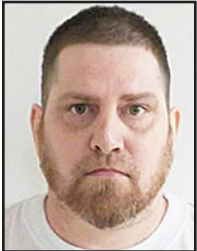


PUBLIC NOTICES — Ouachita Parish

NOTICE
I, Joseph M. Martin, have been convicted of 14:43 Simple Rape on June 22, 2009. My address is 3268 Hwy 594 Monroe, LA 71203.

Race: White
Sex: Male
DOB: 11/12/1979
Height: 5'4"
Weight: 146
Hair Color: Brown
Eye Color: Green



Ouachita Parish, Louisiana

NOTICE
I, Patrick T. Meadows, have been convicted of 14:81 Indecent Behavior with Juveniles on Nov. 28, 2000; 15:542 Failure to Register/Notify as a Sex Offender on Oct. 5, 2010 and June 12, 2007. My address is 107 Martinez Drive, Apt. 21, Monroe, LA 71203.

Race: Black
Sex: Male
DOB: 2/5/1982
Height: 6'1"
Weight: 221
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE
I, Clancy Ervin Watson, have been convicted of 800.04(3) Lewd or Lascivious Assault/Sexual Battery, Victim Under 16 YOA on Aug. 29, 1989. My address is 3772 Red Cut Road, West Monroe, LA 71292.

Race: White
Sex: Male
DOB: 2/6/1952
Height: 5'10"
Weight: 185
Hair Color: Black
Eye Color: Hazel



Ouachita Parish, Louisiana

NOTICE
I, David Clarence Brown Jr., have been convicted of 14:80 Carnal Knowledge of a Juvenile on Aug. 15, 2002. My address is 1521 Bailey St., Apt. L3, West Monroe, LA 71292.

Race: White
Sex: Male
DOB: 11/30/1981
Height: 6'2"
Weight: 200
Hair Color: Brown
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE
I, Christopher S. Christian, have been convicted of 14:81 Indecent Behavior with Juveniles on Feb. 3, 2017. My address is 309 Parker St., Monroe, LA 71202.

Race: Black
Sex: Male
DOB: 8/23/1984
Height: 6'2"
Weight: 190
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE
I, David Taylor Sprague Sr., have been convicted of 14:43.1 Sexual Battery on April 3, 2006 and 14:92(A)(7) Contributing to the Delinquency of Juveniles, Perform Sexually Immoral Acts on Aug. 24, 2009. My address is 1519 Bailey St., Apt. L2, West Monroe, LA 71292.

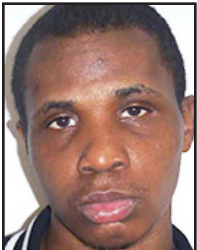
Race: White
Sex: Male
DOB: 10/25/1982
Height: 5'8"
Weight: 185
Hair Color: Blonde
Eye Color: Hazel



Ouachita Parish, Louisiana

NOTICE
I, Fernando D. Miller, have been convicted of 14:81 Indecent Behavior with Juveniles on Jan. 23, 2013. My address is 4463 Winnsboro Road, Monroe, LA 71202.

Race: Black
Sex: Male
DOB: 12/21/1986
Height: 5'10"
Weight: 147
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE
I, Lance Robert Whitman, have been convicted of 14:81.1 Pornography Involving Juveniles on March 18, 2009. My address is 417 1/2 Martin St., West Monroe, LA 71292.

Race: White
Sex: Male
DOB: 6/4/1982
Height: 6'1"
Weight: 270
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE
I, Isaac Ray Mayfield, have been convicted of 14:80 Carnal Knowledge of a Juvenile on Feb. 13, 2003. My address is 13 Charmingdale Dr Monroe, LA 71202.

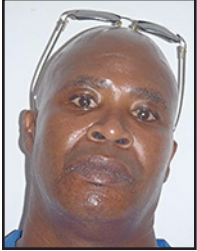
Race: Black
Sex: Male
DOB: 10/4/1982
Height: 5'11"
Weight: 165
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE
I, David Tribble, have been convicted of 14:81.2 Molestation of a Juvenile on Aug. 25, 2009. My address is 326 S. 8th St., West Monroe, LA 71292.

Race: Black
Sex: Male
DOB: 3/6/1968
Height: 5'9"
Weight: 240
Hair Color: Black



Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE
I, Henry V. Grant, have been convicted of 14:81.3 Computer Aided Solicitation of a Minor (Attempted) on June 12, 2007. My address is 115 Olde Town Cir., West Monroe, LA 71291.

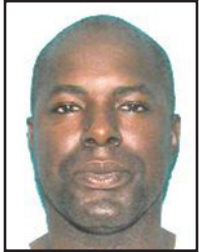
Race: White
Sex: Male
DOB: 7/2/1932
Height: 6'2"
Weight: 170
Hair Color: White
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE
I, James Luther King, have been convicted of 14:42.1 Forcible Rape (Attempted) on Aug. 28, 2008. My address is 102 Lynn St., West Monroe, LA 71292.

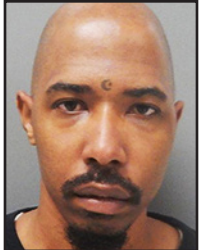
Race: Black
Sex: Male
DOB: 1/5/1973
Height: 6'1"
Weight: 170
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE
I, James E. Goldston III, have been convicted of 14:81.2 Molestation of a Juvenile on Oct. 17, 2017. My address is 4463 Winnsboro Road, Monroe, LA 71202.

Race: Black
Sex: Male
DOB: 5/10/1991
Height: 6'0"
Weight: 150
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

SHERIFF'S SALE
WILMINGTON SAVINGS FUND SOCIETY FSB AS TRUSTEE OF WV 2017-1 A GRANTOR TRUST
VS.NO. 20222713
THE UNOPENED SUCCESSION OF GARY E. BULLOCK, GARY E. BULLOCK, GARRY BULLOCK
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 18, 2023, beginning at 10:00 A.M., the following described property, to wit:
THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF LOUISIANA, COUNTY OF OUACHITA, CITY OF WEST MONROE, AND IS DESCRIBED AS FOLLOWS: A CERTAIN LOT OR PARCEL OF GROUND IN THE NE 1/4 OF SE 1/4, SEC. 16, T. 18 NORTH, R. 2 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SE CORNER OF SAID FORTY AND RUNNING IN A WESTERLY DIRECTION ALONG THE SOUTH LINE OF SAID FORTY A DISTANCE OF 420 FEET, THENCE RUNNING BACK IN A NORTHERLY DIRECTION BETWEEN PARALLEL LINES, ONE OF WHICH IF THE EAST LINE OF SAID FORTY, A DISTANCE OF 420 FEET AND CONTAINING FOUR (4) ACRES, MORE OR LESS.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 15, 2022 & January 12, 2023

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC
VS.NO. 20222755
DAVID WAYNE BARNES AND ASHLEY NICOLE BARNES
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 18, 2023, beginning at 10:00 A.M., the following described property, to wit:
That certain parcel of ground, together with all the buildings and improvements thereon, and all the rights, privileges, servitudes, thereunto belonging or anywise appertaining, more fully described as follows:
A certain lot or parcel of ground located in the Southeast Quarter of the Northeast Quarter (SE/4 of NE/4) of Section 12, Township 17 North, Range 1 East, Ouachita Parish, Louisiana, and being more particularly described as follows: From the Northeast corner of Section 12, Township 17 North, Range 1 East, measure South 00 degrees 07 minutes West along the East line of said section a distance of 1,341 feet to the Point of Beginning; thence from said point continue South 00 degrees 07 minutes West along the East line of said Section 12 a distance of 150 feet; thence measure North 89 degrees 53 minutes West a distance of 290.4 feet; thence North 00 degrees 07 minutes East a distance of 150 feet; thence South 89 degrees 53 minutes East a distance of 290.4 feet to the Point of Beginning, containing 1.0 acre.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 15, 2022 & January 12, 2023

SHERIFF'S SALE
THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE GE-WMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005 2
VS.NO. 20223418
THE UNOPENED SUCCESSION OF JAMES EARL FROST AKA JAMES EARL FROST AKA JAMES E FROST AKA JAMES FROST
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 18, 2023, beginning at 10:00 A.M., the following described property, to wit:
LOT ELEVEN (11) OF MILLHAVEN ESTATES, UNIT NO. FIVE (5) AS PER PLAT IN PLAT BOOK 14, PAGE 38, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 15, 2022 & January 12, 2023

SHERIFF'S SALE
US BANK TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST C/O US BANK TRUST NATIONAL ASSOCIATION
VS.NO. 20223706
LARRY LEE LOCKWOOD
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 18, 2023, beginning at 10:00 A.M., the following described property, to wit:
Lot in Square 1, Layton's Second Addition, beginning 100' from Jackson Street and frontage 118.3' on the North side of Stone Avenue, Depth 158.5' by 150', as per Deed recorded in Conveyance Book 412, Page 691, records of the Clerk's Office of Ouachita Parish; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 15, 2022 & January 12, 2023

SHERIFF'S SALE
EXETER FINANCE LLC
VS.NO. 20224255
JACK BELLMORE AND HANNAH LEIGH BELLMORE
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, January 25, 2023, beginning at 10:00 A.M., the following described property, to wit:
2016 DODGE DURANGO VIN: 1C4RDHAG0GC483262
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
January 12, 2023

SHERIFF'S SALE
PHH MORTGAGE CORPORATION
VS.NO. 20221338
ROBERT N ALEXANDER AKA ROBERT ALEXANDER
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 15, 2023, beginning at 10:00 A.M., the following described property, to wit:
A certain tract or parcel of land, situated in the Southwest 1/4 of the Northwest 1/4 of Section 18, Township 16 North, Range 3 East, Land District North of Red River, Ouachita Parish, Louisiana, and being more particularly described as follows:
Commence at the Southeast corner of the Southwest 1/4 of the Northwest 1/4 of Section 18, Township 16 North, Range 3 East, Land District North of Red River, Ouachita Parish, Louisiana; proceed South 89 degrees 56 minutes 55 seconds West along the South line of said Southwest 1/4 of the Northwest 1/4, a distance of 48.23 feet to a spindle set in the centerline of Louisiana Highway No. 557; thence proceed North 01 degrees 33 minutes 41 seconds East along the centerline of Louisiana Highway No. 557, a distance of 825.62 feet to a spindle set at the intersection of Louisiana Highway No. 557 and Frost Tower Road; thence proceed North 01 degrees 33 minutes 43 seconds East along the centerline of Louisiana Highway No. 557, a distance of 192.12 feet to a set spindle and the point of beginning; thence proceed South 89 degrees 55 minutes 37 seconds West, a distance of 378.82 feet to a set 5/8" rebar; thence proceed North 00 degrees 18 minutes 49 seconds West, a distance of 154.94 feet to a set 5/8" rebar; thence proceed North 89 degrees 55 minutes 37 seconds East, a distance of 383.90 feet to a spindle set in the centerline of Louisiana Highway No. 557; thence proceed South 01 degrees 33 minutes 43 seconds West along the centerline of Louisiana Highway No. 557, a distance of 155.00 feet to the point of beginning, containing 1.36 acres, more or less, and being subject to the right-of-way of Louisiana Highway No. 557 and all other rights-of-way, easements and servitudes of record and/or of use.

This description is based on the Boundary Survey and Plat prepared by Thomas A. Semmes, Jr., Registered Professional Land Surveyor, dated August 2007.
Manufactured Home Information:
New/Used: New Year: 2008
Manufacturer's Name: Cappaert
Model Name and Model No: Super Magnet Length x Width: 76x15
Serial Number: CHVM51072625904AB HUD#: TBD
Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
January 12, 2023 & February 9, 2023

SHERIFF'S SALE
NEWREZ LLC D/B/A SHELLPOINT
MORTGAGE SERVICING
VS.NO. 2022-3063
PHILLIP JAMES WASHINGTON AND BREGITTA BURRELL
WASHINGTON
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 15, 2023, beginning at 10:00 A.M., the following described property, to wit:
LOT NINE (9) OF BLOCK 76-A, OUACHITA COTTON MILLS 2ND ADDITION TO MONROE, LOUISIANA, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 1, PAGE 41, OF THE PUBLIC RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.
Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
January 12, 2023 & February 9, 2023

SHERIFF'S SALE
NATIONSTAR MORTGAGE LLC
VS.NO. 20223850
THE UNOPENED SUCCESSION OF VERNIE JEAN WILLIAMS A/K/A VERNIE JEAN WILLIAMS A/K/A VERNIE J. WILLIAMS A/K/A VERNIE WILLIAMS AND THE UNOPENED SUCCESSION OF ROBERT WILLIAMS A/K/A ROBERT WILLIAMS
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of aWRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 15, 2023, beginning at 10:00 A.M., the following described property, to wit:
A CERTAIN LOT OR PARCEL OF GROUND AS SHOWN BY PLAT OF UNIT NO. 2 OF E.W. CRUSE SUBDIVISION OF THE L. P. ALEXANDER TRACT IN SECTIONS 18 AND 42, TOWNSHIP 17 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF CHAPEL STREET WHICH IS 192 FEET SOUTH OF ITS INTERSECTION WITH THE SOUTH LINE OF STANDIFER AVENUE, AND RUNNING THENCE IN A SOUTHERLY DIRECTION ALONG THE EAST LINE OF CHAPPELL STREET, A DISTANCE OF 100 FEET; THENCE RUNNING BACK EASTERLY BETWEEN PARALLEL LINES, BOTH OF WHICH LINES ARE PARALLEL TO THE SOUTH LINE OF STANDIFER AVENUE, A DISTANCE OF 130 FEET.

Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.
Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
January 12, 2023 & February 9, 2023

SHERIFF'S SALE
PENNYMAC LOAN SERVICES, LLC
VS.NO. 2022-4071
WILLIE TOWNES A/K/A WILLIE TOWNES JR. AND ALBERTA B. TOWNES
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 15, 2023, beginning at 10:00 A.M., the following described property, to wit:
LOT FOUR (4), BLOCK (6), RE-SUBDIVISION OF UNIT NO. TWO (2), TOWN AND COUNTRY SUBDIVISION, AS PER PLAT THEREOF ON FILE AND OF RECORD IN PLAT BOOK 11, PAGE 54, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
January 12, 2023 & February 9, 2023

ADVERTISEMENT FOR BIDS
Monroe Housing Authority will receive sealed bids for VARIOUS LAWN CONTRACTS. Bids will be accepted until 2:30 PM, Tuesday, February 14, 2023, at the office of the Monroe Housing Authority in the Boardroom, located at 300 Harrison Street, Monroe, Louisiana 71201. Bids will be opened and read aloud at that time.
ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHALL NOTIFY MONROE HOUSING AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NO LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.
Complete bidding documents for this project are available in electronic form to bonafide prime bidders. They may be obtained without charge and without deposit from Monroe Housing Authority; e-mail request to jenkinsk@monroeha.com. Printed copies are not available but arrangements can be made to obtain them through most reprographic firms. Interested bidders should send requests to jenkinsk@monroeha.com.
No bid may be withdrawn for a period of sixty (60) days after receipt of bids. Monroe Housing Authority reserves the right to reject any or all bids for just cause per State Public Bid Law or to waive any informality in the bidding.
Date: January 9, 2023
Monroe Housing Authority
By: William V. Smart, Executive Director
1/12,1/19,1/26

ADVERTISEMENT FOR BIDS
Monroe Housing Authority will receive sealed bids in triplicate for the following project:
Re-Construction of Fire Damaged Unit –
2903 Barrington Dr, Apt. C, Monroe LA 71201
Project Number 22.INS.605.01
Bids will be accepted until 2:00 PM, Tuesday, Feburary 14, 2023, at the office of the Monroe Housing Authority in the Boardroom, located at 300 Harrison Street, Monroe, Louisiana 71201. At which time and place all bids will be opened and read aloud.
ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHALL NOTIFY MONROE HOUSING AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NO LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.
Complete bidding documents for this project are available in electronic form to bonafide prime bidders. They may be obtained without charge and without deposit from Monroe Housing Authority; e-mail request to jenkinsk@monroeha.com. Printed copies are not available but arrangements can be made to obtain them through most reprographic firms. Interested bidders should send requests to jenkinsk@monroeha.com.
All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternatives, and must be made in the form of a certified check, cashier's check, or bid bond written by a surety company licensed to do business in Louisiana, and signed by the surety's agency or attorney-in-fact. The Bid Bond shall be in favor of Monroe Housing Authority and shall be accompanied by appropriate power of attorney. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.
The successful bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the contract amount. Surety must be listed currently on the U.S. Department of Treasury Financial Management Service List (Treasury List). Bidder must verify listing of surety through Monroe Housing Authority contract administrative office. The Treasury List can also be accessed online at http://www.fms.treas.gov/c570/index.html.
All bidders and proposers shall make good faith efforts to subcontract, to the greatest extent feasible, to small business concerns owned and controlled by socially and economically disadvantaged businesses.
Bids shall be accepted from contractors who are licensed under LA R.S. 37:2150-2173 for the classification of Building Construction. No bid may be withdrawn for a period of sixty (60) days after receipt of bids. Attention is called to the provisions for equal employment opportunity; and payment of no less than the minimum salaries and wages as set forth in the specification must be paid on this project. Monroe Housing Authority reserves

the right to reject any or all bids for just cause per State Public Bid Law or to waive any informality in the bidding.
1/12,1/19,1/26

NOTICE TO BIDDERS
SEALED BIDS will be received by the Ouachita Parish Police Jury, 100 Bry St., Monroe, Louisiana, on or before two (2:00) PM, Tuesday, January 24, 2023, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, Tuesday, January 24, 2023, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:
VARIOUS MATERIALS
FILL DIRT
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street, Basement Floor, Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.
Bidders have the option to submit bids electronically on HYPERLINK "https://www.bidsync.com" https://www.bidsync.com. There is a yearly registration fee for use of their service.
THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.
OUACHITA PARISH POLICE JURY
1/5,1/12

ADVERTISEMENT FOR BIDS
SEALED BIDS will be received in the office of the Ouachita Parish Police Jury in the Ouachita Parish Administrative Building, 100 Bry Street, Monroe, Louisiana, on or before 2:00 PM, Thursday, January 26, 2023, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at 2:00 PM, Thursday, January 26, 2023 and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:
Ed Edelen Road Improvements
Ouachita Parish Police Jury
L&A, Inc. Project No. 22E020.02
Estimated Probable Construction Cost: \$1,100,000
The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.
Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to Ouachita Parish Police Jury in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will be received via www.bidsync.com prior to bid closing time.
The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.
The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.
The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).
December 29, 2022
OWNER: Ouachita Parish Police Jury
BY: /s/ Shane Smiley
Shane Smiley, President
12/29,1/5,1/12

NOTICE TO BIDDERS
Sealed Bids will be received by the Ouachita Parish School Board, 1600 North 7th Street, West Monroe, Louisiana 71291 until 2:00 P.M., February 9, 2023.
For: Ouachita High School Additions and Alterations
681 LA-594
Monroe, Louisiana 71203
Ouachita Parish School Board
Bid Number: 17-23
Complete Bidding Documents for this project are available in electronic form and may be obtained from the Architect or Central Bidding to all Bonafide Prime Bidders. The awarded General Contractor of the Project is responsible for their own reproduction costs for construction plans. Questions about this procedure shall be directed to the Architect at
The Architecture Alliance Group, LLC (TA*G)
1900 N.18th Street, Suite 603
Monroe, LA 71201
Telephone: (318) 737-7791
The project is classified as Building Construction. All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https:// HYPERLINK "http://www.centralbidding.com" www.centralbidding.com or https:// HYPERLINK "http://www.centralauctionhouse.com" www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.
The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.
No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of Act 111 of 1983.
A mandatory pre-bid conference will be January 31, 2023, at 9:00 A.M., at the job site on the Ouachita High School campus at the home side restrooms. Bids shall be accepted only from Contractors who attend the Pre-bid Conference.

The Owner reserves the right to reject any and all bids.
OUACHITA PARISH SCHOOL BOARD
JERRY HICKS, PRESIDENT
ATTEST:
Dr. Don Coker, ED.D, Secretary
1/12,1/19,1/26
NOTICE
Anyone knowing the whereabouts of Raymond S. Barnett OR Eileen C. Barnett, last known address of 108 Green Street, Hico, Texas, 76457, please contact SCOTTY W. LOWERY at the Lower Law Firm, 608 Washington Street, Bastrop, Louisiana 71220, 318-281-9880.
12/29,1/12

PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON, MONDAY, DECEMBER 5, 2022 AT 5:32 P.M.

The Police Jury of the Parish of Ouachita, State of Louisiana met in a regular session in the Ouachita Parish Police Jury Meeting Room, Courthouse Building, Monroe, Louisiana on Monday, December 5, 2022, at 5:32 p.m., and was duly convened by Mr. Shane Smiley, President.

Mr. Bratton gave the invocation and led the Pledge of Allegiance.

Members Present	(6)
Scotty Robinson	District A
Jack Clampit	District B

Larry Bratton	District C
Michael Thompson	District D
Shane Smiley	District E
Lonnie Hudson	District F
Members Absent	(0)

APPROVAL OF AGENDA:
The president asked if there were any additions or amendments to the agenda. Mr. Pleasant asked to add a request to promote to the agenda. This item was not received before the agenda was published and action was needed before the next meeting of the Jury. Motion offered by Mr. Thompson, seconded by Mr. Clampit, to approve the agenda as amended. Motion passed without opposition.

PUBLIC COMMENT PERIOD:
The president asked for public comments concerning any matters on the approved agenda. No one appeared or came forth to speak during this time.

ADOPTION OF MINUTES:
A motion to adopt the minutes of the regular Police Jury meeting including the committee meetings held on November 21, 2022 and the minutes of the finance committee meetings held on September 19, 2022, October 3, 2022, October 17, 2022 and November 7, 2022 was offered by Mr. Hudson, seconded by Mr. Bratton. Motion passed with Mr. Clampit and Mr. Robinson abstaining.

SERVICE AWARDS FOR THE MONTH OF DECEMBER:

911 OFFICE
James Green – 15 Years

PUBLIC HEARING:
Ordinance No. 9438 – An Ordinance to authorize an Act of Sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 63803, 63806, 63809, 63811, 63812, 37911, 37904, 37910, 66460, 39450, 63676, 48616, 87055, 76334 & 12836) by public auction; and, further providing with respect thereto. No one appeared to speak in favor of or against said ordinance. Motion offered by Mr. Hudson, seconded by Mr. Thompson to close the public hearing. Motion passed without opposition.

VISITORS:
There were none.

DEPARTMENT HEAD REPORTS:
The following department heads presented monthly reports.

ANIMAL CONTROL: **Ms. Stephanie Mullins, Director**
Ms. Mullins stated that she did not have any items to add to her written report.

FEDERAL PROGRAMS: **Ms. Doretha Bennett, Director**
Ms. Bennett stated that she did not have any items to add to her written report.

FIRE DEPARTMENT: **Chief Patrick Hemphill**
Chief Hemphill stated that he did not have any items to add to his written report.

GREEN OAKS: **Mr. Jason Pleasant, Director**
Mr. Pleasant stated that he did not have any items to add to his written report.

HOMELAND SECURITY & EMERGENCY PREPAREDNESS: **Mr. Neal Brown, Director**
Mr. Brown stated that he did not have any items to add to his written report.

IT DEPARTMENT: **Mr. Robert Gaines, Director**
Mr. Gaines stated that he did not have any items to add to his written report.

LIBRARY: **Ms. Nancy Green, Interim Director**
Ms. Green stated that she did not have any items to add to her written report.

LSU AG CENTER: **Ms. Cathy Agan**
Ms. Agan updated the Jury on the LSU AgCenter's events in the parish.

OUACHITA GREEN: **Ms. Aundi Brown**
Ms. Brown updated the Jury on recent Ouachita Green events. Ms. Brown also requested approval of the renewal of the cooperative endeavor agreement with Ouachita Green. Motion offered by Mr. Hudson, seconded by Mr. Clampit to renew the cooperative endeavor agreement. Motion passed without opposition.

PRE-TRAIL DETAINEES: **Ms. Julia Kirby, Coordinator**
Ms. Kirby stated that she did not have any items to add to her written report.

911 OFFICE: **Mr. Jade Gabb, Coordinator**
Mr. Gabb stated that he did not have any items to add to his written report.

* * *

Motion offered by Mr. Thompson, seconded by Mr. Clampit to recess the regular meeting in favor of the Personnel Committee meeting. Motion passed without opposition.

PERSONNEL COMMITTEE MEETING
The chair, Mr. Bratton, called the Personnel Committee meeting to order at 5:47 p.m.

The chair recognized Chief Hemphill, Fire Department. Chief Hemphill recommended approval of the following personnel actions.

<u>Sick Leave</u>	<u>Action</u>	<u>Effective Date</u>
Name	Sick Leave	11/11/2022
Daniel, Michael	Sick Leave	10/28/2022
Jones, John D.		

Motion offered by Mr. Thompson, seconded by Mr. Clampit to approve the sick leave as recommended by the chief. Motion passed without opposition.

<u>Promotions</u>	<u>From</u>	<u>To</u>	<u>Effective Date</u>
Name	Firefighter	Prob. Driver	11/14/2022
Carter, Jackson	Firefighter	Prob. Driver	11/14/2022
Joslin, Joseph	Firefighter	Prob. Chief of Training	12/12/2022
McMillon, Jason	EMS Officer	Prob. Driver	12/12/2022
Wilson, Hunter	Firefighter		

Motion offered by Mr. Thompson, seconded by Mr. Robinson to approve the promotions as recommended by the chief. Motion passed without opposition.

<u>Resignation</u>	<u>Action</u>	<u>Effective Date</u>
Name	Resigned	12/09/2022
McLemore, Hunter		

Motion offered by Mr. Robinson, seconded by Mr. Smiley to approve the resignation as recommended by the chief. Motion passed without opposition.

The chair recognized Ms. Bennett, Federal Programs. Ms. Bennett requested to hire Leslie Horne as Office Assistant II. Motion offered by Mr. Thompson, seconded by Mr. Hudson to hire Leslie Horne. Motion passed without opposition.

The chair recognized Mr. Pleasant, Green Oaks. Mr. Pleasant requested to promote Josh Cassels to Juvenile Detention Officer II full-time. Motion offered by Mr. Robinson, seconded by Mr. Thompson to approve the promotion. Motion passed without opposition.

Mr. Pleasant requested to promote Christopher Robinson to assistant juvenile detention officer supervisor. Motion offered by Mr. Smiley, seconded by Mr. Thompson to approve the promotion. Motion passed without opposition.

There being no further business to come before this committee, a motion to adjourn was offered by Mr. Robinson, seconded by Mr. Smiley. Motion passed without opposition.

* * *

Motion offered by Mr. Smiley, seconded by Mr. Robinson to enter into the Public Works Committee meeting. Motion passed without opposition.

PUBLIC WORKS COMMITTEE MEETING
The chair, Mr. Hudson, called the Public Works Committee meeting to order at 5:50 p.m.

The chair recognized Mr. Crosby, Engineer. Mr. Crosby presented the bid results for the H-1 Canal drainage improvements project and recommended accepting the lowest conforming bid from W.L. Bass Construction, Inc. for \$738,179.50. Motion offered by Mr. Thompson, seconded by Mr. Robinson to accept the bid and award the project to W.L. Bass Construction, Inc. and authorize the president to sign all necessary contract documents. Motion passed without opposition.

Mr. Crosby presented Change Order No. 2 for Wall Williams Road and recommended approval. Motion offered by Mr. Robinson, seconded by Mr. Clampit to approve Change Order No. 2. Motion passed without opposition.

Mr. Crosby spoke regarding the Ticheli Road cross-drain bids and recommended rejecting all bids and to redesign the project for rebid. Motion offered by Mr. Bratton, seconded by Mr. Robinson to reject all bids and to authorize Lazenby & Associates to redesign and rebid the project. Motion passed without opposition.

There being no other business to come before this committee at this time a motion to adjourn and reconvene the regular meeting was offered by Mr. Robinson, seconded by Mr. Thompson. Motion passed without opposition.

* * *

The president reconvened the regular Police Jury meeting at 6:02 p.m.

Motion offered by Mr. Hudson, seconded by Mr. Robinson to ratify and adopt all actions taken in the committee meeting. Motion passed without opposition.

MOTIONS * ORDINANCES * RESOLUTIONS:

The president recognized Mr. Robinson.

MR. SCOTTY ROBINSON, DISTRICT A:
Mr. Robinson introduced the following ordinance.

ORDINANCE NO. 9440

AN ORDINANCE AMENDING ORDINANCE NO. 9406 ANNUAL OPERATING BUDGET FOR GENERAL FUND, SPECIAL REVENUE FUNDS, DEBT SERVICE FUNDS, AND CAPITAL PROJECTS FUNDS FOR THE YEAR, 2022.

BE IT ORDAINED by the Police Jury of the Parish of Ouachita, convened in regular session on the 19th day of December, 2022 that:

SECTION ONE: The following detailed estimate of revenues and expenditures for the fiscal year beginning January 1, 2022 and ending December 31, 2022, be and the same is hereby amended for the Police Jury General Fund and Special Revenue Funds during said period.

(Continued to Page 11B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

	2022 GENERAL FUND	2022 SPECIAL REVENUE FUNDS	2022 DEBT SERVICE FUNDS	2022 CAPITAL PROJECTS FUNDS	2022 AMENDED CONSOLIDATED BUDGET
REVENUES	\$8,054,707	\$92,775,696	\$7,342,025	\$238,647	\$108,411,075
EXPENDITURES:					
General Government:					
Legislative	267,897	0	0	0	267,897
Judicial	3,682,300	4,719,341	0	0	8,401,641
Elections	161,600	0	0	0	161,600
Finance & Admin	762,923	1,947,238	1,584,511	105,959	4,400,631
Other Gen Government	1,373,920	0	0	0	1,373,920
Total General Government	6,248,640	6,666,579	1,584,511	105,959	14,605,689
Public Safety	138,897	43,501,500	0	0	43,640,397
Public Works	191,505	9,982,908	0	65,000	102,39,413
Health and Welfare	109,500	3,489,579	0	0	3,599,079
Culture and Recreation	155,530	7,663,545	0	0	7,819,075
Economic Development	384,100	5,968,248	0	0	6,352,348
Capital Outlay	542,820	12,041,226	0	11,997,433	24,581,479
Total Expenditures	7,770,992	89,313,585	1,584,511	12,168,392	110,837,480
EXCESS (Deficiency) OF REVENUE OVER EXPENDITURES	283,715	3,462,111	5,757,514	(11,929,745)	(2,426,405)
OTHER FINANCING SOURCES:					
Proceeds from Long-term Debt	0	0	0	0	0
Sale of assets	12,417	69,825	0	0	82,242
Operating transfers in	342,766	1,870,828	0	10,718,705	12,932,299
Operating transfers out	(883,594)	(4,880,000)	(6,850,000)	(318,705)	(12,932,299)
Total Other Financing Sources (Uses)	(\$28,411)	(2,939,347)	(6,850,000)	10,400,000	\$2,242
EXCESS (Deficiency) OF REVENUES AND OTHER FINANCING SOURCES OVER EXPENDITURES AND OTHER USES	(244,696)	522,764	(1,092,486)	(1,529,745)	(2,344,163)
FUND BALANCE AT BEGINNING OF YEAR	13,031,684	120,867,520	2,821,340	31,860,337	168,580,881
FUND BALANCE AT END OF YEAR	\$12,786,988	\$121,390,284	\$1,728,854	\$30,330,592	\$166,236,718

In all other respects Ordinance No. 9406 shall remain the same.

* * *

Mr. Robinson introduced the following ordinance.

ORDINANCE NO. 9441

AN ORDINANCE ADOPTING OPERATING BUDGETS OF REVENUE AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2023 AND ENDING DECEMBER 31, 2023, FOR GENERAL FUND, SPECIAL REVENUE FUNDS, DEBT SERVICE FUNDS, AND CAPITAL PROJECTS FUNDS.

BE IT ORDAINED by the Police Jury of the Parish of Ouachita, convened in regular session on the 19th day of December, 2022, that:

SECTION ONE: The following detailed estimate of revenues and expenditures for the fiscal year beginning January 1, 2023 and ending December 31, 2023, be and the same is hereby adopted to serve as Operating Budgets of Revenues and Expenditures for the Police Jury Governmental Funds during said period.

	2023 GENERAL FUND	2023 SPECIAL REVENUE FUNDS	2023 DEBT SERVICE FUNDS	2023 CAPITAL PROJECTS FUNDS	2023 PROPOSED CONSOLIDATED BUDGET
REVENUES	\$8,050,805	\$116,526,126	\$6,523,020	\$10,443,492	\$141,543,443
EXPENDITURES:					
General Government:					
Legislative	296,814	0	0	0	296,814
Judicial	4,263,004	5,112,417	0	0	9,375,421
Elections	243,815	0	0	0	243,815
Finance & Admin	807,334	2,191,952	1,604,019	124,208	4,727,513
Other Gen Government	1,312,010	0	0	0	1,312,010
Total General Government	6,922,977	7,304,369	1,604,019	124,208	15,955,573
Public Safety	102,550	46,422,551	0	0	46,525,101
Public Works	134,255	9,835,273	0	310,000	10,279,528
Health and Welfare	9,500	16,906,484	0	0	16,915,984
Culture and Recreation	166,080	8,617,132	0	0	8,783,212
Economic Development	193,646	14,253,162	0	0	14,446,808
Capital Outlay	1,222,360	21,911,061	0	34,848,339	57,981,700
Total Expenditures	8,751,368	125,250,032	1,604,019	35,282,547	170,887,906
EXCESS (Deficiency) OF REVENUE OVER EXPENDITURES	(700,563)	(8,723,906)	4,919,001	(24,839,055)	(29,344,463)
OTHER FINANCING SOURCES:					
Proceeds from Long-term Debt	0	0	0	0	0
Sale of assets	0	\$2,500	0	0	\$2,500
Operating transfers in	1,687,200	3,117,645	0	8,835,556	13,640,401
Operating transfers out	(2,124,845)	(5,230,000)	(5,200,000)	(1,085,556)	(13,640,401)
Total Other Financing Sources (Uses)	(437,645)	(2,059,855)	(5,200,000)	7,750,000	\$2,500
EXCESS (Deficiency) OF REVENUES AND OTHER FINANCING SOURCES OVER EXPENDITURES AND OTHER USES	(1,138,148)	(10,783,761)	(280,999)	(17,089,055)	(29,291,963)
FUND BALANCE AT BEGINNING OF YEAR	12,786,988	121,390,286	1,728,854	30,330,592	166,236,720
FUND BALANCE AT END OF YEAR	\$11,648,840	\$110,606,525	\$1,447,855	\$13,241,537	\$136,944,757

SECTION TWO: The adoption of this Operating Budget expenditures be and the same is hereby declared to operate as an appropriation of the amount therein set forth within the terms of the budget classifications.

SECTION THREE: Amounts are available for expenditures only to the extent included within the 2023 budgets.

BE IT FURTHER ORDAINED that the Treasurer for the Ouachita Parish Police Jury, be and hereby is authorized and empowered to make line item changes within each Budget classification without approval by the Ouachita Parish Police Jury, as long as such line item changes do not increase the total amount of budgeted expenditures within a departmental classification. Any amendment of the Budgets which would increase departmental classifications in excess of the total amount budgeted for expenditures shall be reserved solely to the Ouachita Parish Police Jury.

* * *

Mr. Robinson introduced the following ordinance.

ORDINANCE NO. 9442

AN ORDINANCE REVOKING WHITE ROAD; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, White Road is a parish road running westerly from La. Hwy. 143 (White's Ferry Road) a distance of 400' to a dead end;

WHEREAS, the owners of property along White Road have asked the Police Jury to revoke the public status of said road; and,

WHEREAS, given the landowners' request, the revocation of White Road as a parish road is in the public interest

NOW, THEREFORE:

BE IT ORDAINED by the Ouachita Parish Police Jury at a Regular Meeting held on December 19, 2022, that the public status of White Road be, and is hereby, revoked and White Road shall no longer be considered a parish road;

BE IT FURTHER ORDAINED that the revocation of White Road effected by this Ordinance is made with a reservation of rights of ingress and egress, including utilities, to all properties contiguous to said road.

* * *

The president recognized Mr. Clampit.

MR. JACK CLAMPIT, DISTRICT B:

Motion offered by Mr. Clampit, seconded by Mr. Robinson to allocate \$40,000.00 of ARPA funds to the West Monroe West Ouachita Chamber of Commerce and to authorize Mr. Crosby to work with the sub-recipient to prepare a cooperative endeavor agreement. Motion passed without opposition.

The president recognized Mr. Bratton.

MR. LARRY BRATTON, DISTRICT C:

Mr. Bratton gave an update on rural broadband.

The president recognized Mr. Thompson.

MR. MICHAEL THOMPSON, DISTRICT D:

Mr. Thompson stated that he did not have any items.

MR. SHANE SMILEY, DISTRICT E:

Mr. Smiley asked Mr. Cammack for the cost estimate for paint and carpet in the former Police Jury offices at the courthouse and the cost to move the court reporters into the space. Mr. Cammack stated it would be approximately \$17,000.00. Motion offered by Mr. Smiley, seconded by Mr. Clampit to approve the repairs and moving cost to move the court reporters.

Substitute motion offered by Mr. Bratton, seconded by Mr. Hudson to approve the repairs and moving the court reports at a cost not to exceed \$25,000.00. Substitute motion passed with Mr. Clampit opposing.

Mr. Smiley, seconded by Mr. Clampit offered the following ordinance for adoption.

ORDINANCE NO. 9438

AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCELS 63803, 63806, 63809, 63811, 63812, 37911, 37904, 37910, 66460, 39450, 63676, 48616, 87055, 76334 & 12836) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the immovable properties described below were adjudicated to the Parish of Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidder:

1. PARCEL# 63803: LOT 303 RESUB UNIT 1 CHARMINGDALE SUBDIVISION, NO MUNICIPAL ADDRESS: LOCATED ON HARMON JOHNSON ROAD, MONROE, LA; ADJUDCIATED TO THE PARISH 7/12/2012

Purchaser: Jeremy & Charlon Perkins Bid: \$100.00 Auction Date: November 29, 2022

2. PARCEL# 63806: LOT 304 RESUB UNIT 1 CHARMINGDALE SUBDIVISION, NO MUNICIPAL ADDRESS: LOCATED ON HARMON JOHNSON ROAD, MONROE, LA; ADJUDCIATED TO THE PARISH 7/12/2012

Purchaser: Jeremy & Charlon Perkins Bid: \$100.00 Auction Date: November 29, 2022

3. PARCEL# 63809: LOT 322 RESUB UNIT 1 CHARMINGDALE SUBDIVISION, NO MUNICIPAL ADDRESS: LOCATED ON S CHARMINGDALE DRIVE, MONROE, LA; ADJUDCIATED TO THE PARISH 7/12/2012

Purchaser: Jeremy & Charlon Perkins Bid: \$100.00 Auction Date: November 29, 2022

4. PARCEL# 63811: LOT 323 RESUB UNIT 1 CHARMINGDALE SUBDIVISION, NO MUNICIPAL ADDRESS: LOCATED ON S CHARMINGDALE DRIVE, MONROE, LA; ADJUDCIATED TO THE PARISH 7/12/2012

Purchaser: Jeremy & Charlon Perkins Bid: \$100.00 Auction Date: November 29, 2022

5. PARCEL# 63812: LOT 324 RESUB UNIT 1 CHARMINGDALE SUBDIVISION, NO MUNICIPAL ADDRESS: LOCATED ON S CHARMINGDALE DRIVE, MONROE, LA; ADJUDCIATED TO THE PARISH 7/12/2012

Purchaser: Jeremy & Charlon Perkins Bid: \$100.00 Auction Date: November 29, 2022

6. PARCEL# 37911: LOT 92 UNIT #1 OF SUBURBAN ESTATES, OUACHITA PARISH, LOUISIANA, AS SHOWN IN PLAT BOOK 11, PAGE 88, RECORDS OF OUACHITA PARISH, LOUISIANA, MUNICIPAL ADDRESS: 328 AUDUBON STREET, MONROE, LA, ADJUDICATED TO THE PARISH ON 6/12/2017

7. PARCEL# 37904: LOTS 89 AND 90, UNIT # 1 OF SUBURBAN ESTATES, OUACHITA PARISH, LOUISIANA, AS SHOWN ON PLAT BOOK 11, PAGE 88, RECORDS OF OUACHITA PARISH, LOUISIANA, NO MUNICIPAL ADDRESS: ADJUDICATED TO THE PARISH ON 6/12/2017

Purchaser: Rennada & Bobby Bass Bid: \$7,000.00 Auction Date: November 29, 2022 (Sold Parcels 37911, 37904 and 37910 together for \$7,000.00)

9. PARCEL# 66460: ALL THT PART OF LOT 42 OF HAYNES SUBURBAN HOMESITES IN SECTIONS 25 AND 36, TOWNSHIP 18 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, LYING SOUTH OF THE CENTERLINE OF OLD NATCHITOCHES ROAD, CONTAINING 1.09 ACRES, MORE OR LESS, LESS AND EXCEPT THAT PORTION OF SAID PROPERTY CONVEYED TO SHELTON W.GOFORTH, ET UX; NO MUNICIPAL ADDRESS: 3019 LOUBERTA STREET, MONROE, LA, ADJUDICATED TO THE PARISH 6/9/2017

Purchaser: Elevate Realty, LLC Bid: \$614.04 Auction Date: November 29, 2022

10. PARCEL# 39450: LOT 6 BEN ALLEN RESUB 44-17N-3E;NO MUNICIPAL ADDRESS, LOCATED ON CRAWFORD STREET, WEST MONROE, LA, ADJUDICATED TO THE PARISH 6/09/2017

Purchaser: Willie Holmes Bid: \$100.00 Auction Date: November 29, 2022

11. PARCEL# 63676: LOT 286-A RESUB UNIT 1 CHARMINGDALE SUBDIVISION, NO MUNICIPAL ADDRESS: LOCATED ON S CHARMINGDALE DRIVE, MONROE, LA; ADJUDCIATED TO THE PARISH 7/12/2012

Purchaser: Sharon Mccally Bid: \$100.00 Auction Date: November 29, 2022

12. PARCEL# 48616: LOT J SQ 45 LAYTONS 2ND ADDN BEG 100 FT E OF 12TH ST & FRTG 50 FT ON NO SIDE LOUISE ANNE AVE, DEPTH 150 FT; MUNICIPAL ADDRESS: 1305 LOUISE ANNE, MONROE, LA, ADJUDICATED TO THE PARISH 6/12/2017

Purchaser: Abdul Shareef Bid: \$2,666.66 Lot Next Door

13. PARCEL# 87055: LOT 26 HAYNES RESUB OF SE4 OF NE4, W2 OF NE4 & SE4 OF NW4 SEC 16 T17N R3E; MUNICIPAL ADDRESS: 207 ARRANT ROAD, WEST MONROE, LA, ADJUDICATED TO THE PARISH 6/30/2020

Purchaser: Steven & Elizabeth Risher Bid: \$4,102.08 Lot Next Door

14. PARCEL# 76334: LOT IN LOT 25 RESUB OF LOTS 23-27 UNIT 27 TOWN & COUNTRY ANND-(SOLD PORTION LOT 25 BK 1893-747-R#78639) (PORTION SOLD REMOVED FROM CONDOMINIUM DECLARATION COB 1893-742 BRIARWOOD TOWNHOUSE);NO MUNICIPAL ADDRESS: LOCATED ON BRIARWOOD CIRCLE, MONROE, LA, ADJUDICATED TO THE PARISH 7/01/2013

Purchaser: T & P of NELA Bid: \$4,629.92 Lot Next Door

15. PARCEL# 12836: LOTS 18, 19, & 20 SQ 8 UNIT 4 HUMPHRIES GARRETT ROAD ADDITION; MUNICIPAL ADDRESS: 722 DELOUCHE STREET, MONROE, LA, ADJUDICATED TO THE PARISH 6/11/2019

Purchaser: Nadine Begley Bid: \$2,220.44 Lot Next Door

WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, et seq.; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a minimum bid for public sale for each property and

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale and

WHEREAS, the property described herein above was offered at public auction on listed dates.

NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of the above described property shall contain the following conditions and requirements:

- The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.
- The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale.
- The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.
- The following shall be completed prior to closing of sale:
 - E&P Consulting, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Ouachita and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.
 - E&P LLC has provided notice to those persons identified in accordance with LS-R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita Parish immediately after the Act of Sale.
 - At the time of closing, the E&P LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

BE IT FURTHER ORDAINED, by the Ouachita Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all of the above conditions and requirements and shall be executed within the timelines specified.

The above ordinance was introduced on the 21st day of November, 2022.

The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

YEAS:	(6)	Mr. Scotty Robinson, District A; Mr. Jack Clampit, District B; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F.
NAYS:	(0)	
ABSTAIN:	(0)	
ABSENT:	(0)	
The above ordinance was adopted on the 5 th day of December, 2022.		

* * *

Mr. Smiley introduced the following ordinance.

ORDINANCE NO. 9439

AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCELS 46674, 17439, 23597, 52985, 117038 & 46816) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the immovable properties described below were adjudicated to the Parish of Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidder:

1. PARCEL# 46674: LOT 3, SQUARE 14, TERMINAL HEIGHTS ADDITION; MUNICIPAL ADDRESS: 706 MISSISSIPPI STREET, MONROE, LA, ADJUDICATED TO THE PARISH ON 6/07/2018

Purchaser: Robin Bell Bid: \$913.39 Auction Date: December 6, 2022

2. PARCEL# 17439: LOT 11 OF BLOCK 2 OF N.G. TIPPIT'S SUBDIVISION OF A PORTION OF LOT 1 SECTION 3, TOWNSHIP 17 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT ON FILE IN THE OFFICE OF CLERK AND RECORDER OF SAID PARISH, MUNICIPAL ADDRESS: 315 GATLEY STREET , WEST MONROE, LA, ADJUDICATED TO THE PARISH ON 12.30/2022

Purchaser: Willie Holmes Bid: \$738.67 Auction Date: December 6, 2022

3. PARCEL# 23597: LOT 3 OF J.S. JAMES CONSTRUCTION CO. SUBDIVISION OF PORTIONS OF LOTS 15 AND 16 OF BLOCK 2 OF THE HIGHLAND SUBDIVISION OF PORTIONS OF THE KELLER ESTATE IN SECTION 4, TOWNSHIP 17 NORTH, RANGE 3 EAST, MUNICIPAL ADDRESS: 2001 BAILEY, MONROE, LA, ADJUDICATED TO THE PARISH ON 6/11/2019

Purchaser: Glen Keese Bid: \$1,777.82 Auction Date: December 6, 2022

4. PARCEL# 52985: LOT 1 SQUARE 87 UNIT 14 BTW ADDITION, MUNICIPAL ADDRESS: 2201 OUTLET ROAD, MONROE, LA, ADJUDICATED TO THE PARISH ON 6/30/2016

Purchaser: Whitfield & Company, LLC Bid: \$900.44 Auction Date: December 6, 2022

5. PARCEL# 117038: LOT 81 RESUBDIVISION OF UNIT 1 CHARMINGDALE SUBDIVISION, NO MUNICIPAL ADDRESS: LOCATED ON N CHARMINGDALE DRIVE, MONROE, LA, ADJUDICATED TO THE PARISH ON 6/09/2017

Purchaser: Timothy & Betty Whitlock Bid: \$894.52 Auction Date: December 6, 2022

6. PARCEL# 46816: LOT IN SQ 25 LAYTONS 2ND ADDN BEG 90 FT W OF 8TH ST & FRTG 48.65 FT ON NO SIDE LOUISE ANNE AVE, DEPT 150 FT, MUNICIPAL ADDRESS: 711 LOUISE ANNE AVE, MONROE, LA; ADJUDICATED IN 1990

Purchaser: Hawk's Play, LLC Bid: \$2,333.33 Lot Next Door

WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, et seq.; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a minimum bid for public sale for each property and

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale and

WHEREAS, the property described herein above was offered at public auction on listed dates.

NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of the above described property shall contain the following conditions and requirements:

- The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.
- The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale.
- The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.
- The following shall be

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11B)

LAFORGE, ROBIN	NIBOR INC., DBA CHENIERE SHACK, 7975 CYPRESS STREET, WEST MONROE, LA 71292, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", RETAIL RESTAURANT "CLASS R", 2023 RENEWAL
CASCIO, FREDDIE	THE F CASCIO COMPANY DBA FREDDIE CASCIO ITALIAN & CAJUN EATERY, 4207 OLD STERLINGTON RD, MONROE, LA 71203, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", 2023 RENEWAL
COX, GREG	COX, INC., DBA GENE COX'S, 2401 ARKANSAS RD, WEST MONROE, LA 71291, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2023 RENEWAL
LANDRY, JEFFREY M.	DBA LANDRY VINEYARDS, LLC, 5699 NEW NATCHITOCHES RD, WEST MONROE, LA 71292 RETAIL WINE PRODUCER, 2023 RENEWAL
WHITTINGTON, CLAUDE	WHITTINGTON ENTERPRISES LLC DBA U-PAK-IT SOUTH, 2005 MARTIN LUTHER KING DRIVE, MONROE, LA 71202, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2023 RENEWAL
QUARLES, MICHAEL	QUARLES ENTERPRISES INC DBA THE OASIS, 417 THOMAS RD, WEST MONROE, LA 71292, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2023 RENEWAL
ORTNER, BEVERLY	CHIEF'S HIDEAWAY, 3091 HIGHWAY 80 W, CALHOUN, LA 71225, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", 2023 RENEWAL
PIERCE, ROY	REDIRAP INC. DBA KUNTRY KORNER, 3156 HIGHWAY 80 W, CALHOUN, LA 71225, RETAIL BEER "CLASS B", 2023 RENEWAL
QASSEM, MUKHTAR	ARSHY ADENAH LLC DBA TAZ MART, 801 NEW NATCHITOCHES ST., WEST MONROE, LA 71292, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2023 RENEWAL
ISMAIL, MOHAMED	DBA KING FOOD MART LLC, 610 SMITH ST., WEST MONROE, LA 71292, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2023 RENEWAL
DERON, BLAKE	BLAKE DERON LLC DBA MANN'S GROCERY, 1964 HARMON JOHNSON ROAD, MONROE, LA 71202, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2023 RENEWAL
ANDRADE, VERONICA	EL AZTECA WEST MONROE LLC DBA AMIGOS, 7702 DESIARD STREET, MONROE, LA 71203, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", RETAIL RESTAURANT "CLASS R", 2023 RENEWAL
CHISHOLM, SUSAN	LOUISIANA CVS PHARMACY LLC, DBA CVS PHARMACY #10219, 5350 CYPRESS ST, WEST MONROE, LA 71291, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2023 RENEWAL

OTHER BUSINESS:
There being no other business to come before the Jury, a motion to adjourn was offered by Mr. Hudson, seconded by Mr. Thompson. The meeting adjourned at 6:32 p.m.

Shane Smiley, President
Karen Cupit, Recording Secretary
1/5,1/12

PUBLIC NOTICE

A new course of instruction for new election Commissioners for Ouachita Parish will be held on **SATURDAY, JANUARY 7, 2023, at 9:00 a.m., at the Monroe Civic Center Main Conference Hall across from the main office**
You will be instructed and then given a written examination by open book test. If a passing grade is made on the examination, your name will then be placed on the master roster of qualified Election Commissioners for Ouachita Parish, good for the term of the Clerk of Court.
To serve as a certified Commissioner, one must be a qualified voter who is not entitled to assistance in voting, be at least seventeen (17) years of age, and a high school senior, shall not be a candidate for public office in the election, nor be a child, brother, sister, parent or spouse of a candidate for election to public office in the precinct in which he serves, not have been convicted of an election offense, shall have attended a course of instruction for commissioners, and not be a law enforcement officer.
If you have ever considered working as an Election Commissioner, please attend this school and become a certified to work today!
All persons previously certified need not to attend this school.
DANA BENSON
CLERK OF COURT
AND PARISH CUSTODIAN OF VOTING MACHINES
FOR OUACHITA PARISH, LOUISIANA
1/5,1/12

SUCCESSION OF RUBY REDDING-KENNEDY PERKINS
NOTICE IS GIVEN that GLENN PERKINS, administrator of the Succession of RUBY REDDING-KENNEDY PERKINS, is applying for authority to sell at private sale, on terms of approximately Twenty-Five Thousand (\$25,000) DOLLARS cash, the immovable property owned by the Succession of RUBY REDDING-KENNEDY PERKINS described below.
One half ownership (½) in the following described property:
(1) Lots 4 and 5, Unit 7, and Lot 6, Unit 2-A, of Millhaven Estates Subdivision, as more clearly shown on a plat recorded at Book 14, Page 81, located in Ouachita Parish, State of Louisiana, including all buildings and improvements thereon situated.

An order authorizing him to do so may be issued after seven days from the date of second publication of this notice. An opposition to the application may be filed at any time prior to the issuance of such an order.
1/12,1/19

West Monroe

LOUISIANA

BOARD OF ALDERMEN REGULAR MEETING

Tuesday, January 03, 2023 at 6:00 PM

Council Chambers, City Hall, 2305 North 7th Street, West Monroe

MINUTES

NOTICE/MINUTES

Call to order/Verification of Attendance

PRESENT
Mayor Staci Mitchell
Morgan Buxton
Thom Hamilton
Rodney Welch
Ben Westerburg

ABSENT
Polk Brian

Motion to Approve Minutes

Motion to approve the minutes of the December 6, 2022 Special Council Meeting.

Motion made by Westerburg, Seconded by Buxton.
Voting Yea: Buxton, Hamilton, Welch, Westerburg

ADMINISTRATION/FINANCE

Resolution 805: Resolution to approve the appointment of certain designated positions (Finance Director, City Clerk & Deputy City Clerk).

Motion made by Westerburg, Seconded by Buxton.
Voting Yea: Buxton, Hamilton, Welch, Westerburg

Ordinance 5140: Ordinance to authorize City to enter into the annual Agreement for Professional Services with Crawford & Company (Claims Administration Program) - 11/01/22 - 10/31/23.

Motion made by Buxton, Seconded by Welch.
Voting Yea: Buxton, Hamilton, Welch, Westerburg

ENGINEERING/CONSTRUCTION PROJECTS

Good Hope Road Water Extension - Project #C23003

Accept/Reject bids. The bids were as followed:

VENDOR NAME	BID AMOUNT
Don M Barron Contractor, Inc.	\$213,674.00
JABAR Corporation	\$224,716.10
Womack & Sons Construction Group	\$322,354.00

Motion to authorize the acceptance and award of bid to the lowest bid that meets specification made by Westerburg, Seconded by Hamilton.
Voting Yea: Buxton, Hamilton, Welch, Westerburg

Project Updates

Joshua D. Hays, P.E., M.S.C.E. (Lazenby & Associates, Inc.) and Robbie L. George, IV, P.E. (S.E. Huey, Co.) presented the City Council with project updates for transportation, drainage, water and other.

ADJOURN

Motion made by Hamilton, Seconded by Welch.
Voting Yea: Buxton, Hamilton, Welch, Westerburg

ATTEST:

APPROVED:

Christen Heath
CITY CLERK
1/12

Staci Albritton Mitchell
MAYOR

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5140

MOTION BY: Mrs. Buxton
SECONDED BY: Mr. Welch

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO EXECUTE AN AGREEMENT WITH CRAWFORD & COMPANY TO PROVIDE CLAIMS ADMINISTRATION SERVICES FOR AUTO AND GENERAL LIABILITY CLAIMS; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, Crawford & Company provides claims administration services, an area in which it possesses a high degree of professional skill and experience; and

WHEREAS, Crawford & Company has provided these services to the City of West Monroe for many years, has provided excellent services during that time, and the City of West Monroe desires that Crawford & Company continue to provide those services because of its skill and experience.

NOW, THEREFORE,

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, an agreement with Crawford & Company to provide claims

administration services for auto and general liability claims, with that agreement to provide generally as set forth in that proposal which is attached as Exhibit "A".
SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions, including the further negotiation and modification of the terms and provisions of that agreement as she determines appropriate, and to execute any and all further documents she deems either necessary or proper to carry out the activities arising out of that agreement described above according to its terms and its intent.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea or nay vote, this 3rd day of January, 2023, the final vote being as follows:
YEA: Welch, Westerburg, Hamilton, Buxton
NAY: None
NOT VOTING: None
ABSENT: Brian
ATTEST:

APPROVED THIS 3RD DAY OF JANUARY, 2023

Christen Heath
CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)

1/12

STATE OF LOUISIANA

CITY OF WEST MONROE

RESOLUTION NO. 805

MOTION BY: Mr. Westerburg
SECONDED BY: Mrs. Buxton

A RESOLUTION TO APPROVE THE APPOINTMENT OF CERTAIN DESIGNATED POSITIONS BY THE MAYOR WHICH ARE REQUIRED BY THE HOME RULE CHARTER OF THE CITY OF WEST MONROE, LOUISIANA, AND FOR RELATED APPOINTMENTS, AND TO FURTHER PROVIDE WITH RESPECT THERETO.

WHEREAS, the Home Rule Charter of the City of West Monroe, Louisiana provides that the Mayor of the City of West Monroe, Louisiana, appoint certain designated positions, with those appointments requiring approval of the Board of Aldermen.

NOW THEREFORE,
SECTION 1. BE IT RESOLVED by the Mayor and the Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that in compliance with Sec. 410(b)(4)a. of the Home Rule Charter of the City of West Monroe, Louisiana, that effective January 1, 2023 the appointment of that Matthew T. Wilson as Finance Director is approved.

SECTION 2. BE IT FURTHER RESOLVED by the Mayor and the Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that in compliance with Sec. 208(b) of the Home Rule Charter of the City of West Monroe, Louisiana, that the appointment of Christen Heath to the position of City Clerk is approved; and

SECTION 3. BE IT FURTHER RESOLVED by the Mayor and the Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that in compliance with the Home Rule Charter and the Code of Ordinances of the City of West Monroe, Louisiana, that the appointment of Cindy Emory to the position of Deputy City Clerk, for the purpose of certifying as to the actions, documents, and proceedings of the City, is approved.

The above resolution was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened on the 3rd day of January, 2023, voted on by yea and nay vote, passed and adopted, the final vote being as follows:
YEA: Westerburg, Hamilton, Buxton, Welch
NAY: None
NOT VOTING: None
ABSENT: Brian
ATTEST:

APPROVED THIS 3RD DAY OF JANUARY, 2023

Christen Heath
CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

1/12

PUBLIC NOTICES — Morehouse Parish

ADVERTISEMENT FOR BIDS
Project No. 1140721
The City of Bastrop (herein referred to as the "Owner")
Sealed bids marked "Sealed Bids -- City of Bastrop Community Development Block Grant Project for Fiscal Year 2021 to be financed by the State of Louisiana CDBG-CV Louisiana Outdoors (LLO) Program" will be received by the Owner for the construction of the project described as follows:
LCDBG-CV PARKS AND RECREATION IMPROVEMENTS
Proposals shall be addressed to the City of Bastrop, and delivered here to the City of Bastrop located at 202 East Jefferson, Bastrop, LA 71220, not later than 2:00 o'clock p.m., (local time) on January 17, 2023. Proposals shall be designated as "Sealed Bid -- City of Bastrop - Parks and Recreation Improvements, Louisiana Community Development Block Grant Project for Fiscal Year 2021 to be financed by the State of Louisiana CDBG-CV Louisiana Outdoors (LLO) program".
All bids must be submitted on the proper bid form. The contractor shall display his contractor's license number prominently on the outside of the envelope. Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 2:00 o'clock p.m., on January 17, 2023, at the City of Bastrop located at 202 East Jefferson, Bastrop, LA 71220. The Information for Bidders, Form of Bid Proposal, Form of Contract, Plans, Specifications, Forms of Bid Bond, Performance Bond and Payment Bond and other contract documents shall be examined at the office of the Engineer, located at the 114 Venable Lane, Monroe, Louisiana 71203.
Copies must be obtained at the office of Volkert, Inc. located at 114 Venable Lane, Monroe, Louisiana 71203, upon deposit of \$ 50.00 for each paper set or request a link for an electronic set of plans and specs in PDF format. Please mail all requests and deposits for plans to 114 Venable Lane, Monroe, LA 71203. The deposit will be refunded upon request in accordance with R.S. 38:2212.
The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes.
To bid and perform work covered by these documents the contractor must be licensed under Classification I – Building Construction.
Each Bidder must have an active Unique Entity ID (SAM), as verified on www.sam.gov, prior to the beginning of construction.

If the firm submitting the bid proposal is a corporation, a corporate resolution authorizing a representative of the corporation to sign the bid or written evidence of the authority of the person signing the bid must accompany the bid proposal. Such activities will be in accordance with Title 38 of the Louisiana Revised Statutes.
Each bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U.S. Department of Treasury Circular 570.
The Attention of Bidders is called particularly to the requirements for conditions of employment to be observed and minimum wage rates to be paid under the Contract, Section 3, Segregated Facilities, Executive Order 11246, and all applicable laws and regulations of the Federal government and State of Louisiana and bonding and insurance requirements.
Attention is called to the fact that not less than, the federally determined prevailing (Davis-Bacon and Related Acts) wage rates, as issued by the Division of Administration and contained in the contract documents, must be paid on this project.
No Bidder may withdraw his/her bid within Forty Five (45) days after the actual date of the opening thereof.
The Contractor shall begin mobilization and procurement of materials within ten (10) working days of the receipt of the Notice to Proceed.
The successful bidder will be required to execute the Owner's Standard Form of Agreement/Contract for construction together with the Performance and Payment Bond within ten (10) working days after normal award of contract.
Any person with disabilities requiring special accommodations must contact the Owner no later than seven (7) days prior to bid opening.
THE SUCCESSFUL BIDDER MUST SUBMIT EXECUTED COPIES OF CERTIFICATION REGARDING EQUAL EMPLOYMENT OPPORTUNITY, SECTION 3 AND SEGREGATED FACILITIES AND SECTION 3 PLAN WITH TABLES A & B PRIOR TO CONTRACT EXECUTION
MINORITY OWNED FIRMS AND SMALL BUSINESSES ARE ENCOURAGED TO BID ON THIS PROJECT.
CITY OF BASTROP
December 15, 2022
/s/ Honorable Betty Alford-Olive, Mayor
12/22,12/29,1/5,1/12

NOTICE
Parcel # 92005031350109B
Assessment# 5030182123
Jerry L. Johnston
Jerry Lamar Johnston
Etoile O. Johnston
Estate of Lilly Augusta Day
Anna Day Roberts
Day Estate Properties, LLC c/o Richad Alvin Day
Richard Alvin Day c/o Lauren Pickett Daviss Matherne & Davis
Mary Elizabeth Day Washington c/o Lauren Pickett Davis Matherne & Davis
Anna Day Roberts c/o Lauren Pickett Davis Matherne & Davis
Day Estate Properties, LLC c/o Registered Agent
Mary Elizabeth Day Washington
Mary Elizabeth Volk McDougle or Estate of Mary Elizabeth Volk McDougle c/o Amy Coath Johnson
Rosie Aline Waltman
Homer McDougle, Jr.
Estate of Mary Cecelia Grobe
Homer McDougle
Claudie Van Reech
Van Reech, Jr.
Launa Volk Reech
Estate of Launa Arant Volk
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MOREHOUSE PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 92005031350109B / No Municipal Address
Brief Legal: Undivided interest in 100% of unknown A.C. Volk Resub-division of a Portion of Blk 1 & 2 of Chas H. Fisher Property in Sections 3 & 51-20-5E, Plat Book 4/15, Lots remaining unsold: Blk 1: N 30 Feet of Lot 9 and a strip 45 feet off the S end of Lot 18
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest

(Continued to Page 13B)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 12B)

in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Morehouse Parish Tax Collector
351 South Franklin
Bastrop, LA 71220
318-281-4141
1/12

NOTICE TO ESTABLISH A BRANCH

In the matter of the establishment of a branch of Delta Bank. Notice is hereby given that Delta Bank, whose Main Office and domicile is located in Vidalia, Concordia Parish, Louisiana, has made application to the Federal Deposit Insurance Corporation at its Dallas Regional Office at 600 North Pearl Street, Suite 700, Dallas, Texas 75201 not later than Friday, January 27, 2023. The nonconfidential portion of the application is on file in the regional office and is available for inspection during regular business hours. Photocopies of the nonconfidential portion of the application file will be made available upon request.

Any person wishing to comment on this application may file his or her comments, in writing, with the Regional Director (DOS) of the Federal Deposit Insurance Corporation at its Dallas Regional Office at 600 North Pearl Street, Suite 700, Dallas, Texas 75201 not later than Friday, January 27, 2023. The nonconfidential portion of the application is on file in the regional office and is available for inspection during regular business hours. Photocopies of the nonconfidential portion of the application file will be made available upon request.

Any person wishing to comment on this application with the Louisiana Office of Financial Institutions may file his or her comments, in writing, with the Commissioner of Financial Institutions, Post Office Box 94095, Baton Rouge, Louisiana, 70804-9095. The Office of Financial Institutions is not required to consider any comments received more than 30 days after the date of publication of this Notice. The Public Section of the application will be available at the Office of Financial Institutions for public inspection during regular business hours of 8:00 a.m. to 4:30 p.m., Monday through Friday.

This notice is published pursuant to Part 303.7 of the Rules and Regulations of the Federal Deposit Insurance Corporation and LAC 10:I. Chapter 5 of the "Louisiana Register."

Delta Bank
1617 Carter Street
Vidalia, Louisiana
By: Darryl Ellerbee, President and Chief Executive Officer
1/12

NOTICE

Consolidated Water District #2, 7125 Pine Grove Loop, Bastrop, LA 71220 has a monthly business meeting the second Tuesday of every month unless otherwise rescheduled. Customers of the system are welcome to attend the meetings. However, if they wish to address the board with a concern, they must call the office and be added to the agenda within 30 hours prior to the meeting.

1/12

NOTICE

Executive Department
Proclamation Number 173 JBE 2022

SPECIAL ELECTION – District Judge, 4th Judicial district court, Election Section 2, Division K, Parishes of Morehouse and Ouachita

WHEREAS, a vacancy will exist in the office of District Judge, 4th Judicial District Court, Election Section 2, Division K, Parishes of Morehouse and Ouachita, due to the resignation of the Honorable Danny Ellernder, effective December 31, 2022 at midnight; and

WHEREAS, Louisiana Revised Statute 18:621 requires the Governor to call a special election to fill the vacancy in an existing judgeship when more than twelve (12) months of the term remain unexpired, in accordance with the provisions of La. R.S. 18:621 and/or the dates for elections set forth in La. R.S. 18:402.

NOW THEREFORE, I, JOHN BEL EDWARDS, Governor of the State of Louisiana, by virtue of the authority vested by the Constitution and the laws of the State of Louisiana, do hereby order and direct as follows:

SECTION 1: A special primary and a special general election shall be held throughout the jurisdiction of the 4th Judicial District Court, Election Section 2, Division K, Parishes of Morehouse and Ouachita, for the purpose of electing a judge to fill the vacancy in the office.

SECTION 2: Any qualified person desiring to become a candidate for the office shall file a notice of candidacy, accompanied either by a qualifying fee or a nominating petition, as required or authorized by law, with the appropriate election official in the manner and form, and under the procedures and conditions, provided by La. R.S. 18:461 et seq., and all other applicable provisions of the Louisiana Election Code, La. R.S. 18:1 et seq., during the period commencing Wednesday, January 25, 2023, and ending at 4:30 p.m. Friday, January 27, 2023.

SECTION 3: The special election for the unexpired term shall be held and conducted under the applicable provisions of the Louisiana Election Code, La. R.S. 18:1 et seq.

SECTION 4: The primary election shall be held Saturday, March 25, 2023, and the general election shall be held Saturday, April 29, 2023, at the times and places and in the manner, prescribed by law.

SECTION 5: The Secretary of State, Commissioner of Elections, Parish Board of Election Supervisors, Clerk of Court, Registrar of Voters, and all other persons charged with any power, function, right, duty or responsibility in conducting elections in the jurisdiction of the 4th Judicial District Court, Election Section 2, Division K, Parishes of Morehouse and Ouachita, are hereby authorized, requested, directed and empowered to exercise every lawful function and to do every act necessary to conduct the special election, to cause the returns to be made, to canvass and promulgate the results, and to perform all related and incidental functions.

IN WITNESS WHEREOF, I have set my hand officially and caused to be affixed the Great Seal of Louisiana in the City of Baton Rouge, on this 7th day of December, 2022.

GOVERNOR OF LOUISIANA
ATTEST BY THE SECRETARY OF STATE
SECRETARY OF STATE
1/12

NOTICE

Announcement of Public Meeting

Notice is hereby given that at its meeting to be held on Tuesday, February 7, 2023 at 5:30 p.m. at the Morehouse Student Services Center, 1607 Martin Luther King South, Bastrop, Louisiana, the Parish School Board of the Parish of Morehouse, State of Louisiana, plans to consider adopting a resolution ordering and calling an election to be held in School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana to authorize the issuance of general obligation bonds therein.

1/12

NOTICE

The Morehouse Parish Communications District (the "District") met in a SPECIAL SESSION on September 21, 2022, at 3:00 p.m. at the Police Jury Annex. The meeting was called to order by Chairman Brian Shoemaker with the following board members present: Ted Parker, Timothy Williams, Lawrence Robinson, Leondrio Reed, Billy Shepherd, and James Cunningham. Also present was the Board's secretary-treasurer, Deb Williams, and the following persons from AT&T: Sean Harris, Public Safety Sales; Donna Pair, Account Manager; and Mike Thoman, Local technician.

Mr. Harris discussed the options for the district in updating the operations of the Viper equipment. The options are 1) to do a stand-alone update to the VIPER equipment (with options of either purchasing the equipment or leasing the equipment) or 2) to have hosted operations through AT&T's central office equipment in Little Rock. With the stand-alone option, "back-room" equipment would need to be upgraded about every 5 years. With the hosted option, the district would be purchasing a service, not the stand-alone equipment. Ms. Pair would like to set up a demo showing the capabilities of the new updated VIPER and all the options available with the new system. After the demo, she can work up quotes for the various options which would include the capabilities needed by the district.

The new VIPER equipment (VIPER 7) is capable of handling next-gen 911. The entire state of Arkansas is going to next-gen and a large portion of Texas as well. The next-gen features of the VIPER 7 are functional and working.

For the stand-alone option, equipment on site would be maintained by the local AT&T technician. The new VIPER equipment is about half the

size of our current VIPER equipment. For the hosted option, the equipment needed would be much less than the stand-alone system and the cost would be included in the initial and monthly service fees.

Ms. Pair noted again that she would like to do a demo (either in person or by video) of the features of the new VIPER equipment. There are some features and options that can be turned on and off. Some features are included with the baseline quotes and other features are available for additional fees. For example, text to 911 is available for an additional fee. Decisions need to be made to determine which features are needed.

New currently supported maps can easily be implemented with the new VIPER system. Mr. Harris asked to speak with Messinger regarding their GIS capabilities and services they are currently providing and determine what other services the district might need from Messinger.

The hosting cost is a one time fee for each position up front and then a monthly fee for each position.

The need for an RFP was discussed. Texas has a DIR contract that could possibly be used for the RFP requirement.

Quotes would have expirations dates of 90 days after the quotes are given, because AT&T's vendor quotes will have expiration dates.

The board agreed to see the demo and to receive and review quotes for each of the options. Mr. Shoemaker will work with Ms. Pair to set up a time for the demo.

There being no further business to discuss, the meeting was adjourned.

Brian Shoemaker, Chairman

Deb Williams, Sec/Treasurer
1/12

NOTICE

The Morehouse Parish Communications District (the "District") met in a REGULAR SESSION on October 11, 2022, at 4:30 p.m. at the Police Jury Annex. The meeting was called to order by Chairman Brian Shoemaker with the following board members present: Timothy Williams, Lawrence Robinson, and James Cunningham. Also present was the Board's secretary-treasurer, Deb Williams.

Each member was mailed a copy of the minutes from the July 12, 2022, regular meeting for review. Motion was made by Mr. Williams to accept the minutes as written. Motion passed following a second by Mr. Cunningham.

Mr. Shoemaker noted that he had talked to Ms. Pair with AT&T regarding the dates for a demo of the new VIPER equipment. He suggested that he give Ms. Pair the option of choosing the dates when she can come to Bastrop to do the demo in person. Mr. Shoemaker would also like to get some of the operators in the demo meeting so they can see the features available and give their views on what features are needed. Mr. Williams expressed his agreement with this plan.

The board discussed what the three options are – buying new stand-alone equipment, leasing the stand-alone equipment, or using the hosting service.

Mr. Shoemaker will find out what dates AT&T can do the demo and then find out what dates work for the board so the demo can be set up. He asked that the board make a list of any questions they would like AT&T to address during the demo.

The board confirmed that Tuesday, December 20 would be a good date for the December special meeting.

Mr. Shoemaker discussed getting the names together for the annual operator supplemental pay in time to have the checks ready to be signed by the December 20 date.

Mr. Williams asked about the volunteer fire departments phone notification of emergency calls. Mr. Shoemaker determined that the pager system transfers the emergency calls to their cell phones. Mr. Williams will look into how this works to see if it's a system the Bastrop fire department could use.

Mr. Shoemaker discussed training for the volunteer fire departments to be provided by Pafford.

There being no further business to discuss, Mr. Williams made a motion that the meeting be adjourned. Motion passed following a second by Mr. Robinson.

Brian Shoemaker, Chairman

Deb Williams, Sec/Treasurer
1/12

NOTICE

The Morehouse Parish Communications District (the "District") met in a SPECIAL SESSION on November 17, 2022, at 9:30 a.m. in the MP SO training room. Present at the meeting were Chairman Brian Shoemaker and board members Ted Parker, Billy Shepherd, Leondrio Reed, Timothy Williams, Lawrence Robinson, and James Cunningham. Also present was the Board's secretary-treasurer, Deb Williams. Others attending the meeting included Jeff Messinger and Amy Lebrun from Messinger and Associates; Donna Pair, AT&T Sales Executive; Brian Elvington, Sr. Account Executive with Intrado; and Jerry Pope, Intrado Sales Engineer attending by phone.

Mr. Shoemaker noted that the purpose of the meeting was to have Intrado and AT&T present features and benefits of the latest VIPER equipment used for 911 call handling. The VIPER equipment is manufactured by Intrado and sold and maintained through AT&T. The VIPER equipment currently used by the District needs to be upgraded.

Mr. Pope demonstrated many features of the equipment including text to 911, new mapping system which replaces old power maps, "supervisor assistance" capability, remote call handling, call pickup from different positions, customizing screens based on operator preference, and other features. Ms. Pair asked for Mr. Pope to demonstrate how the caller would know when a 911 call has ended.

Mr. Messinger asked what data would be needed for GIS. Ms. Pair advised Mr. Messinger that a separate call/meeting would be set up with Mr. Messinger to go over in more detail exactly what would be needed. Data needed would depend in part on the layers that the District wants to see in their maps.

At Mr. Shoemaker's request, Mr. Pope demonstrated what the operators would see on the maps when 911 calls come in. He demonstrated the zoom feature of the maps and how the operators would use that feature. Mr. Shoemaker asked for a demonstration of how the video capability will work. That feature is not currently available but is expected to be available soon.

Ms. Williams asked that quotes be provided for each of the three options (buying new stand-alone equipment, leasing the stand-alone equipment, or using the hosting service) by the first week in December as that information will be needed for the 2023 budgets. Ms. Pair said she would get with their leasing department to get the leasing quote and also provide the other quotes needed by the District.

The meeting was adjourned at the conclusion of the presentation.

Brian Shoemaker, Chairman

Deb Williams, Sec/Treasurer
1/12

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

21ST MORTGAGE CORPORATION
VS NO. 2022-489
HENRY E. LINGEFELT, JR.

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY FEBRUARY 15, 2023

2020 LEGACY 16 X 80 MOBILE HOME BEARING SERIAL NUMBER L115782 as evidenced by Exhibit A, which further contains a confession of judgment, the pact de non alienando, a waiver of appraisalment, a waiver of the three day notice and demand for payment required by Louisiana Code of Civil Procedure, article 2632 et seq., and the agreement of Defendant that on order of a competent court the property may be seized and sold by executory process. A certificate of title was issued by the

State of Louisiana, Department of Public Safety, Office of Motor Vehicles which evidences the duly perfected lien of Plaintiff or its predecessor in interest.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: **FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.**

1ST AD: 1-12-23

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

1/12

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
VS NO. 2022-392
BRENDA SMITH WATSON, WIFE OF/AND WILLIAM CHARLES WATSON, SR

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY FEBRUARY 22, 2023

Lot 67 and the South 1/2 of Lot 68 of Unit 4, Woodland Acres East, as per plat thereof recorded in Official Plat Book 7, Page 35, of the records of Morehouse Parish, Louisiana.

The North 60 feet of Lot 68 of Woodland Acres East, Unit No. 4, as per plat thereof recorded in Official Plat Book 7, Page 35, of the records of Morehouse Parish, Louisiana, together with all buildings and improvements situated thereon.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: **FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.**

1ST AD: 1-12-23
2ND AD: 2-16-23

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

1/12,2/16

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

WELLS FARGO BANK, N.A.
VS NO. 2022-431
JEFFREY ALLEN MCLEOD A/K/A JEFFREY A. MCLEOD, SR. AND APRIL CELENE FREE MCLEOD

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY JANUARY 18, 2023

Plaintiff's mortgage and/or privilege affects the following described property, to-wit: Beginning at an iron pipe at the Southeast corner of the NE 1/4 of SE 1/4 of Section 27, Township 22 North, Range 6 East, and run South 89 degrees 15 minutes West with the south line of said forty 399.80 feet to an iron pipe, thence North 59 degrees 30 minutes West 380.60 feet to an iron pipe in the Southern or Eastern right of way line of Bastrop-Bonita Blacktop Highway, thence in a Northeasterly direction with the Southern or Eastern right of way line of said highway 982.60 feet to an iron pipe in the East line of said forty, and thence South with the East line of said forty 841.50 feet to the Point of Beginning, containing 7.98 acres, more or less, and lying and being situated in and a part of the NE 1/4 of SE 1/4 of Section 27, Township 22 North, Range 6 East.

LESS AND EXCEPT

From an iron pipe at the Southeast corner of the NE 1/4 of the SE 1/4 of Section 27, Township 22 North, Range 6 East, Morehouse Parish, Louisiana run S 89 degrees 52' W (S 89 degrees 15' W by deed in Conveyance Book 268, Page 494) along the South line of said forty 234.48 feet to a point that is S 59 degrees 14' E 164.2 feet of an iron pipe and being THE POINT OF BEGINNING; thence continue on the same course of S 89 degrees 52' W by deed in Conveyance Book 208, Page 494) along the south line of said forty 165.32 feet to an iron pipe at the Southeast corner of a tract of land acquired by Mattie Sue Smith as recorded in Conveyance Book 268, Page 494, Records of Morehouse Parish, Louisiana; thence turn and run N 60 degrees 07' W (Deed bearing of N 59 degrees 30' W) along the Northeastern line of said Mattie Sue Smith tract 426.70 feet to the Southeastern line of Louisiana State Highway No. 140 (Old Bonita Road) being 30 feet from and at right angles to the centerline; thence turn and run N 48 degrees 24' E along the Southeastern line of said highway being 30 feet from and at right angles to the centerline 96.03 feet to a point that is N 59 degrees 14' W 3.61 feet to an iron pipe; thence turn and run S 59 degrees 14' E 539.41 feet to the Point of Beginning. The above described tract of land being situated in the NE 1/4 of the SE 1/4 of Section 27, Township 22 North, Range 6 East, Morehouse Parish, Louisiana, containing 0.972 acres, more or less.

FROM an iron pipe at the Southeast corner of NE 1/4 of the SE 1/4 of Section 27, Township 22 North, Range 6 East, Morehouse Parish Louisiana, run S 89 degrees 52' W along the South line of said forty 44.38 feet to the POINT OF BEGINNING; thence continue on the same course of S 89 degrees 52' W along the South line of said forty 190.10 feet to a point that is S 59 degrees 14' E 164.20 feet to an iron pipe; thence turn and run N 59 degrees 14' W 539.41 feet to the Southeastern line of Louisiana State Highway No. 140 (Old Bonita Road) being 30 feet from and at right angles to the centerline and being N 59 degrees 14' W 3.61 feet of an iron pipe; thence turn and run N 48 degrees 24' E along the Southeastern line of said highway and being 30 feet from and at right angles to the centerline 211.41 feet to a point that is N 50 degrees W 5.35 feet to an iron pipe; thence turn and run S 50 degrees E along a fence line 283.35 feet to an iron pipe at a fence corner; thence continue on the same course of S 50 degrees E 363.54 feet to the Point of Beginning. The above described tract of land being situated in the NE 1/4 of the SE 1/4 of Section 27, Township 22 North, Range 6 East, Morehouse Parish, Louisiana, containing 2.157 acres, more or less.

One (1) certain tract(s) of land, together with all the improvements situated thereon, and all of the rights, ways, privileges, servitudes and advantages thereunto belonging or in anywise appertaining, situated in Section(s) 27, Township 22 North, Range 6 East, Land District North of Red River, Morehouse Parish, Louisiana, identified as PARCEL NO(S) 1-2 as shown on Sheet No(s) 1, on the property map for STATE PROJECT NO. 172-01-0012, F.A.P. NO. BRS-661-1 (005), BAYOU DEGLAISE BRIDGE, ROUT NO. LA 140, MOREHOUSE PARISH, LOUISIANA, prepared by Thomas A. Scummes, Jr., professional land surveyors, dated 10-26-98, said map being attached hereto and made a part hereof, which properties more particularly described as follows:

PARCEL NO.1-2
From a point on the centerline of State Project No. 172-01-0012, at Station10+080.00, proceed S 42 degrees 02'46" E a distance of 9.144 meters to the point of beginning; thence proceed N 47 degrees 57' 14" E a distance of 53.906 meters to a point and corner; thence proceed along a curve to the right having a radius of 373.137 meters, whose length is 14.506 meters and whose chord length is 14.505 meters and bears N 49 degrees 04' 03" E to a point and corner; thence proceed S 00 degrees 07' 38" a distance of 18.242 meters to a point and corner; thence proceed S 47 degrees 57' 14" W a distance of 36.215 meters to a point and corner; thence proceed S 82 degrees 40' 05" W a distance of 24.331 meters to the point of beginning. All of which comprises Parcel 1-2 as shown on Sheet 1 of the Right of Way Plans of State Project No. 172-01-0012, and contains an area of 725.14 square meters or 0.0725 hectares or 7805.30 square feet or 0.179 acres.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: **FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.**

1ST AD: 12-1-22
2ND AD: 1-12-23

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

12/1,1/12

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

CASCADE FUNDING MORTGAGE TRUST HB2
VS NO. 2022-434
THE UNOPENED SUCCESSION OF CHARLEAN ETHRIDGE A/K/A CHARLEAN ETHRIDGE

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY JANUARY 18, 2023

The property described in the Act of Mortgage is described as follows:
Land situated in the Parish of Morehouse in the State of LA.

South half of Lots 1 and 2 of Block 8 of "Pinchurst" a subdivision comprising Snyders First and Second Park Addition to Bastrop, Louisiana, as per plat thereof recorded in official plat book 1, page 53-A of the records of Morehouse Parish, Louisiana.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: **FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.**

1ST AD: 12-1-22
2ND AD: 1-12-23

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

12/1,1/12

BRIEFLY

Letlow to speak in Monroe
U.S. Rep. Julie Letlow is expected to speak in Monroe on Jan. 19 at the Monroe Civic Center.
Tickets are \$30 for members of the Monroe Chamber of Commerce and \$240 for a table of eight.
Tickets are \$35 for non-chamber-members and \$280 for a table of eight.
Lunch begins at 12 p.m.

Small Business Academy meeting Thursday
The West Monroe-West Ouachita Chamber of Commerce is hosting a Small Business Academy meeting on Jan. 12 at 9 a.m.
The meeting, which is free, is planned to be hosted on the videoconferencing software known as Zoom.
The meeting will focus on scheduling with Microsoft Bookings, FindTime and Google Forms.

CASA of NELA to hold new advocate training
Volunteers for CASA of Northeast Louisiana are urgently needed in Monroe, Bastrop, Ruston, Tallulah and Winnsboro.
CASA (court-appointed special advocate) of NELA is a division of the Center for Children & Families Inc.
When you are trained and become a court appointed special advocate, you will be the eyes and ears for the court system, collecting information through observation in home visits and meetings with key people in the child’s life to report to the judge presiding over the child’s case. Once

training is complete, the expectations are to see the child monthly, gather information from teachers and family members and report observations to the judge in court about two to eight hours a month.
Volunteers can sign up today and register for the upcoming January training class date by visiting www.casaofnela.org or calling 318-398-0945.

Mary Bird Perkins center receives LWF grant
Mary Bird Perkins Cancer Center has been awarded a nearly \$20,000 grant by The Living Well Foundation to expand access to cancer-related services across Northeast Louisiana.
The funds from this grant will be used to provide access to cancer screenings, patient education resources, navigation services and diagnostics for 1,500 medically underserved individuals in multiple parishes across the Delta Region.
Through generous philanthropic gifts and grants, the Cancer Center will continue to provide critical prevention and early detection resources to northeast Louisiana, a largely rural area of the state, which will allow for improved health outcomes, according to Myra Gatling-Akers, Delta regional manager, early detection and education, Mary Bird Perkins Cancer Center.
Services through this grant will be provided in five northeast Louisiana parishes, including Caldwell, Franklin, Morehouse, Ouachita and Richland Parishes.
Learn more about Mary Bird Perkins Cancer Center and cancer screening events held across the region by visiting marybird.org/get-screened.

LDCC requests donations for MLK Day of Service

Louisiana Delta Community College (LDCC) is hosting a food drive which will end on Martin Luther King Jr. Day of Service on Jan. 16.
“LDCC has partnered with ULM for MLK’s Day of Service for many years, but this year the SGA (Student Government Association) decided to focus on the food insecurity needs of their fellow students,” said Alvina Thomas, the dean of Students Success Services.
Food insecurity is greatly impacting college students, as nearly 40 percent of U.S. college students currently fall into this category.
The nonprofit organization Feeding America defines food insecurity as “a lack of consistent access to enough food for an active, healthy life.”
Donations will go to the Promise Pantry on LDCC’s Monroe campus. Food collection sites are on the Monroe campus, the West Monroe-West Ouachita Chamber of Commerce and the Monroe Chamber of Commerce.

Items needed include boxes of cereal, snack, individually packaged drinks, basic hygiene products, canned food, fruits and starches.
“LDCC continues to provide opportunities for students, meeting them where they are and opening doors for their future,” said Kris Kelley, president of the WMWO Chamber. “Basic food security is essential to helping those students pursue their dreams. I can think of no greater act of service on Dr. Martin Luther King Jr’s Day than to pay it forward and ensure all dreams are accessible. This is what the Promise Pantry does — ensures opportunity, and manifests dreams into reality. The WMWO Chamber is honored to stand together with our community partners and Monroe Chamber for this project.”
Perishable and nonperishable items can be dropped off at either of the three locations and on Jan. 16 from 12 p.m. to 2 p.m. the pantry will be stocked with the items collected.

“I know there are students who don’t have enough money to adequately eat,” said David Payne, SGA president. “That’s why having a pantry on campus is so important. It’s a lot more to completing a degree than academics because if a person is hungry, it’s definitely hard to focus and learn. As president of the student body, it’s great to have events, but it’s equally valuable to meet the basic needs of our students when we can.”
The mission of the Promise Pantry is to provide students and the campus community with the promise of nourishment and hope.
“I can think of no better day for a food drive or a day of service than Dr. Martin Luther King Day,” said Roy Heatherly, president of the Monroe Chamber. “Dr. King said, ‘The time is always right to do what is right.’ LDDC, once again, is leading the way in doing right. The Monroe Chamber is honored to be part of this great day and project.”

PUBLIC NOTICES

OUACHITA PARISH
NOTICE
Panther Storage
505 Harvey Avenue
Sterlington, LA 71280
318-598-1161
Evictions will be processed January 20, 2023 at 9:00am for the following storage units: Ashley B Neathery – Unit # 17
All contents will be disposed of or donated.
1/12

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND INTENT TO REQUEST RELEASE OF FUNDS
Patrick Forbes, Executive Director, OCD
Louisiana Division of Administration
Office of Community Development (“OCD”)
617 N. Third Street, 6th Floor
Baton Rouge, LA 70802
(225) 219-9600
Notice Issued: January 12, 2023
This notice shall satisfy two separate but related procedural requirements for activities to be undertaken by the Office of Community Development.
REQUEST FOR RELEASE OF FUNDS
On or about January 30, 2023, the Louisiana Office of Community Development (OCD) will submit a request to the U.S. Department of Housing and Urban Development (HUD) for the release of funds appropriated by the Continuing Appropriations Act, 2017 (Public Law 114-223) published in the Federal Register on November 21, 2016, for the purpose of the Nathan Village Project. The project proposes the construction of 48 units of affordable housing in a low-income area lacking sufficient affordable housing. According to the developer’s research and market study, the area has a strong need for more affordable housing units, which this project will provide. The estimated HUD CDBG funding is \$3,500,000.00. Estimated total project cost is \$14,000,000.00. The location of the proposed activities is at 118 North Hilton Street, West Monroe, LA 71291.

FINDING OF NO SIGNIFICANT IMPACT
The OCD has determined that the project will have no significant impact on the human or natural environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the OCD office at 617 N. Third Street, Baton Rouge, Louisiana and may be examined weekdays between 8:00 am to 4:00 pm. The ERR can be made available to the public for review electronically. Please submit your request by emailing Tina Cantrell at Tina.Cantrell@LA.GOV or calling (225) 342-1731.

PUBLIC COMMENTS
Any individual, group, or agency may submit written comments on the ERR to the OCD. All comments received by January 27, 2023, will be considered by the OCD prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION
The OCD certifies to HUD that Patrick Forbes, in his capacity as Executive Director, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD’s approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the OCD to use Program Funds.

OBJECTIONS TO RELEASE OF FUNDS
HUD will accept objections to its release of funds and the OCD certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the OCD; (b) the RE has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58.76) and shall be addressed to HUD’s DRSI Office in Washington at DisasterRecovery@hud.gov or mail to HUD at:
DRSI, Division Director
Department of Housing and Urban Development
451 Seventh Street SW, Rm 7-272
Washington, DC 20410
Potential objectors should contact HUD via email to verify the actual last day of the objection period.
1/12

NOTICE
This is to certify that the East Ouachita Recreation District #1 has complied with Louisiana Revised Statute 39:1307 relative to public participation in the budget process for the Year Ended 2023.
Notice of availability for public inspection and public hearing was held in compliance with applicable statute.
Delia Sivils, Secretary-Treasurer 12/14/2022

1/12
LEGAL NOTICE
Anyone knowing the whereabouts of ANA MARLYNE CASTILLO, who previously lived with Terral Shea Anderson, in Ouachita Parish, Louisiana; Please contact the court appointed attorney and curator ad hoc for Ana Marlyne Castillo, CHESTER A. BRADLEY, III -Attorney at Law by U.S. Mail, telephone, or email as indicated below:
Chester A. Bradley, III
Attorney at Law
P.O. Box 2689
Monroe, Louisiana 71207-2689
Telephone# (318) 388-3401
Email Address: chesterbradleylaw@att.net
1/5,1/12

NOTICE
Parcel No. 27190
Irvin Earl Williams and/or Estate
Jane Williams and/or Estate
Wesier Brown Operating Co.
Wesier Brown Operating Co. c/o Manna Acquisitions
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 27190 / Fisher Rd, West Monroe, LA 71291
Brief Legal:
1.056 ACS IN SEC 22 T18N R2E BEG 791.05 FT NO & 660 FT W OF SE COR OF NE ¼ OF SE ¼, NO 528.95 FT, E 330 FT, SO 528.95 FT, W 330 FT TO BEG - (JOINS H/S ACCT# 25438 R#27178- SOLD 0.261 AC BK 1902-396 R 112591—SOLD TRACT BK 2094-117 CORRECTED TO BE 1.086 ACS BK 2199-742 & BEING PORTION R 120103—SOLD 1.597 ACS BK 2199-745 R122953)
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.



Ouachita Parish Tax Collector
300 Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
1/12

MOREHOUSE PARISH
PARISH OF MOREHOUSE
PUBLIC NOTICE
Parcel# 00509/000/00007
Assessment# 5200293200
Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:00 P.M. on February 13, 2023 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at \$ 3,309.28 Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by February 10, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com
Parcel# 00509/000/00007
Municipal Address: 1110 Perry Ave, Bastrop, LA 71220
Brief Legal: LOTS 7 & 8, T.C. MOORE SUBD OF BRIGMAN PROP. LOCATED IN SEC. 42-21-5E
1/12,2/9

PARISH OF MOREHOUSE
PUBLIC NOTICE
Parcel# 20701/011/00111
Assessment# 5220004401
Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:00 P.M. on February 13, 2023 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at \$ 1,305.39. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by February 10, 2023. NO faxed, telephoned,

mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com
Parcel# 20701/011/00111
Legal Description: LOTS 111 AND 112 OF BLOCK 11 OF COLLINSTON AS RECORDED IN NTARIAL BOOK V, PAGE 637
Municipal Address: 4643 Main Street, Morehouse Parish, LA 1/12,2/9

NOTICE
Parcel # 00912/000/00012
Assessment# 5200342225
Current Owner/ Resident
Annette Anderson-Givens
William Logan
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN BASTROP, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 00912/000/00012
Municipal Address: 622 Short Ogden Bastrop, LA 71220
Legal Description: Lot 12 of Resurvey of Almen Hyde Tract and Lot 3 of Almen Hyde Subdivision as recorded in Plat Book 1.
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.
City of Bastrop
202 East Jefferson Avenue, Room 115
Bastrop, LA 71220
318-283-0250
1/12





City of Bastrop
www.cityofbastrop.com
Post Office Box 431
Bastrop, Louisiana 71221-0431
Phone: (318) 283-0250
Fax: (318) 283-3335

NOTICE IS HEREBY GIVEN OF THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS THURSDAY, JANUARY 12, 2023, AT 6:00 P.M. IN THE COURTROOM AT CITY HALL.

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. ANNOUNCEMENTS.
 - a. CHRIS PATRICK, VOLKERT ENGINEERING—UPDATE OF PROJECTS.
4. APPROVE PREVIOUS MINUTES—REGULAR MEETING DECEMBER 8, 2022 AND SPECIAL MEETINGS DECEMBER 15, 2022 AND DECEMBER 22, 2022.
5. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
6. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
 - a. PLANNING AND ZONING COMMISSION RESOLUTION 23-0019, RECOMMENDING THE AMENDMENT OF THE CITY OF BASTROP SECTION 5-12 OF THE CODE OF ORDINANCES TO PROHIBIT THE KEEPING OF HORSES, MULES, SWINE, COWS, GOATS AND LIKE ANIMALS WITHIN THE CITY LIMITS OF BASTROP.
7. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT—RESOLUTION 23-2023—BILLS AND CLAIMS FOR THE MONTH OF DECEMBER 2022.
 - a. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
9. OTHER UNFINISHED BUSINESS.
10. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
 - a. RESOLUTION 23-2024—ADOPTING A PROCUREMENT POLICY TO SERVE AS GUIDELINES FOR THE PROCUREMENT OF SUPPLIES, EQUIPMENT, CONSTRUCTION SERVICES AND PROFESSIONAL SERVICES FOR THE LCDBG PROGRAM, AS ESTABLISHED IN 24 CFR 85.36 AND STATE REQUIREMENTS.
 - b. ORDINANCE 23-4268—AN ORDINANCE AUTHORIZING AN ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 025044010002: LOT 2 OF BL 1 OF W.H. TODD, JR. SUBD IN PLAT BK 1, P. 1, IN ACCORDANCE WITH LA R.S. 47:2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS OTHER MATTERS RELATIVE THERETO.
11. OTHER NEW BUSINESS.
 - a. APPOINT TWO CIVIL SERVICE BOARD MEMBERS.
 - b. MR. RICKY ALLEN ANDERSON—FINANCE COMMITTEE, RESOLUTION 23-1993, DISTRICT 1.
12. ADJOURN.

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON JANUARY 12, 2022, AT 5:00 P.M.
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.
NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON DECEMBER 9, 2022, 4:30 P.M.



SANDRA GOLEMAN, CITY CLERK
CHARISSA ANNETTE HOLMES, #77024

1/12