, followed by a unanimous vote.

Mr. Darry Green motioned, and Mr. Bradford seconded to expand the agenda to the discussion of the traffic light at the intersection of Marable and West Cypress streets. Mr. Mark Moore, 118 North Odum, commented, the community needs a traffic light at the intersection. The motion passed by unanimous vote.

Ms. Tappin motioned, and Mr. Loche seconded the meeting be expanded to discuss the procedures for calling Special Meetings. Ms. Joann Bradford, 1320 South Washington Street, commented, the Council should approve the discussion of the City's business. The motion passed by a unanimous vote.

Mr. Bradford motioned to add to the agenda the discussion of the status of the Eastside building (115 McCreight) and the status of the Lowery Building (123 North Washington) and the abatement program. Ms. Joann Bradford commented, the Council should add the item to the agenda. The motion passed by a unanimous vote.

The Mayor opened the floor to announcements and asked for a moment of silence in memory of Mr. Gary A. Freeman, brother of retired City of Bastrop Chief of Police Alan Freeman. Mayor Alford-Olive announced Juneteenth events would be held Saturday, June 15, 2024 at both Dotson Park (sponsored by the City of Bastrop) and Ralph George Park. Mr. Green announced plans to have a softball game during the Juneteenth celebration at Dotson Park. The Mayor announced the City offices would be closed Wednesday, June 19, 2024 in observance of Juneteenth. She reported work on the roof is ongoing; and reported workers found damage costing an additional \$100,000 that she requested the State's assistance to avoid interruption of the project. The Mayor announced the Bastrop City track team advanced to the district meet and will compete in Denham Springs. She commended the Parks and Recreation staff for their work with the team and asked the community to recognize the staff and participants whenever it sees someone. The Mayor stated the City has submitted two projects over the last couple of weeks, working with Senator Jackson-Andrews, Representative Fisher, and Representative Thompson. The City received funding for Parks and Recreation thanks to Senator Andrews and Representative Fisher. She is optimistic for another project that was submitted and will bring more information once notification is received. The Mayor recommended that people be on the lookout for summer youth programs. She encouraged citizens to inform the City of any activities to be publicized. The Mayor announced Youth Impact by New Light is scheduled June 17-21, 2024, and Youth Quake is in July 2024. Pelican State is hosting a summer program, and another organization is sponsoring Splash World to be held at the MAC July 13, 2024. The two-week period for applications for summer work closes June 14, 2024. The program will last four weeks.

Mr. Darry Green announced the gentleman that is sponsoring Splash World is also hosting a multi-sports camp that will begin in July 2024.

The minutes of the Regular Meeting May 9, 2024 and Special Meeting June 6, 2024, were approved on a motion by Ms. Tappin, seconded by Mr. Loche, followed by a vote of 4-1. Mr. Bradford voted no.

Mr. Loche motioned to accept the Finance Committee Report. After discussion, Mr. Loche rescinded the motion to accept the Finance Committee Report. The Council tabled accepting the Finance Committee Report to get clarity for line items costing more than \$5,000, on the amended motion by Mr. Loche, seconded by Mr. Darry Green, followed by a unanimous vote.

The Mayor stated Committee Reports were located in the Council Packets.

Mr. Darry Green left the meeting at 7:19 p.m.

The Council discussed the authority of the Mayor and Council to hire and terminate and request information of employees and officers of the City of Bastrop.

Ms. Tappin requested an Attorney General Opinion regarding the authority of the Mayor and Council.

Mr. Darry Green returned to the meeting at 7:25 p.m.

A bid by Ms. Lois Jordan in the amount of \$8,700.00 to purchase surplus City-owned immovable property located near 1906 Cooper Lake Road, accepted on a motion by Ms. Tappin, seconded by Mr. Loche, followed by a unanimous vote.

Special Projects Coordinator Mr. Jacob Orrels reported to the Council it will be asked to grant permission to advertise for bids for the McFee Bridge in its July 2024 meeting.

Ordinance 24-4276, to authorize an act of sale by the City of Bastrop to sell adjudicated property described as Parcel 00502/001/00008: Lot 8, Block 1, Madison-Watson Addition, in accordance with LA R.S. 47:2202 et seq. and to authorize the Mayor of Bastrop to sign all necessary documents and to address their matters relative thereto, was introduced.

Ordinance 24-4277, to authorize an act of sale by the City of Bastrop to sell adjudicated property described as Parcel 00502/001/00007: Lot 7 of Block 3 of the W.H. Todd, Sr. Subd as recorded in Plat Book 1, Page 4 in accordance with LA R.S. 47:2202 et seq. and to authorize the Mayor of Bastrop to sign all necessary documents and to address their matters relative thereto, was introduced.

Ordinance 24-4278, to authorize an act of sale by the City of Bastrop to sell adjudicated property described as Parcel 00320/003/00007: Lot 7 of Block 3 of the W.H. Todd, Sr. Subd as recorded in Plat Book 1, Page 4 in accordance with LA R.S. 47:2202 et seq. and to authorize the Mayor of Bastrop to sign all necessary documents and to address their matters relative thereto, was introduced.

The Council discussed the findings in the 2022 and 2023 Audit Reports.

Ms. Joann Bradford commented that the Council should be made aware of the status of audit reports and the creation of a new position.

The Council discussed the creation, duties, and salary of the position of Records Coordinator.

The Council discussed the vacancy of the City Clerk position.

Mr. Darry Green stated he received inquiries about the red light at Marable and West Cypress no longer being in place. The Mayor asked Special Projects Coordinator Jake Orrels to report on the matter. Mr. Orrels explained that Certified Traffic Engineers conducted a 7-month study and recommended a four-way stop to reduce liability. A flashing red light was placed. Mr. Green stated Marable is the corridor to Bastrop High School and asked why the Council wasn't notified. Mr. Green commented he did not know where the dirt placed on the road near Bastrop High School came from. Requesting bids to assess the cost of obtaining a red light at the corner of Marable and West Cypress was approved on a motion by Ms. Tappin, seconded by Mr. Bradford, followed by a unanimous vote.

The Council discussed the proper procedure for calling special meetings. Mr. Bradford asked the record reflect notice was submitted May 15, 2024 to call for a special meeting of the Mayor and Council May 22, 2024. Mr. Bradford asked the record to show that the Mayor refused to post the notice of meeting.

Bastrop resident Mr. Jim Raymond requested the status of the Eastside building (115 McCreight). Attorney Jones answered that in the May 9, 2024 meeting, the Council ordered the building to be demolished if no action was taken within 30 days.

The Council discussed the demolition of the Eastside building.

Ms. Joann Bradford asked why the Lowery building (123 North Washington) has not been demolished.

Mr. Bradford motioned signs to demolish be placed on the building.

Mr. Jim Raymond commented that citizens should be allowed to make inputs into the abatement program.

Mr. Loche asked if Code Enforcement had a list of dilapidated property. The Mayor requested a list of dilapidated properties be provided. Attorney Jones explained the three-phase process plan to address dilapidated properties in the City of Bastrop.

The Council discussed the abatement program.

The Mayor asked that the record reflect that inference was made with regard to dirt by Bastrop High School. She stated the issue was brought before the Council during the flood because of the erosion of the road. She stated the Council decided to table it, but it was the City's responsibility to make it safe to keep buses from falling off the caving road. It was a liability.

The meeting adjourned at 9:33 p.m. on a motion by Mr. Darry Green, seconded by Mr. Bradford, followed by a unanimous vote.



BETTY ALFORD-OLIVE, MAYOR

10.3

THESPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS

The special meeting of the Mayor and Board of Alderpersons was held in the Courtroom at City Hall at 5:45 p.m. on Thursday, June 27, 2024. Mayor Betty Alford-Olive presided.

The Invocation was led by Mayor Alford-Olive. Mr. Darry Green led the Pledge of Allegiance.

Roll call was as follows:

Present: Angela Tappin (District A), Charles Bradford (B), James Green (District C), Darry Green, (District D), Howard Loche, (District E)
Absent: None

Five members were present and due notice was published.

During Public Comments, Ms. Joann Bradford asked for a copy of the amended 2023-2024 budget. Ms. Bradford asked if the 2024-2025 budget would be affected because the 2023-2024 audit was not completed.

The meeting recessed to Sales Tax District No. 1 at 5:50 p.m.

The Special Meeting resumed at 6:07 p.m.

Roll call was as follows:

Present: Angela Tappin (District A), Charles Bradford (B), James Green (District C), Darry Green, (District D), Howard Loche, (District E)
Absent: None

The Mayor responded to questions raised regarding the 2024-2025 budget during the June 20, 2024 special meeting. During discussions, Mr. Bradford left the meeting at 6:23 p.m. and returned at 6:28 p.m. After further discussion, the Mayor asked the record to reflect that questions were raised in the June 20, 2024 meeting that were written down and answered as a courtesy to provide clarity.

Resolution 24-2067, amending the consolidated budget (general fund and all special funds) for revenues and expenditures for the City of Bastrop, Louisiana for the fiscal year beginning July 1, 2023 and ending June 30, 2024, and adopting the consolidated budget (general fund and all special funds) for revenues and expenditures for the City of Bastrop, Louisiana for fiscal year beginning July 1, 2024, and ending June 30, 2025 failed due to a lack of a motion.

The meeting adjourned at 7:06 p.m. on a motion by Mr. Loche, seconded by Mr. Bradford, followed by a unanimous vote.



BETTY ALFORD-OLIVE, MAYOR

10.3

THE SPECIAL MEETING SALES TAX DISTRICT NO.1

The meeting of the Sales Tax District No. 1 of the City of Bastrop, Louisiana was held on Thursday, June 27, 2024 at 5:50 p.m. in the courtroom at City Hall. President Betty Alford-Olive presided.

Roll Call was as follows:

Present: Angela Moore, Charles Bradford, James Green, Darry Green, and Howard Loche
Absent: None

Five members were present and due notice was published.

During Public Comments, Ms. Joann Bradford asked for a copy of the amended 2023-2024 Sales Tax budget.

Minutes of the June 20, 2024 meeting were approved on a motion by Ms. Tappin, seconded by Mr. Loche, followed by a unanimous vote.

During Public Comments, Ms. Joann Bradford asked for a copy of the amended 2023-2024 Sales Tax budget.

Mr. Loche requested a list of streets of the specific streets affected by the budget be added to the minutes.

Resolution 24-2068 (BST 134), amending an operating budget and street projects for revenues and expenditures for the Bastrop Sales Tax District #1 for the fiscal year beginning July 1, 2023, and ending June 30, 2024, and adopting an operating budget and street projects for revenue and expenditures for the Bastrop Sales Tax District #1 for the fiscal year beginning July 1, 2024 an ending June 30, 2025 was tabled on a motion by Mr. James Green, seconded by Mr. Loche, followed by a unanimous vote.

The meeting was adjourned at 6:07 p.m. on a motion by Mr. James Green, seconded by Mr. Bradford, followed by a unanimous vote.



BETTY ALFORD-OLIVE, PRESIDENT

10.3

THESPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS

The special meeting of the Mayor and Board of Alderpersons was held in the Courtroom at City Hall at 5:40 p.m. on Thursday, June 20, 2024. Mayor Betty Alford-Olive presided.

The Invocation was led by Mr. Bradford. Betty Alford-Olive led the Pledge of Allegiance.

Roll call was as follows:

Present: Angela Tappin (District A), Charles Bradford (B), James Green (District C), Howard Loche, (District E)
Absent: Darry Green, (District D)

Four members were present and due notice was published.

Mr. Loche stated the Council needs a clear understanding of how the budget is made from year to year.

The meeting recessed to Sales Tax District No. 1 at 5:46 p.m.

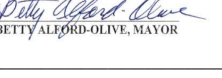
The Special Meeting resumed at 6:12 p.m.

Roll call was as follows:

Present: Angela Tappin (District A), Charles Bradford (B), James Green (District C), Howard Loche, (District E)
Absent: Darry Green, (District D)

The Mayor opened the meeting to the public hearing for the Fiscal Year beginning July 1, 2024, and ending June 30, 2025. Each Council Member had an opportunity to list items to be addressed in the June 27, 2024 meeting.

The meeting adjourned at 7:40 p.m. on a motion by Ms. Tappin, seconded by Mr. Bradford, followed by a unanimous vote.



BETTY ALFORD-OLIVE, MAYOR

10.3

(Continued to Page 15C)

PUBLIC NOTICES - Morehouse Parish

(Continued from Page 14C)

The Morehouse Parish Police Jury met in regular session on Monday, September 9, 2024, at 5:00 p.m. at their regular meeting place, McMeans Annex, 125 E. Madison, Bastrop, LA. On a motion made by Norwood Harrison and seconded by Harry Reese Sr., the jury voted unanimously to approve the LA Compliance Questionnaire for December 31, 2022, audit & authorize the President to sign. On a motion made by Dorothy Thomas and seconded by Norwood Harrison., the jury voted unanimously to approve the LA Compliance Questionnaire for December 31, 2023, audit & authorize the President to sign. The following ordinance was offered by Norwood Harrison, duly seconded by Harry Reese, Sr.: On a motion made by Norwood Harrison, seconded by Harry Reese, Sr. the jury voted unanimously to re-appoint Steven Sistrunk to serve another five (5) year term on the Consolidated Waterworks District No. 2 Board. On a motion made by Dorothy Thomas, seconded by Linda Dye, the jury voted unanimously to approve the August minutes and bills. On a motion made by Norwood Harrison, and seconded Linda Dye, the jury voted unanimously to approve the following: On a motion made by Dorothy Thomas, seconded by Linda Dye, the jury voted to approve the monthly finance report. On a motion made by Norwood Harrison, and seconded by Harry Reese Sr., the jury voted unanimously approved the following: A raise of \$1.00 for Mechanic Brett Guice. A raise of \$1.00 for Grader Operator Donnie Bridges, \$1.00 and the promotion of Terry Crenshaw to Paving Superintendent with a \$2.00 increase, beginning the next payroll period. On a motion made by Harry Reese Sr., and seconded by Norwood Harrison, the jury voted unanimously to approve Public Works Director Onzie Leopold, Supervisors Billy Wooten and Terry Crenshaw to attend the LA Engineers & Supervisors Fall Conference in Ruston, LA on September 25 & 26, 2024. On a motion made by Harry Reese Sr., and seconded by Linda Dye, the jury unanimously approved the addition of Secretary Treasurer Shasidee Phillips' vacation carryover time to the year 2025. On a motion by Norwood Harrison, seconded by Dorothy Thomas, the jury unanimously voted to amend the previously approved motion from February 26, 2024's special meeting, regarding paint striping of Eastlake and West Lake Roads. On a motion made by Dorothy Thomas, seconded by Linda Dye, the meeting was adjourned. {This is a summary of the Draft minutes taken during the month of September 2024. A complete copy of the minutes can be received Monday through Thursday between the hours of 8:00 a.m. and 4:30. p.m. and Friday 8:00 a.m. until 12:00 p.m. in the Police Jury Office. 125 East Madison Ave, Bastrop La}. 10.3

PUBLIC NOTICE
Pursuant to Louisiana Revised Statutes 18:434 A (1) and 18:434 A (2) public notice is given that the Morehouse Parish Board of Election Supervisors shall meet at 10:00 A.M. on October 8, 2024, in the Clerk's Office in the Morehouse Parish Courthouse, Bastrop, Louisiana, for the selection of the commissioners and alternate commissioners to serve at each precinct for the Fall Primary Presidential Election to be held on November 5, 2024. The meeting shall be open to the public.
Tifani S. Thomas, Clerk of Court
Morehouse Parish Board of Election Supervisors
10/3/2024

NOTICE OF SPECIAL ELECTION
Pursuant to the provisions of a resolution adopted by the Board of Directors, acting as the governing authority (the "Governing Authority"), of the 8th Ward Fire Protection District No. 1 of the Parish of Morehouse, State of Louisiana (the "District") on March 11, 2024, NOTICE IS HEREBY GIVEN that a special election will be held within the corporate limits of the District on Tuesday, November 5, 2024 and that at the said election there will be submitted to all registered voters in the District qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition to-wit:
PROPOSITION NO. 1
Shall 8th Ward Fire Protection District No. 1 of the Parish of Morehouse, State of Louisiana (the "District"), be authorized to levy and collect a special tax of one and ninety-four hundredths (1.94) mills tax (said tax being the same tax approved by voters in 2013 which expired in 2023) on all property subject to taxation in the District (an estimated \$15,137 reasonably expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2025 and ending with the year 2034, for the purpose of providing funds for fire protection services provided by the District, including acquiring, operating, and maintaining equipment for such purposes?
PROPOSITION NO. 2
(Renewal)
Shall 8th Ward Fire Protection District No. 1 of the Parish of Morehouse, State of Louisiana (the "District"), be authorized to renew, levy and continue to collect a special tax of five and seventy-five hundredths (5.75) mills on all the property subject to taxation within the District (an estimated \$44,863 reasonably expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2027 and ending with the year 2036, for the purpose of acquiring, constructing, improving, maintaining and/or operating fire protection facilities in and for the District, including, without limitation, purchasing fire trucks and other related equipment, building and improving fire stations, and obtaining water for fire protection purposes?
The special election will be held at the following polling places situated within the District, which polls will open at seven o'clock (7:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:
PRECINCT
POLL PLACE NAME
POLL PLACE LOCATION
32
Collinston City Hall
4618 Main St., Collinston, LA
31 (in part)
Collinston City Hall
4618 Main St., Collinston, LA
31-1 (in part)
Collinston City Hall
4618 Main St., Collinston, LA
35 (in part)
Collinston City Hall
4618 Main St., Collinston, LA
The polling places set forth above are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those designated according to law.

Notice is further given that a portion of the monies collected from the taxes described in the Propositions shall be remitted to certain state and statewide retirement systems in the manner required by law.
The said special election will be held in accordance with the applicable provisions of Chapter 5, Chapter 6-A and Chapter 6-B of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitute therefor, as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, 4444 Main Street, Collinston, Louisiana, on December 9, 2024, at six o'clock (6:00) P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the said special election. All registered voters of the District are entitled to vote at said special election and voting machines will be used thereat.

The estimated cost of the election as determined by the Louisiana Secretary of State is \$1,500.
THUS DONE AND SIGNED, on this, the 11th day of March, 2024.
8TH WARD FIRE PROTECTION DISTRICT OF THE PARISH OF MOREHOUSE,
STATE OF LOUISIANA
/s/ Jon Paul Carter, Chairman
/s/ David N. Piper, Secretary
9/12 9/19 9/26 10/3

The Morehouse Parish School Board held a Special School Board Meeting on Monday, September 16, 2024 at 5:00 pm located at Morehouse Student Services Center, with the following members present Karen Diel, Louis Melton – President, Robert Johnson – Vice President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin and Adrin Williams. Also, present David Gray, Superintendent and Steve Katz Attorney.
President Louis Melton called the meeting to order.
The next item on the agenda was a roll call to establish a quorum: Present- Karen Diel, Louis Melton – President, Robert Johnson – Vice President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin and Adrin Williams.
The next item on the agenda was the approval of the agenda. On a motion of Mr. Rick Hixon to approve the agenda, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.
The next item on the agenda was to enter into Executive Session to discuss the professional competency of the following candidates for Superintendent of Schools:
A. Anthony Cain 5:00 pm
B. Scott Canady 6:15 pm
On a motion of Mr. Robert Johnson to enter into Executive Session to discuss the professional competency of the following candidates for Superintendent of Schools:
A. Anthony Cain 5:00 pm
B. Scott Canady 6:15 pm
Seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.
The next item on the agenda was to exit Executive Session - On a motion of Mrs. Karen Diel, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.
The next item on the agenda was to establish future dates and/or take any other actions appropriate for the selection of the Superintendent of Schools. No action was taken.
The meeting was adjourned by board president Louis Melton.
Louis Melton, President
David Gray, Superintendent
10.3

The Morehouse Parish School Board held a Special School Board Meeting on Monday, September 17, 2024 at 3:45 pm located at Morehouse Student Services Center, with the following members present Karen Diel, Louis Melton – President, Robert Johnson – Vice President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin and Adrin Williams. Also, present David Gray, Superintendent and Steve Katz Attorney.
President Louis Melton called the meeting to order.
The next item on the agenda was a roll call to establish a quorum: Present- Karen Diel, Louis Melton – President, Robert Johnson – Vice President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin and Adrin Williams.
The next item on the agenda was the approval of the agenda. On a motion of Mrs. Veronica Tappin to approve the agenda, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.
The next item on the agenda was to enter into Executive Session to discuss the professional competency of the following candidates for Superintendent of Schools:
A. Angela Gullatt 4:00 pm
B. Emily Myrick 5:15 pm
C. Jesse Winston 6:30 pm
On a motion of Mrs. Veronica Tappin to enter into Executive Session to discuss the professional competency of the following candidates for Superintendent of Schools:
A. Angela Gullatt 4:00 pm
B. Emily Myrick 5:15 pm
C. Jesse Winston 6:30 pm
Seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.
The next item on the agenda was to exit Executive Session - On a motion of Mr. Rick Hixon, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.
The next item on the agenda was to establish future dates and/or take any other actions appropriate for the selection of the Superintendent of Schools. The board will meet on September 24, 2024 for a Special Board meeting in Executive Session.
The meeting was adjourned by board president Louis Melton.
Louis Melton, President
David Gray, Superintendent
10.3

The Morehouse Parish School Board held a Special School Board Meeting on Tuesday, September 24, 2024 at 5:41 pm located at Morehouse Student Services Center, with the following members present Karen Diel, Louis Melton – President, Robert Johnson – Vice President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin and Adrin Williams. Also, present David Gray, Superintendent and Steve Katz Attorney.
President Louis Melton called the meeting to order.
The next item on the agenda was the invocation- The invocation was led by Elder Gabriel Winston.
The next item on the agenda was the pledge of allegiance.
The next item on the agenda was a roll call to establish a quorum: Present- Karen Diel, Louis Melton – President, Robert Johnson – Vice President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin and Adrin Williams.
The next item on the agenda was the approval of the agenda. On a motion of Mrs. Veronica Tappin to approve the agenda, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.
The next item on the agenda was to discuss and consider taking the necessary action to approve the amended 2024-2025 salary schedule including the one-time stipend from the state. (Requested by Ms. Ersula Downs)
On a motion of Mr. Robert Johnson to approve the amended 2024-2025 salary schedule including the one-time stipend from the state, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.
The next item on the agenda was to enter into Executive Session to discuss/establish future dates and or take any other actions appropriate for the selections of the Superintendent of Schools. There was a public comment made by Rev. Ronald Williams. Rev. Williams spoke in support of Jesse Winston for the Superintendent of Morehouse Parish.
On a motion of Mrs. Veronica Tappin to enter into Executive Session to discuss/establish future dates and or take any other actions appropriate for the selections of the Superintendent of Schools
Seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.
The next item on the agenda was to exit Executive Session - On a motion of Mr. Rick Hixon, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.
The next item on the agenda was to establish future dates and/or take any other actions appropriate for the selection of the Superintendent of Schools. The board Vice President Robert Johnson announced three candidates for a second interview.
• Angela Gullatt
• Scott Canady

• Jesse Winston
The candidates will speak with the public on Tuesday, October 1, 2024 during the regular monthly board meeting for 5 minutes. Afterward the board will enter into Executive Session for the second interview with the candidates.
The meeting was adjourned by board president Louis Melton.
Louis Melton, President
David Gray, Superintendent
10.3

SUCCESSION OF LENA MAE DOMINO MONTGOMERY
PROBATE DOCKET: 9674
4th JUDICIAL DISTRICT COURT
MOREHOUSE PARISH, LOUISIANA
NOTICE OF APPLICATION TO ENTER INTO SALE OF UNDIVIDED INTEREST IN IMMOVABLE PROPERTY
WHEREAS, the administrator of the above estate, has made application to the Court for authority to enter into the sale of the undivided interest of the succession in and to the hereinafter described property, to wit:
IMMOVABLE PROPERTY
Lot 21 of Gladney's Third Country Club Addition, Bastrop, Louisiana, as per plat thereof recorded in Official Plat Book 2, Page 134, of the Records of Morehouse Parish, Louisiana, subject to such covenants and restrictions are as of record and in force affecting said property.
Notice is hereby given to all parties whom it may concern, including the heirs and creditors of the decedent herein, and of her estate, be ordered to make any opposition which they have or may have to such application, at any time, prior to the issuance of the order or judgment authorizing, approving and homologating such application and that such order or judgment may be issued after the expiration seven (7) days, from the date of the last publication of such notice, all in accordance with law.
BY ORDER OF THE COURTS/ BRITNEE WALLACE, DEPUTY CLERK
10.3

NOTICE OF SPECIAL ELECTION
Pursuant to the provisions of a resolution adopted by the Mayor and Board of Aldermen of the Village of Mer Rouge, State of Louisiana (the "Governing Authority"), acting as the governing authority of the Village of Mer Rouge, State of Louisiana (the "Village"), on August 13, 2024, NOTICE IS HEREBY GIVEN that a special election will be held within the Village on **SATURDAY, DECEMBER 7, 2024**, and that at the said election there will be submitted to all registered voters in the Village qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition, to-wit:
PROPOSITION
(SALES TAX)
Shall the Village of Mer Rouge, Louisiana (the "Village"), be authorized to levy and collect a 2.5% sales and use tax (the "Tax") in accordance with Louisiana law (an estimated \$420,000 reasonably expected at this time to be collected from the levy of the Tax for an entire year), for a period of 10 years, beginning January 1, 2025, with the proceeds of the Tax (after paying reasonable and necessary costs and expenses of collecting and administering the Tax), for the purposes of providing funds for public safety in the Village and for any other lawful purpose of the Village?
The said special election shall be held at the polling place for the following precinct, which poll will open at seven o'clock (7:00) a.m. and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:
PRECINCT
29
The polling place for the precinct set forth above is hereby designated as the polling place at which to hold the said election, and the Commissioner-in-Charge and Commissioners, respectively, shall be those persons designated according to law.
The estimated cost of this election as determined by the Secretary of State based upon the provisions of Chapter 8-A of Title 18 and actual costs of similar elections is \$1,000.
The said special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, the Village Hall, 107 N. 18th Street, Mer Rouge, Louisiana, on **TUESDAY, DECEMBER 10, 2024, at FIVE O'CLOCK (5:00) P.M.**, and shall then and there in open and public session proceed to examine and canvass the returns and declare the result of the said special election. All registered voters of the Village are entitled to vote at said special election and voting machines will be used.
10.3, 10.10, 10.17, 10.24

Hon. Lee Cleveland, Mayor
Shamice Pate, Town Clerk
Michael Higginbotham, Chief of Police
Sa'Shay Hollingsquest, Court/Utility Clerk



Village of Bonita
P. O. Box 278 -15446 Bonita Avenue
Bonita, LA 71223
Phone: (318) 823-2128 Fax: (318) 823-2703
Email: villageofbonita1@nc-tel.net

Linda Bruce, Council Member
Gaddis Glosson, Council Member
Margarita Brown, Council Member
Michael Ellington, Prosecuting Attorney

PRESS RELEASE

Notice is at this moment given under Article 7, Section 23(c) of the Louisiana Constitution and R.S. 47:1705(B) that the public hearing of the **Village of Bonita** was postponed and rescheduled to be held at its regular meeting place of **15446 Bonita Avenue, Bonita, LA 71223 on Tuesday October 8, 2024 at 6:30 P.M.** to consider levying additional or increased millage rates without further voter approval or adopting the adjusted millage rates after reassessment and rolling forward to rates not to exceed the prior year's maximum.

 "This institution is an equal opportunity provider."
10.3