

PUBLIC NOTICES — Ouachita Parish

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC
VS.NO. 20212610
RICKY D EVANS AND MOLLY L EVANS AKA MOLLY LEAH RAWLS EVANS
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 25, 2023, beginning at 10:00 A.M., the following described property, to wit:
LOT 3 OF DOPSON SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE ONE QUARTER OF NW ONE QUARTER), SECTION 28, TOWNSHIP 18 NORTH, RANGE 3 EAST, CITY OF WEST MONROE, OUACHITA
PARISH, LOUISIANA; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 22, 2022 & January 19, 2023

SHERIFF'S SALE
BANK UNITED N.A.
VS.NO. 2022-0347
EDWIN L. WILSON
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 25, 2023, beginning at 10:00 A.M., the following described property, to wit:
TRACT 3 AS OUTLINED ON PLAT ANNEXED TO DEED IN CONVEYANCE BOOK 1114, PAGE 752, AND MORE FULLY DESCRIBED AS FOLLOWS:
A CERTAIN LOT OR PARCEL OF GROUND SITUATED IN SECTION 18, TOWNSHIP 18 NORTH, RANGE 5 EAST, OUACHITA PARISH, LOUISIANA, IN TRACT 1 OF THE ROWLAND FARM BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
FROM THE NORTHWEST CORNER OF LOT 26 OF HIGHTOWER ACRES SUBDIVISION AS PER PLAT THEREOF RECORDED IN THE PLAT RECORDS OF OUACHITA PARISH, LOUISIANA; RUN THENCE SOUTHWESTERLY ALONG THE NORTH LINE OF LOTS 27 AND 27A AND THE PROJECTION THEREOF A DISTANCE OF 374.36 FEET TO THE POINT OF BEGINNING; CONTINUE THENCE SOUTHWESTERLY ALONG THE SAME COURSE A DISTANCE OF 101.50 FEET TO A POINT; THENCE TURN A DEFLECTION ANGLE TO THE LEFT OF 5 DEGREES 37' 05" AND RUN SOUTHWESTERLY A DISTANCE OF 85.69 FEET; THENCE TURN A DEFLECTION ANGLE TO THE LEFT OF 91 DEGREES 10' 47" AND RUN SOUTHEASTERLY A DISTANCE OF 389.14 FEET;
THENCE TURN A DEFLECTION ANGLE TO THE LEFT OF 96 DEGREES 13' 48" AND RUN NORTHEASTERLY A DISTANCE OF 138.44 FEET; THENCE TURN A
DEFLECTION ANGLE TO THE LEFT OF 76 DEGREES 03' 05" AND RUN NORTHWESTERLY A DISTANCE OF 363.63 FEET TO THE POINT OF BEGINNING, CONTAINING 1.40 ACRES; PER "PLAT OF SURVEY IN TRACT 1 OF THE ROWLAND FARM, ETC." DATED 1/3/77. Y.A. ROBERTS, JR., REGISTERED LAND SURVEYOR.
WHICH HAS THE ADDRESS OF 750 ROWLAND ROAD, MONROE, LA 71203
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 22, 2022 & January 19, 2023

SHERIFF'S SALE
WELLS FARGO BANK NA
VS.NO. 20220546
RANDY RAY MEYER A/K/A RANDY R. MEYER A/K/A RANDY MEYER
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 25, 2023, beginning at 10:00 A.M., the following described property, to wit:
LOT 17 OF PINE HILL ESTATES SUBDIVISION, A SUBDIVISION OF OUACHITA PARISH, LOUISIANA, SITUATED IN SECTION 30, TOWNSHIP 18 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, AS PER THE PLAT AND MAP THEREOF, ON FILE AND OF RECORD IN PLAT BOOK 13, PAGE 155; LESS AND EXCEPT THE EAST 25 FEET THEREOF AS DESCRIBED IN CONVEYANCE BOOK 1500, PAGE 148 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 22, 2022 & January 19, 2023

SHERIFF'S SALE
REGIONS BANK DBA REGIONS MORTGAGE
VS.NO. 2022-2033
THE UNOPENED SUCCESSION OF CHARLES ALLEN STEVENSON AND THE OPENED SUCCESSION OF ALICE TALTON WILEY STEVENSON, (A/K/A ALEX TALTON, ALICE WILEY, ALICE STEVENSON, ALICE LEVON STEVENSON, ALICE LEVON) AND SHERIE WILEY AND DOSSEY CALYTON WILEY, (A/K/A DOSSEY C. WILEY, DOSSEY WILEY) AND DANNY LEE WILEY, (A/K/A DANNY L. WILEY, DANNY WILEY)
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 25, 2023, beginning at 10:00 A.M., the following described property, to wit:
DESCRIPTION OF A TRACT OF LAND SITUATED IN THE SE 1/4 OF SECTION 20, TOWNSHIP 18 NORTH; RANGE 5 EAST, OUACHITA PARISH, LOUISIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A FOUND 1/2" IRON PIPE ACCEPTED AS THE SOUTHEAST CORNER OF SECTION 20 TOWNSHIP 18 NORTH, RANGE 5 EAST, OUACHITA PARISH, LOUISIANA;
THENCE RUN N00°27'55"W, ALONG THE EAST LINE OF SECTION 20, A DISTANCE OF 960.00 FEET, TO THE POINT OF BEGINNING; THENCE RUN S89°56'03"W, PARALLEL TO THE SOUTH LINE OF SECTION 20, A DISTANCE OF 907.50 FEET; THENCE RUN N00°27'55"W, PARALLEL TO THE EAST LINE OF SECTION 20, A DIS-

TANCE OF 240.00 FEET; THENCE RUN N89°56'03"E, PARALLEL TO THE SOUTH LINE OF SECTION 20, A DISTANCE OF 907.50 FEET, TO THE EAST LINE OF SECTION 20; THENCE RUN S00°27'55"E, ALONG SAID EAST LINE OF SECTION 20; A DISTANCE OF 240.00 FEET; BACK TO THE POINT OF BEGINNING, AND CONTAINING 5.000 ACRES OF LAND, MORE OR LESS, AND BEING SUBJECT TO THE RIGHT- OF-WAY OF STUBBS VINSON ROAD ALONG THE EAST LINE OF HEREIN DESCRIBED TRACT, AND BEING SUBJECT TO A 25.00 FEET WIDE EASEMENT AND SERVITUDE FOR UTILITIES LYING WEST OF AND CONTIGUOUS TO THE WEST RIGHT-OF-WAY LINE OF STUBBS VINSON ROAD, AND BEING SUBJECT TO ANY OTHER RIGHTS-OF-WAY OR SERVITUDES, IN USE OR OF RECORD.
WHICH HAS THE ADDRESS OF 453 STUBBS VINSON ROAD, MONROE, LA 71203
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 22, 2022 & January 19, 2023

SHERIFF'S SALE
PENNYMAC LOAN SERVICES, LLC
VS.NO. 20223206
CHARLES HOOD AND BETTY L HOOD AKA BETTY ANN LANGDON HOOD
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 25, 2023, beginning at 10:00 A.M., the following described property, to wit:
LOT 146, RESUBDIVISION OF LOTS 75,76 AND 91-115, EXTENSIONS 6 AND LOTS 117-150 EXTENSION 7, SHERWOOD FOREST SUBDIVISION, OUACHITA PARISH, LOUISIANA, IN SECTION 20 AND 17, TOWNSHIP 18 NORTH, RANGE 3 EAST, AS PER PLAT IN PLAT BOOK 12, PAGE 129, RECORDS OF OUACHITA PARISH, LOUISIANA; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 22, 2022 & January 19, 2023

SHERIFF'S SALE
SUN WEST MORTGAGE COMPANY, INC
VS.NO. 20223728
JOHN CODY CARPENTER AKA JOHN CARPENTER AND COURTNEY CREEKMORE CARPENTER AKA COURTNEY CREEKMORE AKA COURTNEY CARPENTER AKA COURTNEY STUCKEY AKA COURTNEY CREEKMORE STUCKEY
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 25, 2023, beginning at 10:00 A.M., the following described property, to wit:
LOT 24, PLEASANT VALLEY SUBDIVISION, AS PER PLAT RECORDED IN THE RECORDS OF OUACHITA PARISH, LOUISIANA.
WHICH HAS THE ADDRESS OF 107 ALANDALE CIRCLE, WEST MONROE, LA 71291
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 22, 2022 & January 19, 2023

SHERIFF'S SALE
ASSURANCE FINANCIAL GROUP, LLC
VS.NO. 2022-3878
ROBIN WAYNE WILSON
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 25, 2023, beginning at 10:00 A.M., the following described property, to wit:
A certain tract located in the SW 1/4 of SW 1/4 of Section 20, Township 18 North, Range 2 East, Ouachita Parish, Louisiana, more particularly described as follows:
Commencing on the Northerly line of the existing Monroe-Ruston Hwy, 80 or the old Dixie- Overland Hwy (State Rt. 4) at a point where said line of said Hwy, Intersects the line between Sections 19 and 20, Township 18 North, Range 2 East, being Survey Station 48979 on Survey Plan of Project No. 4654 Cheniere-Calhoun Hwy and thence along the Northerly line of said highway in Easterly direction a distance of 300 feet; thence North parallel to the line between Sections 19 and 20 a distance of 160 feet; thence West parallel to said Hwy 80, a distance of 300 feet to a point on the line between sections 19 and 20; thence South along said Section line, a distance of 160 feet to the point of beginning containing 1.1 acres, more or less; subject to restrictions, servitudes, rights of way and outstanding mineral rights of record affecting the property.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 22, 2022 & January 19, 2023

BID NOTICE
Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M. January 12th, 2023 at which time they will be publicly opened and read aloud for:
RFP # 29-23 MATH CURRICULUM
Algebra I, Algebra II, and Geometry
Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on status.
Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.
Due to issues regarding the Covid 19 Pandemic, the bid opening may be subject to quarantine rules which will not allow participants to be in the office when the bids are opened. OPSB is not responsible for non-delivery of bids.
OUACHITA PARISH SCHOOL BOARD
Jerry Hicks, President

ATTEST: Don Coker, Ed. D, Secretary
12/15,12/22

PUBLIC MEETING NOTICE
TOWN OF STERLINGTON
FOR DECEMBER 27, 2022
THIS SHALL SERVE AS NOTICE that the Board of Aldermen for the Town of Sterlington, Louisiana, will meet in a regular and legal session on Tuesday, December 27, 2022, at 6:30 p.m. at the Sterlington Town Hall, 503 Highway 2, Sterlington, Louisiana, to hear any comments or discussions on the adoption of the following ordinance(s):
AN ORDINANCE TO ADOPT THE 2022 AMENDED BUDGET FOR THE TOWN OF STERLINGTON.
AN ORDINANCE TO ADOPT THE 2023 BUDGET FOR THE TOWN OF STERLINGTON.
Everyone is urged to attend and voice their comments.
Please contact the Sterlington Town Hall at 318-665-2157 if any assistance is needed.
12/22

MINUTES OF REGULAR MEETING
TOWN OF STERLINGTON
MAYOR AND BOARD OF ALDERMEN
STERLINGTON, LOUISIANA
6:30 P.M. TUESDAY, OCTOBER 25, 2022
TOWN HALL COUNCIL MEETING CHAMBER _____
CALL TO ORDER/ROLL CALL
Mayor Caesar Velasquez called the meeting to order. Aldermen present: Zack Howse, Matt Talbert, Billy Clarkson, and Ron Hill. Absent from the meeting was Brian McCarthy. A quorum was present and acting.
INVOCATION AND PLEDGE OF ALLEGIANCE
The Mayor gave the invocation and led the group in the Pledge of Allegiance.
GUESTS
Guests in attendance were Jeremy Lightsey, and Delia Sivils.
Town Personnel in attendance were Town Clerk Marilyn Dilmore, Chief Barry Bonner, and Town Attorney Devin Jones.
REPORTS
Chief Bonner reported that the Ouachita Parish Sheriff's Office donated a suitably equipped Tahoe to the town for the police department service.
PUBLIC COMMENTS
The Mayor read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion. There were no questions or comments, so the session was closed.
NEW BUSINESS
RENEWAL OF ALCOHOL PERMIT APPLICATIONS FOR 2023
M/S/C (MOVED, SECONDED, AND CARRIED) (Billy Clarkson, Zack Howse) to approve the renewal 2023 application for Spring Market Class B.
M/S/C (Ron Hill, Billy Clarkson) to approve the renewal 2023 application for Dave's Harde' Mart Class B.
M/S/C (Ron Hill, Zack Howse) to approve the renewal 2023 application for Southern Meat Market Class B.
M/S/C (Ron Hill, Zack Howse) to approve the renewal 2023 application for Super Mart Class B.
PEDDLER'S LICENSE FOR JACKIE ALLEN THREE BUSINESSES
M/S/C (Billy Clarkson, Zack Howse) to approve the applications for the sale of fireworks from December 18, 2022 to January 6, 2023, Christmas trees November 16 through December 23, 2022, and firewood November 16, 2022 through January 6, 2023.
MINUTES OF OCTOBER 11, 2022 MEETING
M/S/C (Zack Howse, Billy Clarkson) to approve the October 11, 2022 minutes with Ron Hill's edits.
BUDGETS AND FINANCIALS
M/S/C (Billy Clarkson, Zack Howse) to approve the Budgets and Financials ending September 2022.
MONTHLY EXPENDITURES
M/S/C (Billy Clarkson, Matt Talbert) to approve the monthly expenditures as presented through October 7, 2022.
AGED PAYABLES
These were presented with all the meeting paperwork.
ADJOURN
M/S/C (Matt Talbert, Ron Hill) to adjourn, given there was no further business to discuss.
Marilyn Dilmore, Town Clerk
Caesar Velasquez, Mayor
12/22

WEST MONROE FIRE AND POLICE CIVIL SERVICE BOARD
NOTICE OF A COMPETITIVE EXAMINATION POLICE CHIEF
A written examination will be given in approximately sixty (60) days, on a competitive basis, to approved applicants for the purpose of placing names on the competitive employment list for the class of Police Chief in accordance with the provisions of the Municipal Fire and Police Civil Service Law and the rules of the West Monroe Municipal Fire and Police Civil Service Board.
Application forms may be obtained from the West Monroe Police Department, 2301 North Seventh Street, West Monroe, Louisiana.
Completed applications and the required attachments must be received by the West Monroe Police Department at the address listed above by January 4 2023. Approved applicants will be notified of the exact date, time and place of the examination at least five (5) days prior to the examination date.
QUALIFICATION REQUIREMENTS
Must meet all requirements of the Municipal Fire and Police Civil Service Law, including being a citizen of the United States.
After offer of employment, but before beginning work in this class, must pass a medical examination prepared and administered by the Appointing Authority, designed to demonstrate good health and physical fitness sufficient to perform the essential duties of the position, with or without accommodation.
Must have a bachelor's degree in Criminal Justice, police administration, business administration, public administration, or other related curriculum, Master's Degree preferred, and at least six (6) years of progressively responsible experience in law enforcement positions, at least two (2) years of which must have been in positions which include administrative/supervisory responsibilities. Law enforcement experience should include work in positions which would provide background in patrol operations, criminal investigations, police training, and related areas of police department operations and management.
OR
Applicant must possess one of the following high school diploma, high school equivalency certificate, high school transcript, affidavit from the issuing high school, associate's or bachelor's degree, or college transcript, any one of which must indicate that graduation has occurred or a degree awarded. Any Louisiana applicant who presents a home study diploma shall submit necessary documentation indicating Louisiana Board of Elementary and Secondary Education (BESE) approval of the home study curriculum. Non-Louisiana applicants shall be required to present proof of completion of a high school curriculum which has been accredited by the applicant's state, or its state-approved agency. A certification of completion shall not be sufficient to substitute for a diploma or equivalency certificate. Must have at least twenty (20) years of progressively responsible experience in law enforcement positions, at least five (5) years of which must have been in positions which include administration or supervisory responsibilities. Law enforcement experience should include work in positions which would provide background in patrol operations, criminal investigations, police training, and related areas of police department operations and management.
Applications will be accepted from December 6, 2022 to January 4, 2023.
For more information, please contact: Rhonda Schleuter, Secretary
West Monroe Fire and Police Civil Service Board
(318) 366-7252
rhondaschleuter318@gmail.com
12/8,12/15,12/22,12/29

NOTICE
Emerald Village at West Monroe, LP (Owner) will submit an application to the Louisiana Housing Corporation (LHC) to compete for 4% Tax Credits and CDBG funds on the new construction of a proposed development called Emerald Village at West Monroe. Said development will be rental units for the elderly and is proposed to be located on Smith Street in West Monroe, LA. It will have a community facility and a maximum of 92 units, consisting of 16 one-bedroom units and 76 two-bedroom units. All units will be rent and income restricted. Financial management and
(Continued to Page 11B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

credit classes will be available to the tenants free of charge. The total development costs are approximately \$19,569,592 with sources of financing including conventional financing in the amount of \$690,000, equity from the sale of tax credits in the amount of \$8,303,651, CDBG funds in the amount of \$10,000,000 and deferred developer fee in the amount of \$575,941. Any questions regarding this application may be directed to Steve Perry, 119 Franklin St., Bastrop, LA 71220, (phone) 318-281-1974, (fax) 318-281-5231.
12/8,12/15,12/22

ADVERTISEMENT FOR BIDS
SEPARATE SEALED BIDS for South Monroe Water System Improvements – Contract 'A'-Water Distribution, will be received by Greater Ouachita Water Company, at the office of Lazenby & Associates, Inc., located at 2000 North 7th Street, West Monroe, LA, 71291, until ten (10:00) o'clock A.M. local time, on Tuesday, January 17, 2023. Sealed bids will be publicly opened and read aloud immediately after the closing time for the receipt of bids. Any bids received after closing time will be returned to the bidder unopened.

Estimated Cost: \$415,000.
The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, LA 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing cost will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable Greater Ouachita Water Company in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right-of-way to reject any or all bids, as provided for in LA R.S. 38:2214(B).
November 30, 2022
OWNER: Greater Ouachita Water Company
BY: /s/ Philip E. McQueen
Philip E. McQueen, President
12/15,12/22,12/29

ADVERTISEMENT FOR BIDS
SEPARATE SEALED BIDS for South Monroe Water System Improvements – Contract 'B'-Water Treatment, will be received by Greater Ouachita Water Company, at the office of Lazenby & Associates, Inc., located at 2000 North 7th Street, West Monroe, LA, 71291, until eleven (11:00) o'clock A.M. local time, on Tuesday, January 17, 2023. Sealed bids will be publicly opened and read aloud immediately after the closing time for the receipt of bids. Any bids received after closing time will be returned to the bidder unopened.

Estimated Cost: \$1,823,000.
The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, LA 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing cost will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable Greater Ouachita Water Company in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right-of-way to reject any or all bids, as provided for in LA R.S. 38:2214(B).
November 30, 2022
OWNER: Greater Ouachita Water Company
BY: /s/ Philip E. McQueen
Philip E. McQueen, President
12/15,12/22,12/29

ADVERTISEMENT FOR BIDS
SEPARATE SEALED BIDS for South Monroe Water System Improvements – Contract 'C'-Water Well, will be received by Greater Ouachita Water Company, at the office of Lazenby & Associates, Inc., located at 2000 North 7th Street, West Monroe, LA, 71291, until two (2:00) o'clock P.M. local time, on Tuesday, January 17, 2023. Sealed bids will be publicly opened and read aloud immediately after the closing time for the receipt of bids. Any bids received after closing time will be returned to the bidder unopened.

Estimated Cost: \$534,000.
The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, LA 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing cost will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable Greater Ouachita Water Company in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right-of-way to reject any or all bids, as provided for in LA R.S. 38:2214(B).
November 30, 2022
OWNER: Greater Ouachita Water Company
BY: /s/ Philip E. McQueen
Philip E. McQueen, President
12/15,12/22,12/29

LEGAL NOTICE
Anyone knowing the name of any legal heir of RALPH W. ADAMS or LURA J. ADAMS aka LURA JEANETTE ROGERS ADAMS, each deceased, and whom resided at 117 Daywood Drive, Monroe, LA 71203 or anyone who has a right of inheritance to the property located at 117 Daywood Drive, Monroe, LA 71203 or any attorney at law who has been contacted by any relative of the deceased to open a succession of the deceased, please contact the undersigned Court Appointed Curator Ad Hoc and Attorney.
12/15,12/22

LEGAL NOTICE

Anyone knowing the name of any legal heir of RALPH W. ADAMS or LURA J. ADAMS aka LURA JEANETTE ROGERS ADAMS, each deceased, and whom resided at 117 Daywood Drive, Monroe, LA 71203 or anyone who has a right of inheritance to the property located at 117 Daywood Drive, Monroe, LA 71203 or any attorney at law who has been contacted by any relative of the deceased to open a succession of the deceased, please contact the undersigned Court Appointed Curator Ad Hoc and Attorney.
Chester A. Bradley, III, Attorney At Law
P.O. Box 2689
Monroe, Louisiana 71207-2689
Telephone# (318) 388-3401
Email Address: chesterbradleylaw@att.net
12/22,12/29

NOTICE OF PENDING FORFEITURE
On November 17, 2022, in Ouachita Parish, Metro Narcotics Unit seized for forfeiture \$1,470 U.S. Currency from Donovan C. White pursuant to LSA-R.S.40:2601 et seq.
The property was seized with respect to the alleged violation of Section 2603 and 2604 of the Seizure and Controlled Dangerous Substances Property Act of 1989 and will be forfeited pursuant to that Act.

If any person desires to contest the forfeiture of this property, they must mail a claim to the seizing agency and the District Attorney's Office, P.O. Box 1652, Monroe, LA, 71210 stating your interest in the property. The claim must be mailed, certified mail, return receipt requested, within thirty (30) days from the date this notice appears in the Ouachita Citizen. The Court may grant an extension for good cause shown if a motion requesting an extension is filed within sixty (60) days of this publication. The seizing agency in this matter is the Metro Narcotics Unit, 500 Natchitoches St., West Monroe, LA 71291.

Under R.S.40:2610, the claim shall be in affidavit form, signed by the claimant under oath, before one who has authority to administer the oath, under penalty of perjury or false swearing. It shall set forth the caption of the forfeiture proceedings, the address where the claimant will accept mail, the nature and extent of claimant's interest in the property, the date and identity of the transferor/seller, and the circumstances of the claimant's acquisitions, the specific provisions of this law asserting that the property is not subject to forfeiture, all essential facts supporting the assertion and the specific relief sought.

The failure to timely mail a claim to the seizing agency and the District Attorney's Office will result in forfeiture of the property to the State of Louisiana without further notice or hearing.

STATE OF LOUISIANA
G. SCOTT MOORE
ASST. DISTRICT ATTORNEY
12/22

PUBLIC NOTICE OF BUDGET ADOPTION
In accordance with Louisiana Revised Statute 39:1306, the Budget of Revenues and Expenditures for the fiscal year beginning January 1, 2023, for the Ouachita Parish Assessor's Salary and Expense Fund was adopted on December 13, 2022. The adopted budget is available for public inspection at the Ouachita Parish Assessor's Office, 300 St. John Street, Room 103, Monroe, Louisiana 71201.

NOTICE
This is to certify that the OUACHITA PARISH ASSESSOR has complied with the Louisiana Revised Statute 39:1306 relative to public participation in the Budget process for the Year Ended December 31, 2023. Notice of availability for public inspection, publication of budget adoption, and public hearing was held all in compliance with applicable statute.

December 13, 2022
STEPHANIE SMITH
ASSESSOR, OUACHITA PARISH
12/22

NOTICE
A 2004 Mitsubishi Lancer, VIN# JA3AJ86E24U045537, is being stored at Williams Custom, 414 Menyfield Road, Calhoun, LA 71225. If charged not paid and vehicle claimed by owner by Jan. 6, 2023, a permit to sell or dismantle may be obtained.
12/15,12/22

PARISH OF OUACHITA PUBLIC NOTICE
Parcel# 38502
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on January 24, 2022 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$974.19. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by January 20, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishproperty-info@escamillaponeck.com
Parcel# 38502
Legal Description: LOTS 1 & 2 SQ 27 BTW ADDN UNIT 5
Municipal Address: Located on Owl Street, Monroe, LA
12/22,1/19

PARISH OF OUACHITA PUBLIC NOTICE
Parcel# 27190
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on January 24, 2022 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$246.66. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by January 20, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishproperty-info@escamillaponeck.com
1.056 ACS IN SEC 22 T 18 NR 2E BEG791.05 FT NO & 660 FT W OF SECOR OF NE 1/4 OF SE 1/4, NO528.95 FT, E 330 FT, SO 528.95FT W 330 FT TO BEG-JOINS H/S ACCT#25438 R# 27178-SOLD 0.261 AC BK 1902-396 R112591--SOLD TRACT BK 2094-117 CORRECTEDTO BE 1.086 ACS BK 2199-742 & BEINGPORTION R120103--SOLD 1.597 ACS BK 2199-745 R122953-
No Municipal Address: Located on Fisher Road,
12/22,1/19

NOTICE TO BIDDERS
ACREAGE AVAILABLE FOR FARMING
FARM LEASE PROPOSAL
PROJECT NO: WLF-RSSB-3
Louisiana Department of Wildlife and Fisheries has available for lease, a tract of approximately 1,781 acres of agricultural lands, to-be-farmed, on Russell Sage WMA. This property is located in Caldwell Parish, identified as the South Bosco Tract.
Awarded contract will be for a period beginning January 1, 2023 and ending December 31, 2023.
Sealed bids will be publicly opened and read at the LDWF Headquarters Building, c/o Steve Smith, 2000 Quail Drive, Baton Rouge, LA. Bids may be hand delivered or mailed. Bids must be time stamped in Room 242 at the above address before 11:00 am, January 12, 2023. For additional information or to receive a bid package, contact Lowery Moak or Mitch McGee at (318)343-4044.
12/22,12/29

ADVERTISEMENT FOR BIDS
SEALED BIDS will be received in the office of West Ouachita Sewerage District No.5, 327 Wallace Road, West Monroe, Louisiana, on or before 2:00 PM, Thursday, January 19, 2023, and that the same will be opened, read aloud and tabulated in the office of West Ouachita Sewerage District No.5 at 2:00 PM, Thursday, January 19, 2022, and submitted to the West Ouachita Sewerage District No.5 at its next scheduled meeting, for the purpose of furnishing the following:
Gravity Sewer Rehabilitation Washington Street
West Ouachita Sewerage District No.5
L&A, Inc. Project No. 22E035.00
Estimated Probable Construction Cost: \$2,852,000
A Pre-Bid Conference will be held at the office of West Ouachita Sewerage District No. 5, located at 327 Wallace Road, West Monroe, LA 71291 at ten (10:00) o'clock A.M. local time, on Tuesday, January 10, 2023.
The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to West Ouachita Sewerage District No.5 in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will not be allowed on this project.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).
December 8, 2022
OWNER: West Ouachita Sewerage District No. 5
BY: /s/ Don Leach
Don Leach, President
12/22,12/29,1/5

BOARD OF COMMISSIONERS
HOSPITAL SERVICE DISTRICT NO. 1
PARISH OF OUACHITA, STATE OF LOUISIANA
NOVEMBER 15, 2022
CALL TO ORDER

A regular meeting of the Board of Commissioners, Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana was called to order on November 15, 2022 at 11:28 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, Louisiana, by Mike Mulhearn, Chairman of the Board of Commissioners. All references to the "District" refer to the Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana. All references to the "Foundation" refer to the Living Well Foundation.
INVOCATION: Mr. Mulhearn gave the invocation.

ROLL CALL
PRESENT: Mike Mulhearn, Chairman; Pat Spencer, Vice Chairman; Jeri Beth Watson, Secretary/Treasurer; and Wade Bishop.

ABSENT: Rick Guillot
OTHERS PRESENT:
Missy Oubre, Director of the Wellness Center; Sarah Griffin, Wellness Center Accounting; and Pat Thompson, Recording Secretary.

REMARKS FROM THE CHAIRMAN OF THE DISTRICT
None
OPPORTUNITY FOR PUBLIC COMMENT
There were no comments at this time.
APPROVAL OF MINUTES OF DISTRICT BOARD MEETING OF OCTOBER 18, 2022
After review of the minutes of the District's October 18, 2022, a motion was made by Mr. Spencer and seconded by Mr. Bishop to adopt the minutes as presented and the motion was unanimously approved.

EXECUTIVE SESSION FOR PURPOSES OF STRATEGIC PLANNING, INCLUDING WITH RESPECT TO THE FUTURE OF THE WELLNESS CENTER AND RELATIONS WITH GRMC AND THE LIVING WELL FOUNDATION
A motion was made by Mr. Spencer, seconded by Mrs. Watson, and unanimously approved by the Board of Commissioners to go into executive session for the purposes of strategic planning, including reviewing the Wellness Center monthly financial statements, along with a budget to actual comparison for the general fund showing no deficit spending, and the reconciled bank statement was reviewed, signed, and dated.

Missy Oubre, Director of the Wellness Center, and Sarah Griffin, Accounting, were in attendance to discuss Wellness Center operations.
Mr. Bishop proposed, Mr. Spencer seconded, and the Commissioners present approved the motion to go back into public session.

REVIEW OF CURRENT FINANCIALS OF THE DISTRICT OTHER THAN THE WELLNESS CENTER
Sarah Griffin and Mr. Mulhearn presented the monthly financials of the District (other than the Wellness Center) ending October 31, 2022.
ANNUAL PREPARATION OF PROPOSED 2023 BUDGET & RATES AND AMENDED 2022 BUDGET
Missy Oubre, Executive Director of the Wellness Center, and Sarah Griffin, Wellness Center Accounting, presented the District's proposed budget for its 2023 fiscal year, beginning January 1, 2023, as well as an amended 2022 budget. Once revisions are made and after public notice is given of the availability of the proposed budget, the final budget will be submitted for approval at the District's December meeting.

ANNUAL SELECTION OF AUDITOR FOR THE DISTRICT
The following resolution was offered by Mr. Spencer, seconded by Mr. Bishop, and unanimously approved by the Board of Commissioners:
RESOLVED, that the firm of Cameron, Hines & Company, a Professional Accounting Corporation, is selected to audit the financial statements of the District for the year ending December 31, 2022 and the engagement letter dated October 20, 2022, between the District and such firm is approved, confirmed, and ratified.

APPROVAL OF THE ENGAGEMENT OF ACCOUNTANTS FOR THE DISTRICT
Mr. Spencer offered the following resolution:
RESOLVED, that the firm of Takewell & Hanna, APAC, is approved to continue to perform accounting services for the District, including with respect to the Wellness Center; that the engagement letter dated November 1, 2022 between the District and such firm is approved; and that the District's Chairman is authorized to sign the engagement letter on behalf of the District, with such changes, if any, as the Chairman may approve, such approval to be conclusively evidenced by the Chairman's signature.
Mr. Bishop seconded the motion and the Board unanimously approved.
QUARTERLY RECEIPT/REVIEW OF LIVING WELL FOUNDATION'S QUARTERLY UNAUDITED FINANCIALS
The Foundation's unaudited quarterly financial statements for September 30, 2022 were presented for review and discussion.

REVIEW AND APPROVAL OF LIVING WELL FOUNDATION'S 2ND AMENDMENT TO THE 2022 BUDGET
Mrs. Watson moved to consider the following resolution:
WHEREAS, Section 2.B(6) of the Cooperative Endeavor Agreement dated January 31, 2007 between the District and the Foundation provides, among other things, that the budget of the Foundation for each fiscal year is subject to the approval of the District;
WHEREAS, the Foundation has presented to the District a second amended 2022 budget;
RESOLVED, that the District hereby approves the Foundation's second amended 2022 budget as presented to the District.

Mr. Bishop seconded the motion. The Board proceeded to vote and the motion passed with the unanimous approval of the Commissioners present.

REVIEW AND APPROVAL OF THE LIVING WELL FOUNDATION'S SPECIAL FUNDING REQUEST FROM ST. FRANCIS MEDICAL CENTER

(Continued to Page 12B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11B)

TER
After due discussion, Mrs. Watson proposed, Mr. Bishop, and the Board of Commissioners unanimously adopted the following resolution:
WHEREAS, St. Francis Medical Center has approached The Foundation with a proposal to potentially fund the retention of Beacon Connections, a non-profit case management company, to administer and execute a pilot project in case managing emergency room readmissions and coordination of patients' treatment with other services when needed;
AND WHEREAS, the final proposal from The Foundation is that it fund the pilot program, outside of The Foundation's normal grant-making cycle, on a fifty (50%) percent sharing basis with St. Francis Medical Center, up to \$10,000.00 to be granted by The Foundation;
AND WHEREAS, the proposal for the pilot program appears to be in the best interest of the health and welfare of the citizens of Ward 5 and Ouachita Parish in general:
RESOLVED the District hereby approves The Foundation's funding, on

a fifty (50%) percent sharing basis with St. Francis Medical Center, the proposed pilot program, via a grant (outside of its normal grant-making cycle) of up to \$10,000.00;
SO RESOLVED, this 15th day of November, 2022.
REVIEW OF LIVING WELL FOUNDATION'S BOARD OF DIRECTORS MINUTES OF NOVEMBER 3, 2022
Minutes of the Foundation's Executive Committee's meeting on November 3, 2022 were reviewed.
TRANSACTION OF ANY OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE MEETING
The next meeting of the District, which was scheduled for Tuesday, December 20th, will be changed to Tuesday, December 15, 2022, beginning at 4:00 p.m. at the Warehouse No. 1, 1 Olive Street, Monroe, LA.
ADJOURNMENT
With no further business to discuss, Mr. Mulhearn declared the meeting adjourned.
12/22

Sale date January 21st at 10:00 AM

City Self Storage	
609 Washington	
Monroe, LA 71201	
Unit	Name
8	Shaquille King
22	Garland Robinson
23	Zaire Grissom
26	Elizabeth Davis
50	Rayeneikka Williams
57	Jarmar Lawson
65	Daniel Norred
70	Crystal Aston

PUBLIC NOTICES — Morehouse Parish

NOTICE
Notice of Annual Meeting of Stockholders: Notice is hereby given to the shareholders of The Mer Rouge State Bank that the annual meeting for the election of directors and the transaction of any other business that may come before the meeting will be held at the banking house of said bank located at 102 Davenport Avenue, Mer Rouge, Louisiana on Tuesday, the 17th day of January, 2023 at 1:00 p.m.
12/8,12/15,12/22,12/29

PUBLIC NOTICE
Notice is hereby given that the public hearing of the Bastrop Planning Commission will be held at 5:45 p.m. Monday, January 9, 2023 at Bastrop City Hall Court Room regarding Resolution 23-0019, recommending the amendment of section 5-12 of the City of Bastrop Code of Ordinances to prohibit the keeping of horses, mules, swine, cows, goats and like animals within the city limits of Bastrop.
12/22,12/29,1/5

ADVERTISEMENT FOR BIDS
Project No. 1140721
The City of Bastrop (herein referred to as the "Owner")
Sealed bids marked "Sealed Bids -- City of Bastrop Community Development Block Grant Project for Fiscal Year 2021 to be financed by the State of Louisiana CDBG-CV Louisiana Outdoors (LLO) Program" will be received by the Owner for the construction of the project described as follows:

LCDBG-CV PARKS AND RECREATION IMPROVEMENTS
Proposals shall be addressed to the City of Bastrop, and delivered here to the City of Bastrop located at 202 East Jefferson, Bastrop, LA 71220, not later than 2:00 o'clock p.m., (local time) on January 17, 2023. Proposals shall be designated as "Sealed Bid -- City of Bastrop -- Parks and Recreation Improvements, Louisiana Community Development Block Grant Project for Fiscal Year 2021 to be financed by the State of Louisiana CDBG-CV Louisiana Outdoors (LLO) program".

All bids must be submitted on the proper bid form. The contractor shall display his contractor's license number prominently on the outside of the envelope. Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 2:00 o'clock p.m., on January 17, 2023, at the City of Bastrop located at 202 East Jefferson, Bastrop, LA 71220. The Information for Bidders, Form of Bid Proposal, Form of Contract, Plans, Specifications, Forms of Bid Bond, Performance Bond and Payment Bond and other contract documents shall be examined at the office of the Engineer, located at the 114 Venable Lane, Monroe, Louisiana 71203.

Copies must be obtained at the office of Volkert, Inc. located at 114 Venable Lane, Monroe, Louisiana 71203, upon deposit of \$ 50.00 for each paper set or request a link for an electronic set of plans and specs in PDF format. Please mail all requests and deposits for plans to 114 Venable Lane, Monroe, LA 71203. The deposit will be refunded upon request in accordance with R.S. 38:2212.

The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes.

To bid and perform work covered by these documents the contractor must be licensed under Classification I -- Building Construction.

Each Bidder must have an active Unique Entity ID (SAM), as verified on www.sam.gov, prior to the beginning of construction.

If the firm submitting the bid proposal is a corporation, a corporate resolution authorizing a representative of the corporation to sign the bid or written evidence of the authority of the person signing the bid must accompany the bid proposal. Such activities will be in accordance with Title 38 of the Louisiana Revised Statutes.

Each bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U.S. Department of Treasury Circular 570.

The Attention of Bidders is called particularly to the requirements for conditions of employment to be observed and minimum wage rates to be paid under the Contract, Section 3, Segregated Facilities, Executive Order 11246, and all applicable laws and regulations of the Federal government and State of Louisiana and bonding and insurance requirements.

Attention is called to the fact that not less than, the federally determined prevailing (Davis-Bacon and Related Acts) wage rates, as issued by the Division of Administration and contained in the contract documents, must be paid on this project.

No Bidder may withdraw his/her bid within Forty Five (45) days after the actual date of the opening thereof.

The Contractor shall begin mobilization and procurement of materials within ten (10) working days of the receipt of the Notice to Proceed.

The successful bidder will be required to execute the Owner's Standard Form of Agreement/Contract for construction together with the Performance and Payment Bond within ten (10) working days after normal award of contract.

Any person with disabilities requiring special accommodations must contact the Owner no later than seven (7) days prior to bid opening.

THE SUCCESSFUL BIDDER MUST SUBMIT EXECUTED COPIES OF CERTIFICATION REGARDING EQUAL EMPLOYMENT OPPORTUNITY, SECTION 3 AND SEGREGATED FACILITIES AND SECTION 3 PLAN WITH TABLES A & B PRIOR TO CONTRACT EXECUTION
MINORITY OWNED FIRMS AND SMALL BUSINESSES ARE ENCOURAGED TO BID ON THIS PROJECT.

CITY OF BASTROP
December 15, 2022
/s/ Honorable Betty Alford-Olive, Mayor
12/22,12/29,1/5,1/12

NOTICE
Parcel # 92206324300004B
Assessment# 5040454800
Current Owner/ Resident
Bobby Ray Thurman or Estate
Drusilla Thurman
Alex W. Rankin
Union Credit of Morehouse
Moore Finance Company, Inc.
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MOREHOUSE PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 92206324300004B
Municipal Address: 12502 Crossett Rd. Bastrop, LA 71220
Legal Description: Undivided interest of 100% interest in: 12502 Crossett Rd N ½ of Lot 4 of Robinson Acres Subd Plat Bk 3, P 45... Less, 96 AC sold to Herbert A Jinks and wife in 13k 348/p.755...Less 0.06 of an acre sold to the state of LA, DOTD on596/076, Being tract #4D.
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of

the first publication of this notice, or the recording of an act transferring ownership, if later.

Morehouse Parish Tax Collector
351 South Franklin
Bastrop, LA 71220
318-281-4141
12/22

BUSINESS MINUTES Date 09-29-2022 Page 1

PROCEEDINGS OF THE BOARD OF COMMISSIONERS OF THE MOREHOUSE PARISH HOSPITAL SERVICE DISTRICT NO. 1, D/B/A MOREHOUSE GENERAL HOSPITAL, STATE OF LOUISIANA, TAKEN AT A REGULAR SESSION MEETING HELD ON THURSDAY, ON SEPTEMBER 29, 2022.

The Board of Commissioners of Morehouse Parish Hospital Service District No. 1, d/b/a Morehouse General Hospital, State of Louisiana, met in regular session for a meeting at its usual meeting place, the W. A. Rodgers Conference Room of Morehouse General Hospital, Bastrop, Louisiana, on Thursday, September 29, 2022, at 6:30 p.m., pursuant to written notice duly given and posted in the manner required by law.
Present: Bob Green, Board of Commissioner Chairman; Nicolette Releford Board of Commission Vice-Chairman; Kimberly Givens and Susan Plonnigs.
Absent: John Yeldell.
Also: present: Derrick Frazier, Chief Executive Officer; Jason Bonner, Chief Financial Officer; Kimberly Andrews, Chief Operating Officer and Jackie Biddings, Administration/Medical Staff Coordinator; Recorder.
Absent: Neta Ford, Chief Nursing Officer.
Guests: Dorothy Thomas, Morehouse Parish Police Jury; Tom Ramsey, Alliant Management Regional CFO; and Ricky Smith, Attorney.

Call to Order
The Board of Commissioners of Morehouse Parish Hospital Service District No. 1, State of Louisiana, was duly convened as the governing authority by the Chairman, Bob Green.

OPEN SESSION:
Invocation & Welcome
The invocation was given by Tom Ramsey.

Roll Call:
The roll call was held with (4) five members present which met requirements for quorum as follows:

Present: Releford, Plonnigs, Green and Givens.
Absent: Yeldell.
Announcement:
Jack Scroggins passed this week; he was a former Board member. The visitation services will be Saturday at 2pm Golden Funeral Home. We are celebrating Dr. Sanders's birthday.

BUSINESS MINUTES Date 09-29-2022 Page

Fiscal Year-End Audit Presentation 2022-Bryan Hall, Carr, Riegs & Ingram, CPA
Mr. Bonner introduced and welcomed Bryan Hall, who presented the Fiscal Year-End Audit 2022 via virtual presentation.
Mr. Hall stated the reports were provided including the Financial Statements and Supplemental Information for May 31, 2022, fiscal year end. The Independent Accountant Report on Applying Agreed upon Procedures. The reports in the binder format contain the Independent Auditor's report, Financial Statements, Supplementary Information, Compliance Section and required communications.
Mr. Hall discussed the Independent Auditor's report containing no findings and overall positive report. The independent auditor's report on internal control over financial reporting and on compliance and other matters based on an audit of financial statements performed in accordance with government auditing standards has been audited. The report solely describes the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. The report is intended for the information of the Board of Commissioners, management, and the Legislative Auditor of the State of Louisiana.
The audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The supplementary information shown is presented for purposes of additional analysis and is not required part of the financial statements.

Mr. Hall reviewed the Financial Statement Balance Sheet current assets cash and cash equivalents. The current assets including patients accounts receivable less allowance for uncollectible accounts in 2022. The Liabilities, deferred inflows, and net position were included in the Balance Sheets. The Operating Revenue, expenses and nonoperating revenue was reviewed. He discussed the Payroll Protection funding. The Cares Act Provider Relief Funds was among the provisions of the Coronavirus Aid Relief and economic security was provided in the report. He discussed the Patient Account Receivables. He discussed the Reeves Grant Full Medicaid Pricing.

Mr. Hall discussed the report and summarized the audit, the reports issued, and various analyses and observations related to the Hospital's accounting and reporting also containing the communications required by CPA professional standards. He discussed the written policy and procedures on the agreed upon procedure report. There was one finding included with the audit as it related to policy and procedure for debt incurred. He stated any debt the hospital incurred must be approved by the State Bond Commission prior to completing arrangements. This will be revised to include a policy and procedure for corrections. The Hospital's current and emerging business needs, along with an assessment of risks that could materially affect the financial statements and aligned the audit procedures accordingly were

BUSINESS MINUTES Date 09-29-22 Page 3

conducted with objectivity and independence expected and with full support and assistance of the Hospital's personnel. Please see attachment for complete details.
Mr. Hall was excused at 7:00 p.m.

Approval of May 31st, 2022 Fiscal Year End Audit Financial Report:
On a motion made by Ms. Plonnigs and seconded by Ms. Givens, the Board voted to approve the May 31st, 2022, Fiscal Year End Audit Financial Report as presented. The motion passed by voice vote as follows:

Ayes: Green, Plonnigs, Givens and Releford.
Nays: None.
Absent: Yeldell.

Approval of Minutes
On a motion made by Ms. Plonnigs and seconded by Ms. Givens the Board voted to approve the minutes for the meeting held on August 25,2022 as presented and reviewed. The motion passed by voice vote as follows:

Ayes: Plonnigs, Releford, Givens and Green.
Nays: None.
Absent: Yeldell.

Medical Staff Report -- Dr. Curtis Sanders, Chief of Staff
Dr. Sanders stated the Bylaws/Credentials/ Medical Executive Committee (Bylaws/Cred/MEC), and the Medical Staff recommends approval of the action requests listing Initial Appointments, Reappointments, Changes of Staff Status for privileges as provided.

On a motion made by Ms. Plonnigs and seconded by Ms. Releford, the Board voted to approve these action requests for the Initial Appointments, Reappointment and Changes of Staff Status as presented. The motion passed by voice vote as follows:

Ayes: Releford, Givens, Green and Plonnigs.
Nays: None.
Absent: Yeldell.

Nursing Report -- Neta Ford, Chief of Nursing
There was no nursing report presented.

Finance Committee Report for August 2022 -- Jason Bonner, CFO
Mr. Bonner stated the Financial Report for the month of August was presented on Tuesday, September 27,2022. Mr. Bonner stated the August Hospital earning of \$275K on a budget of \$167K. He

BUSINESS MINUTES Date 09-29-2022 Page 4

stated the Clinic loss of -\$230K on a budget of a -195\$K. The clinics volume increased for the month. He stated the consolidated earnings of \$46K on a budget of \$33K exceeded budget. He stated the hospital received funding with supplemental revenue from the Reeves Grant and additional funding with 340B program this increased the revenue for the hospital. He recommended approval of the August financial report as presented.

Approval of Financial Reports:
On a motion made by Ms. Releford and seconded by Ms. Givens, the Board voted to approve the Financial Report as presented on Tuesday, September 27, 2022. The motion passed by voice vote as follows:

Ayes: Green, Givens, Plonnigs, and Releford.
Nays: None.
Absent: Yeldell.

Mr. Bonner stated the Louisiana Department of Rural Health and Hospital change the methodology of payment agreement and resolution for the Reeves Grant and FMP (Full Medicaid Professional Payments) program. He stated all Rural Hospitals were presented with this program to improve the funding and direct payment for the State of Louisiana. Mr. Frazier stated the hospital attorney reviewed the agreement and resolution. Mr. Green requested approval as presented.

The roll was called as followed:
Roll Call:
The roll call was held with (4) five members present which met requirements for quorum as follows:

Ayes: Green, Givens, Plonnigs, and Releford.
Nays: None.
Absent: Yeldell.

Approval of Public Rural Health and Hospital Resolution and DPP (Direct Payment Program Agreement

On a motion made by Ms. Plonnigs and seconded by Ms. Givens, the Board voted to approve the Rural Health and Hospital Resolution and the DPP Agreement as presented on Tuesday, September 27, 2022. The motion passed by voice vote as follows:

Ayes: Green, Givens, Plonnigs, and Releford. (4)
Nays: None.
Absent: Yeldell. (1)

BUSINESS MINUTES Date 09-29-2022 Page 5

Contracts -- Annual Review for Quality Contract Evaluations
There were no contracts for approval.

OLD BUSINESS:
There was no old business.

NEW BUSINESS:
There was no new business.

Alliant Management Service- Tom Ramsey, Regional CFO
Mr. Ramsey reported the Alliant Management Services Report (AMS) for August 2022. He stated the Chronic Care Management program was in process. He stated Chad Downing assist with the 340B program for improving services offered. He stated the HIM coding audit score of 92% which exceeded the goal. He stated the Cost Report will be completed with Blue and Company.

Mr. Ramsey stated the Revenue Cycle Dashboard quality measures. He stated the indicators included cash and accounts receivables, in addition to monitoring Bad Debts. The ER level review will be analyzed with Paula Moore; however, this was already reviewed by the HIM outsource company, in addition to the HIM Director monitoring system to improve the ER levels as it relates to coding. He stated the Press Ganey scores increased for satisfaction. He stated Paula Moore will review the LWBS measures for the Emergency Department. He stated Michael Kozar, Regional CEO will meet the Board Members individually in the upcoming week. He invited the Board Members to attend the Alliant Retreat in Florida scheduled for October 3-5, 2022.

Approval of Alliant Management Service August Invoice
Ms. Releford stated the Alliant Management Services invoice was reviewed by the Finance Committee on Tuesday, September 27, 2022, and recommended for approval. The Alliant Management Services for the month of August was received in the amount of \$44,380.31 billed on the invoice as the presented.

On a motion made by Ms. Plonnigs and seconded by Ms. Givens, the Board voted to approve the \$44,380.31 amount for the Alliant Management Care Service invoice as presented. The motion passed by voice vote as follows:

Ayes: Green, Plonnigs, Givens and Releford.
Nays: None.
Absent: Yeldell.

Administration Report-Derrick Frazier, CEO
Mr. Frazier stated Mr. Yeldell had an accident and broke his hip, he is currently in Landmark

BUSINESS MINUTES Date 9-29-2022 Page 6



Nursing and Rehab in West Monroe. He stated the IT Director was able to monitor system from the illegal breach in which the provider allowed illegal access. He stated Mr. Davis was able to find illegal information on the system and corrected the issue before any damages were done. The IT Director will continue to monitor system. The provider received a first warning write up for this incident. The IT Director, Mike Davis regularly reminder everyone to be aware of illegal emails, access etc.

EXECUTIVE SESSION pursuant to "L.A. R.S. 46:1073":
Strategic Plans, Marketing Strategies & Compliance Report - New Business:
There was no Executive Session.

ADJOURNMENT:
There being no further business, there was a motion made by Ms. Releford and seconded by Ms. Plonnigs to adjourn the meeting. The motion passed by voice vote as follows:

Ayes: Plonnigs, Releford, Givens and Green.
Nays: None.
Absent: Yeldell.

The Board meeting was adjourned by the Chairman at 7:25 p.m.


BOB GREEN-CHAIRMAN

DERRICK FRAZIER, SECRETARY

12/22

BUSINESS MINUTES Date 10-27-22 Page 1

PROCEEDINGS OF THE BOARD OF COMMISSIONERS OF THE MOREHOUSE PARISH HOSPITAL SERVICE DISTRICT NO. 1, D/B/A MOREHOUSE GENERAL HOSPITAL, STATE OF LOUISIANA, TAKEN AT A REGULAR SESSION MEETING HELD ON THURSDAY, ON OCTOBER 27, 2022.

The Board of Commissioners of Morehouse Parish Hospital Service District No. 1, d/b/a Morehouse General Hospital, State of Louisiana, met in regular session for a meeting at its usual meeting place, the W. A. Rodgers Conference Room of Morehouse General Hospital, Bastrop, Louisiana, on Thursday, October 27, 2022, at 6:30 p.m., pursuant to written notice duly given and posted in the manner required by law.
Present: Bob Green, Board of Commissioner Chairman; Kimberly Givens and Susan Plonnigs.

(Continued to Page 13B)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 12B)

Absent: John Yeldell and Nicolette Releford
Also: present: Derrick Frazier, Chief Executive Officer; Jason Bonner, Chief Financial Officer; Neta Ford, Chief Nursing Officer and Jackie Biddings, Administration/Medical Staff Coordinator; Recorder.
Absent: Kimberly Andrews, Chief Operating Officer.
Guests: Dorothy Thomas, Morehouse Parish Police Jury; Michael Kozar, Alliant Management Regional CEO; David Bowling, Alliant Management COO and Ricky Smith, Attorney.

Call to Order
The Board of Commissioners of Morehouse Parish Hospital Service District No. 1, State of Louisiana, was duly convened as the governing authority by the Chairman, Bob Green.

OPEN SESSION:
Invocation & Welcome
The invocation was given by Jason Bonner.

Roll Call:
The roll call was held with (3) three members present which met requirements for quorum as follows:
Present: Plonnigs, Green and Givens.
Absent: Yeldell and Releford.
Announcement:
There were no announcements.

Approval of Minutes
On a motion made by Ms. Plonnigs and seconded by Ms. Givens the Board voted to approve the BUSINESS MINUTES
Date 10-27-22 Page 2

minutes for the meeting held on September 29,2022 as reviewed and presented. The motion passed by voice vote as follows:
Ayes: Plonnigs, Givens and Green.
Nays: None.
Absent: Yeldell and Releford.

Medical Staff Report – Dr. Curtis Sanders, Chief of Staff
Dr. Sanders stated the Bylaws/Credentials/ Medical Executive Committee (Bylaws/Cred/MEC), and the Medical Staff recommends approval of the action requests listing Initial Appointments, Reappointments, Changes of Staff Status for privileges as provided.

On a motion made by Ms. Givens and seconded by Ms. Plonnigs, the Board voted to approve these action requests for the Initial Appointments, Reappointment and Changes of Staff Status as presented. The motion passed by voice vote as follows:
Ayes: Givens, Green and Plonnigs.
Nays: None.
Absent: Yeldell and Releford

Nursing Report – Neta Ford, Chief of Nursing
Ms. Ford stated new COVID mask guidelines were readily available. She stated the hospital will continue to monitor vaccinated staff and guidelines for public safety. She stated the Press Ganey scores continue to increase with positive comments. She stated the marketing department will continue to work with the community and schools to promote services offered through the hospital. Ms. Ford stated the marketing department will improve on communication with all events for the public invitations.

Finance Committee Report for September 2022 – Jason Bonner, CFO
Mr. Bonner stated the Financial Report for the month of September was presented on Tuesday, October 25,2022. Mr. Bonner stated the September Hospital earning of \$181K on a budget of \$205K. He stated the Clinic loss of -\$193K on a budget of a -\$206K. The clinics volume increased for the month. He stated the consolidated loss of -\$12K on a budget of \$3K below budget. He stated the clinic volumes increased for the month. He recommended approval of the September financial report as presented.

Approval of Financial Reports:
On a motion made by Ms. Givens and seconded by Ms. Plonnigs, the Board voted to approve the Financial Report as presented on Tuesday, October 25, 2022. The motion passed by voice vote as follows:
Ayes: Green, Givens and Plonnigs.
BUSINESS MINUTES
Date 10-27-22 Page 3

Nays: None.
Absent: Yeldell and Releford
Contracts – Annual Review for Quality Contract Evaluations
There were no contracts for approval.

OLD BUSINESS:
There was no old business.
NEW BUSINESS:
There was no new business.

Alliant Management Service- Michael Kozar, President and Regional CEO
Mr. Kozar introduced David Bowling, Chief Operating Officer for Alliant Management. He stated Alliant will propose a strategic planning session in January or February. He stated Belinda Munch will assist with the project. He stated this would include working with the Board members, Medical Staff and the Hospital Executive Team.

Approval of Alliant Management Service September Invoice
Mr. Green stated the Alliant Management Services invoice was reviewed by the Finance Committee on Tuesday, October 25, 2022, and recommended for approval. The Alliant Management Services for the month of September was received in the amount of \$44,380.31 billed on the invoice as the presented.

On a motion made by Ms. Plonnigs and seconded by Ms. Givens, the Board voted to approve the \$44,380.31 amount for the Alliant Management Care Service invoice as presented. The motion passed by voice vote as follows:
Ayes: Green, Plonnigs and Givens.
Nays: None.
Absent: Yeldell and Releford.

Approval of HUB Hospital Insurance Premium Rates Invoice \$474,163.00
Mr. Green stated the Hospital Insurance Premium rates were reviewed by the Finance Committee on Tuesday, October 25,2022 and recommended for approval. The Hospital Insurance Premium rates were received in the amount of \$474,163.00 billed on the invoice.
On a motion made by Ms. Plonnigs and seconded by Ms. Givens, the Board voted to approve the payment of the Hospital Insurance Premium invoice as presented. The motion passed by voice vote as follows:
Ayes: Green, Plonnigs and Givens.
BUSINESS MINUTES
Date 10-27-22 Page 4

Nays: None.
Absent: Yeldell and Releford.
Approval of Dr. Khalil Professional Service Agreement
Mr. Green stated the Professional Service Agreement for Dr. Khalil of \$1800 per day for cardiology services provided on Tuesday and Thursday in addition to \$750 for on call service was presented and recommended for approval.

On a motion made by Ms. Plonnigs and seconded by Ms. Givens, the Board voted to approve the Physician Contract of \$1800 per day and \$750 for on call services for Dr. Khalil as presented. The motion passed by voice vote as follows:
Ayes: Green, Given and Plonnigs.
Nays: None.
Absent: Yeldell and Releford

Administration Report-Derrick Frazier, CEO
Mr. Frazier stated the Architect completed the cost analysis for renovation of the entire hospital. He stated the cost was projected to be \$485M for air conditioner and heating services. He stated the plumbing services cost of \$850K. He stated \$410M for electrical services. He stated a total cost of over \$10M to complete HVAC, Electrical and Plumbing. He stated a new hospital was projected to cost over \$50M to \$60M depending on location.

EXECUTIVE SESSION pursuant to “LA. R.S. 46:1073”:
Strategic Plans, Marketing Strategies & Compliance Report - New Business:
On a motion made by Ms. Plonnigs and seconded by Ms. Givens, the Board voted to go into Executive Session for Administrative Session. The motion passed by unanimous voice vote as follows:
Ayes: Green, Givens and Plonnigs.
Nays: None.
Absent: Yeldell and Releford.
The Board convened in Executive Session at 7:08 p.m.

OPEN SESSION
On a motion made by Ms. Plonnigs and seconded by Ms. Givens, the Board voted to return into Open Session. The motion passed by unanimous voice vote as follows:
ROLL CALL
The roll call was held with (3) three members present which met requirements for quorum as follows:
Ayes: Green, Givens and Plonnigs.

BUSINESS MINUTES
Date 10-27-22 Page 5
Nays: None.
Absent: Yeldell and Releford
The Board reconvened in Open Session at 7:22 p.m.
Mr. Green stated the agenda need to be amended to include Alliant Management CEO Bonus approval as presented.
On a motion made by Ms. Plonnigs and seconded by Ms. Givens the Agenda was amended as presented. The motion passed by voice vote as follows:

Ayes: Green, Givens and Plonnigs.
Nays: None.
Absent: Yeldell and Releford.
Roll Call
The roll call was held with (3) three members present which met requirements for quorum as follows:
Ayes: Green, Givens and Plonnigs.
Nays: None.
Absent: Yeldell and Releford.

Approval of Alliant Management Bonus
Mr. Green stated the Alliant Management Services Bonus of \$29,962.00 was reviewed by the Board of Commissioner and recommended for approval.
On a motion made by Ms. Givens and seconded by Ms. Plonnigs, the Board voted to approve the Alliant Management Bonus as presented. The motion passed by voice vote as follows:
Ayes: Green, Givens and Plonnigs.
Nays: None.
Absent: Yeldell and Releford

ADJOURNMENT:
There being no further business, there was a motion made by Ms. Plonnigs and seconded by Ms. Givens to adjourn the meeting. The motion passed by voice vote as follows:
The Board meeting was adjourned by the Chairman at 7:31 p.m.
BOB GREEN-CHAIRMAN
DERRICK FRAZIER, SECRETARY

12/22

THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
The special meeting of the Mayor and Board of Alderpersons was held in the Courtroom at City Hall at 5:35 p.m. on Thursday December 15, 2022, Mayor Betty Alford Olive presided.
The Invocation and Pledge of Allegiance was led by Mayor Olive.
Roll call was as follows:
Present: Angela Moore (District A), Robert Shaw District C), Darry Green (District D), Howard Loche (District E)
Absent: Emma Prater (District B)
Ordinance 22-4267, an ordinance adopting a plan of reapportionment for the Board of Alderpersons of the City of Bastrop, Louisiana based on the 2020 decennial census count was adopted on a motion by Mr. Green, seconded by Mr. Loche and Mr. Shaw, followed by a unanimous vote.
The meeting was expanded to consider Resolution 22-2022 A and Liquor Licenses.
Resolution 22-2022 A, calling for a special election March 25, 2023, and April 29, 2023, with qualifying dates January 25, 26, and 27, 2023, to fill the vacancy for the position of Alderman of District “C” of the Board of Aldermen for the City of Bastrop due to the resignation of Mr. Robert Shaw was approved on a motion by Mr. Loche, seconded by Mr. Green, followed by a unanimous vote.
The following establishments were approved for renewal of liquor licenses on a motion by Ms. Moore, seconded by Mr. Shaw, followed by a unanimous vote:
Prime Time Class B \$500.00
924 Luther Street (Retail Dealer, On Premises)
J.L.L. Stop N Shop, Inc. Class A \$400.00
741 Collinston Road (Retail Dealer, Off Premises Only)
L.L.L Stop N Shop, Inc. Class A \$400.00
1001 East Madison Avenue (Retail Dealer, Off Premises Only)
Pecano's Italian Restaurant Class R 500.00 (Restaurant)
The meeting adjourned at 5:44 p.m. on a motion by Mr. Loche, seconded by Mr. Shaw, followed by a unanimous vote.

Betty Alford Olive
BETTY ALFORD OLIVE, MAYOR
Sandra Goleman
SANDRA GOLEMAN, CITY CLERK

12/22

NOTICE IS HEREBY GIVEN OF
THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, DECEMBER 22, 2022, AT 5:30 P.M.
IN THE COURTROOM AT CITY HALL
AGENDA
1. LIQUOR LICENSE.
2. ADJOURN.

Betty Alford Olive
BETTY ALFORD OLIVE, MAYOR
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.
NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON DECEMBER 19, 2022, AT 4:30 P.M.

Sandra Goleman
SANDRA GOLEMAN, CITY CLERK
Charissa Annette Holmes
CHARISSA ANNETTE HOLMES, #77024

12/22

ORDINANCE NO. 22-4267
AN ORDINANCE ADOPTING A PLAN OF REAPPORTIONMENT FOR THE BOARD OF ALDERMEN OF THE CITY OF BASTROP, LOUISIANA BASED ON THE 2020 DECENNIAL CENSUS COUNT

WHEREAS, the United States Bureau of the Census completed an official decennial count of the number of citizens residing in the City of Bastrop, Louisiana in 2020; and

WHEREAS, the Mayor and Board of Aldermen of the City of Bastrop, Louisiana, based on a change in the official population of the City of Bastrop revealed by the decennial count for the ten year period ending 2020, find that a redistricting of the five aldermanic districts within the City is necessary and proper, to adjust and equalize the population makeup of the five electoral districts that comprise the Board of Aldermen, to preserve the legal principal of one man, one vote applicable to representative government in the City of Bastrop, Louisiana.

Section 1: BE IT ORDAINED that in accordance with Federal and State Law, the boundaries of the Bastrop Board of Alderman districts are hereby redistricted so as to provide for population equality among the districts as near as reasonably practicable by the adoption and ratification of the document attached hereto and made a part thereof.

Section 2: BE IT FURTHER ORDAINED that the Bastrop Board of Aldermen Districts as redistricted in Section 1 above shall become effective for the qualification and election of candidates for the Bastrop Board of Aldermen in the 2023 election, and for all purposes upon the assumption of office by the members elected to the Bastrop Board of Aldermen.

Section 3: BE IT FURTHER ORDAINED that all ordinances or parts of ordinances in conflict herewith are hereby repealed.
Section 4: BE IT FURTHER ORDAINED that this reapportionment plan be sent to the United States Department of Justice “DOJ”, the Secretary of State Louisiana Department of Elections, and the Morehouse Parish Registrar of Voters.

Section 5: This ordinance was introduced at the November 10, 2022 meeting of the Mayor and Board of Aldermen.

Section 6: A public hearing was held on December 15, 2022, at 5:00 P.M. prior to the adoption of this ordinance.

Section 7: After the adoption of this ordinance, it shall be published once per week during three consecutive weeks in the official journal of the City of Bastrop and shall become effective ten (10) days following the final date of publication.

THUS, DONE AND CONSIDERED SECTION BY SECTION AND ADOPTED ON THE FOLLOWING ROLL CALL VOTE:

YEAS: **NAYS:** **ABSENT:**

Adopted and passed on this 15th day of December 2022.
ATTEST:

HON. BETTY ALFORD OLIVE, MAYOR SANDRA GOLEMAN, CITY CLERK
City of Bastrop

Legal Descriptions
PLAN CI

DISTRICT A
The point of beginning being the intersection of Huey Street and Forrest Avenue; thence, westerly on Forrest Avenue to Pleasant Drive; thence, northwesterly on Pleasant Drive to the Bastrop City Limits Line; thence, generally northerly and easterly along the Bastrop City Limits Line to North Washington Street; thence, southwesterly on North Washington Street to East Carter Avenue; thence, southeasterly on East Carter Avenue to the Arkansas and Louisiana Missouri Railway; thence, southwesterly along the Arkansas and Louisiana Missouri Railway to a rail feature (MTFCC-R1011); thence, southerly along said rail feature (MTFCC-R1011) to Summerlin Lane; thence, easterly on Summerlin Lane to North Odom Street; thence, southerly on North Odom Street to Charles Avenue; thence, westerly on Charles Avenue to Spear Street; thence, southerly on Spear Street to Colliers Lane; thence, westerly on Colliers Lane to North Liberty Street; thence, southerly on North Liberty Street to East Cypress Avenue; thence, westerly on East Cypress Avenue to North Washington Street; thence, northerly on North Washington Street to Ogden Avenue; thence, westerly on Ogden Avenue to North Marable Street; thence, northerly on North Marable Street to Haynes Avenue; thence, westerly on Haynes Avenue to Huey Street; thence, northerly on Huey Street back to the point of beginning.

DISTRICT B
The point of beginning being the intersection of South Sassafras Street and East Pecan Avenue; thence, easterly on East Pecan Avenue to Cleveland Street; thence, southeasterly on Cleveland Street to the Bastrop City Limits Line; thence, generally southerly, easterly, southerly, and westerly along the Bastrop City Limits Line to Martin Luther King South; thence, northerly on Martin Luther King South to the Arkansas and Louisiana Missouri Railway; thence, northeasterly along the Arkansas and Louisiana Missouri Railway to South Washington Street; thence, northerly on South Washington Street to Cahoon Avenue; thence, easterly on Cahoon Avenue to South Sassafras Street; thence, northerly on South Sassafras Street back to the point of beginning.

DISTRICT C
The point of beginning being the intersection of East Carter Avenue and North Washington Street; thence, northeasterly on North Washington Street to the Bastrop City Limits Line; thence, generally easterly, southerly, northeasterly, southerly, and westerly along the Bastrop City Limits Line to Cleveland Street; thence, northwesterly on Cleveland Street to East Pecan Avenue; thence, easterly on East Pecan Avenue to Tulane Street; thence, northerly on Tulane Street to Post Oak Place; thence, westerly on Post Oak Place to Cleveland Street; thence, northerly on Cleveland Street to East Madison Avenue; thence, northwesterly on East Madison Avenue to Cooper Lake Road; thence, northeasterly on Cooper Lake Road to Cooper Street; thence, westerly on Cooper Street to Julia Street; thence, northerly on Julia Street to Leavell Avenue; thence, westerly on Leavell Avenue to McCreight Street; thence, northerly on McCreight Street to Charles Avenue; thence, westerly on Charles Avenue to Todd Street; thence, southerly on Todd Street to Charles Avenue; thence, westerly on Charles Avenue to North Odom Street; thence, northerly on North Odom Street to Summerlin Lane; thence, westerly on Summerlin Lane to a rail feature (MTFCC-R1011); thence, northerly along said rail feature (MTFCC-R1011) to the Arkansas and Louisiana Missouri Railway; thence, northeasterly along the Arkansas and Louisiana Missouri Railway to East Carter Avenue; thence, northwesterly on East Carter Avenue back to the point of beginning.

DISTRICT D
The point of beginning being the intersection of Ogden Avenue and North Washington Street; thence, southerly on North Washington Street to East Cypress Avenue; thence, easterly on East Cypress Avenue to North Liberty Street; thence, northerly on North Liberty Street to Colliers Lane; thence, easterly on Colliers Lane to Spear Street; thence, northerly on Spear Street to Charles Avenue; thence, easterly on Charles Avenue to Todd Street; thence, northerly on Todd Street to Charles Avenue; thence, easterly on Charles Avenue to McCreight Street; thence, southerly on McCreight Street to Leavell Avenue; thence, easterly on Leavell Avenue to Julia Street; thence, southerly on Julia Street to Cooper Street; thence, easterly on Cooper Street to Cooper Lake Road; thence, southwesterly on Cooper Lake Road to East Madison Avenue; thence, southeasterly on East Madison Avenue to Cleveland Street; thence, southerly on Cleveland Street to Post Oak Place; thence, easterly on Post Oak Place to Tulane Street; thence, southerly on Tulane Street to East Pecan Avenue; thence, westerly on East Pecan Avenue to South Sassafras Street; thence, southerly on South Sassafras Street to Cahoon Avenue; thence, westerly on Cahoon Avenue to South Washington Street; thence, southerly on South Washington Street to the Arkansas and Louisiana Missouri Railway; thence, southwesterly along the Arkansas and Louisiana Missouri Railway to Martin Luther King South; thence, northerly on Martin Luther King South to West Madison Avenue; thence, northeasterly on West Madison Avenue to Pruett Street; thence, northerly on Pruett Street to Haynes Avenue; thence, easterly on Haynes Avenue to North Marable Street; thence, southerly on North Marable Street to Ogden Avenue; thence, easterly on Ogden Avenue back to the point of beginning.

DISTRICT E
The point of beginning being the intersection of Forrest Avenue and Huey Street; thence, southerly on Huey Street to Haynes Avenue; thence, easterly on Haynes Avenue to Pruett Street; thence, southerly on Pruett Street to West Madison Avenue; thence, southwesterly on West Madison Avenue to Martin Luther King South; thence, southerly on Martin Luther King South to the Bastrop City Limits Line; thence, generally westerly and northerly along the Bastrop City Limits Line to Pleasant Drive; thence, southeasterly on Pleasant Drive to Forrest Avenue; thence, easterly on Forrest Avenue back to the point of beginning.
11/17,11/24,12/1,12/8,12/15,12/22,12/29,1/5

Echols breaks ground on The Hotel Monroe

BY LORYN KYKENDALL
loryn@ouachitacitizen.com

Several government and business figures joined state Rep. Michael Echols earlier this week to break ground on The Hotel Monroe, a boutique hotel which is expected to open mid to late 2024.

The project, which is expected to cost more than \$25 million, is a capital investment with several financing and capital partners including Sherwin Williams Co., Stonehenge Capital, Caldwell Bank & Trust, Cross Keys Bank and Echo Development.

“We’re going to have a great place to have fun

when you come into downtown Monroe,” said Echols, R-Monroe. “We’ve got a little bit more blood, sweat and tears to put into this thing, but some really exciting things in our future.”

The city of Monroe earlier this year awarded \$2.5 million toward the project and created a tax increment financing (TIF) district at the two lots located on Walnut Street. Echols can use the \$2.5 million to develop the two lots and must pay back the money over a 20-year period per the terms of the TIF agreement. To generate revenue, a two-percent hotel occupancy tax could be levied at the hotel.

According to Echols’ wife



THE HOTEL Monroe, a project from state Rep. Michael Echols which is expected to cost more than \$25 million, is expected to open in 2024. Echols and the city of Monroe broke ground at the hotel, which is located on Walnut Street, earlier this week. (Citizen photo by Loryn Kykendall)

Christie Echols, they had been working on the hotel project for seven years and Echols bought the two buildings in 2013. For much of that time, Cook, Doug-

las, Farr, Lemons (CDFL), an architecture firm based in Mississippi, has worked with Echols to make plans for the hotel.

“It’s a special project,” said CDFL Vice President Newell Watkins. “It’s rare that you get to work with someone with as much vision and passion as Michael Echols. This is the kind of project that architects and designers live for.”

According to Echols, the two buildings have been standing since the late 1800s. One of the buildings was originally built as the Sugar Brothers Grocery and Opera House in 1891 and later served as a hotel called Star Hotel in the

1920s.

The building will serve as the main lobby and event space while the other will feature guest rooms. The hotel is expected to have 69 rooms and more than 10,000 square feet of event and meeting rooms, with the biggest ballroom being 5,000 square feet.

The hotel is also planned to include a full-service restaurant, lobby bar, rooftop bar and viewing deck.

“It’s our prayer and our hope that this is a place of joy and opportunity for people that work here,” Christie Echols said. “The people that visit here, and the people that need this to grow their part of Monroe.”

Boley Elementary named ‘Comeback Campus’

BY LORYN KYKENDALL
loryn@ouachitacitizen.com

The state Department of Education named 41 schools throughout the state earlier this month, including Boley Elementary in West Monroe, as “Comeback Campuses,” meaning the schools performed at higher levels in reading and math than before the pandemic.

Boley is the only Comeback Campus in Ouachita Parish.

All Comeback Campuses increased the percentage of students scoring mastery level in reading and math and decreased the percentage of

students scoring unsatisfactory. During the 2018-2019 school year, Boley received an 86.2 performance score and in the 2021-2022 school year received a score of 93.

“Was I excited we did so well? Yes, I was,” said Boley principal Sandy Bates. “But was I surprised? No. Because I know how hard these teachers and students work every day.”

Boley Elementary not only struggled through the pandemic like other schools, but also suffered a fire in 2019 which rendered the school’s building unusable.

“I felt sure that Boley would recover from the fire

because of the outpouring support received from the community, the school district and the dedication of our faculty,” said Tommy Comeaux, Ouachita Parish School Board member. “COVID was an altogether different obstacle, too many unknowns.”

After the fire, Boley students and teachers used a vacant nursing home as a school.

While attending school in a nursing home came with its challenges, Bates said it also contributed to the students’ improvement in reading and math.

“Two patient rooms made

up a classroom,” Bates said. “It was harder for us to do group work and activities. I was very concerned when moving into the nursing home. But to be honest, one of the reasons for our increase was the smaller class sizes. We were able to individualize a lot more with smaller class sizes.”

Bates said the teachers and tutors also contributed to the high test scores.

“We have a lot of consistency,” Bates said. “We have a lot of high expectations. And one thing that I’m proud of is my teachers’ individualized instruction. They look at each child’s test scores or

diagnostic scores from the beginning of the year and they see where they’re struggling.”

Boley also began utilizing tutors about a year ago, all of whom are certified teachers who have either retired or resigned but came back to tutor in reading and math.

“The success of Boley and all the other schools in our district is contributed to dedicated parental support, diligent work by administrators, teachers and central office support staff along with some awesome students,” Comeaux said. “Their faith and determination kept us moving forward.”

Bates said Boley Elementary had been a part of her life for a long time, with her father being the former assistant principal. In fact, Bates was the school’s mascot at when she was 5 years old.

“Boley has just always been in my blood,” Bates said. “I was so excited when I became principal of a school that meant so much to my family. But as the years went on and we had the fire and everything, it just became a part of me. We have struggled through it all and come out on top and I could not be happier or more proud of the success we’ve shown.”

Public Notices

NOTICE
Cheniére Drew Water System
PO Box 35888
West Monroe, LA 71294-5888
Annual Membership Meeting for FY 2022
Pursuant to Article XII of the Articles of Incorporation and Article VII, Section 1 of the corporation's By-Laws, I am pleased to call the annual meeting of the membership of Cheniére Drew Water System, Inc.

The annual meeting will be held at the following date, time, and location:
Date: Tuesday, January 10, 2023
Time: 7:00 p.m.
Location: New Chapel Hill Baptist Church, Room 501, 1535 Hwy. 15, West Monroe, LA 71291

The purpose of this meeting is for:
1. The election of two (2) board members to serve a three-year term on your board of directors.
2. Review the corporation for the previous year ended September 30, 2021.
3. The approval of previous unapproved membership meeting minutes.

Other items will be presented to the membership for information and discussion purposes.
Wayne E. Allen, President of the Board
Cheniére Drew Water System
12/22,12/29,1/5

**PARISH OF OUACHITA
PUBLIC NOTICE**
Parcel# 61395
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on January 24, 2022 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$3,809.76. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by January 20, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 61395. Municipal Address: 2724 Lincoln Road, Richwood, LA 71202
Brief Legal Description: LOT 4 SQ 2 GW WELCH ADDN
Legal: Lot Four (4) of Block Two (2) of G.W. Welch Subdivision on the SW ¼ of Section 20, Township 17 North, Range 4 East, as per plat on file in Plat Book 10, page 158 of the records of Ouachita Parish, Louisiana.
12/22,1/19

**PARISH OF OUACHITA
PUBLIC NOTICE**
Parcel# 23604
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on January 24, 2022 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$913.99. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by January 20, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 23604 / 800 Mitchell Lane, West Monroe, LA 71292
Legal Description: Lots 9, 10, & 11, Square A of the Resubdivision of LOT 1 of Flournoy's Second Addition to West Monroe, Ouachita Parish, Louisiana LESS AND EXCEPT the North fifty (50') feet if the said lots 9, 10, & 11. Brief Legal: LOTS 9, 10, & 11, SQ A RESUBDIVISION LOT 1 FLOURNOY'S 2ND ADDN LESS LEVEER W LESS NO 50 FT LOTS 9, 10, & 11.
12/22,1/19

**PARISH OF OUACHITA
PUBLIC NOTICE**
Parcel# 46674
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on January 24, 2022 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$913.99. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by January 20, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 46674. Municipal Address: 706 Mississippi Street, Monroe, LA
Legal Description: Lot 3, Square 14, Terminal Heights Addition, Ouachita Parish
12/22,1/19

**PARISH OF OUACHITA
PUBLIC NOTICE**
Parcel# 17439
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on January 24, 2022 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$738.67. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by January 20, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 17439. Municipal Address: 315 Gatley St, West Monroe, LA 71292
Legal Description: Lot 11 of Block 3 of N.G. Tippit's Subdivision of a portion of Lot 1, Section 3, Township 17 North, Range 3 East, Ouachita Parish, Louisiana, as per plat on file in the Office of Clerk and Recorder of said Parish.
BRIEF LEGAL: LOT 11 SQ 3 TIPPIT'S RESUB OF LOT 1 SEC 3 T17N R3E
12/22,1/19

NELA SPOTLIGHT

Susie Dartlon
PHONE 318-460-7727
EMAIL: SDartlon@eaglebank.com
NMLS # 419431

EAGLE BANK
MORTGAGE
NMLS #403517

- Conventional
- FHA, VA & USDA
- Jumbo Mortgages
- Investment Properties

All loans subject to approval, including credit approval. Some restrictions may apply. Other programs available. Program conditions subject to change without notice.
www.SusieDartlon.com

Build Your Dreams!

107 & 109 BONNABEL PLACE
Selling two lots together!
Only \$13,500 each OBO!
Owner-Agents. MLS #188229

Better Homes and Gardens
REAL ESTATE
Office: (318) 325-1869
Each office is independently owned and operated.
Debbie Bayles, Realtor, Cell: 318.614.2281

First Security Title of Monroe, LLC
1818 Avenue of America
Monroe, LA 71201

- Real Estate Closing Services
- Abstracting Services

Serving Ouachita and surrounding parishes

**Call Us Today:
(318) 388-4050**

Units available as Conventional or Climate Controlled

Available Sizes:
5x5 5x10 5x15
10x10 10x15 10x20 10x25

Locations in:
West Monroe, Monroe, Bastrop, Winnsboro, and El Dorado AR