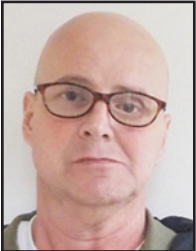


PUBLIC NOTICES — Ouachita Parish

NOTICE
I, Richard Brian Lewis, have been convicted of 16-5-40 Kidnapping, 16-6-1 Rape and 16-6-2-1 Aggravated Sodomy, all on Dec. 17, 2007. My address is 894 Howard Brown Road, West Monroe, LA 71292.

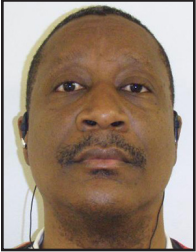
Race: White
Sex: Male
DOB: 9/19/1967
Height: 5'11"
Weight: 195
Hair Color: Brown
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE
I, Lloyd Barrett Brown, have been convicted of 36010002 Indecency w/a Child, Exposes on March 4, 1999. My address is 1699 Pearl St., Monroe, LA 71202.

Race: Black
Sex: Male
DOB: 3/7/1964
Height: 6'2"
Weight: 210
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE
I, Allison Lee Ratliff, have been convicted of 11990002 22.011(A)(C) PC-Sexual Assault-Child on Jan. 12, 2011. My address is 333 Blazier Lane, Apt Lot 1, West Monroe, LA 71292.

Race: White
Sex: Female
DOB: 6/21/1972
Height: 4'11"
Weight: 150
Hair Color: Brown
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE
I, David M. Fleming, have been convicted of 14:81 Indecent Behavior with a Juvenile, on Dec. 3, 2015. My address is 475 Abercrombie Road, Eros, LA 71238.

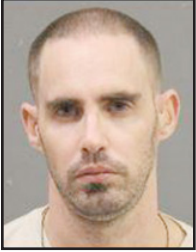
Race: White
Sex: Male
DOB: 2/14/1956
Height: 5'4"
Weight: 160
Hair Color: Gray
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE
I, Jonah Olivier, have been convicted of 14:81 Indecent Behavior with a Juvenile on Sept. 6, 2019. My address is 4463 Winnsboro Road, Monroe, LA 71202.

Race: White
Sex: Male
DOB: 5/20/1985
Height: 5'8"
Weight: 123
Hair Color: Brown
Eye Color: Blue



Ouachita Parish, Louisiana

NOTICE
I, Alice Faye Gray, have been convicted of 14:81 Indecent Behavior with Juveniles on Dec. 16, 2015. My address is 112 Linderman Ave., West Monroe, LA 71291.

Race: Black
Sex: Female
DOB: 3/3/1995
Height: 4'5"
Weight: 120
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE
I, Kimberly Cooke, have been convicted of 14:80 Carnal Knowledge of a Juvenile on Jan. 9, 2017. My address is 204 Hillside Cir, West Monroe, LA 71291.

Race: White
Sex: Female
DOB: 7/18/1975
Height: 5'6"
Weight: 145
Hair Color: Sandy
Eye Color: Hazel



Ouachita Parish, Louisiana

NOTICE
I, Michael Bailey, have been convicted of 14:78.1 Aggravated Incest, on Oct. 31, 2005. My address is 107 Crawford St., West Monroe, LA 71292.

Race: Black
Sex: Male
DOB: 10/6/1959
Height: 5'11"
Weight: 210
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE
I, David James Allen, have been convicted of 18-6-403 Sexual Exploitation of a Child on Oct. 18, 2010. My address is 3810 Webster St., Apt. 4, Monroe, LA 71203.

Race: White
Sex: Male
DOB: 9/11/1964
Height: 5'7"
Weight: 135
Hair Color: Brown
Eye Color: Hazel



Ouachita Parish, Louisiana

NOTICE
I, Thaddeous Allen Bailey, have been convicted of 14:42.1 Forcible Rape (Attempted) on July 12, 1990. My address is 14:80 Carnal Knowledge of a Juvenile (Attempted) on May 8, 1987.

Race: Black
Sex: Male
DOB: 4/1/1968
Height: 6'3"
Weight: 345
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

Ouachita Parish, Louisiana

NOTICE
I, David G. Everett, have been convicted of 14:42 Aggravated Rape (Attempted) on Feb. 21, 1989. My address is 9360 Millhaven Road, Monroe, LA 71203.

Race: White
Sex: Male
DOB: 11/4/1952
Height: 6'2"
Weight: 210
Hair Color: Brown
Eye Color: Hazel



Ouachita Parish, Louisiana

NOTICE
I, Kyle Alan Blakeney II, have been convicted of 14:81 Indecent Behavior with Juveniles on Jan. 23, 2012, and 14:80 Carnal Knowledge of a Juvenile on Aug. 15, 2013. My address is 9360 Millhaven Road, Monroe, LA 71203.

Race: White
Sex: Male
DOB: 1/2/1992
Height: 6'1"
Weight: 180
Hair Color: Brown
Eye Color: Hazel



Ouachita Parish, Louisiana

NOTICE
I, Robert G. Jones, have been convicted of 14:43.1 Sexual Battery on July 9, 2009. My address is 1371 Hwy. 139, Apt Lot 7, Monroe, LA 71203.

Race: Black
Sex: Male
DOB: 12/6/1988
Height: 6'3"
Weight: 145
Hair Color: Brown
Eye Color: Green



Ouachita Parish, Louisiana

NOTICE
I, James Dalton Mooney, have been convicted of 14:80 Carnal Knowledge of a Juvenile on Sept. 12, 2013. My address is 546 Lenwil Road, West Monroe, LA 71292.

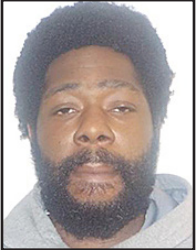
Race: White
Sex: Male
DOB: 9/3/1992
Height: 5'3"
Weight: 160
Hair Color: Brown
Eye Color: Green



Ouachita Parish, Louisiana

NOTICE
I, Keithon Courtney, have been convicted of 14:80 Carnal Knowledge of a Juvenile, on July 28, 2022. My address is 3914 Curry St., Monroe, LA 71203.

Race: Black
Sex: Male
DOB: 8/16/1987
Height: 5'5"
Weight: 190
Hair Color: Bald
Eye Color: Brown



Ouachita Parish, Louisiana

NOTICE
I, Johnathan Ladell Hamilton, have been convicted of 11990002 22.011(A)(2) PC- Sexual Assault Child on March 2, 2000. My address is 105 Althea Drive, Monroe, LA 71202.

Race: Black
Sex: Male
DOB: 5/29/1976
Height: 6'4"
Weight: 380
Hair Color: Black
Eye Color: Brown



Ouachita Parish, Louisiana

SHERIFF'S SALE
WELLS FARGO BANK NA
VS.NO. 20220683
THE UNOPENED SUCCESSION OF RICHARD WAYNE STATHAM, RICHARD WAYNE STATHAM, RICHARD W STATHAM, RICHARD STATHAM, VELMA LOUISE HARRELL STATHAM, VELMA LOUISE HARRELL, VELMA L HARRELL, VELMA HARRELL, VELMA LOUISE STATHAM, VELMA L STATHAM, VELMA STATHAM, VELMA HARRELL STATHAM, VELMA H STATHAM

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 1, 2023, beginning at 10:00 A.M., the following described property, to wit:
A CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (W 1/2 OF THE NOW 1/4 OF NE 1/4) OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 1 EAST OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
FROM A PINE KNOT AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (11/2 OF NW 1/4 OF NE 1/4) OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA, RUN SOUTH 255.4 FEET TO AN IRON PIPE; THENCE RUN SOUTH 78 DEGREES 15 MINUTES WEST A DISTANCE OF 210 FEET ALONG THE NORTH LINE OF A TWO (2) ACRE TRACT OF LAND OWNED BY CHARLES M. BROWNLEE TO AN IRON PIPE; THENCE SOUTH ALONG THE WEST LINE OF CHARLES M. BROWNLEE TRACT A DISTANCE OF 210 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH ALONG THE WEST LINE OF SAID BROWNLEE TRACT A DISTANCE OF 210 FEET TO THE NORTH LINE OF U.S. HIGHWAY 80, THENCE SOUTH 78 DEGREES 15 MINUTES WEST ALONG THE NORTH LINE OF THE U.S. HIGHWAY 80 A DISTANCE OF 210 FEET; THENCE NORTH A DISTANCE OF 210 FEET; THENCE NORTH 78 DEGREES 15 MINUTES EAST A DISTANCE OF 210 FEET TO THE POINT OF BEGINNING, CONTAINING ONE (1) ACRES, MORE OR LESS.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder.
Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 29, 2022 & January 26, 2023

SHERIFF'S SALE
US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER

TRUSTEE FOR VRMTG ASSET TRUST
VS.NO. 20221243
JOHN MILES KENNEDY AKA JOHN M KENNEDY AKA JOHN KENNEDY AND KARMEN ELIZABETH LAMPRICH KENNEDY AKA KARMEN ELIZABETH LAMPRICH AKA KARMEN E LAMPRICH AKA KARMEN LAMPRICH AKA KARMEN ELIZABETH KENNEDY AKA KARMEN E KENNEDY AKA KARMEN KENNEDY AKA KARMEN LAMPRICH KENNEDY AKA KARMEN L KENNEDY
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 1, 2023, beginning at 10:00 A.M., the following described property, to wit:
A parcel of ground in the Northeast Quarter (NE 1/4) of Southwest Quarter (SW 1/4) of Southeast Quarter (SE 1/4) of Section 7, Township 18 North, Range 3 East, Ouachita Parish, Louisiana, more particularly described as follows:
From the Southwest corner of the NE 1/4 of SW 1/4 of SE 1/4, run North 89 degrees 45' East, a distance of 243.5 feet to the point of beginning; thence continue North 89 degrees 45' East, a distance of 411.5 feet; thence North 0 degrees 14' West, a distance of 329.5 feet to the Southeast corner of the property sold to E. D. Crawford by deed recorded in Conveyance Book 1049, Page 276; thence South 89 degrees 45' West along the South line of the said Crawford property, run a distance of 243.5 feet; thence South 26 degrees 44' 05" West along the East line of the property sold to A. R. Koch by deed recorded in Conveyance Book 1063, Page 792, a distance of 369.86 feet to the point of beginning, containing 2.5 acres, more or less.

Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 29, 2022 & January 26, 2023

SHERIFF'S SALE
WILLIAM J BROWN, JR. TRUST
VS.NO. 20222136
BRANDON ROLLINS
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 1, 2023, beginning at 10:00 A.M., the following described property, to wit:
LOT 14 BLOCK B FRENCHMAN'S BEND SUBDIVISION UNIT 8 IN SECTIONS 15 AND 16 TOWNSHIP 19 NORTH RANGE 4 EAST OUACHITA PARISH LOUISIANA AS PER PLAT BOOK 22 PAGE 27 OF THE RECORDS OF OUACHITA PARISH LOUISIANA.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 29, 2022 & January 26, 2023

SHERIFF'S SALE
GUARANTY BANK AND TRUST
COMPANY OF DELHI
VS.NO. 2022-3973
DWIN MCVAY AND ASSOCIATES INC
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 1, 2023, beginning at 10:00 A.M., the following described property, to wit:
LOTS THREE AND FOUR (3&4), SQUARE FOURTEEN (14), MCGUIRE'S HIGHLAND PARK ADDITION, UNIT TWO (2), AS PER PLAT THEREOF ON FILE AND OF RECORD IN PLAT BOOK 5, PAGE 21, RECORDS OF OUACHITA PARISH, LOUISIANA LESS AND EXCEPT THAT CERTAIN TRACT SOLD TO THE LOUISIANA STATE DEPARTMENT TRANSPORTATION AND DEVELOPMENT FILED SEPTEMBER 10, 2013 IN CONVEYANCE BOOK 2345, PAGE 623, FILE NO. 1636093, RECORDS OF OUACHITA PARISH, LOUISIANA
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 29, 2022 & January 26, 2023

SHERIFF'S SALE
NATIONSTAR MORTGAGE LLC
VS.NO. 2022-4035
STEVEN JARED JONES
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 1, 2023, beginning at 10:00 A.M., the following described property, to wit:
LOT 6 OF PATRICK'S COVE, A PLANNED RESIDENTIAL DEVELOPMENT, SITUATED IN SECTION 21 AND 28, TOWNSHIP 18 NORTH, RANGE 2 EAST, AS PER PLAT IN PLAT BOOK 23, PAGE 100, RECORDS OF OUACHITA PARISH, LOUISIANA WHICH HAS THE ADDRESS OF 118 PATRICKS COVE, CALHOUN, LA 71225
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
December 29, 2022 & January 26, 2023

SHERIFF'S SALE
OUACHITA VALLEY FEDERAL CREDIT UNION
VS.NO. 20190079
ALLEN FOWLKES AKA, ALLEN D FOWLKES, ALLEN DALE FOWLKES, TONYA FOWLKES AKA, TONYA L FOWLKES, TONYA HELMICK FOWLKES
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, February 8, 2023, beginning at 10:00 A.M., the following described property, to wit:

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

2007 CAVALIER MOBILE HOME, VIN# BC07AL0301830
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
January 26, 2023

SHERIFF'S SALE
AMERIHOME MORTGAGE COMPANY, LLC
VS.NO. 20221009
AUSTIN KEITH COX
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 1, 2023, beginning at 10:00 A.M., the following described property, to wit:
That certain tract of property being a portion of the property of H. N. Hare in the SE/4 of the SE/4 of Section 6, Township 18 North, Range 5 East, Ouachita Parish, Louisiana, more particularly described as follows, to-wit:
Beginning at the SW corner of the SE/4 of the SE/4 of Section 6, Township 18 North, Range 5 East, measure in an Easterly direction along the South line of said section a distance of 470 feet; thence measure North 14 degrees East a distance of 138 feet; thence measure Westerly, parallel to the South line of Section 6 a distance of 470 feet to the West line of the SE/4 of the SE/4 of said section; thence South 14 degrees West along said West line a distance of 138 feet to the point of beginning, containing 1.45 acres.

Which has the address of 103 John Hare Road, Monroe, LA 71203
Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
January 26, 2023 & February 23, 2023

SHERIFF'S SALE
COMMUNITY LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY
VS.NO. 20221435
DON CLIFTON GLOVER AND BARBARA GREEN GLOVER A/K/A BARBARA JEAN GREEN GLOVER
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 1, 2023, beginning at 10:00 A.M., the following described property, to wit:
LOT THREE (3) AND THE SOUTH TWENTY (20) FEET OF LOT FOUR (4), BLOCK FIVE (5), UNIT NO. TWO (2), SHOLARS SUBDIVISION IN SECTIONS 66 AND 67, TOWNSHIP 18 NORTH, RANGE 3 EAST, MONROE, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 9, PAGE 22, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
January 26, 2023 & February 23, 2023

SHERIFF'S SALE
FIRSTKEY MASTER FUNDING 2021-A COLLATERAL TRUST, U.S. BANK TRUST NATIONAL ASSOCIATION AS COLLATERAL TRUST TRUSTEE
VS.NO. 20222469
JOHN W GRIFFIN AND ESTATE OF DEANN M. GRIFFIN
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 1, 2023, beginning at 10:00 A.M., the following described property, to wit:
LOTS 193, 194, AND 195 OF GLEN ACRES SUBDIVISION SITUATED IN SECTIONS 4 AND 9, TOWNSHIP 18 NORTH, RANGE 2 EAST, AS PER PLAT OF SAID SUBDIVISION RECORDED IN PLATE BOOK II, PAGE 82, RECORDS OF OUACHITA PARISH, LOUISIANA.
Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
January 26, 2023 & February 23, 2023

SHERIFF'S SALE
WELLS FARGO BANK NA
VS.NO. 2022-4028
JAMES PATRICK SALINAS
STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH DISTRICT COURT
By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, March 1, 2023, beginning at 10:00 A.M., the following described property, to wit:

LOT THREE (3) OF BLOCK “B” OF UNIT NO. 5 OF RIVER OAKS SUBDIVISION, LOCATED IN SECTIONS 35 AND 68, TOWNSHIP 18 NORTH, RANGE 3 EAST, MONROE, LOUISIANA, AS PER PLAT IN PLAT BOOK 14, PAGE 88, RECORDS OF OUACHITA PARISH, LOUISIANA.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.
JAY RUSSELL, SHERIFF
Ouachita Parish Monroe, LA
January 26, 2023 & February 23, 2023

ADVERTISEMENT FOR BIDS
Monroe Housing Authority will receive sealed bids for VARIOUS LAWN CONTRACTS. Bids will be accepted until 2:30 PM, Tuesday, February 14, 2023, at the office of the Monroe Housing Authority in the Boardroom, located at 300 Harrison Street, Monroe, Louisiana 71201. Bids will be opened and read aloud at that time.
ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHALL NOTIFY MONROE HOUSING AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NO LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.
Complete bidding documents for this project are available in electronic form to bonafide prime bidders. They may be obtained without charge and without deposit from Monroe Housing Authority; e-mail request to jenkinsk@monroeha.com. Printed copies are not available but arrangements can be made to obtain them through most reprographic firms. Interested bidders should send requests to jenkinsk@monroeha.com.
No bid may be withdrawn for a period of sixty (60) days after receipt of bids. Monroe Housing Authority reserves the right to reject any or all bids for just cause per State Public Bid Law or to waive any informality in the bidding.
Date: January 9, 2023
Monroe Housing Authority
By: William V. Smart, Executive Director
1/12,1/19,1/26

ADVERTISEMENT FOR BIDS
Monroe Housing Authority will receive sealed bids in triplicate for the following project:
Re-Construction of Fire Damaged Unit – 2903 Barrington Dr, Apt. C, Monroe LA 71201
Project Number 22.INS.605.01
Bids will be accepted until 2:00 PM, Tuesday, Feburary 14, 2023, at the office of the Monroe Housing Authority in the Boardroom, located at 300 Harrison Street, Monroe, Louisiana 71201. At which time and place all bids will be opened and read aloud.
ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHALL NOTIFY MONROE HOUSING AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NO LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.
Complete bidding documents for this project are available in electronic form to bonafide prime bidders. They may be obtained without charge and without deposit from Monroe Housing Authority; e-mail request to jenkinsk@monroeha.com. Printed copies are not available but arrangements can be made to obtain them through most reprographic firms. Interested bidders should send requests to jenkinsk@monroeha.com.
All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternatives, and must be made in the form of a certified check, cashier's check, or bid bond written by a surety company licensed to do business in Louisiana, and signed by the surety's agency or attorney-in-fact. The Bid Bond shall be in favor of Monroe Housing Authority and shall be accompanied by appropriate power of attorney. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.
The successful bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the contract amount. Surety must be listed currently on the U.S. Department of Treasury Financial Management Service List (Treasury List). Bidder must verify listing of surety through Monroe Housing Authority contract administrative office. The Treasury List can also be accessed online at <http://www.fms.treas.gov/c570/index.html>.
All bidders and proposers shall make good faith efforts to subcontract, to the greatest extent feasible, to small business concerns owned and controlled by socially and economically disadvantaged businesses.
Bids shall be accepted from contractors who are licensed under LA R.S. 37:2150-2173 for the classification of Building Construction. No bid may be withdrawn for a period of sixty (60) days after receipt of bids. Attention is called to the provisions for equal employment opportunity; and payment of no less than the minimum salaries and wages as set forth in the specification must be paid on this project. Monroe Housing Authority reserves the right to reject any or all bids for just cause per State Public Bid Law or to waive any informality in the bidding.
1/12,1/19,1/26

ADVERTISEMENT FOR BIDS
Monroe Housing Authority will receive sealed bids in triplicate for the following project:
Storage Building Renovations, Project Number 21CFP.602.606.02
Bids will be accepted until 1:00 PM, Tuesday, February 14, 2023, at the office of the Monroe Housing Authority in the Boardroom, located at 300 Harrison Street, Monroe, Louisiana 71201, at which time and place all bids will be opened and read aloud. A Pre-Bid meeting shall be held on Thursday, February 2, 2023, at 10:00 AM at Johnson Carver Terrace, a property of Monroe Housing Authority, located at 31 Carroll Dr, Monroe, Louisiana 71202.
ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHALL NOTIFY MONROE HOUSING AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NO LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

Complete bidding documents for this project are available in electronic format to bonafide prime bidders. They may be obtained without charge and without deposit from Monroe Housing Authority; e-mail requests to jenkinsk@monroeha.com . Printed copies are not available but arrangements can be made to obtain them through most reprographic firms. Interested bidders should send requests to jenkinsk@monroeha.com.
All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternatives and must be made in the form of a certified check, cashier's check, or bid bond, written by a surety company licensed to do business in Louisiana and signed by the surety's agency or attorney-in-fact. The Bid Bond shall be in favor of Monroe Housing Authority and shall be accompanied by an appropriate power of attorney. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.
The successful bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the contract amount. Surety must be listed currently on the U.S. Department of Treasury Financial Management Service List (Treasury List). Bidder must verify listing of surety through Monroe Housing Authority contract administrative office. The Treasury List can also be accessed online at <http://www.fms.treas.gov/c570/index.html>.
All bidders and proposers shall make good faith efforts to subcontract, to the greatest extent feasible, to small business concerns owned and controlled by socially and economically disadvantaged businesses.

Bids shall be accepted from contractors who are licensed under LA R.S. 37:2150-2173 for the classification of Building Construction. No bid may be withdrawn for a period of sixty (60) days after receipt of bids. Attention is called to the provisions for equal employment opportunity; and payment of no less than the minimum salaries and wages as set forth in the specification must be paid on this project. Monroe Housing Authority reserves the right to reject any or all bids for just cause per State Public Bid Law or to waive any informality in the bidding.
Date: January 17, 2023
Monroe Housing Authority
By: William V. Smart, Executive Director
1/19,1/26,2/2

NOTICE TO BIDDERS
Sealed Bids will be received by the Ouachita Parish School Board, 1600 North 7th Street, West Monroe, Louisiana 71291 until 2:00 P.M., February 9, 2023.
For: Ouachita High School Additions and Alterations
681 LA-594
Monroe, Louisiana 71203
Ouachita Parish School Board
Bid Number: 17-23
Complete Bidding Documents for this project are available in electronic form and may be obtained from the Architect or Central Bidding to all Bonafide Prime Bidders. The awarded General Contractor of the Project is responsible for their own reproduction costs for construction plans. Questions about this procedure shall be directed to the Architect at
The Architecture Alliance Group, LLC (TA*G)
1900 N.18th Street,
Suite 603
Monroe, LA 71201
Telephone: (318) 737-7791
The project is classified as Building Construction. All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.
The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.
No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of Act 111 of 1983.
A mandatory pre-bid conference will be January 31, 2023, at 9:00 A.M., at the job site on the Ouachita High School campus at the home side restrooms. Bids shall be accepted only from Contractors who attend the Pre-bid Conference.
The Owner reserves the right to reject any and all bids.
OUACHITA PARISH SCHOOL BOARD
JERRY HICKS, PRESIDENT
ATTEST:
Dr. Don Coker, ED.D, Secretary
1/12,1/19,1/26

NOTICE TO BIDDERS
Sealed Bids will be received by the Ouachita Parish School Board, 1600 N 7th Street, West Monroe, Louisiana 71291 until 10:00 A.M., local time, February 13th, 2023.
For: OPS Security Upgrades
Highland Elementary School, Calhoun Elementary School, Woodlawn Junior High, Good Hope Middle School, West Ridge Middle School and Calhoun Middle School
BID NUMBER: 30-23
Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from HYPERLINK “<http://www.aeplans.com/>”www.aeplans.com Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at
TBA Studio
103 Cypress Street
West Monroe, Louisiana 71291
Telephone: (318) 340-1550
Facsimile: (318) 998-1315
E-mail:hterrell@tbastudio.com
All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding.com in lieu of sealed bids.
Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.
The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.
A mandatory pre-bid conference will be held February 3rd, 2023, at 10:00 A.M., local time, at the Job Site, Highland Elementary School, 1501 Wellerman Road, West Monroe, LA 71291. Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.
The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.
ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.
OUACHITA PARISH SCHOOL BOARD
Jerry R. Hicks, President
ATTEST:
Dr. Don Coker, ED.D

(Continued to Page 12B)

Ouachita and Morehouse Parishes

The Ouachita Citizen Public Notices

Public Notices may be submitted to news@ouachitacitizen.com. Deadline is 5 p.m. Monday preceding publication.

For more information, call Heather Card at 396-0602, ext. 6. E-mailed public notices will be confirmed via e-mail.

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11B)

Secretary
1/19,1/26,2/2

NOTICE TO BIDDERS
SEALED PROPOSALS will be received by the Ouachita Parish Police Jury, Administrative Building, 100 Bry St., Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, February 28, 2023, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, February 28, 2023 and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:
AUDIO VISUAL SYSTEM HARDWARE AND MEETING SOFTWARE
For OUACHITA PARISH POLICE JURY MEETING ROOM
There will be a Mandatory pre-proposal conference at 10:00 AM on Thursday, February 2, 2023 at the Ouachita Parish Police Jury Administration Building, 100 Bry St., Monroe Louisiana. Attendance is required in order to submit a proposal.
Complete specifications on the above proposal are on file with and may be obtained from, Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 100 Bry St., Monroe, Louisiana 71201. Bidders must note on the sealed envelope containing the proposal: "SEALED PROPOSAL" and the APPROPRIATE PROPOSAL NUMBER.
THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL PROPOSALS.
Electronic bids are accepted at https://www.bidsync.com prior to bid closing time. There is a yearly registration fee for the use of their service.
OUACHITA PARISH POLICE JURY
1/26,2/2,2/9

NOTICE TO BIDDERS
SEALED BIDS will be received by the Ouachita Parish Police Jury, 100 Bry St. Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, February 7, 2023, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, February 7, 2023, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:
FIREFIGHTER TURNOUT GEAR FOR
OUACHITA PARISH FIRE DEPARTMENT
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street, Basement Floor, Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.
Bidders have the option to submit bids electronically on HYPERLINK "https://www.bidsync.com" https://www.bidsync.com. There is a yearly registration fee for use of their service.
THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.
1/19,1/26

ADVERTISEMENT FOR BIDS
Town of Sterlington
503 Hwy. 2
Sterlington, LA 71280
Separate sealed BIDS for the Marion State Bank Sewer Lift Station and Sewer Force Main Improvements, will be received by the Owner, Town of Sterlington located at 503 Hwy. 2, Sterlington, LA 71280, until 10:00 am (local time), on February 14, 2023, and then at said office publicly opened and read aloud.
The CONTRACT DOCUMENTS, consisting of Advertisement for Bids, Information for Bidders, BID, BID BOND, AGREEMENT, GENERAL CONDITIONS, Payment Bond, Performance Bond, DRAWINGS, SPECIFICATIONS, and ADDENDA, may be examined at the following location:
Volkert Inc.
114 Venable Lane
Monroe, Louisiana 71203
Copies of the CONTRACT DOCUMENTS must be obtained at the office of Volkert, Inc., located at 114 Venable Lane, Monroe, Louisiana, upon payment of \$100.00 deposit for each paper set or request a link for an electronic set of plans and specs in PDF format. Please mail all requests and deposits for plans to our mailing address, P. O. Box 8460, Monroe, Louisiana 71211.
Deposits on the first set of documents furnished bona fide prime bidders shall be fully refunded upon return of the documents no later than 10 days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids.
The Owner reserves the right to reject any and all bids received for just cause per State Public Bid Law.
January 13, 2023 /s/
Honorable Matt Talbert, Mayor
1/19,1/26,2/2,2/9

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 55895
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on February 28, 2023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$853.33. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by February 24, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com
Parcel# 55895
Municipal Address: 310 Parker St. Monroe, LA 71202
Legal Description: Lot Five (5) of Block Two (2) of F. C. Endom's Subdivision of Lots 5, 6, 7, 8, 14, 15, 16, and 17 of Block 5 of Terminal Heights Addition to Monroe, Louisiana, as per plat on file in Plat Book 3, Page 19 of the records of Ouachita Parish, Louisiana.
Brief Legal: LOT 5 SQ 2 FC ENDOMS RESUB LOTS 5 THRU 8, 14, THRU 17 SQ 5 TERMINAL HEIGHTS ADDN
1/26,2/23

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 69732
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on February 28, 2023 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$2,073.62. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by February 24, 2023. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com
Parcel# 69732
Municipal Address: 310 Parker Street, Monroe, LA 71202
Brief Legal: LOT 6 SQ 2 FC ENDOMS RESUB SQ 5 TERMINAL HEIGHTS ADDN
Tax sale title for the following described property, has been sold for failure to pay taxes:
1/26,2/23

NOTICE
A 1978 Nabors Box Trailer with VIN# 25628NVD is stored at 108 Jonesboro Road, West Monroe, LA 71292. If all current charges are not paid and

vehicle claimed by owner by 2/10/23 a Permit to Sell may be obtained.
1/19,1/26


PUBLIC NOTICE
Anyone knowing the whereabouts of PAMELA WILLIAMS with a last known addresses of: 28 Northgate Drive, Apt. 24, Monroe, LA 71201; and 3501 Bon Aire Drive, Apt. 130, Monroe, LA 71203, please contact L. Scott Patton, Attorney at Law, 1811 Tower Drive, Suite C, Monroe, LA 71201, (318) 388-4935.
1/26,2/2

A STORE ROOM
1221 Glenwood Drive
West Monroe, LA
NOTICE OF SALE
A Cash Sale to the highest bidder will be held on Tuesday, January 31, 2023, at 10:00 a.m. at the aforementioned self-storage facility for the following movable property.
Unit No. 51 – Marshall D Caples
7.5X10 unit – Miscellaneous
Bids will be accepted for the entire unit contents only with the successful bidder responsible for removal of all items upon acceptance of bid. All items must be removed from the premises the day of the sale. A Store Room reserves the right to refuse any bid or remove any unit from the sale.
CASH AND CARRY ONLY.
1/26

NOTICE
Rowland Road Mini Storage
172 Rowland Road
Monroe, LA 71203
Be Advised
Contents of the Storage Units listed have been seized for Non-Payment and will be put up for auction on January 28, 2023, on the premises of Rowland Road Mini Storage at 9:00 AM/
Rowland Road Mini Storage reserves the right to accept or reject any or all bids that does not satisfy said lien.
A10 — Brian Shanklin
G 25/26 — Summer Shows
G 35/36 — Ty Caltan
#42 — Dedria Taltan
#10 — Mario Carrizales
1/25

NOTICE
1971 GMC Sprint Pickup, VIN# 536801K101031 is stored at Bears Towing & Recovery of Ouachita, 2601 Hwy. 165 S. Bypass Monroe, LA 71202. If all storage charges are not paid and vehicle is not claimed by owner within 15 days from date of 2nd notice, a Permit to Sell/Dismantle will be obtained.
1/26,2/2


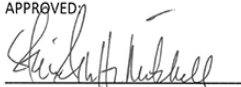
NOTICE
Anyone knowing the whereabouts of a certain Promissory Note payable to NATIONPOINT A DIVISION OF NATIONAL CITY BANK, executed by TONY SPILLERS AND CATHERINE SPILLERS, and dated December 5, 2006, from dated until paid, and providing reasonable attorney fees, and all charges associated with the collection of same. Please contact Herschel C. Adcock, Jr., Attorney at Law, at P.O. Box 87379, Baton Rouge, LA 70879-8379, (225) 756-0373.
1/26,2/2,2/9



BOARD OF ALDERMEN REGULAR MEETING
Tuesday, January 17, 2023 at 6:05 PM
Council Chambers, City Hall, 2305 North 7th Street, West Monroe

MINUTES

NOTICE/MINUTES
Call to order/Verification of Attendance
PRESENT
Mayor Staci Mitchell
Polk Brian
Morgan Buxton
Thom Hamilton
Rodney Welch
Ben Westerburg
Motion to Approve Minutes
Motion to approve the minutes of the January 3, 2023 Regular Council Meeting.
Motion made by Buxton, Seconded by Hamilton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg
Community Announcements
Annual Report presentation by Aundi Brown, Executive Director of Ouachita Green.
ADMINISTRATION/FINANCE
Ordinance 5141: Ordinance to authorize a Real Estate Brokerage Service Agreement with Tri-State Properties, LLC (Ryan and Bill Roark) - Highland Commercial Subdivision.
Motion made by Westerburg, Seconded by Buxton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg
ENGINEERING/CONSTRUCTION PROJECTS
West Monroe Sports Complex - Project #000179
Authorize Change Order No. 002 (+ \$58,406.00; + 0 days) with Lincoln Builders of Ruston, Inc.
Motion made by Westerburg, Seconded by Welch.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg
Linderman St. Overlay - Project #C22010
Authorize Change Order No. 1 (- \$33,517.29; + 0 days) with Amethyst Construction, Inc.
Motion made by Buxton, Seconded by Hamilton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg
Otis Street Rehabilitation (DOTD Urban Systems Program) - State Project No. H.013518; City Project #000145
Authorize Change Order No. 4 (+ \$32,523.45; + 5 days) with Amethyst Construction, Inc.
Motion made by Westerburg, Seconded by Welch.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg
Cypress/Slack Sanitary Sewer Improvements (FY 2021 DRA) - Project #000174
Authorize Change Order #1 (+ \$25,620.30; + 12 days) with JABAR Corporation.
Motion made by Buxton, Seconded by Westerburg.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg
Phillips St Water Main Improvements (FY 2022-2023 CWEF) - Project #000201
Ordinance 5142: Ordinance to authorize the execution of a contract with S.E. Huey Co. for Engineering Services.
Motion made by Welch, Seconded by Hamilton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg
New Kiroli Road Bridge Over North Tupawek Bayou, Planning & Construction - Project #000175
Ordinance 5143: Ordinance to authorize execution of a Professional Services Agreement with S.E. Huey Co. for Construction Engineering & Inspection (CE&I).
Motion made by Buxton, Seconded by Hamilton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg
Arkansas Road Utility Relocation (North 7th St to Otis St) - Project #000213
Ordinance 5144: Ordinance to authorize execution of a contract with S.E. Huey Co. for Engineering Services.
Motion made by Hamilton, Seconded by Buxton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg
Project Updates
Robbie L. George, IV, P.E. (S.E. Huey Co.) and Joshua D. Hayes, P.E., M.S.C.E. (Lazenby & Associates, Inc.) presented the City Council with project updates for transportation, drainage, water and other.

ADJOURN
Motion made by Hamilton, Seconded by Buxton.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg
ATTEST:

CHRISTEN HEATH
CITY CLERK

APPROVED:
STACI ALBRITTON MITCHELL
MAYOR
1/26


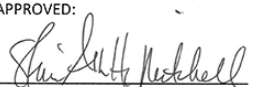


WEST MONROE HOUSING AUTHORITY
Tuesday, January 17, 2023 at 6:00 PM
Council Chambers, City Hall, 2305 North 7th Street, West Monroe

MINUTES
NOTICE/MINUTES
Call to order/Verification of Attendance
PRESENT
Mayor Staci Mitchell
Polk Brian
Morgan Buxton
Thom Hamilton
Rodney Welch
Ben Westerburg
ADMINISTRATION/FINANCE
Resolution 806: Resolution to approve the appointment of certain designated positions of the West Monroe Housing Authority.
Motion made by Westerburg, Seconded by Welch.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

Resolution 807: Resolution to authorize a Services Agreement with Housing Solutions Alliance, LLC for HUD Section 8 accounting and related financial and consulting services.
Motion made by Hamilton, Seconded by Welch.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

ADJOURN
Motion made by Hamilton, Seconded by Westerburg.
Voting Yea: Brian, Buxton, Hamilton, Welch, Westerburg

ATTEST:

CHRISTEN HEATH
SECRETARY

APPROVED:
STACI ALBRITTON MITCHELL
CHAIR
1/26


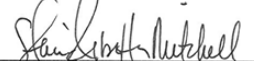
STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 5141
MOTION BY: Mr. Westerburg
SECONDED BY: Mrs. Buxton

AN ORDINANCE TO AUTHORIZE THE EXECUTION OF AN AGREEMENT FOR REAL ESTATE BROKERAGE SERVICES WITH TRI STATE PROPERTIES, LLC WHICH PROVIDE FOR CERTAIN TERMS AND PROVISIONS RELATING TO THAT ENGAGEMENT, THE COMMISSION TO BE PAYABLE UPON COMPLETION OF A SALE; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to act on behalf of the City of West Monroe, Louisiana, and to execute an agreement for real estate brokerage services with Tri - State Properties, LLC, relating to the sale of portions of Highland Park Commercial Subdivision, to provide for the terms and provisions of the engagement, the commission to be payable upon completion of a sale, and other terms and conditions relating to that relationship as the Mayor, in her discretion, determines appropriate, all generally set forth in Exhibit "A".
SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to further negotiate the provisions of the agreement to obtain those services under the terms and conditions and with such limitations as she determines are in the best interests of the City.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea or nay vote, this 17th day of January, 2023, the final vote being as follows:

YEA: Welch, Westerburg, Brian, Hamilton, Buxton
NAY: NONE
NOT VOTING: NONE
ABSENT: NONE

ATTEST:

CHRISTEN HEATH, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

APPROVED THIS 17TH DAY OF JANUARY, 2023
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA
EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE
1/26

STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 5142
MOTION BY: Mr. Welch
SECONDED BY: Mr. Hamilton

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH S.E. HUEY CO. FOR CERTAIN ENGINEERING SERVICES IN CONNECTION WITH THE PROJECT KNOWN AS "PHILLIPS STREET WATER MAIN IMPROVEMENTS", AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, a Contract For Engineering Services with S.E. Huey Co. for certain engineering services on the project known as "Phillips Street Water Main Improvements", a copy of which contract is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions and to execute any and all further documents she deems either necessary or proper to negotiate, prepare, execute and carry out the activities arising out of the contract described above according to its terms and intent, including but not limited to such negotiations and modifications as she determines appropriate regarding the terms and conditions of the employment, the nature of the services performed and the manner of calculation of compensation for those services.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor

(Continued to Page 13B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 12B)

and Board of Aldermen, in regular and legal session convened, voted on by yea or nay vote, this 17th day of January, 2023, the final vote being as follows:
YEA: Hamilton, Brian, Welch, Westerburg, Buxton
NAY: NONE
NOT VOTING: NONE
ABSENT: NONE
ATTEST:

Christen Heath
CHRISTEN HEATH, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)
1/26

STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 5143 MOTION BY: Mrs. Buxton
SECONDED BY: Mr. Hamilton

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH S.E. HUEY CO. FOR CERTAIN CONSTRUCTION ENGINEERING & INSPECTION (CE&I) SERVICES IN CONNECTION WITH THE PROJECT KNOWN AS “NEW KIROLI ROAD BRIDGE OVER NORTH TUPAWEK BAYOU”, AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, a Contract For Construction Engineering & Inspection Services with S.E. Huey Co. for certain services on the project known as “ New Kiroli Road Bridge Over North Tupawek Bayou”, a copy of which contract is attached as Exhibit “A”.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions and to execute any and all further documents she deems either necessary or proper to negotiate, prepare, execute and carry out the activities arising out of the contract described above according to its terms and intent, including but not limited to such negotiations and modifications as she determines appropriate regarding the terms and conditions of the employment, the nature of the services performed and the manner of calculation of compensation for those services.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea or nay vote, this 17th day of January, 2023, the final vote being as follows:
YEA: Brian, Buxton, Welch, Westerburg, Hamilton
NAY: NONE
NOT VOTING: NONE
ABSENT: NONE
ATTEST:

Christen Heath
CHRISTEN HEATH, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)
1/26

STATE OF LOUISIANA
CITY OF WEST MONROE
ORDINANCE NO. 5144 MOTION BY: Mr. Hamilton
SECONDED BY: Mrs. Buxton

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH S.E. HUEY CO. FOR CERTAIN ENGINEERING SERVICES IN CONNECTION WITH THE PROJECT KNOWN AS “ARKANSAS ROAD UTILITY RELOCATION (NORTH 7TH ST. TO OTIS ST.)”, AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, a Contract For Engineering Services with S.E. Huey Co. for certain engineering services on the project known as “Arkansas Road Utility Relocation (North 7th St. To Otis St.)”, a copy of which contract is attached as Exhibit “A”.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions and to execute any and all further documents she deems either necessary or proper to negotiate, prepare, execute and carry out the activities arising out of the contract described above according to its terms and intent, including but not limited to such negotiations and modifications as she determines appropriate regarding the terms and conditions of the employment, the nature of the services performed and the manner of calculation of compensation for those services.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea or nay vote, this 17th day of January, 2023, the final vote being as follows:

YEA: Hamilton, Buxton, Welch, Brian, Westerburg
NAY: NONE
NOT VOTING: NONE
ABSENT: NONE
ATTEST:

Christen Heath
CHRISTEN HEATH, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)
1/26

STATE OF LOUISIANA
WEST MONROE HOUSING AUTHORITY
RESOLUTION NO. 806 MOTION BY: Mr. Westerburg
SECONDED BY: Mr. Welch

A RESOLUTION TO APPROVE THE APPOINTMENT OF CERTAIN DESIGNATED POSITIONS, AND TO FURTHER PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT RESOLVED, by the West Monroe Housing Authority, in special and legal session convened, that effective January 1, 2023, the following appointments/reappointments are approved:

KRISTA RUSHING Executive Director (re-confirmed)
MATTHEW WILSON Treasurer
CHRISTEN HEATH Secretary
STACI ALBRITTON MITCHELL Chair (re-confirmed)

The above resolution was read and considered by sections at a public meeting of the West Monroe Housing Authority, in special and legal session convened on the 17th day of January, 2023, voted on by yea and nay vote, passed and adopted, the final vote being as follows:
YEA: Westerburg, Hamilton, Buxton, Brian, Welch

NAY: NONE
NOT VOTING: NONE
ABSENT: NONE
ATTEST:

Christen Heath
CHRISTEN HEATH, SECRETARY
WEST MONROE HOUSING AUTHORITY
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, CHAIR
WEST MONROE HOUSING AUTHORITY
STATE OF LOUISIANA

STATE OF LOUISIANA
WEST MONROE HOUSING AUTHORITY

RESOLUTION NO. 807 MOTION BY: Mr. Hamilton
SECONDED BY: Mr. Welch

A RESOLUTION TO AUTHORIZE ENTERING INTO AN AGREEMENT WITH HOUSING SOLUTIONS ALLIANCE, LLC FOR HUD SECTION 8 ACCOUNTING AND RELATED FINANCIAL AND CONSULTING SERVICES; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, Housing Solutions Alliance, LLC provides HUD Section 8 accounting and related financial and consulting services, an area in which it possesses a high degree of professional skill and experience; and

WHEREAS, Housing Solutions Alliance, LLC has provided these types of services to a number of Housing Authorities for many years, has provided references that reflected it provided excellent services during those times, and the West Monroe Housing Authority desires that Housing Solutions Alliance, LLC provide those services to it.

NOW, THEREFORE,
SECTION 1. BE IT RESOLVED by the West Monroe Housing Authority, in special and legal session convened, that Staci Albritton Mitchell, as Chair of the West Monroe Housing Authority, be and she is hereby authorized to enter into an agreement with Housing Solutions Alliance, LLC for HUD Section 8 accounting and related financial and consulting services as are set forth in the agreement attached as Exhibit “A”.

SECTION 2. BE IT FURTHER RESOLVED by the West Monroe Housing Authority, in special and legal session convened, that Staci Albritton Mitchell, as Chair of the West Monroe Housing Authority, be and she is hereby further authorized to take any and all actions, including the further negotiation and modification of the terms and provisions of that proposed agreement as she determines appropriate, and to execute any and all further documents she deems either necessary or proper to carry out the activities arising out of that agreement described above according to its terms and its intent.

The above Resolution was read and considered by Sections at a public meeting of the West Monroe Housing Authority, in special and legal session convened, this 17th day of January, 2023, the final vote being as follows:

YEA: Westerburg, Hamilton, Buxton, Brian, Welch
NAY: NONE
NOT VOTING: NONE
ABSENT: NONE
ATTEST:

Christen Heath
CHRISTEN HEATH, SECRETARY
WEST MONROE HOUSING AUTHORITY
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, CHAIR
WEST MONROE HOUSING AUTHORITY
STATE OF LOUISIANA

EXHIBITS TO THIS RESOLUTION ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Cindy Emory)
1/26

PUBLIC NOTICES — Morehouse Parish

THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
The regular meeting of the Mayor and Board of Alderpersons was held in the Courtroom at City Hall at 6:08 p.m. on Thursday, January 12, 2023. Mayor Betty Alford-Olive presided.
Roll call was as follows:
Present: Angela Moore, (District A), Robert Shaw (District C), Darry Green (District D)
Absent: Emma Prater (District B), Howard Loche (District E)
A moment of silence was held in memory of the Reverend Freddie Smith, former Sheriff, Danny McGrew and long-time businessman, Mr. Jimmy Christmas. The invocation was led by Mr. Shaw. The Pledge of Allegiance was led by Mr. Green.
Mr. Chris Patrick of Volkert Engineering provided updates of projects underway in the City of Bastrop, including street rehab, renovations at the Office of Motor Vehicle Building and Taxiway Lighting and Airport Overlay Improvements for the Morehouse Memorial Airport.
Ms. Moore motioned to go into executive session. Mayor Olive stated she did not call for a motion to go into executive session. Ms. Moore stated the Council needed to discuss a personnel matter. The Mayor continued with announcements to introduce Interim Attorney Mr. Devin Jones. Ms. Moore said the Mayor did not have authority to name an interim attorney without the consent of the Council. The Mayor restated Mr. Jones is presented as an interim, which did not need consent. After a brief discussion, the Council went into executive session at 6:25 p.m. to discuss Attorney J. Rodney Pierre on a motion by Ms. Moore, seconded by Mr. Green, followed by a unanimous vote. The meeting was not expanded to consider the matter.
The meeting resumed at 6:50 p.m.
Roll Call was as follows:
Present: Angela Moore, (District A), Emma Prater (District B), Robert Shaw (District C), Darry Green (District D)
Absent: Howard Loche (District E)
Ms. Prater entered the meeting with Council from Executive Session at 6:50 p.m.
Mayor Olive announced that Boles Law Firm and the City of Bastrop are preparing to work with the Lt. Governor's office to erect a monument in the memory of former Raylet Ms. Mable John. The Mayor announced the 2020-2021 Annual Audit Report is completed and will be presented in the February 2023 meeting of the Council. Mayor Olive recognized the City Clerk and staff for their efforts with work done for the City of Bastrop. The Mayor also commended Public Works employees for working during recent storms. The Mayor commended that recent shootings in the community cannot be ignored and urged citizens to speak up with information that will help solve crimes. Mayor Alford-Olive also asked the Council to consider problem areas within their districts. The Mayor announced an election for Council Districts B and C is scheduled in the spring. Qualifying dates to be named on the ballot are January 25, 26 and 27, 2023.
The minutes of the Regular Meeting December 8, 2022 and Special Meetings December 15, 2022 and December 22, 2022, with Ms. Moore's request to include that voting a new City Attorney was tabled, were approved on a motion by Ms. Moore, seconded by Mr. Green, followed by a unanimous vote.
Bishop Charles Bradford, 1320 South Washington, made comments regarding appointing a city attorney.
Commissioner Ms. Debbie Rogers submitted Planning and Zoning Commission Resolution 23-0019, recommending the amendment of the City of Bastrop Section 5-12 of the Code of Ordinances to prohibit the keeping of horses, mules, swine, cows, goats and like animals within the city limits.
Fire Chief Timothy Williams thanked citizens for their contributions to the annual toy drive. He reported 827 fires in 2022, which included structure and grass fires. He also reported 32 current firefighters on the roster. Assistant Police Chief Richard Pace reported the Department has created a task force with the Morehouse Parish Sheriff's Office to address crime in the City. Pace reported eight active officers on duty and requested citizens assist the effort by speaking up with information that will help to solve cases. Public Works Director Ronald Willite thanked Department employees for their efforts throughout the City. He reported the Department is currently cleaning ditches and clearing litter. Willite announced the Dotson Park Basketball League will play its first game Saturday, January 14 and encouraged citizens to attend. Mr. Willite also said the Department has received its new lawn mowers and is ready for mowing season. He stated Dotson Gym will be open for tours during the basketball game. Councilman Green commended James Green for assisting the West Pine Coalition.
The meeting was expanded to rescind the Mayor's appointment of Interim Attorney and to request an Attorney General's Opinion on a motion by Ms. Moore, seconded by Mr. Green, followed by a unanimous vote.
The appointment of Interim City Attorney Devin Jones was rescinded on a motion by Ms. Moore, seconded by Mr. Green, followed by a vote of 3-1. Mr. Shaw voted no.
Resolution 23-2024, to authorize Attorney J. Rodney Pierre to seek an Attorney General Opinion regarding the appointment of a City Attorney when/after a name has been submitted and not approved by the Board of Alderpersons to serve in that capacity and further seek clarity on the Mayor's authority to make an appointment of an Attorney without the advise and consent of the Board of Alderpersons, was approved on a motion by Ms. Moore, seconded by Ms. Prater, followed by a unanimous vote.
Resolution 23-2024, adopting a procurement policy to serve as guidelines for the procurement of supplies, equipment, construction services and professional services for the LCDBG Program, as established in 24 CFR 85.36 and state requirements, was approved on a motion by Ms. Moore, seconded by Mr. Shaw, followed by a unanimous vote.
Ordinance 23-4328, authorizing an Act of Sale by the City of Bastrop to sell adjudicated property described as Parcel 0205044010002: Lot 2 of BL 2 of the W.H. Todd, Jr. SUBD in Plat BK 1, P.1, in accordance with LA R.S. 47:2202 ET SEQ, and to authorize the Mayor of Bastrop to sign all necessary documents and to address other matters relative thereto, was introduced.
Ms. Jamie Shapton and Ms. Sandra Miller were appointed to the Bastrop Municipal Fire and Police Civil Service Board on a motion by Mr. Shaw, seconded by Ms. Prater, followed by a unanimous vote.
The meeting adjourned at 7:56 p.m. on a motion by Mr. Green, seconded by Ms. Moore, followed by a unanimous vote.

Betty Alford-Olive
BETTY ALFORD-OLIVE, MAYOR

Sandra Goleman
SANDRA GOLEMAN, CITY CLERK

1/26

CITY OF BASTROP
www.cityofbastrop.com
Post Office Box 431
Bastrop, Louisiana 71221-0431
Phone: (318) 283-0250
Fax: (318) 283-3335
Historic District Commission
Bastrop City Hall Courtroom
202 East Jefferson Avenue
Bastrop, Louisiana 71220
JANUARY 26, 2023
5:00 P.M.
REGULAR MEETING AGENDA
1. CALL TO ORDER.
2. ROLL CALL/DETERMINE QUORUM.
3. APPROVE MINUTES, OCTOBER 27, 2022 AND NOVEMBER 30, 2022.
4. REVIEW PERMIT APPLICATIONS.
5. REVIEW STATUS OF ORDINANCE VIOLATIONS.
6. OTHER BUSINESS.
7. ADJOURN.
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL (318) 283-0250 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.
NOTICE POSTED IN THE FRONT LOBBY, NORTH AND SOUTH ENTRANCE ON JANUARY 19, 2023 AT 6:00 P.M.
Sandra Goleman
SANDRA GOLEMAN, CITY CLERK

Charissa Annette Holmes
CHARISSA ANNETTE HOLMES, #77024

SHERIFF' SALE
State of Louisiana, Parish of Morehouse, Fourth District Court
BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST VS NO. 2022-512
ANNIE L. JACKSON A/K/A ANNIE JACKSON A/K/A ANNIE LEE BENTON A/K/A ANNIE L. BENTON A/K/A ANNIE BENTON

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY MARCH 8, 2023

The west 20 feet of Lot 6 and east 20 feet of Lot 7 of Block “C”, A. C. Volk Estate Paradise Farm Addition, as per plat in official plat book 4, page 51 of the records of Morehouse Parish, Louisiana.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1ST AD: 1-26-23
2ND AD: 3-2-23

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

1/26,3/2

NOTICE
Hemphill, LLC proposes to build a 350-foot guyed Communications Tower at the approx. vicinity of 7603 Old Monroe Road, Bastrop, Morehouse Parish, LA 71220. Lat: [32-43-53.35] Long: [-91-55-30.95]. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Tri-leaf Corp, Alec, a.nimkoff@trileaf.com, 2550 S IH 35, Suite 200, Austin, TX 78704. 512.519.9388.
1/26

NOTICE
Anyone knowing the whereabouts of any heirs of the late Michael Gary White and the late Debra Marie Jackson White, please contact Alex W. Rankin, in the law firm of Rankin, Yeldell & Katz, APLC, in regard to a Morehouse Parish suit styled and entitled “Wilmington Savings Funds Society, vs. no. 2022-518, Debra Marie White, aka Debra Marie Jackson White and Michael Gary White.” Please call 318-281-4913.
1/26

LEGAL NOTICE
Anyone knowing the whereabouts of the heirs or legatees of Nina Madison James and/or Lee H. Madison a/k/a Lee Howard Madison or the Whereabouts of Angela Madison or Sandra Madison Williams should contact Stephen J. Katz, Rankin, Yeldell & Katz, (A Professional Law Corporation), 411 South Washington St., Bastrop, Louisiana 71220, (318) 281-4913 in connection with that matter pending in the Fourth Judicial District Court, Morehouse Parish, State of Louisiana styled, “Deutsche Bank National Trust Company, As Trustee For Morgan Stanley Structured Trust I 2007-1 Asset-Backed Certificates, 2007 – 1 Vs. # 2022-341 The Unopened Succession Of Lee H. Madison, (A/K/A Lee Howard Madison) And Angela Madison.
1/26

OPSO PROMOTIONS



CPL. ELI YOUNG, an employee of four years with Ouachita Parish Sheriff’s Office, was recently promoted to security at Ouachita Correctional Center. He will serve as a first-line supervisor of the deputies on his shift. (Courtesy photo)

Cooper elected chairman of LTA board

Alana Cooper, president and chief executive officer of Discover Monroe-West Monroe was installed as Chairman of the Louisiana Travel Association Board of Directors at its annual meeting at The Higgins Hotel New Orleans.

“I am honored to be serving LTA and the more than 900 members the association represents throughout the state,” Cooper said. “This organization has worked to lead and strengthen Louisiana’s tourism indus-

try for 62 years, and I look forward to working with fellow board members to keep the momentum going.” The executive board also includes representatives from each organization who join LTA as a Chairman’s Circle

member: Visit Baton Rouge, Houma Area CVB, Lafayette CVC, Visit Lake Charles, Monroe-West Monroe CVB, New Orleans & Co., Louisiana Northshore, Shreveport-Bossier CTB and Tangipahoa Parish CVB.

EDUCATION NEWS

Ouachita students named to dean’s list at Harding University

The fall 2020 dean’s list at Harding University in Searcy, Arkansas, included Callie Williams, Morgan Carter, Andy Weatherford and Cayden Pierce, all from West Monroe.

Also named to the dean’s list were Jayden Ellerman of Monroe and Will Fitzhugh of Sterlington.

More than 1,200 Harding University students were included on the dean’s list for grades achieved during the fall 2022 semester.

West Monroe student joins Albion Curtis Institute for Race and Belonging

Miles Newman of West Monroe was recently recognized as a member of Albion College’s James L. Curtis Institute for Race and Belonging.

Albion College is a private liberal arts college in Michigan with about 1,500 students.

Newman, a graduate of West Monroe High School, is majoring in biology and communication studies with a minor in anthropology.

With a STEM-related focus, the James L. Curtis Institute for Race and Belonging strives to encourage professional and educational access to under-represented populations. Students who engage the JLC’s four-year program earn digital badges and certificates and participate in internships and service learning opportunities.

Thomas Barker graduates from Harding University

Thomas Barker of Monroe is one of more than 400 students who received diplomas and were recognized as Harding University graduates in fall 2022.

Barker received a Master of Business Administration in management and business ethics.

Public Notice

Morehouse Parish

NOTICE
I, Robert L. Taylor, have been convicted of 288 Crimes Against Children/ Lewd of Lascivious on Aug. 1, 2003, and 15:542 Failure to Register/Notify as a Sex Offender on Aug. 15, 206. My address is 1117 Railroad Street, Bastrop, LA 71220.

Race: Black
Sex: Male
DOB: 6/6/1964
Height: 5’7”
Weight: 197
Hair Color: Bald
Eye Color: Brown

Morehouse Parish, Louisiana

MOREHOUSE PARISH SCHOOL BOARD

Notice of Emergency
The Morehouse Parish School Board has declared an emergency for reconstruction of the Multi-purpose Building at Morehouse Magnet School. The Board will receive a minimum of three quotes for the reconstruction project. 1/26

NOTICE
The Morehouse Parish School Board met in regular monthly session on January 10, 2023, at 5:30 p.m. at Morehouse Student Services Center, with the following members present Karen Diel, Louis Melton, Robert Johnson, Rick Hixon, Debbie Wilson – President, Veronica Loche-Tappin and Adrin Williams Vice-President. Also, present David Gray, Superintendent and Steve Katz, Attorney.

Mrs. Tiffani S. Thomas. Morehouse Parish Clerk of Court, conducted the swearing in of School Board Members, Karen Diel, Louis Melton, Robert Johnson, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin and Adrin Williams

Mr. David Gray, Superintendent called the meeting to order.
The next item on the agenda was the invocation led by Mr. Louis Melton.
Mr. David Gray led the pledge of allegiance.
Roll call to Establish a Quorum: Present - Karen Diel, Louis Melton, Robert Johnson, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin and Adrin Williams
None- Absent

The next item on the agenda was the election of President of Morehouse Parish School Board. **Nominations were taken for Morehouse Parish School Board President. Mr. Louis Melton nominated Ms. Adrin Williams for President of Morehouse Parish School Board for 2023**

Roll call vote:
Karen Diel- No
Louis Melton – Yes
Robert Johnson – No
Rick Hixon – No
Debbie Wilson – No
Veronica Loche-Tappin – Yes
Adrin Williams - Yes

The nominee did not receive the necessary 4 votes.
Mr. Rick Hixon nominated Mr. Louis Melton for President of Morehouse Parish School Board for 2023. Mr. Louis Melton declined the nomination. Mr. Rick Hixon nominated Ms. Karen Diel for President of Morehouse Parish School Board for 2023, seconded by Mr. Robert Johnson,

Roll call vote:
Karen Diel- Yes
Louis Melton – No
Robert Johnson – Yes
Rick Hixon – Yes
Debbie Wilson – Yes
Veronica Loche-Tappin – No
Adrin Williams - No

Ms. Karen Diel was elected President of Morehouse Parish School Board for 2023 year. At this time, Ms. Karen Diel took control of the Board meeting as Board President.

There was much discussion and Ms. Adrin Williams wanted to go on record that she will be filing a complaint.

The next item on the agenda was the election of Vice-President of Morehouse Parish School Board. **Mrs. Debbie Wilson nominated Mr. Louis Melton for Vice-President of Morehouse Parish School Board 2023, Mr. Rick Hixon motioned for the nominations to be closed.**

Roll call vote:
Karen Diel- Yes
Louis Melton – Yes
Robert Johnson – Yes
Rick Hixon – Yes
Debbie Wilson – Yes
Veronica Loche-Tappin – Abstained
Adrin Williams – Abstained

Mr. Louis Melton was elected Vice-President of Morehouse Parish School Board for 2023 year.

The next item on the agenda was to approve the agenda. **On a motion of Mr. Rick Hixon to approve the agenda, seconded by Mrs. Debbie Wilson, none opposed the motion passed.**

The next item on the agenda was recognitions: **Employee of the month will be presented at the February monthly board meeting.**

LHSSA Academic Composite Football Team Recipient – **Bastrop High Principal, Marilyn Taylor and Athletic Director Joe Bradshaw presented Jalen Kennedy as a member of the LHSSA Academic Composite Football Team Recipient.**

****2022-2023 Elementary Students of the year ****

Emmalyn Ellingburg – Beekman Charter School
Tyler Morrinson – Delta Elementary School
Addison Nash – Morehouse Elementary School
Geordan Coleman – Morehouse Magnet School
Addison Nash will be representing Morehouse Parish School System as Elementary Student of the year.

****2022-2023 Middle School Students of the year ****
Jada Anderson – Bastrop Jr. High School
Gracie Kilcrease – Beekman Charter School
Jayde McCoy – Morehouse Magnet School
Jayde McCoy will be representing Morehouse Parish School System as Middle School Student of the year.

****2022-2023 High School Students of the year ****
Anastasia Williams – Morehouse Magnet School
Abby Johnson – Beekman Charter School
Jalen Kennedu – Bastrop High School
Abby Johnson will be representing Morehouse Parish School System as High School Student of the year.

Karen Diel – President allowed for Two minute recess.
The next item on the agenda was Superintendent’s Announcements – **Mr. Gray thanked all board members for their service to our community, and we will have something for them at the February board meeting. Mr. Gray gave updates on the Morehouse Magnet school damaged over the Christmas Break. The employees did a great job of transition everything for the students. Dryers are in the school attempting to dry out the building at Morehouse Magnet School. We will have to declare an emergency due to termite damage. Carbon Credits and Environmental Credits - Mr. Mark Brown will meet with Mr. Gray and he will come back with more information regarding the trees that can be used.**

The next item on the agenda was Approval of Minutes - Regular School Board Meeting held on December 6, 2022. **On a motion of Mr. Louis Melton to approve the minutes, seconded by Mr. Rick Hixon, none opposed the motion passed unanimously.**

The next item on the agenda was Approval of monthly Travel Requests – **On a motion of Mr. Rick Hixon to approve the monthly Travel Requests, seconded by Mrs. Debbie Wilson, none opposed the motion passed unanimously.**

The next item on the agenda was Approval of monthly Bus Requests- **On a motion of Mrs. Debbie Wilson to approve the monthly Bus Request, seconded by Mr. Rick Hixon, none opposed the motion passed unanimously.**

The next item on the agenda was to receive the Discipline Report (Presented by Mr. Ralph Davenport) **This was presentation only.**

The next item on the agenda was to receive the report from the Finance and Advisory Committee meeting held on December 20, 2022.

The Finance and Advisory Committee met on Tuesday, December 20, 2022 at 5:30 pm. **Rick Hixon-Chairperson** called the meeting to order. In attendance were the following: **Louis Melton and Adrin Williams.** Absent- **Karen Diel and Debbie Wilson.** Also present were **Mrs. Veronica Tappin, David Gray, Superintendent and Stephen Katz, Attorney.**

Ms. Ersula Downs presented the report regarding the Sales Tax Funds update for November 2022. On a motion by Mr. Louis Melton to approve Sales Tax Funds report for November 2022, seconded by Ms. Adrin Williams. None opposed, the motion carried unanimously.

Madam President, I so move, seconded by Mr. Louis Melton, none opposed the motion passed unanimously

Ms. Ersula Downs presented the report regarding the General Fund for November 2022. On a motion by Mr. Louis Melton to approve General Fund report for November 2022, seconded by Ms. Adrin Williams. None opposed, the motion carried unanimously.

Madam President, I so move, seconded by Mr. Louis Melton, none opposed the motion passed unanimously

Ms. Ersula Downs presented the report regarding the School Lunch Fund for November 2022. On a motion by Ms. Adrin Williams to approve the School Lunch Fund report for November 2022, seconded by Mr. Louis Melton. None opposed, the motion carried unanimously.

Madam President, I so move, seconded by Mr. Louis Melton, none opposed the motion passed unanimously

To receive a report from the East Morehouse Tax Fund Report. (Presented by Ms. Ersula Downs) On a motion by Ms. Adrin Williams to approve the East Morehouse Tax Fund Report for November 2022, seconded by Mr. Louis Melton. None opposed, the motion carried unanimously.

Madam President, I so move, seconded by Mr. Louis Melton, none opposed the motion passed unanimously

MEETING ADJOURNED.
The next item on the agenda was to approve the Louisiana Audit Questionnaire. (Presented by Ms. Ersula Downs) **On a motion of Mrs. Debbie Wilson, to approve the Louisiana Audit Questionnaire, seconded by Mr. Robert Johnson, none opposed the motion passed unanimously.**

The next item on the agenda was to discuss and take necessary actions “Due to expressed interest for portable buildings to be leased by Bastrop Police Jury from H. V. Adams Elementary School.” (Requested by Mr. Terry Mathews, Presented by Mr. Terry Mathews.) On a motion of Mrs. Debbie Wilson to lease a portable building to Bastrop Police Jury from H.V. Adams Elementary School, with Mr. Katz drafting an agreement to include among other items, stipulations of moving and expenses for a lease payment of one dollar per year for 99 years, seconded by Mr. Louis Melton, none opposed the motion passed unanimously.

The next item on the agenda was “Consideration of a resolution giving preliminary approval to the issuance of Revenue Bonds of the Parish School Board of the Parish of Morehouse, State of Louisiana; making application to the State Bond Commission; and providing for other matters in connection therewith”. (Presented by Ms. Ersula Downs & Foley and Judell L.L.P) **On a motion of Mrs. Debbie Wilson to grant approval of a resolution giving preliminary approval to the issuance of Revenue Bonds of the Parish School Board of the Parish of Morehouse, State of Louisiana; making application to the State Bond Commission; and providing for other mat-**

ters in connection therewith”, seconded by Mr. Louis Melton. The motion passed unanimously. This will be on the ballot in April. Foley and Judell L.L.P. will verify if anything else will be on the ballot.

The next item on the agenda was to declare an emergency for Morehouse Magnet School reconstruction of the MPR. (Presented by Mr. Tony Roberts) **On a motion of Mr. Louis Melton to declare an emergency for Morehouse Magnet School reconstruction of the MPR to obtain quotes therefore, seconded by Mrs. Debbie Wilson, none opposed the motion passed unanimously.**

The next item on the agenda was Notice of Public Meeting Announcement. This was read by Ms. Karen Diel - President.

The next item on the agenda was to discuss and approve the 2022-2023 Pupil Progression Plan Addendum. (Presented by Ms. Katie Henderson) **On a motion of Mr. Louis Melton, seconded by Mrs. Debbie Wilson, none opposed the motion passed unanimously.**

The next item on the agenda was to receive and adopt the amended policy F-9.12b, Time Keeping Policy for Nonexempt Employees, subparagraph G and C (Regarding running extra routes) as a “**First Reading**”. (Presented by Mr. Ralph Davenport) **On a motion of Mrs. Debbie Wilson to adopt the amended policy F-9.12b, Time Keeping Policy for Nonexempt Employees, subparagraph G and C (Regarding running extra routes) as a “First Reading”, seconded by Mr. Louis Melton, none opposed the motion passed unanimously.**

The next item on the agenda was to consider and take necessary action regarding rescheduling the Morehouse Parish School Board regular scheduled monthly board meeting set for Tuesday, March 7, 2023 to Tuesday, March 14, 2023. The Louisiana School Board Association Annual Conference is March 7-9, 2023. (Requested by Mr. David Gray) **On a motion of Mr. Louis Melton, to approve rescheduling the Morehouse Parish School Board regular scheduled monthly board meeting set for Tuesday, March 7, 2023 to Tuesday, March 14, 2023. The Louisiana School Board Association Annual Conference is March 7-9, 2023, seconded by Mrs. Debbie Wilson, none opposed the motion passed unanimously.**

Ms. Karen Diel asked for the agenda to be amended inserting item #23 To approve a proposal to approve Orkin to do termite treatment at Morehouse Magnet School. On a motion of Mrs. Debbie Wilson, seconded by Mr. Robert Johnson, none opposed motion passed unanimously.

The next item on the agenda was to approve a proposal to approve Orkin to do termite treatment at Morehouse Magnet School. The Orkin representative explained the damage at Morehouse Magnet School. On a motion of Mr. Louis Melton to approve Orkin to do termite treatment at Morehouse Magnet School, seconded by Mrs. Debbie Wilson, none opposed, the motion passed unanimously.

The next item on the agenda was “To discuss and take the necessary action needed to receive a report from the Superintendent, on a monthly basis, on the status of repairs submitted and when completed.” (Requested by Mr. Louis Melton) (Presented by Mr. Louis Melton) **This was discussion only.**

The next item on the agenda was to “Submit to the Board the names on the Screening Committee for new hires, how they are chosen, and how long do they serve. Is there Public representation?” (Requested by Mr. Louis Melton) (Presented by Mr. Louis Melton) **This presentation was given by Mrs. Teresa Merritt.**

The next item on the agenda was to “Submit to the Board the total amount allocated for having a high school at Morehouse Magnet School including, but not limited to:

- A. Administrative allocation
- B. Athletic cost (# of sports and
- C. Counselor responsible for 9-12 students and their required Carnegie units, TOPS, and scholarships.
- D. Certified Foreign language teacher.

(Requested by Mr. Louis Melton) (Presented by Mr. Louis Melton)

This was discussion only.

The next item on the agenda was to “Discuss and take the necessary action to inform the Board of how many judgements have been filed against and paid by the Morehouse Parish School District since 2019.” (Requested by Mrs. Veronica Tappin, Presented by Mrs. Veronica Tappin) **This was discussion only.**

The next item on the agenda was to “Are local qualified personnel considered for employment prior to hiring personnel from outside the parish?” (Requested by Mrs. Veronica Tappin, Presented by Mrs. Veronica Tappin) **This was discussion only.**

The next item on the agenda was “Requesting updates from all principals or any new information pertaining to each school.” (Requested by Ms. Adrin Williams, presented by School Principals) **This was discussion only from each school principal.**

The next item on the list was Public Comment: None submitted for this meeting

The next item on the agenda was Personnel
Personnel Report (See Attachment)

The next item on the agenda was to enter into Executive Session to discuss the Superintendent David Gray’s professional competence and contract. (Presented by Ms. Karen Diel) **On a motion of Mr. Louis Melton to enter into Executive Session to discuss the Superintendent David Gray’s professional competence and contract, seconded by Mrs. Veronica Tappin, none opposed, the motion passed unanimously.**

The next item on the agenda was to exit from Executive Session. (Presented by Ms. Karen Diel) **On a motion of Mrs. Debbie Wilson to exit from Executive Session, seconded by Mr. Louis Melton, none opposed the motion passed unanimously.**

The next item on the agenda was to place the superintendent’s evaluation in his personnel file. **On a motion of Mrs. Debbie Wilson, seconded by Mr. Robert Johnson to place the superintendent’s evaluation in his personnel file, none opposed the motion passed unanimously.**

The meeting was adjourned by Ms. Karen Diel, President
Ms. Karen Diel, President
Mr. David Gray, Superintendent
1/26

NELA MUSIC TRAIL



THE NORTHEAST Louisiana Music Trail unveiled a new marker for the Monroe Civic Center last week honoring artists of past and present who have performed at the complex. Names featured on the marker include Elvis Presley, James Brown, Bob Dylan and many more. (Courtesy photo)

Bahr honored at LTA annual meeting

During the Louisiana Travel Association (LTA) annual meeting on Jan. 19, Cory Bahr was honored with the Restaurateur of the Year Louey Award.

Bahr is the owner and founder of Parish Restaurant, Standard Coffee and Heritage Catering in Monroe. He has been recognized for his culinary talents nationally and serves as a culinary ambassador for the state.

“Being recognized as Restaurateur of the Year is an immense honor that I share with my family, team, and community,”

Bahr said. “I consider myself fortunate to live in Monroe and have the support of our

communities. This is not just a win for me, but also a win for Northeast Louisiana.”

The Louey Awards are hosted by LTA each year to showcase individuals and organizations who have made significant contributions to the Louisiana Tourism Industry. The Restaurateur of the Year award is presented each year to a chef in Louisiana who understands the importance of the tourism industry and the importance of marketing their services to visitors.

“We are so fortunate to have Cory in our community,” said Alana Cooper, president and chief executive officer of Discover Monroe-West Monroe. “He has made significant contributions to the tourism industry and ensures visitors have a great experience. We are grateful to have his talent in our area.”



Bahr



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New exhibit on view at ULM’s Bry Gallery

The University of Louisiana-Monroe art program and Bry Gallery are currently hosting an exhibition of works titled “Wrld Keeps Turnin” by Minden artist Keldrick Dunn.

The exhibition runs from Jan. 18 through Feb. 15. An artist’s talk will be given on Feb. 15 in Sandel 236 at 2 p.m. on ULM’s campus with a reception following in Bry Gallery.

Dunn is currently showing work at the Creative Exchange Gallery and Ruston Artisans, both located in Ruston. In 2020 Dunn received the Director’s Award for Achievement by Louisiana Tech’s Visual Arts.

“Wrld Keeps Turnin’ is a collection of paintings that find its identity rooted in the past,”

Dunn said. “The works in this series document my feelings of being one of few black people at my college, using these ‘token black’ characters as avatars to explore the feeling of cultural isolation. The work is largely autobiographical, yearning for community while retreating to a distorted version of the past in search of a familiar comfort.” Bry Gallery is located in Bry Hall at 4101 Desiard St. in Monroe and is open from 8 a.m. to 4:30 p.m. Monday through Thursday and 8 a.m. to 11:30 a.m. on Fridays. The public is invited and admission is free.

For more information, contact Joni Noble, the art program coordinator, at 318-342-1376.

Public Notice

Ouachita Parish

NOTICE

Any one knowing the whereabouts of Ashley Roberson; please contact Attorney Jessica Williams at 318.605.4607.
1/19,1/26,2/2

FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST FOR RELEASE OF GRANT FUNDS

214 RIVERFRONT STREET
Joshua G. Hollins, Executive Director
Louisiana Housing Corporation (“LHC”)
2415 Quail Drive
Baton Rouge Louisiana 70808
(225) 763-8700
Notice Issued: January 26, 2023

This notice shall satisfy two separate but related procedural notification requirements for activities to be undertaken by the Louisiana Housing Corporation, as well as satisfy two comment periods between LHC and HUD.

REQUEST FOR RELEASE OF FUNDS. On or about February 11, 2023, the LHC will submit a request to HUD for the release of funds under the Allocations, Waivers and Alternative Requirements for Grantees Receiving Community Development Block Grant Disaster Recovery Funds in Response to Disasters Occurring in 2016, The Continuing Appropriations Act, 2017, The Further Continuing and Security Assistance Appropriations Act, 2017, and The Consolidated Appropriations Act, 2017 (Public Law 114-223, 114-254 and 115-31) Federal Register Docket No. FR-5989-N-01, FR-6012-N-01 and FR-6039-N-01, for the purpose of demolition of a single-family residence and new construction of duplex at 214 Riverfront Street, Monroe, Ouachita Parish, Louisiana 71291. Project Issue: 1) Lead was identified in the soil. 2) Petroleum surface releases are likely onsite. 3) Tribes have requested inadvertent discovery clause. 4) Project is located in 500-year floodplain. Mitigation: 1) Lead soil will be abated by an LDEQ-accredited contractor in accordance with 24 CFR 35 and 40 CFR 61. 2) Contamination will be remediated by an LDEQ-accredited contractor in accordance with 24 CFR 50 and 40 CFR 300. 3) Inadvertent discovery clause will be added to contracts. 4) NFIP insurance is recommended. The total amount requested for funding is \$250,000.00 CDBG-DR funds.

FINDING OF NO SIGNIFICANT IMPACT: LHC has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at LHC, 11637 Industriplex Blvd. Baton Rouge, LA 70809, (225) 754-1479 and may be examined or copied weekdays 8 a.m. to 4:30 p.m.

PUBLIC COMMENTS: Any individual, group, or agency disagreeing with this determination, or wishing to comment on the project may submit written comments to this office by mail to the LHC Environmental Department or by email to Rivers Berryhill at rberryhill@lhc.la.gov. All comments received by February 10, 2023 will be considered by this office prior to authorizing submission of a request for release of funds. Commenters should specify which part of this notice they are addressing.

RELEASE OF FUNDS: This Office certifies to HUD that Joshua G. Hollins in his capacity as Executive Director, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD’s approval of the certification satisfies its responsibilities under NEPA and related laws and authorities, and allows the LHC to use HUD Program Funds.

OBJECTIONS TO RELEASE OF FUNDS. HUD will consider objections to its release of funds and LHC’s certification received for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of LHC approved by HUD; (b) LHC has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient or other participants in the project have committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR part 58, sec. 58.76) and shall be addressed to:

Tennille Parker,
Director Disaster Recovery & Special Issues, Office of Community Planning and Development
Department of Housing and Urban Development
451 Seventh Street SW, Room 7-272
Washington DC 20410
Potential objectors should contact HUD to verify the actual last day of the objection period.
Joshua G. Hollins, Executive Director
Louisiana Housing Corporation
1/26

NELA



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