

Public Notice

NOTICE is hereby given pursuant to Article 7, Section 23(C) of the Louisiana Constitution and R.S. 47:1705(B) that a Public Hearing of the City of West Monroe, in the Parish of Ouachita, will be held at its regular meeting place of West Monroe City Hall, located at 2305 North 7th Street, West Monroe, LA on Tuesday, August 6, 2024 at 5:50 p.m. to consider levying additional or increased millage rates without further voter approval or adopting the adjusted millage rates after reassessment and rolling forward to rates not to exceed the prior year's maximum. The estimated amount of tax revenues to be collected in the next year from the increased millage is \$1,312,341.00, and the amount of increase in taxes attributable to the millage increase is \$38,039.00.

FOOD DRIVE

KTVE/KARD distributes food for homeless veterans

Local NBC10 and FOX14 employees participated in sorting and transporting over five tons of non-perishable food and water to the Wellspring to be distributed to area homeless veterans.

The food was purchased by customers at Mac's

Fresh Market locations in Monroe, West Monroe and Columbia by purchasing \$10 pre-packaged bags and from general donations from the public.

The event was part of Nexstar Media Group's annual Founder's Day of Caring, a day in which all

of Nexstar's TV stations pick one way to give back to the community and volunteer their time on, or close to, the company's founding anniversary date of June 17, 1996.

KTVE/KARD has helped raise 39 tons of food in the six years of the food drive.

PUBLIC NOTICES

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 10th day of, MAY, 2024, pursuant to an order of the Court dated APRIL 15, 2024, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 200 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, JUNE 24, 2024;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

- Adams, Jeannie Frances
- Adams, Sharon H
- Ahmed, Mukhtiar
- Alford, Colton Alexander
- Allen, Emily Michelle
- Amaker, Theresa
- Anderson, Martha Morgan
- Ardoin, Jared
- Badger, Eddie Lee
- Bagwell, Marion D
- Barfoot, Anita Elliott
- Barnes, Michael W
- Barr, Rachel Colleen
- Barron, Jeannette C
- Batey, Kade Christian
- Battle, Dredre Deshungh
- Becton Jr, Alfred Dee
- Beekman, Tara Jo
- Bodron Jr, M A
- Boldes, Eligah
- Bourgeois, Jarrod Todd
- Brady, Herman Hartwell
- Brewer, Luke Kensill
- Brooks, Autumn Annette
- Brooks, Lauryn Elizabeth
- Cannon, Fannie
- Carroll Jr, Lester
- Carter, Chad Curtis
- Chambliss, Robert L
- Champion, Rashida Cowanda
- Collins, Deandre Zacharias
- Conjulusa, Angela Myrick
- Cook, Charles L
- Cooley, Catherine Casey
- Cooley, M L
- Crabtree, David Wesley
- Craft, Joy D
- Crain, Daniel Adam
- Crowe, Chadney Breshek
- Curry, Benita Angelina
- Davis, Benny
- Dearmon, Heloise
- Dickerson, Debra L
- Downs, Dewanda McClinton
- Dubose, Crystal R
- Duchesne Jr, Thomas A
- Dunn, Michael Dewayne
- Ecker, Jennifer Renee Coon
- Eddy, Lillie Leigh
- Evans, Chase Davon
- Evans, Jodi Townsend
- Finley, Jonah Emerson
- Finley, Patrick Joseph
- Flowers, Ferrin Ashton
- Freeman, Amy Lynn
- Fuller, Elizabeth P
- Gallagher, Onna Anderson
- Gardner, Gina L
- Gardner, Titus James
- Gasca, Sierra Rae
- Gilley Jr, Mark Randall
- Goode, Mandy Lee
- Goodin, Willie Frank
- Gorham, Andrenay Scarlette
- Griffin, Huey Vernon
- Griggs Jr, Charlie Thomas
- Gross, Casey Darlene
- Guimbellot, Lee Ann
- Gullatt, Kinsley Sarah-Von
- Haley, Jeremy Devall
- Hall, Dennis
- Hamilton, Jackie L
- Hamilton, Jason Allan
- Hand, Jerry Lee
- Hayden, Turner C
- Hendricks, Julia Ann
- Hendrix, Lanna Pauline
- Henry, Jerome F
- Hicks, Dorothy M
- Holley, Desire Lashunta
- Holmes, Arron Pate
- Honaker, Raymond W
- Hopkins Jr, Preston
- Howard, Grace Isabel
- Howard Jr, Hulbert E
- Howell, John Aubrey
- Hudson, Amanda Debre
- Hudson, Tremaine Stevie

- Huffstetler, Melissa Kelly
- Jefferson, Yvonne D
- Jenkins, Brittny Nicole
- Johnson, Alona Dealona
- Johnson-Crump, Davida Latrea
- Jolley, Bradley W
- Jones, Jay Michael
- Jones, Shakira Elyse
- Jones, Stacie Marie
- Jones, Steven J
- Jordan, Rebecca Leeann
- Joseph, Pushpakantha
- Joyce, Jefferson Bryan
- Keen, Travis Brent
- Kendera, Debra Sneed
- Khalifeh, Mohammed Fakri
- Kindrix, Ryan Robert
- Kinsey, Sonjia Robinson
- Korodi, Heidi Engler
- Layfield, Melinda Dickens
- Lebrun III, Richard Francis
- Lenard, Carla Andreali
- Liddell, Jennifer Annette
- Lindle, Sherry W
- Linson, Brenda Kathaleen
- Little, Willie Roy
- Lofton, Stephen Scott
- Logwood, Alicia Rene
- Logwood, Chealsea
- Lowery, Rita Irene
- Ly, Maggie Cai
- Magee, Monica Michelle
- Marchbanks, Tristin Yvon
- Martin, Sherry M
- Matthews, Elaine Latrice
- Maxwell, Sarah Jill
- May, Sharon Gay
- McCarthy, Caleb Ray
- McGraw, Henry Lee
- McGrew, Charlotte Moffett
- McKeithen, Cody Clint
- McKoin I, Damion McKoin Markel
- Mills, John D
- Morris, Ivory J
- Morris, Mary
- Moss, Joshua Tyrell
- Murphy, Carol R
- Nelson, Angela Trichell
- Nelson, Kortlan Anthony
- Netherland, Brenda Kay
- Nettles, Carol Ann
- Olvey, Ronald Scott
- Owens, George G
- Packer, Treilon Daniel
- Parhms, Carlton L
- Perry, Charles Virgil
- Poole Jr, Michael Lynn
- Post, Courtney Brooke
- Potts, Emerald Sierra Martell
- Powell, Ryan I
- Price, Eric Charles
- Rachell, Christopher Dewayne
- Ramsey, Christopher Joseph
- Reddic, Khrystyan Dolletta-Kie
- Reed, Crystal
- Rhymes Jr, T L
- Roberts, Becky R
- Robinson, Deangelo Thomas
- Robinson, Tommy L
- Roessle, Bryan Anthony
- Rosier, Dianne H
- Ryder, Brandy Ann
- Scott, Sylvia Moore
- Seeber, Bruce G
- Seeber, Suzanne M
- Shaddox, James A
- Shehane, Raleigh Elizabeth
- Shields, Pamela Jean
- Sidney, Roterrius Pierier
- Simpson, Vannette Rogers
- Slater Jr, Ricky Leonza
- Smith, Antonio Montreal
- Smith, Robert C
- Soignier, Philip Dale
- Spillers, Katlyne Marie
- Starr, Patsy Pauline
- Strickland, Christopher Lloyd
- Sumblin, Shameika Nicole
- Taylor, Rachel Hope
- Taylor, Terrance Lee
- Tedeton, Connie Renee
- Tenner, Willie E
- Thaxton, Ryan Wayne
- Thomas, Jimmie L
- Thomas, Porshia Renee
- Tolar, Joyce W
- Torrance, John
- Towery, Jimmy Ray
- Walker, Rhonda Renee Arnold
- Walsh, Rhianna
- Ward, Brittany Michelle
- Ward, Thomas Anders
- Wawrzyniak Jr, Kazimer Jacob
- Webster, Barbara Jeannette
- Weems, Gary Gad

- Wells, Clifton Lee
- Werner, Rodney C
- Williams, Edna S
- Wilson, Jovonne Tynet
- Wilson, Kelsie Kendarius
- Wong-Trush, Belinda
- Wooden, Vernon R
- Young, Melody Michelle

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "TWO" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 10th day of MAY, 2024, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in my office.

Dana Benson, Clerk of Court

NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of alcoholic content High/Low at retail in the Parish of Ouachita, at the following address: 5400 Operations Rd., Monroe, LA 71203.

Corporation Name: Oakwells Commuter Rail
DBA: The Monroe Bayou
Michael Reilly, President
6/17

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M., July 8th, 2024 at which time they will be publicly opened and read aloud for:

BID: 1-25 MUSIC INSTRUMENTS

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centrauctionhouse.com> For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

DATE: DATE:

ATTEST:

Publish Ouachita Citizen
June 20, 2024 June 27, 2024
Todd Guice Secretary

NOTICE

Parcel No. 23851
James Tyrone Johnson or Estate
City of Monroe

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 23851

Municipal Address: 809 S 3rd Street, Monroe, LA 71202

LEGAL DESCRIPTION: Lot Seventeen (17), Square Twenty-One (21), OUACHITA COTTON MILLS SECOND ADDITION, to Ouachita Parish, Louisiana.

BRIEF LEGAL: LOT 17 SQ 21 OUACHITA COTTON MILLS 2ND ADDN

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel# 71292

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed properties. These properties have previously been adjudicated to the Parish of Ouachita for unpaid taxes. The property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public hearing requirement. For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or ParishPropertyInfo@parishtaxland.com

Parcel# 71292

Legal Description: LOTS 3 & 4 SQUARE 27 GORDONS RESUB STUBBS YOUNGS BAYOU ADDITION

Municipal Address: 2400 Desiard Street, Monroe, LA



Don't Just Settle...
WIN!
Greg Elias
ATTORNEY AT LAW

FREE CONSULTATIONS!

•Divorce • Personal Injury • ALL Family Law • Criminal Litigation • Civil Litigation

300 Washington St Ste 100F, Monroe, LA 71201 • (318) 387-4355

CLASSIFIED

Miscellaneous

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-888-481-1894 today!

Advertising

Looking to promote your services or find a new hire? Deliver your classified message statewide for as little as

\$265 per week through the Louisiana Press Association's Classified Network. Pre-payment required. To learn more, email advertising@lapress.com or call 225-344-9309. Attorney INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to major cash settlements. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-888-840-4006. Be ready with your zip code to connect with the

closest provider.

Applying for Social Security Disability or Appealing a Denied Claim? Call Bill Gordon & Assoc. Our case managers simplify the process & work hard to help with your case. Call 1-844-883-2045 FREE Consultation. Local Attorneys Nationwide Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL (TX/NM Bar.)

Health and Wellness

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-888-840-9576 (LA_SCAN) MobileHelp, America's Premier Mobile Medical Alert System. Whether You're Home or Away. For Safety and Peace of Mind. No Long Term Contracts! Free Brochure! Call Today! 1-855-411-0949

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-268-0108 www.dental50plus.com/morning #6258

Home and Garden PROFESSIONAL LAWN SERVICE: Fertilization, weed control, seeding, aeration and mosquito control. Call now for a free quote. Ask about our first application special! 1-888-841-0911

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-846-0785

Home Improvement HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your

home, your assets NOW for as little as 70¢ a day! Call 1-888-841-0858

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-888-841-0750. Have zip code of service location ready when you call!

The bathroom of your dreams for as little as \$149/month! BCI Bath & Shower. Many options available. Quality materials & professional installation. Senior & Military Discounts Available. Limited Time Offer - FREE virtual in-home consultation now and SAVE 15%! Call Today! 1-866-806-5009

Prepare for power outages today with a GENERAC home stand-by generator. \$0 Money Down + Low Monthly Payment Options. Request a FREE Quote. Call now before the next power outage: 1-844-335-2962

Home Services DIRECTV. New 2-Year Price Guarantee. The most live MLB games this season, 200+ channels and over 45,000 on-demand titles. \$84.99/mo for 24 months with CHOICE Package. Some restrictions apply. Call DIRECTV 1-866-734-0452

DIRECTV Stream - Carries the Most Local MLB Games! CHOICE Package, \$89.99/mo for 12 months. Stream

on 20 devices in your home at once. HBO Max included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-833-317-1353

Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-654-8207

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-995-3045

FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxisp Telecom today! 1-844-849-6281

Medical Equipment Don't let the stairs limit your mobility! Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 1-844-855-4978



Budget Build Home Center

(318) 757-8482

Mini Excavator, Trencher, Log Splitter, Pressure Washers, Trash Pump, Sheetrock Lift, Drain Rooters, Jack Hammer, Cement Mixer, Hammer Drills, House Jacks, Metal Brake, AND MUCH MORE.

GIVE US A CALL TODAY! We Deliver!

Equipment list & pricing: Budgetbuild.us



CAESARS SPORTSBOOK
AN OFFICIAL SPORTS BETTING PARTNER

BET \$50 GET \$250
Make a wager of at least \$50 and earn FIVE \$50 BONUS BETS.



SCAN ME
USE CODE: NOLAGETH

Legal Disclaimer: LA only, 21+. Not available in prohibited parishes. Licensed through Horseshoe Bossier City and Harrah's New Orleans. New users and first \$50 wager only. Must register with eligible promo code. Bet amount of qualifying wager returned only if wager is settled as a loss. Maximum bet credit \$1,250; must be used within 14 days of receipt. Tier Credits and Reward Credits will be added to account within 7 days after qualifying wager settles. See Caesars.com/promos for full terms. Void where prohibited.

GAMBLING PROBLEM? CALL 1-877-770-STOP

PUBLIC NOTICES — MOREHOUSE PARISH

Morehouse Sales & Use Tax Commission
123 East Madison Avenue • P.O. Box 672 • Bastrop, LA 71221 - 0672
Phone: (318) 283-5957 • Fax: (318) 283-6183
email: mwilson@morehousesalestax.com • milzokiya1986@bellsouth.net
Member of Louisiana Association of Tax Administrators
Visit our website: www.laota.com

June 03, 2024
2024 - 2025

PROPOSED BUDGET STATEMENT

INCLUDED HEREWITH IS THE 2024 - 2025 BUDGET which has been prepared in accordance with L.R.S 39:1304-1316 and the Intergovernmental Agreement. Important features of this budget are:

- Sales tax collections for July 1, 2024, through June 30, 2025 are estimated based on prior year collections with adjustments for tax rate changes, new exemptions and exclusions adopted for the future.
- In accordance with the Intergovernmental Agreement, the cost of operation of the Morehouse Sales and Use Tax Commission shall be borne on a pro-rata basis. Based on the estimates of the proposed budget, each taxing jurisdiction will be required to pay 1.70% collection fee effective July 1, 2024.
- Key features of budget for FY 2024 - 2025:
 - Reduced Taxing Jurisdiction Collection Fee from 1.80% to 1.70%;
 - Reduced retirement expense from 29.5% to 28.0%;
 - Reduced health insurance expense;
 - Estimated increased operating expenses: expenditure for programming, software & equipment purchases;
 - Estimated increase in personnel services due to potentially hiring (1) additional full-time employee.

Milzokiya White
Administrator

Proudly Serving
Morehouse School Board • Morehouse Sheriff Department • Morehouse Police Jury
City of Bastrop • Village of Mer Rouge • Village of Bonita • Village of Collinston

MOREHOUSE SALES AND USE TAX COMMISSION REVISED 2023 - 2024 BUDGET AND ADOPT 2024-2025 BUDGET									
DESCRIPTION	2023-2024					2024-2025			
	(A) Original Budget 2023-2024	(B) Actual Year-to-Date as of: (06/10/2024)	(C) Estimated Remaining for Year	(D) Revised Budget 2024	(E) % Change Original Budget vs. Revised Budget	(F) Proposed Budget 2024-2025	(G) % Change Revised Budget vs. Proposed Budget	(D) / (A) - 1	(D) / (F) - 1
REVENUES - BY SOURCES									
BASTROP DISTRICT #1	\$ 21,000.00	\$ 18,757.72	\$ 3,000.00	\$ 21,757.72	3.6%	\$ 21,000.00	-3.48%		
CITY OF BASTROP	\$ 102,000.00	\$ 93,632.93	\$ 14,000.00	\$ 107,632.93	5.7%	\$ 102,000.00	-5.41%		
HOTEL/MOTEL COLLECTION FEE	\$ 600.00	\$ 600.00	\$ 100.00	\$ 600.00	0.0%	\$ 600.00	0.00%		
INTEREST EARNED	\$ 26,000.00	\$ 27,385.15	\$ 3,000.00	\$ 30,385.15	16.5%	\$ 26,000.00	-14.43%		
LE DISTRICT #1	\$ 38,000.00	\$ 43,521.78	\$ 6,000.00	\$ 49,521.78	30.3%	\$ 40,000.00	-19.2274591		
MOREHOUSE POLICE JURY	\$ 3,600.00	\$ 11,063.01	\$ 450.00	\$ 11,513.01	219.8%	\$ 3,800.00	-66.99%		
MOREHOUSE POLICE JURY DISTRICT #1	\$ 152,000.00	\$ 174,087.66	\$ 22,000.00	\$ 196,087.66	28.0%	\$ 155,000.00	-20.95%		
MOREHOUSE SCHOOL BOARD	\$ 38,000.00	\$ 43,521.78	\$ 6,000.00	\$ 49,521.78	27.7%	\$ 40,000.00	-17.56%		
MOREHOUSE SHERIFF	\$ 250.00	\$ 246.00	\$ 60.00	\$ 306.00	22.4%	\$ 250.00	-18.30%		
NSF CHECK CHARGE	\$ 800.00	\$ 1,017.67	\$ 120.00	\$ 1,137.67	42.2%	\$ 800.00	-29.68%		
VILLAGE OF BONITA	\$ 650.00	\$ 933.07	\$ 80.00	\$ 1,013.07	84.2%	\$ 800.00	-0.210321103		
VILLAGE OF COLLINSTON	\$ 1,000.00	\$ 1,000.00	\$ -	\$ 1,500.00	50.0%	\$ 1,000.00	-0.17026896		
VILLAGE OF MER ROUGE	\$ 6,800.00	\$ 6,472.30	\$ 1,000.00	\$ 7,472.30	9.8%	\$ 6,200.00	-17.94%		
TOTAL REVENUES	\$ 390,200.00	\$ 429,376.67	\$ 55,510.00	\$ 484,886.57	24.3%	\$ 397,050.00	-18.1%		
SUMMARY OF EXPENDITURES									
Personal Service	\$ 150,000.00	\$ 112,002.93	\$ 4,400.00	\$ 116,402.93	-22.4%	\$ 160,000.00	37.5%		
Salaries - Regular	\$ -	\$ -	\$ -	\$ -	#DIV/0!	\$ -	#DIV/0!		
Salaries - Part-Time	\$ 48,000.00	\$ 32,072.91	\$ 1,290.00	\$ 33,362.91	-30.6%	\$ 43,000.00	28.9%		
Retirement	\$ 49,000.00	\$ 43,167.60	\$ 3,471.00	\$ 46,638.60	-4.3%	\$ 38,000.00	-18.5%		
Health Insurance	\$ 2,200.00	\$ 1,576.47	\$ 80.00	\$ 1,656.47	-24.7%	\$ 2,200.00	32.8%		
FICA/Medicare	\$ 1,500.00	\$ 1,500.00	\$ -	\$ 1,500.00	0.0%	\$ 1,500.00	0.0%		
Workman Comp	\$ 1,000.00	\$ -	\$ -	\$ -	-100.0%	\$ 1,000.00	#DIV/0!		
Unemployment	\$ -	\$ -	\$ -	\$ -	-	\$ -	-		
TOTAL PERSONNEL SERVICE	\$ 251,700.00	\$ 190,319.91	\$ 9,241.00	\$ 199,560.91	-20.7%	\$ 245,700.00	23.1%		
Operating Services	\$ 2,000.00	\$ 1,313.70	\$ 200.00	\$ 1,513.70	-24.3%	\$ 2,000.00	32.1%		
Dues and Advertising	\$ 3,700.00	\$ 2,995.56	\$ 900.00	\$ 3,895.56	5.4%	\$ 3,850.00	-1.2%		
Postage	\$ 5,500.00	\$ 2,231.79	\$ 550.00	\$ 2,781.79	-49.4%	\$ 5,500.00	97.7%		
Telephones / Internet	\$ 18,000.00	\$ 16,737.29	\$ 1,400.00	\$ 18,137.29	0.8%	\$ 22,000.00	21.3%		
Rent & Utilities	\$ 10,000.00	\$ 2,579.11	\$ 1,000.00	\$ 3,579.11	-64.2%	\$ 10,000.00	179.4%		
Repairs & Maintenance	\$ 4,000.00	\$ 4,325.10	\$ 1,000.00	\$ 5,325.10	33.1%	\$ 6,000.00	12.7%		
Bank Charges	\$ 3,000.00	\$ 1,895.59	\$ 800.00	\$ 2,695.59	-11.1%	\$ 3,000.00	12.5%		
Vehicle Expense	\$ 5,300.00	\$ 5,132.22	\$ 100.00	\$ 5,232.22	-1.3%	\$ 5,500.00	6.1%		
Supplies	\$ 20,500.00	\$ 19,157.03	\$ 700.00	\$ 19,857.03	-3.1%	\$ 22,500.00	13.3%		
Programming & Software	\$ 72,000.00	\$ 66,341.40	\$ 6,650.00	\$ 72,991.40	-12.5%	\$ 80,350.00	27.6%		
TOTAL OPERATING SERVICES	\$ 118,000.00	\$ 108,000.00	\$ 11,000.00	\$ 119,000.00	-1.7%	\$ 118,000.00	0.0%		
Professional Services	\$ 10,000.00	\$ 3,673.30	\$ 1,500.00	\$ 5,073.30	-49.3%	\$ 10,000.00	97.1%		
Legal Expense	\$ 16,000.00	\$ 17,035.00	\$ -	\$ 17,035.00	6.5%	\$ 20,000.00	17.4%		
Audit Expense	\$ 6,500.00	\$ 4,515.79	\$ 600.00	\$ 5,115.79	-21.3%	\$ 6,500.00	27.1%		
Insurance	\$ 32,500.00	\$ 25,124.09	\$ 2,100.00	\$ 27,224.09	-16.2%	\$ 38,500.00	34.1%		
TOTAL PROFESSIONAL SERVICES	\$ 32,500.00	\$ 25,124.09	\$ 2,100.00	\$ 27,224.09	-16.2%	\$ 38,500.00	34.1%		
Travel and Education Expense	\$ 5,000.00	\$ 3,180.36	\$ 1,300.00	\$ 4,480.36	-10.4%	\$ 5,000.00	11.6%		
Capital Outlay	\$ 2,600.00	\$ -	\$ -	\$ -	-100.0%	\$ 2,500.00	#DIV/0!		
Computer Upgrades	\$ 25,000.00	\$ 15,721.92	\$ 3,500.00	\$ 19,221.92	-26.1%	\$ 25,000.00	57.17%		
Equipment	\$ 500.00	\$ 48.86	\$ 100.00	\$ 148.86	-70.2%	\$ 1,000.00	52.3%		
Furniture & Fixtures	\$ 29,000.00	\$ 15,770.80	\$ 3,600.00	\$ 19,370.80	-33.2%	\$ 29,500.00	52.3%		
TOTAL CAPITAL OUTLAY	\$ 29,000.00	\$ 15,770.80	\$ 3,600.00	\$ 19,370.80	-33.2%	\$ 29,500.00	52.3%		
TOTAL EXPENDITURES	\$ 390,200.00	\$ 290,736.56	\$ 22,991.00	\$ 313,627.56	-19.6%	\$ 397,050.00	28.6%		
SUMMARY OF FUND BALANCE									
EXCESS (DEFICIT) - CURRENT YEAR	-	138,642.01	32,819.00	171,261.01	#DIV/0!	-	-100.0%		
BEGINNING FUND BALANCE	\$ 429,111.00	\$ 429,111.00	\$ 429,111.00	\$ 429,111.00		\$ 600,372.01			
PROJECTED FUND BALANCE	\$ 429,111.00	\$ 567,753.01	\$ 461,930.00	\$ 600,372.01	39.9%	\$ 600,372.01	0.0%		

PUBLIC NOTICES — Ouachita Parish

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC
 VS.NO. 2024-1557
CHAUNCEY JANIELLE STRANGE
 STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 24, 2024, beginning at 10:00 A.M., the following described property, to wit:

Lot 6, Silmon Estates, Unit No. 2, situated in the Northwest Quarter of Southeast Quarter of Section 5, Township 17 North, Range 3 East, Land District North of Red River, Ouachita Parish, Louisiana. Together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

JAY RUSSELL, SHERIFF Ouachita Parish
 Monroe, LA
 June 20, 2024 July 18, 2024

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC
 VS.NO. 2024-1584
DENNIS CHARLES RASMUSSEN
 STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 24, 2024, beginning at 10:00 A.M., the following described property, to wit:

A certain tract or parcel of land situated in Ouachita Parish, Louisiana, together with all the buildings and improvements thereon, and all the rights, privileges and servitudes, thereunto belonging or in anywise appertaining, subject to recorded restriction, servitudes and rights of use affecting said property, more fully described as follows: That certain parcel of ground, together with all the buildings and improvements thereon, and all the rights, privileges, servitudes, thereunto belonging or in anywise appertaining, more fully described as follows: From the Northwest corner of the SE/4 of the NE/4, Section 30, Township 18 North, Range 3 East, Measure South 89 degrees 48 minutes along the North line of said SE/4 of NE/4 a distance of 122.8 feet to an iron pin; thence South 14 degrees 22 minutes East along the East line of a 20 acre tract acquired by J.A. Nelson from S. L. Lantrip, Conveyance Book 288, page 315, a distance of 396.84 feet; thence South 75 degrees 38 minutes West a distance of 12.63 feet to an iron pin, the Southeast corner of that certain 1.70 acre tract acquired by Carl A. Wilson by correction deed recorded in Conveyance Book 499, page 690, this being the POINT OF BEGINNING; thence South 75 degrees 38 minutes West along the South line of property of Carl A. Wilson a distance of 389.51 feet to an iron pin, the Southwest corner of Carl A. Wilson's property; thence South along the West line of the E/2 of the E/2 of the SW/4 of the NE/4 a distance of 184.2 feet, more or less to the Westerly extension of the northerly line of property acquired by Claiborne Baptist Church by deed recorded in Conveyance Book 485, page 744 and Book 561, page 377, thence North 75 degrees 38 minutes East along the Northerly line of said Church property and the extension of said line a distance of 424.5 feet, more or less, to an iron pin, the Northeast corner of said Church property; thence Northerly along the West line of a 50 foot wide gravel road a distance of 177.1 feet, more or less, to the POINT OF BEGINNING, and containing 1.66 acres, in the S/2 of the NE/4 of Section 30 T18N, R3E, Ouachita Parish, Louisiana.

LESS AND EXCEPT:

A certain tract or parcel of land containing 1.16 acres. more or less, situated in the South Half of the Northeast Quarter of Section 30, Township 18 North, Range 3 East, District North of Red River, Ouachita Parish, Louisiana, and being more particularly described as follows: Commence at the Northwest corner of the SE/4 of the NE/4, Section 30, T18N, R3E, Ouachita Parish, Louisiana; thence South 89 degrees 48 minutes East along the North line of said SE/4 of NE/4 a distance of 122.8 feet to an iron pin; thence south 14 degrees 22 minutes East along the East line of a 20 acre tract acquired by J.A. Nelson from S.L. Lantrip, Conveyance Book 288, page 315, a distance of 196.84 feet to an iron pin; thence South 10 degrees 45 minutes East along the West line of Defreese Road (50 ft. right of way) a distance of 200.40 feet to the POINT OF BEGINNING; thence continue South 10 degrees 45 minutes East along said West right of way line a distance of 21.67 feet to a 1/2" iron bar; thence South 75 degrees 12 minutes 20 seconds West a distance of 140.00 feet to a 1/2" iron bar; thence South 10 degrees 20 minutes 55 seconds East a distance of 155.00 feet to a 1/2" iron bar on the North line of that certain tract conveyed Claiborne Baptist Church in Conveyance Book 1278, page 356, records of Ouachita Parish, Louisiana; thence South 75 degrees 12 minutes 20 seconds West along said North line of Claiborne Baptist Church tract a distance of 284.50 feet to a 1/2" iron bar; thence North 00 degrees 00 minutes 18 seconds East along a portion of the East line of Claiborne Forest Subdivision, as per plat thereof recorded in plat Book 10 page 159, records of Ouachita Parish, Louisiana, distance of 184.20 feet to a 1/2" iron bar; thence North 75 degrees 38 minutes East a distance of 389.51 feet to the POINT OF BEGINNING, and being subject to all rights of way, easements, and servitudes of record or of use; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

JAY RUSSELL, SHERIFF Ouachita Parish

Monroe, LA
 June 20, 2024 July 18, 2024

SHERIFF'S SALE
 U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF2 ACQUISITION TRUST
 VS.NO. 2024-1631
 KRISTA ANN RUSHING
 STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 24, 2024, beginning at 10:00 A.M., the following described property, to wit:

Lot Two (2) of Block Three (3) of Extension No. 1 of J.C. Halsell's Fair Park Subdivision, being part of Sections 11 and 63, Township 18 North, Range 3 East, as per plat of record in Plat Book 10, Page 9, records of Ouachita Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

JAY RUSSELL, SHERIFF Ouachita Parish
 Monroe, LA
 June 20, 2024 July 18, 2024

SHERIFF'S SALE
 CITIGROUP MORTGAGE LOAN TRUST 2021-RP5
 VS.NO. 2024-1668
 LIONDELL GUY AKA, LIONDELL PERCY GUY, LIONDELL P GUY, SHEILA HARRIS AKA, SHEILA H GUY, SHEILA GUY
 STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 24, 2024, beginning at 10:00 A.M., the following described property, to wit:

THE PROPERTY DESCRIBED IN THE ACT OF MORTGAGE IS DESCRIBED AS FOLLOWS: LOT 41, UNIT 2, PRESIDENTIAL ESTATES, BEING SITUATED IN TOWNSHIP 18 NORTH, RANGE 5 EAST, SECTION 20, OUACHITA PARISH, LOUISIANA, AND LOT 42, UNIT NO.2, PRESIDENTIAL ESTATE, SITUATED IN SECTIONS 20 AND 29 TOWNSHIP 18 NORTH, RANGE 5 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT RECORDED IN PLAT BOOK 15, PAGE 1, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

JAY RUSSELL, SHERIFF Ouachita Parish
 Monroe, LA
 June 20, 2024 July 18, 2024

SHERIFF'S SALE
 HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR RENAISSANCE HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3
 VS.NO. 20173017 KATHALENE G BOLEY
 STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 26, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 17, RESUBDIVISION OF UNIT NO. 2 OF PARKVIEW SUBDIVISION TO MONROE, LOUISIANA, AS PER PLAT IN PLAT BOOK 10, PAGE 66, RECORDS OF OUACHITA PARISH, LOUISIANA.

SAID PROPERTY BEARING MUNICIPAL ADDRESS OF 1600 CRESCENT DRIVE, MONROE, LA 71202

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.

JAY RUSSELL, SHERIFF Ouachita Parish
 Monroe, LA
 May 23, 2024 June 20, 2024

SHERIFF'S SALE
 GATEWAY MORTGAGE GROUP, A DIVISION OF GATEWAY FIRST BANK VS.NO. 20192352
 MATTHEW BRENT BRADLEY
 STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 26, 2024, beginning at 10:00 A.M., the following described property, to wit:

Lot 26 of Tupawek Heights, formerly Lot 26, Unit 1, Kiroli Woods Subdivision, West Monroe, Ouachita Parish, Louisiana, AND ALSO a certain lot or parcel of ground being situated in Section 21, Township 18 North, Range 3 East, Ouachita Parish, Louisiana adjacent to Lot 26, Unit 1, Kiroli Woods Subdivision and being more particularly described as follows: With the POINT OF BEGINNING being Easternmost corner of said Lot 26, which is on the North line of Unit 1, Kiroli Woods Subdivision; thence Northwesterly along the North line of said Lot 26, a distance of 162.99 feet to the Northernmost corner of Lot 26; thence Northeasterly along a projection of the Northwest line of Lot 26, a distance of 74.43 feet; thence Southeasterly perpendicular to the Northwest line of Lot 26, a distance of 145.00 feet to the Northwest line of Nichols Drive and THE POINT OF BEGINNING; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.

JAY RUSSELL, SHERIFF Ouachita Parish
 Monroe, LA
 May 23, 2024 June 20, 2024

SHERIFF'S SALE
 U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BUNGALOW SERIES IV TRUST VS.NO. 20230283
 ESTATE OF JILL WARD FAIN, JILL FAIN, JILL W. FAIN, JILL WARD, JILL N FAIN, JILL NANCY FAIN
 STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 26, 2024, beginning at 10:00 A.M., the following described property, to wit:

ALL THAT CERTAIN PARCEL OF LAND IN OUACHITA PARISH, STATE OF LA. AS MORE FULLY DESCRIBED IN BOOK 1984, PAGE 390 ID# 171223/R27898 AND 171223/R27899, BEING KNOWN AND DESIGNATED AS LOTS 142 AND 143 GLEN ACRES SUBDIVISION IN SECTIONS 4, 8 AND 9, TOWNSHIP 18 NORTH, RANGE 2 EAST, FILED

IN PLAT BOOK 11 AT PAGE 82.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.

JAY RUSSELL, SHERIFF Ouachita Parish
 Monroe, LA
 May 23, 2024 June 20, 2024

SHERIFF'S SALE
 CALDWELL BANK & TRUST COMPANY
 VS.NO. 20234665
 WILLIAM K. PARR AND REBECCA LYNN BROOM AKA REBECCA LYNN BROOM PARR
 STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 26, 2024, beginning at 10:00 A.M., the following described property, to wit:

A certain tract or parcel of land situated in the Northeast 1/4 of the Southeast 1/4 of Section 6, Township 16 North, Range 2 East, Land District North of Red River, Ouachita Parish, Louisiana, and being more particularly described as follows: Commence at a found 3/4" iron pipe marking the Northeast corner of the Northeast 1/4 of the Southeast 1/4 of Section 6, Township 16 North, Range 2 East, Land District North of Red River, Ouachita Parish, Louisiana for the POINT OF BEGINNING; proceed South 00 degrees 45 minutes 40 seconds East along the East line of the Northeast 1/4 of the Southeast 1/4 of said Section 6, a distance of 861.99 feet to a set 5/8" rebar at the Northeast corner of a certain tract of land conveyed to Stephen P. McPherson, et ux, Conveyance Book 1597, Page 653, records of Ouachita Parish, Louisiana; thence proceed South 89 degrees 37 minutes 42 seconds West along the North line of said McPherson tract, a distance of 200.00 feet to a set 5/8" rebar at the Northwest corner of said McPherson tract; thence proceed South 00 degrees 45 minutes 40 seconds East along the West line of said McPherson tract, a distance of 466.09 feet to the centerline of Bogaloosa creek; thence proceed the following courses along the centerline of said creek: North 28 degrees 41 minutes 38 seconds West, a distance of 16.21 feet; North 42 degrees 44 minutes 14 seconds West, a distance of 27.90 feet; North 55 degrees 24 minutes 40 seconds West, a distance of 23.78 feet; North 81 degrees 02 minutes 08 seconds West, a distance of 26.59 feet; North 61 degrees 14 minutes 14 seconds West, a distance of 58.57 feet to a set 5/8" rebar on the East line of that certain tract of land conveyed to Robert Edward Saterfield, et al, Conveyance Book 1597, Page 653, records of Ouachita Parish, Louisiana; thence proceed North 00 degrees 00 minutes 00 seconds East along the East line of said Saterfield tract, a distance of 40.30 feet to a set 5/8" rebar at the Northeast corner of said Saterfield tract; thence proceed North 90 degrees 00 minutes 00 seconds West along the North line of said Saterfield tract, a distance of 34.21 feet to the centerline of Bogaloosa creek; thence proceed the following courses along the centerline of said creek: North 18 degrees 47 minutes 54 seconds West, a distance of 38.20 feet; North 02 degrees 49 minutes 29 seconds West, a distance of 71.24 feet; North 21 degrees 43 minutes 49 seconds West a distance of 192.15 feet; North 32 degrees 20 minutes 15 seconds West, a distance of 101.36 feet; North 25 degrees 31 minutes 26 seconds West, a distance of 266.86 feet; North 04 degrees 47 minutes 29 seconds East, a distance of 113.27 feet; North 33 degrees 38 minutes 40 seconds West, a distance of 28.71 feet; North 01 degrees 55 minutes 29 seconds West, a distance of 30.54 feet; North 40 degrees, 36 minutes 41 seconds West, a distance of 39.60 feet; North 01 degrees 00 minutes 52 seconds East, a distance of 29.46 feet; North 09 degrees 22 minutes 20 seconds East. A distance of 41.64 feet; North 06 degrees 19 minutes 38 seconds West; a distance of 50.60 feet; North 31 degrees 06 minutes 41 seconds West, a distance of 64.34 feet; North 14 degrees 33 minutes 11 seconds East, a distance of 105.63 feet; North 00 degrees 33 minutes 49 seconds East, a distance of 55.29 feet; North 24 degrees 36 minutes 27 seconds East, a distance of 67.57 feet to the intersection of said creek with the North line of the Northeast 1/4 of the Southeast 1/4 of said Section 6; thence proceed North 89 degrees 37 minutes 42 seconds East along the North line of the Northeast 1/4 of the Southeast 1/4 of said Section 6, a distance of 606.18 feet to the POINT OF BEGINNING, containing 13.675 acres, more or less, and being subject to all rights-of-way, easements and servitudes of record and/or of use. This description is

based on the Boundary Survey and Plat prepared by Thomas A. Semmes Jr., Registered Professional Land Surveyor, dated March 2011.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.

JAY RUSSELL, SHERIFF Ouachita Parish
 Monroe, LA
 May 23, 2024 June 20, 2024

SHERIFF'S SALE
 CARRINGTON MORTGAGE SERVICES LLC
 VS.NO. 20240543
 STEPHYN PRINE (A/K/A STEPHYN HEATH PRINE, STEPHYN H. PRINE) AND AMY ELIZABETH PRINE (A/K/A AMY E. PRINE, AMY PRINE)
 STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 26, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT NINE (9), BLOCK B, UNIT FIVE (5), FRENCHMAN'S BEND SUBDIVISION, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 20, PAGE 57, RECORDS OF OUACHITA PARISH, LOUISIANA. WHICH HAS THE ADDRESS OF 413 EAST FRENCHMAN'S BEND ROAD, MONROE, LA. 71203

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.

JAY RUSSELL, SHERIFF Ouachita Parish
 Monroe, LA
 May 23, 2024 June 20, 2024

SHERIFF'S SALE
 OUACHITA VALLEY FEDERAL CREDIT UNION
 VS.NO. 20241031
 THE UNOPENED SUCCESSION OF LANA CLOYDETTE CAMPBELL AKA LANA C CAMPBELL AND JOHN R WILLIAMS
 STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 5, 2024, beginning at 10:00 A.M., the following described property, to wit:

2016 FORD F150, VIN# 1FTEW1EF2GKE42008

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.

JAY RUSSELL, SHERIFF Ouachita Parish
 Monroe, LA
 May 23, 2024

(Continued to Page 10B)

PUBLIC NOTICE
FTA TRANSPORTATION GRANT PROGRAMS
Contact: (225) 379-3060

This notice is to inform the public that the Louisiana Department of Transportation and Development, Public Transit Section, is accepting applications for the FTA (Federal Transit Administration) grant programs: Formula Grants for Rural Areas (Section 5311); and the Enhanced Mobility of Seniors and Individuals with Disabilities Program (Section 5310) for FY 2025-2026. Funding is available for FY 2025-2026 for operating and capital transportation projects. Be advised that there is a monetary match requirement for all FTA projects. Subrecipients applying for operating projects must provide a 50% match and capital projects require a 15% match.

It is the intention of LADOTD to submit a statewide grant application to the federal government in February 2025. In order to be selected, your organization must be an active participant in the Coordinated Human Services Transportation Planning Process. Information on this process is contained in the application.

It is a competitive grant process. If an application is selected for inclusion in the statewide grant and the FTA approves the grant then LADOTD enters into an agreement with the approved applicants for the purposes detailed in your application.

LADOTD encourages all minority based organizations to apply. Technical assistance is provided upon request. If you would like more information on upcoming application training, please call 225-379-3060.

On **Tuesday, July 9, 2024**, applications will be available on our website: www.dotd.louisiana.gov/intermodal/transit through the Louisiana Transit Electronic Application Management system (LATEAM). For any questions regarding FTA Programs, you may call the DOTD-Public Transportation Section at (225) 379-3060. Electronic applications must be submitted online by **November 1, 2024**.

LA Department of Transportation & Development
 Public Transportation/Section 81, East Wing 5th floor
 1201 Capitol Access
 Baton Rouge, Louisiana 70802

Applications received after November 1, 2024 will not be considered for a 2026 FTA Assistance Grant.

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

June 20, 2024

SHERIFF'S SALE

LAKEVIEW LOAN SERVICING LLC VS.NO. 20241115
CIARA BOLEY AS ADMINSTRATRIX FOR THE SUCCESSION OF GORDON BOLEY
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 26, 2024, beginning at 10:00 A.M., the following described property, to wit:

ONE (1) CERTAIN TRACT OR PARCEL OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, SITUATED IN THE PARISH OF OUACHITA, LOUISIANA, IN THAT SUBDIVISION THEREOF KNOWN AS SOMERSET PARK, PHASE I, AND BEING DESIGNATED ON THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD AS FILE NO. 1785348, PLAT BOOK 27, PAGE 195, IN THE OFFICE OF THE CLERK AND RECORDER FOR OUACHITA PARISH AS LOT 39, SAID SUBDIVISION, SAID LOT HAVING SUCH BEARINGS AND DIMENSIONS AND BEING SUBJECT TO SUCH SERVITUDES AND BUILDING LINE RESTRICTIONS OF RECORD AND AS SHOWN ON THE OFFICIAL SUBDIVISION PLAT; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHT OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.

JAY RUSSELL, SHERIFF Ouachita Parish
Monroe, LA
May 23, 2024 June 20, 2024

SHERIFF'S SALE

CARRINGTON MORTGAGE SERVICES, LLC
VS.NO. 2024-1152

THE UNOPENED SUCCESSION OF GARY A. AUTTONBERRY (A/K/A GARY ALLEN AUTTONBERRY) AND THE UNOPENED SUCCESSION BOBBIE R. AUTTONBERRY (A/K/A BOBBIE RAY AUTTONBERRY)

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 26, 2024, beginning at 10:00 A.M., the following described property, to wit:

Lot Thirty-Four (34) and West Half (W 1/2) of Lot Thirty-Three (33) of Silmon Estates Unit #1 as per plat filed in Plat Book 19, Page 153, records of Ouachita Parish, Louisiana, together with that certain manufactured home immobilized by Affidavit of Immobilization filed at Conveyance Book 2006, Page 507, as corrected at Conveyance Book 2008, Page 773, official records of the Clerk of Court of Ouachita Parish, Louisiana, more particularly described as follows:

Manufactured Home
Make: Cappaert
Year: 2005
Vin: CHVM3204844211358A Vin: CHVM3204844211358B

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.

JAY RUSSELL, SHERIFF Ouachita Parish
Monroe, LA
May 23, 2024 June 20, 2024

SHERIFF'S SALE

LAKEVIEW LOAN SERVICING LLC
VS.NO. 2024-1337 THERESA SELF WEST

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 26, 2024, beginning at 10:00 A.M., the following described property, to wit:

LOT 79 OF LEISURE VILLAGE, BEING A SUBDIVISION OF LOTS F, G & H OF "FLOWERTON", SITUATED IN SECTION 11, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 14, PAGE 40, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

Terms of sale: 25% of the final bid may be required at time of sale in the form of cash or certified funds. The full amount bid must be paid in cash or certified funds by 1:00 P.M. on the day of the sale.

JAY RUSSELL, SHERIFF Ouachita Parish
Monroe, LA
May 23, 2024 June 20, 2024

2021 Tao Tao motorcycle w/Vin # L9NLRJ26M1702307 has been stored at Plunks Wrecker Service, 108 Jonesboro Road , West Monroe LA 71292 since 4/18/2024. If all current charges are not paid and motorcycle claimed by owner by 7/12/2024, a Permit to Sell may be obtained.

2021 Carry-On Trailers Utility Trailer w/Vin # 4YMBU081XMT034085 has been stored at Plunks Wrecker Service, 108 Jonesboro Road , West Monroe LA 71292 since 4/15/2024. If all current charges are not paid and trailer claimed by owner by 7/12/2024, a Permit to Sell may be obtained.

WEST MONROE WATER SYSTEM PUBLIC WATER SUPPLY
ID 1073056

City of West Monroe
2305 North 7th Street
West Monroe, Louisiana 71291

We are pleased to present to you the 2023 Annual Water Quality Report. This report is designed to inform you about the quality of your water and the services we deliver to you every day (Este informe contiene informacion muy importante sobre su agua potable. Yraduzcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. We are pleased to report that our drinking water is safe and meets all federal and state requirements. Our water system grade is A and the report card can be found at

www.ldh.la.gov/watergrade . If you have any questions about this report or concerning your water utility, please contact Raju Katwal, Environmental Compliance Officer at (318) 325-0496.

Our water sources are 8 groundwater wells in the Sparta Aquifer. As of February 14, 2002, the city has a Source Water Assessment Plan available from our office that provides more information such as potential sources of contamination to the water supply. The assessment includes a delineated area around our wells, or intakes, through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a

determination of the water supply's susceptibility to contamination by the identified potential sources. The Source Water Assessment Plan has been approved by the Louisiana Department of Environmental Quality and has a susceptibility rating of "MEDIUM". As water travels through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or human activity. Contaminants that may be present in source water include:

Microbial contaminants – such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agriculture livestock operations, and wildlife.

Inorganic contaminants – such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, and residential uses.

Pesticides and Herbicides- sources such as agriculture, urban storm water runoff, and residential uses.

Organic chemical contaminants – including synthetic and volatile organic chemicals, which are by-products of industrial processes, petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.

Radioactive contaminants – which can be naturally occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We want our valued customers to be informed about their water utility.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. West Monroe Water Systems is responsible for providing high quality drinking water but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the safe drinking water hotline or at <http://www.epa.gov/safewater/lead>.

The Louisiana Department of Health and Hospitals – office of Public Health routinely monitors constituents in your drinking water according to federal and state laws. The following table shows the results of our monitoring for the period of January 1 to December 31st, 2022. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In this table you will find many terms and abbreviations that you may not be familiar with. To help you better understand these terms, we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/L) – one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter (ug/L) – one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Picocuries per liter (pCi/L) – picocuries per liter is a measure of the radioactivity in water.

Treatment Technique (TT) – an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant.

Action level (AL) – the concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water system must follow.

Maximum contaminant level (MCL) – the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLG's as feasible using the best available treatment technology.

Maximum contaminant level goal (MCLG) – the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLG's allow for a margin of safety.

Maximum residual disinfectant level (MRDL) – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum residual disinfectant level goal (MRDLG) – The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Level 1 assessment – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

Level 2 Assessment – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

During the period covered by this report we had the violations noted below.

Compliance Period	Analyte	Type
2/13/2023-3/20/2023	GROUNDWATER RULE FAILURE ADDRESS	DEFICIENCY (GWR)
2/13/2023-4/11/2023	GROUNDWATER RULE FAILURE ADDRESS	DEFICIENCY (GWR)
2/13/2023-6/28/2023	GROUNDWATER RULE FAILURE ADDRESS	DEFICIENCY (GWR)
3/31/2023-6/29/2023	TTHM.	MCL, LRAA

In the table below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to latest year of chemical sampling results.

Source	Water Collection	Highest	Range	Unit	MCL	MCLG	Typical
Regulated Contaminants	Arsenic	6/19/2023	1.5	0-1.5	ppb	10	0
	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes	Chromium	6/19/2023	6.8	0-6.8	ppb	100
	Discharge from steel and pulp mills; Erosion of natural deposits	Fluoride	6/25/2023	0.3	0.3	ppm	4
	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories.	---					
Treated Water Collection	Highest	Range	Unit	MCL	MCLG	Typical	
	Regulated Contaminants	NITRATE-NITRITE	6/19/2023	0.3	0-0.3	ppm	10

Our water system tested a minimum of 15 samples per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected the water system collects disinfectant residuals to ensure control of microbial growth.

Disinfectant Date Highest RAA Unit Range MRDL MRDLG Typical Source

CHLORAMINE 2023 2.3 PPM 0.02-5.2 4 4 Water additive used to control microbes

The state of Louisiana regularly monitors source water per State and Federal Regulations. Treated water samples are monitored to further evaluate compliance.

6.20

West Ouachita Sewerage District No. 5
Board of Commissioners Meeting
Monday, February 12, 2024
Members Present: Don Leach, Jeff Glover, Anne Sanders
Members Absent: None
Others Present: Ricky McMullen, District Manager
Randy C. Hammons, P.E., Lazenby & Associates, Inc.
Jerry G. Lazenby, P.E., P.L.S., Lazenby & Associates, Inc.
Board Meeting called to order at 11:00 A.M. by Donald F. Leach, President.

President Leach asked the Board Members to review the January 8, 2024, Board Meeting Minutes. Following a brief review of the meeting minutes, Commissioner Glover moved that the minutes be accepted as presented.

Commissioner Sanders seconded the motion and the minutes were approved by a unanimous voice vote.

President Leach requested that Jerry G. Lazenby, P.E. and Randy C. Hammons, P.E. discuss the Capital Outlay Funding available for Lift Sta-

tion "N" Force Main Replacement. Mr. Lazenby and Mr. Hammons reported that the WOSD No. 5 was approved to receive \$600,000 in Capital Outlay Funding to help fund the replacement of the 18" force main from New Natchitoches Road to its terminus of a manhole north of Edwards Road. The engineers reported that they are preparing to update the topographic survey of this line and begin development of plans and specifications.

This review presented for information only and no action required at this time by the Board. The Board previously authorized Lazenby & Associates, Inc. to perform all necessary engineering and surveying services and coordination to move the project forward.

President Leach recognized Ricky McMullen, Manager, Mr. Lazenby, P.E. and Mr. Hammons, P.E. and requested that they report on the Water Sector Program Projects currently under construction within the District.

Mr. McMullen and Mr. Hammons reported that a final inspection was held on December 13, 2023, for L & A, Inc. Project 21E050.00 Country Heritage Estates Pump Station and Force Main, and that the project was determined to be "Substantially Complete" at the conclusion of the final inspection. A minor punch list was provided to the Contractor for completion during the 45-day lien period which began December 27, 2023. It will be the Contractor's responsibility to complete the punch list attached to the certificate and to obtain a "clear lien" certificate at the end of the lien period.

Mr. Hammons reported that L & A, Inc. Project No. 21E051.00 Hillside Subdivision Pump Station and Force Main is now on line and operational. A final inspection of this project was held on January 19, 2024

Mr. Hammons reported that the Contractor's work on L & A, Inc. Project No. 21E052.00 Valley Hills Subdivision Pump Station and Force Main is continuing to progress and is approximately 60% complete. The new force main pipe has been pressured up and tested and tied into the connection point on the Hillside – Country Heritage force main on Ole Hwy 15. The Contractor has begun working on the access road and lift station site.

Mr. Hammons reported that on Project No. 21E048.00/22E035.00 – Washington Street Gravity Sewer Slip Lining Project, the manhole rehabilitation was completed in December, 2023. The Water Sector Commission approved our request at their meeting in Baton Rouge on December 14, 2023, to extend the slip lining work approximately 2,100 linear feet to the south along Washington Street. The District will be able to use the remaining Water Sector Program Grant Funds to extend this section of rehabilitation. A contract change order is being prepared to perform this additional work on the project.

The Water Sector Program project status presentation was for information only at this time. No formal action by the Board was necessary.

President Leach then requested Ricky McMullen, Manager, Jerry Lazenby, P.E., P.L.S. and Randy Hammons, P.E. report on the two (2) Capital Outlay projects being performed through the OPPJ.

Mr. Hammons reported that L & A, Inc. Project No. 17E037.00 – Gravity Sewer Pipe Bursting Project on Line No. 1A0000 was complete except for the rehabilitation of Manholes No. 8 and No. 9. The Contractor has requested that these two manholes be eliminated out of his contract due to his sub-contractor not being able to access these two manholes with the equipment that he brought to the job. President Leach and Vice-President Glover stated that the project was not substantially complete and would not be ready for a final inspection until these two manholes are rehabbed. They expressed strong desire for the contractor (Horseshoe Construction) to take the necessary steps to assist their sub-contractor in finishing the project before it coming before the Board of Commissioners for Substantial Completion. Mr. Lazenby and Mr. Hammons stated that they would contact the contractors and advise him of his responsibility to finish the project. No final inspection will be held and presented to the Board until the project is completed. No formal actions taken by the Board at this time.

Mr. Hammons reported that L & A, Inc. Project No. 21E010.01 Country Estates West Subdivision Pump Station and Force Main to Lift Station "G-1" is approximately 80% complete. The Contractor is currently waiting on Entergy to run power to the new lift station at the back of the subdivision that will replace the existing package treatment plant, as well as a new overhead service line to the new pumps at "G-1" on Harrell Road.

Capital Outlay project status presentation was for information only at this time. No formal actions necessary.

President Leach requested that any other items be presented for discussion at this time.

President Leach recognized Jerry Lazenby, P.E. who reported on the I-20 widening project being developed by the LDOTD. Mr. Lazenby reported that their investigation of "as-built" plans and review of proposed project items, that the two major force main crossing of I-20 within the project limits would not conflict with the proposed construction activities on widening I-20 to three lanes in each direction from Vancel Road to Stella Street (LA 34).

Mr. Lazenby and Mr. McMullen also reported that the Evergreen Duplexes approved by the Board several months ago had encountered some problems installing the new gravity main under Evergreen Street with utility conflicts not shown on the plans.

President Leach requested that Mr. McMullen present the WOSD No. 5 Balance Sheet as of December 31, 2023 and the WOSD No. 5 Profit and Loss Budget Performance Sheet for December, 2023. These items are informational items only and no formal Board action is required.

President Leach requested that District Manager McMullen present the WOSD No. 5 Cash Receipts and Distribution Report for January, 2024 and February, 2024.

Following a review and discussion of the various expenditures and receipts, Commissioner Glover moved that the financial report be accepted and that the receipts and expenses be approved.

Motion seconded by Commissioner Sanders.
Motion approved by a unanimous voice vote.

No further business being presented, the meeting was adjourned by President Leach at 12:05 P.M. by a motion made by Commissioner Glover and seconded by Commissioner Sanders.

Respectfully submitted
6.20

West Ouachita Sewerage District No. 5
Board of Commissioners Meeting
Monday, March 11, 2024
Members Present: Don Leach, Jeff Glover, Anne Sanders
Members Absent: None
Others Present: Ricky McMullen, District Manager
Randy C. Hammons, P.E., Lazenby & Associates, Inc.
Jerry G. Lazenby, P.E., P.L.S., Lazenby & Associates, Inc.
Board Meeting called to order at 11:00 A.M. by Donald F. Leach, President.

President Leach asked the Board Members to review the February 12, 2024, Board Meeting Minutes. Following a brief review of the meeting minutes, Commissioner Glover moved that the minutes be accepted as presented.

Commissioner Sanders seconded the motion and the minutes were approved by a unanimous voice vote.

President Leach requested that Ricky McMullen, Manager and Jerry G. Lazenby, P.E., Engineer report on the BAH Nathan Village – Cooperative Endeavor Agreement. Ricky McMullen reported that the BAH Nathan Village was being annexed into the City of West Monroe and that the City of West Monroe would be providing water service to the new development instead of Greater Ouachita Water Company. Ricky McMullen advised that Steve North, Attorney had prepared a Cooperative Endeavor Agreement to be executed by the Owners of BAH Nathan Village and the WOSD No. 5 in order to guarantee payment to the WOSD No. 5 for sewerage services.

Following a brief discussion Commissioner Glover moved that President Leach be authorized to execute the Cooperative Endeavor Agreement with BAH Nathan Village.

Commissioner Sanders seconded the motion.
Motion approved by a unanimous voice vote.

President Leach requested that Jerry Lazenby, P.E. and Randy Hammons, P.E. discuss the Water Sector Program projects being constructed within the District. Mr. Hammons reported that L & A, Inc. Project No. 21E050.00 – Country Heritage Estates sewer pump station and force main has been completed and a clear lien certificate obtained by the contractor. The package sewer treatment plant has been removed from service, dismantled and disposed of by the contractor.

Mr. Hammons reported that L & A, Inc. Project No. 21E051.00 – Hillside Subdivision sewer pump station and force main has been completed and the project is now in the lien period. The use of the antiquated racetrack treatment facility owned by Greater Ouachita Water Company has been discontinued.

Mr. Hammons reported that L & A, Inc. Project No. 21E052.00 – Valley Hills Subdivision sewer pump station and force main is approximately 70% complete. It is projected that this project will be completed within the next 45 to 60 days.

Mr. Hammons reported that L & A, Inc. Project No. 21E048.00 – Wash-

(Continued to Page 11B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

ington Street gravity sewer main slip-lining project is approximately 65% complete. The section from MH #27 near Edwards Road to MH #18 – Oliece Drive constructed in the original contract and the section from MH #18 to MH #15 constructed under Plan Change No. 1 have been completed. The contractor is now preparing to start on the section to be constructed from MH #15 to MH #10 under Plan Change No. 2. The Water Sector Commission approved the request by the WOSD No. 5 at their December, 2023 meeting to extend the project an additional 2,000ft linear feet in order to use all of the grant funds initially allocated to the WOSD No. 5 under the WSP Round 1 Funding.

No actions necessary by the Board.
President Leach then requested that Mr. Randy Hammons, P.E. report on the status of the Capital Outlay projects currently under construction. Mr. Randy Hammons, P.E. reported that L & A, Inc. Project No. 21E010.00 & 21E010.01 – Country Estates West Sewer pump station and force main and the reconstruction of Lift Station “G-1” on Harrell Road is now approximately 85% complete. Attorney Steve North has prepared a Servitude Agreement for Mr. Rodney Remore to dedicate an 18’ x 20’ servitude on the north side of Lift Station “G-1” to the District.

Commissioner Glover moved that the WOSD No. 5 accept the additional servitude and authorize President Leach to sign the acceptance documents. Commissioner Sanders seconded the motion. Motion approved by a unanimous voice vote.

Mr. Hammons then continued his report on Capital Outlay project currently under construction. Project No. 17E037 – Pipe bursting of Line IA0000 from Lift Station “I” to MH #13 on Avant Road. The project has been completed except for the rehabilitation and relining of two manholes (MH #7 and MH #8). The contractor has been notified that the project will not be accepted until these two manholes are rehabilitated. The contractor has delayed performing work on these two manholes until the ground is saturated and too wet to access these locations. The plan is to hold the contract open until the ground dries up sufficiently for the contractor to access these two manholes and complete the project.

No actions necessary by the Board at this time.
President Leach requested that any other items be presented at this time.

Manager Ricky McMullen reported that the firm of Woodard and Associates had completed and submitted the WOSD No. 5 audit for fiscal year 2023 and would be present at the next meeting to deliver the audit results.

Mr. Lazenby reported that the developer and the engineer of the Evergreen Duplexes are still working to resolve issues and conflicts with the new gravity main to be installed under Evergreen Street.

President Leach requested that Mr. McMullen present the WOSD No. 5 Balance Sheet as of January 31, 2024 and the WOSD No. 5 Profit and Loss Budget Performance Sheet for January, 2024. These items are informational items only and no formal Board action is required.

President Leach requested that District Manager McMullen present the WOSD No. 5 Cash Receipts and Distribution Report for February, 2024 and March, 2024.

Following a review and discussion of the various expenditures and receipts, Commissioner Glover moved that the financial report be accepted and that the receipts and expenses be approved.

Motion seconded by Commissioner Sanders.
Motion approved by a unanimous voice vote.

No further business being presented, the meeting was adjourned by President Leach at 11:35 P.M. by a motion made by Commissioner Glover and seconded by Commissioner Sanders.

Respectfully submitted
6.20

West Ouachita Sewerage District No. 5
Board of Commissioners Meeting
Monday, April 8, 2024
Members Present: Don Leach, Anne Sanders
Members Absent: Jeff Glover
Others Present: Ricky McMullen, District Manager
Randy C. Hammons, P.E., Lazenby & Associates, Inc.
Jerry G. Lazenby, P.E., P.L.S., Lazenby & Associates, Inc.
Board Meeting called to order at 11:00 A.M. by Donald F. Leach, President.

President Leach asked the Board Members to review the March 11, 2024, Board Meeting Minutes. Following a brief review of the meeting minutes, Commissioner Sanders moved that the minutes be accepted as presented.

President Leach seconded the motion and the minutes were approved by a unanimous voice vote.

President Leach recognized Manager Ricky McMullen and requested that he present auditor information. Manager McMullen presented a letter of interest from Maxwell Certified Public Accountant concerning the performance of the annual audit of the WOSD No. 5 financial system for fiscal year 2024 that extends from September 1, 2023 to August 31, 2024. Other accounting firms contacted did not respond due to current work loads. No action taken on hiring an accounting firm to perform required audits for the WOSD No. 5 for the present year.

President Leach requested that Jerry Lazenby, P.E. and Randy Hammons, P.E. discuss the Water Sector Program projects being constructed within the District. Mr. Hammons reported that L & A, Inc. Project No. 21E050.00 – Country Heritage Estates sewer pump station and force main has been completed and a clear lien certificate obtained by the contractor. The package sewer treatment plant has been removed from service, dismantled and disposed of by the contractor.

Mr. Hammons reported that L & A, Inc. Project No. 21E051.00 – Hillside Subdivision sewer pump station and force main has been completed and the project is now in the lien period. The use of the antiquated racetrack treatment facility owned by Greater Ouachita Water Company has been discontinued.

Mr. Hammons reported that L & A, Inc. Project No. 21E052.00 – Valley Hills Subdivision sewer pump station and force main is approximately 80% complete. It is projected that this project will be completed within the next 45 to 60 days.

Mr. Hammons reported that L & A, Inc. Project No. 21E048.00 – Washington Street gravity sewer main slip-lining project is approximately 65% complete. The section from MH #27 near Edwards Road to MH #18 – Oliece Drive constructed in the original contract and the section from MH #18 to MH #15 constructed under Plan Change No. 1 have been completed. The contractor is now preparing to start on the section to be constructed from MH #15 to MH #10 under Plan Change No. 2. The Water Sector Commission approved the request by the WOSD No. 5 at their December, 2023 meeting to extend the project an additional 2,000ft linear feet in order to use all of the grant funds initially allocated to the WOSD No. 5 under the WSP Round 1 Funding.

No actions necessary by the Board.
President Leach then requested that Mr. Randy Hammons, P.E. and Mr. Jerry Lazenby, P.E. report on the status of the Capital Outlay projects currently under construction. Mr. Randy Hammons, P.E. reported that L & A, Inc. Project No. 21E010.00 & 21E010.01 – Country Estates West Sewer pump station and force main and the reconstruction of Lift Station “G-1” on Harrell Road is now approximately 85% complete. Attorney Steve North has prepared a Servitude Agreement for Mr. Rodney Remore to dedicate an 18’ x 20’ servitude on the north side of Lift Station “G-1” to the District. District is waiting for Mr. Rodney Remore to return an executed copy of the servitude document.

No action necessary by the Board at this time.
Mr. Hammons then continued his report on Capital Outlay project currently under construction. Project No. 17E037 – Pipe bursting of Line IA0000 from Lift Station “I” to MH #13 on Avant Road. The project has been completed except for the rehabilitation and relining of two manholes (MH #7 and MH #8). The contractor has been notified that the project will not be accepted until these two manholes are rehabilitated. The contractor has delayed performing work on these two manholes until the ground is saturated and too wet to access these locations. The plan is to hold the contract open until the ground dries up sufficiently for the contractor to access these two manholes and complete the project.

No actions necessary by the Board at this time.
President Leach requested that any other items be presented at this time.

Manager Ricky McMullen reported that the firm of Woodard and Associates had completed and submitted the WOSD No. 5 audit for fiscal year 2023 and would be present at the May meeting to deliver the audit results.

Mr. Lazenby reported that the developer and the engineer of the Evergreen Duplexes have concluded that a gravity sewer main (8” diameter) cannot be installed under Evergreen Street due to conflicts with other utilities and that the Developer will have to install a small sewer pump station to get domestic wastewater to the WOSD No. 5 collection system.

Mr. Lazenby presented a report on the GIS system being developed for WOSD No. 5. The results so far has revealed that the collection system contains more manholes and linear feet of collection line than earlier estimated. It is estimated that three to four more months will be required to survey

the remaining collection system items in the north half of the system (north of I-20). In order to speed things up and get back on track, Lazenby and Associates plans to start a second crew working on the system south of I-20.

President Leach requested that Mr. McMullen present the WOSD No. 5 Balance Sheet as of February 29, 2024 and the WOSD No. 5 Profit and Loss Budget Performance Sheet for February, 2024. These items are informational items only and no formal Board action is required.

President Leach requested that District Manager McMullen present the WOSD No. 5 Cash Receipts and Distribution Report for March, 2024 and April, 2024.

Following a review and discussion of the various expenditures and receipts, Commissioner Sanders moved that the financial report be accepted and that the receipts and expenses be approved.

Motion seconded by President Leach.
Motion approved by a unanimous voice vote.

No further business being presented, the meeting was adjourned by President Leach at 11:30 A.M. by a motion made by Commissioner Sanders and seconded by President Leach.

Respectfully submitted
6.20

West Ouachita Sewerage District No. 5
Board of Commissioners Meeting
Monday, May 13, 2024
Members Present: Don Leach, Anne Sanders, Jeff Glover
Members Absent: None
Others Present: Ricky McMullen, District Manager
Randy C. Hammons, P.E., Lazenby & Associates, Inc.
Jerry G. Lazenby, P.E., P.L.S., Lazenby & Associates, Inc.
Noah Sampognaro, E.I., Lazenby & Associates, Inc.
Chase Walker, Northeast Louisiana Utilities
Lori Woodard, CPA, Woodard & Associates
Board Meeting called to order at 11:00 A.M. by Donald F. Leach, President.

President Leach asked the Board Members to review the April 8, 2024, Board Meeting Minutes. Following a brief review of the meeting minutes, Commissioner Glover moved that the minutes be accepted as presented.

Commissioner Sanders seconded the motion and the minutes were approved by a unanimous voice vote.

President Leach recognized Lori Woodard, CPA, Woodard & Associates and requested that she present the final audit of the WOSD No. 5 for fiscal year 2023 which ended August 31, 2023. The fiscal year 2023 audit has been completed and accepted by the Louisiana Legislative Auditor's Office. No actions required by the Board of Commissioners at this time.

President Leach then recognized Jerry Lazenby, P.E., Lazenby & Associates, Inc. who introduced Noah Sampognaro, E.I. of Lazenby & Associates, Inc. and Chase Walker, GIS Technician with Northeast Louisiana Utilities, LLC and explained that these individuals were in the process of developing a GIS map of the WOSD No. 5 collection and transport system for use by the WOSD No. 5 employees in performing maintenance operations and to enable management to see and access the location of WOSD No. 5 wastewater collection and transport facilities.

Following a demonstration and review of the GIS system developed date to date, the progress of work on the system and advantages of having the system the Commissioners expressed support for the system.

Following the discussion of the GIS System, Noah Sampognaro, E.I. and Chase Walker exited the meeting.

President Leach requested that Ricky McMullen, Manager and Jerry Lazenby, P.E. report on proposed developments within the District.

Ricky McMullen, Manager and Jerry Lazenby, P.E. reported that they were still working with the Developer and his engineer on the Norris Lane Travel Plaza located in the northwestern quadrant of Cypress Street and Norris Lane. Mr. McMullen Assured the Board that there will be no dumpster drains connected to the District's sewer collection system and that the sewer service line extending from the development to the District's collection system will be a new service under Westridge Drive tying into a manhole instead of tapping into the existing clay tile line.

Commissioner Glover moved that the District agree to accept the sewer flow from the proposed Norris Lane Travel Plaza subject to satisfactory compliance with the comments discussed above and the letter from Mr. Lazenby dated March 25, 2024.

Motion seconded by Commissioner Sanders.
Motion approved by a unanimous voice vote.

Ricky McMullen and Jerry Lazenby, P.E. then presented the plans for Ball Park Estates, a condominium development on the south side of Biedenhain Drive. Mr. McMullen expressed concerns with the proposed 4” force main manifolding into the 6” force main from Lift Station “H”. Commissioner Glover moved that Mr. McMullen and Mr. Lazenby work with the Developer and his engineer to resolve the concerns with the sewer collection and transport system and return with a solution at the June, 2024 meeting.

Motion seconded by Commissioner Sanders.
Motion approved by a unanimous voice vote.

Ricky McMullen, Manager and Jerry Lazenby, P.E. then presented the proposed project to relocate and adjust the sewer service lines serving the Snappy Car Wash and proposed Snappy Storage Buildings. Commissioner Glover moved that the project to adjust the sewer service lines serving the Snappy Car Wash and proposed Snappy Storage Units be approved subject to the comments of Mr. Lazenby's review letter of May 3, 2024.

Motion seconded by Commissioner Sanders.
Motion approved by a unanimous voice vote.

President Leach requested that Jerry Lazenby, P.E. and Randy Hammons, P.E. discuss the Water Sector Program projects being constructed within the District.

Mr. Hammons reported that L & A, Inc. Project No. 21E052.00 – Valley Hills Subdivision sewer pump station and force main is approximately 93% complete. It is projected that this project will be completed within the next 30 days.

Mr. Hammons reported that L & A, Inc. Project No. 21E048.00 – Washington Street gravity sewer main slip-lining project is approximately 65% complete. The section from MH #27 near Edwards Road to MH #18 – Oliece Drive constructed in the original contract and the section from MH #18 to MH #15 constructed under Plan Change No. 1 have been completed. The contractor is now preparing to start on the section to be constructed from MH #15 to MH #10 under Plan Change No. 2. The Water Sector Commission approved the request by the WOSD No. 5 at their December, 2023 meeting to extend the project an additional 2,000ft linear feet in order to use all of the grant funds initially allocated to the WOSD No. 5 under the WSP Round 1 Funding.

No actions necessary by the Board.
President Leach then requested that Mr. Randy Hammons, P.E. and Mr. Jerry Lazenby, P.E. report on the status of the Capital Outlay projects currently under construction. Mr. Randy Hammons, P.E. reported that L & A, Inc. Project No. 21E010.00 & 21E010.01 – Country Estates West Sewer pump station and force main and the reconstruction of Lift Station “G-1” on Harrell Road is now approximately 85% complete. Attorney Steve North has prepared a Servitude Agreement for Mr. Rodney Remore to dedicate an 18’ x 20’ servitude on the north side of Lift Station “G-1” to the District. District is waiting for Mr. Rodney Remore to return an executed copy of the servitude document.

No action necessary by the Board at this time.
Mr. Hammons then continued his report on Capital Outlay project currently under construction. Project No. 17E037 – Pipe bursting of Line IA0000 from Lift Station “I” to MH #13 on Avant Road. The project has been completed except for the rehabilitation and relining of two manholes (MH #7 and MH #8). The contractor has been notified that the project will not be accepted until these two manholes are rehabilitated. The contractor has delayed performing work on these two manholes because the ground is saturated and too wet to access these locations. The plan is to hold the contract open until the ground dries up sufficiently for the contractor to access these two manholes and complete the project.

No actions necessary by the Board at this time.
President Leach requested that Mr. McMullen present the WOSD No. 5 Balance Sheet as of March 31, 2024 and the WOSD No. 5 Profit and Loss Budget Performance Sheet for March, 2024. These items are informational items only and no formal Board action is required.

President Leach requested that District Manager McMullen present the WOSD No. 5 Cash Receipts and Distribution Report for April, 2024 and May, 2024.

Following a review and discussion of the various expenditures and receipts, Commissioner Glover moved that the financial report be accepted and that the receipts and expenses be approved.

Motion seconded by Commissioner Sanders.
Motion approved by a unanimous voice vote.

No further business being presented, the meeting was adjourned by President Leach at 12:20 P.M. by a motion made by Commissioner Glover and seconded by Commissioner Sanders.

Respectfully submitted

6.20

SUCCESSION OF ELLA F. SPILLERS, PROBATE DOCKET NO. P-20234521-CV5, FOURTH JUDICIAL DISTRICT COURT, OUACHITA PARISH, LOUISIANA. NOTICE IS HEREBY GIVEN, pursuant to La. Code Civ. Proc. Art. 3304, that PATRICIA HOLMAN, Testamentary Executrix of this Succession, has petitioned the Court for authority to pay the following estate expenses/debts for which there are sufficient funds on hand to pay: EXPENSES/DEBTS TO BE PAID: Reimbursement to Patricia Holman for Debts/Expenses Paid \$3,632.15; Cheniere Drew Water \$67.50; Entergy \$25.39; Cheniere Drew Water \$69.00; Amy Miller Attorney at Law (Balance Due on Invoice) \$24.35. Notice is further given that the Petition can be homologated after the expiration of seven (7) days of the date of last publication of this Notice and that any opposition to the Petition must be filed within seven (7) days after the last date publication of this Notice or the Court may approve the request. Monroe, Louisiana, this 3rd day of June, 2024. Signed by Kim Collins, Deputy Clerk of Court for the Fourth JDC Jackson Parish.

6.20

PUBLIC NOTICE
Anyone knowing the whereabouts of Edward Brian Hoffman [possibly deceased] and/or Joann McCarver Hoffman with a last known address of 802 East Rimes Circle, Monroe, LA 71201, please contact L. Scott Patton, Attorney at Law, 1811 Tower Drive, Suite C, Monroe, LA 71201, (318) 388-4935. 6/20/2024 and 6/27/2024

JYAVM01E3YA020071 YAMAHA is stored at 120 Douglas St, West Monroe, LA, 71292. If all current charges are not paid and vehicle claimed by the owner by 06/29/2024 a Permit to Sell may be obtained.

Family Dollar Stores of Louisiana, LLC d/b/a Family Dollar #24788 is applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of low and light wine alcohol content at retail in the Parish of Ouachita at the following address: 3390 Sterlington Rd, Monroe, LA 71203

NOTICE
Parcel No. 61635
Current Owner and/or Resident
Simon Profit
Ethel Lucas Profit or Estate
Charlie James Moore
James Thomas, Sr.
CBM South, LLC
CBM South, LLC c/o George H. mills, Jr., Registered Agent
P.T.M et al
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN OUACHITA PARISH LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 61635
Municipal Address: 2834 Gay Drive, Monroe, LA 71202
LEGAL DESCRIPTION: Lot 123 of Glendale Subdivision Unit #2 in the NW ¼ of NE ¼ of Section 20, Township 17, Range 4 East, Ouachita Parish, Louisiana.
BRIEF LEGAL: LOT 123 UNIT 2 GLENDALE ADDN

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
6.20

BID NOTICE
Sealed bids will be received by the Child Nutrition Director, Ouachita Parish School Board, 920 Thomas Road, West Monroe, LA 71292, or P.O. Box 2957, West Monroe, LA 71294 until 2:00 P.M. C.S.T. Monday, July 8, 2024. Beginning at 2:05 P.M. bids will be will be publicly opened and read aloud for:
FS#5-24 Large Cafeteria Equipment

Bid information can be obtained from Ouachita Parish System, Child Nutrition Program Director, Jo Lynne Correro, 920 Thomas Road, West Monroe, LA 71292, phone 318-398-1990; email: correro@opbs.net. Award shall be made to the lowest responsive bidder. The OPBS Child Nutrition Services reserves the right to reject any and/or all bids as prescribed by Statute.

Ouachita Parish School Board is an equal opportunity provider and employer.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauction-house.com>. For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature.

OUACHITA PARISH SCHOOL BOARD
Tommy Comeaux, President
ATTEST: Todd Guice
Secretary
Publish Ouachita Citizen
Date: June 20, 2024
June 27, 2024

The Ouachita Parish School Board met in regular session on Tuesday, May 14, 2024, at twelve (12:00) o'clock p.m. at its regular meeting place, the Ouachita Parish School Board office.

Note: There were no comment cards completed for any agenda business item addressed in this meeting. Additionally, there were no remote requests for any agenda business item addressed in this meeting.

Presence of the following members was verified through roll call: Tommy Comeaux, Shere May, Mike Batey, Jerry R. Hicks, Harold McCoy, Dabo Graves, and Greg Manley.

President Tommy Comeaux called the meeting to order as he welcomed the visitors and guests, followed by the presentation of colors by West Ouachita High School NJROTC, Pledge of Allegiance by Greg Manley and the Invocation offered by Chief Darius Stewart.

Shere May made the motion, seconded by Jerry Hicks, to approve the minutes of the April 9, 2024 regular meeting as well as the April 29, 2024 Special Called Meeting as written. Motion carried without opposition.

Shere May made a motion to approve the Agenda. Mike Batey seconded the motion, motion carried without opposition.

During the Personnel Report, Superintendent Guice announced the newly filled positions of Principal at Drew Elementary, Jenea Freeman, Principal at Riverbend Elementary, Veleka Gray, and Principal at Swartz Upper Elementary, D'Anne Bennett. He also announced the following positions to be opened and advertised: Special Education Supervisor, Assistant Principals at Richwood High, West Monroe High (2), Richwood Middle, Drew Elementary, Central Elementary and Swartz Upper Elementary. As well as Pupil Appraisal Coordinator, and Curriculum Coordinators at Good Hope Middle, Ouachita Junior and Riverbend Elementary.

Mr. Comeaux introduced Aline Smead with the first item of business, Special Recognitions. The first recognition and Congratulations go to the Sterlington High School Lady Panthers as the Louisiana State Softball Champions for 2024, followed by the West Monroe High Rebels as the Louisiana State Baseball Champions for 2024. Our next recognition was an award of excellence to Bryce Watkins, a 4th grade student at Boley Elementary for his heroism on the school bus when he came to the aid of the Bus Aide during a medical emergency.

The next recognition was to East Ouachita Middle School student, Lillianna Rose, for being a Louisiana Student of the Year Finalist. The next two recognitions go to John Wesley Floyd and Brantley Martin, the only

(Continued to Page 12B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11B)

Ouachita Parish students making the prestigious list of National Merit Scholars. The next congratulations go to Kristen Gix, who was recognized as a 2024 Louisiana Exemplary Educator by the Department of Education.

Finally yet importantly, we honored a staunch supporter of the Ouachita Parish School Board, Ms. Viola Duncan, for diligently attending every board meeting for over 40 years.

Chief Darrius Stewart presented the second item of business with his announcement of the North Louisiana Teen Summit that he will be hosting at the Monroe Civic Center on June 15, 2024 for students 13 to 19 years old.

Board Member Greg Manley presented the third item of business, Discussion of and potential contractual action against Don M. Barron Contractor, Inc. relating to the delayed progress of Sterlington Middle School Project. Rice Gregory of Rice Gregory & Associates explained the delayed progress by giving a Time Line Summary of the project as well as the Terms of the Contract, recommending the Board place the contractor in default.

The fourth item of business, Consider approval of Statement of Voluntary Participation – RE: East Town & Country Drainage Improvement Project, was introduced by Elmer Noah and presented by Joshua Hays from Lazenby & Associates. Mr. Hays explained this project is being funded by FEMA and the Office of Homeland Security and Emergency and requires a signed Voluntary Participation Agreement and permission for Right of Way to proceed.

The fifth item of business, Consideration and selection of Engineer for Baseball and Softball turf fields at WOHS, was introduced with Mike Batey making a motion to select Simpson Sports as Engineer, seconded by Jerry Hicks, Motion passed unanimously.

Mike Batey presented the sixth item of business, Consideration and selection of architect for Good Hope Middle additions and improvements making a motion to select TBA Studios as architect for the project, seconded by Harold McCoy. Shere May abstained stating "I am recusing myself out of an abundance of precautions as I have a family member employed by a related company."

Carrie Ferguson and Jennifer Nichols presented the seventh item of business. Policy GAMB, Employee Dress Code and Policy JCDB, Student Dress Code, and KFA, Public Conduct on School Property, for approval. Harold McCoy made a motion to approve these three policies, seconded by Jerry Hicks. Motion carried without opposition.

Jason Thompson presented items #8, Consideration and approval to change the title of Assistive Technology Facilitator to Assistive Technology Coordinator and the job description requirements. Harold McCoy made the motion to approve this change, seconded by Mike Batey. Motion carried unanimously.

Item #9, Consideration and approval to add "Professionalism/Performance/Competency" section to all previously approved job descriptions for all certified employees was presented by Jason Thompson. Jerry Hicks made the motion to approve the change, seconded by Harold McCoy. Motion passed without opposition.

Regina Mekus presented Item #10, Financial Report for period ending March 31, 2024. The report includes 3 years of data for comparison. She stated we are in the 9th month of the year with a current general fund balance of \$45,600,000, which is 113% of last year, and District 1 M & O is at 97% from last year.

Jared Peters presented Item # 11, Consider approval of change order to Bid #30-23 Security Access Points-Highland Elementary Canopy. Jerry Hicks made a motion to approve the change order, seconded by Mike Batey. Motion carried unanimously.

Steven Hemphill presented the next agenda Item #12, Construction/Renovation Projects Report. The Board discussed and accepted the report as presented.

Purchasing Agent, Jared Peters, presented the Evaluation of Bids beginning with item #1, 45-24, Woodlawn Elementary/Woodlawn Jr. Parking Lot and Item #2 47-24, Lakeshore Elementary Parking Lot. He requested the board's permission to accept the lowest responsive bidder on May 21st (date of bid openings) as they were delayed due to an issue with advertising.

For Item #3, Scoreboards, Jared Peters is recommending Rainey Electronics as the lowest responsive bidder. Harold McCoy made the motion to accept this bid, seconded by Greg Manley. Motion carried unanimously.

Item #4, Drew, Kiroli, Robinson Parking Lots was tabled for more information.

Mr. Peters recommended approving the lowest responsive bidder, Cart Pros, for Item # 5, Mini-Gold Ambulances for High Schools. Dabo Graves made a motion to approve this bid, seconded by Greg Manley. Motion carried without opposition.

Jared Peters asked permission to Bid on three line items:

1. WOHS Baseball/Softball Field Replacement
2. Copy Paper
3. GHMS Additions and Improvements

Jerry Hicks made the motion to grant permission to bid on these items, seconded by Mike Batey. Motion carried without opposition.

In the President's Report, Mr. Comeaux encouraged everyone that did not attend the Talented Art exhibit on April 30, 2024 at Student Support to

go by and see the artwork.

In the Superintendent's Report, Mr. Guice thanked Jason Thompson and his staff in Personnel for an outstanding Job Fair with over 300 attendees. He also gave the Board an update on classroom camera installations and the School Bus ac installations.

There being no further business, Jerry Hicks made a motion to adjourn, seconded by Dabo Graves. Motion carried and adjourned at 1:09 p.m.

OUACHITA PARISH SCHOOL BOARD
Tommy Comeaux, President

ATTEST:
Todd Guice, Secretary
/sl

The Ouachita Parish School Board met in special session on Tuesday, May 21, 2024, at two (2:00) o'clock p.m. at its regular meeting place, the Ouachita Parish School Board office.

Note: There were no comment cards completed for any agenda business item addressed in this meeting. Additionally, there were no remote requests for any agenda business item addressed in this meeting.

Presence of the following members was verified through roll call: Tommy Comeaux, Shere May, Mike Batey, Jerry R. Hicks, Harold McCoy, Dabo Graves, and Greg Manley.

President Comeaux called the meeting to order as he welcomed visitors and guests, followed by the Pledge of Allegiance led by Shere May, and the Invocation offered by Greg Manley.

Shere May made the motion to approve the Agenda, seconded by Jerry Hicks. Motion carried by all members.

Jared Peters introduced the only item of business under VII. Evaluation of Bids #1 for Drew, Kiroli, Robinson Parking Lot. Mike Batey made a motion to approve the Bid as written and accept the amount of \$718,226 from Amethyst Construction. Shere May seconded the motion and it passed unanimously.

Jared Peters added that a deduct change order would be made post board meeting to remove Robinson Elementary from the bid. He also updated the board on bid #45-24, Woodlawn Elementary and Middle Parking Lots with the lowest responsive bidder being Amethyst Construction for \$839,597.50, and bid # 47-24, Lakeshore Elementary Parking Lot with the lowest responsive bidder being BGW Construction at \$429,403.62.

There being no further business, Jerry Hicks made a motion to adjourn the meeting at 2:04, seconded by Greg Manley. Motion passed without opposition.

OUACHITA PARISH SCHOOL BOARD
Tommy Comeaux, President

ATTEST:
Todd Guice, Secretary
/sl

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN of the filing of petitions for annexation of the properties listed herein into the corporate limits of the City of West Monroe, Louisiana. The Planning Commission of the City of West Monroe held public hearings on Monday, February 19, 2024, to consider said annexation petitions and has forwarded its recommendations to the Mayor and Board of Aldermen of the City of West Monroe.

ANNX-24-60000001 by Bah Nathan Village, LTD. for property located at 118 N. Hilton Street (Parcel #101491). Requesting Annexation into the West Monroe City Limits per West Monroe Code of Ordinances Section 12-2003. The Planning Commission sends with a FAVORABLE Recommendation.

Public Hearings will be held to consider the adoption of Ordinances annexing the said properties into the corporate limits of the City of West Monroe at the regular meeting of the Mayor and Board of Aldermen to be held at 6 pm, on Tuesday, July 2, 2024, at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana.

Accommodations will be made for the hearing impaired and non-English speaking individuals provided that notice is received by the City of West Monroe no later than noon on July 2, 2024. Requests for accommodations should be made to West Monroe City Clerk, Cindy Emory, West Monroe, Louisiana (318-396-2600).

Run Date: 6-20-2024

ADVERTISEMENT FOR BIDS

Monroe Housing Authority will receive sealed bids for the PASSMAN PLAZA AND SOUTH POINTE LAWN CONTRACTS. Bids will be accepted until 2:00 PM, Tuesday, July 9, 2024, at the office of the Monroe Housing Authority in the Boardroom, located at 300 Harrison Street, Monroe, Louisiana 71201. Bids will be opened and read aloud at that time.

ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHALL NOTIFY MONROE HOUSING AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NO LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

Complete bidding documents for this project are available in electronic form to bonafide prime bidders. They may be obtained without charge and without deposit from Monroe Housing Authority; e-mail request to frugeh@monroeha.com. Printed copies are not available, but arrangements can be made to obtain them through most reprographic firms.

No bid may be withdrawn for a period of sixty (60) days after receipt of bids. Monroe Housing Authority reserves the right to reject any or all bids for just cause per State Public Bid Law or to waive any informality in the bidding.

Date: June 10, 2024 Monroe Housing Authority By: William V. Smart, Executive Director

Run:
6/13
6/20
6/27

BID NOTICE

The Water We Drink

PRAIRIE ROAD WATER DISTRICT
Public Water Supply ID: LA1073040

We are pleased to present to you the Annual Water Quality Report for the year 2023. This report is designed to inform you about the quality of your water and services we deliver to you every day (Este informe contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

Our water source(s) are listed below:

Source Name	Source Water Type
GARRETT ROAD WELL	Ground water
WELL #1, CLEO ROAD	Ground water
WELL #2, MILLER ROAD	Ground water

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

Microbial Contaminants – such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

Inorganic Contaminants – such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.

Pesticides and Herbicides – which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.

Organic Chemical Contaminants – including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.

Radioactive Contaminants – which can be naturally-occurring or be the result of oil and gas production and mining activities.

A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan, our water system had a susceptibility rating of "MEDIUM". If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the

same protection for public health. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact HERBERT MUNHOLLAND at 318-322-8706.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. PRAIRIE ROAD WATER DISTRICT is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M., July 23, 2024 at which time they will be publicly opened and read aloud for:

BID: 4-25 PROPERTY SALE – OLD MYLES SCHOOL

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on status.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauctionhouse.com>. For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

DATE: DATE: DATE:
ATTEST:
Publish Ouachita Citizen
June 13, 2024 June 20, 2024 June 27, 2024
Todd Guice Secretary

CITY OF WEST MONROE, LA REQUEST FOR QUALIFICATIONS STATEMENTS FOR ENGINEERING SERVICES

The City of West Monroe, LA is seeking assistance for engineering services for the implementation of the Louisiana Watershed Projects Grant Program Round 2 – New Black Bayou Stormwater Pumping Station Project.

The City of West Monroe is soliciting qualification statements for engineering services to assist the City with preliminary engineering, design engineering, and construction related services for the City's Louisiana Watershed Initiative's Projects Grant Program Round 2. Additionally, the selected firm will assist with finalizing any application requirements and coordination with the firm performing the hydrologic and hydraulic modeling.

All responses will be evaluated in accordance with the selection criteria identified in the Request for Qualifications Packet. The City of West Monroe will begin contract negotiations immediately following selection of the successful respondent.

Interested parties are invited to secure a Request for Qualifications Packet from the City of West Monroe LA, ATTN: Ms. Cindy Emory, City Clerk, 2305 N 7th Street, West Monroe, LA 7191, Telephone (318) 396-2600.

Responses to this Request must be hand delivered or mailed to the City of West Monroe at the above-named address in such a manner that it is received no later than 3:30 P.M. on July 8th, 2024, by contact person Ms. Cindy Emory.

The City of West Monroe is an Equal Opportunity Employer. We encourage all small and minority owned firms and women's business enterprises to apply.
6.13.6.20,6.27

HISTORIC PRESERVATION COMMISSION 2305 NORTH 7TH STREET, WEST MONROE, LA 71291 WEST MONROE HISTORIC PRESERVATION COMMISSION PUBLIC NOTICE

NOTICE is hereby given that the Historic Preservation Commission of the City of West Monroe will meet in legal session on Monday, July 1, 2024, at 5:00 pm in the Council Chambers of West Monroe City Hall, 2305 North 7th Street, to review the following applications:

COA-24-70000002 for Union Mill Suites by applicants Steve & Rebecca Hall for 400 Trenton Street (Parcel #109631). Requesting a Certificate of Appropriateness for exterior remodel including windows, doors, wrought iron posts and railings in a B4 (Downtown Development) District located in the Cottonport Historic District per West Monroe Code of Ordinances 12:7038.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.
To Run: 6-13-2024, 6-20-2024 & 6-27-2024

Summary of Public Notice:

Project Owner: Villas 71292, LP
Project Name: Villas 71292
Project Address: 400 Brown Street, West Monroe, LA 71292
Total Units: 24 – Elderly, Veterans Housing Development – 1 & 2 Bedroom Units

The project owner is proposing the new construction of the Villas 71292 development, which will be a disaster resistant, 24-unit elderly, veterans, and disabled individual's housing rental development. The development will consist of a community facility and supportive services which will be available for the tenants. The project owner is applying for a reservation of 4% Low Income Housing Tax Credits, HOME-ARP funding and potentially other sources of funding from the Louisiana Housing Corporation.

The total estimated development cost is \$ 7.1 million. The development will be funded with private financing and equity proceeds from the sale of Low-Income Housing Tax Credit and other financing provided as follows (Amounts are estimated):

Permanent Financing\$ 240,000
LIHTC Equity\$ 2,897,557
Other:HOME funding\$ 4,000,000
Total sources of funds\$ 7,137,557

NOTE: Please contact Jeff Glover at jeff@mgmdevelopmentgroup.com for any questions regarding this notice.
6.6,6.13,6.20

LEGAL NOTICE

THIS IS TO CERTIFY THAT IN COMPLIANCE WITH LOUISIANA REVISED STATUTE 39:1309 DANA BENSON, OUACHITA PARISH CLERK OF COURT DOES HEREBY AMEND THE BUDGET OF THE OUACHITA PARISH CLERK OF COURT – GENERAL FUND FOR THE YEAR ENDING JUNE 30, 2024.

6/17/24 DATE
DANA BENSON, CLERK OF COURT

6.20

LEGAL NOTICE

THIS IS TO CERTIFY THAT IN ACCORDANCE WITH REVISED STATUTE 39:1310, JAY RUSSELL, SHERIFF DOES HEREBY AMEND THE BUDGET OF THE OUACHITA PARISH SHERIFF OFFICE FOR THE FISCAL YEAR ENDED JUNE 30, 2024 AS SHOW BELOW

GENERAL FUND	2024 ORIGINAL BUDGET	2024 AMENDED BUDGET
REVENUES	\$ 40,799,600	\$ 46,309,291
EXPENDITURES	\$ 40,799,600	\$ 43,682,212
SURPLUS REVENUE OVER EXPENDITURES	0	\$ 2,627,079
BEGINNING OF YEAR FUND BALANCE	\$ 27,823,085	\$ 27,823,085
ENDING OF YEAR FUND BALANCE	\$ 27,823,085	\$ 30,450,164
CIVIL FUND	2024 ORIGINAL BUDGET	2024 AMENDED BUDGET
REVENUES	\$ 7,562,247	\$ 7,275,126
EXPENDITURES	\$ 7,562,247	\$ 7,302,475
SURPLUS REVENUE OVER EXPENDITURES	0	\$ 27,350
BEGINNING OF YEAR FUND BALANCE	\$ 260,262	\$ 260,262
ENDING OF YEAR FUND BALANCE	\$ 260,262	\$ 287,612

June 13, 2024
JAY RUSSELL, SHERIFF

The Louisiana Department of Health and Hospitals - Office of Public Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring during the period of January 1st to December 31st, 2023. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/L) – one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter (ug/L) – one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Picocuries per liter (pCi/L) – picocuries per liter is a measure of the radioactivity in water.

Treatment Technique (TT) – an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant.

Action level (AL) – the concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water system must follow.

Maximum contaminant level (MCL) – the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCL's are set as close to the MCLG as is feasible using the best available treatment technology.

Maximum contaminant level goal (MCLG) – the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLG's allow for a margin of safety.

Maximum residual disinfectant level (MRDL) – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum residual disinfectant level goal (MRDLG) – The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLG's do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Level 1 assessment – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

Level 2 Assessment – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

During the period covered by this report we had the below noted violations.

Compliance Period	Analyte	Type
12/31/2022 – 3/30/2023	TTHM	MCL, LRAA
3/31/2023 – 6/29/2023	TTHM	MCL, LRAA
3/31/2023 – 6/29/2023	PUBLIC NOTICE	PUBLIC NOTICE RULE LINKED TO VIOLATION
6/1/2023 – 6/6/2023	PUBLIC NOTICE	PUBLIC NOTICE RULE LINKED TO VIOLATION
6/1/2023	GROUNDWATER RULE	FAILURE ADDRESS DEFICIENCY (GWR)
6/1/2023 – 6/5/2023	GROUNDWATER RULE	FAILURE ADDRESS DEFICIENCY (GWR)
6/1/2023 – 6/6/2023	GROUNDWATER RULE	FAILURE ADDRESS DEFICIENCY (GWR)
6/1/2023 – 12/20/2023	GROUNDWATER RULE	FAILURE ADDRESS DEFICIENCY (GWR)

Our water system tested a minimum of 3 samples per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth.

(Continued to Page 13B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 12B)

In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chemical sampling results.

The State of Louisiana regularly monitors source water per State and Federal Regulations. Treated water samples are monitored to further evaluate compliance.

Source Water Regulated Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
FLUORIDE	8/27/2023	0.7	0.6 - 0.7	ppm	4	4	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories

Treated Water Radiological Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
GROSS BETA PARTICLE ACTIVITY	3/8/2018	1.48	1.48	pCi/l	50	0	Decay of natural and man-made deposits. Note: The gross beta particle activity MCL is 4 millirem/year annual dose equivalent to the total body or any internal organ. 50 pCi/l is used as a screening level.

Lead and Copper	Date	90TH Percentile	Range	Unit	AL	Sites Over AL	Typical Source
COPPER, FREE	2019 - 2022	0.1	0.1 - 0.2	ppm	1.3	0	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
LEAD	2019 - 2022	1	1 - 11	ppb	15	0	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts	Sample Point	Period	Highest LRAA	Range	Unit	MCL	MCLG	Typical Source
TOTAL HALOACETIC ACIDS (HAAS)	375 PRAIRIE ROAD	2022 - 2023	42	5.3 - 65.5	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (HAAS)	UNDERWOOD AND PRAIRIE ROAD	2022 - 2023	31	6.1 - 27	ppb	60	0	By-product of drinking water disinfection
THM	375 PRAIRIE ROAD	2022 - 2023	95	13.3 - 67.1	ppb	80	0	By-product of drinking water chlorination
THM	UNDERWOOD AND PRAIRIE ROAD	2022 - 2023	100	14.3 - 46.7	ppb	80	0	By-product of drinking water chlorination

Source Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL
CHLORIDE	11/27/2023	148	131 - 148	MG/L	250
IRON	8/27/2023	0.01	0 - 0.01	MG/L	0.3
PH	8/27/2023	8.61	8.52 - 8.61	PH	8.5
ZINC	11/27/2023	0.8	0 - 0.8	MG/L	5

Treated Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL
IRON	8/27/2023	0.03	0.02 - 0.03	MG/L	0.3

Unresolved significant deficiencies that were identified during a survey done on the water system are shown below.

Date Identified	Facility	Code	Activity	Due Date	Description
2/13/2023	TREATMENT PLANT, CLEO RD SITE	20MG 58	GWR ADDRESS TT45 DEFICIENCIES	5/31/2023	LAC 51.XII.319.D.2 and LAC 51.XII.135.A - Dedicated standby power shall be provided by any community water supply and any non-community water supply serving a hospital so that water can be treated and/or pumped to the distribution system during power outages to meet the average daily demand during the month of maximum water use. A standby power supply shall be provided through a dedicated portable or in-place auxiliary power of adequate supply and connectivity.
2/13/2023	TREATMENT PLANT, CLEO RD SITE	20MG 58	GWR EXTENSION GRANTED AFTER TT45	1/9/2024	LAC 51.XII.319.D.2 and LAC 51.XII.135.A - Dedicated standby power shall be provided by any community water supply and any non-community water supply serving a hospital so that water can be treated and/or pumped to the distribution system during power outages to meet the average daily demand during the month of maximum water use. A standby power supply shall be provided through a dedicated portable or in-place auxiliary power of adequate supply and connectivity.
2/13/2023	TREATMENT PLANT, GARRETT RD SITE	20MG 58	GWR ADDRESS TT45 DEFICIENCIES	5/31/2023	LAC 51.XII.319.D.2 and LAC 51.XII.135.A - Dedicated standby power shall be provided by any community water supply and any non-community water supply serving a hospital so that water can be treated and/or pumped to the distribution system during power outages to meet the average daily demand during the month of maximum water use. A standby power supply shall be provided through a dedicated portable or in-place auxiliary power of adequate supply and connectivity.
2/13/2023	TREATMENT PLANT, GARRETT RD SITE	20MG 58	GWR EXTENSION GRANTED AFTER TT45	1/9/2024	LAC 51.XII.319.D.2 and LAC 51.XII.135.A - Dedicated standby power shall be provided by any community water supply and any non-community water supply serving a hospital so that water can be treated and/or pumped to the distribution system during power outages to meet the average daily demand during the month of maximum water use. A standby power supply shall be provided through a dedicated portable or in-place auxiliary power of adequate supply and connectivity.
2/13/2023	TREATMENT PLANT, PARKER RD SITE	20MG 58	GWR ADDRESS TT45 DEFICIENCIES	5/31/2023	LAC 51.XII.319.D.2 and LAC 51.XII.135.A - Dedicated standby power shall be provided by any community water supply and any non-community water supply serving a hospital so that water can be treated and/or pumped to the distribution system during power outages to meet the average daily demand during the month of maximum water use. A standby power supply shall be provided through a dedicated portable or in-place auxiliary power of adequate supply and connectivity.
2/13/2023	TREATMENT PLANT, PARKER RD SITE	20MG 58	GWR EXTENSION GRANTED AFTER TT45	1/9/2024	LAC 51.XII.319.D.2 and LAC 51.XII.135.A - Dedicated standby power shall be provided by any community water supply and any non-community water supply serving a hospital so that water can be treated and/or pumped to the distribution system during power outages to meet the average daily demand during the month of maximum water use. A standby power supply shall be provided through a dedicated portable or in-place auxiliary power of adequate supply and connectivity.

Date Identified	Facility	Code	Activity	Due Date	Description
2/13/2023	TREATMENT PLANT, GARRETT RD SITE	20MG 58	GWR EXTENSION GRANTED AFTER TT45	1/9/2024	LAC 51.XII.319.D.2 and LAC 51.XII.135.A - Dedicated standby power shall be provided by any community water supply and any non-community water supply serving a hospital so that water can be treated and/or pumped to the distribution system during power outages to meet the average daily demand during the month of maximum water use. A standby power supply shall be provided through a dedicated portable or in-place auxiliary power of adequate supply and connectivity.
2/13/2023	TREATMENT PLANT, PARKER RD SITE	20MG 58	GWR ADDRESS TT45 DEFICIENCIES	5/31/2023	LAC 51.XII.319.D.2 and LAC 51.XII.135.A - Dedicated standby power shall be provided by any community water supply and any non-community water supply serving a hospital so that water can be treated and/or pumped to the distribution system during power outages to meet the average daily demand during the month of maximum water use. A standby power supply shall be provided through a dedicated portable or in-place auxiliary power of adequate supply and connectivity.
2/13/2023	TREATMENT PLANT, PARKER RD SITE	20MG 58	GWR EXTENSION GRANTED AFTER TT45	1/9/2024	LAC 51.XII.319.D.2 and LAC 51.XII.135.A - Dedicated standby power shall be provided by any community water supply and any non-community water supply serving a hospital so that water can be treated and/or pumped to the distribution system during power outages to meet the average daily demand during the month of maximum water use. A standby power supply shall be provided through a dedicated portable or in-place auxiliary power of adequate supply and connectivity.

Environmental Protection Agency Required Health Effects Language... Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Additional Required Health Effects Language: Some people who drink water containing Haloacetic acids in excess of the MCL over many years may have an increased risk of getting cancer.

Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous systems, and may have an increased risk of getting cancer.

There are no additional required health effects violation notices.

Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.

We at the PRAIRIE ROAD WATER DISTRICT work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life, and our children's future. Please call our office if you have questions.

PUBLIC NOTICE LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY (LDEQ) ADVANCION CORPORATION/STERLINGTON PLANT ADMINISTRATIVE COMPLETENESS DETERMINATION

The LDEQ, Office of Environmental Services, has reviewed a Hazardous Waste Permit Renewal Application from Advancion Corporation, 350 Highway 2; Sterlington, LA 71280 for the Sterlington Plant and determined that it is administratively complete. The application was received on April 23, 2024. The facility is located at 350 Highway 2; Sterlington, LA in Ouachita Parish.

The Advancion Corporation proposes to renew its Hazardous Waste Permit Application with no modifications.

Inquiries or requests for additional information regarding this application should be directed to Della Smith, LDEQ, Public Participation and Permit Support Division, P.O. Box 4313, Baton Rouge, LA 70821-4313, phone (225) 219-3288.

Persons wishing to be included on the LDEQ permit public notice mailing list, wishing to receive the permit public notices via email by subscribing to the LDEQ permits public notice List Server, or for other public participation related questions should contact the Public Participation Group in writing at LDEQ, P.O. Box 4313, Baton Rouge, LA 70821-4313, by email at DEQ.PUBLICNOTICES@LA.GOV or contact the LDEQ Customer Service Center at (225) 219-LDEQ (219-5337).

Permit public notices can be viewed at the LDEQ permits public notice webpage at http://www.deq.louisiana.gov/public-notices and general information related to the public participation in permitting activities can be viewed at http://www.deq.louisiana.gov/page/the-public-participation-group.

All correspondence should specify AI Number 1556, Permit Number LAD020597597, and Activity Number PER20240003.

6.20

MINUTES OF REGULAR MEETING TOWN OF STERLINGTON MAYOR AND BOARD OF ALDERMEN STERLINGTON, LOUISIANA

6:30 P.M. TUESDAY, MAY 28, 2024 TOWN HALL COUNCIL MEETING CHAMBER

CALL TO ORDER/ROLL CALL
Mayor Matt Talbert called the meeting to order. Aldermen present: Ashton Courson, Erica Gross, Billy Clarkson, Charles Hodnett and Zack Howse. A quorum was present and acting.

INVOCATION AND PLEDGE OF ALLEGIANCE
Mayor Matt Talbert gave the invocation and led the group in the Pledge of Allegiance.

Town Personnel in attendance were Town Clerk Natalie Penrose, Chief of Police Barry Bonner, and Town Attorney Devin Jones.

PUBLIC COMMENTS
The Mayor read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion. There were no questions or comments.

APPROVAL OF MINUTES-Tuesday, April 23, 2024
M/S/C (MOVED, SECONDED, AND CARRIED) (Zack Howse, Billy Clarkson) approve the meeting minutes for April 23, 2024.

NEW BUSINESS
RICKY SMITH TRAILER VARIANCE
M/S/C (Erica Gross, Billy Clarkson) approve the Variance requested by Ricky Smith as presented.

ADOPT SURPLUS PROPERTY ORDINANCE
M/S/C (Zack Howse, Billy Clarkson) approves the adoption of the Surplus Property Ordinance as presented.
ROLL CALL VOTE: Billy Clarkson-Yeah; Zack Howse-Yeah; Ashton Courson-Yeah; Erica Gross-Yeah; and Charles Hodnett-Yeah.

2 VEHICLES
M/S/C (Billy Clarkson, Zack Howse) discuss whether to surplus or repair two vehicles.

DRA RESOLUTION
M/S/C (Zack Howse, Billy Clarkson) approves the DRA Resolution as presented.

HIRING OF NEW OFFICER-CHIEF BARRY BONNER
M/S/C (Billy Clarkson, Zack Howse) approves the hiring of a new officer for the Sterlington Police Department.

AED PURCHASES
M/S/C (Zack Howse, Billy Clarkson) approve the purchase of two AED with the other two being donated.

INTRODUCE ORDINANCE MAYOR'S VEHICLE EXPENSE
The Ordinance for the Mayor's Vehicle Expense was introduced.

OUACHITA GREEN CE
Discussion only.

BUDGETS & FINANCIALS-APRIL 2024
Budgets and Financials were presented to the Council for April 2024.

AGED PAYABLES-APRIL 2024
Aged Payables through April 2024 were presented to council.

MONTHLY EXPENDITURES through May 27, 2024
Monthly Expenditures through May 27, 2024, were presented to the council.

ADJOURN
M/S/C (Billy Clarkson, Zack Howse) to adjourn, given there was no further business to discuss.

Natalie Penrose
Natalie Penrose, Town Clerk

Erica Gross
Erica Gross, Mayor

6.20

The Water We Drink

TOWN & COUNTRY SERVICE
Public Water Supply ID: LA1073054

We are pleased to present to you the Annual Water Quality Report for the year 2023. This report is designed to inform you about the quality of your water and services we deliver to you every day (Este informe contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

Buyer Name	Seller Name
TOWN & COUNTRY SERVICE	MONROE WATER SYSTEM

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- Microbial Contaminants** - such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic Contaminants** - such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and Herbicides** - which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- Organic Chemical Contaminants** - including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.
- Radioactive Contaminants** - which can be naturally-occurring or be the result of oil and gas production and mining activities.

Town & Country Service's Water Grade for 2023 is 104/100 = 104% A; you can review this information at www.ldh.la.gov/watergrade

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact Jerry Arrant or Peter Dispenza at 318-323-3183.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. TOWN & COUNTRY SERVICE is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

The Louisiana Department of Health and Hospitals - Office of Public Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring during the period of January 1st to December 31st, 2023. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

- Parts per million (ppm) or Milligrams per liter (mg/L)** - one part per million corresponds to one minute in two years or a single penny in \$10,000.
- Parts per billion (ppb) or Micrograms per liter (ug/L)** - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- Picocuries per liter (pCi/L)** - picocuries per liter is a measure of the radioactivity in water.
- Treatment Technique (TT)** - an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant.
- Action level (AL)** - the concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water system must follow.
- Maximum contaminant level (MCL)** - the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCL's are set as close to the MCLG's as feasible using the best available treatment technology.
- Maximum contaminant level goal (MCLG)** - the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLG's allow for a margin of safety.
- Maximum residual disinfectant level (MRDL)** - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Level 1 assessment - A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

Level 2 Assessment - A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

During the period covered by this report we had the below noted violations of drinking water regulations.

NO VIOLATIONS OCCURRED IN THE CALENDAR YEAR OF 2023

Our water system tested a minimum of 6 samples per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth.

Disinfectant	Date	HighestRAA	Unit	Range	MRDL	MRDLG	Typical Source
CHLORAMINE	2023	1.8	ppm	0.15 - 3.3	4	4	Water additive used to control microbes

In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chemical sampling results.

Regulated Contaminants	Collection Date	Water System	Highest Value	Range	Unit	MCL	MCLG	Typical Source
2,4-D	2/5/2023	MONROE WATER SYSTEM	0.19	0 - 0.19	ppb	70	70	Runoff from herbicide used on row crops
ARSENIC	11/7/2023	MONROE WATER SYSTEM	1.3	0 - 1.3	ppb	10	0	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes
ATRAZINE	7/17/2023	MONROE WATER SYSTEM	0.19	0.059 - 0.19	ppb	3	3	Runoff from herbicide used on row crops
HEXACHLOROCYCLOPENTADIENE	7/17/2023	MONROE WATER SYSTEM	0.038	0.027 - 0.038	ppb	50	50	Discharge from chemical factories
NITRATE-NITRITE	2/5/2023	MONROE WATER SYSTEM	0.1	0.1	ppm	10	10	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
PENTACHLORO PHENOL	2/5/2023	MONROE WATER SYSTEM	0.016	0 - 0.016	ppb	1	0	Discharge from wood preserving factories
SIMAZINE	2/5/2023	MONROE WATER SYSTEM	0.34	0 - 0.34	ppb	4	4	Herbicide runoff

Radionuclides	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
COMBINED RADIUM (226 & 228)	2/5/2023	1.09	1.09	pCi/l	5	0	Erosion of natural deposits
RADIUM-228	2/5/2023	1.09	1.09	PC/L	5	0	

Lead and Copper	Date	90TH Percentile	Range	Unit	AL	Sites Over AL	Typical Source
COPPER, FREE	2019 - 2022	0	0.2	ppm	1.3	0	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
LEAD	2019 - 2022	0	0	ppb	15	0	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts	Sample Point	Period	Highest LRAA	Range	Unit	MCL	MCLG	Typical Source
TOTAL HALOACETIC ACIDS (HAAS)	132 SHADY LANE	2022 - 2023	43	27 - 56.6	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (HAAS)	41 LESLIE LANE	2022 - 2023	33	4.4 - 38.1	ppb	60	0	By-product of drinking water disinfection
THM	132 SHADY LANE	2022 - 2023	30	18.7 - 46	ppb	80	0	By-product of drinking water chlorination
THM	41 LESLIE LANE	2022 - 2023	27	17.3 - 40.4	ppb	80	0	By-product of drinking water chlorination

Source Secondary Contaminants	Water System	Collection Date	Highest Value	Range	Unit	SMCL
ALUMINUM	MONROE WATER SYSTEM	2/5/2023	0.64	0.34 - 0.64	MG/L	0.2
PH	MONROE WATER SYSTEM	2/5/2023	5.99	5.99	PH	8.5
SULFATE	MONROE WATER SYSTEM	2/5/2023	19	19	MG/L	250

Environmental Protection Agency Required Health Effects Language... Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Additional Required Health Effects Language: Some people who drink water containing Haloacetic acids in excess of the MCL over many years may have an increased risk of getting cancer.

There are no additional required health effects violation notices.

Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.

We at the TOWN & COUNTRY SERVICE work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life, and our children's future. Please call our office if you have questions.

6.20

TOWN OF STERLINGTON ORDINANCE NO. _____ (OTG)

AN ORDINANCE ESTABLISHING THE VEHICLE ALLOWANCE STIPEND FOR THE MAYOR.
BE IT ORDAINED THAT THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF STERLINGTON hereby fixes vehicle allowance stipend of the MAYOR as follows:

- 1) Monthly in the amount of \$900.00

The foregoing ordinance having been duly introduced at the regular meeting of _____, 2024, of the Mayor and Board of Aldermen for the Town of Sterlington and the notice of it having been published in the official journal pursuant to R.S.42:7, and the same having been read by title at the regular meeting of the Mayor and Board of Aldermen on _____, 2024, and called for final passage (_____) and submitted to a final vote as a whole, the vote thereon being:

AYES:
NAYES:
ABSENT:

And the ordinance was declared adopted on the _____ day of _____, 2024, as Ordinance No. _____ (OTG), which shall take effect immediately.

Matt Talbert , Mayor
6.20

Natalie Penrose, Town Clerk

PUBLIC NOTICES — MOREHOUSE PARISH

STATE OF LOUISIANA
PARISH OF MOREHOUSE
FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on Wednesday, April 24, 2024, pursuant to an order of the Court dated, April 22, 2024, we the undersigned members of the Jury Commission in and for said Parish and State, namely,

ELOWISE RABON, EDDIE DELAMAR AND BILLY CROSSLEY,
Duly and legally appointed and sworn to law, as quorum being present, assembled at the Clerk's Office, Bastrop, Louisiana, together with the Clerk of Court and the members of said Commission, and did then and there perform the duties prescribed by law in the manner following to wit: The Court ordered the drawing of three hundred (300) persons to serve as Petit Jurors for the term of Court beginning Monday, June 24, 2024; according to law.

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P. Art.416.L., are as follows:

- FOURTH JUDICIAL DIST

PUBLIC NOTICES — MOREHOUSE PARISH

(Continued from Page 13B)

BARBER, EARLENE SCOTT
 BARFIELD, BRUCE ANGELO
 BARTHOL, RICKIE D
 BAYLESS, LINDA LEE
 BELL, BONNIE LANELL
 BELL, JOHNNY RAY
 BENNETT JR, DANNY LAVELLE
 BENTLEY, OLA MAE WILLIAMS
 BENTON, ANGELA M
 BENTON, LORENZO D
 BETHEA, WENDALINE UNJAELL
 BIENZ, OMEGA ADAMS
 BONNER, DARNELL
 BOYKIN, ALICIA
 BRADLEY, LANCE EDWARD
 BRANDLEY, SHAKAYLA SPEDEJA
 BRIXEY, ROGER D
 BROADWAY, MARYLON MOORE
 BROOKS, OSCAR WAYNE
 BROUGHTON, KSTEPHON A
 BROWN, GALATIANS EMMANUEL
 BROWN, GATRINA DEANNE
 BROWN, JERROLD ALLEN
 BROWN, LAMESHA DANIELLE
 BROWNFIELD, JACORY O'NEAL
 BUCKNER, LORI CRYMES
 CALDWELL, KATHY YOLANDA
 CARTER JR, ARTHUR FLOYD
 CARTER, LUKE
 CHAIN, GEORGIA MONTGOMERY
 CHERRY SR, JOHNNY M
 CHOAT, JASON C
 CHURCH, BOBBY DALE
 CLEMENT, LEILA STOUT
 CLINGAN, MARK JEFFERY
 COLEMAN, GENEVA MARIE
 COLEY, SALLY HIGDON
 COX, JAMES NELSON
 CROSSLEY, IMAGANY ZEBREE
 CRUMLEY, ANDREA ANNETTE
 CRYMES I, ROBERT AARON
 CULP, LEA DUNCAN
 CULP, WINDY MICHELLE
 DAVENPORT, DOROTHY SMITH
 DAVIS, CHARLES EDWARD
 DAVIS, NAHENRI LAQUONE
 DEAN, JANICE KAY
 DOKE, J C
 DOLES, JAMES KEITH
 DOVALL, SHATAYA MOTEN
 DOWNS II, ERIE MCKEE
 DOWNS, HOBERT LEE
 DUKES, JACQUELYN DENISE
 DUKES JR, MARVIN
 DULL JR, ROBERT DAVID
 DURAN, MONICA DAWN
 EDWARD, GEORGE
 EDWARDS, GARY VANCE
 EUBANKS, CLARK E
 EVERETT, EMMA LEIGH
 FERRELL, WESLEY
 FORBITO, WILLIAM PATRICK
 FORD, CONNY LEO
 FORTNER JR, RANDY LYNN
 FOWLER, KALEB
 FRACTION, JESSIE JERMAINE
 FRISBY, KENNETH WAYNE
 FUDGE, CURTIS LEE
 FULFORD, FREDDIE LEE
 FULLER, LEAH GREGORY
 FULLER, PHILLIP W
 FULTON, ARRIE DWIGHT
 GEORGE, ELLEN MILLER
 GIBSON, GLENDA S
 GLOSSON, RASHAWN DELANCE
 GOREE, MELVIN LOUIS
 GRANT, MARLON QUANTEZ
 GRANTMETEVIA, SHAMAR
 GRAY, SHERRY LYNN LACHNEY
 GRECH, CAROL ANN
 GREEN, LEON JACKSON
 GREGORY, CRYSTAL MARIE
 GRIGGS, KIWAII TEWANNE
 GRIMES, MARILYN HOLLOWAY
 HAMMONDS, PATRICK PHILIP
 HARKNESS, SUSAN DELANIE
 HARPER JR, CLARENCE R
 HARRELL, DONALD WAYNE
 HARRIS, ALICIA DENISE
 HARRIS, CORGAN WAYNE
 HARRIS, FARHAN WANON
 HARRIS, FRANTICIA LESHAY
 HARRIS, SHERRIE H
 HARRIS, TERESA
 HARRIS, TIMKIRE MICKAIL
 HATFIELD, SHIRLEY TAYLOR
 HAYNES, MARCUS LASALLE
 HENDERSON, LILLYUANA ZYASIA
 HENDRIX, BRUCE STEARLENE
 HERRINGTON, HUNTER SPENCE
 HILL, DESTINY
 HILLARD, KAREN DENISE
 HILTON, JUDY LYNN
 HOLLINS, CLARENCE J
 HOLLINS, MAXIMILLIAN L
 HOLLOWAY, WILLIAM B
 HOLMES, DARIUS MARQUIS
 HOPKINS, KATHY A
 HOUSTON, CURTIS
 HOWARD, SHEILA FUTCH
 HUDOLIN, MICKY LYNN
 HUGHES, ALLEN WAYNE
 HUNTER, LAURA LYNN M
 HURST, ROBERT CUTLER
 HUTCHISON, GLEN EDWARD
 JACKSON, CHARLIE LEE
 JENKINS, LILLIE MAE
 JENNINGS, JAMES
 JIMERSON, MICHELLE DJENA
 JOHNSON, JASON LASHON
 JOHNSON, KAYLA MICHELLE
 JOHNSON, PEGGY ANN
 JONES, DANNY WOLF
 JONES, MANDY BERTALINE
 JONES, MICHAEL ALLAN
 KEEN, MICHAEL FLORIAN
 KENNEDY, VANCE CARTER
 KING, DARIUS LANTRELL
 KING, SIR ANTHONY
 KINNEY, BARBARA MANN
 KITCHENS, KALEY
 LAING, JOHNNIE BREWTON
 LAYTON, BRANDON MICHAEL
 LEBLANC, LISA BRAY
 LEE, TERRY WAYNE
 LEE, THEBIA LYGENA
 LEE, WANYAE ALEXIAUNNA
 LENOIR, DANIEL J
 LEVIN JR, EDWARD WILLIAM
 LEVINGSTON, MICHAEL D
 LOCHE, CLIFFORD LAVELL
 LOCHE, DEAN R
 LOCHE, REGINALD DEVONNE
 LOVEDAY, VIRGINIA SCROGGINS
 LOWERY, BUFORD CRAIG
 LUCAS, JASMINE NICOLE
 LUCAS JR, RALEIGH ODELL
 LYNCH, KEENESHA LESHON

MANN, DAVID ALAN
 MANSFIELD, SUNMESHA CORNE
 MARTIN, CARLA HALE
 MARTIN, KAREN MICHELLE H
 MARTIN, VICTORIA VIRGINIA
 MARTINEZ, CHRISTOPHER B
 MASON, FAITH E
 MASON, LAJUANA
 MASSEY, DONNA KAY
 MATTHEWS, MISTY JOHNSON
 MAXWELL, GENE N
 MAYS, BRIANNA
 MCCARVER, CONNIE LAFAY
 MCGAHA, CARL E
 MCHENRY, ALONZO LEE
 MCHENRY, SUSAN FORD
 MCKEE, DENNIS COLE
 MCKINNEY, SYLVIA HOBBS
 MCKOIN, KAREN LYNN JOHNSON
 MCLARRIN, ANITA BUSH
 MCLEOD, DEBBIE STUTTS
 MILLIREN, ARIANA C
 MITCHELL, KEITH EDWARD
 MOFFETT, JAMES RAYMOND
 MOORE, AUBRY
 MORRISON, MARCELL MACHELLE
 NORMAN, TIFFANY CHIVONNE
 NUTT, RICHARD EUGENE
 ODOM, STEVEN G
 OFALLON, ADA BARBARA M
 OGDEN, DOCIA ANNETTE
 OWENS, SANIYAH SHANEA
 PARKER, GARY MALCOLM
 PATRICK JR, CHARLES D
 PATRICK, KRYSTAL MCMULLAN
 PATRICK, MARION ASHLEY
 PATRICK, NANCY OSTEEN
 PAYNE, WHITNIE N
 PAYTON, KEENON
 PAYTON, KIMBERLY DANIELLE
 PECK, MARCEAL WONZO
 PETTY, CLIFFORD L
 PHILLEY, VICTORIA ILENA
 PHILLIPS, MICHAEL LEON
 PHILLIPS, TONYA H
 PIERRE, WILLIE RAY
 POLK, BIRDIA LEE
 PUTMAN, MCKINZIE LEA
 RAMSEY, WILLIAM ALLEN
 RANDLE, KANETHIA IKEISHEANA
 RANDLE, MINNIE LEE
 RAY, PEGGY M
 REESE, AGNELIS L
 REESE, ARNETRICE CHANTE
 REESE, BRANDI LAVOUEE
 REYNOLDS, EUGENE
 REYNOLDS, GLEN ALLEN
 REYNOLDS, SHANNON A
 RHODES, VIRGINIA MCGOUGH
 ROBINSON, LEAH LYDIA
 ROBINSON, RALPH SCOTT
 ROBINSON, ROSE ANN H
 RUSS, LEAH RILES
 RYANS, DANYELLE SYBLE
 RYDER, STEVEN TODD
 SCOTT, KENDRICK KENTRELL
 SCOTT, TANESHA LAVALL
 SEAY, LATRICIA DAWN
 SHACKELFORD, ELIZABETH
 SHAVER, BOBBY WAYNE
 SIDDON, JAMES EVERETT
 SIMS, DON M
 SIMS, JAMES E
 SLAUGHTER, LARRY ROBERT
 SMITH, DERRICA TANAE
 SMITH, JAMES CAMERON
 SMITH, KIZZY ILENE
 SMITH, OWANA CASCIO
 SMITH, REGINALD A
 SMITH, SARA BREANNE
 SNOW, GLENDA THOMPSON
 SOLOMON, DANIEL BOYER
 SPENCER JR, JAMES E
 SPENCER, REBECCA B
 STAGE, SAMUEL BENJAMIN
 STANLEY, DONNA MARIE
 STEPHENS, DENA FINKLEA
 STEPHENS, RANDALL EUGENE
 STEPHENSON, STEPHANIE ANNE
 STOUT, BILLIE SUSIE PULLEN
 STUTTS, PHYLLIS MARIE
 TAYLOR, CARLOS KENTRELL
 TENNANT, SARAH MERIA
 THOMAS, CALVIN LENDELL
 THOMAS, MADIS LAQUITA E
 THOMPSON JR, FREDDIE
 THOMPSON, KASHAKA L
 THORNBURG JR, JOSEPH C
 THORNTON JR, TOMMY WAYNE
 THURMAN, BOBBY RAY
 TIPPIT, ELLA JONES
 TOLBERT, REXO LEZAR
 TOMERA, MARLON S
 TRANT, JAMES R
 TRAVIS, SCOTT WADE
 TROTTER JR, QUICKMAN
 TUTTLE, SCOTT MICHAEL
 TYLER, MICHAEL JEROME
 VAN, NICOLETTE DENET
 VANCE, JENNIFER DIANE
 WALKER, ALPHONSO ROBERT
 WALLACE, AVERY PAIGE
 WASHINGTON, SONJA GAY
 WASHINGTON, STACY MARIE
 WELTY, CODIE DENESE
 WEST, DAVID E
 WHEELER, CHARLES LEN
 WHEELER, LARRY JEAN
 WHITE, ARTHUR EARL
 WILKERSON, DANIEL LEE
 WILKINSON, AMY JONES
 WILLIAMS, BERNICE
 WILLIAMS, BRANDI MICAEL
 WILLIAMS, DEBORAH R
 WILLIAMS, JUSTIN KEYEIR
 WILLIAMS, KARNESHA RAESHUN
 WILLIAMS, NATHAN LEE
 WILLIAMS, NIA LACOLE
 WILLIAMS, SAVANNAH DESIREE
 WILSON, CHERRYL LECESTER
 WILSON, DONNA GAIL
 WILSON, LEONA LASHETTE
 WILSON, SANDRA CHAMBLES
 WRIGHT, THERESA G
 ZAUNBRECHER, DONNA E

The slips containing the names of persons listed were then placed in a separate envelope, which was then sealed and the words JURY NUMBER I. The Jury Box and the General Venire were then locked, sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 24th day of April, 2024, at Bastrop, Louisiana. ELOWISE RABON, EDDIE DELAMAR, BILLY CROSSLEY, TIFANI S. THOMAS

I, Tifani S. Thomas, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in my office.

Tifani S. Thomas, Clerk of Court

PROCLAMATION
 CALLING OF SPECIAL ELECTION FOR
 MOREHOUSE PARISH POLICE JUROR - DISTRICT C

Pursuant a Resolution adopted by the Morehouse Parish Police Jury on June 10, 2024, BE IT PROCLAIMED that a special election will be held in Morehouse Parish Police Jury District 3 on TUESDAY, November 5, 2024, for the purpose of electing a person to the office of Morehouse Parish Police Juror, District 3, to fill the vacancy created by the death of Kenneth Dye and to serve the remainder of the current term of said office.

The qualifying dates for candidates for this election are July 17, 18 & 19, 2024. The general (or "run-off") election, if necessary, will be held December 7, 2024.

The said special election will be held at the following polling places situated within the Parish, between the hours of six o'clock (6:00) a.m., and eight o'clock (8:00) p.m., on November 5 and between the hours of seven o'clock (7:00) a.m. and eight o'clock (8:00) p.m. on December 7 (if necessary) in accordance with the provisions of La. R.S. 18:541, to wit:

POLLING PLACES
 Precinct Location
 21 Bastrop High School, 402 Highland Ave., Bastrop
 23 Bastrop High School, 402 Highland Ave., Bastrop
 26-1 Agriculture Building, 9609 Marlatt St., Bastrop
 27-1 Bastrop High School Gym Foyer, 402 Highland Ave., Bastrop
 29 Mer Rouge Fire Station Annex, 207 West 17th St., Mer Rouge
 51 Delta High School, 7661 Mer Rouge - Collinston Road, Mer Rouge
 ATTEST:
 /s/ Terry Mathews
 President
 /s/ Shasidee Phillips
 Recording Secretary
 * * *

6.20, 6.27, 7.3

The following Resolution was offered by Mr. Norwood Harrison, seconded by Mr. Jim Ellingburg:

RESOLUTION NO. 2024-04
 A RESOLUTION ORDERING AND CALLING A SPECIAL ELECTION TO BE HELD IN THE PARISH OF MOREHOUSE, STATE OF LOUISIANA FOR THE POSITION OF POLICE JUROR, DISTRICT 3, MOREHOUSE PARISH; AND FURTHER PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH.

WHEREAS, the death of Kenneth Dye has created a vacancy in the position of Police Juror, District 3, Morehouse Parish, Louisiana; and,

WHEREAS, under the provisions of LSA-R.S. 18:602 (E), the Morehouse Parish Police Jury has the obligation to call an election to select a successor.

NOW, THEREFORE:

BE IT RESOLVED by the Morehouse Parish Police Jury in legal and regular session acting as the governing authority of the Parish of Morehouse, State of Louisiana that:

1. Under the authority conferred by LSA-R.S. 18:602 E, a special election is hereby called and ordered to be held in Morehouse Parish on Tuesday, November 5, 2024 (primary)(between the hours of 6:00 a.m. and 8:00 p.m.) and Saturday, December 7, 2024 (general)(between the hours of 7:00 a.m. and 8:00 p.m.) for the purpose of electing a Police Juror for District 3, Parish of Morehouse, said post being vacant due to the death of Kenneth Dye. The qualifying period for this election shall be July 17, 18 & 19, 2024. This Resolution and Notice of Election shall be published in The Ouachita Citizen, being the official journal of the governing authority for the Parish of Morehouse. A copy of this Resolution ordering and calling the special election for the position of Police Juror, District 3, Parish of Morehouse, shall be furnished to the Morehouse Parish Clerk of Court, Morehouse Parish Registrar of Voters, and to the Louisiana Secretary of State.

The above Resolution was adopted on the 10th day of June 10, 2024. No opposition.

* * *

C E R T I F I C A T I O N

The above is a true and correct copy of Resolution No. 2024-04 adopted by the Morehouse Parish Police Jury at a Regular Meeting held on June 10, 2024, in which a quorum was present and voting and that the resolution adopted is still in effect and has not been rescinded or revoked by action of the Morehouse Parish Police Jury since that date.

This the 13th day of June, 2024.

/s/ Shasidee C. Phillips - Recording

Secretary
 6.20, 6.27, 7.3

NOTICE OF PUBLIC: SURPLUS SALE - USED EQUIPMENT

Notice is hereby given that the Morehouse Parish School Board will be taking sealed bids for the sale of equipment until July 8, 2024 at 10:00 a.m. A list of the equipment will be included in the bid packets.

Instructions for all bids Bid specifications and bid forms are available at the office of the Superintendent at the Morehouse Parish School Board located at 4099 Naff Avenue, Bastrop, Louisiana or online at www.centralbidding.com/rfp.php?cid=10075 . The only bids that will be accepted must be contained on a bid form that will be provided by that office or online at the specified web address. For questions related to the electronic bidding process, please call Central Bidding at 1-225-810-4814. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872.

All inquiries should be directed Maintenance Department, Morehouse Parish School Board,

P. O. Box 872, Bastrop, Louisiana 71221-0872. ". Hand-delivered bids should be brought to the 4099 Naff Avenue address and placed in bid box located in the front entrance of the Central Office and bids sent by certified mail should be sent to the P.O. Box 872, Bastrop, LA 71220-0872. All bids will remain confidential, including the receipt thereof, until opened on the date and time specified.

All equipment is being sold "as is and no warranty" given. Buyer will be responsible for all costs associated with having equipment moved from the site. The Morehouse Parish School Board reserves the right to accept or reject any part and/or all bids when in the best interest of this system.

THE MOREHOUSE PARISH SCHOOL BOARD RESERVES THE RIGHT TO REJECT ANY BID FOR SALE OR TO ACCEPT THE HIGHEST BID THAT MEETS SPECIFICATIONS.

David Gray, Superintendent
 Morehouse Parish School Board

Publish:
 June 20, 2024
 June 27, 2024
 July 4, 2024

JOB ADVERTISEMENT

The Morehouse Parish School Board is accepting applications for the position of Superintendent of Schools. Applications will be received through Monday, July 22, 2024 at 2:00 p.m. Applicant must meet Louisiana Department of Education qualifications for Superintendent at the time of applying. Salary is commensurate with education, experience, and expertise. (Minimum salary \$130K) Interviews will be conducted in Executive Session, at a date to be determined.

Applications can be picked up at Morehouse Parish School Board Office or mailed to the applicant. A complete application should be sent by certified mail, overnight carrier, or hand delivered to the following address:

Morehouse Parish School Board
 P.O. Box 872
 Bastrop, LA 71221-0872
 OR
 4099 Naff Avenue
 Bastrop, LA 71220
 Attention: Twyana Lee
 For further information, call (318) 283-3404
 Publish Dates:
 Thursday, June 13, 2024
 Thursday, June 20, 2024

NOTICE OF PUBLIC: SURPLUS SALE - USED PORTABLE BUILDINGS
 Notice is hereby given that the Morehouse Parish School Board will be taking sealed bids for the sale of used portable buildings until June 27, 2024 at 2:00 p.m. A list and location of buildings will be included in the bid packets.

Instructions for all bids Bid specifications and bid forms are available at the office of the Superintendent at the Morehouse Parish School Board located at 4099 Naff Avenue, Bastrop, Louisiana or online at www.centralbidding.com/rfp.php?cid=10075 . The only bids that will be accepted must be contained on a bid form that will be provided by that office or online at the specified web address. For questions related to the electronic bidding process, please call Central Bidding at 1-225-810-4814. All inquiries should be directed to the Superintendent, Morehouse Parish School Board, P.O. Box 872, Bastrop, Louisiana 71221-0872.

All inquiries should be directed Maintenance Department, Morehouse Parish School Board,

P. O. Box 872, Bastrop, Louisiana 71221-0872. ". Hand-delivered bids should be brought to the 4099 Naff Avenue address and placed in bid box located in the front entrance of the Central Office and bids sent by certified mail should be sent to the P.O. Box 872, Bastrop, LA 71220-0872. All bids will remain confidential, including the receipt thereof, until opened on the date and time

(Continued to Page 15B)

PUBLIC NOTICES — MOREHOUSE PARISH

(Continued from Page 14B)

specified. All portable buildings are being sold "as is and no warranty" given. Buyer will be responsible for all costs associated with having buildings moved from the site.

THE MOREHOUSE PARISH SCHOOL BOARD RESERVES THE RIGHT TO REJECT ANY BID FOR SALE OR TO ACCEPT THE HIGHEST BID THAT MEETS SPECIFICATIONS.

David Gray, Superintendent
Morehouse Parish School Board
Publish:
June 6, 2024
June 13, 2024
June 20, 2024



City of Bastrop
Post Office Box 431
Bastrop, Louisiana 71221-0431
318-283-0250

May 30, 2024

Email: news@ouachitacitizen.com

Ouachita Citizen
4423 Cypress Street
West Monroe, Louisiana 71291

Attn: Legals

City of Bastrop
Local Government Budget Act in accordance with the Local Government Budget Act, as amended by Louisiana Revised Statute (R.S.) 39:1306 A, this Notice is to inform the public that the budget for the City of Bastrop is available for inspection on June 6, 2024. Further, a public hearing on these budgets shall be conducted at 5:30 p.m. on June 20, 2024 in the City Hall Courtroom, 202 East Jefferson Avenue, Bastrop, Louisiana 71220. A Special Council Meeting will be held on June 27, 2024 at 5:30 p.m. in the City Hall Courtroom. Interested parties should contact Monica Austin at 318-283-0250 for further information.

ATTEST:
City of Bastrop
Betty Alford Olive
Mayor

June 6, 2024
June 13, 2024
June 20, 2024
June 27, 2024

6.6, 6.13, 6.20, 6.27

The Water We Drink

BAYOU BONNE IDEE WS
Public Water Supply ID: LA1067002

We are pleased to present to you the Annual Water Quality Report for the year 2023. This report is designed to inform you about the quality of your water and services we deliver to you every day. (Este informe contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

Our water source(s) are listed below:

Table with 2 columns: Source Name, Source Water Type. Rows include EAST WELL (Ground water) and SOUTH WELL (Ground water).

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can up substances resulting from the presence of animals or from human activity. Contaminants that be present in source water include:

- Microbial Contaminants - such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
Inorganic Contaminants - such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial domestic wastewater discharges, oil and gas production, mining, or farming.
Pesticides and Herbicides - which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential use.
Organic Chemical Contaminants - including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.
Radioactive Contaminants - which can be naturally-occurring or be the result of oil and gas production and mining activities.

A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan water system had a susceptibility rating of 'HIGH'. If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide same protection for public health. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or if want to learn more about your drinking water, please contact RANDY KELLICK at 318-647-5148.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. BAYOU BONNE IDEE WS is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing component. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead.

The Louisiana Department of Health and Hospitals - Office of Public Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring during the period of January 1st to December 31st, 2023. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/L) - one part per million corresponds to one minute in two years or a single penny in \$10,000,000.

Parts per billion (ppb) or Micrograms per liter (ug/L) - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000,000.

Picocuries per liter (pCi/L) - picocuries per liter is a measure of the radioactivity in water.

Treatment Technique (TT) - an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant.

Action level (AL) - the concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water system must follow.

Maximum contaminant level (MCL) - the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCL's are set as close to the MCLG's as feasible using the best available treatment technology.

Maximum contaminant level goal (MCLG) - the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLG's allow for a margin of safety.

Maximum residual disinfectant level (MRDL) - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum residual disinfectant level goal (MRDLG) - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLG's do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Level 1 Assessment - A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

Level 2 Assessment - A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

During the period covered by this report we had the below noted violations.

Table with 3 columns: Compliance Period, Analyte, Type

Our water system tested a minimum of 2 samples per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth.

Table with 7 columns: Disinfectant, Date, HighestRAA, Unit, Range, MRDL, MRDLG, Typical Source. Row for CHLORINE 2023 1.2 ppm 0.5-1.75 4 4 Water additive used to control microbes



Table with 5 columns: Standard, Standard Maximum, Point Deductions, Detailed Assessment of Standards, System Deductions. Includes rows for Federal Water Quality, State Water Quality, Financial Sustainability, Operations & Maintenance, Infrastructure, Customer Satisfaction, Secondary Contaminants, Bonus, and Total Deductions + Bonus.

In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chemical sampling results. The State of Louisiana regularly monitors source water per State and Federal Regulations. Treated water samples are monitored to further evaluate compliance.

Table with 8 columns: Source Water Regulated Contaminants, Collection Date, Highest Value, Range, Unit, MCL, MCLG, Typical Source. Rows include ARSENIC, BARIUM, FLUORIDE, SELENIUM.

Table with 8 columns: Treated Water, Collection, Highest, Range, Unit, MCL, MCLG, Typical Source

Table with 8 columns: Regulated Contaminants, Date, Value, Range, Unit, MCL, MCLG, Typical Source. Rows include ARSENIC, NITRATE-NITRITE.

Table with 8 columns: Source Water Radiological Contaminants, Collection Date, Highest Value, Range, Unit, MCL, MCLG, Typical Source. Rows include COMBINED RADIUM, COMBINED URANIUM, GROSS BETA PARTICLE ACTIVITY, RADIUM-226.

Table with 8 columns: Lead and Copper, Date, 90th Percentile, Range, Unit, AL, Sites Over AL, Typical Source. Rows include COPPER, FREE, LEAD.

Table with 8 columns: Disinfection Byproducts, Sample Point, Period, Highest RAA, Range, Unit, MCL, MCLG, Typical Source. Rows include TOTAL HALOACETIC ACIDS (HAAS), TOTAL HALOACETIC ACIDS (HAA5), THM, THMH.

Table with 8 columns: Source Secondary Contaminants, Collection Date, Highest Value, Range, Unit, SMCL. Rows include ALUMINUM, CHLORIDE, IRON, MANGANESE, PH, SILVER, SULFATE.

Table with 8 columns: Treated Secondary Contaminants, Collection Date, Highest Value, Range, Unit, SMCL. Row for IRON.

Environmental Protection Agency Required Health Effects Language - Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Additional Required Health Effects Language: Some people who drink water containing trichloroethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous systems, and may have an increased risk of getting cancer. There are no additional required health effects violation notices.

Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.

We at the BAYOU BONNE IDEE WS work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life, and our children's future. Please call our office if you have questions.

Department of Health report for BAYOU BONNE IDEE WS showing a Preliminary 2022 Grade of A (75/80 = 93%). Includes a list of violations and their point deductions.

Preliminary 2022 Grade Details BAYOU BONNE IDEE WS

Morehouse Sales & Use Tax Commission
123 East Madison Avenue * P.O. Box 672 * Bastrop, LA 71221 - 0672
Phone: (318) 283-5957 * Fax: (318) 283-6183 * email: mwilson@morehousesalestax.com

*****IMPORTANT NOTICE*****

SALES & USE TAX RATE CHANGE FOR VILLAGE OF MER ROUGE

EFFECTIVE JULY 1, 2024

TO ALL DEALERS ENGAGED IN BUSINESS IN MOREHOUSE PARISH:

Re: Village of Mer Rouge Sales & Use Tax Renewal Expiring June 30, 2024

A two percent (2%) sales and use tax (the "Tax"), upon the sale at retail, the use, the lease or rental, the consumption, and the storage for use consumption, of tangible personal property and upon the sale of services defined in applicable statutory authority. The two percent (2%) sales tax renewal for the Village of Mer Rouge, State of Louisiana (the "Village") will expire 06/30/2024.

The two percent (2%) sales and use tax (the "Tax") for the Village of Mer Rouge, State of Louisiana (the "Village") did not renew and shall not be collected after the expiration date of 06/30/2024. Effective July 1, 2024; the Sales & Use Tax Rate on the Morehouse Parish Sales & Use Tax Return will change from old rate - five and one half percent (5.5%) to the new rate three and one half percent (3.5%) percent in Column C for the Village of Mer Rouge.

The Morehouse Sales & Use Tax Commission is the central collecting and administering agency for the above taxing body as well as Bastrop (col. A), Bonita (col. D), Collinston (col. E), Rural (col. F) and Oak Ridge (col. G).

If you have any further questions, please do not hesitate to contact me at (318) 283-5957 or via email at mwilson@morehousesalestax.com.

Respectfully,
Milzokya W. White
Administrator

6.13, 6.20, 6.27, 7.4

Morehouse Sales & Use Tax Commission
123 East Madison Avenue * P.O. Box 672 * Bastrop, LA 71221 - 0672
Phone: (318) 283-5957 * Fax: (318) 283-6183 * email: mwilson@morehousesalestax.com

June 7, 2024

Currently hiring full-time entry-level Office Clerk. 90-day probationary period - Annual Salary \$20,800.00.

Must be willing to learn, hardworking, dependable and have a positive attitude in a winning team environment. Candidate must have a minimum high school education or equivalent certification. 3 - 5 years' experience in office setting / knowledge of Microsoft Office programs. Candidate must be skilled in typing and basic computer functions, public interaction, detailed oriented, and multi-tasking; must be organized and possess a serious understanding of confidentiality and data protection.

Hours are Monday - Friday 7:00 A.M. - 4:00 P.M. / Professional dress.

Benefits offered: Paid Holidays, Vacation, Sick Leave & Retirement.

Submit cover letter and resume to ATTN: Administrator P.O. Box 672 Bastrop, LA 71221 - 0672.

6.13, 6.20, 6.27, 7.4, 7.11

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

CARRINGTON MORTGAGE SERVICES, LLC
VS NO. 2024-65
HEATHER S. WYATT

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY JULY 31, 2024

From the Northwest corner of Section 6, Township 20 North, Range 6 East, run East 182 feet on the North line of the section to a point in Naff Avenue on the East line of Elm Street extended; thence South 1152 feet on the East line of Elm Street to an iron pipe and the POINT OF BEGINNING; thence continue on the same course South 105 feet to an iron pipe on the North line of Augusta Avenue; thence East 146.4 feet on Augusta Avenue to an iron pipe; thence North 105 feet parallel to the East line of Elm Street to an iron pipe; thence West 146.4 feet to the POINT OF BEGINNING, containing 0.35 acres, located in the NW 1/4 of the NW 1/4 of Section 6, Township 20 North, Range 6 East. Morehouse Parish, Louisiana, together with all buildings and improvements situated thereon.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisalment.

1ST AD: 6-20-24
2ND AD: 7-25-24

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

6.20, 7.25

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

CASCADE FUNDING MORTGAGE TRUST HB2
VS NO. 2022-434 (1)
SEGONIA BRADLEY AND MARKECE ETHRIDGE, HEIRS OF CHARLENE ETHRIDGE, AND JUSTIN MONTRELL WILLIAMS A/K/A JUSTIN M. WILLIAMS A/K/A JUSTIN WILLIAMS

By virtue of a AMENDED WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY JULY 31, 2024

The property described in the Act of Mortgage is described as follows:

Land situated in the Parish of Morehouse in the State of LA.

South half of Lots 1 and 2 of Block 8 of "Pinchurst" a subdivision comprising Snyders First and Second Park Addition to Bastrop, Louisiana, as per plat thereof recorded in official plat book 1, page 53-A of the records of Morehouse Parish, Louisiana.

Seized as the property of the defendant and will be sold to satisfy said AMENDED WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1ST AD: 6-20-24
2ND AD: 7-25-24

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

6.20, 7.25

BASTROP DELINQUENT PROPERTY TAXES

CITY OF BASTROP DELINQUENT TAX LIST

CITY OF BASTROP VS. DELIN- QUENT TAX DEBTORS

BY VIRTUE OF THE AUTHORITY VESTED IN ME BY THE CONSTITUTION AND THE LAWS OF THE STATE OF LOUISIANA, I WILL SELL, AT CIVICSOURCE.COM, WITHIN THE LEGAL HOURS FOR JUDICIAL SALES BEGINNING AT 8:00 O'CLOCK A.M. ON THE 26th DAY OF JUNE, 2024 AND CONTINUING, UNTIL SAID SALES ARE COMPLETED, TAX SALE TITLE TO ALL IMMOVABLE PROPERTY ON WHICH TAXES ARE NOW DUE TO THE CITY OF BASTROP, TO ENFORCE COLLECTION OF TAXES ASSESSED IN THE YEAR 2023, TOGETHER WITH INTEREST THEREON FROM JANUARY 1ST IN THE YEAR OF DELINQUENCY, AT THE RATE OF ONE PERCENT (1%) PER MONTH UNTIL PAID AND ALL COSTS, THE NAMES OF SAID DELINQUENT TAX DEBTORS, THE AMOUNT OF STATUTORY IMPOSITIONS DUE, INCLUDING ANY DUE FOR PRIOR YEARS, AND THE IMMOVABLE PROPERTY ASSESSED TO EACH TO BE OFFERED FOR SALE ARE AS FOLLOWS:

200005201

TREC LLC ET AL
120 W MADISON AVE, BASTROP, LA 71220 TOTAL DUE IS: \$366.41 UNDIVIDED INTEREST OF: 100% IN: 120 W MADISON AVE LOT 3 OF THE PATTERSON SURVEY OF LOTS IN BLOCK 6 OF THE ORIGINAL TOWN OF BASTROP, LOUISIANA, AS PER PLAT FILED IN NOTARIAL BOOK 35, PAGE 395 OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA, AND BEING THE SAME PROPERTY ACQUIRED BY D. S. NORRIS BY DEED FROM MRS. ELOISE MOORE, ET AL, BY DEED FILED FEBRUARY 16, 1950, RECORDED IN CONVEYANCE BOOK 142, PAGE 389 OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA.NOTE: INCLUDED IN SUCCESSION OF RUTH LANELL LANDRY IN BK 602/775 - NOTIFIED ATTORNEY WILLIAM G KELLY, JR (387-6453) BERTINEY AND RUTH LANELL LANDRY SOLD THIS PROPERTY TO SONJA HARRIS PER CASH DEED FILED IN BK 562/3 RECORDED ON 4/7/04.NOTE: 1% INTEREST SOLD TO TREC LLC FOR 2022 CITY TAXES ASSESSED TO BRIM-CAPERS HEIRS LLC ET AL 278683. IN FEBRUARY 2023 ALL PARISH TAXES WERE PAID AND PROPERTY WAS REDEEMED BACK TO BRIAN & VADA SMITH.

200011525

JACKSON EARNEST NELSON JR UNKNOWN, BASTROP, LA TOTAL DUE IS: \$272.46 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN L..... LOT 3 BL 6 ODOM & FREELAND ADDN. BK 100/257 2..... N 10 FT LOT 10 BL 6 ODOM & FREELAND ADDN. BK 125/200.

200011620

JACKSON EARNEST NELSON JR 914 COLLIER'S LN, BASTROP, LA TOTAL DUE IS: \$273.17 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN LOTS 2 & 11 OF BLK 6 OF ODOM AND FREELAND'S NE ADDN NOTARIAL BK 42, PG 802.LESS: A LOT 84.5 FT X 50.8 FT X 86.5 FT X 50 FT OUT OF LOT 11 CONVEYANCE BK 113, PG 502.

200011697

NICK FARONE MUSIC MINISTRY
208 W PINE AV, LA TOTAL DUE IS: \$318.27 UNDIVIDED INTEREST OF: 100% IN: 208 W PINE AV LOTS 22, 23 AND 24 OF F. A. TERZIA'S RESURVEY OF LOT 17 OF AMANDA STEWART PROPERTY, PLAT BK. 1, P. 196.

200020675

CLEE LLC
446 FOLSE ST, BASTROP, LA TOTAL DUE IS: \$302.65 UNDIVIDED INTEREST OF: 100% IN: 446 FOLSE ST LOT 23 OF THE J. O FLEWELLEN PROPERTY AS RECORDED IN CONV. BK. 51, PAGE 689.LESS: THE E 5 FT THEREOF.

200021400

MACABANTI LUISA T
115 MCCREIGHT ST, BASTROP, LA 71220 TOTAL DUE IS: \$1,511.75 UNDIVIDED INTEREST OF: 100% IN: 115 MCCREIGHT STR. - EASTSIDE ELEM. (EAST SIDE SCHOOL) A LOT AT THE COR OF MCCREIGHT STREET & COLLIER'S LANE & ALSO FRONTING ON DALTON STREET.NOTE: THE NEW LEGAL DESCR ON DEED 698/785 IS VERY DIFFERENT FROM WHAT WE HAD ON RECORD AND IS AS FOLLOWS: 1. BEGINNING AT AN IRON PIN AT THE INTERSECTION OF THE SOUTH LINE OF COLLIER'S LANE WITH THE WEST LINE OF MCCREIGHT STREET, RUN SOUTH ALONG THE WEST LINE OF MCCREIGHT STREET, 450 FEET TO AN IRON PIN, THENCE WEST ON A LINE PARALLEL TO COLLIER'S LANE 150 FEET TO AN IRON PIN, THENCE NORTH ON A LINE PARALLEL TO MCCREIGHT STREET 77.52 FEET TO AN IRON PIN; THENCE IN A WESTERLY DIRECTION ON A LINE PERPENDICULAR TO DALTON STREET 160.4 FEET TO AN IRON PIN ON THE EAST LINE OF DALTON STREET; THENCE IN A NORTH RLY DIRECTION ALONG THE EAST LINE OF DALTON STREET 255.7 FEET TO AN IRON PIN; THENCE EAST ON

A LINE PARALLEL TO COLLIER'S LANE 203.2 FEET TO AN IRON PIN; THENCE NORTH ON A LINE PARALLEL TO MCCREIGHT STREET 50 FEET TO AN IRON PIN ON THE SOUTH LINE OF COLLIER'S LANE; THENCE EAST ALONG THE SOUTH LINE OF COLLIER'S LANE 150 FEET TO THE POINT OF BEGINNING. AND FROM AN IRON PIN AT THE EAST 1/4 - 1/4 CORNER OF SECTION 25, TOWNSHIP 21 NORTH, RANGE 5 EAST, THE CE SOUTH ON SECTION AND RANGE LINE 40 FEET; THENCE WEST 180 FEET TO AN IRON PIN AND POINT OF BEGINNING; THENCE CONTINUE WEST 150 FEET TO AN IRON PIN; THENCE SOUTH PARALLEL WITH SECTION ON LINE 150 FEET TO AN IRON PIN; THENCE EAST 150 FEET TO AN IRON PIN; THENCE NORTH 150 FEET TO POINT OF BEGINNING, BEING A LOT FACING ON COLLIER'S LANE PRODUCED 150 FEET BY 150 FEET DEEP AND BEING THE SAME PROPERTY ACQUIRED BY THIS VENDOR FROM ELIZABETH HIATT PER DEED IN BOOK 60, P. GE 47 OF THE CONVEYANCE RECORDS OF MOREHOUSE PARISH, LOUISIANA. 2. LOT 5 OF DALTON-SCOTT SUBD AS PER PLAT IN PLAT BK 1 PAGE 59 OF THE RECORDS OF MOREHOUSE PARISH. 3. FR INTERSECTION OF S LINE COLLIER'S LANE WITH E LINE DALTON AVE, RUN S ALONG E LINE DALTON 406.7 FT TO PT BEG, TH S 75 FT, E'LY PERPENDICULAR TO E LINE DALTON 146.9 FT, N 75 FT, TH W'LY PAR TO S LINE TO PT BEG. SD LOT BEING IN SE NE SEC 25-21-5. ASSESSOR'S PLAT #21-5-25.13

200026270

GERMAN REAL ESTATE INC
927 HUEY ST, BASTROP, LA TOTAL DUE IS: \$417.83 UNDIVIDED INTEREST OF: 100% IN: 929 HUEY ST LOT 3 OF BLOCK 12 OF G. B. HAYNES SECOND TISDALE HEIGHTS SUBD AS PER PLAT IN PLAT BOOK 1, PAGE 7.NOTE: CORRECTION OF NAME (JAMES) IN BK 526/435

200034821

HAYNES CORTAVIUS
LA TOTAL DUE IS: \$279.40 UNDIVIDED INTEREST OF: 100% IN: 1422, 1424 AND 1426 ROSENA STREET ****ADJUDICATED TO CITY OF BASTROP***** COM AT THE SE COR OF SEC 35-21-5E, AND RUN W WITH S LINE OF SAID SEC 35 1562.58 FT; TH RUN N PAR WITH THE E LINE OF SAID SEC 951.44 FT TO THE PT OF BEG; TH CONT ON SAME COURSE 183.86 FT TO THE NW COR OF ROSENA WHITE'S SECOND PURCHASE FROM DAISY THOMPSON, TH E WITH THE N LINE OF ROSENA WHITE'S 2ND PURCHASE 186.3 FT, TH S 18 DEG 22 MIN E 200.4 FT, TH W 100 FT, TH N 84 DEG 35 MIN W 74.8 FT, TH W 75 FT TO PT OF BEG, CONTG 0.90 AC, M/L AND BEING IN THE W 1/2 OF THE SE 1/4 OF SEC 35-21-5E.

200034860

DAVIS ALONZO
435 WELCH AVE, BASTROP, LA 71220 TOTAL DUE IS: \$277.67 UNDIVIDED INTEREST OF: 100% IN: 435 WELCH AV LOT 4 OF THE J. O. FLEWELLEN ADDN AS RECORDED IN NOTARIAL BOOK 51, PAGE 689.

2000420075

JOHNSON BESSIE MARIE
1611 W MADISON AVE, BASTROP, LA 71220 TOTAL DUE IS: \$632.38 UNDIVIDED INTEREST OF: 100% IN: 1611 W MADISON AV LOTS 4 & 5 OF BLK 1 OF THE MADISON-WATSON ADDN TO THE TOWN OF BASTROP PLAT BK 1.LESS: PROPERTY SOLD IN CONVEYANCE BK 309, PG 422. CONT 763 SQ FT IN STATE PROJECT # 16-03-11

200071215

BURPOE DANIEL, ET AL
1021 ARANT ST, BASTROP, LA 71220 TOTAL DUE IS: \$313.33 UNDIVIDED INTEREST OF: 100% IN: 1021 ARANT ST LOT 5 BL 6 HAYNES 2ND TISDALE HTS SUBD PLAT BK 1, P. 7.

200071220

BROWN MAXINE RUSH
207 STRAIGHT ST, BASTROP, LA TOTAL DUE IS: \$475.01 UNDIVIDED INTEREST OF: 100% IN: 207 STRAIGHT ST LOTS 13, 14, & 15 BL 1 PARADISE ADDN PLAT BK. 1/114.

20007691

I AM CHARMING
200 FORT HERO ST, LA TOTAL DUE IS: \$2,122.72 UNDIVIDED INTEREST OF: 100% IN: 200 FORT HERO ST 1. LOTS 8 AND 9 OF BLK 5 OF SHAMIS AND LEOPOLD SUBD PER PLAT IN BK PLAT BK 2 PG 61 OF MOREHOUSE PARISH, LA;LESS: 0.0558 ACRES EXCHANGED WITH ARTHUR HAMLIN, ET UX IN BK 505 PG 85, BEING TRACT #9B, OUT OF LOT 9 OF BLOCK 5 IN 1998. * 2. LOTS 2, 3, 4, 5, 6, 7, 8 AND 9 OF BL 7 OF RESURVEY OF CHARLES H. FISHER PROPERTY, VICINITY OF BASTROP, LA., AS PER PLAT THEREOF RECORDED IN OFFICIAL PLAT BK. 2, PP. 15 & 58 OF THE RECORDS OF MOREHOUSE PARISH, LA., AND BEING THE SAME PROPERTY ACQUIRED BY ALBERT JASPER JOHNSON BY DEED FROM POWELL N. STANFILL AND CORINNE JONES STANFILL DATED MAY 8, 1964 RECORDED IN CONV. BK. 223, P. 48 OF THE RECORDS OF MOREHOUSE PARISH, LA. ASSESSOR'S PLAT #21-5-

41.48

200084650
CALDWELL CLARENCE &
813 BOATNER ST, BASTROP, LA TOTAL DUE IS: \$304.38 UNDIVIDED INTEREST OF: 100% IN: 813 BOATNER ST LOTS 8 AND 9 OF BLOCK 1 OF THOMAS ADDITION AS RECORDED IN PLAT BOOK 1, PAGE 63-A, ALSO KNOWN AS LOTS 1, 2, 3, AND 4 OF RESURVEY OF LOTS 8 AND 9 OF BLOCK 1 OF THOMAS ADDITION AS RECORDED IN PLAT BOOK 1, PAGE 184.

200085255

JACKSON GERRY
0 CARBON PLANT RD AND MLK-S, BASTROP, LA TOTAL DUE IS: \$402.02 UNDIVIDED INTEREST OF: 100% IN: 9525 CARBON PLANT ROAD AND MLK-S FROM AN IRON PIPE AT THE CENTRAL 1/4 CORNER OF 35-21N-5E, BASTROP, MOREHOUSE PARISH, LA., RUN N ALONG THE N AND S CENTERLINE OF SAID SEC 35 A DISTANCE OF 386.1 FT; THENCE TURN AND RUN N 68 DEG 31 MIN W 81.5 FT TO A POINT THAT IS 30 FT FROM AND AT RIGHT ANGLES TO THE CENTERLINE OF THE U.S. CARBON PLANT RD AND AT THE PT. OF A CURVE IN SAID RD AND THE POINT OF BEGINNING: THENCE TURN AND RUN N 59 DEG 20 MIN W 127.8 FT TO THE S BANK OF STAULKINGHEAD CREEK: THENCE TURN AND RUN E, NORTHEASTERLY ALONG THE S BANK OF STAULKINGHEAD CREEK APPROXIMATELY 175 FT TO THE INTERSECTION WITH THE WESTERN RIGHT OF WAY OF S. HAGGERTY ST AND BEING 30 FT FROM AND AT RIGHT ANGLES TO THE CENTERLINE: THENCE TURN AND RUN SOUTHWESTERLY ALONG THE WESTERN RIGHT OF WAY LINE OF SAID S. HAGGERTY ST AND THE WESTERN RIGHT OF WAY LINE OF THE CARBON PLANT RD AND BEING 30 FT FROM THE CENTERLINE THEREOF A DISTANCE OF APPROXIMATELY 145 FT TO THE POINT OF BEGINNING, (THE RADIUS OF THE CURVE BEING 197.7 FT). THE ABOVE DESCRIBED TRACT OF LAND BEING SITUATED IN THE SE 1/4 OF THE NW 1/4 OF 35-21N-5E, AND CONTAINING 0.198 AC M/L. ASSESSOR'S PLAT #21-5-35.38 & 35.39

200089850

WALLER MICHEAL WAYNE
729 GILLIS ST, BASTROP, LA TOTAL DUE IS: \$489.16 UNDIVIDED INTEREST OF: 100% IN: 729 GILLIS ST 1. S 60 FT LOT 3 & W 50 FT OF S 60 FT OF LOT 2 BL 2 GOODWIN-SNYDER SUBD OF MCFEE TRACT PLAT BK 1, P 70. 2. LOT 1 BL 2 SAME SUBD 3. E 25 FT OF S 110 FT OF LOT 2 BL 2 SAME SUBD. ASSESSOR'S PLAT #21-5-25.40

200123900

GERMAN LATISHA
1018 COMMERCE AV, BASTROP, LA TOTAL DUE IS: \$377.03 UNDIVIDED INTEREST OF: 100% IN: 1018 COMMERCE AV LOT 10 & W, 15 FT OF LOT 9, BEING 15 FT FRONTING S ON THE BLUE HEAVEN RD & RUNNING BACK N BETWEEN PAR LINES, THE WERN LINE OF WHICH IS THE W LINE OF SD LOT 9, THE ENTIRE DEPTH OF SD LOT 9 OF SUBD OF PORTION OF BUFF LARKIN TRACT, PORTION OF W2 OF W2 OF NE SEC 35-21-5E. ACQ BY JUDG OF SUCCN FROM SAMUEL COLEMAN IN BK 196/631. DISCLAIM FR CENTRAL SAVINGS BK & TR CO IN BK 197/176.NOTE: SUCCN OF MATTIE COLEMAN AND CLYDIE MAE BRIDGES IN BK 588/56 - ABOVE PROPERTY LISTED IN SUCCN BUT JUDGMENT OF POSSESSION STATES EUNICE CHASE AND ANNIE SMITH ARE RECOGNIZED AS SOLE HEIRS OF CLYDIA MAE BRIDGES SO CHASE AND SMITH WILL BE ASSESSED WITH CLYDIA MAE BRIDGES UNDIVIDED 75% INTEREST -- NOTHING IN THE JUDGMENT OF POSSESSION STATES THAT CLYDIA MAE BRIDGES WAS AN HEIR TO MATTIE COLEMAN. PER MDW - CONTINUE TO ASSESS A 25% INTEREST TO MATTIE COLEMAN C/O EUNICE CARROLL CHASE

5527 S. KINBARK CHICAGO, IL 60637 OR C/O ANNIE CARROLL SMITH 1279 99TH AVE OAKLAND, CA 94603.NOTE: PER SUCCN OF EUNICE CHASE FILED IN BK 615 PG 102 -- HER UND 1/2 INTEREST TO DELTON G CARROLL AND MICHAEL CHASE. PER ABOVE NOTE WE ARE ONLY ASSESSING EUNICE CHASE WITH A 37.50% INTEREST.

200129376

FAGAN JOSEPH D
UNKNOWN, BASTROP, LA TOTAL DUE IS: \$290.50 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN LOTS F AND G OF SUBD OF WINGFIELD PROPERTY, PLAT BK. 2, P. 31.

200130999

JOHNSON RONALD T
203 PRUETT ST, BASTROP, LA TOTAL DUE IS: \$275.24 UNDIVIDED INTEREST OF: 100% IN: 203 PRUETT ST1. COM AT NE COR OF 1 AC OF LAND OWNED BY WILL SCHEIDER & FROM SD PT RUN S 1 DEG E 30' TO PT OF BEG, & FROM SD PT OF BEG RUN S 1 DEG E 50'; TH W AT RIGHT ANGLES 109', TH N PAR TO SD FIRST MENTIONED LINE 50', TH E AT RIGHT ANGLES 109' TO PT OF BEG, SD LOT BEING 50' WIDE

FROM N TO S & RUNNING BACK OF W BETWEEN PAR LINES 109'; & BEING A PART OF CERTAIN 1 AC TRACT PURCHASED BY SCHNEIDER.2. FROM NW COR OF LOT 7 OF PATTERSON SURVEY OF 10 LOTS OFF E SIDE OF SEC 42-21-5E, RUN S 89 DEG W 25' TO NE COR OF MOUNT OLIVE COLORED METHODIST CHURCH, TH RUN S 0 DEG & 55 MIN E PAR TO W LINE OF SD PATTERSON SURVEY IN BK. E, P. 397 & E LINE OF SD CHURCH LOT 209' TO PT OF BEG; TH CONT ON SAME COURSE 30' TO NE COR OF LOT ACQ BY PEGGIE COTTON; TH S 89 DEG W ALONG N LINE OF SD COTTON LOT 109'; TH N 0 DEG 55 MIN W 30' TO MOUNT OLIVE CHURCH LOT; TH N 89 DEG E 109' TO PT OF BEG, SD LOT FRONTING 30' ON PRUETT STREET BETWEEN MT. OLIVE CHURCH & PEGGIE COTTON LOT & RUNNING BACK OR W BETWEEN PAR LINES 109'.

200146155

CLEE LLC
739 BLANCHE AVENUE, BASTROP, LA TOTAL DUE IS: \$444.21 UNDIVIDED INTEREST OF: 100% IN: 739 BLANCHE AVENUE BEG AT THE NE COR OF LOT 1, BL 7, HAYNES SCOGGINS SUBD, PLAT BK. 1, P. 8, RUN S ALONG THE E LINE OF LOTS 1 AND 4, BL 7, 75 FT, TH RUN W PAR WITH THE N LINE OF LOT 1, BL 7, 75 FT, TH N PAR WITH THE LINES OF LOTS 1 AND 4, BL 7 TO THE N LINE OF LOT 1, BL 7, TH E ALONG THE N LINE 75 FT TO THE PT OF BEG.

200158100

ARAGORN DEVELOPMENT CORPORATION
123 N WASHINGTON ST, BASTROP, LA TOTAL DUE IS: \$412.62 UNDIVIDED INTEREST OF: 100% IN: 123 N WASHINGTON ST A LOT FRONTING E ON N WASHINGTON ST 30 FT X 200 FT DEEP ALONG W PINE AVE BEING SITUATED IN LOTS 59 & 60 BL 6 ORIG TOWN OF BASTROP DESCRIBED AS: THIRTY FT OFF THE N SIDE OF LOTS NOS 59 AND 60 OF BLK 6 OF ORIGINAL SURVEY OF TOWN OF BASTROP, LOUISIANA AS ADOPTED BY THE POLICE JURY OF THE PARISH OF MOREHOUSE AT ITS JUNE TERM 1846, AND AS SHOWN BY FIGURATIVE PLAT OR PLAN OF SD TOWN DULY RECORDED IN THE OFFICE OF THE CLERK OF MOREHOUSE PARISH, LA, IN THE NOTARIAL BK E; SAID LOT SITUATED IN AND A PART OF THE SW OF NW OF SEC 25-21-5.NOTE: SOLD TO ARAGORN DEVELOPMENT CORPORATION FOR 2021 PARISH TAXES ASSESSED TO JERRY LANE LOWERY 722/783

200174800

EDDINS SHEILA
901 HUEY ST, BASTROP, LA 71220 TOTAL DUE IS: \$275.24 UNDIVIDED INTEREST OF: 100% IN: 901 HUEY ST LOT 13 BL 12 G. B. HAYNES 2ND TISDALE HEIGHTS SUBD. BK 151/498; BK 157/138.

200181100

FALLS, WILLIE DARNELL ET AL
117 TAFT ST, BASTROP, LA 71220 TOTAL DUE IS: \$398.60 UNDIVIDED INTEREST OF: 100% IN: 117 TAFT ST 1..... LOTS 20 & 21 SHADY OAKS SUBD. BK 119/190. 2..... ALSO, LOT 19 OF SAME SUBD. BK 137/649.NOTE: IN BK 509 PG 687 WILLIE D FALLS DONATES ALL HIS UND 1/2 INT TO THE WILLIE D FALLS REVOCABLE LIVING TRUST-- OTHER 1/2 INT WILL BE ASSESSED TO HIS DECEASED WIFE LITLO FALLS, ESTATE.NOTE: WILLIE D FALLS, TRUSTEE OF THE WILLIE D FALLS REVOCABLE LIVING TRUST FILED IN BK 509 PG 687 ON APRIL 15, 1998.NOTE: SUCCN OF LITLO DANIELS FALLS IN BK 526/745 SENDING LADONNA FALLS SENTER INTO POSSN OF AN UND 1/2 INT. ALSO IN BK 526/745 LADONNA RENOUNCES HER INTEREST - WILLIE D FALLS (TRUSTEE) WILL BE SOLE OWNER.

200183750

FENCEROY BERNADETTE &
UNKNOWN, BASTROP, LA TOTAL DUE IS: \$273.17 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN LOT 17, BL F, A. C. VOLK ESTATE SUBD OF PARADISE FARM ADDN, PLAT BK. 5, P. 32. (ACQ BY REDEMPTION FROM BODDIE, JAMES H., JR.; BK. 400, P. 427) (BK. 381/750)NOTE: THIS DONATION WAS FILED IN CLERK OF COURT 3/16/2017 BUT WAS NOT PICKED UP BY OUR OFFICE UNTIL 10/5/2018 WHEN CLERK BROUGHT IT OVER IT WAS SAID THAT THE ORIGINAL WAS GIVEN BACK SO THERE WAS NO RECORD OF IT UNTIL NOW...DONATION NOT ACCEPTED NOR IN PROPER FORM FOR LOUISIANA IN 685/347 AND 685/349

200183790

FENCEROY BERNADETTE
112 STRAIGHT ST, BASTROP, LA TOTAL DUE IS: \$276.62 UNDIVIDED INTEREST OF: 100% IN: 112 STRAIGHT ST LOTS 11, 12, 13 OF BLOCK 2, PARADISE ADDN IN PLAT BK. 1, P. 114.

200219500

LEE FAMILY INVESTMENTS LLC
1120 LARKINA ST, LA TOTAL DUE IS: \$414.36 UNDIVIDED INTEREST OF: 100% IN: 1120 LARKINA ST FROM AN IRON PIPE AT THE SE CORNER OF THE NE/4 OF THE SW/4 OF SECTION 19, T21N, R6E, MOREHOUSE PARISH,

LOUISIANA, RUN WEST ALONG THE SOUTH LINE OF SAID FORTY 328.41 FEET TO A POINT, THENCE RUN SOUTH PARALLEL WITH THE EAST LINE OF SAID FORTY 32.0 FEET, THENCE RUN WEST PARALLEL WITH THE NORTH LINE OF THE SE/4 OF THE SW/4 OF SAID SECTION 19, 271.21 FEET TO AN IRON PIPE IN THE EAST RIGHT OF WAY LINE OF DONALDSON STREET AND THE POINT OF BEGINNING: THENCE RUN SOUTH ALONG THE EAST LINE OF SAID DONALDSON STREET 58 FEET, THENCE RUN EAST PARALLEL WITH THE NORTH LINE OF THE SE/4 OF THE SW/4 OF SECTION 19, T21N, R6E, 120 FEET; THENCE RUN NORTH PARALLEL WITH THE EAST LINE OF DONALDSON STREET 58 FEET, THENCE RUN WEST PARALLEL WITH THE NORTH LINE OF THE SE/4 OF THE SW/4 OF SAID SECTION 19 120 FEET TO THE POINT OF BEGINNING. ASSESSOR'S PLAT #21-6-19.17

200222450

LYNCH KEESONYA L WILLIAMS
335 N LOCUST ST, BASTROP, LA 71220 TOTAL DUE IS: \$447.52 UNDIVIDED INTEREST OF: 100% IN: 335 N LOCUST ST LOT 19 GILL ADDN, CONV. BK 49, P. 326.

200225100

CLIPPS LEROY & APRIL THOMAS JR

814 S WASHINGTON ST, BASTROP, LA 71220 TOTAL DUE IS: \$478.76 UNDIVIDED INTEREST OF: 100% IN: 814 S WASHINGTON ST 1..... LOT 1 OF BL 1 OF THOMAS - NUNLEY ADDN AS PER PLAT IN BK 1/63-A. 2..... A STRIP OF LAND ADJACENT TO LOT 1 OF BL 1 OF THOMAS - NUNLEY ADDN AS PER PLAT IN OFF PLAT BK. 1/63-A, DESC AS BEG AT SE COR OF LOT 9 OF J F WATSON ADDN, RUN N ALONG S WASHINGTON ST 2.50 FT; TH WWD TO SW COR OF LOT 9; TH EWD ALONG S LINE OF LOT, 180.50 FT TO PT OF BEG, BEING A TRIANGULAR STRIP OFF S SIDE OF LOT 9 OF WATSON ADDN, 2.50 FT WIDE ON S WASHINGTON ST & RUNNING TO A PT AT SW COR OF SD LOT.

200232825

HALL TRUDIE MAE
1905 TUCSON DR, BASTROP, LA 71220 TOTAL DUE IS: \$572.69 UNDIVIDED INTEREST OF: 100% IN: 1905 TUCSON DR LOT 11, BL 2, AARON WILLIAMS WEST SUBURBAN ADDN, NOT. BK. 56, P. 208-B.LESS: 375 SQ FT OUT OF SAID LOT. (ACQ BY QUITCLAIM FROM CHRISTMAS, JAMES D. & WIFE; BK. 410, P. 426) (BK. 398, P. 418)

200233650

GIPSON, LEONARD
1908 TUCSON, BASTROP, LA TOTAL DUE IS: \$359.90 UNDIVIDED INTEREST OF: 100% IN: 1908 TUCSON LOT 5 & 6 OF BL 5 OF PART OF AARON WILLIAMS PROP IN SECS 27 & 42-21-5E, IN PLAT BK. 2, P. 126. ACQ 1/2 INT. BY SUCCN FROM HARK T. HAMILTON IN BK. 379, P. 216; BK. 339, P. 308 ASSESSOR'S PLAT #21-5-42.7

200234526

COOPER INVESTMENT PROPERTIES LLC
112 JULIA ST, BASTROP, LA TOTAL DUE IS: \$622.04 UNDIVIDED INTEREST OF: 100% IN: 112 JULIA ST LOT 4 BL 1 OF J O MCCONATHY SUBD OF SCOTT PROP PLAT BK. 2/34.

200245000

HATFIELD BARBARA RENEE
702 LUDLUM AVE, BASTROP, LA 71220 TOTAL DUE IS: \$505.54 UNDIVIDED INTEREST OF: 100% IN: 702 LUDLUM AV LOT NO. 2 OF LUDLUM EXTENSION SUBD AS RECORDED IN PLAT BOOK 5, PAGE 44.

200246550

DRISCOLL CINDY
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$276.49 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN LOT F OF ADDN TO WEST VIEW SUBD, IN PLAT BK. 7, P. 38. BOT OF FREDDIE LEE CLARK IN BK. 384, P. 144.NOTE: 100% INTEREST ASSESSED TO LIZZIE WILSON HAWKINS SOLD FOR 2020 CITY TAXES TO CINDY DRISCOLL 717/67

200256400

HERRINGTON MABEL M MRS
1309 HARGROVE, BASTROP, LA TOTAL DUE IS: \$587.56 UNDIVIDED INTEREST OF: 100% IN: 1309 HARGROVE AVE COM AT NW COR OF LOT 1 OF BL 6 OF FIRST EXTENSION TO EASTWOOD SUBDV WHICH POINT IS THE S LINE OF HARGROVE AVE., & RUN N 50 FT IN THE N LINE OF HARGROVE AVE & THE PT OF BEG., & FR SD PT BEG RUN W 140 FT, TH N 150 FT TH E 140 FT & TH S 150 FT TO PT OF BEG. BOT OF AUBREY A BOWLES IN BK 185/135.NOTE: THIS APPEARS TO BE LOTS 23 & 24 & E 40 FT OF LOT 22 OF J. C. FREELAND ADDN.NOTE: IN BK 647 PG 489, JANICE HERRINGTON KING CONVEYS HER INTEREST TO FAY BUTLER. NO PROBATE OR DONATION FROM MABEL M HERRINGTON TO JANICE HERRINGTON KING. ATTORNEY OFFICE STATED THEY ARE AWARE OF THIS AND THAT MABEL HAD ONLY 2 CHILDREN, BEING JANICE AND FAY. IF A PROBATE OR AFFIDAVIT OF HEIRSHIP IS FILED, FAY BUTLER WILL BE SOLE OWNER.

200262095

I AM CHARMING

0 BAILEY ST, LA TOTAL DUE IS: \$275.24 UNDIVIDED INTEREST OF: 100% IN: 0 BAILEY ST BEGINNING AT SE CORNER OF LOT 12 OF BLK 5 OF SHAMIS & LEOPOLD SUBD PER PLAT IN BK 2 PG 61, TH N 78 DEG 33 MIN 54 SEC W ALONG S LINE OF LOT 12 FOR 30 FT; TH N 2 DEG 44 MIN 14 SEC E 170 FT TO N LINE OF LOT 10 OF SD BLK 5; TH S 78 DEG 33 MIN 54 SEC E ALONG S LINE OF SD BLK 5 FOR 170 FT TO SE CORNER OF SD LOT 12 AND PT OF BEG, BEING SITUATED IN PORTION OF LOTS 10, 11, AND 12 OF BLK 5 OF SHAMIS & LEOPOLD SUBD PER PLAT IN BK 2 PG 61 AS SURVEYED BY FRANK L MESSINGER IN AUG 1997, CONTG 0.1157 ACRES. ASSESSOR'S PLAT #21-5-41.48

200262100

I AM CHARMING
0 FORT HERO ST, LA TOTAL DUE IS: \$297.46 UNDIVIDED INTEREST OF: 100% IN: 0 FORT HERO ST LOT 10 OF BL 7 AND LOTS 31 D AND 32 D OF BL 11 OF RESURVEY OF CHARLES H. FISHER PROPERTY, VICINITY OF BASTROP, LA., AS PER PLAT THEREOF RECORDED IN OFFICIAL PLAT BK. 2, PP. 15 & 58 OF THE RECORDS OF MOREHOUSE PARISH, LA., AND BEING THE SAME PROPERTY ACQUIRED BY ALBERT JASPER JOHNSON BY DEED FROM POWELL N. STANFILL AND CORINNE JONES STANFILL DATED MAY 8, 1964 RECORDED IN CONV. BK. 223, P. 48 OF THE RECORDS OF MOREHOUSE PARISH, LA.LESS AND EXCEPT THE E 100 FT OF LOT 32 D OF BL 11 OF THE RESURVEY OF CHARLES H. FISHER PROPERTY, VICINITY OF BASTROP, LA., AS PER PLATS THEREOF RECORDED IN PLAT BK. 2, PP. 15 & 58 OF THE RECORDS OF MOREHOUSE PARISH, LA., CONVEYED TO THE CITY OF BASTROP BY INSTRUMENT DATED AND FILED OCTOBER 5, 1966, RECORDED IN CONV. BK. 240, P. 261 OF THE RECORDS OF MOREHOUSE PARISH, LA. ASSESSOR'S PLAT #21-5-41.48

200262150

I AM CHARMING
0 FORT HERO ST, LA TOTAL DUE IS: \$272.74 UNDIVIDED INTEREST OF: 100% IN: 0 FORT HERO ST LOT 8 BL 8 RES CHAS. H. FISHER PROP PLAT BK 2, P. 15.

200264400

HODGES JAMES EGBAR
312 BIDDISON DR, BASTROP, LA TOTAL DUE IS: \$440.60 UNDIVIDED INTEREST OF: 100% IN: 312 BIDDISON DR LOT 14 BL 5 CLARKLEA PLACE, PLAT BK 2, P. 3. BOT OF CHARLES L. ADAMS; BK. 301, P. 739.

200274550

HUBBARD C. L JR
UNKNOWN, LA TOTAL DUE IS: \$275.24 UNDIVIDED INTEREST OF: 100% IN: UNKNOWN FR SE COR LOT 2 C.W. POMEROY'S ADDN PLAT BK 1/169, RUN N 1 DEG W 33 FT ON E LINE LOT 2 TO PT BEG, TH ON SAME COURSE 72.5 FT, TH 91 DEG DUE W 300 FT TO W LINE LOT 2, TH 89 DEG TO S 1 DEG

