

PUBLIC NOTICES — Ouachita Parish

NOTICE  
I, Charles E. Robinson Jr., have been convicted of 14:80 Carnal Knowl-  
edge of a Juvenile on July 13, 2020. My address is 306 S 22nd St., Monroe,  
LA 71201.



Race: Black  
Sex: Male  
DOB: 3/8/1996  
Height: 5'9"  
Weight: 154  
Hair Color: Black  
Eye Color: Brown

Monroe, LA

NOTICE  
I, Stevall Lavar Johnson Sr., have been convicted of 14:43.1 Sexual Bat-  
tery (attempted) on Feb. 16, 2006. My address is 274 Cleo Road, Monroe,  
LA 71202.



Race: Black  
Sex: Male  
DOB: 7/3/1986  
Height: 6'1"  
Weight: 168  
Hair Color: Black  
Eye Color: Brown

Monroe, LA

NOTICE  
I, Bradley P. Sepulvado, have been convicted of 14:81 Indecent Behavior  
with Juveniles on Feb. 14, 2007. My address is 217 Tidwell Rd, West Mon-  
roe, LA 71292.



Race: White  
Sex: Male  
DOB: 2/24/1976  
Height: 5'11"  
Weight: 160  
Hair Color: Brown  
Eye Color: Brown

Monroe, LA

NOTICE  
I, Roosevelt C. Sanders, have been convicted of 14:80 Carnal Knowledge  
of a Juvenile on Jan. 13, 2010. My address is 303 80th St., Monroe, LA  
71203.



Race: Black  
Sex: Male  
DOB: 10/29/1973  
Height: 6'1"  
Weight: 225  
Hair Color: Black  
Eye Color: Brown

Monroe, LA

NOTICE  
I, Ronterious S. Bell, have been convicted of 14:43.1 Sexual Battery on  
Oct. 25, 2016. My address is 912 S 15th St., Monroe, LA 71202.



Race: Black  
Sex: Male  
DOB: 9/19/1994  
Height: 5'10"  
Weight: 169  
Hair Color: Black  
Eye Color: Brown

Monroe, LA

NOTICE  
I, Kyle Alan Blakeney II, have been convicted of 14:81 Indecent Behavior  
with Juveniles on Jan. 23, 2021, and 14:80 Carnal Knowledge of a Juve-  
nile on Aug. 15, 2013. My address is 195 Connie Walters Rd., Calhoun, LA  
71225.



Race: White  
Sex: Male  
DOB: 1/2/1992  
Height: 6'1"  
Weight: 180  
Hair Color: Brown  
Eye Color: Hazel

Monroe, LA

SHERIFF'S SALE  
FREEDOM MORTGAGE CORPORATION  
VS.NO. 20190495  
CORRIE KATHERINE LINCECUM AND DANIEL LANCE LINCE-  
CUM  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Hon-  
orable Fourth Judicial District Court in and for the Parish of Ouachita, State  
of Louisiana, in the above entitled and numbered cause to me directed  
I have seized and taken into my possession and will offer for sale at the  
Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the  
legal hours of sale on Wednesday, November 10, 2021, beginning at 10:00  
A.M., the following described property, to wit:

FROM AN IRON PIN AT THE SOUTHWEST CORNER OF THE SE  
1/4 OF THE SE 1/4 OF SECTION 6 TOWNSHIP 18 NORTH, RANGE 5  
EAST, MEASURE N 14 DEGREES 00 EAST ALONG THE WEST LINE  
OF SE 1/4 OF SE 1/4 A DISTANCE OF 849 FEET TO THE CENTER  
LINE OF LP&L ELECTRICAL RIGHT OF WAY. THEN MEASURE  
ALONG SAID RIGHT OF WAY CENTER LINE S 58 DEGREES 28' E  
A DISTANCE OF 628 FEET TO THE CENTER LINE OF JOHN HARE  
ROAD. THEN MEASURE IN A SOUTHWESTERNLY DIRECTION  
ALONG THE CENTER LINE OF JOHN HARE ROAD A DISTANCE OF  
30 FEET, THE POINT OF BEGINNING

THEN FROM SAID POINT, MEASURE IN A SOUTHWESTERLY  
DIRECTION ALONG THE CENTER LINE OF JOHN HARE ROAD,  
A DISTANCE OF 226 FEET. FROM THIS POINT MEASURE PER-  
PENDICULAR (90 DEGREES), IN A WESTERLY DIRECTION A DIS-  
TANCE OF 39 FEET TO AN IRON PIN ON THE SOUTHEASTERN  
CORNER OF P.N. HARE PROPERTY. THEN MEASURE ALONG THE  
SOUTHERN LINE OF SAID PROPERTY S 88 W A DISTANCE OF 290  
FEET. THEN MEASURE IN A NORTHEASTERLY DIRECTION PAR-  
ALLEL TO JOHN HARE ROAD, A DISTANCE OF 388 FEET. THEN  
MEASURE EASTERLY ALONG A LINE PARALLEL TO THE CENTER  
LINE OF LP&L RIGHT OF WAY, A DISTANCE OF 280 FEET TO THE  
POINT OF BEGINNING, CONTAINING 1.99 ACRES MORE OR LESS;

BEARING MUNICIPAL NUMBER 137 JOHN HARE ROAD, MON-  
ROE, LOUISIANA 71203, LOCATED IN OUACHITA PARISH, LOU-  
ISIANA. TOGETHER WITH ALL THE IMPROVEMENTS NOW  
OR HEREAFTER ERRECTED ON THE PROPERTY, AND ALL EASE-  
MENTS, APPURTENANCES, AND FIXTURES, NOW OR HEREAFT-  
ER A PART OF THE PROPERTY

Seized as the property of the defendants and will be sold to satisfy said  
WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest  
bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of  
sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish  
Monroe, LA  
October 07, 2021 & November 04, 2021

SHERIFF'S SALE  
LIVE WELL FINANCIAL, INC.  
VS.NO. 20192267  
SADIE SCOTT A/K/A SADIE EATON SCOTT

20192267  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
20192267 By virtue of a WRIT OF SEIZURE AND SALE issued from  
the Honorable Fourth Judicial District Court in and for the Parish of  
Ouachita, State of Louisiana, in the above entitled and numbered cause to  
me directed I have seized and taken into my possession and will offer for  
sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana,  
between the legal hours of sale on Wednesday, November 10, 2021, begin-  
ning at 10:00 A.M., the following described property, to wit:

20192267 LOT 4 OF BLOCK "H" OF TANGLEWOOD SUBDIVISION  
LOCATED IN SECTION 16, TOWNSHIP 17 NORTH, RANGE 4 EAST,  
OUACHITA PARISH, LOUISIANA AS PER PLAT THEREOF RECORD-  
ED IN PLAT BOOK 11, PAGE 114 OF THE RECORDS OF OUACHITA  
PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS,, SERVITUDES,  
RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RE-  
CORD AFFECTING THE PROPERTY

Seized as the property of the defendant and will be sold to satisfy said  
WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest  
bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of  
sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish  
Monroe, LA  
October 07, 2021 & November 04, 2021

SHERIFF'S SALE  
WELLS FARGO BANK, N.A.  
VS.NO. 20193654  
CRAIG ALTON MIDDLEBROOKS  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Hon-  
orable Fourth Judicial District Court in and for the Parish of Ouachita, State  
of Louisiana, in the above entitled and numbered cause to me directed  
I have seized and taken into my possession and will offer for sale at the  
Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the  
legal hours of sale on Wednesday, November 10, 2021, beginning at 10:00  
A.M., the following described property, to wit:

Lot Eight (8) of Square Two (2) of Kellogg's Subdivision of Lot One (1) of  
Block Two (2) of Riverside Realty Co.'s Subdivision of a part of Hardtimes  
Plantation in Sections 66 and 67, Township 18 North, Range 3 East, as per  
Plat Book 5, Page 18 of the records of Ouachita Parish, Louisiana.

Seized as the property of the defendant and will be sold to satisfy said  
WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest  
bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of  
sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish  
Monroe, LA  
October 07, 2021 & November 04, 2021

SHERIFF'S SALE  
QUICKEN LOANS INC  
VS.NO. 20193910  
BENJAMIN BAW A/K/A BENJAMIN OWEN BAW, III  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Hon-  
orable Fourth Judicial District Court in and for the Parish of Ouachita, State  
of Louisiana, in the above entitled and numbered cause to me directed  
I have seized and taken into my possession and will offer for sale at the  
Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the  
legal hours of sale on Wednesday, November 10, 2021, beginning at 10:00  
A.M., the following described property, to wit:

LOT 8, SQUARE A, UNIT 2, FOREST HOMES ADDITION, LOCAT-  
ED IN SECTIONS 43 AND 44, TOWNSHIP 18 NORTH, RANGE 4  
EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT OF RECORD  
IN PLAT BOOK 12, PAGE 26, OF THE RECORDS OF OUACHITA  
PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES,  
RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RE-  
CORD AFFECTING THE PROPERTY.

Seized as the property of the defendant and will be sold to satisfy said  
WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest  
bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of  
sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish  
Monroe, LA  
October 07, 2021 & November 04, 2021

SHERIFF'S SALE  
WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF  
STANWICH MORTGAGE LOAN TRUST F  
VS.NO. 20200853  
STEVEN J MILLIEN, JR. A/K/A STEVEN JAMES MILLIEN, JR.  
A/K/A STEVEN MILLIEN, JR. AND KELLY R. MILLIEN A/K/A KEL-  
LY CHRISTINE RUSSELL MILLIEN A/K/A KELLY CHRISTINE RUS-  
SELL A/K/A KELLY C. RUSSELL A/K/A KELLY RUSSELL A/K/A KEL-  
LY CHRISTINE MILLIEN A/K/A KELLY C. MILLIEN A/K/A KELLY  
RUSSELL MILLIEN

STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Hon-  
orable Fourth Judicial District Court in and for the Parish of Ouachita, State  
of Louisiana, in the above entitled and numbered cause to me directed  
I have seized and taken into my possession and will offer for sale at the  
Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the  
legal hours of sale on Wednesday, November 10, 2021, beginning at 10:00  
A.M., the following described property, to wit:

A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE  
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWN-  
SHIP 16 NORTH, RANGE 3 EAST, LAND DISTRICT NORTH OF RED  
RIVER, OUACHITA PARISH, LOUISIANA, AND BEING MORE PAR-  
TICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTH-  
WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 16  
NORTH, RANGE 3 EAST, LAND DISTRICT NORTH OF RED RIVER,  
OUACHITA PARISH, LOUISIANA; PROCEED SOUTH 89 DEGREES  
56' 55" W ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF  
THE NORTHWEST 1/4, A DISTANCE OF 1,130.00 FEET TO A 5/8"  
REBAR AND THE POINT OF BEGINNING; THENCE CONTINUE  
SOUTH 89 DEGREES 56' 55" WEST ALONG THE SOUTH LINE OF  
SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF  
190.16 FEET TO A 5/8" REBAR SET AT THE SOUTHWEST CORNER  
OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE  
PROCEED NORTH 00 DEGREES 24' 32" WEST ALONG THE WEST  
LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DIS-  
TANCE OF 587.05 FEET TO A PK NAIL SET IN THE CENTERLINE OF  
FROST TOWER ROAD; THENCE PROCEED NORTH 54 DEGREES  
40' 58" EAST ALONG THE CENTERLINE OF FROST TOWER ROAD,  
A DISTANCE OF 118.76 FEET TO A SET PK NAIL; THENCE PROCEED  
NORTH 59 DEGREES 29' 58" EAST ALONG THE CENTERLINE OF  
FROST TOWER ROAD, A DISTANCE OF 108.57 FEET TO A PK NAIL;  
THENCE PROCEED SOUTH 00 DEGREES 18' 49" EAST, A DISTANCE  
OF 710.63 FEET TO THE POINT OF BEGINNING, CONTAINING 2.85  
ACRES, MORE OR LESS, AND BEING SUBJECT TO THE RIGHT-OF-  
WAY OF FROST TOWER ROAD AND ALL OTHER RIGHTS-OF-WAY,  
EASEMENTS AND SERVITUDES OF RECORD AND/OR OF USE.  
BEARING IMPROVEMENTS OF THAT CERTAIN 2009 SOUTHERN  
HOMES MANUFACTURED HOME, BEARING SERIAL# DSDAL-  
54644AB, MODEL# DW SS6805, 26' X 76

Seized as the property of the defendants and will be sold to satisfy said  
WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.  
Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for  
the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish  
Monroe, LA

October 07, 2021 & November 04, 2021

SHERIFF'S SALE  
EDGEFIELD HOLDINGS LLC  
VS.NO. 20202429  
LEON MILETELLO, JR.  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF FIERI FACIAS issued from the Honorable  
Fourth Judicial District Court in and for the Parish of Ouachita, State of  
Louisiana, in the above entitled and numbered cause to me directed I have  
seized and taken into my possession and will offer for sale at the Ouachi-  
ta Parish Courthouse in the City of Monroe, Louisiana, between the leg-  
al hours of sale on Wednesday, November 10, 2021, beginning at 10:00  
A.M., the following described property, to wit:( 1 ) PROPERTY WITH  
THE MUNICIPAL ADDRESS 6500 MILLHAVEN RD, MONROE, LA  
71203; ASSESSMENT #78757, WITH THE FOLLOWING LEGAL DE-  
SCRIPTION:

A CERTAIN LOT OR PARCEL OF GROUND SITUATED IN  
OUACHITA PARISH, LOUISIANA, AND BEING MORE SPECIFICALLY  
DESCRIBED AS A CERTAIN 0.76 ACRE TRACT OF LAND BEING  
A PORTION OF LOT 28 OF D. M. STEPHENSON SUBDIVISION OF  
BON AIRE PLANTATION BEING PARTS OF SECTIONS 34, 67, AND  
68, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PARISH,  
LOUISIANA, AS PER PLAT ON FILE IN PLAT BOOK 5, PAGE 6, RE-  
CORDS OF OUACHITA PARISH, LOUISIANA, AND BEING MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:

FROM AN IRON PIN AT THE NORTHEASTERLY CORNER OF LOT  
28, MEASURE NORTHWESTERLY ALONG THE NORTH LINE OF  
LOT 28, WHICH IS ALSO THE SOUTH LINE OF MILLHAVEN ROAD  
(60 FEET WIDE) A DISTANCE OF 211.00 FEET TO AN IRON PIPE  
FOR THE POINT OF BEGINNING; THENCE CONTINUE NORTH-  
WESTERLY ALONG THE NORTH LINE OF LOT 28 A DISTANCE OF  
151.00 FEET TO AN IRON PIN; THENCE SOUTHERLY AND PARAL-  
LEL TO THE EAST LINE OF LOT 28, A DISTANCE OF 220.00 FEET  
TO AN IRON PIPE; THENCE SOUTHEASTERLY AND PARALLEL TO  
THE NORTH LINE OF LOT 28 A DISTANCE OF 151.00 FEET TO AN  
IRON PIN; THENCE NORTHERLY ALONG A LINE THAT IS PAR-  
ALLEL TO THE EAST LINE OF LOT 28, A DISTANCE OF 220.00  
FEET TO THE POINT OF BEGINNING, CONTAINING 0.76 ACRES;  
SAID PROPERTY BEING SUBJECT TO ALL RIGHTS-OF-WAY, EASE-  
MENTS, AND SERVITUDES OF RECORD OR OF USE.

( 2 ) PROPERTY WITH THE MUNICIPAL ADDRESS 6526 MIL-  
HAVEN RD, MONROE, LA 71203, ASSESSMENT #14586 AND 14585,  
WITH THE FOLLOWING LEGAL DESCRIPTION:

A CERTAIN 0.92 ACRE TRACT OF LAND, BEING A PORTION OF  
LOT 28 OF D. M. STEVENSON'S SUBDIVISION OF BON AIRE PLAN-  
TATION, BEING PARTS OF SECTION 34, 67 AND 68, TOWNSHIP 18  
NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER  
PLAT ON FILE IN PLAT BOOK 5, PAGE 6, RECORDS OF OUACHI-  
TA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DE-  
SCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN AT THE NORTHEASTERLY COR-  
NER OF LOT 28, MEASURE NORTHWESTERLY ALONG THE  
NORTH LINE OF LOT 28, WHICH IS ALSO THE SOUTH LINE OF  
MILHAVEN ROAD (60 FEET WIDE), A DISTANCE OF 211.0 FEET  
TO AN IRON PIN; THENCE SOUTHERLY AND PARALLEL TO THE  
EAST LINE OF LOT 28, A DISTANCE OF 190.0 FEET TO AN IRON  
PIN; THENCE SOUTHEASTERLY AND PARALLEL TO THE NORTH  
LINE OF LOT 28, A DISTANCE OF 211.0 FEET TO AN IRON PIN ON  
THE EAST LINE OF LOT 28; THENCE NORTHERLY ALONG THE  
EAST LINE OF LOT 28, A DISTANCE OF 190 FEET TO THE POINT OF  
BEGINNING, CONTAINING 0.92 ACRES MORE OR LESS

SAID PROPERTY BEARING MUNICIPAL ADDRESS OF 6526 MIL-  
HAVEN ROAD, MONROE, LOUISIANA 71203;

AND  
A CERTAIN 4.84 ACRE TRACT OF LAND LOCATED IN LOT 28 OF  
D. M. STEVENSON'S SUBDIVISION OF BON AIRE PLANTATION,  
BEING PARTS OF SECTIONS 34, 67 AND 68, TOWNSHIP 18 NORTH,  
RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS SHOWN ON  
PLAT FILED IN PLAT BOOK 5, PAGE 6 RECORDS OF OUACHITA  
PARISH, LOUISIANA, BEING DESCRIBED AS FOLLOWS:

FROM AN IRON PIN AT THE NORTHEAST CORNER OF SAID LOT  
28, RUN SOUTH ALONG THE EAST LINE OF LOT 28 A DISTANCE  
OF 190 FEET TO AN IRON PIN FOR THE POINT OF BEGINNING;  
THENCE CONTINUE SOUTH ALONG THE EAST LINE OF LOT 28 A  
DISTANCE OF 994.63 FEET TO AN IRON PIN AT THE SOUTHEAST  
CORNER OF LOT 28, THENCE WEST ALONG THE SOUTH LINE OF  
LOT 28 A DISTANCE OF 210.03 FEET TO AN IRON PIN; THENCE  
NORTH PARALLEL TO THE EAST LINE OF LOT 28 A DISTANCE OF  
1013.48 FEET TO AN IRON PIN; THENCE EAST AND PARALLEL TO  
THE NORTH LINE OF LOT 28 A DISTANCE OF 211.00 FEET TO THE  
POINT OF BEGINNING, CONTAINING 4.84 ACRES, MORE OR LESS  
LESS AND EXCEPT:

A CERTAIN TRACT OF LAND CONTAINING 3.13 ACRES MORE OR  
LESS SITUATED IN LOT 28 OF D. M. STEVENSON'S SUBDIVISION  
OF BON AIRE PLANTATION, BEING PARTS OF SECTIONS 34, 67  
AND 68, T18N, R4E, OUACHITA PARISH, LOUISIANA OF RECORDS  
IN OUACHITA PARISH, LOUISIANA, MORE PARTICULARLY DE-  
SCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 34  
AND RUN WESTERLY ALONG THE SOUTH SIDE OF SAID SECTION  
34 FOR A DISTANCE OF 567.47 FEET TO THE SOUTHEAST COR-  
NER OF SAID LOT 28 AND THE POINT OF BEGINNING; THENCE  
CONTINUE WESTERLY ALONG THE SOUTH SIDE OF SECTION 34  
AND SAID LOT 28 FOR A DISTANCE OF 210.03 FEET; THENCE RUN  
BACK NORTHERLY PARALLEL TO THE EAST LINE OF SAID LOT  
28 AND BETWEEN PARALLEL LINES FOR A DISTANCE OF 649.11  
FEET BEING SUBJECT TO A STRIP OF LAND WITHIN THE R/W OF  
THE FONTANA ROAD ALONG THE SOUTH SIDE OF SAID TRACT  
AND ANY OTHER EASEMENTS OF RECORD.

Seized as the property of the defendantand will be sold to satisfy said  
WRIT OF FIERI FACIAS and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.  
Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for  
the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish  
Monroe, LA  
October 07, 2021 & November 04, 2021

SHERIFF'S SALE  
JOHN DEERE CONSTRUCTION FORESTRY COMPANY  
VS.NO. 20212857  
FOREST LAND MANAGEMENT, L.L.C. AND ROBERT S ABER-  
CROMBIE  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Hon-  
orable Fourth Judicial District Court in and for the Parish of Ouachita, State  
of Louisiana, in the above entitled and numbered cause to me directed  
I have seized and taken into my possession and will offer for sale at the  
Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the  
legal hours of sale on Wednesday, November 17, 2021, beginning at 10:00  
A.M., the following described property, to wit:

JOHN DEERE 843L WHEEL FELLER BUNCHER,S/N: 678750  
JOHN DEERE 437E LOG LOADER, S/N: 306367  
PIT KB480D 48" TRAILER, S/N: 04896  
CSI MX-3100 SWING ARM SLASHER SAW, S/N: 04037  
CSI PTD- 264 ULTA- 4-KNIFE DELIMBER, S/N: 24680  
JOHN DEERE 748L GRAPPLE SKIDDER, S/N: 696894

Seized as the property of the defendant(s) and will be sold to satisfy said  
WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.  
Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for  
the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish  
Monroe, LA  
November 04, 2021

SHERIFF'S SALE  
US ASSETS LLC ET AL



PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

VS.NO. 20191458  
KITCHENS BROTHERS MANUFACTURING COMPANY  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a COMMISSION TO SELL issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 8, 2021, beginning at 10:00 A.M., the following described property, to wit:  
PARCEL # 63595:  
LOTS 7, 8, 9, 10, 11, 12, 13, 14, & 15 SQ 15 TERMINAL HEIGHTS ADDN & THAT PART OF UNDEDICATED STOCKTON ST LYING BETWEEN LOTS 7 THRU 15 & LOTS 7 THRU 17 IN SQ 21.  
PARCEL # 63613:  
ENTIRE SQ 22 TERMINAL HEIGHTS ADDN & ALSO JOFFRE ST. REVOKED - PARLOR CITY RESUB  
PARCEK # 63617:  
LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 27, 15, 16, 17 & NO1/2 LOT 18 SQ 27 TERMINAL HEIGHTS ADDN & ALSO JOFFRE ST. REVOKED - PARLOR CITY RESUB - LESS N 3 FT OF LOT 15  
Seized as the property of the defendant(s) and will be sold to satisfy said COMMISSION TO SELL and all costs.  
Said sale is to be offered at a minimum of court costs to the last and highest bidder, said property having been offered at a previous sale at which time no bids were received.  
Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish  
Monroe, LA  
November 4, 2021 & December 2, 2021

SHERIFF'S SALE  
WELLS FARGO BANK, N.A.  
VS.NO. 20210285  
BYRON O. STEVENS A/K/A BYRON STEVENS AND KELLIE STEVENS A/K/A KELLIE FERN STEVENS A/K/A KELLIE F. STEVENS  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 08, 2021, beginning at 10:00 A.M., the following described property, to wit:  
THE PROPERTY DESCRIBED IN THE ACT OF MORTGAGE IS DESCRIBED AS FOLLOWS:  
A CERTAIN 0.31 ACRE TRACT OF LAND LOCATED AT THE SOUTHWEST QUARTER (SW/4) OF THE NORTHWEST QUARTER (NW/4) OF SECTION 20, TOWNSHIP 18 NORTH, RANGE 5 EAST, OUACHITA PARISH, LOUISIANA, AND BEING DESCRIBED AS FOLLOWS:  
FROM THE SOUTHEAST CORNER OF SAID SW/4 OF NW/4, RUN SOUTH 89 DEGREES 59' WEST ALONG THE SOUTH LINE OF SW/4 OF NW/4, A DISTANCE OF 237.16 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 59' WEST, A DISTANCE OF 100 FEET; THENCE RUN NORTH 1 DEGREE 12' WEST AND PARALLEL TO THE EAST LINE OF SW/4 OF NW/4, A DISTANCE OF 135 FEET; THENCE RUN NORTH 89 DEGREES 59' EAST AND PARALLEL TO THE SOUTH LINE OF SW/4 OF NW/4, A DISTANCE OF 100 FEET, THENCE RUN SOUTH 1 DEGREE 12' EAST, A DISTANCE OF 135 FEET TO THE POINT OF BEGINNING, CONTAINING 0.31 ACRE, MORE OR LESS, AND BEING SUBJECT TO THE RIGHT OF INGRESS AND EGRESS OVER AN EXISTING DRIVEWAY FROM THE NORTH LINE OF THIS PROPERTY, NORTHERLY TO BARBARA DRIVE  
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITH benefit of appraisalment to the last and highest bidder.  
Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish  
Monroe, LA  
November 04, 2021 & December 02, 2021

SHERIFF'S SALE  
GERALD THOMAS WALDROP  
VS.NO. 20212758  
TONY LLOYD RHODES AND KARI JAMESON RHODES  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT  
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, December 08, 2021, beginning at 10:00 A.M., the following described property, to wit:  
A CERTAIN TRACT OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW 1/4 OF SW 1/4) OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:  
COMMENCING AT A 1/2" BAR REPRESENTING THE NORTHWEST CORNER OF PROPERTY SURVEYED BY J. C. CRAWFORD, RLS, AS SHOWN ON A PLAT OF SURVEY IN CONVEYANCE BOOK 1192, PAGE 924, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, SAID POINT CALCULATED TO BE 488.6 FEET SOUTH AND 9.6 FEET EAST OF THE WEST QUARTER CORNER OF SAID SECTION 25; THENCE NORTH 0 DEGREES 03 MINUTES EAST A DISTANCE OF 79.54 FEET TO A 1/2" PIPE MARKING THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 03 MINUTES EAST A DISTANCE OF 317.5 FEET TO A 1/2" PIPE IN THE CENTERLINE OF BAYNE ROAD; THENCE SOUTH 12 DEGREES 33 MINUTES WEST ALONG THE CENTERLINE OF SAID ROAD A DISTANCE OF 110.95 FEET TO A 1/2" PIPE; THENCE SOUTH 89 DEGREES 09 MINUTES WEST A DISTANCE OF 286.0 FEET TO THE POINT OF BEGINNING, CONTAINING 1.0 ACRES, TOGETHER WITH ALL APPURTENANCES THERETO, HAVING A MUNICIPAL ADDRESS OF 137 BAYNE ROAD, WEST MONROE, LOUISIANA 71291  
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.  
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.  
JAY RUSSELL, SHERIFF  
Ouachita Parish  
Monroe, LA  
November 04, 2021 & December 02, 2021

NOTICE OF AVAILABILITY OF PROPOSED BUDGET AND PUBLIC HEARING  
The proposed budget of Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana for the year 2022 is available for public inspection at The Wellness Center, 3215 Cypress Street, West Monroe, LA 71291. A public hearing on the proposed budget shall be held on Tuesday, November 16 at 11:30 a.m. at the Wellness Center Board Room, 3215 Cypress Street, West Monroe, LA 71291.  
11/4

NOTICE TO BIDDERS  
SEALED BIDS will be by the Ouachita Parish Police Jury in the Courthouse Building, Monroe, Louisiana, on or before two (2:00) PM, Tuesday, December 14, 2021, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, Tuesday, December 14, 2021, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:

HERBICIDE PROGRAM-YEAR 2022  
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street, Basement Floor, Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.  
Bidders have the option to submit bids electronically on https://www.bidsync.com. There is a yearly registration fee for use of their service.  
THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.  
OUACHITA PARISH POLICE JURY  
11/4,11/11,11/18

NOTICE TO BIDDERS  
SEALED BIDS will be received by the Ouachita Parish Police Jury in the Courthouse Building, 301 South Grand Street , Suite 201, Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, November 30, 2021, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, November 30, 2021, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:  
INSECTICIDES 2022 FOR  
OUACHITA PARISH MOSQUITO ABATEMENT  
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street, Basement Floor, Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.  
Bidders have the option to submit bids electronically on https://www.bidsync.com. There is a yearly registration fee for use of their service.  
THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.  
OUACHITA PARISH POLICE JURY  
11/4,11/11,11/18

NOTICE TO BIDDERS  
SEALED BIDS will be received by the Ouachita Parish Police Jury in the Courthouse Building, Monroe, Louisiana, on or before two (2:00) PM, Tuesday, December 7, 2021, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, Tuesday, December 7, 2021, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:  
VARIOUS MATERIALS  
Aggregates, Asphalt, Asphaltic Concrete, Batteries, Bridge Timbers & Piling, Cement Portland, Culverts, Fill Dirt, Filters, Lubrication Oil, Sand Clay Gravel, Signs and Sign Posts  
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street, Basement Floor, Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.  
Bidders have the option to submit bids electronically on HYPERLINK "https://www.bidsync.com" https://www.bidsync.com. There is a yearly registration fee for use of their service.  
THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.  
OUACHITA PARISH POLICE JURY  
11/4,11/11,11/18

NOTICE TO BIDDERS  
Sealed Bids will be received by the Ouachita Parish School Board, 1600 North 7th Street, West Monroe, Louisiana 71291 until 10:00 A.M., December 2, 2021.  
For: OPSB Storm Damage Various Renovations  
1600 North 7th Street  
West Monroe, Louisiana 71291  
Ouachita Parish School Board  
Bid Number: 16-22  
Complete Bidding Documents for this project are available in electronic form and may be obtained from the Architect or Central Bidding to all Bonafide Prime Bidders. The awarded General Contractor of the Project is responsible for their own reproduction costs for construction plans. Questions about this procedure shall be directed to the Architect at  
The Architecture Alliance Group, LLC (TA\*G)  
1900 N.18th Street, Suite 603  
Monroe, LA 71201  
Telephone: (318) 737-7791  
The project is classified as Building Construction or Specialty, Roofing & Sheet Metal, Siding. All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.  
The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.  
No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of Act 111 of 1983.  
A mandatory pre-bid conference will be November 19, 2021, at 9:00 A.M., at the OPSB board room 1600 North 7th Street, West Monroe, LA 71291. Bids shall be accepted only from Contractors who attend the Pre-bid Conference.  
The Owner reserves the right to reject any and all bids.  
OUACHITA PARISH SCHOOL BOARD  
JERRY HICKS, PRESIDENT  
ATTEST:  
Dr. Don Coker, ED.D  
Secretary  
11/4,11/11,11/18

BID NOTICE  
Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M. November 30, 2021 at which time they will be publicly opened and read aloud for:  
BID: 21-22 CHILLER – WMHS FIELDHOUSE  
Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.  
Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.  
Due to issues regarding the Covid 19 Pandemic, the bid opening may be subject to quarantine rules which will not allow participants to be in the office when the bids are opened. OPSB is not responsible for bids not being delivered due to the Pandemic.  
OUACHITA PARISH SCHOOL BOARD  
Jerry Hicks, President  
ATTEST:  
Don Coker, Ed. D, Secretary  
11/4,11/11

NOTICE  
WEST MONROE PLANNING COMMISSION®  
2305 North 7th Street, West Monroe, LA 71291  
West Monroe Planning Commission  
PUBLIC NOTICE  
NOTICE is hereby given that the Planning Commission of the City of

West Monroe will meet in legal session on Monday, November 15, 2021, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:  
PA-21-10000003  
Ruby N. French  
Stephanie Hunter  
1204 North 4th St & 1206 North 4th St  
Parcels: R37032 & R37030  
Requesting: Planning Approval for Class A Mobile Home in an R-1 (Single Family Residential) District.  
PA-21-10000004  
Sonata Gill  
Bayles & Winters Properties LLC  
210 Conella St  
Parcel: R36959  
Requesting: Planning Approval for Class A Mobile Home in an R-1 (Single Family Residential) District.  
Continuing General Discussion of Zoning Districts, Zoning Definitions and Zoning Code Uses (Uses By Right, Uses Requiring Planning Approval, Uses Requiring Planning Approval/Special Exception). Focusing on B-2 (Business Park) District and R-1H (Higher Density Residential) District.  
The public is invited to attend.  
10/28,11/4,11/11

Summary of Public Notice:  
Project Owner: Arbours at West Monroe, LLC  
Project Name: Arbours at West Monroe  
Project Address: 117 North Hilton Street, West Monroe, Ouachita Parish, Louisiana 71291  
Total Units: Approximately 72 Unit Multifamily Apartment Housing for Families (2, and 3 Bedrooms)  
The project owner is pleased to propose the new construction of the Arbours at West Monroe. The development is classified as a Family development and will have an estimated 72 units which will be garden style with thirty-six, two-bedroom units, and thirty-six, three-bedroom units. Arbours at West Monroe will market to families earning at or below 60% of the area median income. The development will consist of a community facility and supportive services which will be available for the tenants. The applicant is applying for a reservation of 9% LIHTC's from the Louisiana Housing Corporation.  
The total estimated development cost is \$ 18,215,420.00. The development will be funded with private financing and equity proceeds from the sale of Low-Income Housing Tax Credits and other financing provided as follows (Amounts are estimated):  
Permanent Financing \$ 3,900,000.00  
LIHTC Equity \$ 12,898,710.00  
Deferred Developer Fee \$ 1,416,710.00  
Other: \$ -0-  
Total sources of funds \$ 18,215,420.00  
NOTE: Please contact Dee Brightwell at dbrightwell@arbourvalley.com (205) 981-3300 for any questions regarding this notice.  
10/28,11/4,11/11

NOTICE  
1999 Honda TRX 250 vin 478TE2109XA2141041 is stored at Bears Towing & Recovery of Ouachita, Inc. 2601 US 165 S Bypass, Monroe, LA 71202. If all charges are not paid and vehicle is not claimed by owner within 15 days from this date, a Permit to Sell/Dismantle will be obtained.  
10/28,11/4

NOTICE  
In reference to the Succession of Vernell Smith Blade  
Probate No. - P-20212785 CV3  
Considering the appointment of Debra Lytrece Blade McMillon being appointed at Executrix/Administratrix in the estate of Vernell Smith Blade, she had authority to sell the family home and all house furnishings with municipal address 2601 South 6th Street, Monroe, LA 71202 and  
Legal description as: Lots 14 and 15 of SQ2 of Roosevelt Heights Addition to Monroe, LA 71202 of Decedent herein for the purpose of dividing the net proceeds with all heirs, herself and all nieces and nephews. The Executrix/Administratrix herein above named must place the proceeds from the sale in her counsel's Client Trust Account until the court decides all necessary issues involving this estate and settlement of the estate has been completed. Therefore, anyone allowed by Louisiana's state laws may file opposition to this proposed sale by filing same in the above referenced probate, P-20212785 CV3, Ouachita Parish, LA within seven (7) days of the last publication of this notice.  
10/28,11/4

NOTICE TO BIDDERS  
Sealed bids for the following will be received by the Louisiana Department of Transportation and Development, Procurement Section on date(s) shown below, until 10:00 A.M. No bids will be accepted after this hour. Bids delivered via hand delivery or courier service must be dropped off at the SECURITY DESK on the First Floor of the DOTD Headquarters building, 1201 Capitol Access Rd., Baton Rouge, LA 70802. If you have any questions regarding this procedure, please contact the buyer of the solicitation. In lieu of public bid openings, bidder should email tarah.king@la.gov or call 225-379-1417 if interested in attending the bid opening via ZOOM or Conference Call by 10:00 A.M. on the date of the opening. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594 (C)(2)(D).  
BIDS TO BE OPENED: November 29, 2021  
DOTD Contract – Exp. Clay/Shale, Lightweight  
RFx 3000017991  
Full information may be obtained upon request from the above address. The Department reserves the right to reject any and all bids and to waive any informalities.  
SHAWN WILSON, Ph.D.  
SECRETARY, LADOTD  
JULIE KENNISON, CPPB  
DOTD PROCUREMENT DIRECTOR  
11/4

NOTICE  
Early Notice and Public Review of a Proposed Activity in a 100-Year Floodplain or Wetland  
To: All interested Agencies, Groups and Individuals  
This is to give notice that Louisiana Office of Community Development (LA OCD) under Part 58 has determined that the following proposed action under Statewide Federal Assistance for  
Homeowner Recovery Programs may be located in the 100-year floodplain and or wetland, and LA OCD will be identifying and evaluating practicable alternatives to locating the action in the floodplain/wetland and the potential impacts on the floodplain/wetland from the proposed action, as required by Executive Order 11988 and/or 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Protection of Wetlands. The LA OCD is proposing to implement programs to assist homeowners and rental unit owners and tenants that have been and continue to be affected by disasters. These applicants and intended recipients of current or upcoming programs are homeowners and rental unit owners/tenants who are at various stages of rehabilitating residences in existing locations or relocating. These grants provide for construction financing activities in addition to any previous federal loans or funds received in order to provide assistance to eligible homeowners to rebuild and re-occupy their homes and rental units or participate in buyout and relocation programs with the goals of rebuilding neighborhoods, reducing blight, mitigating against future storms and increasing overall resiliency. For consideration, the scope of the proposed construction-related activities will consist of either major or minor rehabilitation, reconstruction, elevation or demolition within the original footprint of each damaged structure or developed lot. Under the buyout option, properties with pre-existing structures may be retained as greenspace following demolition with homeowners relocated to more resilient areas. In some cases, new construction or elevation may be required with potential expansion beyond or outside of the footprint of the original structure and utilities. The proposed project is located across various residential properties in up to all 64 parishes of Louisiana.  
In accordance with Executive Order 11988, LA OCD has determined that the proposed project activities could affect up to an estimated total of 21,250 acres with a substantial portion of these activities anticipated to be located within the 100-year floodplain. In accordance with Executive Order 11990, the total number of homes and combined acreage of these properties that are proximal to wetlands listed in the National Wetland Inventory will be reviewed on an individual basis after being identified.



# PUBLIC NOTICES — Ouachita Parish

**(Continued from Page 11B)**

However, at this time, given the nature of the proposed activities and previous correspondence with state and federal agencies for similar projects, zero acres of wetlands impact are anticipated as a result of this project.

There are three primary purposes for this notice. First, people who may be affected by activities in floodplains/wetlands and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Commenters are encouraged to offer alternative sites outside of the floodplain/wetland, alternative methods to serve the same project purpose, and methods to minimize and mitigate impacts. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about floodplains/wetlands can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains/wetlands, it must inform those who may be put at greater or continued risk.

Written comments must be received by Tina Cantrell of LA OCD at the following address on or before November 18, 2021: State of Louisiana, Office of Community Development Post Office Box 94095, Baton Rouge, LA 70804-9095 and (225) 342-1731, Attention: Ms. Tina Cantrell, Environmental Specialist. A full description of the project may also be reviewed from 8:00 am to 4:00 pm at 617 N. Third St. Baton Rouge, Louisiana. Comments may also be submitted via email at Tina.Cantrell@la.gov.

11/4

**NOTICE**

The Ouachita Parish School Board met in regular session on Tuesday, September 14, 2021 at twelve (12:00) o'clock p.m. at its regular meeting place, the Ouachita Parish School Board office.

President Hicks called the meeting to order and welcomed visitors and guests to the meeting.

The roll was called and the following members were present: Tommy Comeaux, Shere May, Scotty Waggoner, Jerry R. Hicks, Harold McCoy, Dabo Graves and Greg Manley. There were none absent.

The Pledge of Allegiance to the American Flag was led by Board member Shere May.

The Invocation was given by Board member Greg Manley.

On motion by Greg Manley, seconded by Dabo Graves, the Board approved the Minutes of August 10, 2021 and September 1, 2021 as written. Motion carried unanimously.

On motion by Shere May, seconded by Scotty Waggoner, the Board unanimously approved the Agenda as presented.

In his Personnel Report, Dr. Coker named Mr. Todd Guice his Assistant Superintendent, effective today, while he continues to serve as the Personnel Director.

Mrs. Mickey Jackson, representing the Ouachita Parish Women's Republican Club, presented a Resolution for consideration commemorating the anniversary of the signing of the United States Constitution on September 17, 1787. This year, her organization is focusing on the Preamble contained in the Constitution, a copy of which was also provided the Board that she read aloud commemorating that event. Mrs. Jackson explained that all schools in Ouachita Parish, Monroe City Schools and private schools are included in this project each year as this is a seventh grade standard provided in all schools. Whereby, Shere May moved, seconded by Greg Manley, that the Board adopt the Resolution as presented. Following an offer for public discussion by President Hicks, motion carried unanimously.

Representing the Calhoun Civic Club, Sandy Ezell and Scotty Waggoner presented a proposal requesting an extension of 25 years on their Calhoun Civic Club Cooperative Endeavor Agreement. Ms. Ezell explained that the club is applying for government funding through grants on the property directly behind Calhoun Elementary School and in order to qualify for grants they need no less than 50 years on their lease. The current lease is around 12 years into the lease and has only 38 years left on it. Therefore, the Calhoun Civic Club is asking for an additional 25 years on their lease extension. She asked that the Board go ahead and grant permission to activate this 25-year extension that would give them a 63-year lease, which will qualify them for the grant funds. Ms. Ezell provided the Board with a copy of the artist rendering of their "Community Garden Project" they are hoping to develop in the future on this property, which will be done in phases. Whereby, Scotty Waggoner moved, seconded by Shere May, that the Board grant Calhoun Civic Club a 25-year extension on their current lease of 38 years, which gives them a total of 63 years on their original lease. President Hicks offered public comment and motion unanimously carried by all members present.

Director of Business, Regina Mekus asked that the Board table the Comprehensive Annual Financial Report for the Year Ended June 30, 2020 listed under Business Item No. 3 on the Agenda. Ms. Mekus explained that her staff is currently working to finalize the report but it cannot be presented to the Board until the Legislative Auditor approves it and makes it a public document.

Attorneys Jon Guice and Elmer Noah with the law firm of Hammonds, Sills, Adkins, Guice, Noah & Perkins, LLP, addressed the Board and the public audience which included the Board's position on the Governor's Proclamation Number 167 JBE 2021. Mr. Guice's presentation regarding Governor Edwards' statewide mask mandate entitled, "Face Coverings: Governor's Mandate" explained the Board's position on the mandate. Following his presentation, Mr. Guice answered questions from the audience regarding the mask mandate.

The Board was provided copies of the "School COVID-19 Screening Decision Tree Chart" offered by the Louisiana Department of Health by Interim Director of Safety & Security Jennifer Nichols as she explained the quarantine protocol, which is followed in our schools. Mrs. Nichols noted that consistency in the quarantine protocol is wanted from elementary, middle and high schools across our parish. A visual view of the chart was provided as she explained in detail the protocol used when experiencing COVID-like symptoms in our schools. In closing, Mrs. Nichols answered questions and recommended that every school post the COVID-19 Screening Decision Tree chart on their website so the information will be available to the public to inform them of our policy when our staff and students are experiencing COVID-like symptoms at school.

Personnel Director/Assistant Superintendent Todd Guice reviewed the history with our Board of our COVID Leave Policy enacted last year through the Families First Coronavirus Response Act (FFCRA) signed into law on March 18, 2020 by President Trump. A provision of this act, Emergency Family and Medical Leave Expansion Act (EFMLEA) required employers to give paid COVID leave from April 1, 2020 – December 31, 2021. (This was outlined in OPSB Policy GBRIBC). Additionally, OPSB, through action of the Board, adopted Extended COVID Leave for employees that had exhausted COVID leave provided by the Acts mentioned above under certain situations. This policy allowed employees, who met certain circumstances, to be granted an additional five (5) days of Extended COVID Leave. This leave also expired on June 30, 2021. After a lot of conversation going into the 2021-2022 School Year, we were not sure how congress was going to handle this again. Anything concerning COVID Leave to this point, they have not. Therefore, Mr. Guice asked the Board to currently pass an additional 5-day extended COVID Leave Policy for our employees, naming it 2021 COVID Leave. He asked that they pass it retroactive beginning August 1, 2021 – December 31, 2021. At this point, we will step back and re-evaluate the situation and see where we are as far as leave. What this would do is grant an additional 5 days of paid COVID Sick Leave to our employees who are quarantined as part of their official duties as employees of the Ouachita Parish School System in that role. It is almost word for word the same policy we enacted in the spring of last year that gave extended COVID Leave mentioned above. Whereby, Greg Manley moved, seconded by Dabo Graves, that the Board approve the Ouachita Parish 2021 COVID Leave Policy as presented granting five (5) additional paid COVID Sick Leave to our employees who are quarantined as part of their official duties as employees of the Ouachita Parish School System retroactive beginning August 1, 2021 – December 31, 2021. Public discussion was allowed by President Hicks and motion carried unanimously by all members present.

Title I Supervisor Jennifer Nugent presented the following policies for the Board's review before consideration of approval at their next meeting: (1 Policy: JCD (Student Conduct); (2 Policy: JCDAB (Student Alcohol and Drug Use); (3 Policy: JCDAC (Dangerous Weapons); (4 Policy: JD (Discipline); (5 Policy: JDD (Suspension); (6 Policy: JDE (Expulsion). Ms. Nugent will present these policies for final approval at the Board's next meeting.

Business Director Regina Mekus presented the monthly 2021-2022 Interim Financial Report for the Period ended July 31, 2021 and announced that this is the first month of our fiscal year, then directed the Board to notice there is not a lot of activity to date in the month of July. In July, we are still receiving revenues from the previous year and paying payables

from the previous year, so the only revenues and activity on the financial statement is basically just what is done in July preceding school starting in August. The General Fund is showing an actual excess of \$6.8 million, with a fund balance of \$29.9 million. In the District M&O we are finishing the first period with \$23.7 million. There is no revenue in the District M&O in the month of July. The revenue received in the month of July is actually for the previous year, but we had a few expenditures of \$103,000 out of our M&O and that is just basically our normal monthly expenditures for maintenance and operation. There was no activity on our Debt Service Funds and very little activity in our Capital Projects Funds and had a little bit of a payment of \$10,000 on storm damaged property from 2019. Ms. Mekus referred the Board to the last two pages of her report that gives a good recap of the General Fund and M&O on our revenues, expenditures, and other sources. On the last page of our fund balance gives our year-to-date figures. These two pages give a three-year history of our revenues, expenditures and fund balance, so they are a good source to compare where we are, especially with the last few years that we have had, gives a more broad view. In closing, Ms. Mekus asked for questions from the Board and Greg Manley moved, seconded by Shere May, that the Board approve the 2020-2021 Interim Financial Report for Period Ended July 31, 2021 as presented. Following an offer by President Hicks for public comment, motion carried unanimously by all members present.

Supervisor of Safety/Construction Kenneth Slusher, reported that he and several others had a walkthrough meeting this morning at the new Boley Elementary School and had an opportunity to assess what had been done and what still needs to be done. However, the completion date has been postponed to the last of February 2022. Everything seems to be going well and is very pleased with what he saw. Mr. Slusher provided copies of The Alliance Group's Field Report for Woodlawn and announced that work is in progress on the canopies, open air pavilion and brick expansion joint work. They have finished the Family Consumer Science room, band and choir rooms and have been granted occupancy by the Fire Marshall. The pavilion and walkways are still being covered. There is another meeting scheduled at Woodlawn at 9:00 a.m. next Tuesday. There is another roofing problem at West Ouachita High School located at the gym where the roof was pulled back and found to be in need of repair. Mr. Slusher recommends that the bad spot discovered be bid after Maintenance Supervisor Steven Hemphill gets cost estimates to repair the roof damage. Mr. Slusher will bring back to the Board asking for their permission to bid. Mr. Slusher reported that he has not heard from the contractor replacing the roof at Ouachita High School since he lacked 90 percent completing it and has not heard from him since. Mr. Manley asked Mr. Slusher if he would please keep Mr. Graves and himself abreast of the roof replacement progress at Ouachita High School. According to previous reports, the contractor lacks only 10 percent completing the roof replacement and Mr. Slusher could not answer Mr. Manley's question of why he has not heard back from him.

On the recommendation of Supervisor of Safety/Construction Kenneth Slusher, Greg Manley moved, seconded by Dabo Graves, that the Board amend the Agenda to add the XI. Permission to Bid, Item 3c. [Bid No. 16-22] (OPSB Previous Storm Damage at Various Schools) recommendation from The Alliance Group Construction Report of September 14, 2021. President Hicks offered public comments and motion carried unanimously.

Shere May moved, seconded by Dabo Graves, that the Board approve the amended Agenda with the recommendation from The Alliance Group Construction Report added under XI. Permission to Bid, Item 3c. [Bid No. 16-22] (OPSB Previous Storm Damage at Various Schools). Public Comments were offered by President Hicks and motion unanimously carried.

The Board agreed to table Purchasing Agent Bobby Jones' recommendation that [Bid No. 12-22] (Assistive Tech - Hearing) and [Bid No. 13-22] (Garages, Portable Paths, Trikes) be tabled due to a later bid opening date.

On the recommendation of Purchasing Agent Bobby Jones, Scotty Waggoner moved, seconded by Dabo Graves, that the Board accept the bid for 51 items as submitted from Matheson Tri-Gas, Inc. for Ag Science Materials [Bid No. 2-22], funded with General Funds/ Perkins and paid from various budgets. President Hicks offered public comments and motion carried unanimously.

On the recommendation of Purchasing Agent Bobby Jones, Tommy Comeaux moved, seconded by Shere May, that the Board accept the bid for (Assistive Technology - Sight) from Southern Assistive Technology for 6 items with various costs, funded by Student Support Services and paid from various budgets [Bid No. 11-22]. Following an offer from President Hicks for public comments, motion unanimously carried.

On the recommendation of Purchasing Agent Bobby Jones, Greg Manley moved, seconded by Dabo Graves, that the Board accept the first low bid [Bid No. 14-22] from Malor and Company in the amount of \$47.21/each for Chromebook Screens funded with General Funds, pending their providing a response to Mr. Jones' question via a phone call or email within a certain time period. If Mr. Jones does not hear from them in a timely manner, he recommends that the Board grant him permission to accept the second lowest responsive bidder from Upper Edge Technology in the amount of \$75.00/each for Chromebook Screens [Bid No. 14-22] funded with General Funds and having a budget of \$75/each. Following an offer from President Hicks for public comments, motion carried unanimously.

On the recommendation of Purchasing Agent Bobby Jones, Scotty Waggoner moved, seconded by Shere May, that the Board accept the low bid of Perma Bound in the amount of \$814.02 for Library Books [Bid No. 15-22] paid with all funds and having no budget amount. Following an offer for public comments, motion unanimously carried.

On the recommendation of Safety/Construction Supervisor Kenneth Slusher, Tommy Comeaux moved, seconded by Greg Manley, that the Board grant permission to bid Storm Damage Repairs for Various Schools listed under Item 3c. of The Architecture Alliance Group, LLC, Field Report of September 14, 2021 [Bid No. 16-22]. Following an offer by President Hicks for public comments, motion carried unanimously.

Superintendent Coker announced the annual Prayer Walk event taking place on September 21, 2021 coordinated by former principal, Gene Ford. Every school in the Ouachita Parish School System, Monroe City Schools and Private/Parochial Schools in this area will have citizens praying at these schools. This event is open to the public and everyone is welcomed.

President Hicks announced that the next Board meeting will be held on October 19, 2021 at 12:00 noon.

There being no further business to discuss, Harold McCoy moved, seconded by Greg Manley, that the meeting adjourn. Motion carried unanimously.

**OUACHITA PARISH SCHOOL BOARD**

Jerry R. Hicks, President

ATTEST:

Don Coker, Secretary /ps

11/4

**BOARD OF COMMISSIONERS  
HOSPITAL SERVICE DISTRICT NO. 1  
PARISH OF OUACHITA, STATE OF LOUISIANA  
SEPTEMBER 21, 2021  
CALL TO ORDER**

A regular meeting of the Board of Commissioners, Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana was called to order on September 21, 2021 at 11:35 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, Louisiana, by Mike Mulhearn, Chairman of the Board of Commissioners. All references to the "District" refer to the Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana. All references to the "Foundation" refer to the Living Well Foundation.

**INVOCATION**

Mr. Mulhearn gave the invocation.

**ROLL CALL**

**PRESENT:**

Mike Mulhearn, Chairman; Pat Spencer, Vice Chairman; Jeri Beth Watson, Secretary/Treasurer; Randy Gilley; and Wade Bishop

**ABSENT:**

None

**OTHERS PRESENT:**

Missy Oubre, Director of the Wellness Center, and Sarah Griffin, Wellness Center Accounting.

**REMARKS FROM THE CHAIRMAN OF THE DISTRICT**

Mr. Mulhearn expressed his gratitude to the Commissioners regarding their service to the District.

**OPPORTUNITY FOR PUBLIC COMMENT**

There were no comments at this time.

**APPROVAL OF MINUTES OF DISTRICT BOARD MEETING OF AUGUST 17, 2021**

After review of the minutes of the District's August 17, 2021, a motion was made by Mr. Spencer and seconded by Mr. Bishop to adopt the minutes as presented and the motion was unanimously approved.

**EXECUTIVE SESSION FOR PURPOSES OF STRATEGIC PLAN-**

NING, INCLUDING WITH RESPECT TO THE FUTURE OF THE WELLNESS CENTER AND RELATIONS WITH GRMC AND THE LIVING WELL FOUNDATION

A motion was made by Mr. Gilley, seconded by Mrs. Watson, and unanimously approved by the Board of Commissioners to go into executive session for the purposes of strategic planning, including reviewing the Wellness Center monthly financial statements, along with a budget to actual comparison for the general fund showing no deficit spending, and the reconciled bank statement was reviewed, signed, and dated.

Missy Oubre, Director of the Wellness Center, and Sarah Griffin, Accounting, were in attendance to discuss Wellness Center Operations.

Mr. Spencer proposed, Mrs. Watson seconded, and the Commissioners present approved the motion to go back into public session.

**REVIEW OF CURRENT FINANCIALS OF THE DISTRICT OTHER THAN THE WELLNESS CENTER**

Mr. Mulhearn and Sarah Griffin presented the monthly financials of the District (other than the Wellness Center) ending August 31, 2021.

**ANNUAL REVIEW OF LONG TERM STRATEGIC PLANS FOR THE DISTRICT**

Discussions were held regarding some possibilities for future consideration relating to the District's and the Wellness Center's future endeavors and the Commissioners are to give further thought to the ideas presented.

**RECOMMENDATION OF REAPPOINTMENT OF COMMISSIONER**

The following resolution was offered by Mr. Gilley, seconded by Mr. Spencer, and unanimously approved by the Board of Commissioners:

WHEREAS, the current term of Jeri Beth Watson as a Commissioner of the District expires on October 6, 2021;

WHEREAS, Section 3 of the Coordination Agreement entered into among the District, Glenwood Regional Medical Center (now Glenwood Resolution Authority, Inc.), the Ward Five Healthcare Foundation (now doing business as the Living Well Foundation), and the Ouachita Parish Police Jury, executed on November 17 and 18, 2006 and effective as of January 31, 2007, provides that the Police Jury shall appoint as Commissioners of the District only persons who have been recommended for appointment by a resolution of the District;

RESOLVED, that the District recommends Jeri Beth Watson for appointment by the Ouachita Parish Police Jury as a Commissioner of the District for another term.

**REVIEW OF LIVING WELL FOUNDATION'S EXECUTIVE COMMITTEE MINUTES OF SEPTEMBER 9, 2021**

Minutes of the Foundation's Executive Committee's meeting on September 9, 2021 were reviewed.

**TRANSACTION OF ANY OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE MEETING**

The next regular scheduled meeting of the District will be held on Tuesday, October 19, 2021 beginning at 11:30 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, LA.

**ADJOURNMENT**

With no further business to discuss, Mr. Mulhearn declared the meeting adjourned.

Chairman

Date

11/4

**PARISH OF OUACHITA  
PUBLIC NOTICE**

Parcel# 58892

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on November 9, 2021 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$1,866.66. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by November 5, 2021. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel#58892

Lot Four (4) of Square Two (2), Airport Addition Unit No. One (1), in Section Forty (40), Township Eighteen (18) North, Range Four (4) East, Ouachita Parish, Louisiana, as per plat on file and of record in the office of the Clerk and Recorder of Ouachita Parish, Louisiana.

Brief Legal: LOT 4 SQ 2 AIRPORT ADDN UNIT 1

Municipal Address: 3906 Curry Street, Monroe, LA 71203

10/7,11/4

**PARISH OF OUACHITA  
PUBLIC NOTICE**

Parcel# 58893

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on November 9, 2021 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$647.71. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by November 5, 2021. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel#58893

West Half (1/2) of Lot Five (5), Square Two (2), Airport Addition Unit No. One (1), in Section Forty (40), Township Eighteen (18) North, Range Four (4) East, Ouachita Parish, Louisiana, as per plat on file and of record in the office of the Clerk and Recorder of Ouachita Parish, Louisiana.

Brief Legal: WEST ½ OF LOT 5 SQ 2 UNIT 1 AIRPORT ADDN

No Municipal Address: Located on Curry Street, Monroe, LA

10/7,11/4

**PUBLIC HEARING NOTICE  
STERLINGTON PLANNING AND ZONING BOARD  
FOR NOVEMBER 16, 2021**

THIS SHALL SERVE AS NOTICE that the Sterlington Planning and Zoning Commission has an application to hear the request to re-zone Phase VIII Development Maison DeVille, owned by Jax Development Inc, bearing tax parcel 126313 from OL (Open Land) to PUD (Planned Urban Development). The hearing has been set for Tuesday, November 16, 2021, at 5:30 o'clock p.m., at the Sterlington Town Hall, 503 Highway 2, Sterlington, Louisiana. Everyone is urged to attend and voice their questions or comments.

Please contact the Sterlington Town Hall at 318-665-2157 if any assistance is needed.

Everyone is urged to attend.

11/4,11/11

**PARISH OF OUACHITA  
PUBLIC NOTICE**

Parcel# 65181 & 65166

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on December 9, 2021 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$200.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by November 26, 2021. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will

**(Continued to Page 13B)**



PUBLIC NOTICES — Ouachita Parish

(Continued from Page 12B)

be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Legal Description: LOTS 486 & 487 RESUB UNIT 1 CHARMINDALE SUBDIVISION 11/4,12/2

Greater Ouachita Water Company  
Mailing Address: Office: (318) 322-3741 Office Address:  
PO Box 2457 401 Thomas Rd Suite 5  
West Monroe, LA. 71294-1257 West Monroe, LA. 71292  
GREATER OUACHITA WATER COMPANY, INC.  
NOTICE TO WATER CUSTOMERS  
NORTH MONROE WATER SYSTEM  
11/08/2021  
(PWS ID No. LA1073035)

The North Monroe Et Al Water System is currently in violation of the maximum contaminant level (MCL) for trihalomethanes and haloacetic acids as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51: XII)] and the Federal Primary Drinking Water Regulations (40 CFR Part 141).

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing TTHMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer. Some people who drink water containing HAA5s in excess of the MCL over many years may experience problems may have an increased risk of getting cancer.

In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAA5 at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the HAA5 standard is determined by calculating a locational running annual average (LRAA) of quarterly HAA5 sample results. Compliance calculations performed for the third quarter of 2021 show that the system's current HAA5 LRAA is 86 ppb at DBP03 - 22 Martha Drive; thus, the system is currently in violation of the HAA5 standard..

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

This is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long term exposure to TTHMs and HAA5 levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse effects on human health.

Greater Ouachita Water Company (GOWC) purchases water from the City of Monroe for the North Monroe Water System. The City of Monroe Water System operates a surface water plant which means they treat water from a bayou, stream, or river to EPA and LDH standards for drinking water.

Should you have any questions regarding this notice, please contact the office at (318) 322-3741.  
11/4

MINUTES OF REGULAR MEETING  
TOWN OF STERLINGTON  
MAYOR AND BOARD OF ALDERMEN  
STERLINGTON, LOUISIANA  
6:30 P.M. TUESDAY, AUGUST 24, 2021  
TOWN HALL  
COUNCIL MEETING CHAMBER  
CALL TO ORDER/ROLL CALL

Mayor Caesar Velasquez called the meeting to order. Aldermen present: Matt Talbert, Ron Hill, and Billy Clarkson. Aldermen Zack Howse and Brian McCarthy were absent. A quorum was present and acting.

INVOCATION AND PLEDGE OF ALLEGIANCE

Mayor Velasquez gave the invocation and led the group in the Pledge of Allegiance.

GUESTS

Guests in attendance were Zach Parker with the Ouachita Citizen, and Cameron Brister with Square Plan-It.

Town Personnel in attendance were Town Clerk Marilyn Dilmore, and Town Attorney Devin Jones.

REPORTS

The Mayor reported a church group water sealed the gazebo at the Police Department. The church group planned a trip to South Louisiana and the second around of COVID hit which cancelled their trip South. Alderman Hill mentioned that was Will Long's Eagle Scout project.

PUBLIC COMMENTS

The Mayor read the Public Comments Law out loud to the audience and read each item listed on the agenda for discussion.

There were no comments or questions.

UNFINISHED BUSINESS

AMENDMENTS TO THE RESOLUTION TO ESTABLISH CHECK WRITING AND PURCHASING ORDER APPROVAL BY TWO PARTIES

M/S/C (MOVED, SECONDED, AND CARRIED) (Matt Talbert, Ron Hill) to delete #1 and #2 under the Purchasing Limits and #3 will become #1 and read "Purchases above \$5,000 in addition to a purchase order shall have the approval of the Council," plus the Mayor will come up with the reoccurring monthly bill listing to be attached to the amended resolution.

FISCAL REVIEW COMMITTEE RESOLUTION

A couple of Aldermen have not found anyone wanting to serve on this board.

M/S/C (Zack Howse, Billy Clarkson) to table choosing two (2) people for the Aldermen appointments until the first meeting of November.

NEW BUSINESS

IT COMPUTER CLOUD SERVICE QUOTES

Cameron Brister was present and explained some of his services he has provided to the Town and the Police Department. M/S/C (Matt Talbert, Ron Hill) to table this discussion of this until the next meeting.

STERLING FIELDS LIFT STATION QUOTE

M/S/C (Matt Talbert, Billy Clarkson) to approve the \$7,752.60 for the parts, plus the \$1,200 for an electrician to be paid from Project bond funds. Alderman Talbert asked the mayor if this was the one our guys will install the parts? The mayor replied yes.

POWER STREET LIFT STATION  
MINUTES

M/S/C (Ron Hill, Billy Clarkson) to approve the July 27th minutes with edits.

BUDGETS AND FINANCIAL STATEMENTS

M/S/C (Billy Clarkson, Ron Hill) to approve the budgets and financial statements.

MONTHLY EXPENDITURES

M/S/C (Matt Talbert, Ron Hill) to approve the monthly expenditures for the last month.

AGED PAYABLES

These were provided to the Board for review with the budgets and financial statements.

ADJOURN

M/S/C (Matt Talbert, Billy Clarkson) to adjourn, given there was no further business to discuss.

Marilyn Dilmore, Town Clerk  
Caesar Velasquez, Mayor  
11/4

MINUTES OF REGULAR MEETING  
TOWN OF STERLINGTON  
MAYOR AND BOARD OF ALDERMEN  
STERLINGTON, LOUISIANA  
6:30 P.M. TUESDAY, SEPTEMBER 14, 2021  
TOWN HALL COUNCIL MEETING CHAMBER  
CALL TO ORDER/ROLL CALL

Mayor Caesar Velasquez called the meeting to order. Aldermen present: Zack Howse, Ron Hill, Matt Talbert, Brian McCarthy and Billy Clarkson. A quorum was present and acting.

INVOCATION AND PLEDGE OF ALLEGIANCE

Mayor Velasquez gave the invocation and led the group in the Pledge of Allegiance.

GUESTS

Senator Stewart Cathey, Jr., Ron Haisty, Connie Daniels, Trey Fluitt and Lee Riordan.

Town Personnel in attendance were Town Clerk Marilyn Dilmore, Natalie Penrose and Town Attorney Devin Jones.

PUBLIC COMMENTS

The Mayor read the Public Comments Law out loud to the audience and read each item listed on the agenda for discussion.

Senator Cathey spoke to the Mayor and Board of Aldermen of funds available through Capital Outlay, Water Enrichment Funds, LGAP some are with matching funds and some are without. If we will call him he can let us know when applications will need to be submitted.

UNFINISHED BUSINESS

IT COMPUTER CLOUD SERVICE QUOTES

M/S/C (MOVED, SECONDED, AND CARRIED) (Zack Howse, Brian McCarthy) to table discussion until the next meeting to gather more information.

NEW BUSINESS

REZONE BROCKMAN PROPERTY BY THE SPORTS COMPLEX

M/S/C (Ron Hill, Billy Clarkson) table until Public Hearing is held.

APPROVE SOMERSET PARK PLAT FOR PHASE 2 AND 3

Ron Haisty presented the plans and it was M/S/C (Matt Talbert, Brian McCarthy) to approve plans for Phase 2 and 3 as presented.

ROCKY BURKS SEWER LIFT STATION

Mayor Velasquez stated we have a small lift station for 3 businesses on Highway 2 for Southern Pipe and Supply, Rocky Burkes property and the ANGUS Union Hall. Our Engineer Chris Patrick has no record of this lift station and does not find where we acquired any of the land it sits on. Chris Patrick said we would need a 25' by 25' easement. M/S/C (Ron Hill, Zack Howse) to see if we could get the property donated and move from there.

ALCOHOL PERMIT FOR THE FISH HOUSE HOLDING COMPANY

M/S/C (Zack Howse, Brian McCarthy) to approve the 2021 RA Alcohol Permit for the new owners.

EGRET LANDING WATER SYSTEM

M/S/C (Zach Howse, Brian McCarthy) for the town attorney to send a 30-day first refusal letter to the City of Monroe on purchasing the water system for Egret Landing and if they don't want it Greater Ouachita Water Company said they did.

ADJOURN

M/S/C (Brian McCarthy, Billy Clarkson) to adjourn, given there was no further business to discuss.

Marilyn Dilmore, Town Clerk  
Caesar Velasquez, Mayor  
11/4

PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON, MONDAY, SEPTEMBER 20, 2021 AT 5:34 P.M.

The Police Jury of the Parish of Ouachita, State of Louisiana met in a regular session in the Ouachita Parish Police Jury Meeting Room, Courthouse Building, Monroe, Louisiana on Monday, September 20, 2021, at 5:34 p.m., and was duly convened by Mr. Jack Clampit, Vice-President.

Mr. Thompson gave the invocation and led the Pledge of Allegiance.

<b>Members Present</b>	<b>(4)</b>
Scotty Robinson	District A
Jack Clampit	District B
Larry Bratton	District C
Michael Thompson	District D

<b>Members Absent</b>	<b>(2)</b>
Shane Smiley	District E
Lonnie Hudson	District F

APPROVAL OF AGENDA:

The vice-president asked if there were any additions or amendments to the agenda. Mr. Mitchell asked to add an alcohol permit for Alyco, LLC Love's Travel Stop #806 to the agenda. This item was received after the agenda was published and action was needed before the next meeting of the Jury. Mr. Cammack asked to add AT&T networking contact to the agenda. This item was inadvertently left off of the agenda and action was needed before the next meeting of the Jury. Mr. Robinson asked to add video bingo to the agenda for discussion only. Motion offered by Mr. Robinson, seconded by Mr. Thompson to approve the agenda as amended. Motion passed without opposition.

PUBLIC COMMENT PERIOD:

The vice-president asked for public comments concerning any matters on the approved agenda. No one appeared or came forth to speak during this time.

PUBLIC HEARINGS:

The vice-president convened a public hearing on Ordinance No. 9392 - An Ordinance to authorize an Act of Sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 56189, 58755 & 38023) by public auction; and, further providing with respect thereto. Motion offered by Mr. Robinson, seconded by Mr. Thompson to close the public hearing. Motion passed without opposition.

The vice-president convened a public hearing on Ordinance No. 9394 - An Ordinance revoking that portion of the right-of-way of Irma Street between Ridge Drive and Joe Bill Street; and, further providing with respect thereto. No one appeared to speak in favor of or against said ordinance. Motion offered by Mr. Robinson, seconded by Mr. Thompson to close the public hearing. Motion passed without opposition.

ADOPTION OF MINUTES:

A motion to adopt the minutes of the regular Police Jury meeting including the committee meetings held on September 7, 2021 was offered by Mr. Robinson, seconded by Mr. Bratton. Motion passed without opposition.

VISITORS:

There were none.

A motion to recess the regular meeting and convene as the Board of Review to hear any and all appeals or protests from taxpayers on their 2021 assessments was offered by Mr. Clampit, seconded by Mr. Bratton. Motion passed without opposition.

BOARD OF REVIEW:

The taxpayers filing protests were:

- 1) Polestar LA Monroe (Desiard) LLC, Assessment # 44567
- 2) Enervest Production Partners, (48 parcels)
- 3) Pilot Travel Centers LLC, Assessment # 106638

The vice-president recognized Stephanie Smith, Assessor. Mrs. Smith spoke regarding the tax appeals and asked that the Board of Review uphold the assessments for Polestar LA Monroe (Desiard) LLC and Pilot Travel Centers LLC as prepared by the Assessor's office. Mrs. Smith presented supporting documentation for the record. No one appeared on behalf of any of the protesting taxpayers. Motion offered by Mr. Robinson, seconded by Mr. Bratton to uphold the property assessments as prepared by the parish assessor and to refer the appeals to the Louisiana Tax Commission. Motion passed without opposition.

Mrs. Smith spoke regarding the tax appeals for Enervest Production Partners and submitted supporting documentation for the record of the hearing from both the Assessor's Office and the appellant taxpayer.

Mr. Hudson entered at this point in the meeting.

The vice-president recognized Joe Jacobs, 4150 Old Sterlington Road, Monroe. Mr. Jacobs spoke regarding his tax appeal for Enervest Production Partners.

Motion offered by Mr. Robinson, seconded by Mr. Hudson to uphold the property assessments for Enervest Production Partners as prepared by the parish assessor and to refer the appeals to the Louisiana Tax Commission. Motion passed without opposition.

\* \* \*

ENGINEERING REPORT:

The vice-president recognized Mr. Riffin, Lazenby & Associates. Mr. Riffin presented Change Order No. 2 for Harrell Road and recommended approval. Motion offered by Mr. Robinson, seconded by Mr. Thompson to approve Change Order No. 2. Motion passed without opposition.

Mr. Riffin asked to defer Beulah Church Road and Hattaway Road to the next meeting of the Jury.

\* \* \*

Motion offered by Mr. Clampit, seconded by Mr. Thompson to recess the regular meeting in favor of the Finance Committee meeting. Motion passed without opposition.

FINANCE COMMITTEE MEETING

The chair, Mr. Robinson, called the Finance Committee meeting to order at 5:56 p.m.

The chair recognized Mr. Cammack, Treasurer. Mr. Cammack presented the claim statement for the period of August 13, 2021 through September 16, 2021 and recommended approval. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve payment of the claims for the period stated as recommended by the treasurer. Motion passed without opposition.

Mr. Cammack presented budget versus actual statements to the Jury. No action was needed.

Mr. Cammack requested approval to pay the invoice from CleanEarth for household hazardous waste. Motion offered by Mr. Clampit, seconded by Mr. Thompson to approve payment of the invoice. Motion passed without opposition.

Mr. Cammack requested approval of the networking contract with AT&T. Motion offered by Mr. Clampit, seconded by Mr. Thompson to approve the contract. Motion passed with Mr. Bratton abstaining.

The chair recognized Warden Campbell, OCC. Warden Campbell requested authorization to advertise the purchase of generators for bids. Motion offered by Mr. Hudson, seconded by Mr. Thompson to authorize the advertisement for bids. Motion passed without opposition.

The chair recognized Ms. Bennett, Federal Programs. Ms. Bennett presented the Louisiana Workforce social services contract and requested approval. Motion offered by Mr. Thompson, seconded by Mr. Clampit to approve the contract and authorize its execution. Motion passed without opposition.

There being no further business to come before this committee, a motion to adjourn and reconvene the regular meeting was offered by Mr. Hudson, seconded by Mr. Clampit. Motion passed without opposition. The finance committee meeting was adjourned at 6:02 p.m.

\* \* \*

The vice-president reconvened the regular Police Jury meeting.

Motion offered by Mr. Thompson, seconded by Mr. Hudson to ratify and adopt all actions taken in the committee meeting. Motion passed without opposition.

MOTIONS \* ORDINANCES \* RESOLUTIONS:

The vice-president recognized Mr. Robinson, District A.

**MR. SCOTTY ROBINSON, DISTRICT A:**  
Mr. Robinson asked to defer the matter concerning Souls Harbor United Pentecostal Church.

Motion offered by Mr. Robinson, seconded by Mr. Thompson to authorize the Public Works Department to prepare a cost estimate for drainage issues off of Wellerman Road. Motion passed without opposition.

Mr. Robinson, seconded by Mr. Thompson offered the following resolution for adoption.

RESOLUTION NO. 21-66

**A RESOLUTION REAPPOINTING T. M. "MIKE" MULHEARN, SR., TO THE HOSPITAL SERVICE DISTRICT NO. 1 BOARD OF COMMISSIONERS; AND FURTHER PROVIDING WITH RESPECT THERETO.**

**WHEREAS**, the term for T.M."Mike" Mulhearn, Sr., as a Commissioner of Hospital Service District No. 1 expired on September 9, 2021;

**WHEREAS**, in accordance with the 2006 "Coordination Agreement," the Board of Commissioners of Hospital Service District No. 1 has adopted a Resolution recommending that the Ouachita Parish Police Jury re-appoint Mr. Mulhearn to a new term as a Commissioner; and,

**WHEREAS**, the Ouachita Parish Police Jury agrees to accept that recommendation;

**NOW, THEREFORE:**

**BE IT RESOLVED** by the Ouachita Parish Police Jury in legal and regular session that T. M. "Mike" Mulhearn, Sr., 150 Chucks Lane, West Monroe, LA 71291, be and hereby is reappointed to a six year term on the Hospital Service District No. 1 Board of Commissioners, said reappointment beginning September 10, 2021 and ending September 9, 2027.

The above resolution was adopted the 20<sup>th</sup> day of September, 2021.

\* \* \*

Mr. Robinson stated that he had received a request to reduce the percentage of the video bingo parish tax. No action was taken on this matter.

**MR. JACK CLAMPIT, DISTRICT B:**  
Motion offered by Mr. Clampit, seconded by Mr. Bratton to promote Robert Gaines to IT director with a salary of \$93,000.00.

Substitute motion offered by Mr. Hudson, seconded by Mr. Thompson to promote Robert Gaines to IT Director with an annual salary of \$102,000.00 plus \$1,560.00 annual non-accountable mileage allowance effective September 21, 2021, and Mr. Gaines will remain eligible for a cost of living adjustment on his salary if one is approved for employees by the Police Jury. Substitute motion passed with Mr. Clampit and Mr. Bratton opposing.

The vice-president recognized Mr. Bratton, District C.

**MR. LARRY BRATTON, DISTRICT C:**  
Mr. Bratton, seconded by Mr. Clampit offered the following ordinance for adoption.

ORDINANCE NO. 9394

**AN ORDINANCE REVOKING THAT PORTION OF THE RIGHT-OF-WAY OF IRMA STREET BETWEEN RIDGE DRIVE AND JOE BILL STREET; AND, FURTHER PROVIDING WITH RESPECT THERETO.**

**WHEREAS**, by a plat filed in the records of the Ouachita Parish Clerk of Court at Plat Book 6, Page 42 the developer of Honest John's Addition statutorily dedicated certain public roads, including Irma Street;

**WHEREAS**, no roadway has ever been constructed in that portion of the dedicated right-of-way of Irma Street that extends south from the south line of the right-of-way of Ridge Drive to the north line of the right-of-way of Joe Bill Street and there is no indication that a roadway will ever be constructed in this portion of the dedicated right-of-way of Irma Street; and,

**WHEREAS**, the Ouachita Parish Police Jury desires to formally revoke the portion of the dedicated right-of-way of Irma Street.

**NOW, THEREFORE:**

**BE IT ORDAINED** by the Ouachita Parish Police Jury at a Regular Meeting held on September 20, 2021, that the portion of the dedicated right-of-way of Irma Street that extends south from the south line of the right-of-way of Ridge Drive to the north line of the right-of-way of Joe Bill Street, as shown on the plat of Honest John's Addition filed in in Plat Book 6, Page 42 of the records of the Ouachita Parish Clerk of Court be, and is hereby, revoked;

**BE IT FURTHER ORDAINED** that the above-stated revocation is expressly made with the reservation of a servitude for any existing public utilities over and across the property encompassed with in the right-of-way being revoked; and,

**BE IT FURTHER ORDAINED** that a certified copy of this Ordinance be filed in the Conveyance Records of Ouachita Parish and that the Clerk of Court is hereby requested to notate that filing with filing on the plat of Honest John's Addition filed in in Plat Book 6, Page 42 of said Clerk's records.

The above ordinance was introduced on the 7<sup>th</sup> day of September, 2021.

The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS:	(6)	Mr. Scotty Robinson, District A; Mr. Jack Clampit, District B; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; and Mr. Lonnie Hudson, District F.
NAYS:	(0)	
ABSTAIN:	(0)	
ABSENT:	(0)	Mr. Shane Smiley, District E

The above ordinance was adopted on the 20<sup>th</sup> day of September, 2021.

\* \* \*

The vice-president recognized Mr. Thompson, District D.

**MR. MICHAEL THOMPSON, DISTRICT D:**  
Mr. Thompson spoke regarding the garbage and litter concerns in the parish.

Mr. Thompson asked to defer the matter concerning Miller Street and Sycamore Street.

The vice-president took up the matters for District E.

**MR. SHANE SMILEY, DISTRICT E:**  
Mr. Clampit, seconded by Mr. Robinson offered the following ordinance for adoption.

ORDINANCE NO. 9392

**AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCELS 56189, 58755 & 38023) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.**

**WHEREAS**, the immovable properties described below were adjudicated to the Parish of Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidder:

- 1. **PARCEL# 56189:** WEST 92 FEET OF LOT 10, SQUARE 90, LEE AVE ADDITION; ADJUDICATED TO THE CITY ON 07/14/2004, QUITCLAIMED TO PARISH ON 08/02/2021; MUNICIPAL ADDRESS: 3021 LEE AVENUE, MONRE, LA

**Purchaser:** Jeffery Scoby **Bid:** \$1,131.71 **Auction Date:** September 9, 2021

- 2. **PARCEL# 58755:** LOT TWO (2) OF BLOCK ONE (1) OF MEADOWBROOK ADDITION IN SECTION 76, TOWNSHIP 18 NORTH, RANGE 4 EAST, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 7, PAGE 29, RECORDS OF OUACHITA PARISH, LOUISIANA ADJUDICATED TO THE PARISH ON 6/04/2018, MUNICIPAL ADDRESS: 2900 RENWICK STREET, MONROE, LA

**Purchaser:** Sandra D. Freeman **Bid:** \$1,333.33 **Auction Date:** September 14, 2021

- 3. **PARCEL# 38023:** LOT IN LOTS 7 & 8 SQ 76 LEE AVENUE ADDN BEG AT SW COR

(Continued to Page 14B)

Public Notices may be submitted to news@ouachitacitizen.com. Deadline is 5 p.m. Monday preceding publication. For more information, call Heather Card at 396-0602, ext. 6. E-mailed public notices will be confirmed via e-mail.



PUBLIC NOTICES — Ouachita Parish

(Continued from Page 13B)

LOT 8, N OR E SIDE LEE AVE 93 FT, E 75 FT, S 17 FT, S 76 FT, W 80 FT TO BEG-  
ERROR IN DEED; ADJUDICATED TO THE PARISH ON 06/15/2001, MUNICIPAL  
ADDRESS: 401 LIDELL AVENUE, MONROE, LA

Purchaser: Natalie Alexander Bid: \$2,000.00 Auction Date: September 14, 2021

WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana  
Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of  
record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated  
property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus  
and not needed for a public purpose and to dispose of said property in accordance with LA R.S.  
47:2202, et seq.; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a  
minimum bid for public sale for each property and

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale  
and

WHEREAS, the property described herein above was offered at public auction on listed  
dates.

NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of  
the above described property shall contain the following conditions and requirements:

- 1) The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any  
warranty, from either the Parish or Management Company, whatsoever, even as to the  
return of the purchase price.
- 2) The sale shall be on a form approved by the Parish Attorney and that the sales price is  
paid by certified funds at or near the time of the sale.
- 3) The sale shall include a reservation of all mineral rights to the Parish, but shall  
convey all surface rights.
- 4) The following shall be completed prior to closing of sale:
  - a. E&P Consulting, LLC shall certify in writing to the Parish Attorney that they  
have examined the mortgage records, conveyance records, probate and civil suit  
records of the Parish of Ouachita and that attached to this certification will be a  
written list of names and last known addresses of all owners, mortgagees, and any  
other person who may have a vested or contingent interest in the property, or who  
has filed a request for notice as provided in the former provisions LS-R.S.  
33:4720.17(B), as indicated in those records.
  - b. E&P LLC has provided notice to those persons identified in accordance with LS-  
R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita  
Parish immediately after the Act of Sale.
  - c. At the time of closing, the E&P LLC will certify in writing to Parish Attorney and  
Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has  
elapsed since the above required notice was made or attempted and that the  
property has not been redeemed by the payment of the taxes owed.

BE IT FURTHER ORDAINED, by the Ouachita Parish Policy Jury, that the Police  
Jury President is hereby authorized to execute a Cash Sale of the above described adjudicated  
properties to the highest acceptable bidder as named. The Cash Sale shall contain all of the above  
conditions and requirements and shall be executed within the timelines specified.

The above ordinance was introduced on the 7<sup>th</sup> day of September, 2021.

The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS:	(6)	Mr. Scotty Robinson, District A; Mr. Jack Clampit, District B; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; and Mr. Lonnie Hudson, District F.
NAYS:	(0)	
ABSTAIN:	(0)	
ABSENT:	(0)	Mr. Shane Smiley, District E

The above ordinance was adopted on the 20<sup>th</sup> day of September, 2021.

\* \* \*

Mr. Clampit introduced the following ordinance.

ORDINANCE NO. 9396

AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF  
OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCELS 45675,  
47782, 86268, & 25498) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH  
RESPECT THERETO.

WHEREAS, the immovable properties described below were adjudicated to the Parish of  
Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidder:

1. PARCEL# 45675: LOT 11 SQUARE 2 HENDRICKS & ATKINSON ADDITION;  
ADJUDICATED TO THE PARISH ON 07/16/2012; MUNICIPAL ADDRESS: 2007  
FLYNN STREET, MONRE, LA

Purchaser: McKinley Investments, LLC Bid: \$100.00 Auction Date: September 21, 2021

2. PARCEL# 47782: LOT 24, SQ 16, BOOKER T WASHINGTON ADDITION;  
ADJUDICATED TO THE PARISH ON 7/19/2001, MUNICIPAL ADDRESS: 3609  
PIPPEN STREET, MONROE, LA

Purchaser: Teresa Huff-Walker Bid: \$1,866.66 Auction Date: September 21, 2021

3. PARCEL# 86268: LOT THREE (3) OF BLOCK SIX (6) OF N.G. TIPPIT'S  
SUBDIVISION OF A PORTION OF LOT 1 OF SECTION 3, TOWNSHIP 17 NORTH,  
RANGE 3EAST, AS PER PLAT ON FILE IN PLAT BOOK 3, PAGE 13; ADJUDICATED  
TO THE PARISH ON 06/15/2001, NO MUNICIPAL ADDRESS

Purchaser: R D Welch Properties, LLC Bid: \$1,000.00 Lot Next Door

4. PARCEL# 25498: LOT 32 & W 10 FEET OF LOT 31, SQUARE 2, UNIT 2, M.L. OWENS  
ADDITION; ADJUDICATED TO THE PARISH ON 06/11/2019, MUNICIPAL  
ADDRESS: 430 BAWCOM STREET, WEST MONROE, LA

Purchaser: Dawn Calhoun Bid: \$1,320.54 Lot Next Door

WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana  
Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of  
record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated  
property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus  
and not needed for a public purpose and to dispose of said property in accordance with LA R.S.  
47:2202, et seq.; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a  
minimum bid for public sale for each property and

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale  
and

WHEREAS, the property described herein above was offered at public auction on listed  
dates.

NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of  
the above described property shall contain the following conditions and requirements:

- 1) The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any  
warranty, from either the Parish or Management Company, whatsoever, even as to the  
return of the purchase price.
  - 2) The sale shall be on a form approved by the Parish Attorney and that the sales price is  
paid by certified funds at or near the time of the sale.
  - 3) The sale shall include a reservation of all mineral rights to the Parish, but shall  
convey all surface rights.
  - 4) The following shall be completed prior to closing of sale:
    - a. E&P Consulting, LLC shall certify in writing to the Parish Attorney that they  
have examined the mortgage records, conveyance records, probate and civil suit  
records of the Parish of Ouachita and that attached to this certification will be a  
written list of names and last known addresses of all owners, mortgagees, and any  
other person who may have a vested or contingent interest in the property, or who  
has filed a request for notice as provided in the former provisions LS-R.S.  
33:4720.17(B), as indicated in those records.
    - b. E&P LLC has provided notice to those persons identified in accordance with LS-  
R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita  
Parish immediately after the Act of Sale.
    - c. At the time of closing, the E&P LLC will certify in writing to Parish Attorney and  
Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has  
elapsed since the above required notice was made or attempted and that the  
property has not been redeemed by the payment of the taxes owed.
- BE IT FURTHER ORDAINED, by the Ouachita Parish Policy Jury, that the Police  
Jury President is hereby authorized to execute a Cash Sale of the above described adjudicated  
properties to the highest acceptable bidder as named. The Cash Sale shall contain all of the above  
conditions and requirements and shall be executed within the timelines specified.
- \* \* \*

Mr. Clampit asked to defer the matter concerning the pump station security cameras.

Motion offered by Mr. Bratton, seconded by Mr. Robinson to leave the administrative building  
with the original brick color and do a clear water sealant and to paint the window coverings.  
Motion passed without opposition.

Motion offered by Mr. Robinson, seconded by Mr. Hudson to approve expanding the  
administrative building meeting room and to match the ceiling height. Motion passed without  
opposition.

The vice-president recognized Mr. Hudson, District F.

MR. LONNIE HUDSON, DISTRICT E:  
Mr. Hudson spoke on the litter concerns in the parish.

Mr. Thompson exited the meeting at this point.

ADMINISTRATIVE REPORTS:

The vice-president recognized Mr. Cammack, Treasurer. Mr. Cammack stated that he did not  
have any items.

The vice-president recognized Chief Hemphill, Fire Department. Chief Hemphill stated that he  
did not have any items.

The vice-president recognized Mr. Mitchell, Assistant District Attorney. Mr. Mitchell stated that  
he did not have any items.

The vice-president recognized Mr. Murray, Public Works Director. Mr. Murray requested to hire  
Samuel Williams, Rickie Croom and Lee Roy Howard as Equipment Operator I and to hire

Matthew Watson and Wesley Ragus as Equipment Operator II. Motion offered by Mr. Hudson,  
seconded by Mr. Robinson to hire Samuel Williams, Rickie Croom and Lee Roy Howard as  
Equipment Operator I and to hire Matthew Watson and Wesley Ragus as Equipment Operator II.  
Motion passed without opposition.

Mr. Thompson re-entered the meeting at this point.

Mr. Murray requested to promote Gary Lynn Thomas to Equipment Operator II with a 5% salary  
increase. Motion offered by Mr. Hudson, seconded by Mr. Robinson to approve the promotion as  
requested. Motion passed without opposition.

Mr. Murray requested a salary reduction for Terry McLain. Motion offered by Mr. Thompson,  
seconded by Mr. Robinson to approve the salary reduction as requested. Motion passed without  
opposition.

Mr. Murray requested to declare the following vehicles and equipment as surplus and allow for  
sale at public auction: 2003 Ford F-450 Pickup 4x4, Asset 12600; 2008 Ford E-350 Van 4X2,  
Asset 14473; 2018 Caterpillar 12M3, Asset 17051; 1978 Bomag Soil Stabilizer, Asset 5303;  
1999 Rosco RB48 Broom, Asset 8166; 1998 Belshe T10-2AP, Asset 7485; 1998 Belshe  
LowBoy 50 Ton, Asset 7879; and a homemade trailer. Motion offered by Mr. Hudson, seconded  
by Mr. Robinson to declare the vehicles and equipment as surplus and allow for sale at public  
auction. Motion passed without opposition.

The vice-president recognized Mr. Pleasant, Green Oaks. Mr. Pleasant requested to hire Kendre  
Williams as Juvenile Detention Officer II. Motion offered by Mr. Robinson, seconded by Mr.  
Thompson to hire Kendre Williams. Motion passed without opposition.

Mr. Pleasant requested to terminate Kimberly Bloomer. Motion offered by Mr. Bratton,  
seconded by Mr. Thompson to terminate Kimberly Bloomer. Motion passed without opposition.

Mr. Pleasant requested to open the office supervisor position. Motion offered by Mr. Thompson,  
seconded by Mr. Robinson to open the position. Motion passed without opposition.

BEER AND WHISKEY APPLICATIONS:

Mr. Mitchell spoke regarding the following beer and whiskey application and recommended  
approval subject to receiving outstanding paperwork. Motion offered by Mr. Robinson, seconded  
by Mr. Bratton to approve the following applications as recommended. Motion passed without  
opposition.

LOVE, GREGORY ALYCO, LLC DBA LOVE'S TRAVEL STOP #806,  
335 HIGHWAY 594, MONROE, LA 71203,  
RETAIL BEER "CLASS B", RETAIL LIQUOR  
"CLASS D", 2021 NEW

OTHER BUSINESS:

There being no other business to come before the Jury, a motion to adjourn was offered by Mr.  
Robinson, seconded by Mr. Hudson. The meeting adjourned at 6:38 p.m.

Shane Smiley, President	Karen Cupit, Recording Secretary
11/4	

Re: Safe Drinking Water Act:  
Notice of Violation/Public Notification of Non-Compliance  
Disinfectants/Disinfection By-Products Rule (TTHMs) MCL Violation  
Community Water System  
Cadeville Water District  
PWS ID # LA1073060  
Ouachita Parish  
Page 2

Part XII of the Louisiana State Sanitary Code requires the notice include the following statements:

*The Cadeville Water District is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51:XII)] and the Federal Primary Drinking Water Regulations (40 CFR Part 141).*

*The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing THMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.*

*In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAAs at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs and HAAs standard for public water systems serving less than 10,000 individuals initially became effective and enforceable on January 1, 2004. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the third quarter of 2021 show that the system's current TTHMs LRAAs are 124 ppb at DBP01- HWY 34 AT HWY 546; Thus, the system is currently in violation of the TTHMs standard.*

*Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.*

This is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long-term exposure to TTHMs and HAAs levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse effects on human health.

Brian Owens, operator	318-396-1933
11/4	

PUBLIC NOTICES — Morehouse Parish

INVITATION TO BID:

The Morehouse Parish Police Jury will be receiving sealed bids on 2022  
annual supplies for the Morehouse Parish Public Works Department.

Bid forms and specifications may be obtained from the Police Jury/Mc-  
Means Annex, 125 East Madison Ave., Bastrop, LA, calling (318) 281-4132  
or by emailing spmppj@yahoo.com. Bids will be received until 1:00 p.m.  
on Thursday, December 9, 2021 and opened at 4:00 p.m. Monday, De-  
cember 13, 2021.

Bids can be emailed, mailed or brought by 125 East Madison Ave., Bas-  
trop, LA 71220. The Jury reserves the right to reject bids and waive informalities.

Shasidee Phillips, Secretary-Treasurer.  
10/28,11/4,11/11

NOTICE

ORDINANCE 21-4262

AN ORDINANCE TO PROVIDE FOR THE SALE OF ADJUDICAT-  
ED PROPERTIES; AND FURTHER PROVIDING WITH RESPECT  
THERETO

ORDINANCE NO. 21-4262

AN ORDINANCE TO PROVIDE FOR SALE OF ADJUDICAT-  
ED PROPERTIES; AND, FURTHER PROVIDING WITH RESPECT  
THERETO.

WHEREAS, the City of Bastrop has an interest in the health, safety and  
welfare of its citizens; and

WHEREAS, the City currently has adjudicated properties; and

WHEREAS, Act 819 was enacted by the 2008 Legislative Session, re-  
vising La. R.S. 47:2121, et seq. to establish procedures for the sale of adju-  
dicated properties, and the City of Bastrop desires to establish and adopt  
such procedures in order to place such adjudicated properties back into the  
economic stream of commerce for the benefit of its communities; and

WHEREAS, R.S.47:2201, authorizes a political subdivision to adopt  
general ordinances governing the public sales and donations of adjudicat-  
ed property.

NOW THEREFORE:

ADMINISTRATION

The City of Bastrop hereby establishes the City of Bastrop Adjudicated  
Property Program, which shall be administered by the Bastrop City Council  
(hereinafter "City Council" or "BCC"). The City shall contract with a  
third party administrator or management company (hereinafter "Manage-  
ment Company") to administer the sale or donation of adjudicated prop-  
erties in the City at a cost of \$0 to the City Council.

The BCC hereby authorizes, pursuant to La. R.S.47:2196, the public sale  
of all properties adjudicated to the Parish since January 1, 1975, and for a  
period of at least three (3) years. The sale of said properties shall be gov-  
erned by the laws of the State of Louisiana and this Ordinance.

PUBLIC INFORMATION AND DISCLOSURE

Forms and instructions shall be accessible to the public from the Man-  
agement Company web site or printed publication produced and provided  
by or for the City of Bastrop for such purposes.

PRE-BIDDING PROCESS

Initiation of Sale

The available adjudicated properties shall be pulled from the More-  
house Parish tax roll records which are available to the public on the Parish  
website.

Upon receipt of application and fee, the Management Company shall  
conduct a preliminary investigation to confirm that the property has been  
adjudicated to the City of Bastrop, has not been redeemed and has not  
been determined as needed for a public purpose. The Management Com-

pany shall calculate the minimum bid and convey that information to the  
interested purchaser.

After the preliminary investigation, the Management Company shall  
conduct title research and effect public notice. The Management Compa-  
ny shall prepare reports, send statutory notices to all interested parties,  
and confirm the minimum bid price, based upon total amount of liens and  
taxes due, and acquisition costs. Pursuant La. R.S. 47:2202, the City of  
Bastrop hereby establishes that there is no minimum bid at the public sale  
of an adjudicated property; however, unless circumstances demand oth-  
erwise, recommended bidding to ensure equivalent value shall not be less  
than the lesser of:

The total amount for which the property was adjudicated, including all  
interest, costs, penalties, and the amount of any state, parish, city, levee  
district charges and all subsequent taxes and other local improvement or  
code enforcement charges; or,  
Two-third the assessed value.

NOTICE

The Management Company, on behalf of the City for the benefit of the  
potential purchaser, shall give notice to any tax sale party whose interest  
that a prudent purchaser would intend to terminate, as determined by  
the Management Company, in its discretion, that he has until the later  
of the following to redeem the property or otherwise challenge in a court  
of competent jurisdiction the potential sale: (i) depending on the date of  
adjudication, either six months or the sixty days from the date of the notice  
provided in this Subsection; or (ii) the filing of the act of sale transferring  
the property.

The Management Company, on behalf of the City for the benefit of the  
potential purchaser, shall cause to be published in the official journal of the  
City of Bastrop a notice that any tax sale party whose interest that a pru-  
dent purchaser would intend to terminate has until the later of the follow-  
ing to redeem the property or otherwise challenge in a court of competent  
jurisdiction, the potential sale of the property: (i) Sixty (60) days or six (6)  
months from the first publication of the notice provided for in this Sub-  
section; or (ii) The filing of the sale or donation transferring the property.

AUCTION

Except as otherwise provided in this ordinance, or by La. R.S. 47:2121 et  
seq., the auction shall be governed by R.S. 9:3151 et seq. Following notice  
of sale being published in the official journal of the City of Bastrop, a public  
auction of adjudicated property shall be held at the BCC office and shall  
be handled by the office of City Manager and/or the Management Compa-  
ny on behalf of the BCC. All bid amounts are subject to final approval by  
the City. The City is hereby authorized to accept and/or reject any or all  
bids, and to execute any and all documents necessary to finalize the sale  
of properties sold pursuant to these procedures. If in any event a property  
is not sold at such public auction, the property shall remain adjudicated  
to the City.

All Acts of Sale of adjudicated property shall contain provisions, accept-  
able in form and substance to the City which provide that all such sales  
shall be for cash and shall be without warranty of title and without any  
warranty of merchantability or fitness; shall be "as is, where is"; that it  
shall be the obligation of the purchaser to obtain title insurance, if it is  
desired; that all such sales shall be subject to such encumbrances, liens,  
mortgages, real charges or other burdens reflected in the public records;  
and that the Act of Sale for such adjudicated property shall contain a con-  
dition which shall require the purchaser of such property to improve/reno-  
vate/make use of the tract, to the satisfaction of the administration, within  
365 days of the passage of the Act of Sale and that, if the purchaser fails to  
timely comply with this provision, the BCC shall have the right to rescind,  
dissolve or cancel the sale.

After the Auction and the six (6) month or the sixty (60) day period set  
forth in the notices provided above, closing of the transactions shall oc-  
cur. Such date may be extended by mutual agreement of the Management  
Company, acting on behalf of the City, and the potential purchaser. At  
closing, the purchaser shall pay the bid amount.

All sales are made without warranties whatsoever, except for warran-  
ty against eviction based on prior alienation by the political subdivision.  
Purchaser has the right to obtain title insurance, if available, at its sole  
cost and expense. All minerals and mineral rights shall be reserved by the  
City, if allowed by law. Cash Sales may contain additional reservations, re-  
quirements, restrictions, rights of way, and servitudes imposed by the City.

The Management Company on behalf of the City for the benefit of the  
potential purchaser or the successful bidder will file with the recorder of  
mortgages of Morehouse Parish a copy of the Purchaser's Affidavit and  
one of the notices that was sent to the tax debtor or the current owner.  
A transfer, mortgage, lien, privilege, or other encumbrance filed after the  
filing of the notice shall not affect the property. Pursuant to the provisions  
of La. R.S. 47:2206(C), the recorder of mortgages or recorder of convey-  
ances shall cancel, erase, terminate, or release the acts upon the request  
of the Management Company or the successful bidder. Purchaser shall be  
responsible for recording and paying any other recording fees, including,  
without limitation, fees for recording any affidavits.

Upon recordation of the sale, disbursement of funds shall occur. All pro-  
ceeds after the deduction of costs shall be paid pro rata to holders of statu-  
tory impositions and governmental liens, unless otherwise agreed.

LOT NEXT DOOR PROGRAM

BCC hereby further elects to sell any eligible adjudicated property to any  
adjoining landowner for any price set by the City without public bidding  
if the landowner attests that he or she has maintained the adjudicated  
property for a period of one year prior to the sale. In the event that more  
than one adjoining land owner has maintained the property for a period  
of more than one year, the property shall be auctioned. Such a sale shall  
be deemed a public sale, pursuant to La R.S. 47:2202(B). The remaining  
aspects of this Ordinance involving notice and redemption opportunities  
will otherwise apply.

DONATION OF PROPERTY

The BCC hereby further elects, to the extent allowed by the Louisiana  
Constitution, to donate any eligible adjudicated property to be used only  
for purposes allowed by the Louisiana Constitution. The remaining as-  
pects of this Ordinance involving notice and redemption opportunities  
will otherwise apply.

SEVERABILITY

If any provision contained in this ordinance is held invalid, such inva-  
lidity shall not affect other provisions which can be given effect without  
the invalid provision, and to this end, the provisions established herein are  
declared severable.

This ordinance becomes effective in accordance with dates set forth  
herein and five (5) days after publication in the Official Journal.

The above ordinance was introduced on the 14th day of October 2021.

The ordinance was submitted to a roll call vote, and the vote thereon  
was as follows:

YEAS: NAYS: ABSENT:  
ABSTAIN:  
Betty Alford-Olive, Mayor  
Sandra Goleman, City Clerk  
The ordinance was adopted this 9th day of December 2021.  
\* \* \*

(Continued to Page 15B)



