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PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8A)

Mr. Smiley, seconded by Mrs. Bacon offered the following proclamation.

PROCLAMATION

A TRIBUTE TO SERVICE AND LEADERSHIP, HONORING MS. KAREN CUPIT

WHEREAS, it is a true honor, on behalf of the Ouachita Parish Police Jury, to recognize Ms. Karen Cupit on the occasion of her installation as Louisiana District Governor of Pilot International; and

WHEREAS, Karen's journey is not simply one of titles, but of lives touched and communities strengthened, having served for more than two decades as a member of the Pilot Club of the Twin Cities, leaving a lasting mark at every level of leadership; and

WHEREAS, her service includes roles as International President, Louisiana District Governor, and numerous executive and coordinating positions—each defined by steady leadership and a deep commitment to the mission of Pilot International; and

WHEREAS, her record reflects a lifetime of dedication: guiding initiatives at the international level, bolstering district efforts across Louisiana, and leading locally with purpose and care; and

WHEREAS, through her work with the Louisiana Pilot TBI Camp Foundation, she has brought meaningful support to individuals and families facing real challenges, and through her involvement with the United Way, ULM Wesley Foundation, and First Methodist Church of West Monroe, she has consistently invested in the strength and well-being of the community; and

WHEREAS, at the Ouachita Parish Police Jury, we have the privilege of knowing Karen not only as a colleague, but as an individual who brings integrity, thoughtfulness, and a steady presence to her work each day, leading with purpose; and

WHEREAS, as she has been installed as District Governor for the second time, we recognize both her accomplishments and the continued impact of her leadership;

NOW, THEREFORE, BE IT PROCLAIMED, that the Ouachita Parish Police Jury does hereby honor Ms. Karen Cupit for her service, leadership, and lasting contributions, and extends our sincere congratulations on these well-deserved achievements and in recognition of her continued service.

* * *

OPPJ MINUTES
MAY 4, 2026
PAGE 13 OF 15

The president recognized Mr. Hudson.

MR. LONNIE HUDSON, DISTRICT F:
Mr. Hudson, seconded by Mr. Thompson offered the following proclamation.

PROCLAMATION

SALUTING THE FIVE-TIME DEFENDING STATE CHAMPIONS, THE WOSSMAN HIGH SCHOOL LADY WILDCATS

WHEREAS, the Wossman High School Lady Wildcats basketball team has secured an extraordinary five consecutive Louisiana High School Athletic Association (LHSAA) State Championships, establishing a championship legacy rarely achieved in Louisiana high school athletics; and

WHEREAS, under the leadership of Head Coach Otis Robinson, the Lady Wildcats have compiled an exceptional 139–25 record over five seasons, earning a first-round bye each year and three consecutive No. 1 seeds from 2023–2025; and

WHEREAS, the Lady Wildcats captured their fifth straight title with a commanding 50–39 victory over LaGrange High School in the Division II Non-Select State Final at the University Center on March 7, 2026; and

WHEREAS, Coach Robinson's achievement of five state championships in his first five seasons, undefeated in postseason play, reflects a standard of excellence, discipline, and belief that defines championship programs; and

WHEREAS, the Lady Wildcats exemplify unity, accountability, and excellence in the classroom, in their school, and on the court—proving that sustained success is built on character as much as talent; and

WHEREAS, this historic accomplishment has brought distinction and pride to Ouachita Parish and serves as an enduring example of what commitment and teamwork can achieve;

NOW, THEREFORE, BE IT PROCLAIMED, that the Ouachita Parish Police Jury proudly salutes the Wossman High School Lady Wildcats as five-time defending LHSAA State Champions and commends their continued pursuit of excellence.

* * *

ADMINISTRATIVE REPORTS:

The president recognized Ms. Hanks. Ms. Hanks stated that she did not have any items.

The president recognized Ms. Cupit. Ms. Cupit stated that she did not have any items.

The president recognized Chief Moore. Chief Moore stated that he did not have any items.

OPPJ MINUTES
MAY 4, 2026
PAGE 14 OF 15

The president recognized Mrs. Johnson. Mrs. Johnson spoke regarding the professional services agreements with LSU Health Services for Ouachita Correctional Center and Green Oaks and recommended approval. Motion offered by Mr. Thompson, seconded by Mrs. Bacon to approve the professional services agreements. Upon a voice vote, motion passed without opposition.

Mrs. Johnson spoke regarding the legal services agreement with Boles Shafte for their work on the spring elections and recommended approval. Motion offered by Mr. Hudson, seconded by Mr. Bratton to approve the legal services agreement. Upon a voice vote, motion passed without opposition.

The president recognized Mr. Murray. Mr. Murray stated that he did not have any items, but he did ask if there was a cutoff date for debris pick up. Motion offered by Mr. Bratton, seconded by Mrs. Bacon for May 8th to be the final day for debris pick up. Upon a voice vote, motion passed without opposition.

BEER AND WHISKEY APPLICATIONS:

There were none.

OTHER BUSINESS:

There being no other business to come before the Jury, a motion to adjourn was offered by Mrs. Bacon, seconded by Mr. Thompson. The meeting adjourned at 7:04 p.m.

Shane Smiley, President	Karen Cupit, Recording Secretary
5.21	

PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this THURSDAY, APRIL 2, 2026, pursuant to an order of the Court dated MARCH 19, 2026, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 300 jurors to serve as Petit Jurors for the term of Court beginning TUESDAY, MAY 26, 2026;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Abraham, Devante L
Adams, Christy Anne
Anderson, Kelsey Stephen
Atkins, Isai William
Atkins-Hayman, Kristal L
Atkinson, Joseph Clark
Bailey, Juanita H
Banks, Michael S
Bankston, E V
Bargeron, Aaron Logan

Barmore, Angela Alece
Bass, Zmyra Ania
Becton, Marbie Nicole
Body, Evelyn T
Bohannon Jr, George B
Bolding, Joshua Q
Bolton, Koby Lynn
Bordelon, Emma Delane
Borel, Danny D
Boudreaux Jr, Carroll Peter
Boyd, Hunter Ned
Boyette, Curtis
Boyte, Robert Farrell
Bradley, Heather Danielle
Brasell, Toni Ann
Brister, Johnnie W
Broadway, Danielle Leandra
Brooks, Bethany Henson
Brown, Alberta D
Brown, Christina Hope Stevens
Brown, Devontae Dewayne
Brown, Isiah Emanuel
Brown, Janet Irene
Brown, Pamela L
Bryant, Deneisha Sierra
Bueno, Emma L
Burkett, Marshall Henry
Burrell, Anthony Jerome
Burrell, Reginald
Caesar, Deanthony Antwone
Cain, Marshall Arbutnot
Campbell, Geneva Watson
Cannon, Carolyn B
Cannon, Martha T
Capers, Sonita M
Carroll, Zxavier Dontarius
Carson, Richard Wayne
Cassels, Connie S
Cencer, Michael
Chisley, Shanedria Shunta
Clark, Justin Delane
Cole, Willie J
Coleman, Bennie L
Coleman, Samantha
Colquette, Crystal Webb
Conner, Tawanda Sellers
Coon, Tracy Anne
Cooney, Juanita
Cowen, Thomas P
Creel Jr, Kenneth Michael
Crew, Reshea A
Crow, Mary Elizabeth
Curry, Dorothy Newsom
Daniel III, Matthew T
Davidson, Richard Lance
Davis, Kerreisha Lashay
Deer, Jeremy Andrew
Dente, Staci Coleman
Diel, James G
Dispenza, Rita B
Dixon, Ladarian Cazette
Dobbins, Faith Gabrielle
Douglas, Ashlyn R
Duarte Maldonado, Adriana Yu
Dunn, James Q
Edgar, Tina Oliveaux
Edwards, Phillip Michael
Ellerbe, Scarlet McMillian
Ellis, Kathy Y
Ellis, Toni B
Federico, Hannah Sosa
Fitch, Jess William
Flint, Jackie L
Flowers, Krystal Leah
Fontana, Katherine R
Ford, Leigh Ann
Foster, Kevin T
Gaines, Duane Sean
Garner, Brooke Alain
Garrett, Caroline Louise
Gary, Tonya Britt
Gautreaux, Micah Floyd
Gerfers, Tyler Jay
Gladen, Kirsten Rene
Goodwin, Jeannie Jo
Goodwin Jr, Moland George
Goree, Ethel L
Goss, Lisa Marie
Grant, Ali McKenzie
Grube, Paulette Causey
Guy IV, William Achilles
Hamilton, Antonio Lee
Hamilton, Wykell Kanesha
Hammett, Jamee Lanette
Hampton, Dequane Martez
Hardman, Christie Denise
Hargrove, Nora Jean
Harris Jr, Jemmie
Harris, John Robert
Hartmann, Savannah Shay
Hartwell, Hope Latarsha
Haynes, Xironia Alvina
Henderson, Latrenda Shanice
Hendry, Lisa Kay
Henry, Katrena Hakish
Herrington, Jerrie Lynette
Herron, Latashia Roshae White
Hill, Julius Ray
Himes, Monica
Hogan, Jeremy Dillon
Holland, James Edward
Holmes, John Charles
Hopko, Kaitlin Mae
Howard, Alton Johnathan
Hughes, Marsha M
Hughes, Nathaniel W
Hunter, Edward
Hutchinson, Angela Dawn

Hutson, Steve Allen
Ingles, Jennifer Jo
Jackson, Alandia Shantias
Jackson, Frankie
Jackson, Jamari Tyrece
James, Makiyah
January, Delores R
Jaspers, Cecilia
Jenkins, Jamyla Katrice Lashun
Johnson Jr, Charles E
Johnson, Clint Ray
Johnson, Leslie Jerome
Jones, Annie Pearl
Jones, James Daniel
Jones, Tequila D
Jordan, Cody Raygan
Joseph, Symiah Frances
Kane, Daniel S
Kilpatrick, Melonie R
King, Benjamin Michael
Kinison, Theo Mark
Knighten, Jason Paul
Koontz, Timothy Robert
Laborde, Montana Rosa
Lawrence, Carole W
Lee, Betty H
Leger, Chace
Lewis, Sherrell Sharday
Lirette, Marie Louise
Loggins, Patricia H
Long, Michael Anthony
Lowery, Kimberly Kay
Lowery, Susan H
Lumpkin, Lucille
Lyles, Tom
Lyons, Austin Cade
Maguirk, Ralph K
Manning III, Willis James
Marshall, Lakeisha Mitae
Martin, Diane C
May, Kasey Marie
May, Wendy Dianne
Mayo, Brian Christopher
McComas, Paul T
McCrary, Brian Andrew
McCraw, Sherrie Temple
McFadden III, Jimmy
McFarland, Jakela
McFee, Nakia
McKithern, Adam Lee
McMillan, Shelby Cornilus
McTurner, Michael Ray
Meredith, Renada Reshaile
Merritt, Brian W
Mims, Fredrick Deaundre
Minvielle, Gwendolynn Sylvia
Misco, Nathaniel
Moore, Mallory
Moore, Mary J
Moore, Patricia P
Morris, Patrick Wayne
Morrison Jr, Jerry Wayne
Navarro, Sarah Christine
Nicholson, Nancy Beth
Norsworthy, Charlotte DiJa
Otis, Amyia Enise
Ouzts, Stephen Loye
Packer, Donna Smith
Parillo, Gwendolyn Lala
Parker, Avery Elizabeth
Parrino, James Andrea
Paschal Jr, Harry Donald
Patrick, Phillip Eugene
Perkins, Ronald Anthony
Pickard, Chelsea Danielle
Pitarro, Helen Benefield
Pittard, Lola N
Pleasant, Eric D
Pletka, Suzette Michelle
Poole Jr, Charles Richard
Posey, Timothy E
Potter, Rusty L
Powell, Carrie J
Pulliam, Cassie Hammett
Qualls, Christopher
Ratcliff, Jessica Lynn
Redding, Kenneth R
Reed, Lathaniel Nicole
Reeves, Christopher Darren
Ricks, Cortney Brooke
Riser, Charlotte G
Roark, Penny Renee
Roberson, Enequa Lashae
Roberts, Jeremy Lynn
Roberts, Robin Fay
Robinson, Misti Holton
Robinson, Sheila Renee
Rodriguez, Carey Bess
Rowell, Kendra Danielle
Rowell, Phillip Boyd
Ruff, Gregory Osha
Rushing, Lowen Chase
Salisbury, Debra E
Sanders, Bobbie W
Savage, Shirley Alkahli
Schock, Kristopher Michael
Scott, Steven Alan
Shepherd, Sondrea Lynae
Shows, Parker
Simonton, Robert Keith
Sims, Holly Renee
Sims, Mackenzie Nicole
Smart IV, Roosevelt
Smith, Angela Jarrell
Smith, Billy Jamarr
Smith, David Clyde
Smith, Elaine Jeanette

(Continued to Page 8B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 7B)

Smith, Jaeda Samone
Smith, Mandie Wisenor
Smith, Tyler Y
Snell, Laporsche Anthonitte
Southern, Shelby L
Stanley, Kristen Camille
Staten, Freddie D
Stepp, Kaleb Gunner
Stewart, Matthew Allen
Strickland, Brooklyn Olivia
Sullivan, Mildred O
Swenson, John Christopher
Swillie, Ralph E
Talley, Michael David
Talton, Markail
Taylor, April Lasha
Taylor, Kenyoung Lamanche
Teel, Thomas S
Thoman, Mary Kathleen
Thomas Jr, Darnell Jones
Thomas, Deebe Beene
Thompson, Keith M
Thompson, Sarah Alina
Thornhill, Audrey
Tidwell, April M
Tillman, Parker C
Tolliver, Vincent Edward
Townsend, Donna Kay
Vincent, Chase Shelby
Vines, Ana Bernal
Wainwright, Jody Lynn
Walker, Clyde R
Walker, James Lonnie
Walker, Mark R
Ward, Corona Darnell
Warren, Shaquaya Shalaidra
Washer, Justin Mack
Wasson, Judy K
Webster, Willie Dean
Wedrall, Angelia Dawn
Wellerman, Dustin Wayne
Wheelis, Phillip David
White, Danielle Marie
Wilborn, Stacy Wilborn
Wilhite, Anita S
Wilhite Jr, Charles Ray
Williams, Ricky D
Williams, Susie Marie Bush
Williamson, Gregory Sha
Willis, Marque Dashawn
Wills, Shirley B
Wood, Megan Murphy
Woods, Christian
Woods III, James Lee
Wriborg, Stormy D

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words “FOUR” written thereon and placed in said box labeled “JURY BOX.” The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the THURSDAY, APRIL 2, 2026, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff’s returns endorsed on said summons, as on file in my office.

Dana Benson, Clerk of Court
5.21 | \$ 232.50

NOTICE
“I, Jarell A Reed, DOC# 999999, date of birth 12/06/1988, currently residing in San Joaquin County, California, have applied for Clemency/Pardon for my conviction of Simple Battery which occurred January 18, 2015, in Ouachita Parish, Louisiana, and DWI 1st Offense which occurred April 29, 2014 and February 7, 2019, in Ouachita Parish, Louisiana. If you have any comments or wish to communicate with the Board of Pardons, please call (225) 342-5421.”
5/14, 5/21, 5/28

SHERIFF'S SALE
JP MORGAN CHASE BANK, NATIONAL ASSOCIATION VS.NO. 20252145
ISERAL BRANCH, JR, ESSIE MAXWELL, EARLENE JENKINS, BOB-BY JENKINS, EARL JENKINS, JR., FANNIE JOANNA JENKINS AND ISERAL BRANCH, III
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, May 27, 2026, beginning at 10:00 A.M., the following described property, to wit:

THAT CERTAIN PIECE OR PORTION OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCE AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, SITUATED IN THE STATE OF LOUISIANA, PARISH OF OUACHITA, TO-WIT: ALL OF LOT 8 AND THE NORTHERLY 5-1/2 FEET OF LOT 9 OF PARKVIEW SUBDIVISION, UNIT NO.1. BEING A RESUBDIVISION OF A PORTION OF OUACHITA COTTON MILL COMPANY'S SECOND ADDITION AND ROSEDALE ADDITION TO MONROE, LOUISIANA, AS PER PLAT IN PLAT BOOK 10, AT PAGE 21 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, THE NORTHERLY 5-1/2 FEET OF LOT 9 BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS: BEGIN AT A POINT ON THE WESTERLY LINE OF CRESCENT DRIVE AT THE NORTHEASTERLY CORNER OF LOT 9 AS A PONT OF BEGINNING; THENCE IN A SOUTHERLY DIRECTION ALONG THE WESTERLY LINE OF CRESCENT DRIVE A DISTANCE OF 5-1/2 FEET; THENCE BACK IN A WESTERLY DIRECTION BETWEEN PARALLEL LINES, ONE OF WHICH IS THE NORTH-WESTERLY LINE OF LOT 9, A DISTANCE OF 130 FEET TO THE REAR OR BACK LINE OF SAID LOT 9. PROPERTY SITUATED IN THE PARISH OF OUACHITA, STATE OF LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.
Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
April 23, 2026 May 21, 2026

SHERIFF'S SALE
SERVBANK SB (PARTY PLTF. SUB.: LAKEVIEW LOAN SERVICING, LLC) VS.NO. 20253961
MARK EDWARD FULLER III AND MARY ANDREA FULLER
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, May 27, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT THREE (3) OF UNIT NO. 1 OF WILLINGTON ESTATES SITUATED IN THE EAST HALF OF FRACTIONAL SECTION 1, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS RECORDED IN PLAT BOOK 15, PAGE 103 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, AND BEING A PORTION OF THE

SAME PROPERTY ACQUIRED BY WILLINGTON, INC., BY CREDIT DEED FROM WILLIAM ROY GREGORY AND OPAL MCDOWELL GREGORY, DATED MAY 28, 1980, FILED JUNE 3, 1980, RECORDED IN CONVEYANCE BOOK 956, BEARING REGISTRY NO. 815950, ALL OF THE RECORDS OF OUACHITA PARISH, LOUISIANA.

WHICH HAS THE ADDRESS OF 109 SOUTH WILLOW BEND ROAD, MONROE, LA 71203

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
April 23, 2026 May 21, 2026

SHERIFF'S SALE
SELENE FINANCE, LP VS.NO. 2025-4211 CONNIE PRINCE STREET
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, May 27, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT 62 OF VILLAGE ON THE BAYOU, SITUATED IN SECTION 13 AND 18, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT IN PLAT BOOK 16, PAGE 153, RECORDS OF OUACHITA PARISH, LOUISIANA.

WHICH HAS THE ADDRESS OF 515 LINCOLN ROAD #162, MONROE, LA. 71203

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
April 23, 2026 May 21, 2026

SHERIFF'S SALE
PHH MORTGAGE CORPORATION VS.NO. 20254441
BRIAN CHIEF BROWN AND THE UNOPENED SUCCESSION OF CONNIE CARTER WOOD
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, May 27, 2026, beginning at 10:00 A.M., the following described property, to wit:

LOT NINE (9) OF SHERWOOD FOREST SUBDIVISION, IN SECTIONS 19 AND 20, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 10, PAGE 29, RECORDS OF OUACHITA PARISH, LOUISIANA.

WHICH HAS THE ADDRESS OF 116 SHERWOOD DRIVE, WEST MONROE, LA 71291

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
April 23, 2026 May 21, 2026

SHERIFF'S SALE
FREEDOM MORTGAGE CORPORATION
VS.NO. 20261016
DONNA L. BAILEY AKA DONNA LYNN BAILEY
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, May 27, 2026, beginning at 10:00 A.M., the following described property, to wit:

A certain lot or parcel of land lying in the Southwest Quarter of the Southeast Quarter (SW 1/4 of SE 1/4), Section 27, Township 17 North, Range 1 East, Ouachita Parish, Louisiana containing 1.461 acres, more or less, being more particularly described as follows:

Commence at the Northeast corner of the SW 1/4 of SE 1/4, Section 27, Township 17 North, Range 1 East, Ouachita Parish, Louisiana: thence run North 89 degrees 56 minutes 32 seconds West along the North side of said SW 1/4 of SE 1/4, for a distance of 719.00 feet to a found 3/4" Iron pipe; thence run South 25 degrees 23 minutes 33 seconds East, for a distance of 570.00 feet to a found 3/4" Iron pipe; thence run South 20 degrees 09 minutes 16 seconds East, for a distance of 278.87 feet to a 3/4" iron pipe located in the center of Lett Lane (60' R/W); thence run South 59 degrees 22 minutes 04 seconds West along the center of said Lett Lane, for a distance of 171.35 feet to a cotton spindle and the POINT OF BEGINNING; thence from said POINT OF BEGINNING continue South 59 degrees 22 minutes 04 seconds West along the center of Lett Lane, for a distance of 198.52 feet to a cotton spindle; thence run North 29 degrees 49 minutes 38 seconds West, for a distance of 322.10 feet to a 3/4" iron pipe located in the center of a 30 foot wide ingress and egress right-of-way; thence run North 60 degrees 10 minutes 22 seconds East along the center of said 30 foot wide right-of-way, for a distance of 198.50 feet to a 3/4" iron pipe; thence run South 29 degrees 49 minutes 38 seconds East, for a distance of 319.31 feet to POINT OF BEGINNING and being subject to the right-of-ways and servitudes of all existing roads and utilities of record or of use and being shown as Parcel “B” by a plat prepared by Mason Surveying, Inc., West Monroe, Louisiana.

AND ALSO:

Being granted herein the right of ingress and egress along a 30 foot wide strip of land being more particularly described as follows:

Commence at the Northeast corner of the SW 1/4 of SE 1/4, Section 27, Township 17 North, Range 1 East, Ouachita Parish, Louisiana; thence run North 89 degrees 56 minutes 32 seconds West along the North side of said SW 1/4 of SE 1/4, for a distance of 719.00 feet to a found 3/4" iron pipe and the POINT OF BEGINNING; thence from said POINT OF BEGINNING run South 39 degrees 40 minutes 36 seconds East, for a distance of 60.79 feet; thence run South 25 degrees 23 minutes 33 seconds East, for a distance of 411.65 feet; thence run South 10 degrees 43 minutes 50 seconds East, for a distance of 59.26 feet to a 3/4" iron pipe; thence run South 25 degrees 23 minutes 33 seconds East, for a distance of 15.00 feet; thence run South 60 degrees 10 minutes 22 seconds West, for a distance of 666.17 feet; thence run North 27 degrees 51 minutes 57 seconds West, for a distance of 15.00 feet to a 3/4" iron pipe; thence continue North 27 degrees 51 minutes 57, seconds West, for a distance of 15.00 feet; thence run North 60 degrees 10 minutes 22 seconds East, for a distance of 635.72 feet; thence run North 10 degrees 43 minutes 50 seconds West, for a distance of 65.79 feet; thence run North 25 degrees 23 minutes 33 seconds West, for a distance of 390.09 feet; thence run North 39 degrees 40 minutes 36 seconds West, for a distance of 60.79 feet; thence run North 25 degrees 23 minutes 33 seconds West, for a distance of 128.57 feet to a point located on the East right-of-way line of Louisiana Highway No. 546; thence run North 59 degrees 35 minutes 57 seconds East along the East right-of-way line of said highway, for a distance of 30.11 feet to a 3/4" iron pipe; thence run South 25 degrees 23 minutes 33 seconds East, for a distance of 128.57 feet to the POINT OF BEGINNING.

Which has an address of 199 Cedar Hill Lane, Eros, LA 71238.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
April 23, 2026 May 21, 2026

SHERIFF'S SALE
REGIONS BANK DBA REGIONS MORTGAGE VS.NO. 20261096
HERMAN JENKINS (A/K/A HERMAN JENKINS JR)
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of

Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, May 27, 2026, beginning at 10:00 A.M., the following described property, to wit:

Lot 6, Block 45, Unit #9, Sherrouse Park Addition, situated in Sections 40 & 41, Township 18 North, Range 4 East, Ouachita Parish, Louisiana, as per plat recorded in Plat Book 10, page 26, records of Ouachita Parish, Louisiana.

Which has the address of 3900 Lionel Street, Monroe, LA 71203.
Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
April 23, 2026 May 21, 2026

ADVERTISEMENT FOR BIDS
SEALED BIDS for Pilots for Patients Office and Aircraft Hangar will be received by Pilots for Patients until 2:00 p.m. CT, Tuesday, June 16, 2026, at Pilots for Patients Office Building, 5518 Operations Road, Monroe, LA 71203. Sealed bids will be publicly opened and read aloud immediately after the closing time for the receipt of bids. Any bids received after closing time will be returned to the bidder unopened.

Bids shall be designated as “SEALED BID” PILOTS FOR PATIENTS OFFICE & AIRCRAFT HANGAR

Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Delta Design Professionals, LLC. Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Designer at Delta Design Professionals, LLC, 4141 Highway 577, Winnsboro, Louisiana 71295, Phone (318) 729-9035. Attention: James K. Free, PE. E-mail Address: ken.free@delta.dp.com.

Electronic Bid Documents may be submitted by Contractors to www.centralauctionhouse.com. Electronic bids must be submitted so as to be posted prior to 2:00 p.m. CT, Tuesday, June 16, 2026.

A MANDATORY PRE-BID CONFERENCE WILL BE HELD AT 2:00 P.M. ON TUESDAY, JUNE 2, 2026, AT PILOTS FOR PATIENTS' OFFICE BUILDING, 5518 OPERATIONS ROAD, MONROE, LA 71203. Attendance at this conference is mandatory.

BIDS WILL BE ACCEPTED ONLY FROM CONTRACTORS THAT ATTEND THE ENTIRE MANDATORY PRE-BID CONFERENCE.

The successful bidder will be allowed Two Hundred (200) calendar days from the date of issuance of Notice to Proceed to complete the base bid scope of the project. Liquidated damages will be assessed at the rate of \$1,000.00 per day for each calendar day the work is not substantially complete.

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in form of a certified check, cashier's check or a Bid Bond written by a surety company licensed to do business in the State of Louisiana, signed by the surety's agency or attorney-in fact. Surety must be listed on the current U.S. Department of Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in the Bond or must be a Louisiana domiciled insurance company with a least an A-rating by the A.M. Best Rating.

The successful bidder shall be required to furnish a Performance and a Payment Bond written by a company licensed to do business in the State of Louisiana, each in an amount equal to 100% of the contract amount. Surety must be listed on the U.S. Department of Treasury Financial Management Service list as approved for an amount equal to or greater than the contract amount or must be an insurance company domiciled in the State of Louisiana or owned by Louisiana residents. The Bond shall be signed by the surety's agent or attorney-in-fact.

Bids shall be accepted from Contractors who are licensed under LA R.S. 37:2150-2192 for the classification of Building Construction. Bidders are required to comply with applicable provisions and requirements of LA R.S. 38:2212. No Bid may be withdrawn after receipt except under the provisions of LA R.S. 38:2214.

Bids may be withheld by the Owner for a period not to exceed thirty (30) days from the date of the opening of bids for the purpose of review and investigation of the bidder's qualifications, prior to the awarding of the contract.

The Owner reserves the right to reject any and/or all bids for just cause per State Bid Law.

Pilots for Patients

Philip Thomas
May 21, May 28, June 4, and June 11, 2026

BID NOTICE
Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M., June 22, 2026 at which time they will be publicly opened and read aloud for:

BID: 1-27 Richwood High School Light Replacement

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauctionhouse.com> For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

DATE: DATE: DATE:

ATTEST:

Todd Guice Secretary
OUACHITA PARISH SCHOOL BOARD Tommy Comeaux, President
Publish Ouachita Citizen
May 21, 2026 May 28, 2026 June 4, 2026

If anyone knows the whereabouts of James Earl Lipkin Harris Jr, please contact Donecia Banks-Miley at Banks-Miley Law Firm, 1900 N. 18th Street, Suite 105, Monroe, LA 71201.
Phone: (318) 582-5165 or (318) 582-5038.”
Re: James Earl Lipkin Harris Jr, “James Harris Jr
5.21, 5.28

BID NOTICE
Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 10:00 A.M., June 22, 2026 at which time they will be publicly opened and read aloud for:

BID: RFP2-27 – Sound Systems

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauctionhouse.com> For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

DATE: DATE: DATE:

ATTEST:

Todd Guice Secretary
OUACHITA PARISH SCHOOL BOARD Tommy Comeaux, President
Publish Ouachita Citizen
May 21, 2026 May 28, 2026 June 4, 2026

LEGAL NOTICE
Anthony M. Rispoli
Vs. # C-2026-0950
Sheila Thompson
4TH Judicial District Court
Ouachita Parish
State Of Louisiana

(Continued to Page 9B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

SHEILA THOMPSON. associated with or formerly associated with property at 701 S. 6TH Street, Monroe, Louisiana 71202- Or Anyone knowing the whereabouts of SHEILA THOMPSON
Please contact :
Chester A. Bradley, III
Attorney and Court Appointed Curator Ad Hoc
For Sheila Thompson
1821 Royal Avenue, Suite 2
Monroe, Louisiana 71201
or
P.O. Box 2689
Monroe, Louisiana 71207-2689
Telephone/Text # (318) 614-8214
Email Address: chesterbradleylaw@att.net
5.21, 5.28

Anyone knowing the whereabouts of any ofthe heirs of the late JO ANN MILLER OWENS
formerly residing at 909 Chimney Rock Place, Shreveport, La. please contact Attorney Arthur
Gilmore Jr., 1401 No. 18 Street, Suite C, Monroe, La. 71201, at 318-314-2997 concerning her property on Prairie Road, Monroe, Ouachita Parish, La.
5.21, 5.28

PUBLIC NOTICE FROM SOUTHWEST OUACHITA WATERWORKS, INC.
ATTENTION SOUTHWEST OUACHITA PARISH PROSPECTIVE LAND OWNERS:
IF YOU DESIRE WATER SERVICE FROM SOUTHWEST OUACHITA WATER, A REQUEST SHOULD BE MADE WITH OUR OFFICE PRIOR TO PURCHASING LAND. DUE TO INCREASED DEMAND, COUPLED WITH RESIDENTIAL GROWTH, IT HAS BECOME IMPERATIVE THAT OUR ENGINEER STUDY THE AVAILABILITY OF WATER. LAND DEVELOPERS AND INVESTORS SHOULD TAKE SPECIAL NOTICE OF THIS PROCEDURE AND MAKE CERTAIN THAT ADEQUATE WATER SUPPLY IS AVAILABLE FOR PLANNED DEVELOPMENTS.
5.21

NOTICE TO BIDDERS
SEALED BIDS will be received by the Ouachita Parish Police Jury in the Police Jury Meeting Room at 100 Bry Street, Monroe, Louisiana 71201, on or before two (2:00) PM Thursday June 11, 2026 and that the same will be opened, read aloud and tabulated in the office of the Ouachita Parish Police Jury at two (2:00) o'clock PM, Thursday, Thursday June 11, 2026 and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:
Ouachita Parish Courthouse Re-Roofing (Low Slope Roof)
Complete Bidding Documents for this project are only available in PDF form from the Architect. Request for plans and questions may be addressed to Bill Land.
LAND 3 ARCHITECT INC PH: 318 - 348-9753 1900 Stubbs Avenue, Suite A Bill@Land3.com Monroe, Louisiana 71201-5752
Bid Documents are also available online at www.bidnetdirect.com//ouachitaparishpolicejury. Electronic bids can be submitted to www.bidnetdirect.com//ouachitaparishpolicejury prior to bid closing time. Contractors/ Vendors do not pay to register, receive notifications, or submit solicitation responses. Please contact Lushonnoh Matthews 318-327-1345 ext. 3020 if you have any questions.
There will be a MANDATORY Pre-Bid Conference at the Project Site at

10:00 AM on Friday May 29, 2026 beginning at the South Grand Street Building Entrance steps at 301 South Grand Street, Monroe LA, 71201. Bids shall only be accepted from Contractors who attend this meeting.
All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this State. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.
The Successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State and who is residing in this State, in an amount equal to 100% of the contract amount.
Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S.
38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.
The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.
Publication Dates: May 14, 2026 May 21, 2026 May 28, 2026
OUACHITA PARISH POLICE JURY

Anyone knowing the whereabouts ofMr. Benjamin R. Collins, formerly residing at 349 John Price Road, West Monroe, La. 7129, please contact Attorney Arthur Gilmore Jr., 1401 No. 1 8 Street, Suite C, Monroe, La. 71201, at 318-314-2997 about a very important legal matter.
5.14, 5.21

BID NOTICE
Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M., June 11, 2026 at which time they will be publicly opened and read aloud for:
BID: 39-26 PROPERTY SALE - OLD BURKS SCHOOL
Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.
Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.
DATE: DATE: DATE:
ATTEST:
Publish Ouachita Citizen
May 7, 2026 May 14, 2026 May 21, 2026
Todd Guice Secretary
OUACHITA PARISH SCHOOL BOARD Tommy Comeaux, President

OUACHITA COUNCIL OF GOVERNMENTS
REQUEST FOR PROPOSALS FOR AMBULANCE SERVICE
On behalf of the City of Monroe, the City of West Monroe and the Ouachita Parish Police Jury, the Ouachita Council of Governments ("OCOG") is soliciting proposals from qualified and experienced firms to provide Ambu-

lance Service in these jurisdictions beginning January 1, 2027.
Interested parties are invited to secure a Request for Proposals ("RFP") packet from Doug Mitchell, Executive Director, North Delta Regional Planning and Development, 3000 Kilpatrick Blvd., Monroe, LA 71201, (318) 387-2572. RFP packets may be obtained upon request beginning Monday, May 11, 2026. Responses to this RFP must be delivered or mailed to "Doug Mitchell, Executive Director, North Delta Regional Planning and Development, 3000 Kilpatrick Blvd., Monroe, LA 71201" in such a manner as to be received no later than 4:00 P.M., on Wednesday, July 8, 2026. A mandatory Pre-Submission Conference will be held at 1:00 p.m. on Monday, June 8, 2026, in the Monroe City Council Chambers at Monroe City Hall.
5.7, 5.14, 5.21

NOTICE
REQUEST FOR PROPOSALS
DEBRIS REMOVAL AND SITE MANAGEMENT FOR DEBRIS REDUCTION AND EMERGENCY ROADWAY DEBRIS CLEARANCE FOR OUACHITA PARISH POLICE JURY
Due Date: June 2, 2026
The Ouachita Parish Police Jury (herein referred to as "OPPJ", "Owner" or "Parish") hereby solicits sealed proposals for Debris Removal and Site Management for Debris Reduction and Emergency Roadway Debris Clearance services described as follows:
STATEMENT OF WORK: Standby Contract for Debris Removal and Site Management for Debris Reduction and Emergency Roadway Debris Clearance Services related to natural disasters and emergency events in order to deal with the consequences of major storm events, man-made events, and/ or other related weather or natural event occurrences.
The OPPJ will begin receiving proposals for "Debris Removal and Site Management for Debris Reduction and Emergency Roadway Debris Clearance." Sealed proposals in accordance with all applicable standards shall be addressed to the Ouachita Parish Police Jury and delivered to 100 Bry Street, Monroe, LA 71201, no later than 2:00 p.m. CST on June 2, 2026. Any proposal received after the specified time and date will not be considered. The sealed proposals will be publicly opened and read aloud at 2:00 p.m. on the day of June 2, 2026 at 100 Bry Street, Monroe, LA 71201.
Proposal instructions may be obtained from Jamie Hanks at 100 Bry Street, Monroe, LA 71201 by emailing president@oppj.org or by calling the Ouachita Parish Police Jury at (318) 327-1340
Monday through Thursday between the hours of 8:00 AM and 5:30 PM and Friday between the hours of 8:00 AM and 12:00 PM.
Interested firms must physically submit one (1) original and two (2) copies of their Proposals in an 8 1/2" by 11" format to the Parish. No facsimile or email responses will be accepted. However, vendors/contractors have the option to submit their proposals and proposal bonds electronically. (only one copy will be required to be uploaded electronically) To view the general proposal information and receive proposal notices by email, your company will need to register with Bidnet Direct at www.bidnetdirect.com prior to the proposal deadline. For questions related to the electronic proposal process, please contact Bidnet Direct at 800-835-4603.
Small and/or minority owned firms, HUD Section 3 firms, and women's business enterprises are encouraged to participate. Ouachita Parish Police Jury is an Equal Opportunity Employer.
PUBLICATION DATES The Ouachita Citizen April 30, 2026
May 14, 2026
May 21, 2026

The Water We Drink

WEST MONROE WATER SYSTEM
Public Water Supply ID: LA1073056

We are pleased to present to you the Annual Water Quality Report for the year 2025. This report is designed to inform you about the quality of your water and services we deliver to you every day (Este informe contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water system grade is "A". Our water system report card can be found at www.cityofwestmonroe.com/waterreport or www.ldh.la.gov/watergrade
Our water source(s) are listed below:

Source Name	Source Water Type
WELL #10	Ground water
WELL #11	Ground water
WELL #2	Ground water
WELL #7	Ground water
WELL #8	Ground water
WELL #9	Ground water

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- Microbial Contaminants** - such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic Contaminants** - such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and Herbicides** - which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- Organic Chemical Contaminants** - including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.
- Radioactive Contaminants** - which can be naturally-occurring or be the result of oil and gas production and mining activities.

A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan, our water system had a susceptibility rating of "MEDIUM". If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact Public Works Department at 318-325-0496.

There is no safe level of lead in drinking water. Exposure to lead in drinking water can cause serious health effects in all age groups, especially pregnant people, infants (both formula-fed and breastfed), and young children. Some of the health effects to infants and children include decreases in IQ and attention span. Lead exposure can also result in new or worsened learning and behavior problems. The children of persons who are exposed to lead before or during pregnancy may be at increased risk of these harmful health effects. Adults have increased risks of heart disease, high blood pressure, kidney or nervous system problems. Contact your health care provider for more information about your risks.

The Louisiana Department of Health and Hospitals - Office of Public Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring during the period of January 1st to December 31st, 2025. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

- Parts per million (ppm) or Milligrams per liter (mg/L)** - one part per million corresponds to one minute in two years or a single penny in \$10,000.
- Parts per billion (ppb) or Micrograms per liter (ug/L)** - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- Picouries per liter (pCi/L)** - picouries per liter is a measure of the radioactivity in water.
- Treatment Technique (TT)** - an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant.
- Action level (AL)** - the concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water system must follow.
- Maximum contaminant level (MCL)** - the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCL's are set as close to the MCLG's as feasible using the best available treatment technology.
- Maximum contaminant level goal (MCLG)** - the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLG's allow for a margin of safety.
- Maximum residual disinfectant level (MRDL)** - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- Maximum residual disinfectant level goal (MRDLG)** - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLG's do not reflect the benefits of the use of disinfectant treatments.
- Level 1 assessment** - A study of the water system to identify potential problems and determine (if possible) why a total coliform bacteria have been found in our water system.
- Level 2 Assessment** - A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

Our water system tested a minimum of 15 sample(s) per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth.

Disinfectant	Date	Highest RAA	Unit	Range	MRD L	MRDL G	Typical Source
CHLORAMINE	2025	2.3	ppm	0.0 - 3.94	4	4	Water additive used to control microbes

In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chemical sampling results.

The State of Louisiana regularly monitors source water per State and Federal Regulations. Treated water samples are monitored to further evaluate compliance.

Source Water Regulated Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCL G	Typical Source
ARSENIC	6/20/2023	1.5	0 - 1.5	ppb	10	0	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes
CHROMIUM	6/20/2023	6.8	0 - 6.8	ppb	100	100	Discharge from steel and pulp mills; Erosion of natural deposits
FLUORIDE	6/26/2023	0.3	0.3	ppm	4	4	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories

Treated Water Regulated Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCL G	Typical Source
NITRATE-NITRITE	6/10/2025	0.4	0 - 0.4	ppm	10	10	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits

Source Water Radiological Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCL G	Typical Source
COMBINED RADIUM (-226 & - 228)	6/20/2023	1.326	0 - 1.326	pCi/L	5	0	Erosion of natural deposits
GROSS ALPHA PARTICLE ACTIVITY	6/20/2023	3.99	0 - 3.99	pCi/L	15	0	Erosion of natural deposits

Lead and Copper	Date	90TH Percentile	Range	Unit	AL	Sites Over AL	Typical Source
COPPER, FREE	2020 - 2023	0.2	0 - 0.3	ppm	1.3	0	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
LEAD	2020 - 2023	1	0 - 4	ppb	15	0	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts	Sample Point	Period	Highest LRAA	Range	Unit	MC L	MCL G	Typical Source
TOTAL HALOACETIC ACIDS (HAAs)	102 REDWOOD	2025	11	6.5 - 18.6	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (HAAs)	303 LUDWIG	2025	18	6.3 - 22.4	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (HAAs)	411 FILIHOL ST	2025	17	4.1 - 21.9	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (HAAs)	614 GRANTHAM	2025	19	3.4 - 23.5	ppb	60	0	By-product of drinking water disinfection
TTHM	102 REDWOOD	2025	38	17.6 - 84.6	ppb	80	0	By-product of drinking water chlorination
TTHM	303 LUDWIG	2025	60	7.8 - 76.5	ppb	80	0	By-product of drinking water chlorination
TTHM	411 FILIHOL ST	2025	61	7.6 - 80.6	ppb	80	0	By-product of drinking water chlorination
TTHM	614 GRANTHAM	2025	57	3.1 - 80.2	ppb	80	0	By-product of drinking water chlorination

Source Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL
ALUMINUM	6/26/2023	0.02	0 - 0.02	MG/L	0.2
CHLORIDE	6/20/2023	158	76 - 158	MG/L	250
HARDNESS, TOTAL (AS CaCO3)	6/20/2023	1.6	0 - 1.6	MG/L	0
IRON	6/26/2023	0.07	0 - 0.07	MG/L	0.3
PH	6/20/2023	8.65	8.01 - 8.65	PH	8.5
POTASSIUM	6/20/2023	1.1	0.8 - 1.1	MG/L	0
SODIUM	6/20/2023	224.6	139.9 - 224.6	MG/L	0
SULFATE	6/26/2023	3	0 - 3	MG/L	250

Treated Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL
IRON	6/10/2025	0.01	0 - 0.01	MG/L	0.3

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. WEST MONROE WATER SYSTEM is responsible for providing high quality drinking water and removing lead pipes, but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. Information on lead in drinking water, including our Lead Service Line Inventory, is available on the City's website under "Public Notice: Lead Service Line Inventory." If you are concerned about lead in your water and wish to have your water tested, contact WEST MONROE WATER SYSTEM and Public Works Department Phone: 318-325-0496. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at http://www.epa.gov/safewater/lead.

Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous systems, and may have an increased risk of getting cancer.
There are no additional required health effects violation notices.

Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.

We at the WEST MONROE WATER SYSTEM work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life, and our children's future. Additional information on the water system can be found at www.ldh.la.gov/watergrade. Please call our office if you have questions.

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LEGAL NOTICE

THE PROPOSED BUDGET OF THE OUACHITA PARISH SHERIFF FOR FISCAL YEAR ENDED JUNE 30, 2027 IS AVAILABLE FOR PUBLIC INSPECTION.
A PUBLIC HEARING ON THE PROPOSED BUDGET WILL BE HELD ON MONDAY, JUNE 8, 2026 AT THE OUACHITA PARISH COURTHOUSE ANNEX, 400 ST. JOHN STREET, SUITE 109, MONROE, LA 71201 AT 8:15 am.

2027 GENERAL FUND	
REVENUES	\$ 46,710,574
EXPENDITURES	\$ 46,710,574
SURPLUS REVENUE OVER EXPENDITURES	0
BEGINNING OF YEAR FUND BALANCE	\$ 32,224,073
ENDING OF YEAR FUND BALANCE	\$ 32,224,073
May 21, 2026	 MARC MASHAW, SHERIFF
5.21	
Public Notice	

Notice is hereby given that City of West Monroe intends to apply for a federal grant for operating assistance and/or capital assistance to provide Rural Public Transportation of a nonemergency, ambulatory nature for the FY 2027-2028 program year. The application for assistance is pursuant to the Non-Urbanized Area Formula Program of 49 CFR 5311. Services will generally be between 7:30 am and 4:30 pm, Monday through Friday, in the area encompassing Western Ouachita, Louisiana. Transit services are provided without regard to race, color, and national origin in accordance with Title VI/Non-Discrimination of the Civil Rights Act.

Written comment on the proposed services may be sent within 15 days to City of West Monroe Attention: West Ouachita Public Transit 1702 North 7th Street West Monroe, LA 71291, and to Rural Transportation Program Manager, Department of Transportation and Development, P. O. Box 94245, Baton Rouge, LA 708049245. Comments must be received by August 31, 2026.

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(Continued to Page 10B)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 11B)

The Water We Drink
Consolidated W.W. District No. 2
Public Water Supply ID: LA1067012

We're pleased to present to you the Annual Water Quality Report for the year 2025. This report is designed to inform you about the quality of your water and the services we deliver to you every day. (Este informe contiene informac[i]o[n] m[uy] importante sobre su agua potable. Traduzc[ela]o a hab[le] con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source(s) are listed below:

Source Name/	Source Location/	Source Type/	Source ID
Well #3	Terrace Aquifer	Ground Water	1067012-003
Well#2	Terrace Aquifer	Ground Water	1067012-002
Well#4	Terrace Aquifer	Ground Water	1067012-004

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- Microbial Contaminants** – such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic Contaminants** – such as salts and metals, which can be naturally occurring, or result from urban storm-water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and Herbicides** – which may come from a variety of sources such as agriculture, urban storm-water runoff, and residential uses.
- Organic Chemical Contaminants** – including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm-water runoff, and septic systems.
- Radioactive Contaminants** – which can be naturally-occurring or be the result of oil and gas production and mining activities.

A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan, our water system has a susceptibility rating of 'HIGH'. If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

To ensure that tap water is safe to drink, EPA prescribes regulations which limit the amounts of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact Rhonda Little at 318-281-2989.

There is no safe level of lead in drinking water. Exposure to lead in drinking water can cause serious health problems, especially for pregnant women, infants (both formula-fed and breastfed), and young children. Some of the health effects to infants and children include decreases in IQ and attention span. Lead exposure can also result



MOREHOUSE PARISH SCHOOL BOARD

"Obtaining Excellence in Education Through Quality Teaching"
4099 Naff Avenue • Post Office Box#72
Bastrop, LA 71220
(318) 281-4784 • Fax (318) 283-3456
Mission: "Academic Excellence through Quality Teaching"

JESSE WINSTON JR.
Superintendent

AFFIDAVIT

STATE OF LOUISIANA
PARISH OF MOREHOUSE
BEFORE ME, the undersigned notary public, duly commissioned and qualified within and for the aforesaid parish and state, personally came and appeared:

JESSE WINSTON JR.
(Full legal name)
witness, after first being duly sworn, did depose and state that:

He/she is the duly authorized Superintendent of Morehouse Parish
(Title or position) (Name of entity)

(Mark the appropriate box below to show how you completed with the Open Meeting Law.)
[X] I, Jesse Winston Jr., did depose and hereby state: "A public meeting was held in accordance with the Open Meetings Law at R.S. 42:11, et seq., including allowing a public comment period before taking a vote, R.S. 42:14(2), to adopt the millage rates for the 2026 tax year. Public written notice of the agenda, date, time, and place of the meeting [X] was posted on the building where the meeting of this taxing authority are usually held 75 less than 24 hours before the meeting, excluding Saturdays, Sundays and legal holidays and/or [] was published in the official journal no less than 24 hours before the meeting, excluding Saturdays, Sundays and legal holidays.

A quorum or simple majority of the total membership of the taxing authority was physically present and voting at the public meeting, which was held on the 28th day of May, 2026, at 5:30 a.m. at 1607 Martin Luther King South, Bastrop, LA, 71228. The meeting was conducted in accord with the prior noticed agenda. Matters not included on the agenda were not discussed without the unanimous approval of the members present after complying with all provisions of R.S. 42:19(A)(1)(b)(i)(ii)(c)(d).

[If applicable and as required by R.S. 42:22(A) and R.S. 44:35(F) as a non-elected board we have video or audio recorded, filmed or broadcast live all proceedings of our public meeting and ensure the recording will be maintained for at least 2 years.]

Copies of all required notices and agenda are attached hereto and incorporated herein by reference.

Jesse Winston Jr.
(Signature of officer)
JESSE WINSTON JR.
(Printed name)

SWORN TO AND SUBSCRIBED Before Me, this 13th day of May, 2026, at Bastrop, Morehouse Parish, Louisiana.

Patricia Louise Spikes
(Signature of Notary Public)
Notary Public
Notary ID No. 15649
MOREHOUSE PARISH LA

Notary or Typed Name (as commissioned): Patricia Louise Spikes
Notary ID or Bar Roll No.: 15649

"An Equal Opportunity Employer"



MOREHOUSE PARISH SCHOOL BOARD

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Mission: "Academic Excellence through Quality Teaching"

JESSE WINSTON JR.
Superintendent

RESOLUTION

BE IT RESOLVED, that the following millage(s) are hereby levied on the 2026 tax roll on all property subject to taxation by Morehouse Parish School Board:

MILLAGE

School District Regular Constitutional 5.96 mills
School District A Parishwide - Maintenance and Operations 6.25 mills
School District A Parishwide - Special Leeway Maint/Operations 5.82 mills
School District A Parishwide - Special 1998 Capital Program 9.68 mills
East Morehouse School District 9.44 mills
School District No. 12 Consolidated 10.00 mills
Bond Debt Service 10.90 mills

BE IT FURTHER RESOLVED that the proper administrative officials of the Parish of Morehouse, State of Louisiana, be and they are hereby empowered, authorized, and directed to spread said taxes, as hereinabove set forth, upon the assessment roll of said Parish for the year 2026, and to make the collection of the taxes imposed for and on behalf of the taxing authority, according to law, and that the taxes herein levied shall become a permanent lien and privilege on all property subject to taxation as herein set forth, and collection thereof shall be enforceable in the manner provided by law.

The foregoing resolution was read in full, the roll was called on the adoption thereof, and the resolution was adopted by the following votes:

YEAS: Karen Delouis, Patricia Spikes, Robert Thomas, Chad Thomas, Debbie Little, Johnnie Tappin, Antona German, Julie Goodson, John D. McAdams
NAYS:
ABSTAINED:
ABSENT:

CERTIFICATE

I hereby certify that the foregoing is a true and exact copy of the resolution adopted at the board meeting held on May 28th, 2026, at which meeting a quorum was present and voting.

Bastrop, Louisiana, this 5th day of May, 2026.
(City, Town, Village)

Jesse Winston Jr.
(Signature of authorized person of the taxing district)
"An Equal Opportunity Employer"

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Source Water Regulated Contaminants

Contaminant	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
ARSENIC	6/5/2023	1.3	0 - 1.3	ppb	10	0	erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes

FLUORIDE	6/5/2023	0.3	0.3	ppm	4	4	erosion of natural deposits; water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories
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Treated Water Regulated Contaminants

Contaminant	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
Nitrate - Nitrite	09/09/2025	0.3	0.3	ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; Erosion of natural deposits

Source Water Radiological Contaminants

Contaminant	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
COMBINED RADIUM	06/05/2025	0.757	0-0.757	pCi/l	5	0	Erosion of natural deposits

Lead & Copper

Date	90th Percentile	Range	Unit	AL	Over AL	Typical Source
2023-2025	0.3	0 - 0.6	ppm	1.3	0	Corrosion of household plumbing systems; erosion of natural deposits; Leaching from wood preservatives

LEAD

Date	90th Percentile	Range	Unit	AL	Over AL	Typical Source
2023-2025	2	0 - 4	ppb	15	0	Corrosion of household plumbing systems; erosion of natural deposits

Disinfection Byproducts

ACIDS (HAAs)	RD & YELDELL RD						disinfection	
TTHM	12831 CROSSETT	2025	0	0	ppb	80	0	By-product of drinking water

TOTAL HALOACETIC ACIDS (HAAs)

COOPERLAKE RD & YELDELL RD	2025	0	0	ppb	60	0	By-product of drinking water disinfection
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TTHM

1281 CROSSETT ROAD	2025	0	0	ppb	80	0	By-product of drinking water disinfection
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TTHM

COOPERLAKE RD & YELDELL RD	2025	0	0	ppb	80	0	By-product of drinking water chlorination
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Source Secondary Contaminants

Contaminant	Collection Date	Highest Value	Range	Unit	SMCL
ALUMINUM	6/5/2023	0.12	0.05-0.12	MG/L	0.2

CHLORIDE	6/5/2023	27	0 - 27	MG/L	250
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HARDNESS, TOTAL (AS CaCO3)	6/5/2023	140	54.1-140	MG/L	0
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PH	6/5/2023	7.03	6.49-7.03	PH	8.5
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POTASSIUM	6/5/2023	1.1	0.9-1.1	MG/L	0
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SODIUM	6/5/2023	16.6	12.3-16.6	MG/L	0
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SULFATE	6/5/2023	2	0 - 2	MG/L	250
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(UCMR5)

Unregulated Contaminants

Contaminant	Sample Point	Collection Date	Reported Value	MRL	Unit
PFTA	Well #4@7000 Pine Grove Loop	8/28/2024	< 0.008	0.002-0.02	ppb

PFTdA	Well #4	8/28/2024	<0.007	0.002-0.02	ppb
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NEFOSAA	Well#4	8/28/2024	<0.005		ppb
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NMeFOSAA	Well#4	8/28/2024	<0.006		ppb
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PFTA	Wells #2&3@6932 Pine Grove Loop	8/28/2024	<0.008	0.002- 0.02	ppb
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PFTdA	Well#2	8/28/2024	<0.007	0.002-0.02	ppb
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NEFOSAA	Well#2	8/28/2024	<0.005		ppb
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NMeFOSAA	Well#2	8/28/2024	<0.006		ppb
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Lithium	Well #4@7000 Pine Grove Loop	8/28/2024	<9	9	ppb
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Pine Grove Loop	Wells #2&3 @6932 Pine Grove Loop	8/28/2024	<9	9	ppb
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Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. CONSOLIDATED WATER DISTRICT 2 is responsible for providing high quality drinking water and removing lead pipes but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. If you are concerned about lead in your water and wish to have your water tested, contact CONSOLIDATED WATER DISTRICT 2 and RHONDA LITTLE at 318-281-2989. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at <http://www.epa.gov/safewater/lead>.

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Thank you for allowing us to continue providing your family with clean, quality water this year. To maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all our customers.

Our water system grade is a "C". Our water system report card can be found at www.louisiana.gov/watergrade.

We at CONSOLIDATED WATER DISTRICT 2 work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water resources, which are the heart of our community, our way of life and our children's future. Please call our office if you have questions.

5.21

5.21

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Source Water Regulated Contaminants

Contaminant	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
ARSENIC	6/6/2023	1.3	1.1 - 1.3	ppb	10	0	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes

FLUORIDE	6/6/2023	0.1	0.1	ppm	4	4	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories
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