

Memorial Day wreath-laying ceremony to be held at Monroe City Hall

The Fort Miro Chapter of the Daughters of the American Revolution (DAR) is set to host its annual Memorial Day wreath-laying ceremony this month.

The ceremony was designed to honor those from Ouachita Parish who gave

their lives in battle. The event will be held at Monroe City Hall on May 24 at

11:30 a.m. Three monuments, located at Monroe City Hall, recognize the sacrifice of the military in World War II, Korea and Vietnam. The World War II monument was erected by the Fort Miro Chapter in 2014 in recognition of the organization's 100 years and to celebrate local veterans. The Korean and Vietnam monuments were built by veterans who returned home from the wars. The event is free and the public is invited to attend.



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PUBLIC NOTICES

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT
BE IT KNOWN that on this 12th day of, APRIL, 2024, pursuant to an order of the Court dated MARCH 20, 2024, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV
Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 200 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, MAY 20, 2024;
The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Adams, Toni Catherine
Adkinson, Ginger Collen
Ales, Arlena Marissa
Allen, Elizabeth White
Allen, Tate Matthew
Anderson, Donterrio Marquez
Anding, Denver M
Antley, Robert Scott
Ashton, Evie May
Auttonberry, Carolyn A
Avant, James B
Averette, Violet Jordan
Barnes, Loretta V
Baughman, Elizabeth Gay
Belk, James Russell
Bennett, Frankie Floyd
Black, Bruce A
Bolden, Tamara Taheshia
Boone, Jayna S
Boyd, Lakesha Latrice
Bozeman, Charles Edward
Bratton, Lori Grover
Bridges, Ian Cole
Brisler Jr, Earl T
Bronson, Lee Eunice
Brown, Rhonda J
Bryan, Kenneth A
Bryant, Anthony Ray
Buchanan, Ashley Nicole
Bullock, Jason Paul
Bush, Chandler Gavin
Butler, Charlotte
Byrd, Brenda Fuller
Callender Jr, Robert Edmund
Campbell, David James
Carnes, James Russell
Cascio Jr, Victor D
Cernigliaro, Ronald J
Champagne, Jamie Paul
Ciaschini, Tiffany Leanne
Clark, Allyson Ayers
Clowers, Crystal Dianne
Coleman, Janerika
Coleman II, Norbin L.S
Collins, Nora Hollins
Colvin, Frank D
Coody, Kayla Dianne
Cook, Ashley Patience
Coon, Lloyd C
Corona, Lucia
Cross, Melissa Lund
Cummings, Michael Payne
Dalton, Nicole Clemons
Davis, Emmillee A
Davis, Lasasha Shannika
Davis, Sarenthia
Dickson, Delton Ryan
Dizmang, Roy Dale
Dubois, Zane Michael
Dupree, Joseph Namon
Edwards, Ashlyn Cait
Elkin, Cody Lee
Ellis, Delvin V
Farrar, Frances Vernell
Finch, Marilyn R
Finley, Piper Brown
Fleming, Molly Elizabeth
Flippin, Heather G
Gayden, Crystal Danielle
George, Mitzi Lanita

Gibson, Stacy Harris
Gray, Ronterrica Shantez
Green, Timothy Joseph
Greene, Randolph Allen
Gregory, Robert Lee
Haas, Glenda Kaye
Hamaker, Mrs Charles L
Harper, Brenda Sue
Harper, Shirley Elaine
Harris, Aaron
Harris, Betty Jean
Harris, Janice H
Harris, Roiyel Sherreba
Harvey, Chelsey Yvonne
Head, Cynthia A
Hendrix, Timothy Shane
Hill, George Phillip
Holland, Ellen Elizabeth
Howard, Dusty Logan
Huckabay, Molly Summerville
Hudleston, Ronald Ray
Humphrey, Renisha Lashawn
Jackson, Aliahya Alexis
Jackson, April Lashane
Jackson, Cedric Lionell
Jackson, Felicia Ann
James Jr, Matthew
Jenkins, Dana Scott
Jiles, Debora S
Jinor, Maudena
Jones, Lucy Faye
Jones, Orin Jeremiah Samuel
Jordan, Kassie Blue
Kelly, Patrick Gerald
King, Madison Lorene
Kramel, Glenn Allen
Kukal, David B
Land, William Arthur
Lauve, Frances Olivia
Leaverton Jr, Thomas Edward
Lebrun, Londa McClure
Madden, Carrie K
Manning, Ahlyndia P
Martin, Alonzo Jamar
McCaleb, Marguarite Delores
McClendon, Jamia Marche
McCormick, Vera W
McCurry Jr, Daniel Odus
McElroy, Floyd L
McElroy, Lazarus Rosshay
McFarland, Latara Evette
McIntosh, Colton Jude
McManus, Emily Brooke
Meadows, Shalonda Machelles
Mickel, Jennifer Ellen
Middlebrooks, Christopher Alan
Milstead, Kristi L
Mitcham, Summer Skye
Moore, Danny Ray
Morgan, Richard Earl
Muse, Veronique
Neal, Gary Lynn
Nelson, Chris Benard
Newman, Patricia H
Nugent, Jay Lee
Obryant Jr, William H
Ortega, London Briar
Parker Jr, Curtis U
Paylor, Richard Wright
Perkins, Hallie Morgan
Peters, Mark Allen
Poole, Shannon Mathew
Portier, Sandra Collier
Posey, Savannah K
Ragan, William Edward
Ramsey, Debra Latham
Redmond, Wesley Scott
Reed, Sheila L
Reeves, Kathryn Ann Hamilton
Riley, Brandon Patrick
Robertson, Willie Jess
Robinson II, David Ray
Rollins, Alexis U
Romano, Sylvia W
Ross Jr, Arthur L
Rowton, Jeremy Chad
Sansom, Marshall L

Scott, Sharon F
Sidney, Derrias Deangelo
Simmons, Bonnie S
Sims, Barry Ray
Smith, Amanda
Smith, Charley
Smith, Joseph L
Sonnier, Eric Wayne
Spears, Roger Dale
Starr, Jacqueline Michelle
Takewell, Kenneth W
Taylor, Amerie Keyshun
Taylor, John A
Taylor, Mia Michelle Moore
Temple, Jon Mark
Thomas, Morgan Sierra
Thomas, Phyllis C
Thomas, Scott Chase
Thompson, Carrie B
Thompson Jr, Robert D
Thurmon, Sherry D
Toney, Lauren Kay
Tonneson, Richard Thomas
Turner, Bryan Fred
Utzman, Johnna Kay
Varnell, Cassidy
Wade, Elaina Lashay
Walker, Vickie Lynn
Walters, Carla Ann
Washingt, Roneishala Shontrinity
Washington, Beverly F
Watt, Danny
Wheeler, Barbara Sumblin
White, James Riley
White, Kristy Allen
Williams, Christian Edward
Williams, Joshua Van
Williams, Shelia A
Wilson, Trinia R
Withers, Kevin L
Woodall, Cody Aaron
Wyatt, James Allen
Young, Jill Towers

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "ONE" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venable Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 12th day of APRIL, 2024, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in my office.

Dana Benson, Clerk of Court#Leonia

"I, Christopher Hearne, DOC #534448, have applied for clemency for my conviction of Aggravated Burglary. If you have any comments, contact the Board of Pardons (225) 342-5421."

5.2,5.9,5.16

I, MIDDLETON DEWAYNE, DOC #116831, have applied for clemency for my conviction of FIRST DEGREE RAPE; AGGRAVATED KINAP, FIRST DEGREE ROBBERY. If you have any comments, contact the Board of Pardons (225) 342-5421.

5.16,5.23,5.30

1WC200DN5T2031300 WELLS CARGO is stored at 120 Douglas St, West Monroe, LA, 71292. If all current charges are not paid and vehicle claimed by the owner by 05/29/2024 a Permit to Sell may be obtained.

Publish 5.9.24 and 5.16.24

Public Notices may be submitted to

news@ouachitacitizen.com

Deadline is 5 p.m.

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GAMBLING PROBLEM? CALL 1-877-770-STOP

PUBLIC NOTICES — Morehouse Parish

REQUEST FOR PROPOSALS FOR PROGRAM ADMINISTRATION SERVICES AND FINANCIAL MANAGEMENT

The Morehouse Parish Police Jury is receiving a grant under the Louisiana Watershed Initiative Design Support Package for the purpose of providing drainage improvements to Staalkinghead Creek. The Police Jury is interested in procuring the services of an administrative consulting firm to administer and implement the project.

The procedures for the selection of this firm will be in accordance with the procurement requirements of the Louisiana Watershed Initiative – Design Service Program and the Disaster Recovery CDBG Program. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for proposals package. That package also identifies the scope of services to be performed by the selected firm.

The Police Jury will award the contract to the respondent obtaining the highest score in the evaluation process.

Interested parties are invited to secure a proposal package from Ms. Shasidee Phillips, Secretary/Treasurer at 125 E. Madison Ave., Bastrop, Louisiana 71220, Telephone: (318) 281-4132. The response to this request must be hand-delivered or mailed to the above named person at the above named address in such a manner that it is received no later than 3:00PM on May 30, 2024.

The Morehouse Parish Police Jury is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to apply.

5.16

NOTICE

Parcel # 00502/001/00007
Assessment# 5200541909
W. Layton Stephenson or Estate
Estate of Eliza Greenberry

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN BASTROP, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 00502/001/00007 / No Municipal Address

Brief Legal Description: Lot 7, Block 1, Madison-Watson Addn

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

City of Bastrop
202 East Jefferson Avenue, Room 115
Bastrop, LA 71220
318-283-0250

5.16

NOTICE

Parcel # 00502/001/00008
Assessment# 5200224800
Estate of Emma Greenberry c/o Ola M. Massengale

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR

RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN BASTROP, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 00502/001/00008 / No Municipal Address / 0 West Madsion Ave, Bastrop, LA

Brief Legal Description: Lot 8, Block 1, Madison-Watson Addn

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

City of Bastrop
202 East Jefferson Avenue, Room 115
Bastrop, LA 71220
318-283-0250

5.16

BEFORE THE LOUISIANA PUBLIC SERVICE COMMISSION
Magnolia Water Utility Operating Company, LLC,
DOCKET NO. U-

Ex Parte

In Re: Magnolia Water Utility Operating Company, LLC - 2023 Formula Rate Plan Annual Report, Request for Adjustment of Water and Sewage Rates and Any Other Related Relief

2023 FORMULA RATE PLAN ANNUAL REPORT, REQUEST FOR ADJUSTMENT OF WATER AND SEWAGE RATES AND ANY OTHER RELATED RELIEF

Name and Address of Party Making Filing:

Magnolia Water Utility Operating Company, LLC

10761 Perkins Road

Suite A

Baton Rouge, LA 70810

Name, Address, Email Address, and

Telephone Number of Attorney

For Party Making Filing:

Andrew B. Ezell

EZELL LAW FIRM, LLC

10761 Perkins Rd., Ste. A

Baton Rouge, Louisiana 70810

Telephone: (225) 763-2272

Facsimile: (225) 763-2273

Email: aezell@ezellfirm.com

Statement of Action Sought:

Applicant, Magnolia Water Utility Operating Company, LLC, requests that the Louisiana Public Service Commission take the following action:

1) Consider and implement rates to provide the following monthly rates for water and sewer customers:

Water

Tier I – Rates by Meter Size

5/8" & 3/4": \$16.47 for the first 2,000 gallons consumed;

\$2.50 for each additional 1,000 gallons consumed

1": \$20.58 for the first 2,000 gallons consumed

\$2.50 for each additional 1,000 gallons consumed

1.5": \$82.33 for the first 2,000 gallons consumed

\$2.50 for each additional 1,000 gallons consumed

2": \$131.73 for the first 2,000 gallons consumed

\$2.50 for each additional 1,000 gallons consumed

3": \$247.00 for the first 2,000 gallons consumed

\$2.50 for each additional 1,000 gallons consumed

4" or greater: \$411.67 for the first 2,000 gallons consumed

\$2.50 for each additional 1,000 gallons consumed

No Meter: \$24.62 flat

Tier II – Rates by Meter Size

5/8" & 3/4": \$32.95 for the first 2,000 gallons consumed;

\$4.00 for each additional 1,000 gallons consumed

1": \$41.18 for the first 2,000 gallons consumed

\$4.00 for each additional 1,000 gallons consumed

1.5": \$164.71 for the first 2,000 gallons consumed

\$4.00 for each additional 1,000 gallons consumed

2": \$263.55 for the first 2,000 gallons consumed

\$4.00 for each additional 1,000 gallons consumed

3": \$494.14 for the first 2,000 gallons consumed

\$4.00 for each additional 1,000 gallons consumed

4" or greater: \$823.57 for the first 2,000 gallons consumed

\$4.00 for each additional 1,000 gallons consumed

No Meter: \$49.26 flat

Tier III – Rates by Meter Size

5/8" & 3/4": \$8.84 for the first 2,000 gallons consumed

\$2.50 for each additional 1,000 gallons consumed

1": \$11.05 for the first 2,000 gallons consumed

\$2.50 for each additional 1,000 gallons consumed

1.5": \$44.21 for the first 2,000 gallons consumed

\$2.50 for each additional 1,000 gallons consumed

2": \$70.69 for the first 2,000 gallons consumed

\$2.50 for each additional 1,000 gallons consumed

3": \$132.62 for the first 2,000 gallons consumed

\$2.50 for each additional 1,000 gallons consumed

4" & 6": \$221.03 for the first 2,000 gallons consumed

\$2.50 for each additional 1,000 gallons consumed

Wastewater

Tier I

Residential: \$34.99

Commercial:Based upon formula specified in Title 51, Chapter 15, Section 1501, of the Louisiana State Sanitary Code

Tier II

Residential: \$69.99

Commercial:Based upon formula specified in Title 51, Chapter 15, Section 1501, of the Louisiana State Sanitary Code

Twin Oaks Residential:\$69.99

Twin Oaks Commercial:Based upon formula specified in Title 51, Chapter 15, Section 1501, of the Louisiana State Sanitary Code

Schools:\$34.99

Tier III

Residential: \$34.99

Commercial:Based upon formula specified in Title 51, Chapter 15, Section 1501, of the Louisiana State Sanitary Code

2) Consider and grant any other related relief.

Magnolia's filing may be viewed in the offices of the LPSC located at 602 North Fifth Street, Galvez Building, 11th Floor, Baton Rouge, Louisiana, phone 225-342-4404, and on the LPSC website (www.lpsc.org).

Date by Which a Party Who Desires to Participate

In the Proceeding Must File Notice of Protest:

May 28, 2024

5.16

PUBLIC NOTICES — Ouachita Parish

NOTICE

I, Joe Robert Brode, have been convicted of 11990004 22.021(A)(2)(B) PC – AGG SEXUAL ASSAULT CHILD & 11990004 22.021(A)(2)(B) PC – AGG SEXUAL ASSAULT CHILD on Nov 15, 2006. My address is 4463 Winnsboro Rd, Monroe, LA 71202.

Race: White
Sex: Male
DOB: 03/08/1976
Height: 5'11"
Weight: 205
Hair Color: Brown
Eye Color: Hazel

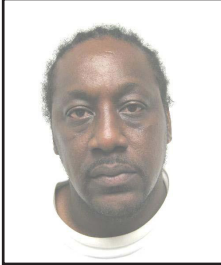


Ouachita Parish, Louisiana

NOTICE

I, Gregory Leon Turner, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Mar 01, 2005. My address is 1521 Bailey St, Apt 11, West Monroe, LA 71291.

Race: Black
Sex: Male
DOB: 10/19/1970
Height: 5'7"
Weight: 182
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, Justin Bryan Mayo, have been convicted of 5-14-113 – SEXUAL EX-TORTION on Dec 21,2023. My address is 2006 Filhiol Ave, Monroe, LA 71203.

Race: White
Sex: Male
DOB: 11/02/1995
Height: 5'8"
Weight: 150
Hair Color: Black
Eye Color: Hazel

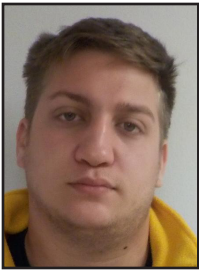


Ouachita Parish, Louisiana

NOTICE

I, Tristan Lee McCalmon, have been convicted of 39-13-506 STATU-TORY RAPE on Oct 30, 2017. My address is 195 Sussex Dr, Monroe, LA 71203.

Race: White
Sex: Male
DOB: 01/30/1995
Height: 5'8"
Weight: 200
Hair Color: Black
Eye Color: Hazel



Ouachita Parish, Louisiana

NOTICE

I, James Luther King, have been convicted of 14:42. 1 FORCIBLE RAPE (ATTEMPTED) on Aug 28, 2008. My address is 406 Riverbend Dr, West Monroe, LA 71292.

Race: Black
Sex: Male
DOB: 01/05/1973
Height: 6'1"
Weight: 170
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, Thomas Harland Nason III, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on May 16, 2019. My address is 116 Blanks St, West Monroe, LA 71292.

Race: White
Sex: Male
DOB: 11/03/1997
Height: 5'5"
Weight: 115
Hair Color: Brown
Eye Color: Blue



Ouachita Parish, Louisiana

NOTICE

I, Frederick Dewayne Lewis, have been convicted of 11990004 22.021(A) (2)(B) PC - AGG SEXUAL ASSAULT CHILD on Mar 23, 2012. My address is 412 Carlton Ave, Monroe, LA 71202.

Race: Black
Sex: Male
DOB: 10/17/1971
Height: 5'7"
Weight: 150
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE

I, Jerrell Dalzell Stills, have been convicted of 22. 11(d) INDECENCY WITH A CHILD EXPOSES on Mar 14, 2024. My address is 296 Forest Oaks Rd, Monroe, LA 71201.

Race: Black
Sex: Male
DOB: 03/31/1990
Height: 5'11"
Weight: 260
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

SHERIFF'S SALE

OUACHITA VALLEY FEDERAL CREDIT UNION
VS.NO. 50537
JOEL PATRICK THOMPSON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 1, 2024, beginning at 10:00 A.M., the following described property, to wit:
2021 PUMA TRAVEL TRAILER VIN NO 5ZT2PUTB8M4010376
Seized as the property of the defendant and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.

Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.
JAY RUSSELL, SHERIFF Ouachita Parish
Monroe, LA
April 18, 2024 May 16, 2024

SHERIFF'S SALE

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
VS.NO. 20223171
LATYARA COOPER, FREDRICK LOUIS, JEREMY LOUIS, LATON-YA LOUIS AKA LATONYA LOUIS SHINAL AND KARMONE LOUIS AKA KARMONE MOSHE AKA KARMONE WARD, HEIRS OF SHIR-LEY CALLOWAY LOUIS AND HILTON LOUIS, JR.
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-TRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 22, 2024, beginning at 10:00 A.M., the following described property, to wit:
LOT 13 OF BLOCK C OF UNIT 2 OF MILLHAVEN ESTATES SUBDI-VISION IN OUACHITA PARISH, LOUISIANA, AS PER PLAT THERE-OF ON FILE AND OF RECORD IN PLAT BOOK 13, PAGE 145, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS SITUATED THEREON.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.
JAY RUSSELL, SHERIFF Ouachita Parish
Monroe, LA
April 18, 2024 May 16, 2024

SHERIFF'S SALE

REGIONS BANK DBA REGIONS MORTGAGE
VS.NO. 20233615
MICHAEL ANTHONY SHIELDS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-TRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 22, 2024, beginning at 10:00 A.M., the following described property, to wit:
LOT NO.5 OF THE SUBDIVISION OF LOT NO.2, BLOCK F, SOUTH-SIDE COMMERCIAL SUBDIVISION, UNIT NO. 2, CITY OF MONROE, OUACHITA PARISH, LOUISIANA, AS PER PLAT IN PLAT BOOK 20, PAGE 14, RECORDS OF OUACHITA PARISH, LOUISIANA. WHICH HAS THE ADDRESS OF 1910 HICKORY STREET, MONROE, LA 71202.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is to be offered at a minimum of court costs to the last and highest bidder, said property having been offered at a previous sale at which time no bids were received.
Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.
JAY RUSSELL, SHERIFF Ouachita Parish
Monroe, LA
April 18, 2024 May 16, 2024

SHERIFF'S SALE

TIKVA PARTNERS LLC
VS.NO. 2024-0097
SADIE MARYLAND A/K/A SADIE WALKER MARYLAND
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-TRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 22, 2024, beginning at 10:00 A.M., the following described property, to wit:
LOTS 2 AND 3 OF BLOCK 18, UNIT NO. 10 OF HUMPHRIES AIR-PORT ADDITION IN SECTION 32, TOWNSHIP 18 NORTH, RANGE 4 EAST, PER PLAT ON FILE IN PLAT BOOK 8, PAGE 22 OF THE PUBLIC RECORDS OF OUACHITA PARISH, LOUISIANA; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.
Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.
JAY RUSSELL, SHERIFF Ouachita Parish
Monroe, LA
April 18, 2024 May 16, 2024

SHERIFF'S SALE

NATIONSTAR MORTGAGE, LLC
VS.NO. 20240537
DUSTIN WAYNE WILSON A/K/A DUSTIN W. WILSON A/K/A DUSTIN WILSON AND FAITH CONSTANCE WILSON A/K/A FAITH C. WILSON A/K/A FAITH WILSON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-TRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 22, 2024, beginning at 10:00 A.M., the following described property, to wit:
LOT 53 AND 73 OF UNIT NO. 2 OF SUBURBAN FARMS IN SEC-TION 4,8 AND 9, TOWNSHIP 16 NORTH, RANGE 4 EAST, AS PER PLAT IN PLAT BOOK 11, PAGE 100 OF THE RECORDS OF OUACHI-TA PARISH, LOUISIANA.
MANUFACTURED HOME INFORMATION:
NEW/USED: USED
YEAR: 1999
LENGTH: 68
WIDTH: 26
MANUFACTURER/MAKE: CAVALIER HOMES OF ALABAMA/CAVALIER
MODEL NAME OR MODEL NO.: 5898EYP 7228
SERIAL NO.: ALCA1298572S47157A/B
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.
Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.
JAY RUSSELL, SHERIFF Ouachita Parish
Monroe, LA
April 18, 2024 May 16, 2024

SHERIFF'S SALE

MARION STATE BANK VS.NO. 20240847
FIRM FOUNDATIONS FAMILY COUNSELING LLC, BRYAN N WHITE AND AMBER MICHELLE WHITE AKA AMBER MICHELLE SMITH
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-TRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State

of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 22, 2024, beginning at 10:00 A.M., the following described property, to wit:
LOT 1 OF THE RESUBDIVISION OF LOTS 1 & 2 OF THE RESUB-DIVISION OF LOTS 8, 9 & 10, UNIT 2 OF THE SUBDIVISION OF BLOCKS 14, 15 & 16, BREARD PLACE, UNIT 3 CITY OF MONROE, LOUISIANA, LAND DISTRICT NORTH OF RED RIVER, AS PER PLAT FILED IN PLAT BOOK 21, PAGE 157, RECORDS OF OUACHI-TA PARISH, LOUISIANA; BEARING MUNICIPAL ADDRESS OF 2905 EVANGELINE STREET, MONROE, LOUISIANA 71201.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.
Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.
JAY RUSSELL, SHERIFF Ouachita Parish
Monroe, LA
April 18, 2024 May 16, 2024

PLEASE SEE ONE ADDITIONAL SHERRIF SALE ON 11B

PUBLIC NOTICE

Storage Auction
May 17th, 10:30 a.m.
Mid-City Storage
1306 North 19th Street
Monroe, LA 71201
318-600-4454

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 10:00 A.M., June 6th, 2024 at which time they will be publicly opened and read aloud for:
BID: 56-24 COPY PAPER
Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.
Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauction-house.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.
DATE: DATE:
ATTEST:
Publish Ouachita Citizen
May 16, 2024 May 23, 2024

BID NOTICE

Sealed bids will be received by the Child Nutrition Purchasing Coop-erative (CNPC), composed of the undersigned school districts (Caldwell, Catahoula, Concordia, East Carroll, Franklin, Grant, Jackson, La Salle, Lincoln, Madison, Morehouse, Ouachita, Richland, Tensas, Union, and West Carroll). These bids will be delivered to Jo Lynne Corroero, Director CNS, Ouachita Parish Schools, 920 Thomas Road, West Monroe, LA, or P.O. Box 2957, West Monroe, LA 71294 until 10:00 A.M., May 24, 2024. Beginning at 10:05 A.M. bids will be publicly opened and bottom line to-tals read aloud for:
FS# 1-25 FOOD PRODUCTS
FS# 2-25 PAPER SUPPLIES
FS# 3-25 BREAD PRODUCTS
FS# 4-25 MILK PRODUCTS
Bid information can be obtained from Ouachita Parish System - Child Nutrition Program Director, Jo Lynne Corroero, 920 Thomas Road, West Monroe, LA 71292, phone 318-398-1990. Awards shall be made "ALL OR NOTHING" to the lowest responsive bidder. The CNPC reserves the right to reject any and/or all bids, and to waive any and all informalities thereto.
Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauction-house.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature.
Ouachita Parish is an equal opportunity provider and employer.
Run Dates:
Thursday, May 2, 2024
Thursday, May 9, 2024
Thursday, May 16, 2024

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M., June 6th , 2024 at which time they will be publicly opened and read aloud for:
BID: 54-24 PROPERTY SALE – OLD MYLES SCHOOL – SOLVENT AVENUE, STERLINGTON, LA
Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.
Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauction-house.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.
DATE: DATE: DATE:
ATTEST:
Publish Ouachita Citizen
May 2, 2024 May 9, 2024 May 16, 2024
Todd Guice Secretary

NOTICE TO BIDDERS

Sealed Bids will be received by the Ouachita Parish School Board, 1600 N. 7th Street, West Monroe, Louisiana 71291 until 10 A.M., June 10, 2024 For:West Ouachita High School
Softball and Baseball Additions & Renovations
4061 Caples Rd.
West Monroe, LA 71292
Ouachita Parish School System
BID NUMBER: 55-24
Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from www.centralbidding.com. Printed copies are not available from the Archi-tect but arrangements can be made to obtain them through most repro-graphic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Engineer at Simpson Sports Engineering, LLC
4241 Little Farms Drive
Zachary, LA 70791
Telephone:(225) 235-9638
E-mail:dsimpson@simpsonsportseng.com
All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a cer-tified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding in lieu of sealed bids.
Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is re-quired to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

(Continued to Page 9B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A mandatory pre-bid conference will be held June 4, 2024 at 11:00 A.M., beginning at the baseball field at West Ouachita High School, West Monroe, LA 71292 campus. Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTEST: _____OUACHITA PARISH SCHOOL BOARD
Mr. Todd Guice
Tommy Comeaux, President
Publications Dates: 5-16-2024 / 5-23-2024 / 5-30-2024

The disposition of found or abandoned property held by a city police department is governed by LSA-R.S. 33:2333. The following described property has been held by the West Monroe Police Department and has not been claimed. If you recognize any of the property as being yours, please come to the West Monroe Police Department located at 2301 N. 7th Street, West Monroe, Louisiana, between the hours of 9:00 AM and 2:00 PM, Monday through Thursday, or contact Officer C. Dale Chelette, Evidence Officer, at 318-397-6793. You must show proof of ownership. If this property is not claimed within thirty days of this notice it will be disposed of in accordance with LSA-R.S. 33:2333.

- BIKES
- Blue Huffly Granite
 - Silver & Red Bike
 - Orange Mongoose HoopD - Property of Shelby Parker
 - Black & Purple Mongoose - Property of Lonnie Davis
 - Blue Huffly
 - Black Bike – Property of Chase Saxon
 - Black & Red Throttle
 - Teal Kent Seachange
 - Blue Hyper Cruiser
 - Boys Reo Ralieggh
 - Black Mongoose
 - Red Bike – Property of Grayson Potter
 - Green Kent Chaos
 - Black & Green Schwinn
 - Burgundy Painted Bike
 - Black Ozone Bike
 - Blue Kent Flexor
 - Orange Bike & Fishing Pole
 - Black Huffly
 - Yellow Worksman
 - White Roadmaster
 - Grey & Black Ozone
 - Black & White Kent Ambush
 - Black & Red Northpoint
 - White Bike
 - Black Hyper Bike
 - Black Roadmaster
 - Green Townie Electra
 - Grey & Black Trouvalle XCM 30
 - Black Bike
 - Black & Green Kent Northpoint
 - Black Raceline Havoc
 - Black Bike
 - Black & Orange Kent Chaos – Property of Andy Forbitto
 - Red & White Bike
 - Gray Mongoose – Property of Harley Stancil
 - Teal & Pink Girl's Bike
 - Black & White Kent Ambush
 - Black & Red Bike
 - Blue Bike
 - Blue Bike
 - Silver & Red redline
 - Blue Schwinn High Plains
 - Boys Red Ralieggh
 - Teal Avigo
 - White / Pink girls bike
 - Black Bikes
 - White/Pink Huffly
 - Blue & White DiamondBack
 - Black Schwinn Acesion
 - Black Murray Boys Baja
 - Gray / Tan Schwinn
 - Gold & Purple Monte Vista Boys Bike
 - Two Tone Blue Boys Bike
 - Black Savage BCA Bike
 - Reo & Silver Huffly Mongoose
 - Blue & Black North Point Kent
 - Yellow Huffly Kids Bike
 - Grey & Silver Boys Mongoose
 - White & Purple LAJOLRA
 - Grey Huffly Boys Bike
- FOUND PROPERTY
- Brown Michael Kors Purse
 - Brown Wallet
 - Assorted Pocketknives
 - Hatchet
 - A Larger Blue Pipe
 - Blue ONN Tablet with Blue Case
 - Black Earmuff Protection
 - Visa Debit Card
 - Wallet, ID, Cards
 - Key Ring with 2 Veh Keys, 2 House Keys, A Blue Bottle Opener
 - Wallet/LA DL, Cards
 - Credit Card
 - Credit Card
 - Credit Card
 - Credit Card
 - 1 Sig Sauer magazine with 8 Hornady Rounds
 - Hand Wrenches and pliers
 - Purse with contents
 - Bent Rebar and Hand Saw
 - “Urban” Guitar
 - Key and Cross Ring
 - LA Purchase Card
 - Columbia Brown Wallet
 - Black Wallet, SS Card, Credit Card, Snap Card, LA DL
 - Red “Andi” Backpack
 - S&W .38 Special Revolver SN: AHV4153
 - Pink Unicorn Suitcase / Black and White Carry bag
 - Assortment of pills inside a black and silver box
 - X19 BB-Gun
 - DL’s and ID’s, SS Card, Credit Card, Checks
 - Camo Wallet
 - Nokia Cell Phone
 - DL – Ricky Lynn Ray
 - Misc. Cards
 - Brown Wallet Containing Cash, Credit/Debit Cards
 - iPhone W/ purple flower case
 - Phone with cracked screen
 - BLU Smart Phone
 - Motorola Phone Model# XT225-3
 - LA DL and Company Gas Card
 - Set of Keys
 - Passport
 - Alabama DL and Debit Cards
 - CA DL – Micheal Terrencia Garcia
 - Blue Chase Freedom Card
 - SSN Card, Vaccine cards, Birth Certs
 - 1 Pink Purse containing 3 cards
 - Black Wallet

- Camo Wallet and LADL
- Black Wallet w/ cards
- Wallet
- Black/multicolored Brass knuckles
- Blue Bag Con Phone Charger, 2 Condoms, and Cash
- Wallet, LADL, Cash, & 2 lottery tickets
- Green Ryobi Chainsaw
- One Generator 4 Credit Cards
- Blue Sterlite Box cont Assorted Tools
- HOMAK Tool Box

Publish 5.16

BEFORE THE LOUISIANA PUBLIC SERVICE COMMISSION
Magnolia Water Utility Operating Company, LLC,
DOCKET NO. U-_____
Ex Parte
In Re: Magnolia Water Utility Operating Company, LLC - 2023 Formula Rate Plan Annual Report, Request for Adjustment of Water and Sewage Rates and Any Other Related Relief
2023 FORMULA RATE PLAN ANNUAL REPORT, REQUEST FOR ADJUSTMENT OF WATER AND SEWAGE RATES AND ANY OTHER RELATED RELIEF
Name and Address of Party Making Filing:
Magnolia Water Utility Operating Company, LLC
10761 Perkins Road
Suite A
Baton Rouge, LA 70810
Name, Address, Email Address, and Telephone Number of Attorney
For Party Making Filing:
Andrew B. Ezell
EZELL LAW FIRM, LLC
10761 Perkins Rd., Ste. A
Baton Rouge, Louisiana 70810
Telephone: (225) 763-2272
Facsimile: (225) 763-2273
Email:aezell@ezellfirm.com
Statement of Action Sought:
Applicant, Magnolia Water Utility Operating Company, LLC, requests that the Louisiana Public Service Commission take the following action:
1) Consider and implement rates to provide the following monthly rates for water and sewer customers:
Water
Tier I – Rates by Meter Size
5/8” & 3/4”: \$16.47 for the first 2,000 gallons consumed;
\$2.50 for each additional 1,000 gallons consumed
1”: \$20.58 for the first 2,000 gallons consumed
\$2.50 for each additional 1,000 gallons consumed
1.5”: \$82.33 for the first 2,000 gallons consumed
\$2.50 for each additional 1,000 gallons consumed
2”: \$131.73 for the first 2,000 gallons consumed
\$2.50 for each additional 1,000 gallons consumed
3”: \$247.00 for the first 2,000 gallons consumed
\$2.50 for each additional 1,000 gallons consumed
4” or greater: \$411.67 for the first 2,000 gallons consumed
\$2.50 for each additional 1,000 gallons consumed
No Meter: \$24.62 flat
Tier II – Rates by Meter Size
5/8” & 3/4”: \$32.95 for the first 2,000 gallons consumed;
\$4.00 for each additional 1,000 gallons consumed
1”: \$41.18 for the first 2,000 gallons consumed
\$4.00 for each additional 1,000 gallons consumed
1.5”: \$164.71 for the first 2,000 gallons consumed
\$4.00 for each additional 1,000 gallons consumed
2”: \$263.55 for the first 2,000 gallons consumed
\$4.00 for each additional 1,000 gallons consumed
3”: \$494.14 for the first 2,000 gallons consumed
\$4.00 for each additional 1,000 gallons consumed
4” or greater: \$823.57 for the first 2,000 gallons consumed
\$4.00 for each additional 1,000 gallons consumed
No Meter: \$49.26 flat
Tier III – Rates by Meter Size
5/8” & 3/4”: \$8.84 for the first 2,000 gallons consumed
\$2.50 for each additional 1,000 gallons consumed
1”: \$11.05 for the first 2,000 gallons consumed
\$2.50 for each additional 1,000 gallons consumed
1.5”: \$44.21 for the first 2,000 gallons consumed
\$2.50 for each additional 1,000 gallons consumed
2”: \$70.69 for the first 2,000 gallons consumed
\$2.50 for each additional 1,000 gallons consumed
3”: \$132.62 for the first 2,000 gallons consumed
\$2.50 for each additional 1,000 gallons consumed
4” & 6”: \$221.03 for the first 2,000 gallons consumed
\$2.50 for each additional 1,000 gallons consumed
Wastewater
Tier I
Residential: \$34.99
Commercial:Based upon formula specified in Title 51, Chapter 15, Section 1501, of the Louisiana State Sanitary Code
Tier II
Residential: \$69.99
Commercial:Based upon formula specified in Title 51, Chapter 15, Section 1501, of the Louisiana State Sanitary Code
Twin Oaks Residential:\$69.99
Twin Oaks Commercial:Based upon formula specified in Title 51, Chapter 15, Section 1501, of the Louisiana State Sanitary Code
Schools:\$34.99
Tier III
Residential: \$34.99
Commercial:Based upon formula specified in Title 51, Chapter 15, Section 1501, of the Louisiana State Sanitary Code
2) Consider and grant any other related relief.
Magnolia’s filing may be viewed in the offices of the LPSC located at 602 North Fifth Street, Galvez Building, 11th Floor, Baton Rouge, Louisiana, phone 225-342-4404, and on the LPSC website (www.lpsc.org).
Date by Which a Party Who Desires to Participate
In the Proceeding Must File Notice of Protest:
May 28, 2024
5.16

PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON, MONDAY, APRIL 15, 2024 AT 5:33 P.M.
The Police Jury of the Parish of Ouachita, State of Louisiana met in a regular session in the Ouachita Parish Police Jury Meeting Room, Police Jury Administrative Building, Monroe, Louisiana on Monday, April 15, 2024, at 5:33 p.m., and was duly convened by Mr. Shane Smiley, President. Mr. Thompson gave the invocation and led the Pledge of Allegiance. Members Present Toni Bacon
Jimmy Tyson Larry Bratton Michael Thompson Shane Smiley Lonnie Hudson
Members Absent
APPROVAL OF AGENDA:
(6) District A District B District C District D District E District F
(0)
The president asked if there were any additions or amendments to the agenda. Mr. Thompson asked to add the Wossman High School basketball teams as visitors. Motion offered by Mr. Hudson, seconded by Mr. Bratton to approve the agenda with the added visitors. Motion passed without opposition.
PUBLIC COMMENT PERIOD:
The president asked for public comments concerning any matters on the approved agenda. No one appeared or came forth to speak during this time.
ADOPTION OF MINUTES:
A motion to adopt the minutes of the regular Police Jury meeting including the committee meetings held on April 1, 2024 was offered by Mr. Hudson, seconded by Mr. Thompson. Motion passed with Mr. Bratton abstaining.
PUBLIC HEARINGS:
The president convened a public hearing on Ordinance No. 9483 – An Ordinance amending Section 2-236, et seq of the compiled ordinances of Ouachita Parish to alter the boundaries of the waterworks district known as “Cadeville Water District, Ouachita Parish, Louisiana” to encompass the area served by the Calhoun Water System; change the name of said waterworks district to “Cadeville – Calhoun Water District, Ouachita Parish, Louisiana;” and, further providing with respect thereto. No one appeared to speak in favor of or against the ordinance. Motion offered by Mr. Hud-

son, seconded by Mr. Bratton to close the public hearing. Motion passed without opposition.
OPPJ MINUTES APRIL 15, 2024 PAGE 1 OF 11
The president convened a public hearing on Ordinance No. 9484 – An Ordinance revoking the northernmost portion of Wright Road; and, further providing with respect thereto. No one appeared to speak in favor of or against the ordinance. Motion offered by Mr. Thompson, seconded by Mr. Bratton to close the public hearing. Motion passed without opposition.
VISITORS:
The president recognized the Wossman High School basketball teams. Mr. Thompson and Mr. Hudson presented proclamations to the teams and congratulated them on winning the high school basketball state championships.
ENGINEERING REPORT:
The president recognized Mr. Crosby, Engineer. Mr. Crosby requested authorization to advertise the Hodge Watson Road Phase 2 project for bids. Motion offered by Mrs. Bacon, seconded by Mr. Hudson to authorize Lazenby & Associates to advertise the project for bids. Motion passed without opposition.
Mr. Crosby spoke regarding the concrete replacement at the Ouachita Parish Fire Department mechanic building and additional parking lot at the office on New Natchitoches Road and requested approval of the utility marking contract with T. Baker Smith and topographic survey. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the project and contract for utility marking and topographic survey. Motion passed without opposition.

Motion offered by Mr. Hudson, seconded by Mr. Bratton to recess the regular meeting in favor of the Finance Committee meeting. Motion passed without opposition.
FINANCE COMMITTEE MEETING
The chair, Mrs. Bacon, called the Finance Committee meeting to order at 5:55 p.m.
The chair recognized Mr. Cammack, Treasurer. Mr. Cammack presented the claim statement for the period of March 15, 2024 through April 11, 2024 and recommended approval. Motion offered by Mr. Smiley, seconded by Mr. Bratton to approve payment of the claims for the period stated as recommended by the treasurer. Motion passed without opposition.
Mr. Cammack presented budget versus actual statements to the Jury. No action was needed.
There being no further business to come before this committee, a motion to adjourn and reconvene the regular meeting was offered by Mr. Smiley, seconded by Mr. Hudson. Motion passed without opposition. The finance committee meeting was adjourned at 5:57 p.m.

OPPJ MINUTES APRIL 15, 2024 PAGE 2 OF 11
The president reconvened the regular Police Jury meeting.
Motion offered by Mr. Thompson, seconded by Mrs. Bacon to ratify and adopt all actions taken in the committee meeting. Motion passed without opposition.
MOTIONS * ORDINANCES * RESOLUTIONS:
The president recognized Mrs. Bacon.
MRS. TONI BACON, DISTRICT A:
Mrs. Bacon spoke regarding the contract with Great Minds Communication and clarified that the rate is \$130.00 per hour and not \$115.00 per hour as stated at the last meeting. Motion offered by Mrs. Bacon, seconded by Mr. Thompson to accept the renewal of the contract at \$130.00 per hour. Motion passed without opposition.
The president recognized Mr. Tyson.
MR. JIMMY TYSON, DISTRICT B:
Motion offered by Mr. Tyson, seconded by Mr. Thompson to approve a cooperative endeavor agreement with the Ouachita Parish School Board to widen the parish road beside Woodlawn Elementary School to add an extra lane. The school board will be responsible for the drainage portion of the project and the police jury will be responsible for the road work which will be concrete paving at an estimated cost of \$54,000.00. This project will be funded from the west side sales tax fund or Public Works fund. Motion passed without opposition.
Mr. Tyson, seconded by Mr. Hudson offered by following ordinance for adoption.
ORDINANCE NO. 9483
AN ORDINANCE AMENDING SECTION 2-236, ET SEQ OF THE COMPILED ORDINANCES OF OUACHITA PARISH TO ALTER THE BOUNDARIES OF THE WATERWORKS DISTRICT KNOWN AS “CADEVILLE WATER DISTRICT, OUACHITA PARISH, LOUISIANA” TO ENCOMPASS THE AREA SERVED BY THE CALHOUN WATER SYSTEM; CHANGE THE NAME OF SAID WATERWORKS DISTRICT TO “CADEVILLE - CALHOUN WATER DISTRICT, OUACHITA PARISH, LOUISIANA;” AND, FURTHER PROVIDE WITH RESPECT THERETO.
WHEREAS, pursuant to the provisions of La. R.S. 33:3811, et seq. the Ouachita Parish Police Jury adopted Ordinance No. 7455 on September 15, 1975, creating a waterworks district in western Ouachita Parish and naming said district “Cadeville Water District, Ouachita Parish” (hereinafter referred to as the “District”) said Ordinance being codified in Section 20-236 of the Compiled Ordinances of Ouachita Parish;
OPPJ MINUTES APRIL 15, 2024 PAGE 3 OF 11

WHEREAS, the District has completed an agreement with Calhoun Water System, Inc. whereby the District will assume the ownership, operation, and improvement of the waterworks facilities heretofore known as the Calhoun Water System;
WHEREAS, in view of this expansion of the District’s operations, the Ouachita Parish Police Jury finds it is appropriate to alter the District’s boundaries to include the area heretofore served by the Calhoun Water System; and
WHEREAS, the Ouachita Parish Police Jury finds that the public interest is served by amending the District’s name to reflect that it now serves the Calhoun community;
NOW, THEREFORE:
BE IT ORDAINED that pursuant to La. R.S. 33: 3811 the Ouachita Parish Police Jury hereby amends Section 20-236 of the Compiled Ordinances of Ouachita Parish to alter the present boundaries of Cadeville Water District to fully encompass the area described as follows:
A certain tract or parcel of land located in Township 18 North, Range 1 East, Township 18 North, Range 2 East, Township 17 North, Range 1 West, Township 17 North, Range 1 East, Township 17 North, Range 2 East, Township 16 North, Range 1 West, & Township 16 North, Range 1 East, of the Louisiana Principal Meridian, Ouachita Parish, Louisiana & Jackson Parish, Louisiana, Land District North of Red River, and their Sections being more particularly described as follows: Sections 25-28, Township 18 North, Range 1 East, lying south of the southerly right-of-way line of Interstate 20; Section 30, Township 18 North, Range 2 East, lying south of the southerly right-of-way line of Interstate 20; Southeast Quarter of the Southeast Quarter of Section 29, Township 18 North, Range 1 East; Northeast Quarter of the Northeast Quarter of Section 32, Township 18 North, Range 1 East; North Half of Section 33, Township 18 North, Range 1 East; Sections 34- 36, Township 18 North, Range 1 East; Section 31, Township 18 North, Range 2 East; South Half of Section 32, Township 18 North, Range 2 East; and Sections 1-3, 10- 12, 13-16, 19-34, Township 17 North, Range 1 East; North Half of Sections 35 & 36, Township 17 North, Range 1 East; and Sections 5-9, 16-21, 29-30, Township 17 North, Range 2 East; North Half of Sections 31 & 32, Township 17 North, Range 2 East; and South Half of Sections 13-14, Township 17 North, Range 1 West; East Half of Sections 22 & 27, Township 17 North, Range 1 West; Sections 23-26, & 36, Township 17 North, Range 1 West; North Half of Section 35, Township 17 North, Range 1 West; and Sections 3-5, Township 16 North, Range 1 East; Sections 6 & 8, Township 16 North, Range 1 East, lying east of the Ouachita Parish Line;
BE IT FURTHER ORDAINED that in conjunction with the foregoing alteration of the District’s boundaries, to Ouachita Parish Police Jury hereby amends Sec.20-237 of the Compiled Ordinances of Ouachita Parish to reflect that the name of the District shall henceforth be “Cadeville – Calhoun Water District, Ouachita Parish, Louisiana.” This change of the name is not intended to – and shall not be interpreted to – affect any existing rights, contracts or obligations of the District; and,
OPPJ MINUTES APRIL 15, 2024 PAGE 4 OF 11
BE IT FURTHER ORDAINED that the Public Hearing to be held at 5:30 p.m. on April 15, 2024 in the Ouachita Parish Police Jury Meeting Room of the Ouachita Parish Police Jury Administrative Building, 100 Bry Street, Monroe, La. 71201, concerning the proposed alteration of the boundaries of Cadeville Water District, shall serve as the Public Hearing for this Ordinance;
BE IT FURTHER ORDAINED that this ordinance shall become effective

(Continued to Page 10B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

tive upon its adoption by the Ouachita Parish Police Jury.

The above ordinance was introduced on the 18th day of March 2024.

The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS:

(6) Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F.

NAYS: (0) ABSTAIN: (0) ABSENT: (0)

The above ordinance was adopted on the 15th day of April 2024. ***

Mr. Tyson, seconded by Mr. Bratton offered the following ordinance for adoption.

ORDINANCE NO. 9484

AN ORDINANCE REVOKING THE NORTHERNMOST PORTION OF WRIGHT ROAD; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, Wright Road is a parish road running northerly from Red Cut Road a distance of approximately 1,160 feet to a dead end;

WHEREAS, the owner of the property upon which the northernmost portion of Wright Road is located has requested that the Ouachita Parish Police Jury revoke the public right-of-way of said portion of Wright Road in order that he can place a gate across the road on his property to control ingress/egress to his property; and,

WHEREAS, the Ouachita Parish Police Jury finds that the requested revocation will not adversely affect other properties and is in the public interest.

NOW, THEREFORE:

BE IT ORDAINED by the Ouachita Parish Police Jury at a Regular Meeting held on July 6, 2020, that the portion of the public right-of-way of Wright Road extending north of a point in the centerline of said road located 1005' north of the northern right-of-way line of Red Cut Road be, and is hereby, revoked; and

OPPJ MINUTES APRIL 15, 2024 PAGE 5 OF 11

BE IT FURTHER ORDAINED that this revocation is made with a reservation of rights of ingress and egress to the providers of existing utilizes located in the revoked portion of said right-of-way.

The above ordinance was introduced on the 1st day of April 2024.

The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS:

(6) Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F.

NAYS: (0) ABSTAIN: (0) ABSENT: (0)

The above ordinance was adopted on the 15th day of April 2024. ***

Mr. Tyson, seconded by Mr. Hudson offered the following resolution for adoption.

RESOLUTION NO. 24-27

A RESOLUTION APPOINTING DICKIE KEYES TO THE OUACHITA PARISH POLICE JURY'S "ANIMAL SHELTER CITIZENS' ADVISORY COMMITTEE;" AND, FURTHER PROVIDING WITH RESPECT THERETO

WHEREAS, by Ordinance No. 9102 the Ouachita Parish Police Jury ("OPPJ") created the "Animal Shelter Citizens' Advisory Committee" for the purpose of advising the OPPJ concerning the operation and improvement of the OPPJ's Animal Shelter;

WHEREAS, said Committee shall be made up of seven (7) members appointed by the Ouachita Parish Police Jury, with one (1) member being nominated by the juror representing each of the six (6) Police Jury districts and the seventh member being an "at large" member nominated by the OPPJ President; and,

WHEREAS, Dickie Keyes has been nominated for appointment to the committee by the Police Juror representing District B;

NOW, THEREFORE:

BE IT RESOLVED that the Ouachita Parish Police Jury hereby appoints Dickie Keyes to serve as the District B member of the Animal Shelter Citizens' Advisory Committee for a term of four (4) years commencing April 15, 2024.

OPPJ MINUTES APRIL 15, 2024 PAGE 6 OF 11

The president recognized Mr. Bratton.

MR. LARRY BRATTON, DISTRICT C:

Motion offered by Mr. Bratton, seconded by Mr. Hudson to approve a travel request for Mr. Bratton to attend a solar workshop in Baton Rouge on April 24. Motion passed without opposition.

Mr. Bratton updated the jury on rural broadband.

Mr. Bratton updated the jury on the parish mapping project. Mr. Bratton spoke regarding the FEMA buyout project.

Motion offered by Mr. Bratton, seconded by Mr. Hudson to authorize Tom Malmay to send a letter to organizations receiving ARPA funding from the parish to give a status update by June 1. Motion passed without opposition.

The president recognized Mr. Thompson.

MR. MICHAEL THOMPSON, DISTRICT D:

Motion offered by Mr. Thompson, seconded by Mr. Hudson to approve Great Minds Communication to design signs to be used on projects in the parish. The project signs for Hodge Watson Road, Registrar of Voters and Coroner's offices will be replaced with a new sign. Motion passed without opposition.

Motion offered by Mr. Thompson, seconded by Mr. Hudson to use the new sign template for all future projects. Motion passed without opposition.

MR. SHANE SMILEY, DISTRICT E:

Mr. Smiley asked to defer the matter concerning the request from Save Our Shelter Pets of Ouachita to a future meeting of the Jury.

Mr. Smiley introduced the following ordinance.

ORDINANCE NO. 9485

AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCELS 38102, 46189, 36348, 39492 & 84962) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the immovable properties described below were adjudicated to the Parish of Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidder:

OPPJ MINUTES APRIL 15, 2024 PAGE 7 OF 11

1. PARCEL# 38102: LOT 18, SQ 2, HEARD & WALLACE RESUB, SQ 3, ZEIGNS RESUB RANSOM TRACT; MUNICIPAL ADDRESS: 112 ORANGE STREET, WEST MONROE, LA; ADJUDICATED TO THE PARISH 07/14/2020

Purchaser: Multiple Bidders Bid: \$1,495.48 Auction Date: April 18, 2024

2. PARCEL# 46189: LOTS 4, 5, & 6 SQ 73 OUACHITA COTTON MILLS 2ND ADDITION; MUNICIPAL ADDRESS: 806 S 3rd STREET, MONROE, LA, ADJUDICATED TO THE PARISH ON 6/30/2020

Purchaser: Multiple Bidders Bid: \$82,572.36 Auction Date: April 18, 2024

3. PARCEL# 36348: LOT 1 SQ 5 RESUB HM WILLIAMS MILL ADDITION; MUNICIPAL ADDRESS: 115 S 11th STREET, WEST MONROE, LA; ADJUDICATED TO THE PARISH ON 6/30/2020

Purchaser: Chambless Enterprises, LLC Bid: \$1,000.00 Auction Date: April 18, 2024

4. PARCEL# 39492: LOT 1 SQ 14 BIEDENHARNS ADDITION; MUNICIPAL ADDRESS: 200 VERNON STREET; MONROE LA, ADJUDICATED TO THE PARISH ON 06/30/2020

Purchaser: Interested Purchaser Bid: \$956.18 Auction Date: April 18, 2024

5. PARCEL# 84962: LOT IN LOT NO, SQ 12, MORNING SIDE ADDN BEING 82.28 BY 50 BY 200 FT; NO MUNICIPAL ADDRESS; LOCATED ON MARTIN LUTHER KING DRIVE; MONROE LA, QUITCLAIMED TO PARISH ON 02/28/2024

Purchaser: Shakia Pratt Bid: \$1,142.25 Lot Next Door

WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, et seq.; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachi-

ta has set a minimum bid for public sale for each property and

OPPJ MINUTES APRIL 15, 2024 PAGE 8 OF 11

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale and

WHEREAS, the property described herein above was offered at public auction on listed dates.

NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of the above described property shall contain the following conditions and requirements:

1) The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.

2) The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale.

3) The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.

4) The following shall be completed prior to closing of sale:

a. E&P Consulting, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Ouachita and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.

b. E&P LLC has provided notice to those persons identified in accordance with LS- R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita Parish immediately after the Act of Sale.

c. At the time of closing, the E&P LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

BE IT FURTHER ORDAINED, by the Ouachita Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above-described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all the above conditions and requirements and shall be executed within the timelines specified.

OPPJ MINUTES APRIL 15, 2024 PAGE 9 OF 11

The president recognized Mr. Hudson.

MR. LONNIE HUDSON, DISTRICT F:

Mr. Hudson stated that he did not have any items.

ADMINISTRATIVE REPORTS:

The president recognized Mr. Cammack, Treasurer. Mr. Cammack stated that he did not have any items.

The president recognized Chief Hemphill, Fire Department. Chief Hemphill requested approval for Elisha Adkison, Jodi Wages, Melanie Walker and Artice Dowdey to attend the 2024 APCO National Conference on August 3-8. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the travel request. Motion passed without opposition.

The president recognized Mr. Mitchell, Assistant District Attorney. Mr. Mitchell stated that he did not have any items.

The president recognized Mr. Murray, Public Works. Mr. Murray presented the request for a fire hydrant variance for the tiny house development on Harrell Road. Motion offered by Mr. Bratton, seconded by Mr. Thompson to deny the fire hydrant variance. Motion passed without opposition.

Mr. Murray spoke regarding minor subdivision approval for Stonehenge Subdivision and recommended approval subject to comments from the parish engineer and Public Works Department being adequately answered. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to grant minor subdivision approval subject to comments being adequately answered. Motion passed without opposition.

Mr. Murray spoke regarding preliminary and final subdivision approval for Johnson Advanced Living Subdivision and recommended approval subject to comments from the parish engineer and Public Works Department being adequately answered. Motion offered by Mr. Thompson, seconded by Mrs. Bacon to grant preliminary and final subdivision approval subject to comments being adequately answered. Motion passed without opposition.

The president recognized Mr. Smart, Green Oaks. Mr. Smart requested to reclassify Karen Sanders to cook. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the reclassification. Motion passed without opposition.

Mr. Smart requested to hire Jo Ann Johnson as kitchen supervisor/cook. Motion offered by Mr. Hudson, seconded by Mr. Bratton to hire Jo Ann Johnson as requested. Motion passed without opposition.

Mr. Smart requested to hire Taylor Thomas, Steven Jones and Jessie Devall as Juvenile Detention Officer II part-time. Motion offered by Mr. Hudson, seconded by Mr. Bratton to hire Taylor Thomas, Steven Jones and Jessie Devall as requested. Motion passed without opposition.

OPPJ MINUTES APRIL 15, 2024 PAGE 10 OF 11

The president recognized Mr. Gabb, 911 Office. Mr. Gabb requested to hire Skyler Singleton, Ned Newman, Kristian Taylor and Lorenzo Brown as Emergency Call Specialist I full-time. Motion offered by Mr. Hudson, seconded by Mr. Thompson to hire Skyler Singleton, Ned Newman, Kristian Taylor and Lorenzo Brown as requested. Motion passed without opposition.

The president recognized Ms. Bennett, Federal Programs. Ms. Bennett requested approval to reissue the one stop operator request for proposals. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve reissuing the request for proposals. Motion passed without opposition.

BEER AND WHISKEY APPLICATIONS:

Mr. Mitchell spoke regarding the following beer and whiskey application and recommended approving the application to allow the applicant to sell alcoholic beverage on Sunday, May 5, 2024, during the same hours that a Class R (restaurant) permit would authorize. Motion offered by Mr. Smiley, seconded by Mrs. Bacon to approve the application as recommended. Motion passed without opposition.

KHADKA, SUBASH

OTHER BUSINESS:

SPECIAL EVENT PERMIT FOR THE ARENA BILLIARDS, 1411 THOMAS ROAD, WEST MONROE, LA 71291, APRIL 30 – MAY 5, 2024 – CLASS A BEER PERMIT & CLASS C LIQUOR PERMIT

There being no other business to come before the Jury, a motion to adjourn was offered by Mr. Hudson, seconded by Mr. Bratton. The meeting adjourned at 7:09 p.m.

Shane Smiley, President Karen

Cupit, Recording Secretary

OPPJ MINUTES APRIL 15, 2024 PAGE 11 OF 11

5.16

ADVERTISEMENT FOR BIDS

SEALED BIDS will be received in the office of the Ouachita Parish Police Jury in the Ouachita Parish Administrative Building, 100 Bry Street, Monroe, Louisiana, on or before 2:00 PM, Thursday, June 6, 2024, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at 2:00 PM, Thursday, June 6, 2024 and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:

Hodge Watson Road Improvements – Phase 2

Ouachita Parish Police Jury

L&A, Inc. Project No. 24E022.01

Estimated Probable Construction Cost: \$946,000

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to Ouachita Parish Police Jury in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will be received via www.bidsync.com prior to bid closing time.

The successful bidder must submit executed copies of the Non-Collu-

sion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).

May 6, 2024 OWNER: Ouachita Parish Police Jury

Date

BY: /s/ Shane Smiley

Shane Smiley, President

Publication Dates:

May 9, 2024, May 16, 2024, & May 23,2024

PUBLIC NOTICE

Anyone knowing the whereabouts of LeAnn Lewis with a last known address of 105 Williamsburg Drive, Monroe, LA 71203, please contact L. Scott Patton, Attorney at Law, 1811 Tower Drive, Suite C, Monroe, LA 71201, (318) 388-4935. 5/9/2024 and 5/16/2024

ADVERTISEMENT FOR BIDS

Sealed bids will be received for the State of Louisiana by the Division of Administration and shall be directed to the Office of Facility Planning and Control, 1201 North Third Street, Claiborne Office Building, Suite 7-160, Baton Rouge, Louisiana, 70802 or P.O. Box 94095, Baton Rouge, Louisiana, 70804-9095. The deadline for receipt of bids is 2:00 PM on Tuesday, June 04, 2024, at which time bids will be opened and read aloud in a public meeting in the Claiborne Office Building, Conference Room 1-145.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR:Renovation of 4 Wings & Common Areas

Northeast Louisiana War Veterans Home

Monroe, Louisiana

PROJECT NUMBER:03-132-20-02, F.03000032 & 01-107-18-02, F01004475 (Supplement)

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Whittington Architects, Inc. / Lonnie Patrick Architect - JT Venture. Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs.

Questions about this procedure shall be directed to the Designer at: Whittington Architects, Inc. / Lonnie Patrick Architect - JT Venture

8525 Highway 80 West

Ruston, LA 71270

Telephone: 318-255-2271

E-mail: woodywhitt@aol.com

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD

at 10:00 AM on Wednesday, May 22, 2024 at Northeast Louisiana War Veterans Home,

Main Conference Room, 6700 US-165, Monroe, LA 71203.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at <https://www.doa.la.gov/doa/fpc/>.

STATE OF LOUISIANA

DIVISION OF ADMINISTRATION

FACILITY PLANNING AND CONTROL

ROGER E. HUSSER, JR., DIRECTOR

5.2, 5.9, 5.16

NOTICE TO BIDDERS

SEALED BIDS will be received by the Ouachita Parish Police Jury in the Police Jury Meeting Room at 100 Bry Street, Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, June 4, 2024, and that the same will be opened, read aloud and tabulated in the office of the Ouachita Parish Police Jury at two (2:00) o'clock PM, Tuesday, June 4, 2024, and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:

Ouachita Parish 911 Communication Center Renovation

Complete Bidding Documents for this project are being distributed in electronic form on behalf of the Owner by Centerline BidConnect. They may be obtained without charge and without deposit from the Public Plan Room at www.centerlinebidconnect.com. Printed copies are not available from the Owner or Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to: Centerline - Phone: 504-291-5738, Email: bidconnect@centerline.co.

LAND 3 ARCHITECT INCPH: 318 - 322 - 2694 - ext. 2

1900 Stubbs Avenue, Suite ABill@Land3.com

Monroe, Louisiana 71201-5752

Electronic bids can be submitted at <https://www.bidsync.com> prior to bid closing time.

There is a yearly registration fee for the use of their service.

There will be a MANDATORY Pre-Bid Conference at 10:00 AM on Friday May 17, 2024 at 10:00 AM 2002 North 7th Street, West Monroe Louisiana. Bids will only be accepted from Contractors that attend the entire meeting.

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this State. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The Successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State and who is residing in this State, in an amount equal to 100% of the contract amount.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

OUACHITA PARISH POLICE JURY

Publication Dates:

May 2, 2024

May 9, 2024

May 16, 2024

(Continued to Page 11B)

PUBLIC NOTICES

(Continued from Page 10B)

WEST MONROE PLANNING COMMISSION
2305 North 7th Street, West Monroe, LA 71291
West Monroe Planning Commission
PUBLIC NOTICE
NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, May 20, 2024, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:
ZC-24-45000004 by West Monroe Planning Commission for property owned by James A. McIntosh for recently annexed property located at 103 Frantom Lane (Parcels #41217 and 130181). Requesting Zone Change from O-L (Open Land) to R-1 (Single Family Residential) per West Monroe Code of Ordinances Section 12-5012.
ZC-24-45000005 by West Monroe Planning Commission for multiple properties located on the North Side of Frantom Lane to include: PARCELS 38956, 38978 38990, 38993 40289 property owner Shirley & Martael Antley, PARCELS 40286, 20423, & 130543 property owner John

Robert Frantom III, PARCELS 58001 & 66139 property owner Robert Kirl & Deborah J P Cannon, PARCELS 134742 & 138233 property owner Jordan Taylor & Kemper Baugh, PARCEL 134902 property owner Michael Harold & Brianna Foret, and PARCEL 40156 property owner Forsythe Group & Home Properties & Rentals & Cobey Robinson. Requesting Zone Change from R-2 (Multiple Family Residential) and O-L (Open Land) to R-1 (Single Family Residential) per West Monroe Code of Ordinances Section 12-5012 to preserve the neighborhood and to be in accordance with current use.
ZC-24-45000006 by West Monroe Planning Commission for property owned by Dupriest Investments, LLC for recently annexed property located at 4377 Cypress Street (Parcel #19230). Requesting Zone Change from O-L (Open Land) to B-1 (Transitional Business) District per West Monroe Code of Ordinances Section12-5014.
ZC-24-45000007 by West Monroe Planning Commission for property owned by Bobby W. Tinsley for recently annexed property located at 4331 Cypress Street (Parcel #18151). Requesting Zone Change from O-L (Open Land) to B-1 (Transitional Business) District per West Monroe Code of Ordinances Section12-5014.
ZC-24-45000003 by Bailey Properties of North Louisiana LLC for

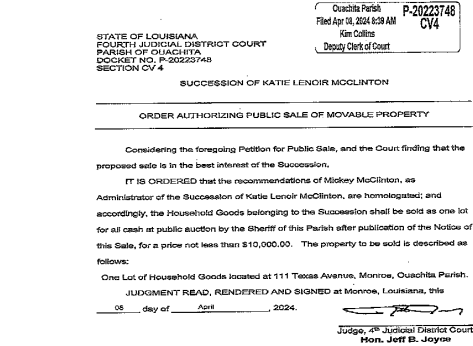
property located at 1201 Glenwood Drive. (Parcel 76817). Requesting Zone Change from B-3 (General Business) District to R-2 (Multi Family Residential) District per West Monroe Code of Ordinances Section 12-5013 (a) for Multi-Family Residential Development. This application was TABLED at the April 15, 2024, Planning Commission Meeting.
ZC-24-45000001 by Marty Bailey & Michelle Evans & Scott Betz for Property owned by Lynn James Properties LLC that is located on Madison Street / Jackson Street (Parcel #37218). Requesting Zone Change from R-1 (Single Family Residential) to R-2 (Multi Family District for Residential Development for Duplexes, Fourplexes and Single Family Residential. This application was forwarded with an UNFAVORABLE Recommendation by the Planning Commission on 3-18-2024 to the City Council. On 4-2-2024, the City Council referred this application back to the Planning Commission.
If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.
The public is invited to attend.
Run Date: 5-2-2024, 5-9-2024 & 5-16-2024

SHERIFF'S SALE

SUCCESSION OF KATIE LENOIR MCCLINTON
NO. 20223748

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of an ORDER AUTHORIZING PUBLIC SALE OF MOVABLE PROPERTY issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 29, 2024, beginning at 10:00 A.M., the following described property, to wit:



Terms of sale: The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.

JAY RUSSELL, SHERIFF
Ouachita Parish
Monroe, LA

May 16, 2024

5.16

The Water We Drink

INDIAN VILLAGE WATER SYSTEM
Public Water Supply ID: LA1073058

We are pleased to present to you the Annual Water Quality Report for the year 2023. This report is designed to inform you about the quality of your water and services we deliver to you every day (Este informe contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.
Our water source(s) are listed below:

Source Name	Source Water Type
WELL #2 - 2444 HWY 144 - HIBBARD	Ground water
WELL #3 - 1374 HWY 144 - LUEBENIA	Ground water
WELL #4 - 301 CONNIE WALTERS	Ground water

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- Microbial Contaminants** - such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic Chemicals** - such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and Herbicides** - which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- Organic Chemical Contaminants** - including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.
- Radioactive Contaminants** - which can be naturally-occurring or be the result of oil and gas production and mining activities.

A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan, our water system had a susceptibility rating of "MEDIUM". If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the

same protection for public health. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact KEITH HERNANDEZ at 318-644-5453.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. INDIAN VILLAGE WATER SYSTEM is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

The Louisiana Department of Health and Hospitals - Office of Public Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring during the period of January 1st to December 31st, 2023. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

- Parts per million (ppm) or Milligrams per liter (mg/L)** - one part per million corresponds to one minute in two years or a single penny in \$10,000.
- Parts per billion (ppb) or Micrograms per liter (ug/L)** - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- Picocuries per liter (pCi/L)** - picocuries per liter is a measure of the radioactivity in water.
- Treatment Technique (TT)** - an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant.
- Action level (AL)** - the concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water system must follow.
- Maximum contaminant level (MCL)** - the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCL's are set as close to the MCLG's as feasible using the best available treatment technology.

Maximum contaminant level goal (MCLG) - the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLG's allow for a margin of safety.
Maximum residual disinfectant level (MRDL) - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
Maximum residual disinfectant level goal (MRDLG) - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
Level 1 assessment - A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.
Level 2 assessment - A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

During the period covered by this report we had the below noted violations.

Compliance Period	Analyte	Type
3/31/2023 - 6/29/2023	TTHM	MCL, LRAA

Our water system tested a minimum of 2 samples per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth.

Disinfectant	Date	HighestRAA	Unit	Range	MRDL	MRDLG	Typical Source
CHLORINE	2023	1	ppm	0.5 - 1.55	4	4	Water additive used to control microbes

In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chemical sampling results.

The State of Louisiana regularly monitors source water per State and Federal Regulations. Treated water samples are monitored to further evaluate compliance.

Source Water Regulated Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
FLUORIDE	3/26/2023	0.38	0.31 - 0.38	ppm	4	4	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories
NITRATE-NITRITE	2/2/2020	0.2	0 - 0.2	ppm	10	10	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits

Source Water Radiological Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
COMBINED RADIUM	3/26/2023	1.042	0 - 1.042	pCi/L	5	0	Erosion of natural deposits

(-226 & -228)							
RADIUM-226	3/26/2023	0.223	0 - 0.223	PC/L	5	0	
RADIUM-228	3/26/2023	0.819	0 - 0.819	PC/L	5	0	

Lead and Copper	Date	90TH Percentile	Range	Unit	AL	Sites Over AL	Typical Source
COPPER, FREE	2018 - 2021	0.3	0.1 - 0.3	ppm	1.3	0	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
LEAD	2018 - 2021	0	0	ppb	15	0	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts	Sample Point	Period	Highest LRAA	Range	Unit	MCL	MCLG	Typical Source
TOTAL HALOACETIC ACIDS (HAAs)	2328 HWY 556 MRT-010	2022 - 2023	48	35.3 - 44.3	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (HAAs)	HWY 80 AND LANEY CROCKER RD	2022 - 2023	49	35 - 64.5	ppb	60	0	By-product of drinking water disinfection
TTHM	2328 HWY 556 MRT-010	2022 - 2023	59	35.4 - 82.8	ppb	80	0	By-product of drinking water chlorination
TTHM	HWY 80 AND LANEY CROCKER RD	2022 - 2023	83	64.2 - 99.7	ppb	80	0	By-product of drinking water chlorination

Source Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL
CHLORIDE	3/26/2023	61.9	27.9 - 61.9	MG/L	250
IRON	3/26/2023	0.01	0 - 0.01	MG/L	0.3
PH	3/26/2023	8.88	8.8 - 8.88	PH	8.5
SULFATE	3/26/2023	11.1	0 - 11.1	MG/L	250
Treated Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL
IRON	3/26/2023	0.02	0 - 0.02	MG/L	0.3

Unresolved significant deficiencies that were identified during a survey done on the water system are shown below.					
Date Identified	Facility	Code	Activity	Due Date	Description
9/23/2019	WATER SYSTEM	MG58	GWR ADDRESS TT4S DEFICIENCIES	1/1/2020	LAC 51.XII.319.D.2 - Standby Power; 40 CFR 141.403 and LACS.XII.335.A - Dedicated Standby power shall be provided by any community water supply and any non-community water supply serving a hospital so that water may be treated and/or pumped to the distribution system during outages to meet the average daily demand during the month of maximum water use. To ensure continuous service when the primary power has been interrupted, a standby power supply shall be provided through connection to at least two independent public power sources, or portable or in-place auxiliary power.;202

9/23/2019	WATER SYSTEM	MG58	GWR APPROVED CORRECTIVE ACTION PLAN	12/30/2020	LAC 51.XII.319.D.2 - Standby Power; 40 CFR 141.403 and LACS.XII.335.A - Dedicated Standby power shall be provided by any community water supply and any non-community water supply serving a hospital so that water may be treated and/or pumped to the distribution system during outages to meet the average daily demand during the month of maximum water use. To ensure continuous service when the primary power has been interrupted, a standby power supply shall be provided through connection to at least two independent public power sources, or portable or in-place auxiliary power.;202
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+++++Environmental Protection Agency Required Health Effects Language+++++
Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).
Additional Required Health Effects Language:
Some people who drink water containing Haloacetic acids in excess of the MCL over many years may have an increased risk of getting cancer.
Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous systems, and may have an increased risk of getting cancer.
There are no additional required health effects violation notices.

+++++
Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.
We at the INDIAN VILLAGE WATER SYSTEM work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life, and our children's future. Please call our office if you have questions.

5.16

(Continued from Page 7B)

PUBLIC NOTICES — Morehouse Parish

MOREHOUSE PARISH POLICE JURY
125 East Madison Avenue, Bastrop, Louisiana 71220
(318) 281-4132 * Fax: (318) 283-1243

NOTICE TO THE PUBLIC

The Morehouse Parish Police Jury will have its regular monthly meeting on Monday, May 13, 2024, at 5:00 p.m. at the McMeans Annex, 125 E Madison Ave, Bastrop, LA 71220 to discuss the following agenda.

May 13, 2024, Agenda

- Public Comments: Agenda Items
- Bobby Wooten regarding repairs to Viney Woods Rd., Pud Clack Rd., Wimberly Rd., Trails End Rd., Bull Chute Rd. & Fluker Ln.
- Parish Engineer with the monthly update
- Kay King of MEDCO with the monthly Economic Development Report
- Mark McKane with the monthly code enforcement report
- Approval of April minutes and bills
- Approval of Occupational and Liquor Applications
- Approval to re-new Farmer's Market Managers Contract with Don Costin for another year
- Onzie Leopold with the monthly Public Works Dept. report
- Monthly finance report
- Discuss/action regarding hiring a Forman & Patch Crew Forman for the Public Works Department
- Discuss/action regarding approval to purchase a refrigerator & copier for the Health Unit
- Discuss/action regarding approval of an engagement letter with Adams & Reese for an AG Opinion request, potential election, and special legislation for Ward Two Cemetery Tax.
- Approval of Shasdee Phillips & Deborah Powell attending the 2024 LCDBG Orientation Workshop on May 9, 2024, in Baton Rouge, LA
- Discuss/action regarding approval for Shasdee Phillips & Deborah Powell to attend Records Management Training on June 11, 2024, in Shreveport, LA
- Discuss/action regarding approval for Shasdee Phillips & Deborah Powell to attend the 69th Annual O.P.A.O. Conference in Lafayette, LA on July 31st through August 2, 2024
- Discuss/action regarding repairs to the Westlake Road Bridge in Sterlington
- Jury Correspondence
- Public Comments: Non-Agenda Items
- Adjourn

Terry Matthews
President

POSTED
By:
Date: 5/16/24
Time: 1:15pm

NOTICE

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Shasdee Phillips, Parish Secretary (318) 281-4132, describing the assistance that is necessary.

April 8, 2024's regular meeting: On a motion made by Jim Ellingburg, seconded by Norwood Harrison, the jury voted unanimously to correct agenda Item No. 10 to the following: Approval of a resolution calling an special election in Ward 8 Fire Protection District No. 1 on Tuesday, November 5, 2024, the seeking approval to authorize the collection of a 1.94 mills tax and renewal of a 5.75 mill tax for acquiring, constructing, extending, operating and maintaining fire protection facilities and equipment in the districts. On a motion made by Norwood Harrison, seconded by Harry Reese, Sr., the jury voted unanimously to amend the agenda to discuss and approve the state contract purchase of a 2024 John Deere 333G Skid Steer with cold planer for the Public Works Department. This item was brought up after the agenda was posted and needs to be approved before the April 19th deadline. On a motion made by Jim Ellingburg and seconded by Dorothy Thomas, the jurors voted unanimously to approve the Property Usage provisional Agreement form for a year that may include using the fairgrounds for extra parking. The Friends of the MAC must provide a copy of insurance before each event held at the fairgrounds. On a motion made by Jim Ellingburg and seconded by Norwood Harrison, the jurors voted unanimously to purchase portable Coolers and A/C units for the Courthouse including the Clerk of Court, Judges and District Attorney's Offices until the a/c chillers arrive from Mexico. On a motion made by Jim Ellingburg and seconded by Harry Reese, Sr., the jurors voted unanimously to re-appoint Marie Jones for another five-year term to the Ward 2 Cemetery Committee to represent Stevenson Cemetery. On a motion made by Dorothy Thomas and seconded by Jim Ellingburg, the jurors voted to approve the March 2024 minutes and bills. On a motion made by Norwood Harrison, seconded by Jim Ellingburg, the jury voted unanimously to approve the New & Renewed Occupational licenses. On a motion made by Jim Ellingburg and seconded by Dorothy Thomas, the jury voted unanimously to approve The Ouachita Citizen as the official Parish newspaper. On a motion made by Jim Ellingburg and seconded by Norwood Harrison, the jury voted unanimously to approval the purchasing of boxes & bookcases to store items for the Clerk of Court's Office in the Courthouse Basement. On a motion made by Jim Ellingburg, and seconded by Harry Reese, Sr., the meeting was adjourned.
April 12, 2024 's special Meeting: On a motion made by Kenneth Dye and seconded by Norwood Harrison, the jurors voted to award the George Franklin Road Improvement Project bid to Keeper Trucking & Dirt Contracting, LLC in the amount of \$399,997.00. On a motion made by Kenneth Dye, seconded by Harry Reese, Sr., the meeting was adjourned.

5.16

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

REGIONS
VS NO. 2023-446
MICHAEL ROY BERRY, (A/K/A MICHAEL BERRY) AND BHUSANISA P. PERRY, (A/K/A BHUSANISA BERRY)

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE, in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY MAY 22, 2024

One certain lot or parcel of ground, together with all the buildings and improvements thereon, situated in the Parish of Morehouse, State of Louisiana, in that subdivision known as Stonebriar Estates, and designated on the official plan thereof, on file and of record in the Office of the Clerk and Recorder of the Parish of Morehouse, State of Louisiana, as LOT NUMBER 5, STONEBRIAR ESTATES, said lot having such measurements and dimensions as being subject to such servitudes and restriction as are more particularly shown on said map filed in Plat Book 7, Page 85.

Which has the address of 1991 East Pecan Avenue, Bastrop, LA 71220

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 4-18-24
2ND AD: 5-16-24

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

4.18, 5.16

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR REGISTERED HOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-23 VS NO. 2024-41
BRANDY M. TURNBOW A/K/A BRANDY LOWTHER TURNBOW JENKINS, A/K/A BRANDY MICHELLE LOWTHER A/K/A BRANDY MICHELLE TURNBOW AND BRANDON E. JENKINS

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE, in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY MAY 22, 2024

The following described real property situated in the city of Bastrop, Parish of Morehouse, and State of Louisiana, to wit:

The following described property, with all it component parts, including all rights, ways, privileges, servitudes and appurtenances thereof belonging, the possession of which purchaser acknowledges:

Beginning at the corner of Section 9, Township 22 North, Range 6 East, thence run West along the North Forty feet of NE 1/4 and SW 1/4 approximately 335 feet more or less to the East right of way line of State Highway 139, commonly referred to as The Hamburg Road, thence run a Southerly direction 126 feet with the East right of way line of State Highway 139 to a point, thence turn and run East parallel with the North line of the NE 1/4 of SW 1/4 approximately 335 feet to the North South centerline of Section 9, thence run North on the North South centerline of Section 9 approximately 126 feet to the center corner of said Section 9 and the point of beginning. The above described tract of land containing one acre, more or less, and being located in the Northeast corner of the N 1/2 of E 1/2 of NE 1/4 of SW 1/4 of Section 9, Township 22 North, Range 6 East.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 4-11-24
2ND AD: 5-16-24

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

4.11, 5.16