OBITUARIES

James A. 'Jim' Breard

James A. "Jim" Breard, of Slidell, passed away on Aug. 14, 2022, at the age of 84.

He was a native of Monroe, born on August 2, 1938. Jim is the beloved father of Denise Ann Breard (Cynthia Baihlah Rubin), Christine Lynn Breard, Karen Breard



Waughtal (Stephen P. Waughtal), and Jason Edward Breard (Tara Stagg Breard); proud grandfather of Nicholas Knight, Stephen Cory Hudson (Lindsey Hudson), Lianna Waughtal (Isaac Hernandez), Adrian James Waughtal, Sydney Breard, Cheney Breard, and James Trouard Breard; and great-grandfather of Peyton Knight, Blake Knight, and Stephen Owen Hudson.

Preceded in death were his loving parents, Trouard A. Breard and Martha Frances Woolley Breard and three siblings, Charles V. Breard (Peggy Farlow Breard), Angelus Breard and David Steven Breard. Also preceded in death were his second wife, Patricia Wilson Garner

Breard, and his life partner of 20+ years, Margaret Roy. Jim is survived by his beloved nieces and nephew, Paul Vernon Breard, Sharon Lynn Breard, and Wendy Breard Magill (William Magill); his former spouse, Camille F. Breard; and a host of extended family members, all of whom he loved dearly.

Jim earned a Bachelor of Science degree in physics from

Louisiana State University in 1961. He proudly served in the 18, 2022, under the direction of Kilpatrick Funeral Home, United Stated Air Force and the Air Force Reserves.

Jim had a successful career in upper management in numerous electronic manufacturing plants. Early in his employment with Texas Instruments, Jim invented and patented a highly profitable line of high voltage, high gain silicon transistors, the 2N5058 series, which was used in millions of early color televisions and other devices. He was also a startup manager in two overseas factories and one U.S. factory, as well as, a manager for a hardware and software corporation. Jim was a member of the American Legion and the NRA.

He was a parishioner at Saint Margaret Mary Church and enjoyed doing home and auto repairs, cooking, and baking. Jim will be greatly missed by all who knew and loved him.

Relatives and friends were invited to attend a visitation on Wednesday, Aug. 17, 2022, from 1-3 p.m. at Audubon Funeral Home in Slidell. A Mass of Christian Burial began in the chapel at 3 p.m. Jim was laid to rest with Military Honors at Greenwood Cemetery in Slidell following services.

Memories and condolences may be expressed at www. AudubonFuneralHome.com

Philip Gallman Cain II

Memorial services for Philip Gallman Cain II, 43, of Monroe, were at 2 p.m., Saturday, Aug. 13, 2022, at Mulhearn Funeral Home, Monroe, with Rev. Clay Cain officiating.

Susan Colvin

Susan Colvin, 75, of Monroe, passed away Sunday, Aug. 14, 2022. A graveside service will be at 11 a.m. Thursday, Aug. Monroe.

James Darren Eppinette

Graveside services for James Darren Eppinette, 52, of Start, were at 10 a.m., Wednesday, Aug. 17, 2022, at New Salem Cemetery with Rev. Jeff Thomas officiating. Visitation was 5-8 p.m., Tuesday, Aug. 16, 2022, at Mulhearn Funeral Home, Rayville.

Junie 'J.L' Fields

Junie "J.L" Fields, 73, of Calhoun passed away Friday, Aug. 12, 2022. Arrangements are under the direction of Griffin Funeral Home, West Monroe.

Inez Gates

Funeral services for Inez Gates, 96, of West Monroe, were at 2 p.m., Saturday, Aug. 13, 2022, at First Baptist Church in West Monroe with Dr. Woods Watson and Dr. Mark Fenn officiating. Interment was at Roselawn Memorial Gardens. Visitation was 12:30-2 p.m. Saturday under the direction of Kilpatrick Funeral Home, West Monroe.

John A. Harrel

John A. Harrel, 99, passed from this earth to be with his Lord and Savior Jesus Christ on Thursday, July 14, 2022, in Richmond, Ky., after a lengthy illness. John was born in the rural community of Lindsey, OK. He lived in several places, including Pauls Valley, Okla., Clayton, N.M., Amarillo, Texas, Monroe, La., and Blytheville, Ark., where he met and married Waurene "Teet" Harrel. He was married to Teet from 1962 to her death in 2015. They moved to Monroe, and lived

Please see OBITUARIES / 13A

PUBLIC NOTICES — Ouachita Parish

The Morehouse Parish School Board met in regular monthly session on August 2, 2022, at 5:30 p.m. at Student Services Center, with the following members present Karen Diel, Louis Melton, Rick Hixon, President- Debbie Wilson, and Adrin Williams Vice-President. Also, present David Gray, Superintendent and Steve Katz, Attorney.

Absent- Tab Wilkerson

- President Debbie Wilson called the meeting to order.
- The next item on the agenda was the invocation led by Mr. Louis Melton. A moment of silence was held for the following who died recently:
- Betty Johnson- Retired Teacher
- Edna Sue Johnston Jordan Warren- Special Services
- Linda Smith Dorsey School Board Office Receptionist
- Rosie Spencer- Cafeteria Tech
- Mrs. Debbie Wilson led the pledge of allegiance.
- Roll call to Establish a Quorum: Karen Diel, Louis Melton, Rick Hixon, President- Debbie Wilson, and Adrin Williams Vice-President
- Absent- Tab Wilkerson

The next item on the agenda was to approve the agenda. On a motion of Mr. Louis Melton to approve the agenda, seconded by Mr. Rick Hixon, none opposed the motion passed.

The next item on the agenda was recognitions: (In honor of Mr. Prince Hutchinson) Hutchinson Family College Assistance Grant was awarded to Alaysia Smith and Raven Davenport for \$250.

The next item on the agenda was Superintendent's Announcements - Mr. Gray announced the Playground equipment has arrived for our school district. Mrs. Emfinger announced 21st Century renewed for another 5 years. They purchased a small Solar Array and a presentation was given on the 7th and 8th grade Aquaponics system.

The next item on the agenda was Approval of Minutes - Regular School Board Meeting held on July 12, 2022 .On a motion of Mr. Rick Hixon to approve the Minutes from the Regular School Board Meeting held on July 12, 2022, seconded by Mrs. Veronica Tappin, none opposed the motion passed unanimously.

The next item on the agenda was Approval of monthly Travel Requests - On a motion of Mr. Louis Melton to approve the monthly Travel Requests, seconded by Mr. Rick Hixon, none opposed the motion passed unanimously.

process by which each high school is to provide an opportunity for each high school senior who is at least seventeen years of age to register to vote by using a school computer, etc. (Presented by Mr. Ralph Davenport), On a motion of Mr. Rick Hixon to receive and adopt policy H-30, page 155.H from Act No. 624, as a "Second Reading", It essentially provides a process by which each high school is to provide an opportunity for each high school senior who is at least seventeen years of age to register to vote by using a school computer, etc, seconded by Ms. Karen Diel, none opposed and the motion passed unanimously.

The next item on the agenda was to receive and adopt new policy $\ensuremath{\text{H-3.7g}}$ beginning with page 72.H-1 passed from Act No. 472 as a "Second Reading". The Policy would require that if the school does not provide child care on campus or off campus, then the administration of that school should adopt policy itself for assisting parenting students in identifying child care providers. (Presented by Mr. Ralph Davenport) On a motion of Mr. Rick Hixon to receive and adopt new policy H-3.7g beginning with page 72.H-1 passed from Act No. 472 as a "Second Reading". The Policy would require that if the school does not provide child care on campus or off campus, then the administration of that school should adopt policy itself for assisting parenting students in identifying child care providers, seconded by Ms. Karen Diel, none opposed and the motion passed unanimously.

The next item on the agenda was to receive and adopt new policy H-4.8 from Act. No. 324, Requirements for the removal of a student for "protective custody" by some court or law enforcement official, as a "Second Reading". (Presented by Mr. David Gray) On a motion of Mr. Rick Hixon to receive and adopt new policy H-4.8 from Act. No. 324, Requirements for the removal of a student for "protective custody" by some court or law enforcement official, as a "Second Reading", seconded by Ms. Karen Diel, none opposed and the motion passed unanimously.

The next item on the agenda was to receive and adopt new policy H-3.7h from Act. No. 562 as a "Second Reading", which requires certain training for seizure disorder. It also requires school nurses and such school employees, such as school bus operators, to complete courses of instruction regarding treating students with seizure disorders developed by the Louisiana Department of Education. (Presented by Mr. Ralph Davenport) On a motion of Mr. Rick Hixon to receive and adopt new policy H-3.7h from Act. No. 562 as a "Second Reading", which requires certain training for seizure ${\it Ms. Karen \, Diel, \, none \, opposed \, and \, the \, motion \, passed \, unanimously.}$

The next item on the agenda was to receive and adopt the following revision requirements of Act No. 204 & 424 to Policy E-11, Purchasing & Bids and quotations as a "Second Reading". (Presented by Ms. Ersula Downs) On a motion of Mr. Rick Hixon to receive and adopt the following revision requirements of Act No. 204 & 424 to Policy E-11, Purchasing & Bids and quotations as a "Second Reading, seconded by Ms. Karen Diel, none opposed and the motion passed unanimously.

The next item on the agenda was to receive and adopt the following additions to current school board policy G-15.13, PARENTS'RIGHTS, with the additions beginning with section D as a "Second Reading". The requirements of Act. No. 466 require that the entirety of policy G-15.13 be posted on the school board's website in a "prominent location that is readily accessible from the main landing page of the website." The act also requires the same information to be distributed to parents during the first week of school each year when paperwork is sent home or any electronic means through which communication is routinely delivered to parents. (Presented by Mr. David Gray) On a motion of Mr. Rick Hixon to receive and adopt the following additions to current school board policy G-15.13, PARENTS'RIGHTS, with the additions beginning with section D as a "Second Reading". The requirements of Act. No. 466 require that the entirety of policy G-15.13 be posted on the school board's website in a "prominent location that is readily accessible from the main landing page of the website." The act also requires the same information to be distributed to parents during the first week of school each year when paperwork is sent home or any electronic means through which communication is routinely delivered to parents, seconded by Ms. Karen Diel, none opposed and the motion passed unanimously.

The next item on the agenda was to receive and adopt the following Policy and Act. 456 procedures for using cameras in Special Education Classrooms G-16, page 50.G, as a "Second Reading". Please see the attachment at board members stations. (Presented by Dr. Dana Boockoff) On a motion of Mr. Rick Hixon to receive and adopt the following Policy and Act. 456 procedures for using cameras in Special Education Classrooms G-16, page 50.G, as a "Second Reading", seconded by Ms. Karen Diel, none opposed and the motion passed unanimously.

The next item on the agenda was to receive and adopt the following Disci-

The next item on the agenda was Approval of monthly Bus Requests- None for this meeting

The next item on the agenda was to consider and take action with respect to adopting an ordinance providing for the continued levy within the Parish of Morehouse, State of Louisiana, of (i) a one-half of one percent (1/2%) sales and use tax and (ii) a one-half of one percent (1/2%) sales and use tax for school purposes, such taxes having been authorized at a special election held in the Parish on Saturday, November 13, 2021. (Presented by Mrs. Debbie Wilson) On a motion of Mrs. Veronica Tappin to adopt an ordinance providing for the continued levy within the Parish of Morehouse, State of Louisiana, of (i) a one-half of one percent (1/2%) sales and use tax and (ii) a one-half of one percent (1/2%) sales and use tax for school purposes, such taxes having been authorized at a special election held in the Parish on Saturday, November 13, 2021, seconded by Mr. Rick Hixon, Absent Mr. Tab Wilkerson, none opposed the motion carried unanimously.

The next item on the agenda was to adopt the Morehouse Parish School Board 2022-2023 Revised School Year Calendar effective August 2, 2022. (Presented by Mr. David Gray)

11 month employee last day June 30, 2023

June 19, 2023 Juneteenth Holiday

On a motion of Mr. Louis Melton to adopt the Morehouse Parish School Board 2022-2023 Revised School Year Calendar effective August 2, 2022, seconded by Ms. Karen Diel, none opposed the motion carried unanimously.

The next item on the agenda was to authorize the Superintendent to advertise for bid on Cherry Ridge School with the minimum bids of the appraised value of \$56,000 and to grant the Superintendent the authority to execute all necessary documents. (Requested by Mr. David Gray, presented by Ms. Ersula Downs) On a motion of Mr. Rick Hixon to authorize the Superintendent to advertise for bid on Cherry Ridge School with the minimum bids of the appraised value of \$56,000 and to grant the Superintendent the authority to execute all necessary documents, seconded by Ms. Karen Diel, Three voted yes (Ms. Karen Diel, Mrs. Debbie Wilson and Mr. Rick Hixon) three opposed (Mr. Louis Melton, Mrs. Veronica Tappin and Ms. Adrin Williams), the motion did not pass.

The next item on the agenda was to receive the Sales Tax Funds report for June 2022. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the Sales Tax Funds report for June 2022, seconded by Mr. Rick Hixon. None opposed the motion carried unanimously.

The next item on the agenda was to receive the General Fund report for June 2022. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the General Fund report for June 2022, seconded by Mrs. Veronica Tappin. None opposed the motion carried unanimously. Mr. Louis Melton asked for the estimated fund balance at the next Finance and Advisory committee meeting.

The next item on the agenda was to receive the School Lunch Fund report for June 2022. (Presented by Ms. Ersula Downs) On a motion of Mr. Louis Melton to approve the School Lunch Fund report for June 2022, seconded by Mr. Rick Hixon. None opposed the motion carried unanimously.

The next item on the agenda was requesting a signed copy of the following contracts, Volkert Construction Management and TBA (Tim Brandon Architecture firm). (Requested by Ms. Adrin Williams) Volkert contract provided, TBA (Tim Brandon Architecture firm) contract signing is pending. Ms. Adrin Williams wants a copy once it's signed.

The next item on the agenda was requesting a copy of the state fire marshal list of code violations for Morehouse. (Requested by Ms. Adrin Williams) The list was provided. This was presentation only by Mr. Tony Roberts.

The next item on the agenda was to give an annual report on East Morehouse Tax Fund. (Presented by Ms. Ersula Downs) This was presentation only

The next item on the agenda was to receive and adopt the following amendment as a "Second Reading" to Policy C-7, Sports Injury Management and Concussions Act No. 113 paragraph 6 on page 2. (Presented by Mr. David Gray) On a motion of Mr. Rick Hixon to receive and adopt the following amendment as a "Second Reading" to Policy C-7, Sports Injury Management and Concussions Act No. 113 paragraph 6 on page 2, seconded by Ms. Karen Diel, none opposed and the motion passed unanimously.

The next item on the agenda was to receive and adopt policy **H-30**, page 155.H from Act No. 624, as a "Second Reading", It essentially provides a disorder. It also requires school nurses and such school employees, such as school bus operators, to complete courses of instruction regarding treating students with seizure disorders developed by the Louisiana Department of Education, seconded by Ms. Karen Diel, none opposed and the motion passed unanimously.

The next item on the agenda was to receive and adopt policy C-8 from Act. No. 385 as a "Second Reading", requires certain employees to receive annual training for sudden cardiac arrest. The State Department of Education is required to have such a program on its website to access free of charge, effective August 1, 2022. (Presented by Mr. Ralph Davenport) On a motion of Mr. Rick Hixon to receive and adopt policy C-8 from Act. No. 385 as a "Second Reading", requires certain employees to receive annual training for sudden cardiac arrest. The State Department of Education is required to have such a program on its website to access free of charge, effective August 1, 2022, seconded by Ms. Karen Diel, none opposed and the motion passed unanimously.

The next item on the agenda was to receive and adopt an addition to policy H-2.8 from Act. No. 325 as a "Second Reading" adding a fourth paragraph that requires the principal of each school to adopt a check-out policy. (Presented by Mr. David Gray) On a motion of Mr. Rick Hixon to receive and adopt an addition to policy H-2.8 from Act. No. 325 as a "First Reading" adding a fourth paragraph that requires the principal of each school to adopt a check-out policy, seconded by Ms. Karen Diel, none opposed and the motion passed unanimously.

The next item on the agenda was to receive and adopt amendment to policies F-2, Equal Employment Opportunity and H-1, Equal Educational Opportunities from Act. No. 529, to add that statutory prohibition of not discriminating based upon natural, protective or cultural hairstyle, as a "First Reading". (Presented by Mrs. Teresa Merritt and Mr. Ralph Davenport) On a motion of Mr. Rick Hixon to receive and adopt amendment to policies F-2, Equal Employment Opportunity and H-1, Equal Educational Opportunities from Act. No. 529, to add that statutory prohibition of not discriminating based upon natural, protective or cultural hairstyle, as a "Second Reading", seconded by Ms. Karen Diel, none opposed and the motion passed unanimously.

The next item on the agenda was to receive and adopt an addition to section H, as policy H-3.7i from Act. No. 315 as a "First Reading", It deals with the requirement to have a secure location in each classroom where auto-injectable epinephrine is stored if a student has a condition that puts him or her at risk of anaphylaxis. It is also required each school to place this policy in the student handbook and post it on its website. (Presented by Mr. David Gray) On a motion of Mr. Rick Hixon to receive and adopt an addition to section H, as policy H-3.7i from Act. No. 315 as a "Second Reading", It deals with the requirement to have a secure location in each classroom where auto-injectable epinephrine is stored if a student has a condition that puts him or her at risk of anaphylaxis. It is also required each school to place this policy in the student handbook and post it on its website, seconded by Ms. Karen Diel, none opposed and the motion passed unanimously.

The next item on the agenda was to receive and adopt amendment to policy F-10.4 on page 66.F to include "special circumstances" as grounds for sick leave, from Act No. 648, as a "Second Reading". (Presented by Mrs. Teresa Merritt) On a motion of Mr. Rick Hixon to receive and adopt amendment to policy F-10.4 on page 66.F to include "special circumstances" as grounds for sick leave, from Act No. 648, as a "Second Reading", seconded by Ms. Karen Diel, none opposed and the motion passed unanimously.

The next item on the agenda was to receive and adopt new policy E-1.7b to be inserted as page 12.E-1 as a "Second Reading". This is from Act. No. 485, It requires that each "patriotic organization " that has a youth group listed as a "patriotic society" in Title 36 of the United States Code can use a public school building for student participation and activities at times other than instructional time during the school day. (Presented by Mr. David Gray) On a motion of Mr. Rick Hixon to receive and adopt new policy E-1.7b to be inserted as page 12.E-1 as a "Second Reading". This is from Act. No. 485, It requires that each "patriotic organization " that has a youth group listed as a "patriotic society" in Title 36 of the United States Code can use a public school building for student participation and activities at times other than instructional time during the school day, seconded pline Policy Review Committee's recommendation to the Morehouse Parish Discipline Policies:

To adopt as a "Second Reading" an additional revision to policy H-3.5 as recommended by the discipline Policy Review Committee." (Presented by Mr. Ralph Davenport) On a motion of Mr. Rick Hixon to adopt as a "Second Reading" an additional revision to policy H-3.5 as recommended by the discipline Policy Review Committee.", seconded by Ms. Karen Diel, none opposed and the motion passed unanimously.

To adopt as a "Second Reading" a revised Student Usage Of Cell Phones, Electronic Devises, Games And Toys, policy H-3.4c-2 as recommended by the Discipline Policy Review Committee. (Presented by Mr. Ralph Davenport) On a motion of Mr. Rick Hixon to adopt as a "Second Reading" a revised Student Usage Of Cell Phones, Electronic Devises, Games And Toys, policy H-3.4c-2 as recommended by the Discipline Policy Review Committee, seconded by Ms. Karen Diel, two opposed (Mrs. Veronica Tappin & Ms. Adrin Williams and the motion passed .

The next item on the agenda was to receive and adopt the amendment policy H-15.1, Act. No. 697 Bullying (Policy Prohibiting Harassment, Intimidation and Bullying of Students by other Students) as a 'First Reading", (Presented by Mr. Ralph Davenport) On a motion of Mr. Rick Hixon to adopt the amendment policy H-15.1, Act. No. 697 Bullying (Policy Prohibiting Harassment, Intimidation and Bullying of Students by other Students) As a 'First Reading', seconded by Ms. Karen Diel, none opposed the motion passed unanimously.

The next item on the agenda was to receive and adopt the addition to policy E-1.7 Regulations Governing the use of School Facilities in Morehouse parish, item 15, Any nonprofit organization which has utilized Bastrop High School and/or other school facilities for at least ten years during the summer months when school is not in session for the purpose of a day camp for youth shall be granted a 90% reduction in charges for use of school facilities for up to four days in the summer for the purpose of conducting a camp for youth. Permission for the use of any facility must be obtained from the principal of the school and approved by the Superintendent. As a "First Reading", (Presented by Mr. David Gray) On a motion of Ms. Karen Diel to adopt the addition to policy E-1.7 Regulations Governing the use of School Facilities in Morehouse parish, item 15, Any nonprofit organization which has utilized Bastrop High School and/or other school facilities for at least ten years during the summer months when school is not in session for the purpose of a day camp for youth shall be granted a 90% reduction in charges for use of school facilities for up to four days in the summer for the purpose of conducting a camp for youth. Permission for the use of any facility must be obtained from the principal of the school and approved by the Superintendent. As a "First Reading", with correction of (Superintendent Office), seconded by Mr. Rick Hixon, none opposed the motion passed unanimously.

The next item on the agenda was to consider and take necessary action to create the position of Math Specialist at Bastrop High School. This would be an 11- month position. (Presented by Mrs. Marilyn Taylor) On a motion of Mr. Rick Hixon to create the position of Math Specialist at Bastrop High School. This would be an 11- month position, seconded by Ms. Karen Diel, none opposed the motion passed unanimously.

To discuss and take the appropriate action to name the football field at Bastrop High School "Brad Bradshaw Field" in honor of Coach Brad Bradshaw. (Requested by Coach Korea Davis and community members, Presented by Coach Korea Davis and community members) This was presented by Mr. Van Lee, on a motion of Mr. Rick Hixon to name the football field at Bastrop High School "Brad Bradshaw Field" in honor of Coach Brad Bradshaw, seconded by Mrs. Veronica Tappin, none opposed the motion passed unanimously.

The next item on the agenda was to present and updated repair list for schools and offices (Presented by Mr. Tony Roberts.) This was discussion only.

The next item on the agenda was the Personnel Report (See Attachment) The next item on the agenda was Public Comment: None for this meeting The meeting was adjourned by Mrs. Debbie Wilson, President Mrs. Debbie Wilson, President Mr. David Gray, Superintendent

PUBLIC NOTICES — Ouachita Parish

SHERIFF'S SALE CALIBER HOME LOANS, INC. VS.NO. 20220976 JESSIE J HADDER STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, August 24, 2022, beginning at 10:00 A.M., the following described property, to wit:

THE FOLLOWING DESCRIBED PROPERTY: 2.72 ACRES SHOWN AS TRACT 4-A ON THAT PLAT PREPARED BY THOMAS SEMMES, JR., DATED SEPTEMBER 3, 2004 A CERTAIN TRACT OR PARCEL OF LAND BEING SITUATED IN THE NORTHEAST 1/4 OF THE NORTH-EAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 17 NORTH, RANGE 1 EAST, LAND DIS-TRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT FOUND MARK-ING THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 17 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA, AND PROCEED SOUTH 00 DEGREES 07 MINUTES 48 SECONDS WEST ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF THE NORTH-EAST 1/4 OF SAID SECTION 26, A DISTANCE OF 1323.69 FEET TO A 1/2" IRON PIPE FOUND MARKING THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26; THENCE PROCEED NORTH 89 DEGREES 58 MINUTES 09 SEC-ONDS WEST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTH-EAST 1/4 A DISTANCE OF 1509.23 FEET TO A SPINDLE SET IN THE CENTER OF LOUISIANA HIGHWAY NO. 546; THENCE PROCEED NORTH 89 DEGREES 58 MINUTES 09 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 1,153.82 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTH-EAST 1/4 OF SAID SECTION 26; THENCE PROCEED NORTH 00 DE-GREES 01 MINUTES 52 SECONDS EAST ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 1,324.12 FEET TO A 2 INCH IRON PIPE FOUND MARKING THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26; THENCE PROCEED SOUTH 89 DEGREES 57 MINUTES 36 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 1,088.83 FEET TO A SET 5/8" REBAR AND THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 57 MINUTES 36 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 225.55 FEET TO A 5/8 INCH REBAR SET AT THE NORTHWEST CORNER OF A CERTAIN TRACT OF LAND CONVEYED TO CLARKS SPRINGS BAPTIST CHURCH IN CONVEYANCE BOOK 1591, PAGE 834, RECORDS OF OUACHITA PARISH, LOUISIANA; THENCE PROCEED SOUTH 27 DEGREES 32 MINUTES 48 SECONDS WEST, A DISTANCE OF 683.21 FEET TO A 5/8 INCH REBAR SET IN THE CENTER OF A PRIVATE ROAD (60 FEET WIDE RIGHT OF WAY); THENCE PROCEED SOUTH 71 DE-GREES 02 MINUTES 39 SECONDS WEST ALONG THE CENTER OF SAID PRIVATE ROAD, A DISTANCE OF 106.56 FEET TO A SET 5/8 INCH REBAR; THENCE PROCEED SOUTH 79 DEGREES 59 MIN-UTES 58 SECONDS WEST ALONG THE CENTER OF SAID PRIVATE ROAD, A DISTANCE OF

70.48 FEET TO A SET 5/8 INCH REBAR; THENCE PROCEED NORTH 21 DEGREES 45 MINUTES 48 SECONDS EAST, A DISTANCE OF 702/87 FEET TO A POINT ON THE

NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26 AND THE POINT OF BEGINNING, CONTAIN-ING 2.72 ACRES, MORE OR LESS, AND BEING SUBJECT TO THE RIGHT OF WAY OF LOUISIANA HIGHWAY NO. 546 AND ALL OTH-ER RIGHTS OF WAY, EASEMENTS AND SERVITUDES OF RECORD OR OF USE, TOGETHER WITH AND BEING SUBJECT TO A 60 FEET WIDE RIGHT OF WAY FOR THE PURPOSE OF INGRESS.

Together with all improvements constructed upon, affixed to or located upon the above described real property, including without limitation any residential dwelling located upon or to be located thereon, which dwelling is or may be a manufactured home, as hereinbelow described, which manufactured home is or upon placement and affixation shall be conclusively

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA August 18, 2022 & September 15, 2022

SHERIFF'S SALE

US BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC

TRUST. SERIES 2016-CTT

- VS.NO. 20221014
- LEROY GRAHAM STATE OF LOUISIANA
- PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, September 21, 2022, beginning at 10:00 A.M., the following described property, to wit:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF MON-ROE IN THE COUNTY OF OUACHITA, AND STATE OF LA AND BE-ING DESCRIBED IN A DEED DATED 12/26/2003 AND RECORDED 12/26/2003 IN BOOK 1921 PAGE 265 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFER-ENCED AS FOLLOWS:

ONE CERTAIN LOT OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, ADVANTAGES AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, SITUATED IN THE PARISH OF OUACHITA, STATE OF LOUISIANA, TO-WIT.

LOT TWENTY (20) OF BLOCK B OF BETIN HEIGHTS SECOND ADDITION, A SUBDIVISION OF SQUARES 22, 23, 34, 35 AND A POR-TION OF SQUARES 36 AND 37

OF UNIT NUMBER THREE (3), BREARD PLACE IN SECTIONS 43, 44, 45 AND 56, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT IN PLAT BOOK 12, PAGE 21, RE-CORDS OF OUACHITA PARISH, LOUISIANA;

subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA August 18, 2022 & September 15, 2022

SHERIFF'S SALE

LAKEVIEW LOAN SERVICING LLC

VS.NO. 20221052

JUSTIN DEANGELO WHITE AKA JUSTIN D WHITE AKA JUSTIN WHITE

STATE OF LOUISIANA

PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, September 21, 2022, beginning at 10:00 A.M., the following described property, to wit:

LOT 12, UNIT 2, EASTWOOD ESTATES AS SHOWN IN PLAT BOOK 12, PAGE 139, SUBJECT TO THAT CERTAIN SERVITUDE RECORD-ED IN CONVEYANCE BOOK 2127, PAGE 333, AS DR #1510024, RE-CORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF

Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to Ouachita Parish Police Jury in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will be received via www.bidsync.com prior to bid closing time.

The successful bidder must submit executed copies of the Non Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).

June 20, 2022

OWNER: Ouachita Parish Police Jury /s/ Shane Smiley BY: Shane Smiley, President 8/4,8/11,8/18

PUBLIC NOTICE

The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on September 6, 2022, concerning proposed Ordinance No. 9425, "An Ordinance authorizing the sale of a certain 3.75+/- acre tract at the intersection of Stubbs-McCormick Road and R.L. Smith Road for and in the consideration and price of twenty two thousand five hundred and no/100 (\$22,500.00) dollars pursuant to the provisions of LA. R.S. 33:4712" said hearing to be held in the Ouachita Parish Police Jury Meeting Room (Courtroom No. 3) in the Ouachita Parish Courthouse, 301 South Grand, Monroe, LA 71201.

All interested parties are urged to attend.

Karen Cupit

Recording Secretary 8/11,8/18,8/25

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 10:00 A.M. September 8th, 2022 at which time they will be publicly opened and read aloud for:

RFP: 08-23 HVAC FRESH AIR

Equipment and Installation

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

Due to issues regarding the Covid 19 Pandemic, the bid opening may be subject to quarantine rules which will not allow participants to be in the office when the bids are opened. OPSB is not responsible for non-delivery of bids.

OUACHITA PARISH SCHOOL BOARD

Jerry Hicks, President

ATTEST: Don Coker, Ed. D, Secretary 8/11,8/18

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 12:00 PM. September 15th, 2022 at which time they will be publicly opened and read aloud for:

deemed to be real estate (the "Manufactured Home"):

Make: ADVANTAGE

Model: AV820

Serial Number: 011-06-820-22723AB Year Built: 2005

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA

July 21, 2022 & August 18, 2022

SHERIFF'S SALE

ATLANTICA, LLC

VS.NO. 20221906

DAVID BUTLER, PATRICIA ANN KELLEY AKA PATRICIA ANN MAYO KELLEY AND JACKIE MARIE MAYO

STATE OF LOUISIANA

PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, August 24, 2022, beginning at 10:00 A.M., the following described property, to wit:

ALL THAT CERTAIN PARCEL OF LAND IN OUACHITA PARISH, STATE OF LA, AS MORE FULLY DESCRIBED IN BOOK 1902 PAGE 229 ID# 159624/R59675, BEING KNOWN AND DESIGNATED AS LOT 27, BLOCK 6 HONEST JOHN'S SECOND

ADDITION TO BROWNVILLE, FILED IN PLAT BOOK 7, PAGE 1; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF

Ouachita Parish Monroe, LA July 21, 2022 & August 18, 2022

SHERIFF'S SALE

WILMINGTON SAVINGS FUND SOCIETY FSB AS TRUSTEE OF STANWICH

MORTGAGE LOAN TRUST I

VS.NO. 2021-1032

THE SUCCESSION OF CHARLES DANNY PAGE A/K/A CHARLES DANNY PAGE A/K/A CHARLES D. PAGE A/K/A CHARLES PAGE

STATE OF LOUISIANA

PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, September 21, 2022, beginning at 10:00 A.M., the following described property, to wit:

LOT 4, SQUARE 17 OF COOPER & JAMES SUBDIVISION OF A PART OF BLOCKS 14, 15, 16, 17, 21, 22, 23, 24 AND 25 OF D. A. BREARD, JR.'S HOME ADDITION TO THE CITY OF MONROE, LOUISIANA, AS PER PLAT IN PLAT BOOK 3, PAGE 34, RECORDS OF OUACHITA PARISH, LOUISIANA

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Ouachita Parish Monroe, LA August 18, 2022 & September 15, 2022

SHERIFF'S SALE CARRINGTON MORTGAGE SERVICES, LLC VS.NO. 2022-1967 BRYAN CHRISTOPHER BEESON, (A/K/A BRYAN BEESON, BRYAN ERICKSON) STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, September 21, 2022, beginning at 10:00 A.M., the following described property, to wit:

LOT ONE (1) OF BLOCK THIRTY-ONE (31) OF COLE ADDITION TO THE CITY OF MONROE, LOUISIANA AS PER PLAT ON FILE IN PLAT BOOK 3 PAGE 4 OF THE RECORDS OF OUACHITA PARISH LOUISIANA.

WHICH HAS THE ADDRESS OF 500 COLE AVENUE MONROE, LA

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF

Ouachita Parish Monroe, LA August 18, 2022 & September 15, 2022

NOTICE

Monroe Housing Authority's Waiting List Opening for 3- and 4-bedroom Apartments Effective August 29, 2022-August 31, 2022

THE HOUSING AUTHORITY OF THE CITY OF MONROE, LOU-ISIANA, will accept applications for three days for the following Public Housing communities:

Burg Jones Plaza, Johnson-Carver, Lock-Breece,

Miller Square, and Robinson Place

This is an ONLINE ONLY PROCESS starting at 8:00 am on Monday, August 29, 2022, and remaining open until 4:30 pm on Wednesday, August 31, 2022. Applications will not be taken in person. Only applications for 3 and 4-bedroom apartments will be processed. Please go to: www. monroehousing.com/apply.

William V. Smart,

Executive Director

Anyone disabled or requiring special services should call TDD/TTY 1-800-545-1833 ext. 872.

8/11,8/18

ADVERTISEMENT FOR BIDS

SEALED BIDs will be received in the office of the Ouachita Parish Police Jury in the Courthouse Building, 301 South Grand Street, Monroe, Louisiana, on or before 2:30 PM, Wednesday, August 31, 2022 and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at 2:30 PM, Wednesday, August 31, 2022 and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:

Cypress Street Drainage Improvements

Ouachita Parish Police Jury

L&A, Inc. Project No. 22E034.00

Estimated Probable Construction Cost: \$550,000

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West

RFP: 09-23 PARKING LOT SURFACING RIGGS ST.

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

Due to issues regarding the Covid 19 Pandemic, the bid opening may be subject to quarantine rules which will not allow participants to be in the office when the bids are opened. OPSB is not responsible for non-delivery of bids.

OUACHITA PARISH SCHOOL BOARD Jerry Hicks, President ATTEST: Don Coker, Ed. D, Secretary 8/18,8/25

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M. September 22, 2022 at which time they will be publicly opened and read aloud for:

BID #: 10-23 Bus Camera Purchase and Installation

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

Due to issues regarding the Covid 19 Pandemic, the bid opening may be subject to quarantine rules which will not allow participants to be in the office when the bids are opened. OPSB is not responsible for non-delivery of bids.

OUACHITA PARISH SCHOOL BOARD Jerry Hicks, President ATTEST: Don Coker, Ed. D, Secretary 8/18,8/25

PUBLIC NOTICE

LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY (LDEQ)

WCI-WHITE OAKS LANDFILL, INC./MONROE FACILITY

ADMINISTRATIVE COMPELETENESS DETERMINATION

The LDEQ, Office of Environmental Services, has reviewed a Solid Waste Type I/II/III Landfill/Type I/II Surface Impoundment from WCI-White Oaks Landfill, 588 Meadowlark Drive, Monroe, LA 71203 for the Monroe Facility and determined that it is administratively complete. The application was received on June 24, 2022. The facility is located at 588 Meadowlark Drive, Monroe, Ouachita Parish.

WCI-White Oaks Landfill, Inc. proposes to renew its Solid Waste Permit Application for its Monroe Facility while obtaining authorization for Type I and Type II wastes as alternative daily cover is proposed and it changes the location of its Leachate Disposal Well Area from the north side of its Future Admin Area to the future footprint of Cell III-M.

Inquiries or requests for additional information regarding this application should be directed to Solid Waste Permits Division, LDEQ, P.O. Box

71203.

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

4313, Baton Rouge, LA 70821-4313, phone (225) 219-3523. Persons wishing to be included on the LDEQ permit public notice mailing list or for other public participation related questions should contact

the Public Participation Group in writing at LDEQ, P.O. Box 4313, Baton Rouge, LA 70821-4313, by email at DEQ.PUBLICNOTICES@LA.GOV or contact the LDEQ Customer Service Center at (225) 219-LDEQ (219-5337).

Permit public notices can be viewed at the LDEQ permits public notice webpage at http://www.deg.louisiana.gov/public-notices and general information related to the public participation in permitting activities can be viewed at http://www.deg.louisiana.gov/page/thepublic-participationgroup.

Alternatively, individuals may elect to receive the permit public notices via email by subscribing to the LDEQ permits public notice List Server at http://louisiana.gov/Services/Email_Notifications_DEQ_PN/.

All correspondence should specify Al Number 41194, Permit Number P-0357-R1-M6, and Activity Number PER20220001. 8/18

NOTICE

1996 Polaris Magnum Model W968144 4 Wheeler w/Vin # 2921317 has been stored at Plunks Wrecker Service, 108 Jonesboro Road, West Monroe LA 71292 since 6/7/2021. If all current charges are not paid and vehicle claimed by owner by 9/2/2022, a Permit to Sell may be obtained. 8/11,8/18

CITY OF TALLULAH

REQUEST FOR QUALIFICATION STATEMENTS FOR ENGINEERING SERVICES

The City of Tallulah (CITY) is seeking assistance for engineering services related to the City's American Rescue Plan Act (ARPA) funding. The types of ARPA projects involved, include, but are not limited to, the rehabilitation of an enhanced lime treatment water plant, installation and/or repairs to water distribution lines and improvements to the sewer system and/or wastewater treatment plant. Tallulah intends to match local ARPA funding to leverage other available Federal and/or State funded programs for projects eligible with ARPA rules and regulations. These programs include, but are not limited to Louisiana Water Sector Program (State Fiscal Recovery Funds) and other possible State or Federal programs. When leveraging funds, the selected firm will be required to provide engineering services in accordance with rules and regulations associate with all funding programs involved with each project. The City is soliciting qualifications statements for engineering services to assist with project scoping, preliminary engineering, design engineering, and construction related services. The intent of the City is to award a cost reimbursement contract with payment terms to be negotiated with selected firms based on funding programs allowable engineering fees.

All responses will be evaluated in accordance with the selection criteria identified in the Request for Qualifications Packet. The City of Tallulah will begin contract negotiations immediately following selection of successful respondent.

Interested parties are invited to secure a Request for Qualifications Packet from the City of Tallulah, Attn: Gerald Odom, 204 N. Cedar Street, Tallulah, LA 71282, during their operating hours: Monday through Friday from 8:00 am to 5:00 pm. Packets may be obtained upon request beginning August 11, 2022.

Responses to this Request must be hand delivered or mailed to the City of Tallulah at the above named address in such a manner that it is received no later than 2:00 P.M., on Thursday August 25, 2022 contact person Gerald Odom. The City of Tallulah is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to apply.

8/11,8/18

Dixie Self Storage

101 Finks Hideaway Crossing

Monroe, LA 71203

318-325-8789

A cash sale to the highest bidder of various mini storage units will be held August 27, 2022 at 10:00 am.

A-11 Lawanda Lawson

Washer, dryer; (2) t.v. sets; fan; radio; speakers; dining table; end table; ice chest; lamp; microwave; dvd player; dresser; mirror; bedframe. A-22 Derrica Ausberry

A-22 Derrica Ausberry Luggage; basketball goal; grill; office chair.

A-42 Rose White

(2) t.v sets; clothes; bedframe; lap top dell computer; cable cords; floor

run North 7 degrees 29 minutes East a distance of 201.62 feet; run thence North 89 degrees 44 ½ minutes West a distance of 86.05 feet; run thence South 7 degrees 29 minutes West a distance of 201.62 feet; run thence South 89 degrees 44 ½ minutes East, a distance of 86.05 feet to the point of beginning, being subject to that certain right of way granted by act recorded in Conv. Book 410, page 51, Records of Ouachita Parish, Louisiana; LESS AND EXCEPT the East 70 feet of above described parcel.

Parcel# 25077 / 330 Smith Street, West Monroe, LA 71292

Brief Legal: LOT IN E2 OF SE4 SEC 4 T17N R3E BEG 432.10 FT W OF SW COR LOT F BLAZIER ADDN, W 108.025 FT ON NO LINE SMITH ST, DEPTH NO 126.62 FT ON LINE ROWAN ST

Legal Description: A certain lot or parcel of ground in the SE ¼ of Section 4, T. 17 N. R. 3 East, Ouachita Parish, Louisiana, described as follows: FROM a point which is North 89 degrees 44 ½ minutes West and 432.10 feet distant from the Southwest corner of Lot "F" of Mrs. Mary E. Blazier's Subdivision of the E ½ of the SE 1/4, Section Township 17 North Range 3 East, run North 7 degrees 29 minutes East a distance of 126.62 feet; thence run North 89 degrees 44 ½ west, a distance of 108.025 feet to the East line of Rowan Street; thence run South 7 degrees West along the East line of Rowan Street a distance of 126.62 feet to the North line of Smith Street; thence run South 89 degrees 44 ½ minutes East along the North line of Smith Street a distance of 108.025 feet to the point of beginning, being subject to that certain right of way granted by act recorded in Conv. Book 410, page 51 for the widening of Smith Street.

Parcel# 25078 / 330 Smith Street, West Monroe, LA 71292

Brief Legal: LOT IN E2 OF SE4 SEC 4 T17N R3E BEG 432.10 FT W & 126.62 FT NO OF SW COR LOT F MRS. M E BLAZIER ADDN, W 108.025 FT, DEPTH NO 75 FT ON E LINE ROWAN ST

Legal Description: A certain lot or parcel of ground in the SE ¼ of Section 4, T. 17 N. R. 3 East, Ouachita Parish, Louisiana, described as follows: FROM a point which is North 89 degrees 44 ½ minutes West and 432.10 feet distant from the Southwest corner of Lot "F" of Mrs. Mary E. Blaziers Subdivision of the E ½ of the SE ¼, Section 4, Township 17 North Range 3 East, run North 7 degrees 29 minutes East a distance of 126.62 feet for a POINT OF BEGINNING; thence continue North 7 degrees 29 minutes East a distance of 75 feet; thence run North 89 degrees 44 ½ West distance of 108.025 feet to the East line of Rowan Street; thence run South 7 degrees 29 minutes West along the East line of Rowan Street a distance of 75; feet thence run South 89 degrees 44 ½ minutes East a distance of 108.025 feet to the point of beginning.

Parcel# 119167 / No Municipal Address

Brief Legal: 0.0742 AC IN SE4 OF SEC 4 T17N R3E FROM A PT WHICH IS N89 W 346.05 FT FROM SW CORNER OF LOT F MRS. MARY E. BLAZIERS SUB, N7E 201.62 FT, N89 W 86.05 FT, S7 W 201.62 FT, S89 E 86.05 FT.

Legal Description: The East Seventy (70') feet of the following described parcel: A certain lot or parcel of ground in the SE $\frac{1}{4}$ of Section 4, T. 17 N. R. 3 East, Ouachita Parish, Louisiana, described as: FROM a point which is North 89 degrees $\frac{44}{2}$ minutes West and $\frac{346.05}{20}$ feet distant from the Southwest corner of Lot "F" of Mrs. Mary E. Blaziers Subdivision of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$, Section 4, T. 17 N. R. 3 East, run North 7 degrees 29 minutes East a distance of 201.62 feet; run thence North 89 degrees $\frac{44}{2}$ minutes West a distance of 201.62 feet; run thence South 7 degrees 29 minutes West a distance of 201.62 feet; run thence South 89 degrees $\frac{44}{2}$ minutes East, a distance of 86.05 feet to the point of beginning, being subject to that certain right of way granted by act recorded in Conv. Book 410, page 51, Records of 326 Smith Street, West Monroe, Louisiana.

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300 Saint John Street, Room 102 Monroe, LA 71201 318-329-1280 8/18

NOTICE

The Ouachita Parish School Board met in regular session on Tuesday, July 12, 2022 at twelve (12:00) o'clock p.m. at its regular meeting place, the Ouachita Parish School Board office.

The roll was called and the following members were present: Tommy Comeaux, Shere May, Scotty Waggoner, Jerry R. Hicks, Harold McCoy, Dabo Graves and Greg Manley. There were none absent. Mr. Comeaux clarified further that by vastly expanding the concept of "discrimination on the basis of sex" to include gender identity and sexual orientation, the Guidance does much more than offer direction. It imposes new—and unlawful—regulatory measures on state agencies and operators receiving federal financial assistance from the USDA. And the inevitable result is regulatory chaos that would threaten the effective provision of essential nutritional services to some of our most vulnerable citizens.

The following prospective is taken from the contents of the Tennessee Attorney General's letter as read by Mr. Comeaux for further explanation and clarification of the mandatory regulation. "As the chief legal officers of our respective States, the undersigned Attorneys General have an obligation to uphold the rule of law and to represent the best interests of our citizens and their institutions. We are, therefore, writing to you (President Biden) to explain why this Guidance is unlawful and to request that you direct the USDA to withdraw it. First, the Guidance is unlawful because it was issued without providing the States and other stakeholders the opportunity for input as required by the Administrative Procedures Act ("APA"). Second, the Guidance is unlawful because the USDA has premised it on an obvious misreading and misapplication of the Supreme Court's holding in Bostock v. Clayton County, 140 S. Ct. 1731 (2020). The Guidance must be withdrawn because it should have been-but was not-issued in compliance with the APA. The APA requires that the public be given notice and afforded the opportunity to comment when a government agency engages in substantive law or policymaking. The Guidance must be withdrawn, too, because its purported "clarification" is premised on a misreading and unwarranted extension of Bostock. The USDA cannot point to Bostock to justify its interpretation of Title IX because Bostock concerned only Title VII; Bostock expressly disclaimed application to "other federal or state laws that prohibit sex discrimination"-like Title IX and the Food and Nutrition Act-and expressly did not "prejudge any such questions." The Guidance flouts the rule of law, relies on patently incorrect legal analysis that is currently under scrutiny in the federal courts, and was issued without giving states the requisite opportunity to be heard."

Mr. Comeaux concluded that the Supreme Court is not involved with this law and that he and other members promised that they will be proactive with this issue regarding our students and will continue throughout their service to be proactive in preventing males and females from using the same restroom in our schools for K – 12 students. Greg Manley informed the parents that he feels confident that the Board will make the right decision going forward if this Title IX issue ever comes up again and wants to make sure our community understands the Board's positon on this matter. The Board avowed the same assurance as Mr. Manley in guarding their promise to the public to protect the children in Ouachita Parish schools from this threat.

Additional information on this Title IX issue was presented by Dr. Coker. Upon his request, Dr. Coker received a letter of explanation yesterday from Judy Stracener with the State Governor's office regarding the Title IX regulation affecting the School Lunch Program. Dr. Coker offered to read the letter aloud to the audience explaining the issue of Bostock v. Clayton County and its application to USDA FNS Programs. The following is the actual LETTER as read aloud by Dr. Coker:

"In May 2022, the USDA FNS Civil Rights Division, issued a memorandum on Bostock v. Clayton County and its application to USDA FNS Programs. This memo clarifies that the prohibition of discrimination based on sex includes gender identity and sexual orientation. In general, SFAs, institutions, and organizations participating in the child nutrition programs are not permitted to separate children on any protected basis (including gender) during the service of program meals or snacks, in keeping with Federal non-discrimination laws and policies as outlined for the Department of Agriculture (USDA) programs. This was reinforced in a 2015 policy memo."

No funding to CNPs is currently being withheld due to the updated USDA non-discrimination policy.

CONCLUSION PARAGRAPH FROM LETTER:

If schools continue to provide equal access to Child Nutrition Programs in regards to gender, as they have since the inception of Title IX of the Education Amendments of 1972, this clarification to the policy should not impact CNP program operations." Thanks, Judy Stracener.

At this time Item No. 1 & 2 was addressed by Byron McCoy to the Board that included Bible quotes. Tiffany Hatten was next with her concerns regarding Item No. 2 and remarked, "We want less government input." Roxie Johnston and Gary Fleming also addressed the Board with their concerns regarding Item No. 2 about the Title IX regulation that allege discrimination on the basis of gender identity.

The Board took no action on Business Items No. 1 & 2 of the Agenda.

Scotty Waggoner, Jack Clampit (OPPJ) and Kevin Crosby (Lazenby & Asso) presented their plans for creating a by-pass for rerouting Cadeville Cut-Off Road that currently runs through the WOHS campus. Foy Gadberry and Jay Morris were not able to attend the meeting. The reroute

lamp; ice chest.

C-II-10 Leon Riley III

Keyboard; ice chest; exercise machine; several dressers; stereo speakers; computer top; bedframe.

E-5 Karen Wilson

Mirror; washer; dryer; mantle; wet vac; bedframe; lamp shade; chair; what-not stand; leather couch.

F-3-48 Amanda Baker

Kids go carts; bingo balls; lamps; totes and boxes of miscellaneous items F-31 Angela & Kristopher Verrett

Fishing poles; tools; ice chest.

F-32 Angela & Kristopher Verrett

Generator; totes; jack stand; box fan; clothes; gas can; pots and pans. G-27 Tonetta Green

Freezer; dining table with chairs; printer; propane tank; luggage. G-32 $\,$ Desmond Jackson

Grill; trycycle; exercise machine; queen bed; car seat; tool box on wheels; stereo; crawfish boiler.

H-25-26 Johnette Fields

Flat screen t.v.; portable air compressor tank; saw; nail gun; air tank; freezer; fax machine; vacuum cleaner; couch; dresser.

8/18

NOTICE

Parcel No. 25076, 25077, 25078, & 119167

Current Owner and/or Resident

Christopher Wayne Robertson and/or Tarashea Michel Robertson THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROP-ERTY LOCATED IN WEST MONROE, LOUISIANA MAY BE TERMI-NATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 25076 / 326 Smith Street, West Monroe, LA 71292

Brief Legal: LOT IN E2 OF SE4 SEC 4 T17N R3E BEG 346.05 FT W OF SW COR LOT F BLAZIER ADDN, W 86.05 FT, DEPTH NO 201.62 FT – SOLD W 16.5 FT

Legal Description: A certain lot or parcel of ground in the SE 1/4 of Section 4, T. 17 N. R. 3 East, Ouachita Parish, Louisiana, described as follows: FROM a point which is North 89 degrees 44 1/2 minutes West and 346.05 feet distant from the Southwest corner of Lot "F" of Mrs. Mary E. Blazier's Subdivision of the E 1/2 of the SE 1/4, Section 4, T. 17 N. R. 3 East,



Public Notices may be submitted to news@ouachitacitizen.com. Deadline is 5 p.m. Monday preceding publication. For more information, call Heather Card at 396–0602, ext. 6. E-mailed public notices will be confirmed via e-mail. The meeting was called to order by President Hicks, followed with the Pledge of Allegiance led by Sherri May and a prayer offered by Greg Manley.

On motion by Scotty Waggoner, seconded by Shere May, the Board approved the Minutes of June 14, 2022 as written. Motion carried unanimously.

On motion by Harold McCoy, seconded by Scotty Waggoner, the Board approved the addition of Business Item No. 2 (Discussion concerning "Failure to follow Title IX affecting School Lunch Program" by Tommy Comeaux); the addition of Business Item No. 6 (Selection of Architect for Sterlington Elem. Renovations Re: East Side Bond Proposal by Greg Manley; and, under Evaluation of Bids, include Chromebook Cases [Bid No. RFP01-23]. Motion carried unanimously by all members present.

On motion by Greg Manley, seconded by Dabo Graves, the Board approved the amended Agenda as presented. Motion carried unanimously by all members present.

Under his Personnel Report, Dr. Coker announced the following administrative appointments: 1. Principal of Richwood Middle School – Deborah Brown, effective July 11, 2022; 2. Pupil Appraisal 504 Supervisor – Barry Johnson, effective July 1, 2022; and, 3. Calhoun Elementary Interim Principal – Leslie Sumler, effective July 11, 2022. (Due to the unexpected retirement of the current principal, Dr. Coker stated that he would open the Calhoun Elementary principal position for application for a permanent replacement in April or May of next year).

In the interest of some concerned parents regarding the "OPSB Social and Emotional Learning" (SEL) policies, found under Item No. 1 of the IX. Business section of the Agenda, Dr. Coker invited Mr. Curtis Pate, Ouachita Parish School Board's Director of Elementary Schools (Curriculum & Accountability) using "zoom technology", to publically review our curriculum SEL instruction policies. Due to an unexpected family emergency, Mr. Pate was called out of town and was unable to attend the local Board meeting to present this information and address the citizens attending the Board meeting regarding this item. Dr. Coker prefaced the OPSB's current SEL program in detail and asked Mr. Pate to review his findings with the public referring to several articles from Amplify that was provided for the meeting. He publically gave details of his SEL program instructions as he reviewed the curriculum used in Ouachita Parish schools. He and Dr. Coker assured the public that every piece of information in the selection process was carefully thought out that would help each student become confident readers and build a shared cultural understanding of the U.S. and the world during their learning process.

As requested, the following members of the audience were allowed to express their opinions on Mr. Curtis Pate's presentation and review of the Ouachita Parish School Board's Social Emotional Learning (SEL) curriculum instruction regarding Business Item No. 1: Mr. D. L. Boyet and Mrs. Tiffany Hatten were allowed their three (3) minutes to comment and before Mrs. Hatten finished her comments, the 3 minute warning sounded and Shere May moved, seconded by Scotty Waggoner, to allow Mrs. Hatten 40 additional seconds to finish her remarks. Whereby, the motion was carried by the majority and Mrs. Hatten continued her comments another 40 seconds. After Mrs. Hatten finished her remarks, the following citizens were also allowed to comment on Business item No. 1: Mr. Byron McCoy, Mrs. Roxie Johnson and Mrs. Lisa Fleming.

Before Business Item No. 2 was to be discussed, Board member Tommy Comeaux explained his concerns regarding this item, "The failure to follow Title IX policy affecting the school lunch program," which mainly addresses sexual discrimination regarding transing students allowed in girls' restrooms. At this time, Mr. Comeaux read an excerpt from a letter written by the State of Tennessee Office of the Attorney General to United States President Biden that addresses this regulation. The USDA Food and Nutrition Services Civil Rights Division (FNS) enforces Title IX and the Food and Nutrition Act's respective prohibitions on sex discrimination. On May 5, 2022, it issued a memorandum purporting to be a "policy update," CRD 01-2022 ("Guidance"). The Guidance states that it is intended to "provide direction to state agencies and program operators regarding processing program complaints that allege discrimination on the basis of gender identity and sexual orientation in programs or activities receiving federal financial assistance." would route Cadeville Cut-Off Road to Cadeville Lodge Road. After much discussion about the need to make this a safer intersection for West Ouachita High School and the community, the Board was asked to join in this capital outlay project with the Ouachita Parish Police Jury using cap-Mr. Crosby estimated the cost of the project to ital outlay money. be approximately \$900,000, of which twenty (20%) percent would be the cost to the School Board or \$180,000-\$200,000, which would be shared between the two entities. Whereby, Scotty Waggoner moved, seconded by Shere May, that the Ouachita Parish School Board join the Ouachita Parish Police Jury in creating this capital outlay project to reroute Cadeville Cut-Off Road to Cadeville Lodge Road, making this a safer intersection. The partnership would agree to go forward with this project in submitting to the State to hopefully receive funding through the Louisiana Capital Outlay Program for 2023, which has a deadline of October 2022. Whereby, the Ouachita Parish School Board and the Ouachita Parish Police Jury each agree to split the cost of their share, which is (20%) of the total cost of the project, which is approximately \$100,000 each. Motion carried unanimously by all members present.

Mr. Manley reported that no comment cards were turned in to address Item No. 3.

Scotty Waggoner is concerned about the safety of the children at Woodlawn Elementary School along the front of the school near the cafeteria facing Highway 34. He thinks there is a need for additional fencing in a grassy area of the campus near the cafeteria that is used at recess by the first and second grade classes. This area is totally open without fencing, which is also used for their playground equipment. This is a concern because there is no fence to keep the children safe from wondering off into traffic on Highway 34. Further discussion continued and Mr. Waggoner concluded that this item needs to be reviewed for additional evaluation and should be done quickly to establish safety security for these children. Dr. Coker is in agreement that it definitely needs to be looked at immediately and suggested that he, Mr. Waggoner, the principal and Steven Hemphill get together and look at the situation, evaluate it, and bring their suggestions for securing this area back to the Board for final approval at the next meeting. Everyone agreed when Mr. McCoy suggested that our Safety & Security administrator, Mr. Orlando Freemont, be included in the inspection of the site.

Mr. Manley reported that no comment cards were turned in to address Item No. 4.

Tommy Comeaux presented his concerns regarding safety security needs for entrances at some west side schools. He stated that there are four junior high schools and two elementary schools with security concerns due to their designs not being the best at keeping access to the main hallways separate from the entrance area. He has talked to Orlando Freemont, Safety & Security officer, and he recommends we get some professional input on resolving this problem. Mr. Freemont said he had talked

to Dr. Coker about this and he agreed. Dr. Coker mentioned that Mr. Freemont has inspected all the east side schools and they are all in good shape as far as furnishing those types of situations. At this time, Mr. Comeaux named Tim Brandon, TBA Architect, the person to inspect these schools and give the Board ideas as what needs to be done to make these schools more secure. Some Board members asked that some of their schools be added to the list to be evaluated for their security needs also. Mr. Comeaux added that some of these schools may be easy fixes, but the older ones may be more difficult fixes. Whereby, Mr. Comeaux moved, seconded by Dabo Graves, that the Board select Tim Brandon as the architect to check the safety and security needs at the west side schools that have been mentioned by Mr. Comeaux and report his findings regarding their needs back to the Board as soon as possible. Motion carried unanimously by all members present.

Mr. Manley reported that no comment cards were turned in to address Item No. 5.

At this time, Greg Manley moved to recommend Mr. Tim Brandon as the architect for the Sterlington Elementary renovations on the East Side Bond Proposal, seconded by Dabo Graves. Mr. Manley also announced that he will be bringing in August at our next meeting to the Board se-

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

curing Mr. Brandon's approval as the architect for the Sterlington High School East Side Bond Proposal. Mr. Manley's motion to approve Tim Brandon as the architect for the Sterlington Elementary School renovations carried unanimously by all members present.

Mr. Manley reported that no comment cards were turned in to address Item No. 6.

Regina Mekus, Business Director, presented her monthly 2021-2022 Interim Financial Report for the Period ended May 31, 2022. She reminded the Board that our year ends June 30, 2022 and the General Fund is ending with a fund balance of \$40,139,069 and ending the period at 99.93% of our fund balance. That is 15% of our expenditures for the year, which is right where we want to be as far as having a fund balance that cushions to allow us time to make decisions and financially not be reactive and the fund balance is right where we need it to be where it was budgeted. District #1 M&O is ending the May 31, 2022 period with \$26.4 million in fund balance. Ms. Mekus pointed out the Sales Tax Funds of 1968 and 1995 and the West Ouachita Sales Tax. You know the sales tax trend we kind of see an arc and would start off the beginning of the year and then would see an arc where it came back right now. It's more like a topography and I guess it is up all over the place. It is up and down, it is even, it is low, and from month to month sales tax collections are down a bit from what they were this time last year. Last month they were up, the month before they were down. So, we just continue to be conservative as far as our projections with sales tax as we approach the next budget period. Ms. Mekus brought the Board's attention to the last column on page three (3) of her report under 2019 Storm Damage Construction pointing out that it has a negative balance. This is from rebuilding of Boley with insurance funds as was projected in the beginning of construction that insurance would only cover a portion of the rebuild of Boley and we continue to collect those costs in one fund. We don't want to start splitting it out having one cost in one fund and partial costs in another. So, we will continue to collect those costs in the 2019 Storm Damage Construction Fund then we will close it out into the West Side Sales Tax Fund. Ms. Mekus concluded her report giving explanation to the last three (3) pages, which give the 3-year average or the 3-year history of the Revenues, Expenditures and the General Fund and School District #1 M&O Sales Tax Funds, just to give a little more information on those funds and the history that we have seen over the last three years. Whereby, Greg Manley moved, seconded by Dabo Graves, that the Board approve the 2021-2022 Interim Financial Report for the Period ended May 31, 2022 as presented by Business Director Regina Mekus. Motion carried unanimously by all members present.

Mr. Manley reported that no one turned in comment cards to address Item No. 7.

Finance Committee Chairman Todd Guice briefly explained the "2022-2023 State MFP and Local Pay Raise Implementation Plan" before handing it over to Business Director Regina Mekus to give a more detailed explanation regarding this plan for a pay raise for all employees. Mr. Guice reported that the Finance Committee voted unanimously in their special meeting last Thursday to consider this 2022-2023 State MFP and Local Pay Raise Implementation Plan as presented to be distributed for the coming school year and supports its approval and recommends that it be brought to the Board for their approval. At this time, Mr. Guice turned the meeting over to Ms. Mekus to give the Board further details of the proposed state and local pay raise. A copy of the 2022-2023 State MFP and Local Pay Raise Implementation plan was provided the Board which simply gives the details and how it will be allocated. The State certified portion which was passed by the legislature is \$1,500 with the support being \$750 and what the Finance Committee approved is adding \$500 to each of those amounts representing the local portion, which brings the raise for certified to \$2,000 and support personnel to \$1250. Ms. Mekus stated that they looked at several options to determine what would benefit all employees best in giving a pay raise. It was decided that this is the best option as it would bring the lower income employees up to a higher level quicker. In order to put the money where it is needed most, Ms. Mekus feels we needed to address the issues of our lower income employees as the Board had requested that we do. So, percentage wise, this \$500 local portion that goes to certified and to support does just that. It gives a higher percentage to lower income employees. However, in the implementation guide, you will see that for the certificated staff the \$1500 state with \$500 local simply specifies how it will be allocated out and how it will affect the base administrator salary scale. That is a 240 day and it is in accordance with LA: R.S:17:418 that any teacher or administrator who is rated ineffective for the state performance evaluation would not receive the raise for any given year. That is the state law that we have complied with since it became law. Ms. Mekus stated that she knows of no teacher in our system that has been evaluated as ineffective. In case there is an ineffective rating, yould not receive the raise in the year that they were rated ineffe tive; but the year they become effective, they will subsequently receive the raise in that year. The support staff will receive \$1250, that is \$750 from the state and \$500 from the local; equally from all steps and it specifies how it is to be prorated for part-time employees that are less than eight hours a day, which would be four to four and one-half, five to five and one-half, six and seven hour workers. One can see we have quite a few schedules there. Ms. Mekus concluded her report answering questions from the Board and announcing that the effective date to receive this raise is July 01, 2022. It will be included in the 12 month employees' next pay check this month. This will not affect accrued wages i.e. an employee who is less than 12 months, their pay goes from September through August of the next year and will receive their raise in their September check. As far as a nine-month teacher, they will see this change in their September check also. For a 12 month employee, their payroll starts in July. Following Ms. Mekus' presentation of the state and local pay raise implementation plan, Shere May moved, seconded by Tommy Comeaux, that the Board approve the recommendation of the unanimous approval of the Finance Committee for the "2022-2023 State MFP and Local Pay Raise Implementation" plan as presented, with the pay raise to be effective July 01, 2022, funded with general funds. Comment cards were turned in and the following attendees addressed the Board with comments regarding Business Item No. 8: Mrs. Roxie Johnston feels the \$500 support raise is too small and would like to see another pay raise of \$200 implemented immediately. Mrs. Tiffany Hatten was next to address the Board asking the Board to consider bringing back our supplemental sales tax resolution our community voted on in 1968 as well as 1995. Much discussion followed regarding Mrs. Hatten's request and the Board agreed that further research was needed before pursuing this matter. Mr. Byron McCoy had requested to address the Board on Item #8, but had already left the meeting. Mrs. May's motion on approval of the "2022-2023 State MFP and Local Pay Raise Implementation" plan unanimously carried by all members present. At this time, Dr. Coker acknowledged the recent death of Kenneth Slusher and until his death, he served as Supervisor of Safety & Construction and Nurses for over 25 years. Mr. Slusher unexpectedly passed away Saturday, July 9, 2022. Ken served as a Board member from 1985 - 1994 and held the office of President of the Board from 1987 - 1994. Out of respect for Mr. Slusher, Dr. Coker left Ken's name plate up in the Boardroom and his chair vacant during this meeting. The members of the Board and central office family mourn his loss as he will be deeply missed by all his friends and coworkers, especially at the OPSB central office as well as district job sites. Ken's dedication and service to our district will always be remembered and our thoughts and prayers go out to his wife Reata and their family. Dr. Coker also took this time to acknowledge the passing of Reverend Harold McCoy's mother a week and a half ago. Our prayers are offered in her memory to the family of Reverend McCoy. Also acknowledged in our central office family by Dr. Coker was Terry Cox who has suffered a tragic loss of his 22 year old grandson last week in an accidental shooting. We are also mourning his loss and praying for peace and comfort for Terry's family. Dr. Coker reminded everyone that the Ouachita Parish School Board has suffered three major deaths within our parish school system in the past week and a half and has asked Maintenance Supervisor Steven Hemphill to step in and give the Construction/Renovation Report for Ken during this meeting as he has been working on several construction projects with Ken these past few months and is familiar with his construction jobs. Maintenance Supervisor Steven Hemphill gave the Construction/Renovation reports and stated that TBA and TA2G provided the Board OPSB Project Status Reports that updated the Board with information on their projects. Mr. Hemphill reported that Boley Elementary School punch list items are still being completed and a portion of the asphalt parking lot has been poured, and fencing work is complete. He reported that the HVAC testing and balancing system is underway and the fire alarm system is expected to be installed starting today. The Fire Marshal's final inspection is set for today at 10:00 a.m. Steven announced that at WOHS, the block work on the Ag Science Building is nearing completion. The temporary roof is expected to be installed soon on the welding shop along with the simple saver insulation. The work in the counselor's office area is nearing completion and final block work is expected to be complete soon at the administration addition. Demo work is complete, plumbing rough in is nearing completion and ceramic tile work is beginning in restrooms at Riser Elementary. The renovation work at Riser should be completed before school opening according to Steven. We have some roofing projects going on currently that are in the design phase, so they will be ready to bid out very soon. Last Thursday, Steven had a meeting at Sterlington Middle School and they are starting to pour concrete and need good weather now and showed us a diagram of a, b & c which are starting in the west and moving to the east with the pouring of concrete. So, I think they are going to start doing some parking lot work trying to stage some waiting for the metal work to come in while putting up framing on that west side. As far as Steven knows they are pretty much on schedule. Mr. Hemphill reported that the last big thing we have with them, TA2G (The Architecture Alliance Group LLC), at Ouachita High School are still being designed on some of the phases. Then the storm damage that we incurred during the snow is still being worked on pertaining to most of the schools on the west side. We are repairing some awnings at West Ridge that they have gotten the drainage work in and have poured the concrete slabs. Once they finish that, then they will start putting steel up and finishing all the gutter work. This completes Mr. Hemphill's report on the architects but he admits he does not know about Richwood High on what we have from Land 3 Architect, Inc. on the multipurpose project because he did not get any information from them and doesn't know where we are with them. Dr. Coker says he is in touch with Rev. McCoy and Dr. Locke and is hopeful that between now and the next Board meeting, we will be able to finalize plans and in August put that out for bids. Rev. McCoy spoke with Cedric Hemphill at his office and they promised to get something to us by next week on the project. Dr. Coker stated that he has actually seen preliminaries on their drawings but is hopeful that their final drawings will be available for reviewing next week.

The Chromebook Case RFP [Bid No. RFP01-23] will open up next Thursday and Purchasing Agent Waylon McCormick requested permission from the Board to accept the lowest qualifying bid in order to get them here on time. IT Director Clint Miller and his department, as well as, purchase department, will meet and open those bids and they will choose the lowest responsive bidder as they want to go ahead and reward that bid and get those cases on order moving this way so Clint can have them installed before school starts. Whereby, Tommy Comeaux moved, seconded by Shere May, that the Board grant Purchasing Agent Waylon McCormick permission to open bids for the Chromebook Cases [Bid No. RFP01-23] using ESSER Funds with a budget amount of \$500,000 and choose the lowest responsive bidder and reward that qualifying bid then present the results to the Board at their next meeting. Motion carried unanimously.

President Hicks announced that the next meeting is August 9, 2022 at 12:00 P.M.

There being no further business to discuss, Tommy Comeaux moved, seconded by Greg Manley, that the meeting adjourn. Motion unanimously carried by all members present.

- OUACHITA PARISH SCHOOL BOARD Jerry R. Hicks, President
- ATTEST:
- Don Coker, Secretary
- /ps
- 8/18
- BOARD OF COMMISSIONERS
- HOSPITAL SERVICE DISTRICT NO. 1
- PARISH OF OUACHITA, STATE OF LOUISIANA
- JULY 19, 2022
- CALL TO ORDER

A regular meeting of the Board of Commissioners, Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana was called to order on July 19, 2022 at 11:34 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, Louisiana, by Mike Mulhearn, Chairman of the Board of Commissioners. All references to the "District" refer to the Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana. All references to the "Foundation" refer to the Living Well Foundation.

- INVOCATION
- Mr. Guillot gave the invocation.
- ROLL CALL
- PRESENT:

Mike Mulhearn, Chairman, Pat Spencer, Vice-Chairman; Jeri Beth Watson, Secretary/Treasurer; Rick Guillot; and Wade Bishop

- ABSENT:
- None
- OTHERS PRESENT:

Missy Oubre, Executive Director of the Wellness Center; Sarah Griffin, Wellness Center Accounting; Ray Osborn, BancorpSouth Financial Advi-

With no further business to discuss, Mr. Mulhearn declared the meeting adjourned.

Chairman Date 8/18

> Monroe-West Monroe Convention and Visitors Bureau 601 Constitution Drive West Monroe, Louisiana 71292 Board of Directors Meeting Minutes April 18, 2022

Date and Place: The regular meeting of the Convention and Visitors Bureau was held at the Convention and Visitors Bureau, 601 Constitution Drive, West Monroe, Louisiana 71292 at 4:00 p.m., April 18, 2022. The Chairman, Mickey Merritt presided,

Roll Call:	Present Kevin Crosby Omar Elgourani Jordan Guillot Mickey Merritt Kelle Messer Sue Nicholson Don O'Toole, Jr. Nash Patel Ryan Roark Norene Smith Absent
	Absent Roderick Worthy (Excused)
Staff:	Alana Cooper, President/CEO Elmer Noah, Board Attorney Krystle Ivey, Operations Admi Ruth Canales, Office Manager

Agenda: Don O'Toole, Jr. moved, and Sue Nicholson seconded to approve the April 18, 2022, Board Agenda. Motion carried by a vote of ten (10) affirmative votes to zero (0) negative votes.

ons Administrations

Minutes: Kevin Crosby moved, and Omar Elgourani seconded to approve the March 21, 2022, Board of Directors minutes. Motion carried by a vote of ten (10) affirmative votes to zero (0) negative votes.

Jordan Guillot moved, and Ryan Roark seconded to approve the approve the March 18, 2022, Facilities/Product Development minutes. Motion carried by a vote of ten (10) affirmative votes to zero (0) negative votes.

Don O'Toole, Jr, moved and Jordan Guillot seconded to approve the March 21, 2022. Personnel Committee Meeting minutes. Motion carried by a vote of ten (10) affirmative votes to zero (0) negative votes.

Treasurer's Report: The board members reviewed the itemized deposits and disbursements showing a balance on hand as of March 31, 2022:

General Funds: \$8,843,688.04

Sue Nicholson moved, and Omar Elgourani seconded to approve the March 31, 2022, financial reports including the budget to actual comparison. Motion carried by a vote of ten (10) affirmative votes to zero (0) negative votes.

Staff Activities and Travel Plans: Ryan Roark moved, and Nash Patel seconded to approve travel plans from April 2022 - July 2022. Motion carried by a vote of ten (10) affirmative votes to zero (0) negative votes.

Committee Reports:

Nominating Committee Meeting

Omar Elgourani reported on the Nominating Committee Meeting of April 18, 2022. The slate of

Chairman:	Mickey Merritt
Vice Chairman:	Kevin Crosby
Secretary/Treasurer	Jordan Guillot

Omar Elgourani moved, and Nash Patel seconded to approve the slate of officers as offered. Motion carried by a vote of ten (10) affirmative votes to zero (0) negative votes

Tourism Development Grant Committee

Mann Family Charities requested release of 75% payment. The original grant was \$16,300.00. The current expenses total \$8,148.00 for reimbursement of advertisement of the Crawfish Craze Barrel Run. The committee voted to release \$8,148.00.

ntown West Monroe Revitalization Group requested release of \$5,000.00 for fireworks and \$150.00 for the social media advertising. The committee is requesting additional data of zip codes of visitors per the grant agreement requirements. The committee voted to release \$5,150.00 if grant requirements are met.

Twin City Ballet/Gala requested release of \$1,250.00 for the Nutcracker Gala. The original grant was \$1,250.00. The committee voted to release funds.

Krewe de Riviere requested release of \$2,875,00. The original grant was \$10,000,00. Payment has been made in the amount of \$7,125.00. Balance is \$2,875.00 which committee voted to

Krewe of Janus requested release of \$15,000.00. The original grant was \$15,000.00. The committee voted to release funds in the amount of \$15,000.00 for bands per original grant.

City of Monroe-Christmas Lights requested payment from City of Monroe in the amount of 548,996.80 for the Christmas lights and installation at the Monroe Civic Center December 3-26, 2021. The committee approved payment of \$47,496.80. Request for

sor; and Pat Thompson, Recording Secretary.

REMARKS FROM THE CHAIRMAN OF THE DISRICT None.

OPPORTUNITY FOR PUBLIC COMMENT

There were no comments currently.

APPROVAL OF MINUTES OF DISTRICT BOARD MEETING OF UNE 28, 2022

After review of the minutes of the District's meeting of June 28, 2022, a motion was made by Mr. Bishop and seconded by Mr. Spencer to adopt the minutes as presented and the motion was unanimously approved.

QUARTERLY UPDATE OF BANCORPSOUTH INVESTMENTS The 2022 second quarter report from the District's BancorpSouth Investment portfolio was presented by Mr. Ray Osborn and there were dis-

cussions with the Commissioners regarding upcoming investments. EXECUTIVE SESSION FOR PURPOSES OF STRATEGIC PLAN-NING, INCLUDING WITH RESPECT TO THE FUTURE OF THE WELLNESS CENTER AND RELATIONS WITH GRMC AND THE LIV-ING WELL FOUNDATION

A motion was made by Mr. Spencer seconded by Mr. Bishop and unanimously approved by the Board of Commissioners to go into executive session for the purposes of strategic planning, including reviewing the Wellness Center monthly financial statements, along with a budget to actual comparison for the general fund showing no deficit spending, and the reconciled bank statement was reviewed, signed, and dated.

Missy Oubre, Executive Director of the Wellness Center, and Sarah Griffin, Accounting, were in attendance to discuss Wellness Center Operations.

Mr. Spencer proposed, Mr. Guillot seconded, and the Commissioners present approved the motion to go back into public session.

REVIEW OF CURRENT FINANCIALS OF THE DISTRICT OTHER THAN THE WELLNESS CENTER

Sarah Griffin and Mr. Mulhearn presented the monthly financials of the District (other than the Wellness Center) ending June 30, 2022. AMENDMENT OF AGENDA

Mr. Bishop moved to take up the following matter not on the agenda: 'PUBLICATION OF THE DISTRICT'S AUDITED FINANCIAL STATE-MENT," and stated that the purpose for the addition to the agenda is to address a matter not on the agenda that it is in the best interest of the District to address immediately. Mr. Spencer seconded the motion.

The Chairman declared an opportunity for public comment on the motion. There were no public comments. The Board proceeded to a vote, and the motion passed with the unanimous approval of the Commissioners present, whereupon the Board took up the matter.

PUBLICATION OF THE DISTRICT'S AUDITED FINANCIAL STATEMENTS

Upon confirmation of the District's audited financial statements being posted on the Legislative Auditor's web site, the following resolution was ffered by Mr. Guillot, seconded by

Mrs. Watson, and unanimously approved by the Board of Commissioners:

WHEREAS, the District has approved its Audited Financial Statements for 2021 and such statements have been transmitted to the Legislative Auditor:

WHEREAS, the Legislative Auditor has published the District's audited financial statements on the Legislative Auditor's website;

RESOLVED, that the Chairman shall cause a notice to be published in the Ouachita Citizen, as the official journal of the District, that the financial statements of the District as of December 31, 2021 and for the annual period then ended, as required by and furnished to the Legislative Auditor, are available for free on the Legislative Auditor's website at http:// app1.lla.state.la.us/PublicReports.nsf, under the "By Parish" link, then the "Ouachita" link, and then the "Ouachita Parish Hospital Service District No. 1" link.

TRANSACTION OF ANY OTHER BUSINESS THAT MAY PROPER-LY COME BEFORE THE MEETING

The next regular scheduled meeting of the District is scheduled to be held on Tuesday, August 16, 2021 beginning at 11:30 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, LA.

ADJOURNMENT

\$1,500.00 for refreshments was denied.

The 2022 Louisiana Quarter Horse Show was not held. The committee moved to return \$7,500.00 back into Special Promotions.

Kevin Crosby moved, and Don O'Toole, Jr. seconded to approve the recommendations of the Tourism Development Grant Committee. Motion carried by a vote of ten (10) affirmative votes to zero (0) negative votes.

Kevin Crosby moved, and Don O'Toole, Jr. seconded to move \$7,500.00 back to Special Promotions. Motion carried by a vote of ten (10) affirmative votes to zero (0) negative votes.

Other Business

Sue Nicholson moved, and Omar Elgourani seconded to Approve the Employee Handbook. Motion carried by a vote of ten (10) affirmative votes to zero (0) negative votes.

President/CEO Report:

President/CEO reported that those who have not turned in their Personal Financial Disclosure form to the State of Louisiana need to get this information in by May 15, 2022.

Adjournment:

There being no further discussion, Don O'Toole, Jr. moved, and Kevin Crosby seconded to adjourn the meeting at 4:55 pm. Motion carried by a vote of ten (10) affirmative votes to zero (0) negative votes.

Mickey Merritt, Chair Jordan Guillot, Secretary Treasurer

8/18

Roll Call:

Staff:

Monroe-West Monroe Convention and Visitors Bureau 601 Constitution Drive West Monroe, Louisiana 71292 Board of Directors Meeting Minutes May 16, 2022

Date and Place: The regular meeting of the Convention and Visitors Bureau was held at the Convention and Visitors Bureau, 601 Constitution Drive, West Monroe, Louisiana 71292 at 4:00 p.m., May 16, 2022. The Vice-Chairman, Kevin Crosby presided.

> Present Kevin Crosby Dr. Valerie Fields Jordan Guillot Kelle Messer Sue Nicholson Don O'Toole, Jr Nash Patel Ryan Roark Norene Smith

> > Absent Mickey Merritt (Excused) Roderick Worthy (Excused)

Alana Cooper, President/CEO Elmer Noah, Board Attorney Krystle Ivey, Operations Administrations Ruth Canales, Office Manage

Ryan Roark moved, and Nash Patel seconded to approve the May 16, 2022, Agenda: Board Agenda. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Minutes: Don O'Toole, Jr. moved, and Nash Patel seconded to approve the March 21, 2022, Board of Directors minutes. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Ryan Roark moved, and Don O'Toole, Jr. seconded to approve the approve the April 18, 2022, Tourism Development Grant Committee Meeting minutes. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Treasurer's Report: The board members reviewed the itemized deposits and disbursements showing a balance on hand as of April 30, 2022:

General Funds: \$8,714,445.43

Sue Nicholson moved, and Don O'Toole, Jr. seconded to approve the April 30, 2022, financial reports including the budget to actual comparison. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

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PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11B)

Staff Activities and Travel Plans: Norene Smith moved, and Ryan Roark seconded to approve travel plans from June 2022 - September 2022. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Committee Reports:

Tourism Development Grant Committee:

Kevin Crosby Chairman of the Tourism Development Grant Committee reported that the Cottonland Cluster Dog Show requested a release of 75% of their grant of \$7,000.00 or \$5,250.00. Kevin Crosby moved, and Jordan Guillot seconded that the funds be released upon receipt of a signed contract with the Monroe Civic Center. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Other Business:

Ryan Roark moved, and Sue Nicholson seconded to accept the Cooperative Endeavor Agreement with the City of West Monroe as presented with any minor changes to be approved by President/CEO Alana Cooper and Attorney, Elmer Noah. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes and abstention by Nash Patel.

Bids for the Official Journal were presented to the Bureau. Jordan Guillot moved, and Kelle Messer seconded to accept the bid of the Ouachita Citizen to be the Official Journal. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

President /CEO Report:

Jordan Guillot moved, and Ryan Roark seconded to approve the bonding attorney to move forward with City of West Monroe signing of Cooperative Endeavor Agreement. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes and abstention by Nash Patel.

President/CEO Alana Cooper reported the opportunity to host the American Boer Goat Association. Kelle Messer moved, and Ryan Roark seconded to designate up to \$10,000.00 for two years from Special Promotions to host the American Boer Goat Association National Junior Show. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

President/CEO Alana Cooper reported an opportunity to host the National Junior College Athletic Association Track and Field meet. Ryan Roark moved, and Sue Nicholson seconded to designate \$5,000.00 in Special Promotions for the National Junior College Athletic Association Division 1 Track & Field Championship. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

President/CEO Alana Cooper reported an opportunity to host the DBB Pre-Majors World Series for 2022. Sue Nicholson moved, and Nash Patel seconded to designate \$10,000.00 in Special Promotions for the Dixie Pre-Major World Series for 2022. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Adjournment:

There being no further discussion, Jordan Guillot moved, and Kelle Messer moved to adjourn the meeting at 4:45 pm. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

8/18

Monroe-West Monroe Convention and Visitors Bureau 601 Constitution Drive West Monroe, Louisiana 71292 Board of Directors Meeting Minutes July 18, 2022

Jordan Guillot, Secretary Treasurer

Date and Place: The regular meeting of the Convention and Visitors Bureau was held at the Convention and Visitors Bureau, 601 Constitution Drive, West Monroe, Louisiana 71292 at 4:00 p.m., July 18, 2022. Vice Chairman, Kevin Crosby presided.

Roll Call:	Present Kevin Crosby Dr. Valerie Fields Jordan Guillot Kelle Messer Sue Nicholson Don O'Toole, Jr. Nash Patel Roderick Worthy Absent Mickey Merritt Ryan Roark Norene Smith
Staff:	Alana Cooper, President/CEO Elmer Noah, Board Attorney Krystle Ivey, Operations Administration

Etmer Noan, board Attorney Krystle Ivey, Operations Administrations Ruth Canales, Office Manager

Visitor: Grant Schleuter - Foley Judell Lucius McGehee - Municipal Advisor

Agenda: Don O'Toole, Jr. moved, and Sue Nicholson seconded to approve the July 18, 2022, Board Agenda. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes.

Nieutor: Rederick Worthy moved and Don O'Toole In seconded to approve the June

New Grant Applications	for	July	2022	

we see a start of the second		
	Requested	Recommended
Downtown West Monroe Revitalization Group Christmas Fireworks July Fireworks	\$11,000.00	\$5,500.00 \$5,500.00 \$11,000.00
	Requested	Recommended
NELA Children's Museum Christmas Lights Advertisements for Christmas Village and Easter	\$22,500,00	<u>\$22,500.00</u>
NELA Delta African American Heritage Museum Cost of Exhibit, advertisement, entertainment	\$25,000.00	\$20,000.00
Twin City Art Foundation-Masur Museum Website	\$25,000.00	\$ <u>0.00</u>
Twin City Ballet Company Summer Workshop	\$15,000.00	\$5,000.00
Twin Cities Krewe of Janus College Bands-\$5,000.00 Each High School Bands \$10,000.00	\$25,000.00	\$25,000.00
<u>Subtotal:</u>		\$83,500.00
Capital Outlay:		
City of West Monroe - Ike Hamilton Expo Center Digital Board	\$17,820.00	\$17,820.00
Twin Cities Krewe de Riviere Does not meet Mission Statement	\$350,000.00	\$ 0.00
ULM Athletic Foundation - Softball Infield Turf with match	5500,000.00	\$300.000.00
Subtotal:		\$317,820.00
Total		5401,320.00

Kevin Crosby moved, and Jordan Guillot seconded to accept the recommendations of the Tourism Development Grant Committee for the Current Grant Actions and the applications for the Current Grant cycle of July 2022. Motion passed by a vote of seven (7) affirmative votes to zero (0) negative votes and Dr. Valerie Fields recused on ULM Athletic Foundation -Softbalt - Infield Turf with match. Sue Nicholson recused on NELA Children's Museum.

Facilities and Product Development Committee

Kevin Crosby reported that the Facilities and Product Development Committee had met and made the following recommendations: Request from Sterlington Sports Complex for ten (10) batting cages to receive up to \$1.1 million dollars. Roderick Worthy moved and Jordan Guillot seconded to give up to \$1.1 million dollars for batting cages at the Sterlington Sports Complex. Motion passed by a vote of eight (8) affirmative votes to zero (0) negative votes. The recommendation for new tennis upgrades at Forsythe to receive \$1.8 million with up to twelve months to match. Roderick Worthy moved and Kelle Messer seconded to give up to \$1.8 million to Forsythe Tennis upgrades with twelve months to match the grant. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes.

Other Business

Members of the Board of Directors were given Committee Assignments for 2022-2023.

Mr. Lucius McGehee, Municipal Advisor, for the Board of Directors and Grant Schleuter from Foley Udell spoke on the bonding for Indoor Sports Complex. Bid tabulations were given on a seven (7) year proposal and ten (10) year proposal. Don O'Toole, Jr. moved, and Roderick Worthy seconded to approve a ten (10) year rate for the five million dollars (S5 Million) as recommended by Municipal Advisor Lucius McGehee and Grant Schleuter, Bond Attorney, from Investar Bank. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes and no abstentions.

Sue Nicholson moved, and Don O'Toole, Jr. seconded to approve the resolution of July 18. 2022, authorizing the incurring of debt and issuance of Five Million Dollars (S5 Million) of Certificate of Indebtedness, Series 2022 of the Monroe-West Monroe Convention and Visitors Bureau of Ouachita Parish, State of Louisiana. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes and no abstentions.

Adjournment

MALLY

8/18

There being no further discussion, Don O'Toole, Jr. moved, and Kelle Messer seconded to adjourn the meeting at 5:00 p.m. Motion carried by a vote of eight (8) affirmative votes to zero(0) negative votes.

Jordan Guillot. Secretar

Monroe-West Monroe Convention and Visitors Bureau 601 Constitution Drive West Monroe, Louisiana 71292 Board of Directors Meeting Minutes June 20, 2022

Date and Place: The regular meeting of the Convention and Visitors Bureau was held at the Convention and Visitors Bureau, 601 Constitution Drive, West Monroe, Louisiana 71292 at 4:00 p.m., June 20, 2022. Chairman, Mickey Merritt presided.

Committee Reports:

Tourism Development Grant Committee:

Kevin Crosby, Chair of the Tourism Development Grant Committee, reported the Friends of Chennault Aviation and Military Museum requested a release of 75% of their grant of \$59,919.00 for the airshow held on June 17-18, 2022.

Kevin Crosby moved, and Ryan Roark seconded that the 75% request of \$44,939.25for the Chennault Aviation and Military Museum Red, White, and Blue Air Show be released. Motion carried by a vote of seven (7) affirmative votes to zero (0) negative votes.

Kevin Crosby reported that the following grants had money leftover to return to Special Promotions:

2022 National Cutting Horse Association - \$3,000.00 2022 BMX Cajun Nationals- \$750.00 2022 MLF Bass Pro Stop - \$29,300.00 2022 City of Monroe Christmas - \$14,065.40 2022 Mardi Gras - \$10,525.00 Total: \$57,640.40

Kevin Crosby moved, and Sue Nicholson seconded to return the sum of \$57,640.40 in funds dedicated back into Special Promotions. Motion carried by a vote of seven (7) affirmative votes to zero (0) negative votes.

Other Business:

Bonding for the Indoor Sports Complex was discussed.

Roderick Worthy moved and Kevin Crosby seconded to accept the contractual agreement with Lucius McGehee to function as the Municipal Advisor for the Bureau at the sum of \$3,000.00. Motion carried by a vote of six (6) affirmative votes to zero (0) negative votes and an abstention by Sue Nicholson.

President /CEO Report:

President/CEO Alana Cooper reported that we are working on bids and would like to dedicate funds to each of the following events:

National Junior College Athletic Association Division II Baseball Championship. Kevin Crosby moved, and Sue Nicholson seconded to dedicate \$5,000.00 to the National Junior College Athletic Association Division II Baseball Championship on May 21 through June 1, 2024, if we are the successful bidder. Motion carried by a vote of six (6) affirmative votes to zero (0) negative votes and an abstention by Dr. Valerie Fields.

American Crappie Trail. Kevin Crosby moved, and Roderick Worthy seconded to dedicate \$14,000.00 to the 2023 American Crappie Trail if we are the successful bidder. Motion carried by a vote of seven (7) affirmative votes to zero (0) negative votes.

Crappie USA Megabucks' Tournament. Kevin Crosby moved, and Sue Nicholson seconded to dedicate \$27,500,00 to the Crappie USA MegaBucks Tournament for July 2023. Motion carried by a vote of seven (7) affirmative votes to zero (0) negative votes.

Fishers of Men. Roderick Worthy moved, and Ryan Roark seconded to dedicate \$7,500.00 to the Fishers of Men Tournament to be held in 2025. Motion carried by a vote of seven (7) affirmative votes to zero (0) negative votes.

Adjournment: There being no further discussion, Kevin Crosby moved, and Ryan Roark moved to adjourn the meeting at 5:00 pm. Motion carried by a vote of seven (7) affirmative votes to zero (0) negative votes.

Mickey Merritt, Chairman

Notice to Public

Jordan Guillot, Secretary Treasurer





STEPHANIE SMITH, AAS, CLA Assessor

Notice is hereby given that the Ouachita Parish Assessor's Office shall have completed the assessment listings and estimated values of all property in the parish of Ouachita by September 1, 2022. Assessment listings and values (assessment books) will be open for Public Inspection in the Assessor's Office for a period of fifteen (15) days beginning Thursday, September 1 and ending Thursday, September 15, 2022, Monday -Friday 8:00 am-4:30 pm.

Any taxpayer desiring to examine their assessment for 2022 may visit the Assessor's Office at the Ouachita Parish Courthouse, 301 South Grand Street, Room 103, Monroe, Louisiana, or view your assessment on our website at <u>www.OPAssessor.com</u>.

The deadline to appeal to the Board of Review is Monday, September 26, 2022 at 5:00 pm. If appealing to the Board of Review - You must submit all information concerning the value of your property to your assessor before the deadline for filing an appeal with the Board of Review. The failure to submit such information may prevent you from relying on that information should you protest your value.

The public inspection period provides an important opportunity for the taxpayer to

Minutes: Kodenck worthy moved, and bon 0 houe, an seconded to approve the sume 20, 2022, Board of Directors minutes. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes.

Roderick Worthy moved, and Don O'Toole, Jr, seconded to approve the July 11, 2022. Facilities and Product Development minutes. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes.

Audit Report: Mr. Jay Cuthbert gave the Audit Report for the year ending December 31, 2021, Don O'Toole, Jr. moved, and Roderick Worthy seconded to accept the finding of the Audit Report for the year ending December 31, 2021. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes.

Treasurer's Report: The board members reviewed the itemized deposits and disbursements showing a balance on hand as of June 30, 2022:

General Funds: \$10,201,599.56

Jordan Guillot moved, and Nash Patel seconded to approve the June 30, 2022, financial reports including the budget to actual comparison. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes.

Staff Activities and Travel Plans: Roderick Worthy moved, and Nash Patel seconded to approve travel plans from August 2022 - November 2022. Motion carried by a vote of eight (8) affirmative votes to zero (0) negative votes.

Committee Reports:

Tourism Development Grant Committee: Current Grant Actions:

Downtown West Monroe Revitalization Group

The Committee reviewed the request for payment from the Downtown West Monroe Revitalization Group in the amount of \$5,000.00 for the fireworks and \$7,730.53 for the social media advertising for a total of \$6,730.53

Mann Family Charities

The Committee reviewed the request for payment from the Mann Family Charities. The original amount of the grant was \$16,300.00. The amount of \$4,770.78 was approved as payment for the advertisement for the Crawfish Craze Barrel Run.

Twin City Ballet

The Committee reviewed the request for payment from the Twin City Ballet in the amount of \$1,250,00 for Ballet Under the Stars. The amount of \$1,250.00 was approved for the Ballet Under the Stars.

Roll Call: Present Kevin Crosby Dr. Valerie Fields Mickey Merritt Sue Nicholson Ryan Roark Norene Smith Roderick Worthy

> Absent Jordan Guillot Kelle Messer Don O'Toole, Jr. Nash Patel

Staff: Alana Cooper, President/CEO Krystle Ivey, Operations Administrations Ruth Canales, Office Manager

Visitor: Grant Schleuter by Zoom

Agenda: Sue Nicholson moved, and Roderick Worthy seconded to approve the June 20, 2022, Board Agenda. Motion carried by a vote of seven (7) affirmative votes to zero (0) negative votes.

Minutes: Kevin Crosby moved, and Roderick seconded to approve the May 16, 2022, Board of Directors minutes. Motion carried by a vote of seven (7) affirmative votes to zero (0) negative votes.

Kevin Crosby moved, and Roderick seconded to approve the May 25, 2022, Facilities and Product Development Committee meeting minutes. Motion carried by a vote of seven (7) affirmative votes to zero (0) negative votes.

Treasurer's Report: The board members reviewed the itemized deposits and disbursements showing a balance on hand as of May 31, 2022:

General Funds: \$8,685,113.23

Kevin Crosby moved, and Sue Nicholson seconded to approve the May 31, 2022, financial reports including the budget to actual comparison. Motion carried by a vote of seven (7) affirmative votes to zero (0) negative votes.

Staff Activities and Travel Plans: Roderick Worthy moved, and Norene Smith seconded to approve travel plans from June 2022 - November 2022. Motion carried by a vote of seven (7) affirmative votes to zero (0) negative votes. values before the tax roll is certified and tax notices mailed out. Once the tax roll is certified in October, the Assessor's Office is unable to make any changes in-office. Changes or corrections requested after October must be submitted to the Louisiana Tax Commission for approval. Therefore, property owners are strongly encouraged to check their assessments now.

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Stephanie Smith, CLA, AAS Assessor, Ouachita Parish

8/11,8/18

NOTICE OF AVAILABILITY OF PROPOSED 2023 BUDGET AND PUBLIC HEARING

In accordance with Louisiana law and pursuant to its contractual obligations, notice is hereby given by the Living Well Foundation, domiciled in West Monroe, State of Louisiana, that its proposed budget for the year January 1, 2023, to December 31, 2023, was duly introduced at its regular meeting held on August 4, 2022, and will be considered for adoption at its regular meeting to be held at 7:30 a.m. on Thursday, October 6, 2022, at the WMWO Chamber of Commerce, 112 Professional Drive, West Monroe, LA.

The proposed budget of the Living Well Foundation is available for public inspection at the Living Well Foundation office, 3711 Cypress Street, Suite 2, West Monroe, LA 71291. Any comments concerning or in opposition to the proposed budget must be in writing and filed with the President/CEO at 3711 Cypress Street, Suite 2, West Monroe, LA, 71291, within 10 days of the first publication of this notice. Comments will be heard and a public hearing on any opposition will be conducted at the date, time, and place of that stated meeting prior to the consideration of the adoption of that proposed budget. Questions may be directed to the Living Well Foundation, President/CEO, at 318-396-5066.

8/18

PUBLIC NOTICES — Morehouse Parish

Dixie Self Storage 10520 Reeves St. Bastrop, LA 71220 318-325-8789 A cash sale to the highest bidder of various mini storage units will be held August 27, 2022 at 1:00 pm. A-5 Antonia Johnson Flat screen t.v.; outdoor bench; box fan; keyboard; ice chest; dresser; end table; helmet; lounge chair. A-7 Janise Ramey Washer; dryer; t.v.; electric fire place; microwave; dresser; end table; couch; what not stand. A-11 Phyllis Lewis Living room set; dresser with mirror; wall mirror. A-16 Trenicha Blocker Living room set; ice chest; grill; x-box 360. B-8 Steven Daigle
China cabinet; file cabinet; end tables.
B-9 Steven Daigle
Gun safe; file cabinet; christmas tree.
B-12 Keara Jones
Electric dryer; gas stove; washer; old t.v.; chest of drawer.
B-32 Nicole Edmonds
Kids toys.
B-34 Adella Thomas
Bicycle; dining chairs; cabinet.
C-9 Jamela Carter
Mattress; microwave; vacuum; box fan; baby carrier.
C-14 Kaytra Dokes
Microwave; clothes; picture frames.
C-20-21 S. Wilson

C-35 Lechelle Hobbs

High chair; swival chair; three manikins; box fan; clothes rack; head phone in box.

D-5 Dandre Bradshaw

Twin mattress; end tables; christmas tree; electric heater; refrigerator; bicycle; table; folding table; dresser.

D-40 Antonio Jackson

Picture frames; hospital bed; motorized scooter. 8/18

ADVERTISEMENT FOR BIDS City of Bastrop 202 East Jefferson

(Continued to Page 13B)

The Ouachita Citizen Public Notices

^{4/14} Public Notices may be submitted to news@ouachitacitizen.com. Deadline is 5 p.m. Monday preceding publication. For more information, call Heather Card at 396–0602, ext. 6. E-mailed public notices will be confirmed via e-mail.

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 12B)

Bastrop, LA 71220

Separate sealed BIDS for the Street Improvements, will be received by the Owner, City of Bastrop located at 202 East Jefferson, Bastrop, LA 71220, until 2:00 PM (local time), on August 31, 2022, and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS, consisting of Advertisement for Bids, Information for Bidders, BID, BID BOND, AGREEMENT, GENERAL CONDITIONS, Payment Bond, Performance Bond, DRAWINGS, SPECI-FICATIONS, and ADDENDA, may be examined at the following location:

Volkert Inc.

114 Venable Lane

Monroe, Louisiana 71203

Copies of the CONTRACT DOCUMENTS must be obtained at the office of Volkert, Inc., located at 114 Venable Lane, Monroe, Louisiana, upon payment of \$50.00 deposit for each paper set or request a link for an electronic set of plans and specs in PDF format. Please mail all requests and deposits for plans to our mailing address, 114 Venable Lane, Monroe, Louisiana 71203.

Deposits on the first set of documents furnished bona fide prime bidders shall be fully refunded upon return of the documents no later than 10 days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids.

The Owner reserves the right to reject any and all bids received for just cause per State Public Bid Law.

August 1, 2022

/s/ Honorable Betty Alford-Olive, Mayor 8/4,8/11,8/18

NOTICE

The regular meeting of the Mayor and Board of Aldermen for the Village of Mer Rouge, Louisiana was held at City Hall, Tuesday, August 9, 2022 at 5:00 P.M.

Those present were Mayor John McAdams III, Jeff Dixon, Dan Turner, and Allen Spires, Jr.

Also present: Chief Antonio German, Dawson Blackard, and City Clerk Patti Gregory.

The meeting was called to order; the pledge was recited by all present, and the invocation was given by Dan Turner.

A motion to adopt the minutes for July regular minutes as written was offered by Dan Turner and seconded by Allen Spires, Jr.

Ord: Ordinace #490-was introduced and discussed at length.

In Unfinished Business: None

In New Business: 2nd Qtr Financial Report from B&S will be presented at the next meeting as B&S was experiencing computer issues and could not have report ready in time. The Mayor and Council discussed the financials and found everything to be in line with yearly budgeted amounts with exception of a few line items being increased due to price increases in supplies and gas. These will all be adjusted before end of year. Dawson Blackard discussed the issues/problems with the generator @ the water tower. He had spoken with the Fire Dept as this issue would affect them as well as the Village. They offered to pay half of the cost to buy a new generator. After some discussion Allen Spires, Jr made a motion to move forward with purchase of the generator. Jeff Dixon seconded the motion. All ayes passed the vote.

Chief German gave the police report. Since the last council meeting the Department has worked 3 complaints and issued 25 traffic citations. They made 0 arrest and assisted other agencies 0 times. Fines collected totaled \$2810.

Allen Spires, Jr made the motion to approve the disbursements and adjourn with Dan Turner seconding the motion. There being no further business to discuss the meeting was adjourned.

Patti D Gregory, Clerk

- John D. McAdams, Mayor
- 8/18

STATE OF LOUISIANA PARISH OF MOREHOUSE

FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on Wednesday, June 8, 2022, pursuant to an order of the Court dated, May 24, 2022, we the undersigned members of the Jury Commission in and for said Parish and State, namely, ELOWISE RABON, BILLY CROSSLEY

Duly and legally appointed and sworn to law, as quoroun being present, assembled at the Clerk's Office, Bastrop, Louisiana, together with the Clerk's Office, Bastrop, Louisiana, together with the Clerk of Court and the members of said Commission, and did then and there perform the duties prescribed by law in the manner following to wit: The Court ordered the drawing of two hundred (200) persons to serve as Netl Juros for the term of Court beginning Monday. August 22, 2022; according to law. The names having been drawn by a computer indiscriminately and by lot as provided for by C.C.P.Art.416.(a, are as follows:

as follows

Louisiana, ELOWISE RABON, BILLY CROSSLEY, TIFANI S. THOMAS I, Tifami S. Thomas, Clerk of Court, hereby certify that all of the members of the Jury Commission were duty summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in my office. Tifani S. Thomas, Clerk of Court

8/18

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

NATIONSTAR MORTGAGE LLC, D/B/A MR. COOPER VS NO. 2019-283 KASSLER O. SIMPSON (AKA KASSLER O. SIMPSON , JR.)

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last block under more prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY AUGUST 24, 2022

The land referred to herein below is situated in the PARISH OF MOREHOUSE, STATE OF LOUISIANA. and is described as follows: that portion of ground, together with all the buildings and improvemen thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, lying, being and situated in the PARISH OF MOREHOUSE, STATE OF LOUISIANA, to wit: LOTS 2 and 3 and that portion of LOT 4 of CLYDA BELL ADDITION to the TOWN OF BASTROP, LOUISIANA, in the E 1/2 of N 1/2 of SW 1/4 of NW 1/4 of Section 19, Township 21 North, Range 6 East, hereinafter, described as follows: commencing at the southeast corner of said Lot 4 as the Point of Beginning and from said Point of Beginning run North along the eastern boundary of said Lot 4 a distance of 260 feet, thence, run west parallel to the south line of said Lot 4 a distance of 66 feet to the western boundary of said Lot 4, thence run south along the western boundary of said Lot 4 a distance of 260 feet to the southwest corner of said Lot 4; thence run east along the south line of said Lot 4 a distance of 66 feet to the Point of Beginning, said portion being the southern 260 feet of Lot 4, as per plat thereof duly recorded in official Plat Book 1, Page 85, of the records of Morehouse Parish, Louisiana, subject to restrictions, rights-of-way, servitudes, and outstanding mineral rights of record affecting the property.

Which has the address of 1328 Cherry Ridge Road, Bastrop, LA 71220

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: <u>WITHOUT</u> benefit of appraisement.

1ST ADV: 7-14-2022 2ND ADV: 8-18-2022

MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

7/14,8/18

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

STANDARD MORTGAGE CORPORATION VS NO. 2022-126 TINA NICOLE MILES

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South** Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY AUGUST 24, 2022

Lots 3 and 4 of W. T. Carpenter's Georgia Park Subdivision as per plat filed in Official Plat Book 4, Page 6 of the records of Morehouse Parish, Louisiana, together with all the buildings and improvement thereon.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: <u>WITHOUT</u> benefit of appraisement.

1ST AD: 7-21-22 2ND AD: 8-18-22

and expenses of collecting and administering the Tax), to be dedicated and used for acquiring, constructing, renovating, improving, equipping, furnishing, maintaining and operating public schools and school-related facilities in Morehouse Parish, and for paying salaries and benefits for teachers and other personnel employed by the Morehouse Parish School Board?

> PROPOSITION NO. 5 OF 6 (SALES TAX RENEWAL)

Shall the Parish School Board of the Parish of Morehouse, State of Louisiana (the "School Board"), be authorized to continue to levy and collect a tax of one-half of one percent (1/2%) (the "Tax"), in perpetuity, commencing October 1, 2024, upon the sale at retail, the use, the lease or rental, the consumption, and the storage for use or consumption of tangible personal property and on sales of services in Morehouse Parish, all as defined by law (an estimated \$1,612,678 reasonably expected at this time to be collected from the levy of the tax for an entire year), with the proceeds of the Tax (after paying the reasonable and increasary costs and expenses of collecting and administering the Tax), to be dedicated and used for acquiring, constructing, renovating, improving, equipping, furnishing, maintaining and operating public schools and school-related facilities in Morchouse Parish, and for paying salaries and benefits for teachers and other personnel employed by the Morchouse Parish School Board?

WHEREAS, in compliance with the aforesaid constitutional and statutory authority and said special election of November 13, 2021, it is the desire of this School Board to provide for the levy and collection of the Taxes and to provide for distribution of the proceeds thereof and other matters in connection therewith as hereinafter provided in this ordinance;

NOW, THEREFORE, BE IT ORDAINED by the Parish School Board of the Parish of Morehouse, State of Louisiana, acting as the governing authority of said Parish, for school purposes, that

SECTION 1. Imposition. Pursuant to the authority of a special election held in the Parish of Morehouse, State of Louisiana (the "Parish"), on November 13, 2021, the Taxes are hereby levied upon the sale at retail, the use, the lease or rental, the consumption, and the storage for use or consumption, of tangible personal property, and upon the lease or rental of tangible personal property and on the sales of services in the Parish, as defined by law. The Uniform Local Sales Tax Code, as enacted by Act 73 of the 2003 Regular Session of the Louisiana Legislature and as it may be amended, shall apply in the assessment, collection, administration and enforcement of the Taxes, the provisions of which are hereby incorporated by reference.

SECTION 2. <u>Rate of Taxes</u>. Each of the Taxes are levied at the rate of one-half of one percent (1/2%) of the sales price of each item or article of langible personal property when sold at retail in the Parish, the Taxes to be computed on gross sales for the purpose of remitting the anount of taxes due to the Parish, and to include each and every retail sale. Each of the Taxes are levied at the rate of one-half of one percent (1/2%) of the cost price of each item or article of taugible personal property when the same is not sold but is used, consumed, distributed, or stored for use or consumption in the Parish, provided there shall be no duplication of the Taxes. Each of the Taxes are levied at the rate of one-half of one percent (1/2%) of the gross proceeds derived from the lease or rental of tangible personal property, as defined by law, where the lease or rental of such property is an established business, or the same is incidental or germane to the said susiness, or of the monthly lease or rental or rental price paid by lessee or rente, or ontracted or garged to be paid business, or of the monthly lease or rental price paid by lessee or rentee, or contracted or agreed to be paid by lessee or rentee to the owner of the tangible personal property. Each of the Taxes are levied at the rate of one-half of one percent (1/2%) of the amount paid or charged for taxable services, as defined by law, performed in the Parish.

SECTION 3. Effective Date. The Taxes shall be effective on October 1, 2024.

SECTION 4. Term. The Taxes shall remain in effect without limit as to term or duration.

SECTION 5. <u>Purposes</u>. The proceeds of the Taxes shall be used for the purposes set forth in the propositions approved by the voters in the special election held in the Parish on November 13, 2021, authorizing the Taxes, which propositions are set forth in the preamble hereto.

SECTION 6. Vendor's Compensation. For the purpose of compensating the dealer in accounting for and remitting the Taxes levied by this ordinance, each dealer shall be allowed one and one-tenths percent (1.1%) of the amount of Taxes teverory one organized entropy that the low terms of the Parish's collector in the form of a deduction in submitting its report and paying the amount due by the dealer, provided the amount due was not delinquent at the time of payment, and provided the amount of any credit claimed for taxes already paid to a wholesaler shall not be deducted in computing the commission allowed the dealer hereunder

SECTION 7. Exclusions and Exemptions. The Governing Authority adopts none of the optional exclusions or exemptions allowed by State sales and use tax law, nor does this Governing Authority adopt any exclusions or exemptions authorized by legislation enacted under Article VI, Section 29 (D)(1) of the Constitution of the State of Louisiana of 1974, that are not allowed as an exclusion or exemption from State sales and use tax. Included within the base of the Tax is every transaction, whether sales, use, lease or rental, consumption, storage or service, with no exclusions or exemptions except for those mandated upon political subdivisions by the Constitution or statutes of the State of Louisiana, including the Act.

SECTION 8. Interest on Unpaid Amount of Tax Dug. The interest on unpaid amounts of the Tax which are due shall be at the maximum rate of interest provided for in La. R.S. 47:337.69 and any subsequent amendments that may be made thereto.

SECTION 9. Delinquency Penalty. The definquency penalty shall be at the maximum rate provided for in La. R.S. 47:337.70 and any subsequent amendments that may be made thereto

SECTION 10. Penalty for False, Fraudulent or Grossly Incorrect Return. The penalty as authorized by La. R.S. 47:337.72 shall be fifty percent (50%) of the amount of the Taxes found to be du

SECTION 11. <u>Negligence Penalty</u>. The penalty as authorized by La. R.S. 47:337.73 shall be five percent (5%) of the unpaid amount of the Taxes found to be due, or ten dollars (\$10.00), whichever is greater.

SECTION 12. Penalty for Insufficient Funds Check. The penalty as authorized by La. R.S. 47:337.74 shall be an amount equal to the greater of one percent (1%) of the check or twenty dollars (\$20.00).

SECTION 13. Attorney Fees. The collector is authorized to employ private counsel to assist in the collection of any taxes, penalties or interest due under this ordinance, or to represent him in any proceeding under this ordinance. If any taxes, penalties or interest due under this ordinance are referred to an attorney at law for collection, an additional charge of attorney fees, in the amount of ten per centum (10%) of the laxes, penalties and interest due, shall be paid by the tax debtor.

SECTION 14. Penalty for Costs Incurred. As provided by R.S. 47:337.75, and under the circumstances set forth therein, a penalty shall be added to the amount of Taxes due in an amount as itemized by the Collector to compensate for all costs incurred in making an examination of books, records or documents, or an audit thereof, or in the holding of hearings or the subpoenaing and compensating of witnesses.

SECTION 15. <u>Distraint Penalty</u>. The penalty as provided by R.S. 47:337.76 in cases where the distraint procedure is used in the collection of the Taxes shall be ten dollars (\$10.00).

SECTION 16. Limits on Interest, Penalty and Attorney Fees. Should the interest, penalties or attorney fees herein, or the combined interest, penalties and attorney fees, be declared to be in excess of limits provided by other law, including relevant jurisprudence, then the maximum interest, penalties and attorney fees allowed by such other law shall apply

SECTION 17. Collector. The Taxes levied by this ordinance is authorized to be collected by a "Collector" which term shall mean the Morehouse Parish Sales Tax Commission.

SECTION 18. Powers of Collector. The Collector is hereby authorized, empowered and directed

POURTH JUDICIAL DISTRICT COURT MORENOUSE PARISH, LOUISINA Persons subject to service as Petit Jurors for the sessio Beginning MONDAY, AUGUST 22,2022 AT 9:00 AM JURY NUMBER 2022-0021 sion of Court

ACOSTA, BRANDON JOSEPH AKINS, CHARLOTTE XATRICE ARMSTRONG, EARSLEY MARIE ARTHUE, HENRY HUGH ARTHUR, HENRY HUGH AVERY, PATRICIA ANN FULLER BARNES, MYEISHA SHANTBIL BELL, JOHN CURTIS BENNETI, DANNY L BENNETI, DANNY L BENNEL, SLIABEBH ANN BORENARO, TEREY WAYNE BRANTLEY, TERA LASHAB BRANTLEY, JODY WAYNE BRANTLEY, JODY WAYNE BRASHER, CHARLES WAYNE BRASHER, CHARLES WAYNE BRANTLEY, JODY WAYNE BRASNER, CHARLES WAYNE BRONN, MARTHESW BRONN, MARTHESW BRONN, MARTHESW BRYAN, GEORGIA ARMSTRONG CARLOCK, JEAMETE C CARPENTER, VICTORIA H CARSON, MARQUITA LASHAE CARSON, MARQUITA LASHAE CARSON, MARQUITA LASHAE CARSON, MARQUITA LASHAE CARSON, DANNY FLOYD COUESCO, JOHN RUSSELL COMESCO, DANNY FLOYD COULSEON, DANNY FLOYD COX, JOHN RUSSELL CREMSHAM, NONNIB LEVELL CULPEPEPER JR, LARRY DALE CUMMINS, ONEY R DAVIS, BESSIE DOLORES DAVIS, BESSIE DOLORES DAVIS, BESSIE DOLORES DAVIS, BESSIE DOLORES DAVIS, DESTINY LEANN DAVIS, JONELA JONES DAVIS, PINANCHARDONNET DAVIS, DAVIS, DAVIS, JANELLA JONES DAVIS, PHYLLIS DIANE DEVALL, SYDNEY BREJON DEW, DON B DOKE, DENNIS J DOLES, HEATH REED DONNS, RELEONOR RODRIGUES DUNCAN, JIMMY LUBELL DUNCAN, KYLE WAYNE DUNLAP, BETTY HAYNES DUNLAP, BETTY HAYNES DUNAS JR, ALVIN GLEN JOHNSON, CYNTHIA JOHNSON, HOLLEIGH ANNE JOHNSON, JONATHAN LEB JOHNSON, LAYONDA NICOLE JOHNSON, MARLION TERRELI JOHNSON, MICHAEL DARNELL JOHNSON, ROBERT LEE JONES, ORA LEE JONES, QASORAN RUEL JONES, ORA LEE JONES, ORACRAN RUEL XILCREASE, ABIGAIL K KING, GODY WALKER KING, JMAES EAL KING, JALISA RENEE LAING, GENA COURTNEY LEERUN, ROMA DIANE LEE, JACQUELYN ANN LEE, LEMARCUS ANTWUAN LEMIEUX, SHAWN DWANNE LEVI, DONNIE E LEWIS, CATHY JO LINGSPEIT III, JEREY WAYNE LOGAN JR, THEODIE W LOGAN JR, CHAENCE EDNIN LOWTHER, DANIEL E LUMFKIN, IVANA GABRIELLE MACK, ALBERTA HARRIS NANSFIELD, JAMES NANSFIELD, JAMES NANSFIELD, JAMES NANSFIELD, JAMES MATORENS, YULONDA SHONTA MATTICE, LACI RAS MAYO FROON, MICHELLE MCDONALD, VIVIAN L MCCHINE, DANIEL DEAM MCKOIM, FRANKIE DEAM

MCKOIN, FRANKIE DEAN MCKOIN, GLORIA J

MELTON JR, SAM MIDDLETON, SANDRA BROWN

MILLER, TIMOTHY WAYNE MILTON, BETTY JEAN

MODICUE JR, EUGENE MONTGOMERY, EDDIE DEAN MOORE, IRMA KELLY MOORE, ROBERT L

SHENEEKA TASHELL HILDRED ANN

KATRINA SHERELLE

MOBLEY, DARRELL S

MORGAN

ELKINS, RONALD S FENCEROY, GREGORY COTTRELL FENCEROY, GREGORY COTTRELL FENCEROY, LATASHA RENAE FOOD, JOYCE H FORD, RANDAL SCOTT FORTUNE, ASMUTAL SCOTT FORTUNE, SCHOLT SCOTT FORTUNE, SCHOLT SCHOLT FORTER, J. C GARRETT, BEENDA ROSS GARRETT, BEENDA ROSS GARRETT, TAMMY SUE GRANN, ANTONA TYRONE GRANN, GANTOR ANTON GRELY, GUY CHRISTOPHER GRANN, GUYACTA ANN HADLOCK, MILLON DAVID HALL, AANANDA PAYE MARTIN HARPER, JANET SUB ELACEMAN HARFES, PAUL NORMAN HARTS, PAUL NORMAN HARTS, PAUL NORMAN HARTS, PAUL NORMAN HARTS, STERRIE LYNN HARTS, STERRIE LYNN HARTS, SERRENE LYNN HARTS, SHEREL LYNN HARTS, CARY ANN HARSON JENKINS, SHEREL LATSON JENKINSON, CHARLIE LEE JONNSON, ASHITCH LENSON JENKINSON, SHENEL LATSON JENKINSON, SHEREL LATSON JONNSON, SHENEL HEAL JONNSON, SHEREL MICHALD DERYNN JOHNSON, ASHSTON BRASHARD MORRISON, EBGINALD OBRYAN MURPHY, JAMES MITCHELL MURPHY, TONYA M NICHOLS, ANGELA LESHAB NOLAN, MYRNA EPPINETTE NORMOOD, TEXNITY SHARICE CUTLAW, LYDIA JANE PARROTT, KATHY ANDREWS PEGROSS, FORSCHE LANICE PETTIS, FORSCHE LANICE PEDTIS, TERESA ANN PETTIS, TERESA ANN PIERRE, JENNICA MARLENE PORTER II, CHARLES VINCENT PRIDGEN, JUSTICE NOELLE RICHARD, EDMA FAYE RICHARDSON, KRISTINE DELL RILEY, CYNTHIA L ROBINSON JR, FRED SCARBOROUGH, EDNA MARIE SCOTT, ANGELA RENAE SHELTON II, JAMES EARL SIMMONS, LINDSEY ROBIN SIMPSON, APRIL NICOLE SIMS. JUDY REINNER SIMS, MELANIE DAY SINS, MELARIE DAY SISTRUNK, TANMIE ELIZABETH SLADE, JACOB RYAN SMITH, BRENDA KAY SMITH, LINDA CAROL SMITH, VALERIE SMITH, VALERIE SPIGNER, DONALD WAYNE TAPPIN, VERONICA LOCHE TAYLOR, REGINA M THOMAS, DEONUTA THOMAS, SHERRIE DIANN THURMAN, JO ANN TURNER, JUSTIN G VAN, JUANITA FAYE VOSBURG, JERRY A WALKER JUSTIN G WALKER J. JOHN M WASHINGTON, BRITINEY RENA WATSON, ANITA LEATRICE WATS, WALTER JOSEPH WATTS, WALTER JOSEPH WHEELER, SIDNEY WHITE, CARLNEALIUS WHITE, ELIZABETH MICHELLE WHITE, KIMBERLY JEAN WHITFIELD, JAMES OBRYAN WRITFIELD, JAMES ORNIAN WILLIAMS, LISHA CRUMLEY WILLIAMS, TERRY LEON WILLIAMS JR, WILSON WILSON, CIERRA ROSHAUNE WILSON, IESHIA ALEXIS

The slips containing the names of persons listed were then placed in a separate envelope, which was then scaled and the words JURY NUMBER II. The Jury Box and the General Venire were then locked, scaled and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 8th day of June, 2022, at Bastrop,

MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

7/21,8/18

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

WELLS FARGO BANK, NA VS NO. 2022-134 ALTON JOHN MCGEE, III AND LADASHA RENE MCGEE A/K/A LADASHA RENE FLORNOY MCGEE A/K/A LADASHA RENE FLOURNOY MCGEE

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY SEPTEMBER 28, 2022

That certain piece or portion of ground, together with all buildings and improvements thereon, and all the rights, way, privileges, servitudes, situated in Lots 3, 4 and 5 of Block 1 of Clarklea Place Bastron Louisiana, as per plat in Official Plat Book 2, Page 3 of the records of Morehouse Parish, Louisiana and

A portion of the top ten foot strip of land between Lots 3 and 5 of Block 1 of the Clarklea Place, a per plat of same filed in Official Plat Book No. 2, Page 3 of the Morehouse Parish, Louisiana, and more particularly described as follows: A strip of land lying between Lots 3 and 5 of Block 1 above mentioned Clarkea Place, bounded on the North by the South line of Lot 4 and extending Southerly between Lots 3 and 5 a distance of 112.5 feet to the extension Westerly of the south line of Lot 5 until said line intersects the East line of Lot 3; all in Block 1 of the above mentioned Clarklea Place.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: <u>WITHOUT</u> benefit of appraisement.

1ST AD: 8-18-22 2ND AD: 9-22-22

MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

8/18,9/22

The following ordinance was offered for adoption by Veronic Loche Toppin and seconded

by Rick Hixon

ORDINANCE

An ordinance providing for the continued levy within the Parish of Morehonse, State of Louisiana, effective October 1, 2024, of (i) a one-half of one percent (1/2%) sales and use tax and (ii) a one-half of one percent (1/2%) sales and use tax upon the sale at retail, the use, the lease or rental, the consumption, and the storage for use or consumption, of tangible personal property and on sales of services in said Parish, providing for the assessment, collection, payment thereof and the dedication of the proceeds of said taxes and the purpose for which the proceeds of the taxes may be expended, such taxes having been authorized at a special election held in said Parish on November 13, 2021.

WHEREAS, under the provisions of Article VI, Section 29 of the Constitution of the State of Lanisiana of 1974, and other constitutional and statutory authority and an election held on November 13, 2021, the Parish School Board of the Parish of Morehouse, State of Louisiana, is authorized to levy and collect within the Parish (i) from and after October 1, 2024, a one-half of one percent (1/2%) sales and use tax and (ii) from and after October 1, 2024, a one-half of one percent (1/2%) sales and use tax (said taxes being collectively referred to as the "Taxes") each in perpetuity, upon the sale at retail, the use, the lease or rental, the consumption, and the storage for use or consumption, of tangible personal property and upon the sale of services as defined in applicable statutory authority, pursuant to the following propositions which were approved at said election held on November 13, 2021;

PROPOSITION NO. 4 OF 6 (SALES TAX RENEWAL)

Shall the Parish School Board of the Parish of Morehouse, State of Louisiana (the "School Share the ratios solution bound of the ratios of interactions, state of boundary the solution $(1/2^{\circ})$ (the "Tax"), in perpetuity, communing October 1, 2024, upon the sale at retail, the use, the lease or rental, the consumption, and the storage for use or consumption of tangible personal property and on sales of services in Morehouse Parish, all as defined by law (an estimated \$1,612,678 reasonably expected at this time to be collected from the levy of the tax for an entire year), with the proceeds of the Tax (after paying the reasonable and necessary costs

arry into c deputies, ass to assist it in the performance of its duties, and in pursuance thereof to make and enforce such rules as it may deem necessary

SECTION 19. Agreement to Collect Tax on Vehicles. With regard to the collection of the Taxes on any motor vehicle, automobile, truck, truck-trailer, trailer, semi-trailer, motor bus, home trailer, or any other vehicle subject to the vehicle registration license Tax, this School Board, acting through the President and/or Secretary, is authorized to enter into an agreement or agreements with the Vehicle Commissioner, Department of Public Safety and Corrections, for the collection of the Tax on such vehicles, as provided by R.S.47:303(B).

SECTION 20: Revenues of Tax. All taxes, revenues, funds, assessments, moneys, penalties, fees or other income which may be collected or come into the possession of the Collector under any provision or provisions of this ordinance relating to the Taxes shall be promptly deposited by the Collector for the account of the School Board in the special fund established and maintained for the deposit of such proceeds, which fund is a separate bank account to be maintained with the regularly designated fiscal agent of the School Board; provided, however, any amount which is paid under protest or which is subject to litigation may be transferred to a separate account established by the Collector with said fiscal agent pending the final determination of the protest or litigation.

In compliance with the said special election of November 13, 2021, authorizing the Taxes, after all reasonable and necessary costs and expenses of collecting and administration of the Taxes have been paid as provided for above, the remaining balance in said special find shall be available for appropriation and expenditures by the School Board solely for the purposes designated in the applicable proposition muthorizing. the levy of the Taxes.

SECTION 21. Severability. If any or more of the provisions of this ordinance shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provision of this ordinance, but this ordinance shall be construed and enforced as if such illegal or invalid provisions had not been contained herein. Any constitutional or statutory provision enacted after the date of this ordinance which validates or makes legal any provision of this ordinance which would not otherwise be valid or legal, shall be deemed to apply to this ordinance.

SECTION 22. <u>Uniform Sales Tax Controlling</u>. If any provision of this ordinance shall be in conflict with the provisions of the Uniform Local Sales Tax Code, the provisions of the Uniform Local Sales Tax Code shall be controlling.

SECTION 23. Effective Date of Ordinance. This ordinance shall be in full force and effect immediately upon its adoption, being an ordinance affecting the public peace, health and safety

SECTION 24. Publication and Recordation. This ordinance shall be published in one issue of the official journal of this Governing Authority as soon as is reasonably possible. A certified copy of this ordinance shall be recorded in the mortgage records of the Parish of Morehouse, State of Louisiana.

The final adoption of the foregoing ordinance having been duly moved and seconded, the roll was called and the following vote was taken and recorded:

MEMBERS:	YEAS:	NAYS:	ABSENT:	ABSTAINING:
Karen Diel	1		-	_
Louis Melton				
Tab Wilkerson	in the second		1	
Rick Hixon	-4-	_	_	
Debbie Wilson	-ty-			
Veronica Loche-Tappin	-4-		-	
Adrin Williams	~	_	the second se	

And the ordinance was declared adopted on this, the 2nd day of August, 2022.

STATE OF LOUISIANA

/s/ David Grav

PARISH OF MOREHOUSE

I, the undersigned Secretary of the Parish School Board of the Parish of Morehouse, State of Louisiana (the "Governing Authority"), acting as the governing authority of the Parish of Morehouse, State of Louisiana (the "Parish"), for school purposes, do hereby certify that the foregoing pages constitute a true and correct copy of an ordinance adopted by the Governing Authority on August 2, 2022, providing for the continued levy within the Parish of Morehouse, State of Louisiana, effective October 1, 2024, of (i) a one-half of one percent (1/2%) sales and use tax and (ii) a one-half of one percent (1/2%) sales and use tax upon the sale at retail, the use, the lease or rental, the consumption, and the storage for use or consumption, of tangible personal property and on sales of services in said Parish, providing for the assessment, collection, payment thereof and the dedication of the proceeds of said tax and the purpose for which the proceeds of the tax may be expended, such tax having been authorized at a special election held in said Parish on November 13, 2021.

IN FAITH WHEREOF, witness my official signature at Bastrop, Louisiana, on this, the 2nd day of August, 2022.

- Jail Man

/s/ Debra Wilson Presiden

8/18