SHERIFF'S SALE

LAKEVIEW LOAN SERVICING LLC

VS.NO. 20192969

PODA MCNEAL, JR. A/K/A PODA LEE MCNEAL, JR. AND KIM-MERLY INEZ MARSHALL MCNEAL A/K/A KIMBERLY INEZ MAR-SHALL MCNEAL

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, April 13, 2022, beginning at 10:00 A.M., the following described property, to wit:

A LOT IN SQUARE A W.R. MITCHELL'S FIRST ADDITION TO THE CITY OF WEST MONROE, LOUISIANA, AS PER PLAT FILED IN PLAT BOOK 3, PAGE 14, RECORDS OF OUACHITA PARISH, LOU-ISIANA, SAID LOT FRONTING 140 FEET ON THE SOUTH SIDE OF MITCHELL LANE AND BEING 76.75 FEET ON THE SOUTH SIDE AND 140 FEET ON THE WEST SIDE, AND ALSO BEING KNOWN AS LOT 1, SQUARE A,

W. R. MITCHELL'S FIRST ADDITION TO THE CITY OF WEST MONROE; ALONG WITH THE COMMUNITY DRIVE AGREEMENT BY FRED ALLEN GILBERT, ET UX TO HAROLD GLEN ROBERTS, ET UX, FILED IN CONVEYANCE BOOK 1587, PAGE 275, RECORDS OF OUACHITA PARISH, LOUISIANA; TOGETHER WITH AND IN-CLUDING ANY AND ALL RIPARIAN RIGHTS INCIDENT TO THE PROPERTY; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AF-FECTING THE PROPERTY

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA March 10, 2022 & April 07, 2022

SHERIFF'S SALE

FIRST NATIONAL BANK

VS.NO. 2021-3022 DOCK E. ROBERTSON & SHANNON M. ROBERTSON

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 11, 2022, beginning at 10:00 A.M.,

the following described property, to wit: A CERTAIN TRACT OF LAND IN THE NE ½ OF NW ½ OF SECTION 6, TOWNSHIP 17 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOU-ISIANA, BEING DESCRIBED AS FOLLOWS TO-WIT:

COMMENCING AT AN AXLE MARKING THE NW CORNER OF

THENCE N89 DEGREES 55'21"E ALONG THE NORTH LINE OF SAID SECTION 1316.44 FEET TO THE NW CORNER OF SAID NE 1/4 OF NW 1/4; THENCE SO DEGREES 01'17"E ALONG THE WEST LINE OF SAID NE ¼ OF NW ¼ 862.74 FEET TO A ½ INCH PIPE MARK-ING THE POINT OF BEGINNING; THENCE N89 DEGREES 33'45"E 1029.25 FEET TO A ½ INCH PIPE IN THE CENTERLINE OF BEULAH CHURCH ROAD; THENCE S4 DEGREES 38' W ALONG THE CEN-TERLINE OF SAID ROAD 432.25 FEET TO A ½ INCH PIPE; THENCE S89 DEGREES 33' 45" W ALONG AN OLD FENCE LINE 994.17 FEET TO A 1/2 INCH PIPE ON THE WEST LINE OF SAID NE 1/4 OF NW 1/4; THENCE NO DEGREES 01'17"W ALONG SAID LINE 430.57 FEET TO THE POINT OF BEGINNING; CONTAINING 10.00 ACRES, AND BE-ING SUBJECT TO THE WESTERLY HALF OF THE RIGHT-OF-WAY OF BEULAH CHURCH ROAD, A RIGHT-OF-WAY FOR A PRIVATE ROAD ALONG THE SOUTH LINE OF THIS TRACT, TWO PIPELINE RIGHTS-OF-WAY, AN APPARENT SERVITUDE FOR ACCESS TO AND MAINTENANCE OF A GAS WELL, AND ANY OTHER RIGHTS-OF-WAY OR SERVITUDES OF RECORD OR OF USE.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA

April 07, 2022 & May 05, 2022

SHERIFF'S SALE

MORTGAGE ASSETS

MANAGEMENT LLC VS.NO. 2021-3812

GAYLE HORN TIPPEN A/K/A GAYLE H. TIPPEN A/K/A GAYLE

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 11, 2022, beginning at 10:00 A.M., the following described property, to wit:

LOT 53, UNIT NO.2, WESTPARK SUBDIVISION, IN SECTIONS 19 AND 30, T18N, R3E, AS PER PLAT IN PLAT BOOK 11, PAGE 110, RE-CORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA April 07, 2022 & May 05, 2022

SHERIFF'S SALE

METROPOLITAN LIFE INSURANCE

COMPANY VS.NO. 2022-0191

BILLY RAY TOSTON A/K/A BILLY R. TOSTON A/K/A BILLY TOSTON

STATE OF LOUISIANA

PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 11, 2022, beginning at 10:00 A.M., the following described property, to wit:

LOT 4 AS SHOWN ON PLAT OF SURVEY AND SUBDIVISION OF TOSTON PROPERTY NW/4 OF SW/4 OF SECTION 4, TOWNSHIP 17 NORTH, RANGE 2 EAST, DATED MARCH 1960, PREPARED BY J.C. CRAWFORD, C.E., AND RECORDED IN CONVEYANCE BOOK 698

PAGE 29 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA. Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA

April 07, 2022 & May 05, 2022

SHERIFF'S SALE DAN R. FREEMAN

UNOPENED SUCCESSION OF JUSTIN RYAN SLAVENT

STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, May 11, 2022, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN LOT OF GROUND IN LOT 11 OF ZEIGIN'S SUBDIVI-SION OF THE J.C. RANSOM TRACT AS SHOWN ON PLAT OF

W.S. HEARD AND I.F. WALLACE'S RESUBDIVISION OF THE EAST HALF OF LOT 11 OF ZEIGIN'S SUBDIVISION WHICH IS RECORDED IN PLAT BOOK 1, PAGE 19, BEGINNING AT A POINT ON THE SOUTH LINE OF WHEELIS STREET 105 FEET WEST OF THE POINT OF IN-TERSECTION OF THE SOUTH LINE OF WHEELIS STREET AND THE WEST LINE OF REAMUS STREET AND FRONTING THENCE WESTERLY ALONG THE SOUTH LINE OF WHEELIS STREET A DISTANCE OF 45 FEET, THENCE RUNNING BACK SOUTHERLY BETWEEN PARALLEL LINES BOTH OF WHICH ARE PARALLEL TO THE WEST LINE OF REAMUS STREET A DISTANCE OF 150 FEET; SAID PROPERTY BEING SITUATED IN WEST MONROE, OUACHI-TA PARISH, LOUISIANA.

MUNICIPAL ADDRESS: 309 WHEELIS STREET, WEST MONROE, LA 71292.

AND

1997 CAVALIER MANUFACTURED HOME BEARING VIN AL-CA0597680S42912, IMMOBILIZED THEREON.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA

April 07, 2022 & May 05, 2022

NOTICE

THE HOUSING AUTHORITY OF THE CITY OF MONROE, LOUI-SIANA, will accept applications for the Housing Choice Voucher Program (Section 8) for one week, starting Monday April 18, 2022 through Friday, April 22, 2022 starting at 9:00 am. The applications will be taken ON-LINE ONLY. You can apply at https://www.waitlistcheck.com/LA3029

The applications will be suspended at 4:00 p.m. on Friday April 22,

As per MHA's Admission and Continued Occupancy Plan, no applications for the Housing Choice Voucher Program (Section 8) will be accepted after 4:00 PM, Friday, April 22, 2022 at 4:00 pm until further notice. William Smart,

Executive Director

Anyone who is disabled or requires special services should contact the Monroe Housing Authority at (318) 388-1500, Extension 302. TDD/TTY 1-800-545-1833 ext. 872

4/7,4/14

NOTICE

NOTICE HEREBY GIVEN TO THE PUBLIC TO PURSUANT TO THE LOUISIANA REVISED STATUTE 33:2333, JAY RUSSELL, SHERIFF OF OUACHITA PARISH HAS IN HIS POSSESSION BICYCLES AND OTHER ITEMS WHICH ARE CURRENTLY HELD BY HIS OFFICE AS ABANDONED PROPERTY FOR A PERIOD IN EXCESS OF FIVE MONTHS AND ARE NOT HELD AS EVIDENCE IN ANY CRIMINAL PROCEEDINGS. SHERIFF JAY RUSSELL DOES HEREBY GIVE NO-TICE OF HIS INTENTIONS TO TAKE POSSESSION OF SUCH AND DISPOSE IN ANY MANNER HE DEEMS NECESSARY.

SHOULD ANY MEMBER OF THE PUBLIC WISH TO INSPECT THE PROPERTY TO BE FORFEITED, TO PROVE OWNERSHIP AND UPON PROOF OF OWNERSHIP TO PAY STORAGE CHARGES AS WELL AS THE COST OF THIS ADVERTISEMENT. ITEMS ARE LO-CATED AT THE OUACHITA PARISH CORRECTIONAL CENTER, US 165 BY-PASS SOUTH, MONROE LA.

SAID ITEMS MAY BE INSPECTED BETWEEN THE HOURS OF 9:00 A.M. AND 3:00 P.M. MONDAY THROUGH THURSDAY. IF SAID ITEMS ARE NOT CLAIMED BEFORE APRIL 14TH 2022, SAME WILL BE FORFEITED TO THE OUACHITA PARISH SHERIFF'S OFFICE. IF THERE ARE ANY QUESTIONS, PLEASE CONTACT DEPUTY SARAH PURVIS AT 318-410-2447

DEATH

FOUND

NON-EVIDENCE ITEMS

 ${\tt CELLPHONE-FOUND}$ • 20-9125

 ${\tt CELLPHONE-JUSTIN\ RHODES}$ • 19-51526

 ${\rm OLD\,COINS-FOUND}$ • 19-30044 • 19-1221 CLEAR BAG - FOUND

• 16-67909 ${\rm NYLON\ HOLSTER-FOUND}$

• 18-48512 COINS - FOUNDCELL PHONE — DEATH • 18-5537

• 17-67394 COINS - FOUND• 16-70427 WALLET/MISC. ITEMS

CELLPHONE - FOUND • 16-40900

• 20-23169 PURSE/WALLET FOUND WALLET W/ PASSPORT — FOUND • 20-27021 • 20-28458

CELLPHONE — FOUND - FOUND/ ASHLEY J. NORTHERN • 20-30517 LICENSE

GAS JAR/FANNY PACK/BACKPACK FOUND • 20-32365 • 20-32587 ARMITRON WATCH FOUND WALLET - FOUND

• 20-36772 \$62 CASH, FOOD STAMP CARD • 20-38282 • 20-39049

BLACK PURSE — FOUND DRIVERS LICENSE/SSC FOUND • 20-42436

CELLPHONE - FOUND • 20-42137 • 20-40096 ${\tt TRACFONE-PINK\ CASE-FOUND}$

• 20-44854 CELLPHONE/ID CARD - FOUNDCELLPHONE/ \$20 CASH — FOUND • 20-41809

LA PURCHASE CARD — FOUND • 20-49005

• 20-52251 ${\tt FLASHLIGHT/TASER\ COMBO-RACILIA\ SCHO}$ **FIELD** AR MAG W/ LIVE ROUNDS — SUICIDE • 20-54720

• 20-54720 LIVE ROUNDS OF 12 GAUGE SHOTGUN — SUI

WALLET - FOUND/ DARIUS VASHUN JOHN • 20-57194

CELLPHONE - FOUND • 20-44854 .22 LONG RIFLE ROUNDS — CIT • 20-57624

• 20-46966 ${\tt BOOKS\,IN\,BLACK\,BAG-FOUND}$ LA PURCHASE BENEFIT CARD — FOUND • 21-946

 ${\rm BB\:GUN-FOUND}$ • 21-1325 • 21-1727 ${\tt CELLPHONE, LIGHTER, CIGARETTES-FOUND}$

LA DL - CIT• 21-1727 • 21-5376

 ${\tt BB\ PISTOL-FOUND}$ • 21-2656 ${\tt TASER-FOUND}$

 ${\tt BLACK~BAG-FOUND}$ • 21-4776 • 21-10091 BB GUN — BATTERY

• 21-10475 BIRTH CERTIFICATE/SSC FOUND/ KELLY **PYLANT**

US BANK CARD - FOUND/ REBBEKAH JOHN-• 21-10100 SON SILVER CHAIN, POLO WATCH — RECOVERED

• 21-16946 • 21-19490

 ${\tt DEBIT\,CARD-FOUND/\,DUSTY\,BARTON}$

PURSE — FOUND (GROUND) • 21-21554 BAT - FOUND• 19-71825

GUITAR - FOUND• 19-25828 • 21-011621 GUITAR - FOUND

BOW - FOUND \bullet 18-63577

• 18-63577 ${\tt SADDLE-FOUND}$ • 20-11772 ${\tt BLACK~BAG-FOUND}$

 ${\tt SADDLE-FOUND}$ • 19-19046 CLOTHES - FOUND• 21-9367 • 20-42720 CLOTHES - FOUND

 ${\rm TOOL\,BAG-FOUND}$ • 19-49334 ${\tt BACKPACK-FOUND}$ • 19-22639 • 19-62123 CLOTHES IN BAGFOUND BACKPACK - FOUND• 21-28752

 ${\tt CAMO~BACKPACK-FOUND}$ • 21-31641 • 19-19389 2 BOXES - FOUND

• 20-41718 TV - FOUND

BOW - FOUND ${\tt GOLD\,PURSE-FOUND}$ • 20-42720 • 20-29566 CLOTHES - FOUND • 19-46167 ${\tt BLACK\,TOTE-FOUND}$

• 20-64795 ${\tt TOOL\,BOX-FOUND}$ CLOTHES - FOUND20-29566 • 20-23156 ${\tt TACKLE\,BOX-FOUND}$

• 20-23156 ${\tt ICE\ COOLER-FOUND}$ HEIGHT RULER W/ CAMERA — FOUND • 20-42720

SPEAKER - FOUND• 20-42720 • 20-42720 ${\tt VACUUM\ CLEANER-FOUND}$

3/17,3/24,3/31,4/7

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 PM, April 26th, 2022 at which time they will be publicly opened and read

RFP: 45-22 READING CURRICULUM K-2ND GRADE RESOURCES Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue. Bidders also have the option to submit bids electronically. To submit

a bid electronically, bidders must register at Central Bidding by visiting

either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable. Due to issues regarding the Covid 19 Pandemic, the bid opening may be

subject to quarantine rules which will not allow participants to be in the office when the bids are opened. OPSB is not responsible for non-delivery

OUACHITA PARISH SCHOOL BOARD Jerry Hicks, President ATTEST: Don Coker, Ed. D, Secretary 3/31,4/7

DECLARATION OF ELECTION RESULTS

Be it known and declared that the governing authority of East Ouachita $\,$ Parish School District of the Parish of Ouachita, State of Louisiana (the "District"), did meet in open and public session to examine the official certified tabulations of votes cast at the special election held in the District on Saturday, December 11, 2021, and did examine and canvass the returns of the said election, there having been submitted at said election the following proposition, to wit:

EAST OUACHITA PARISH SCHOOL DISTRICT PROPOSITION

Shall East Ouachita Parish School District of the Parish of Ouachita, State of Louisiana (the "District"), incur debt and issue bonds not exceeding \$20,000,000, in one or more series, to run not exceeding 20 years from date thereof, with interest at a rate not exceeding 8% per annum, for the purpose of acquiring and/or improving lands for building sites and playgrounds; including construction of necessary sidewalks and streets adjacent thereto; purchasing, erecting and/or improving school buildings and other school related facilities for the District, including, to the extent feasible, those specific school projects in the "Capital Improvements Plan" approved by the School Board on January 14, 2020, and acquiring the necessary equipment and furnishings therefor, title to which shall be in the public; which bonds will be general obligations of the District payable from ad valorem taxes levied and collected in the manner provided by Article VI, Section 33 of the Constitution of the State of Louisiana of 1974 and statutory authority supplemental thereto, with no estimated increase in the millage rate to be levied in the first year of issue above the 36 mills currently being levied to pay General Obligation Bonds of the District?

There was found by said count and canvass that there was a total of 711 votes cast IN FAVOR OF the Proposition and a total of 495 votes cast **AGAINST** the Proposition, as hereinabove set forth, and that there was a majority of 216 votes cast IN FAVOR OF the Proposition as hereinabove set forth. Therefore, it has been declared by the governing authority of the District that the proposition as hereinabove set forth was duly CAR-RIED by a majority of the votes cast by the qualified electors voting at the said special election held in the District on Saturday, December 11, 2021. Results by precinct are available from the Secretary of the School Board during regular business hours or via the Louisiana Secretary of State's website (voterportal.sos.la.gov). The actual cost of the election as determined by the Louisiana Secretary of State in accordance with the provisions of Chapter 8-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, is \$39,933.32.

East Ouachita Parish School District of the Parish of Ouachita, State of Louisiana

PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, April 18, 2022, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

RESUB-22-55000002 Traditions on Trenton LLC

306 Trenton Street, 308 Trenton St, 207 Commerce St, 209 Commerce

Requesting: Sellers Re-subdivision of Lots 4 & 5 of Block B of the Town of West Monroe per Sec 12:2002. TABLED at the March 21, 2022, Plan-

ning Commission Meeting. PA-22-10000001

Ruby N. French

Lurie & Delene Thomason 103 Apple Street

Parcel: R28377

Requesting: Planning Approval for Class A Mobile Home in an R-1 (Single Family Residential) District per Sec. 12:5012 (a) (2).

ZC-22-450000003

Land Farm Properties LLC Brandon Land 902 Montgomery Ave Parcel: R10482

Requesting: Zone Change from R-1 (Single Family) Residential to R-2 (Multi Family Residential) for duplex development per Sec. 12:5013 (a)(1). PA-22-10000002

City of West Monroe

Requesting: Planning Approval for City of West Monroe Master Plan per Sec. 2:6003

The powers and duties of the Municipal Planning Commission shall be as provided by law, particularly as provided by R.S. 33:101 et seq., and in accordance with the law the Commission shall make and adopt a Master Plan for the physical development of the city.

Continuing General Discussion of Zoning Districts, Zoning Definitions and Zoning Code Uses (Uses By Right, Uses Requiring Planning Approval, Uses Requiring Planning Approval/Special Exception). Focusing on I-1 (Light Industrial) District.

The public is invited to attend. 3/31,4/7,4/14

NOTICE

I, Jason Lovell, DOC 368096, have applied for clemency for my conviction of theft. If you have any comments, contact the Board of Pardons (225) 342-5421. 3/24,3/31,4/7

NOTE *ABANDONED VEHICLE***

Abandoned vehicle at 4810 HWY 4 East in Columbia, La. White Ford F150. IF you are the owner of this vehicle, please produce Title and registration to take ownership. Please contact me at 318-355-9060. 3/31,4/7,4/14

NOTICE Anyone knowing the whereabouts of the heirs or descendants of Richard

Wayne Statham, $\stackrel{-}{\text{with}}$ a last known address of 1111 HWY 80 E, Calhoun, LA 71225, please contact Gregory A. Placke, Attorney at Law, 300 Washington Street, Suite 100H, Monroe, LA 71201, (318) 516-3229. 3/31,4/7

Any one knowing the whereabouts of Cory & Chauncei Croom, or any heirs of the deceased, Gary Croom; please contact Attorney Jessica Williams at 318.605.4607.

(Continued to Page 11B)

(Continued from Page 10B)

4/7, 4/14, 4/21

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH JUDICIAL DISTRICT SUCCESSION OF STELLA MITCHELL MORAN PROBATE NO. 20-0715

NOTICE OF FILING TABLEAU OF DISTRIBUTION

Notice is hereby given to the creditors of this estate and all other interested persons to show cause within seven days from the publication of this notice, if any they have or can, why the tableau of distribution filed by John F. Washington, executor of the above-entitled and numbered succession, should not be approved and homologated and the funds distributed in accordance with it.

BY: (insert name) DEPUTY CLERK OF COURT

LEGAL NOTICE

Anyone knowing the whereabouts of CHRISTY B. FRANCIS, last known address, 2136 Maywood Drive, Monroe, Louisiana 71201 please contact the undersigned Fourth Judicial District Court Appointed Curator Ad Hoc 4/7,4/14

ADVERTISEMENT FOR BIDS

SEPARATE SEALED BIDS for Utility Extensions at West Monroe Commercial Park, will be received by the City of West Monroe, at the City of West Monroe Council Chambers, located at 2305 North 7th Street, West Monroe, LA, 71291 until ten (10:00) o'clock A.M. local time, on Thursday, May 5, 2022. Sealed bids will be publicly opened and read aloud immediately after the closing time for the receipt of bids. Any bids received after closing time will be returned to the bidder unopened.

Estimated Cost: \$580,000.

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, LA 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing cost will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to the City of West Monroe in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Electronic bids will be received via www.civcastusa.com prior to bid closing time.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right-of-way to reject any or all bids, as provided for in LA R.S. 38:2214(B).

March 25, 2022 OWNER: City of West Monroe

BY: /s/ Staci Albritton Mitchell Staci Albritton Mitchell, Mayor 4/7, 4/14, 4/21

ADVERTISEMENT FOR BIDS

I-20 Economic Development Corporation C/O Lazenby & Associates, Inc.

2000 North Seventh Street West Monroe, LA 71291

Separate sealed BIDS for Drainage Improvements for North Frontage Road, will be received by the I-20 Economic Development Corporation, at the office of the Engineer, Lazenby & Associates, Inc., 2000 North Seventh Street, West Monroe, LA 71291, until 10:00 AM (local time), on May 5, 2022, and then at said office publicly opened and read aloud.

There will be a PRE-BID CONFERENCE to be held at 2:00 PM on April 26, 2022, at the office of the Engineer, Lazenby & Associates, Inc., located at 2000 North Seventh Street, West Monroe, LA 71291. Attendance of the pre-bid conference is not mandatory.

The CONTRACT DOCUMENTS, consisting of Advertisement for Bids, Instructions to Bidders, Bid Form, Bid Bond, Agreement, Payment Bond, Performance Bond, General Conditions, Supplementary Conditions, Drawings, Specifications, Supplemental Specifications, Special Provisions,

and Addenda, may be examined at the following location: Lazenby & Associates, Inc.

2000 North Seventh Street West Monroe, LA 71291

Copies of the CONTRACT DOCUMENTS must be obtained at the office of Lazenby & Associates, Inc., located at 2000 North Seventh Street, West Monroe, Louisiana, upon payment of \$100.00 deposit for each paper set or a fee in the amount of \$25.00 for each set of electronic documents (pdf formatted plans and specifications on CD). Please mail all requests and deposits for plans to 2000 North Seventh Street, West Monroe, LA 71291.

Deposits on the first set of documents furnished to bona fide prime bidders shall be fully refunded upon return of the documents no later than 10 days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids.

The goal for Disadvantaged Business Enterprise participation is 8% of the dollar value of this contract. All bidders and proposers shall make good faith efforts to subcontract to the greatest extent feasible to small business concerns owned and controlled by socially and economically disadvantaged businesses.

The Owner reserves the right to reject any and all bids received for just cause per State Public Bid Law.

April 5, 2022

/s/ Charles Pritchard, President

4/7,4/14,4/21

ADVERTISEMENT FOR BIDS

I-20 Economic Development Corporation

C/O Lazenby & Associates, Inc. 2000 North Seventh Street

West Monroe, LA 71291

Separate sealed BIDS for East Ditch Drainage Improvements (Fontana - I-20), will be received by the I-20 Economic Development Corporation, at the office of the Engineer, Lazenby & Associates, Inc., 2000 North Seventh Street, West Monroe, LA 71291, until 10:00 AM (local time), on May 5, 2022, and then at said office publicly opened and read aloud.

There will be a PRE-BID CONFERENCE to be held at 3:00 PM on April 26, 2022, at the office of the Engineer, Lazenby & Associates, Inc., located at 2000 North Seventh Street, West Monroe, LA 71291. Attendance of the pre-bid conference is not mandatory.

The CONTRACT DOCUMENTS, consisting of Advertisement for Bids, Instructions to Bidders, Bid Form, Bid Bond, Agreement, Payment Bond, Performance Bond, General Conditions, Supplementary Conditions, Drawings, Specifications, Supplemental Specifications, Special Provisions, and Addenda, may be examined at the following location:

Lazenby & Associates, Inc.

2000 North Seventh Street West Monroe, LA 71291

Copies of the CONTRACT DOCUMENTS must be obtained at the office of Lazenby & Associates, Inc., located at 2000 North Seventh Street, West Monroe, Louisiana, upon payment of \$100.00 deposit for each paper set or a fee in the amount of \$25.00 for each set of electronic documents (pdf formatted plans and specifications on CD). Please mail all requests and deposits for plans to 2000 North Seventh Street, West Monroe, LA 71291.

Deposits on the first set of documents furnished to bona fide prime bidders shall be fully refunded upon return of the documents no later than 10 days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids.

The goal for Disadvantaged Business Enterprise participation is 8% of the dollar value of this contract. All bidders and proposers shall make good faith efforts to subcontract to the greatest extent feasible to small business concerns owned and controlled by socially and economically disadvan-

The Owner reserves the right to reject any and all bids received for just cause per State Public Bid Law.

April 5, 2022 /s/ Charles Pritchard, President 4/7,4/14,4/21

PARISH OF OUACHITA

PUBLIC NOTICE Parcel# 38810

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on April 12, 2022 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$796.11. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by April 8, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Legal Description: Lot Four (4) of Block 4 of Faulk's Addition to the City of Monroe, LA

Brief Legal: LOT 4 SQ 4 FAULK'S ADDN

Municipal Address: 1505 Thomas Street, Monroe, LA 71202 3/10,4/7

NOTICE Parcel No. 65424

Current Owner and/or Resident

Kenneth L. Harper

Southern States Timber Services c/o Mark Steven Hodge

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPER-TY LOCATED IN CALHOUN, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Municipal Address: 145 Calhoun School Road, Calhoun, LA 71225

Legal Description: A certain lot or parcel of ground described as beginning on a point on the V.S. & P. RR Co. right of way 150 West of Obb Debouroughs, running West parallel with the .S. & P. RR Co. right of way 70 yards, thence South 70 yards, thence east 70 yards, thence North 70 yards to a POB, and containing 1 acre of ground and being the same property described in Book 1977 Page 98 in the Ouachita Parish Courthouse

Also described as: 1AC IN SEC 34 T18N R1E FROM FROM POINT ON V S & P RR CO R/W 150 W OF OBB DEBOUROUGHS, W PARALLES WITH SAID RRR/W 70 YDS, S 70 YDS, E 70 YDS, N 70 YDS TO POB

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300 Saint John Street, Room 102 Monroe, LA 71201 318-329-1280 4/7

A STORE ROOM

1221 Glenwood Drive

West Monroe, LA

A Cash Sale to the highest bidder will be held on Tuesday, April 19, 2019, at 2:00 p.m. at the aforementioned self-storage facility for the following movable property.

Unit No. 269 - Doug Dickey 10x20 unit - Miscellaneous

Bids will be accepted for the entire unit contents only with the successful bidder responsible for removal of all items upon acceptance of bid. All items must be removed from the premises the day of the sale. A Store Room reserves the right to refuse any bid or remove any unit from the sale.

CASH AND CARRY ONLY.

NOTICE TO WATER CUSTOMERS BETTER WATERWORKS WA-TER SYSTEM 03/31/2022

(PWS ID No. LA1073003)

The Better Waterworks Water System is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes and haloacetic acids as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51: XII)] and the Federal Primary Drinking Water Regulations (40 CFR Part 141).

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water.

Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing TTHMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer. Some people who drink water containing HAAs in excess of the MCL over many years may have an increased risk of getting cancer.

In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAA5 at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the fourth quarter of 2021 show that the system's current TTHMs LRAAs is 86 ppb at DBP01 - 201 Barbara Drive; Thus, the system is currently in violation of the TTHMs and

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing cop-

This is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long term exposure to TTHMs and HAA5 levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse effects on human health.

L & R UTILITIES

NOTICE TO WATER CUSTOMERS LINCOLN HILLS SUBDIVI-SION WATER SYSTEM

03/31/2022

(PWS ID No. LA1073090) The Lincoln Hills Subdivision Water System is currently in violation of

the maximum contaminant level (MCL) for total trihalomethanes as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51: XII)] and the Federal Primary Drinking Water Regulations (40 CFR

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and equires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing THMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.

In December 1998, EPA set enforceable drinking water standards for

TTHMs at 80 parts per billion (ppb) and for HAA5 at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects.

Compliance with the TTHMs and HAA5 standard for public water systems serving less than 10,000 individuals initially became effective and enforceable on January 1, 2004. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the first quarter of 2022 show that the system's current TTHMs LRAAs are 119 ppb at DBP01 - 109 Blue Jay and 93 ppb at DBP02 - 102 Green Forest; Thus, the system is currently in violation of the TTHM standard.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing cop-

This is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short- term exposure; however, continued long term exposure to TTHMs and HAA5 levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse effects on human health.

Should you have any questions regarding this notice, please contact the office at (318) 343-6851.

STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 11th day of FEBRUARY, 2022, pursuant to an order of the Court dated JANUARY 28, 2022, we the undersigned members of the Jury Commission in and for the said Parish and State,

SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 50 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, APRIL

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows (PART 1 of 5):

Alaniz, Anthony J Bell, Steven Todd Bradley, Francesca Quanshae Branch, Carlee Morgan Hamby Brown, Isaac Lamont Calhoun, Robert L Carver, Cynthia Ann Chesney, Margaret Celeste Clemons, Ricky Wayne Jr Culpepper, Monica Latreese Dailey, Amanda Nicole Davis, Angela D Doughty, Penny E Ennis, Mark Anthony Fury, Julia Lee

Gadwa, Kristi Luann Graves, Shelby Elizabeth Gross, Deborah M Haggard, Steve Hamilton, Deandre Jamar Hastings, Ernest E

Jolly, Cathy Jo Jones, Kilwanna Michelle Kaur, Sukhvir Kincaid, Desmond Deshay Knotrovitz, Eileen R Larkin, Kerby B

Lawrenz, Beverly Joanne Lieber, Debra Lvnn Lynn, Bonnie Gail Madison, Matthew Tyler McAdams, Larry Wayne McLendon, Roy Patrick Jr McNeal, Lula M Miles, Dawn Marie

Morris, Bobby Joe Jr Murphy, Kimberly D Puckett, Tammy Nicole Reed, Lathaniel Nicole Roberson, Reginald B Robinson, Shirley C Sanders, Kensie L Savage, Bria Iman

Scott, Credell Smith, Eugene Jr Stone, Joel Dean Tennant, Latiffanny S Thomas, JT II

Ward, Amy Marie Humble

Whitlock, Katrina Lynette

Williams, Maurice Wayne The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "TWO" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court,

In testimony all of which we hereunto subscribe our names on this the 11th day of FEBRUARY, 2022, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBER-RY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns on said summons, as on file in my office.

Dana Benson, Clerk of Court

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 11th day of FEBRUARY, 2022, pursuant to an order of the Court dated JANUARY 28, 2022, we the undersigned members of the Jury Commission in and for the said Parish and State, namely,

SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 50 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, APRIL 11, 2022;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows (PART 2 of 5):

Ables, Robert Lee Arant, Scott Raymond Ball, Sylvia J Ballard, Sierra Deoquanez Beach, Cody Lance Blakes, Karin D Boyett, James Russell Brown, Daniel Joseph Cagle, Phyllis B Campbell, Caarol B Chaplin, Christopher J Cloman, Alikeshia Mechael Collins, Miero Sanchez Cotten, Myra B Counts, Carol Michelle

Curry, Ricario Rashard

Emanuel, Tara Dena

Faulkner, Ehris Kvirie

(Continued to Page 12B)

(Continued from Page 11B)

Gray, Casey Weston Gray, Emily Grubbs, Cynthia M Haneline, Janet R Hardy, Johnnie Lee Havnes, Ladarrius Oshay Herring, Jimmie Curtis Hinton, Alicia Worley Joiner, Lucretia Ann Kavanaugh, Forrest M Lewis, Baron Lewis, Lashonda Rosby Lyons, Lavelle Maurice McCready, Clinton Young Mize, Teresa A Moak, Jimmy Edward Jr Narcisse, Lynetta Cassey Owens, Taylor Jena Poret, Jody L Roberts, Adrianah Marie Hill Smith, Donova C Smith, Johnathan Patrick Smith, Simon Jr Spivery, Nedrea J Taylor, Tammy Jean Thibodeauc, Julius D Thomason, John A Walton, Montreax Cantrel

Wiese, Alexander William White, Phyllis Stene Wiese, Alexander William Woodard, Jarvis Lavelle

Woods, Cliff A

White, Phyllis Stene

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "TWO" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 11th day of FEBRUARY, 2022, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBER-RY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns on said summons, as on file in my office. Dana Benson, Clerk of Court

STATE OF LOUISIANA

PARISH OF OUACHITA

FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 11th day of FEBRUARY, 2022, pursuant to an order of the Court dated JANUARY 28, 2022, we the undersigned members of the Jury Commission in and for the said Parish and State, namely.

SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 50 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, APRIL

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows (PART 3 of 5):

Ardoin, Philip Lee Armstrong, Ross B Bolton, Danielle C Bonner, Denise Marie Burks, Carla Machet Caldwell, Adrian Rashad Caston, Chava Nicole Copeland, Marcus Anthony Cotton, Jennifer Ngoc Dung

Cox, Rachel David, Rachel

Davis, Marie B Dubois, Steve J Dubose, Milton Mitchell Jr

Edwards, Lance Leron Embry, Sarah Marie

Evans, Zola M Ford, Terry Dan Ford, Wendy Kay Freeman, Robbie G

Futch, Kevin D Gardner, Kayla Elaine

Gibson, Ira L Gilbert, Jackie Wayne

Givens, Ernestine W

Green, Pamela D

Guillot, Richard W Haddad, Joseph Allen

Hill, Louise Nelson Hollins, Janishi Belvin

Hopkins, Myleigh Laurelle

Isbell, Debra K Johnson, Kemmus Montray

Kinlow, Celsa L

Landry, Ginger B Lawson, Ardrey L

Lenard, Pamela Cook Levie, William K Lewis, Jennifer D

Lewis, Linda D Liles, Rhyan Emery Linston, Sarah Belle

Martin, Bryan Eric II Marx, Faith Hitt

Mathews, Amber Hinton Mays, Laquinn O

McDonald, Bobbie Ann $\operatorname{McGee},$ Elizabeth Jane. McGrew, Janet S

McKinnon, Sean Gregory

McManus, Timothy Randall McNeal, Dinah Mae

McNeal, Julisa Nevon Miles, Jacqueline P

Moore, Danny R

Moore, Jeremy T Murray, Jennifer Trachell

Murray, Shaqualyn Nicole

Neal, Raymond A Jr Nix, Ronald Q

Orlando, Ben B

Owen, Larry R

Parker, Berlin Lavias

Parker, Devin Morris Pohlman, Sharon Ann Buck

Puckett, Arlie M III Rainer, Sue R

Roberson, Gregory Darnell Robinson, Roberta Lynn

Rodgers, Wirt Adams IV

Sibley, Travis Glenn

Simpson, Johnny V Sims, Joyce A

Sims, Mark Howard Sinclair, Delmus Theodore Jr

Sladyen, Yolanda N Smith, Margaret Carter

Smith, Syerra Spear, Barbara Sheppard

Square, Ruthie F Stephens, Jimentira Nicole

Temples, Andrew Trent

Tennessee, Sam III Terra, Tiffany Greeb

Theut, Dustin Pierre Thomas, Jairus Roshaud

Tidwell, Jan F Toney, Shelia Edwards

Triplet, Shirley A

Turner, Scotty W Underwood, Charmagne Nicole

Upshaw, Blake Aaron

Walters, Keith D West, Ashley K

West Kenneth

Whitfield, Brandon Williamson, Luke Clinton

Wilson, Vineque

Wright, Frances B

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "TWO" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 11th day of FEBRUARY, 2022, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBER-RY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns on said summons, as on file in my office. Dana Benson, Clerk of Court

STATE OF LOUISIANA

PARISH OF OUACHITA

FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 11th day of FEBRUARY, 2022, pursuant to an order of the Court dated JANUARY 28, 2022, we the undersigned members of the Jury Commission in and for the said Parish and State,

SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 50 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, APRIL

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows (PART 4 of 5):

Alexander, Lashonda T

Barringer, David M

Bartlett, Jennifer S Brown, Cassie Gail

Buffington, Tyler Wayne

Caldwell, Christopher L Jr

Childers, Haley Dawn Childress, Ouida C

Clark, Damain Harris Corbin, Wanda Lorea

Domingue, Christopher Mark Ellis, Alexis Nechell

Finister, Latronda Latrease

Ford, Patricia Ann Gamey, Guy

Garcia, Anthony Cornelius Grubbs, Johnnye Mae

Hall, Melba K

Hemphill, Austin Cole Hill, Kristi Leigh

Holloway, Peggy T

Jenkins, Lucille Jones, Jenny Rogers

Jones, Williams Timothy

Levy, Anna Christine Lofton, Angela Sain

Lowery, Makimbaly Sharon

Miles, Alicia Renee Moore, Billy

Moore, Gina Aquila

Nguyen, Tu B

Noland, Rodney James Ott, Cameron Weller

Price, John Russ

Rawls, James H

Reed, Lashannell Donika Sarivong, Sadarius Sackda

Sellers, Victerrius Carlynn Segura, Yvette

Simmons, Zachary Bernard

Smith, James Dewayne Stepps, Lois Faye

Sturdivant, Jimmie Renee

Thomas, Sharlotte R

Thurmon, Sherry D Tucker, Barney Allen

Vaughn, Andrew J

Walker, Patricia Poe

Whisler, Richard Warren Jr Wierzbicki, Isaac

Young, Sherika Lamia The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "TWO" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 11th day of FEBRUARY, 2022, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBER-RY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will

appear from the Sheriff's returns on said summons, as on file in my office. Dana Benson, Clerk of Court

STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 11th day of FEBRUARY, 2022, pursuant to an order of the Court dated JANUARY 28, 2022, we the undersigned members of the Jury Commission in and for the said Parish and State, namely,

SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana,

together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 50 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, APRIL 11, 2022;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows (PART 5 of 5):

Accardo, Ryan Christopher Addison, Lakenya Madison

Aiken, Sarah Elizabeth

Barnard, Lonetta L

Bartley, Chase Andrew

Beaird, George William Beckwith, Marcus Willie

Berger, Phillip S Bracy, Donna Kay

Brown, Nancy Voelker Burks, Burgerney Benae Cropprue, Mary J Crump, Robert Jr

Doem, Sarom Gene, Mattie C

Goodwin, Jenniffier

Haynes, Antoinette Hicks, Toni Gurgiolo Hodge, Anthony Bryan

Huff, Marcus Howard Humble, Dejuana P

Jackson, Jmirah Jena Johnson, Anthony W Jones, John Lee

Kidd, Joy Renee Kyle, Christopher E Leonard, Christopher

Manning, Deborah K Marshall, Misty E Mayfield, Taylor Morris, Victoria

Nappier, Timothy Wade Palmer, John William Pletka, Suzette Michelle

Rodgers, Fred Cleveland Silas, Loris Maxine

Simon, Gabrielle Marie Smith, Morgan Ashley Tarver, Todd Michael

Thigpen, Joseph Jackson Jr Trichel, Ava S Vallery, Patricia Nugent Vandegevel, Chasity Knight

Washington, Joyce Armstrong Webb, Justin Tyler Wedgeworth, Kathryn A

White, Silas Montrel Williams, Cedric J Wilson, Terrance LaQuinn Woods, Ola R

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "TWO" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 11th day of FEBRUARY, 2022, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBER-RY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns on said summons, as on file in my office.

Dana Benson, Clerk of Court

MINUTES OF REGULAR MEETING

TOWN OF STERLINGTON MAYOR AND BOARD OF ALDERMEN

STERLINGTON, LOUISIANA 6:30 P.M. TUESDAY, FEBRUARY 22, 2022 TOWN HALL

COUNCIL MEETING CHAMBER CALL TO ORDER/ROLL CALL Mayor Pro Tempore Ron Hill called the meeting to order. Aldermen present: Matt Talbert, Brian McCarthy, Zack Howse and Billy Clarkson.

Absent was Mayor Caesar Velasquez. A quorum was present and acting. INVOCATION AND PLEDGE OF ALLEGIANCE Alderman Billy Clarkson gave the invocation and led the group in the Pledge of Allegiance.

GUESTS Guests in attendance were Peggy Sullivan with State Farm Insurance, Police Officer Dustin Williams, Gary Hammond with Land Bridge, Larry Culp owner of Culp Construction, Sam Heusel, Trey Heusel, Jacob Smith, Sara Heusel, Melissa Heusel, Charles Carroll, Deborah Carroll, Heath Long, Savannah Long, Lauren Baker, Steven Baker, Wyatt Long, James

Mann, Justin Mann, Amanda Mann, Rhonda Mann, and Jim York. Town Personnel in attendance were Town Clerk Marilyn Dilmore, and

Chief of Police Barry Bonner. AGENDA MODIFICATIONS

Motion was made by Alderman Matt Talbert, to add to the agenda the Hiring a New Officer for the Police Department and ARPA Premium Pay. Mayor Pro Tem Ron Hill stated since this was not on the agenda at the time of posting it last Friday, he will read the Public Comments Law out loud and anyone can question why it wasn't on the agenda. No one had any comments or questions about this addition, Alderman Brian McCarthy seconded the motion to add the two items. Motion carried.

STUDENT OF THE MONTH AWARDS

Peggy Sullivan introduced each of the Students of the Month and read the teachers comments as to why they nominated these students for this month awards. The first one was Ian McGough who was not present, but he is the Sterlington High School student of the month; James Payton Mann is with the Middle School 6th grade class; Wyatt Long with the Middle School 7th grader; and Sam Heusel also with the Middle School 8th grader. Analynn Davis is with the Sterlington Elementary School. All students received a nice acrylic plaque, a State Farmer backpack filled with goods, along with a

Town of Sterlington lapel pin. REPORTS Alderman Brian McCarthy discussed issues with the new concession

PUBLIC COMMENTS

UNFINISHED BUSINESS

stand at the Sterlington Sports Complex.

ADOPT FIRE HYDRANT ORDINANCE

SQUARE FOOTAGE OF 1400 SQUARE FEET

Mayor Pro Tem Ron Hill read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion. There were no comments or questions from anyone, so the public comments were

question was the State Fire Marshal mandates the water lines and fires hydrants, so he wanted to know why we were adding additional cost with this ordinance on water line size. M/S/C (MOVED, SECONDED, AND CARRIED) (Brian McCarthy, Billy

Larry Culp had questions regarding the Fire Hydrant Ordinance. His

Clarkson) to table the adoption of a Fire Hydrant Ordinance until we can get answers to Mr. Culp's questions. INTRODUCE AN AMENDMENT TO THE ZONING ORDINANCE FOR THE R-1 SINGLE FAMILY RESIDENCE TO ADD A MINIMUM

M/S/C (Zack Howse, Brian McCarthy) to deny introducing the R-1 Amendments to the Zoning Ordinance because we have not found out what happens for instance, there is a house fire for an existing home that is smaller than the 1400 square feet will the owner be required to build back at the minimum of 1400 square feet. NEW BUSINESS

BUILD ON PARROTS BEAK ROAD; P&Z BOARD APPROVED PRO-VIDING EVERYTHING CHECKS OUT WITH THE DRAINAGE AND SEWER STUDIES WITH OUR ENGINEER Gary Hammond presented site plans for approval. There were a few

PEAKS OF STERLINGTON A 55 AND OLDER LIVING FACILITY TO

dience. M/S/C (Zack Howse, Brian McCarthy) to approve the site plans as presented, pending the recommendations of the Town Engineer Chris Patrick

questions that Mr. Hammond answered from the Aldermen and the au-

on the sewage and drainage studies. HIRING OF A NEW POLICE OFFICER DUSTIN WILLIAMS

M/S/C (Brian McCarthy, Zack Howse) to approve the hiring of Officer Dustin Williams as a full-time police officer effective February 21, 2022, at \$36,000 annually which includes State Supplemental Pay, at the recommendation of Chief Barry Bonner. ARPA PREMIUM PAY

Alderman Talbert stated that the council had previously approved the

budget of \$462,000 for sewer projects and \$12,000 for premium payout

for the town employees. That figure did not include the taxes, which brings the total to \$20,966.00. M/S/C (Zack Howse, Brian McCarthy) approve the corrected amount. MINUTES OF JANUARY 25, 2022 AND FEBRUARY 8, 2022

M/S/C (Brian McCarthy, Billy Clarkson) to approve the January 25, 2022, minutes, with Alderman Hill's edits. Zack Howse abstained.

(Continued to Page 13B)

Brown, Ethel M

(Continued from Page 12B)

M/S/C (Zack Howse, Brian McCarthy) to approve the minutes for February 8, 2022, with edits from Alderman Hill.

BUDGETS AND FINANCIALS ENDING 01-31-2021

M/S/C (Zack Howse, Brian McCarthy) approve the budgets and financials through 01/31/2022.

MONTHLY EXPENDITURES

M/S/C (Brian McCarthy, Billy Clarkson) approve the monthly expenditures

ADJOURN

M/S/C (Brian McCarthy, Billy Clarkson) to adjourn, given there was no further business to discuss.

Marilyn Dilmore, Town Clerk Ron Hill, Mayor Pro Tempore

MINUTES OF SPECIAL MEETING TOWN OF STERLINGTON MAYOR AND BOARD OF ALDERMEN STERLINGTON, LOUISIANA $6\!:\!30$ P.M. THURSDAY, MARCH 10, 2022TOWN HALL

COUNCIL MEETING CHAMBER CALL TO ORDER/ROLL CALL

Mayor Caesar Velasquez called the meeting to order. Aldermen present: Matt Talbert, Ron Hill, Zack Howse, and Billy Clarkson. Absent was Alderman Brian McCarthy. A quorum was present and acting.

INVOCATION AND PLEDGE OF ALLEGIANCE

Mayor Caesar Velasquez gave the invocation and led the group in the Pledge of Allegiance.

Town personnel in attendance were Town Clerk Marilyn Dilmore, and Town Attorney Devin Jones.

The Mayor read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion.

There were no comments or questions.

NEW BUSINESS

EXECUTIVE SESSION SEC LITIGATION

M/S/C (MOVED, SECONDED, AND CARRIED) (Matt Talbert, Ron Hill) to enter into Executive Session to discuss the Security Exchange Commission (SEC) Litigation.

The meeting was reconvened at 6:56 p.m..

RESOLUTION AUTHORIZING THE MAYOR TO SIGN ANY SET-TLEMENT OFFER OR SETTLEMENT M/S/C (Matt Talbert, Billy Clarkson) to authorize the Mayor to sign the

settlement offer with the SEC. WEST STERLINGTON SEWER LIFT STATION AND PUMPS

M/S/C (Matt Talbert, Zack Howse) authorizes the expenditure up to \$30,000 for the West Sterlington Sewer Lift Station pumps to get them back in working order. ADJOURN

M/S/C (Matt Talbert, Billy Clarkson) to adjourn, given there was no further business to discuss.

Marilyn Dilmore, Town Clerk Caesar Velasquez, Mayor

MINUTES OF REGULAR MEETING TOWN OF STERLINGTON

MAYOR AND BOARD OF ALDERMEN STERLINGTON, LOUISIANA 6:30 P.M. TUESDAY, MARCH 22, 2022

TOWN HALL COUNCIL MEETING CHAMBER_

CALL TO ORDER/ROLL CALL

Mayor Caesar Velasquez called the meeting to order. Aldermen present: Matt Talbert, Brian McCarthy, Zack Howse and Billy Clarkson. Absent from meeting was Ron Hill. A quorum was present and acting.

INVOCATION AND PLEDGE OF ALLEGIANCE

The Mayor gave the invocation and led the group in the Pledge of Allegiance. **GUESTS**

Guests in attendance were Peggy Sullivan with State Farm to present the Students of the Month Awards, Emma Martin, Amanda Martin, Eric Woodhead, Andie Woodhead, Vashon Hobbs, Jaci Hobbs, MarKayla Cernigliaro, Autumn Cernigliaro, Calisha Gibson, Demichael Hampton,

Kamira Kinnard, Jayden Gibson, Darron McMiller, and Calvin Presley. Town Personnel in attendance were Town Clerk Marilyn Dilmore, Chief of Police Barry Bonner, Town Attorney Devin Jones.

Peggy Sullivan introduced the Students of the Month and presented the awards to Andie Woodhead an 8th grader at Sterlington Middle School, Emma Martin a 7th grader at Sterlington Middle School, and Kamira Kinnard a 6th grader at Sterlington Middle School. LaJacia Hobbs and Kelly Southern both students of Sterlington High School. Autumn Cernigliaro a student of the Sterlington Elementary School.

The Mayor stated back around October 2021, Entergy drove a guidewire into our sewer line by the Valero Convenient Store. We received a quote of \$16,100.50 from Don Barron Contruction to repair the damaged sewer line. We received a written agreement from Entergy to process the payment and Entergy would pay us in advance for the sewer repair. The Mayor confirmed with Barron Construction the quote from October was still good. Entergy did add a clause in the agreement that allows for additional costs if needed.

SEWER UPDATES

Sewer Operator David Gilbert gave an update on the Sonic Lift Station that went down and updates on the repairs. David Gilbert was asked about the lift stations that had only one pump in operation. Mr. Gilbert told there were several that only had one pump. Aldermen Talbert asked where we were on the APRA listed sewer repairs. The Mayor informed the Council on the progress of the list.

PUBLIC COMMENTS

The Mayor read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion.

There were no comments or questions.

NEW BUSINESS HIRE NEW PART-TIME POLICE OFFICER CALVIN PRESLEY

M/S/C (Matt Talbert, Brian McCarthy) to approve Chief Bonner's recommendation to hire a new part-time police officer Calvin Presley at the rate of \$17.30 per hour and he is to work less than 30 hours per week. FINANCIAL OVERSIGHT COMMITTEE RESOLUTION

M/S/C (Zack Howse, Brian McCarthy) to table discussion and to find people to serve on the Financial Oversight Committee and bring up at the next meeting.

MINUTES OF FEBRUARY 22, 2022 REGULAR MEETING AND MARCH 10, 2022 SPECIAL MEETING

M/S/C (Zack Howse, Brian McCarthy) to approve the February 22nd minutes.

M/S/C (Zack Howse, Billy Clarkson) approve the minutes for March

10th, with Alderman Brian McCarthy abstaining. BUDGETS AND FINANCIALS ENDING FEBRUARY 28th

M/S/C (Zack Howse, Brian McCarthy) to approve the budgets and financials through February 28th with clarification to why Dues and Subscriptions are already at $625\,\%$, plus Equipment Rental at 382.9% of the budget for sewer. Also discussed were the minus figures on the aged payables list-

MONTHLY EXPENDITURES M/S/C (Brian McCarthy, Billy Clarkson) to approve the monthly expen-

ing which reflects money owed back to the town.

ditures.

ADJOURN

M/S/C (Brian McCarthy, Zack Howse) to adjourn, given there was no further business to discuss.

Marilyn Dilmore, Town Clerk Caesar Velasquez, Mayor

4/7

Monroe-West Monroe Convention and Visitors Bureau 601 Constitution Drive West Monroe, Louisiana 71292 **Board of Directors Meeting** February 21, 2022

Date and Place: The regular meeting of the Convention and Visitors Bureau was held at the Convention and Visitors Bureau, 601 Constitution Drive, West Monroe, Louisiana 71292 at 4:00 p.m., February 21, 2022. The Vice-Chairman, Kevin Crosby presided.

Mickey Merritt Sue Nicholson Don O'Toole, Jr. Nash Patel Ryan Roark Norene Smith

Roderick Worthy

Omar Elgourani (Excused) Jordan Guillot (Excused)

Alana Cooper, President/CEO Elmer Noah, Board Attorney Krystle Ivey, Operations Administrations Ruth Canales, Office Manager

KNOE Television Visitors:

Staff:

Roderick Worthy moved, and Sue Nicholson seconded to approve the Agenda: February 21, 2022, Board Agenda. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Vice-President Scott Bruscato, Convention Sales Department, and Vice-President Sheila Snow, Communications Department presented the 2021 Recap and Plans for 2022.

Don O'Toole, Jr. moved, and Nash Patel seconded to approve the January 24, 2022, Board of Directors minutes. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Treasurer's Report: The board members reviewed the itemized deposits and disbursements showing a balance on hand as of January 31, 2022:

General Funds: \$9,431,930.85

Sue Nicholson moved, and Ryan Roark seconded to approve the January 31, 2022, financial reports including the budget to actual comparison. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Staff Activities and Travel Plans: Kevin Crosby moved, and Roderick Worthy seconded to approve travel plans from March 2022 - May 2022. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

Committees Reports:

Tourism Development Grant Committee:

Twin City Ballet submitted a request for payment for the Nutcracker Gala in the amount of \$1,250.00. Paperwork was received with the request but did not include tracking of visitors as per grant agreement. The committee has asked for Alana Cooper to reach out and request this information.

Twin Cities Krewe de Riviere submitted a request for 75% (\$7,500.00) of their original grant of \$10,000.00 to be used for bands and performers in the parade. They did have cancellations from the school bands due to Covid protocol. Twin Cities Krewe de Riviere then increased the parade performers. The amount of invoices received amounted to \$7,125.00.

Kevin Crosby moved, and Don O'Toole seconded to release payment to the Krewe de Riviere in the amount of \$7,125.00. Motion carried by a vote of nine (9) affirmative votes to zero (0)

Kevin Crosby moved, and Don O'Toole seconded to move the remaining amounts of Bassmaster - \$3,735.00, DBB - \$17,995.23, and Twin City Maraton - \$3,139.87 for a total amount of \$24,870.60 back to Special Promotions. . Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

President/CEO Report:

President/CEO Alana Cooper requested to dedicate \$25,000.00 to the Renovation Building Fund for future repairs and renovations. Nash Patel moved, and Sue Nicholson seconded to move \$25,000.00 to the Renovation Building Fund. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

4/7

There being no further discussion, Don O'Toole moved, and Kevin Crosby seconded to adjourn negative votes.

Jordan Guillot, Secretary Treasurer



BOARD OF ALDERMEN SPECIAL MEETING Tuesday, March 22, 2022 at 5:30 PM Council Chambers, City Hall, 2305 North 7th Street, West Monroe

MINUTES

Call to order/Verification of Attendance

Call meeting to order, verify receipt of proper Notices of Service on or Waivers of Service by the Mayor and a

PRESENT Thom Hamilton Trevor Land <u>ABSENT</u>

Motion to Approve Minutes Motion to approve the minutes of the March 8, 2022 Regular Council Meeting.

Motion made by Hamilton, Seconded by Westerburg,

ENGINEERING/CONSTRUCTION PROJECTS City Street Striping Project - Phase 2 - Project #C21008

Change Order #1 (- \$18,229.70; + 0 days). Motion made by Westerburg, Seconded by Land Voting Yea: Brian, Hamilton, Land, Westerburg

Downing Pines Industrial Park Drainage Improvements (EDA) - Project #000122

Accept/Reject bids. The bids were as follows: VENDOR NAME BASE BID AMOUNT Bentz Construction Group, LLC \$1,700,382.00
W L Bass Construction, Inc. \$2,001,702.00

Motion to authorize the acceptance and award of bid to the lowest bid that meets specifications made by Brian

Seconded by Westerburg.
Voting Yea: Brian, Hamilton, Land, Westerburg

Water System Capacity and Resiliency Improvement - Project #000186 Ordinance 5030: Ordinance to authorize an application to the Louisiana Department of Health Drinking Water

Revolving Fund (DWRLF).

Voting Yea: Brian, Hamilton, Land, Westerburg FY23 Trenton Corridor Utilities and Drainage Improvements, Bike/Pedestrian Trails - Project 000199

Resolution 786: Resolution to submit appropriations request to U.S. Representative Julia Letlow (\$5 million with

Motion made by Brian, Seconded by Hamilton, Voting Yea: Brian, Hamilton, Land, Westerburg

FY22 RAISE Transportation Grant Program - Project #000172

Ordinance 5031: Ordinance to authorize an application for a RAISE transportation grant from the U.S. Motion made by Westerburg, Seconded by Land.

Mid-City Drainage Study - Project #C22019

Ordinance 5032: Ordinance to authorize a Professional Services Agreement with S.E. Huey Co. for engineering

Motion made by Land, Seconded by Hamilton.

Voting Yea: Brian, Hamilton, Land, Westerburg

Water Main Relocation - Project #000109 Change Order #2 - Tabled

West Monroe Indoor Sports Complex - Project #000179

Ordinance 5033: Ordinance to authorize a Second Amendment to the Contract for Pre-Construction Services with Lincoln Builders of Ruston, Inc. in order to now authorize a commitment for the purchase of steel material

Motion made by Land, Seconded by Westerburg Voting Yea: Brian, Hamilton, Land, Westerburg

ADD TO AGENDA: Authorization to advertise for sewer and water bids at West Monroe Indoor Sports Complex

Motion made by Brian, Seconded by Westerburg. Authorization to advertise for bids on sewer and water extensions to serve the West Monroe Indoor Sports

Motion made by Brian, Seconded by Land

Voting Yea: Brian, Hamilton, Land, Westerburg ADD TO AGENDA: Ordinance to authorize amendment to contract with Lincoln Builders for purchase of food Motion made by Land, Seconded by Westerburg

Ordinance 5034: Ordinance to authorize a Third Amendment to the Contract for Pre-Construction Services with Lincoln Builders of Ruston, Inc. in order to now authorize a commitment for the purchase of food services

Motion made by Westerburg, Seconded by Hamilton.

ADJOURN

Motion made by Land, Seconded by Hamilton.

4/7

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5030

SECONDED BY: MV. LAN. AN ORDINANCE TO AUTHORIZE AN APPLICATION FOR FUNDING THROUGH THE DRINKING WATER REVOLVING LOAN FUND OPERATED BY THE LOUISIANA DEPARTMENT OF HEALTH, OFFICE OF PUBLIC

HEALTH, FOR THE WATER SYSTEM CAPACITY AND RESILIENCY IMPROVEMENT PROJECT; TO DESIGNATE THE MAYOR AS THE OFFICIAL PROJECT REPRESENTATIVE; TO AUTHORIZE THE MAYOR TO EXECUTE DOCUMENTS ON BEHALF OF THE CITY OF WEST MONROE; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO. WHEREAS, the City of West Monroe, Louisiana, is in need of improvements to

the West Monroe Water System, whose PWS ID No. is LA1073056; and

WHEREAS, loans for this project may be available through the Drinking Water Revolving Loan Fund program operated by the Louisiana Department of Health, Office of Public Health. NOW, THEREFORE,

SECTION 1. BE IT ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City Of West Monroe, is hereby authorized to submit a Loan Application (Form 100A or other now applicable form, an example of which is attached as Exhibit "A") with a Letter of Intent (an example of which is attached as Exhibit "B"), together with other required accompanying documents, to the Louisiana Department of Health on behalf of the City Of West Monroe, Louisiana, for the purpose of placing this project (Water System Capacity and Resiliency Improvement) on the Comprehensive Priority List for funding through the Drinking Water Revolving Loan Fund program; and.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, is hereby authorized to submit such additional information as may be required or requested in connection with this Loan Application;

SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell,as Mayor of the City of West Monroe, Louisiana, is hereby designated as the Official Project Representative for the City of West Monroe and is hereby given signature authority for all related documents for the City of West Monroe, Louisiana for any project that may result from the submission of the Loan Application and accompanying documents, and Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana is hereby further given the power and authority to do all things necessary to implement, maintain, amend, and renew such documents relative to any

The above Ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, passed d adopted the 22nd day of March, 2022, the final vote being as follows

YEA: Brian, Hamilton, Land, Westerburg

NONE NONe NOT VOTING: Buxton ABSENT: ATTEST: RONALD'S. OLVEY, CAPY CLERK

APPROVED THIS 22ND DAY OF STACI ALBRITTON MITCHELL, MAYOR

CITY OF WEST MONROE CITY OF WEST MONROE STATE OF LOUISIANA STATE OF LOUISIANA EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)

4/7

STATE OF LOUISIANA

ORDINANCE NO. 5031

CITY OF WEST MONROE MOTION BY: Mr. Westerburg

SECONDED BY: Mr. Land AN ORDINANCE TO AUTHORIZE THE APPLICATION FOR A GRANT FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION "FY22 RAISE TRANSPORTATION GRANT", INCLUDING ANY CERTIFICATION OF

REQUIRED CONDITIONS; AND TO OTHERWISE PROVIDE WITH RESPECT

SECTION 1. BE IT ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to apply for a United States Department of Transportation FY22 RAISE Transportation Grant (up to \$23,000,000 requested, with a required combined contribution from the City and Louisiana Department of Transportation of up to \$4,600,000), including any and all necessary certifications of required conditions.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute any and all documents relating to the application which are either necessary or desirable in order to fulfill the application requirements of the grant program.

The above Ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, this 22nd day of March, 2022, the final vote being as follows:

YEA: Brian, Hamilton, Land, Westerburg NONe NOT VOTING:_ NONe

RONALD S. OLVEY, CITY CLERK CITY OF WEST MONROE

STATE OF LOUISIANA

ABSENT:

ATTEST:

4/7

STACI ALBRITTON MITCHELL, MAYOR CITY OF WEST MONROE

APPROVED THIS 22ND DAY OF

MARCH, 2022

(Continued to Page 14B)

Roll Call: Present

(Continued from Page 13B)

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5032

MOTION BY: Mr. Land SECONDED BY: Mr. Hauilton

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH S.E. HUEY CO. FOR CERTAIN ENGINEERING SERVICES IN CONNECTION WITH THE "MID-CITY DRAINAGE STUDY" PROJECT AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, a Contract For Engineering Services with S.E. Huey Co. for certain engineering services on the project known as "Mid-City Drainage Study", a copy of which contract is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions and to execute any and all further documents she deems either necessary or proper to negotiate, prepare, execute and carry out the activities arising out of the contract described above according to its terms and intent, including but not limited to such negotiations and modifications as she determines appropriate regarding the terms and conditions of the employment, the nature of the services performed and the manner of calculation of compensation for those services.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea or nay vote, this 22nd day of March, 2022, the final vote being as follows:

YEA: Brian, Hamilton, Land, Westerburg NONe NOT VOTING: ABSENT: ATTEST APPROVED THIS 22ND DAY OF

RONALD S. OLVEY, CHY CLERK CITY OF WEST MONROE STATE OF LOUISIANA

MARCH, 2022

STACI ALBRITTON MITCHELL, MAYOR CITY OF WEST MONROE STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)

4/7

STATE OF LOUISIANA

CITY OF WEST MONROE ORDINANCE NO. 5033

MOTION BY: Mr. Land SECONDED BY: Mr. Westerburg

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO ENTER INTO AN AMENDMENT #2 TO THE CONTRACT FOR PRE-CONSTRUCTION SERVICES WITH LINCOLN BUILDERS OF RUSTON, INC. AS THE SELECTED CMAR CONTRACTOR FOR THE WEST MONROF INDOOR SPORTS COMPLEX PROJECT IN ORDER TO NOW AUTHORIZE A COMMITMENT FOR PURCHASE OF STRUCTURAL STEEL MATERIAL AND FABRICATION; AND TO OTHER WISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to enter into an Amendment #2 to the contract for pre-construction services with Lincoln Builders of Ruston, Inc. as the selected CMAR Contractor for the West Monroe Indoor Sports Complex project, in order to now authorize a commitment for the purchase of structural steel material and fabrication according to the terms conditions and provisions of that Amendment #2, a copy of which is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, be and she is hereby authorized to make such further modifications, additions and revisions of that Amendment #2 to the contract as are necessary in order to fully reflect the rights and obligations of the parties to that agreement, and to take any action and execute any further documents she deems either necessary or proper to carry out the provisions of the foregoing.

The above Ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, this 22nd

day of March, 2022, the final vote being as follows: YEA: Brian, Hamilton, Land, Westerburg NONE NOT VOTING: NONE ABSENT: ATTEST: APPROVED THIS 22ND DAY OF MARCH, 2022 RONALD S.OLVEY, ATTY CLERK CITY OF WEST MONROE STACI ALBRITTON MITCHELL, MAYOR CITY OF WEST MONROE STATE OF LOUISIANA STATE OF LOUISIANA EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory) STATE OF LOUISIANA CITY OF WEST MONROE ORDINANCE NO. 5034 MOTION BY: Mr. Westerburg

> AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO ENTER INTO AN AMENDMENT #3TO THE CONTRACT FOR PRE-CONSTRUCTION SERVICES WITH LINCOLN BUILDERS OF RUSTON, INC. AS THE SELECTED CMAR CONTRACTOR FOR THE WEST MONROE INDOOR SPORTS COMPLEX PROJECT IN ORDER TO NOW AUTHORIZE A COMMITMENT FOR PURCHASE OF THE FOOD SERVICE EQUIPMENT PACKAGE; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West

SECONDED BY: Mr. Havilton

Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mavor of the City of West Monroe, Louisiana, be and she is hereby authorized to enter into an Amendment #3 to the contract for pre-construction services with Lincoln Builders of Ruston, Inc. as the selected CMAR Contractor for the West Monroe Indoor Sports Complex project, in order to now authorize a commitment for the purchase of the food service equipment package according to the terms, conditions and provisions of that Amendment #3, a copy of which is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, be and she is hereby authorized to make such further modifications, additions and revisions of that Amendment #3 to the contract as are necessary in order to fully reflect the rights and obligations of the parties to that agreement, and to take any action and execute any further documents she deems either necessary or proper to carry out the provisions of the

The above Ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, this 22nd day of March, 2022, the final vote being as follows:

Brian, Hawilton, Land, Westerburg Buxton ABSENT ATTEST: APPROVED THIS 22ND DAY OF

RONALD S.OLVEY, CITY CLERK CITY OF WEST MONROE

MARCH, 2022 Stacial Britton MITCHELE, MAYOR CITY OF WEST MONROE STATE OF LOUISIANA EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE

AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)

4/7

STATE OF LOUISIANA

RESOLUTION NO. 786

CITY OF WEST MONROE MOTION BY: Mr. Brian SECONDED BY: NV. Hauilton

A RESOLUTION TO AUTHORIZE AND SUPPORT THE SUBMISSION OF THE FY23 TRENTON CORRIDOR UTILITIES AND DRAINAGE IMPROVEMENTS, BIKE/PEDESTRIAN TRAILS PROJECT TO U.S. REPRESENTATIVE JULIA LETLOW AS A FEDERAL APPROPRIATIONS REQUEST FOR \$5,000,000 FEDERAL CONTRIBUTION WITH A MATCHING CONTRIBUTION OF \$1,250,000 BY THE CITY; AND TO OTHERWISE PROVIDE WITH RESPECT

SECTION 1. BE IT RESOLVED by the Mayor and the Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that they do hereby authorize, support and endorse the submission of a Federal Appropriations request to U.S. Representative Julia Letlow for the following project, to-wit:

FY23 Trenton Corridor Utilities and Drainage Improvements, Bike/Pedestrian Trails Project (\$5,000,000.00 Federal appropriation, with \$1,250,000.00 match by the City)

The above resolution was read and considered by sections at a public meeting of the Mayor

on by yea and nay vote, passed and adopted, the final vote being as follows: YEA: Brian, Hawilton, Land, Westerburg NOT VOTING: Buxton ABSENT: ATTEST: APPROVED THIS 22ND DAY OF MARCH, 2022 Kack Athethe Neitchell STACI ALBRITTON MITCHELL, MAYOR RONALD'S. OLVEY, CITY CLERK CITY OF WEST MONROE STATE OF LOUISIANA STATE OF LOUISIANA Safe Drinking Water Act: Notice of Violation/Public Notification of Non-Compliance Disinfectants/Disinfection By-Products Rule (TTHMs) MCL Violation

and Board of Aldermen, in special and legal session convened on the 22nd day of March, 2022, voted

Part XII of the Louisiana State Sanitary Code requires the notice include the following statements:

The Cadeville Water District is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51:XII)] and the Federal Primary Drinking Water Regulations (40 CFR Part 141).

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing THMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.

In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAA5 at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs and HAA5 standard for public water systems serving less than 10,000 individuals initially became effective and enforceable on January 1, 2004. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the first quarter of 2022 show that the system's current TTHMs LRAA is 111 ppb at DBP01 – HWY 34 AT HWY 546; Thus, the system is currently in violation of the TTHMs standar

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or

This is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long-term exposure to TTHMs and HAA5 levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse effects on human health. 318-396-1933

4/7

Ouachita Parish

PUBLIC NOTICE

The drawing for Commissioners for the April 30, 2022, election of Ouachita Parish will be held by the Parish Board of Election Supervisors at the following location and date

> FRIDAY, APRIL 8, 2022, at 10:00 a.m., at the Ouachita Parish Clerk of Court's Office 301 South Grand Street, Room 104 Monroe, Louisiana 71201

This election will be held a parish-wide election. A letter will be mailed out notifying all Commissioners that were drawn and which precinct each is to work in for the April, 2022 election.

> DANA BENSON CLERK OF COURT AND PARISH CUSTODIAN OF VOTING MACHINES FOR OUACHITA PARISH, LOUISIANA

4/7

PRAIRIE ROAD WATER DISTRICT

2176 PRAIRIE ROAD MONROE, LA 71202

318-322-8706

THE PRAIRIE ROAD WATER DISTRICT IS SEEKING FOR AN ASSISTANT WATER OPERATOR. LOOKING FOR SOMEONE WHO IS WILLING TO GET WATER CERTIFICATON, SALARY IS NETOGIABLE. IF INTERESTED CONTACT JUDY PARKER OR SEND RESUME TO PRAIRIE ROAD WATER DISTRICT @ 2176 PRAIRIE ROAD, MONROE, LA 71202.

THANK YOU way Jang John GENERAL MANAGER

3/31,4/7,4/14

PUBLIC NOTICES — Morehouse Parish

NOTICE

Morehouse Parish Police Jury Waste Collection Site Monitor Job Summary

Position reports directly to the Public Works, Interim Coordinator. Responsible for the safe operation of the Collection Site you are in charge of running, in all aspects. Must be able to provide professional, courteous customer service to all citizens of Morehouse Parish. Work schedule is Wednesday and Thursday 7:00 am to 3:30 pm (Bastrop Location) collecting waste tires and Friday and Saturday 7:00 am to 3:30 pm Mer Rouge Location) collecting miscellaneous trash (no garbage). Must have a working phone and reliable transportation.

- **DUTIES AND RESPONSIBILITIES:** • Responsible for verifying proof of residency for anyone wishing to use the site, to dispose of miscellaneous trash
- Directs and assist citizens to appropriate disposal containers · Ability to observe and visually inspect every load during disposal and
- ensuring each load is not over the daily amount allowed • If a container needs to be emptied you need to call your Supervisor
- Complete all necessary forms and submit them to your Supervisor. • All working and walking areas must be free of garbage and debris at
- Maintain a pleasant attitude no matter how unpleasant the situation. Report any harassment or disagreements to your supervisor immediately and obtain License Plate number of the party involved.
- Follow all rules and guidelines as explained in detail to you by your
- KNOWLEDGE, ABILITIES, SKILLS, AND REQUIREMENTS: • Successful applicants must be able to read and interpret documents such as driver's licenses, licenses plates etc., as means of determining res-
- · Must be able to read, write, count and have the ability to make decisions with no supervision.
- Have the ability to follow all rules and regulations and turn people away as necessary · Will possess the ability to assist residents with the disposal of their
- trash and to maintain a professional manner at all times. • Must be able to maintain good working relationships with other em-
- ployees and the citizens of Morehouse Parish.
- Applicants must have ability to drive. WORK CONDITIONS AND PHYSICAL REQUIREMENTS:
- Work requires occasional physical exertion and/or muscular strain. We do not offer light duty work.

- Work involves exposure to extreme heat, cold, humidity, rain, wind, noise, strong unpleasant odors, dust, pollen, and possible toxic conditions. • Must be able to lift up to 50 lbs. and move 10 to 50 lbs. occasionally. This job requires constant standing, walking, bending, and reaching.
- INTERPERSONAL TEMPERAMENT: · Requires the ability to deal with people beyond giving and receiving instructions.
- Must be adaptable to performing under stress and when confronted with persons acting under stress, i.e. general public MINIMUM QUALIFICATIONS:
- Must possess a valid Louisiana Driver's License.
- Must pass a pre-employment drug screen
- · Applicants must have ability to drive.
- Morehouse Parish Police Jury is an Equal Opportunity Employer

PUBLIC NOTICE: Intent to Apply

The Morehouse Parish School Board proposes to provide a program of services to meet the needs of students and their families in Morehouse parish through a commitment of school and community partnership resources through the 21st Century Community Learning Centers grant. As a veteran 21st CCLC grantee, we would like to continue providing services during the school years 2022-2027 that include the following:

(1) To offer a safe haven to all students after school hours;

(2) To provide opportunities for academic enrichment, including providing tutorial services, to help students meet State and local student academic achievement standards in core academic subjects such as reading and mathematics:

(2) To provide students a broad array of additional services, programs, and activities, such as youth development activities, nutrition and health education, drug and violence prevention programs, counseling programs, STEAM, visual and performing arts, music, and recreation programs, technology education programs, character education programs, career and technical programs, internship or apprenticeship programs for high school students that are designed to reinforce and complement the regular academic program of participating students; and,

(3) To provide families of students served by community learning centers opportunities for literacy and related educational development.

Our application proposal is due on April 20, 2022 by 3:30pm; however, we will submit our proposal no later than April 13, 2022. We would like to take this opportunity to invite any parties interested in the planning of our proposal to contact Maria Theresa Yabut at tyabut@mpsb.us or 318-283-3415. Thank you for allowing us to serve Morehouse Parish community. 3/31,4/7

NOTICE

Notice is hereby given that the public hearing of the Bastrop Planning Commission will be held at 5:45 p.m. Monday, April 18, 2022 at Bastrop City Hall Court Room regarding Resolution 22-0018, recommending the amendment of City of Bastrop Ordinance 14-4222 to include McCreight and East Cypress Streets.

3/31,4/7,4/14

Notice is hereby given that the public hearing of the Bastrop Planning Commission will be held at 5:15 p.m. Monday, April 18, 2022 at Bastrop City Hall Court Room regarding a request for a Special Use Permit for the properties located at 318, 320 and 322 Brodnax Avenue. 3/31,4/7,4/14

NOTICE

Notice is hereby given that the public hearing of the Bastrop Planning Commission will be held at 5:30 p.m. Monday, April 18, 2022 at Bastrop City Hall Court Room regarding a request for a Special Use Permit for the property located at 901 Pleasant Drive.

3/31,4/7,4/14

NOTICE D'ARBONNE SOIL AND WATER CONSERVATION DISTRICT HAS AN OPENING FOR A BOARD SUPERVISOR FOR INDIVIDUALS INTERESTED IN

SERVING, THE NOMINATION PETITIONS CAN BE OBTAINED AT: D'arbonne SWCD 501 Glory Road Farmerville, LA 71241

Monday through Friday between the hours of 7:30 a.m. and 4:00 p.m. Board Meetings are monthly and typically last one hour. For further information contact:

Phone: 318-368-8021

Email: darbonne.swcd@gmail.com 3/31,4/7,4/14

NOTICE

(Continued to Page 14B)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 14B)

Bastrop Planning and Zoning Commission

Meeting Minutes

March 21, 2022 6:00 p.m.

The meeting of the Bastrop Planning and Zoning Commission was held on Monday, March 21, 2022 at 6:00 p.m. in the Bastrop City Hall Courtroom, 202 East Jefferson Avenue, Bastrop, Louisiana 71220. Debbie Rogers presided.

The meeting was called to order by Ms. Rogers. Ms. Rogers gave the Invocation and led the Pledge of Allegiance.

Roll call was as follows:

Present: Mr. Theartis Armstrong, Ms. Louisa Bowie, Ms. Angela Gladney, Ms. Janet

McClain, and Ms. Debbie Rogers Absent: Mr. Theartis Armstrong, Ms. Jerrie Bardell, and Brother Ear-

nest Smith Four Commissioners were present and due notice was published.

Minutes of the February 21, 2021 Regular Meeting were approved on a motion by Mr. Armstrong, seconded by Ms. McClain, followed by a unan-

The application for a Zoning Permit for the property located at 303 North Franklin Street was approved on a motion by Ms. Gladney, seconded by Ms. McClain, followed by a unanimous vote.

A review of the following City Zoning applications was conducted by acting Zoning Administrator, Mr. Mark Moore:

- West Side Secure Storage, LLC, 1212 West Madison
- Everest Bubbles and Foam, 153 Williams Drive
- Chic-o-Fish, 501 East Madison
- Hobbs Massage, 209 West Jefferson
- The Cookout, Mobile Food Truck
- Bastrop Storage Units, 625 East Madison Avenue
- Payton Smith, Mobile Home
- S & M Carwash, 113 Kammell Street

Ms. Sue Kelly, 412 Bonner Ferry Road asked the status of the property located at 409 Bonner Ferry Road.

The meeting adjourned at 6:45 p.m. on a motion by Ms. McClain, seconded by Ms. Gladney, followed by a unanimous vote.

CHARISSA HOLMES, SECRETARY

DECLARATION OF ELECTION RESULTS

Be it known and declared that the governing authority of the Village of Mer Rouge, State of Louisiana (the "Village"), did meet in open and public session to examine the official certified tabulations of votes cast at the special election held in the Village on Saturday, November 13, 2021, and did examine and canvass the returns of the said election, there having been submitted at said election the following proposition, to wit:

PROPOSITION (MILLAGE CONTINUATION)

Shall the Village of Mer Rouge, State of Louisiana (the "Village"), continue to levy and collect a special tax of three and seventy-six hundredths (3.76) mills on all property subject to taxation in the Village (an estimated \$26,850 reasonably expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2022 and ending with the year 2031, for the purpose of maintaining, improving and repairing the streets and public thoroughfares within the corporate limits of the Village, said millage to represent a ten hundredths of a mill (.10) increase (due to reappraisal) over the 3.66 mills tax authorized to be levied through the year 2021 pursuant to an election held on November 2, 2010?

There was found by said count and canvass that there was a total of 53 votes cast IN FAVOR OF the Proposition and a total of 6 votes cast AGAINST the Proposition, as hereinabove set forth, and that there was a majority of 47 votes cast IN FAVOR OF the Proposition as hereinabove set forth. Therefore, it has been declared by the governing authority of the Village that the proposition as hereinabove set forth was duly CARRIED by a majority of the votes cast by the qualified electors voting at the said special election held in the Village on Saturday, November 13, 2021. Results by precinct are available from the Clerk of the Village during regular business hours or via the Louisiana Secretary of State's website (voterportal. sos.la.gov). The actual cost of the election as determined by the Louisiana Secretary of State in accordance with the provisions of Chapter 8-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, is \$70.51.

Village of Mer Rouge, State of Louisiana

NOTICE

The Morehouse Parish Police Jury met in regular session on Monday, March 14, 2022, at 5:00 p.m. at their regular meeting place, McMeans Annex, 125 E. Madison, Bastrop, LA.

On a motion made by Harry Reese, Sr., seconded by Jason Crockett, the jury voted unanimously, to have their attorney, send a support letter to Union Pacific Railroad requesting crossing arms and lights be installed at the entrance of the Producers Rice Mill, Inc. facility.

On a motion made by Kenneth Dye, seconded by Norwood Harrison, the jury voted unanimously to approve the February minutes and bills.

On a motion made by Jim Ellingburg, seconded by Jason Crockett, with Norwood Harrison abstaining, the jury voted to approve the 2022 Occupational Licenses-New & Renewals and Alcohol License-New. On a motion made by Norwood Harrison, seconded by Dorothy Thom-

as, the jury voted to approve the monthly finance report.

On a motion made by Norwood Harrison, seconded by Jim Ellingburg, the jury voted unanimously to accept the recommendations for the Mer Rouge Shuttle Site and Waste Tire Site.

On a motion made by Norwood Harrison, seconded by Harry Reese, Sr., the jury voted unanimously to accept Bastrop Feed and Seeds quote of \$15,960.00 to build the fence at the Mer Rouge Shuttle Site.

On a motion made by Jim Ellingburg, seconded by Norwood Harrison, the jury voted unanimously to accept Hendon's Building quote of \$5,318.50 to build the tire shed at the Bastrop Waste Tire Site.

On a motion made by Jason Crockett, seconded Norwood Harrison, the jury voted unanimously to pay the following items, with American Rescue Act Funding, for the Friends of the MAC, contingent on a cooperative endeavor agreement signed by both parties: (1) Goldman Equipment (tractor repairs) \$593.68; (2) Spiller's Oil \$150.93; (3) Bastrop Feed & Seed \$1,542.00; (4) Origin Bank \$7,115.83 + accrued interest and (5) Future tractor repairs-estimate only \$3,000.00.

On a motion made by Jim Ellingburg, seconded by Norwood Harrison, the jury voted unanimously to take both requests for American Rescue Act Funding under advisement.

On a motion made by Norwood Harrison, seconded by Kenneth Dye, the jury voted unanimously to amend the agenda to discuss procuring an engineer for the HVAC System at the courthouse and an architect for the roof repairs at courthouse.

On a motion made Jim Ellingburg, seconded by Kenneth Dye, the jury unanimously voted to authorize C.P.A. Laura Hartt write the procurement packages for Engineering Services for the HVAC System and Architect Services for the roof repairs at the Courthouse.

On a motion made by Jim Ellingburg, seconded by Kenneth Dye, the meeting was adjourned.

{This is a DRAFT summary of the minutes taken during the month of March 2022. A complete copy of the minutes can be reviewed Monday through Thursday between the hours of 8:00 a.m. and 4:30 p.m. and Friday 8:00 a.m. until 12:00 p.m. in the Police Jury Office, 125 East Madison, Bastrop.}

NOTICE

DECLARATION OF ELECTION RESULTS

Be it known and declared that the governing authority of (i) the Parish of Morehouse, State of Louisiana, for school purposes, (ii) School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana and (iii) East Morehouse School District of the Parish of Morehouse, State of Louisiana (the "Parish and Districts"), did meet in open and public session to examine the official certified tabulations of votes cast at the special elections held in the Parish and Districts on Saturday, November 13, 2021, and did examine and canvass the returns of the said elections, there having been submitted at said elections the following propositions, to wit:

PARISHWIDE SCHOOL PROPOSITIONS

PROPOSITION NO. 1 OF 6

(MILLAGE RENEWAL) Shall School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana, continue to levy a nine and sixty-eight hundredths (9.68) mill tax on all property subject to taxation in Morehouse Parish (an estimated \$1,528,000 reasonably expected at this time to be

collected from the levy of the tax for an entire year), for an additional period of ten (10) years, beginning with the year 2024 and ending with the year 2033, for the purposes of acquiring, constructing, renovating, improving, equipping, furnishing, maintaining and operating public schools and school-related facilities in Morehouse Parish, and for paying salaries and benefits for teachers and other personnel employed by the Morehouse Parish School Board?

PROPOSITION NO. 2 OF 6

(MILLAGE RENEWAL)

Shall the Parish School Board of the Parish of Morehouse, State of Louisiana (the "School Board"), continue to levy a special tax of six and twenty-five hundredths (6.25) mills on all the property subject to taxation in School District A (Parishwide), which includes all of Morehouse Parish (an estimated \$986,500 reasonably expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2025 and ending with the year 2034, for the purpose of giving additional aid and support to the public schools of Morehouse

PROPOSITION NO. 3 OF 6

(MILLAGE RENEWAL)

Shall the Parish School Board of the Parish of Morehouse, State of Louisiana (the "School Board"), continue to levy a special tax of five and eighty-two hundredths (5.82) mills on all the property subject to taxation in School District A (Parishwide), which includes all of Morehouse Parish (an estimated \$918,600 reasonably expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2025 and ending with the year 2034, for the purpose of maintaining and operating schools and school related facilities in Morehouse Parish?

PROPOSITION NO. 4 OF 6

(SALES TAX RENEWAL)

Shall the Parish School Board of the Parish of Morehouse, State of Louisiana (the "School Board"), be authorized to continue to levy and collect a tax of one-half of one percent (1/2%) (the "Tax"), in perpetuity, commencing October 1, 2024, upon the sale at retail, the use, the lease or rental, the consumption, and the storage for use or consumption of tangible personal property and on sales of services in Morehouse Parish, all as defined by law (an estimated \$1,612,678 reasonably expected at this time to be collected from the levy of the tax for an entire year), with the proceeds of the Tax (after paying the reasonable and necessary costs and expenses of collecting and administering the Tax), to be dedicated and used for acquiring, constructing, renovating, improving, equipping, furnishing, maintaining and operating public schools and school-related facilities in Morehouse Parish, and for paying salaries and benefits for teachers and other personnel employed by the Morehouse Parish School Board?

PROPOSITION NO. 5 OF 6

(SALES TAX RENEWAL) Shall the Parish School Board of the Parish of Morehouse, State of Louisiana (the "School Board"), be authorized to continue to levy and collect a tax of one-half of one percent (1/2%) (the "Tax"), in perpetuity, commencing October 1, 2024, upon the sale at retail, the use, the lease or rental, the consumption, and the storage for use or consumption of tangible personal property and on sales of services in Morehouse Parish, all as defined by law (an estimated \$1,612,678 reasonably expected at this time to be collected from the levy of the tax for an entire year), with the proceeds of the Tax (after paying the reasonable and necessary costs and expenses of collecting and administering the Tax), to be dedicated and used for acquiring, constructing, renovating, improving, equipping, furnishing, maintaining and operating public schools and school-related facilities in Morehouse Parish, and for paying salaries and benefits for teachers and

other personnel employed by the Morehouse Parish School Board?

PROPOSITION NO. 6 OF 6

Shall the School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana, incur debt and issue bonds not exceeding Four Million Seven Hundred Fifty Thousand Dollars (\$4,750,000), in one or more series, to run not exceeding 20 years from date thereof, with interest at a rate not exceeding 8% per annum, for the purpose of acquiring and/ or improving lands for building sites and playgrounds; including construction of necessary sidewalks and streets adjacent thereto; purchasing, erecting and/or improving school buildings and other school related facilities within and for the District and acquiring the necessary equipment and furnishings therefore, title to which shall be in the public; which bonds will be general obligations of the District and will be payable from ad valorem taxes to be levied and collected in the manner provided by Article VI, Section 33 of the Constitution of the State of Louisiana of 1974 and statutory authority supplemental thereto, with no increase in the estimated millage rate to be levied in the first year of issue above the 10 mills currently being levied to pay General Obligation Bonds of the District?

EAST MOREHOUSE SCHOOL DISTRICT PROPOSITION (MILLAGE RENEWAL)

Shall East Morehouse School District of the Parish of Morehouse, State of Louisiana (the "District"), be authorized to continue to levy and collect a special tax of nine and forty-four hundredths (9.44) mills on all property subject to taxation in said District (an estimated \$488,200 reasonably expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2025 and ending with the year 2034, for the purpose of providing additional support for constructing, improving, maintaining and operating public schools for the District, including salaries and benefits of teachers and

There was found by said count and canvass that (i) there was a total of 1.351 votes cast IN FAVOR OF Proposition No. 1 and a total of 1,098 votes cast AGAINST Proposition No. 1, as hereinabove set forth, and that there was a majority of 253 votes cast IN FAVOR OF Proposition No. 1 as hereinabove set forth; (ii) there was a total of 1,285 votes cast IN FAVOR OF Proposition No. 2 and a total of 1,142 votes cast AGAINST Proposition No. 2, as hereinabove set forth, and that there was a majority of 143 votes cast IN FAVOR OF Proposition No. 2 as hereinabove set forth; (iii) there was a total of 1,256 votes cast IN FAVOR OF Proposition No. 3 and a total of 1,144 votes cast AGAINST Proposition No. 3, as hereinabove set forth, and that there was a majority of 112 votes cast IN FAVOR OF Proposition No. 3 as hereinabove set forth; (iv) there was a total of 1,290 votes cast IN FAVOR OF Proposition No. 4 and a total of 1,102 votes cast AGAINST Proposition No. 4, as hereinabove set forth, and that there was a majority of 188 votes cast IN FAVOR OF Proposition No. 4 as hereinabove set forth; (v) there was a total of 1.293 votes cast IN FAVOR OF Proposition No. 5 and a total of 1,090 votes cast **AGAINST** Proposition No. 5, as hereinabove set forth, and that there was a majority of 203 votes cast IN FAVOR OF Proposition No. 5 as hereinabove set forth; (vi) there was a total of 1,016 votes cast IN FA-VOR OF Proposition No. 6 and a total of 1,384 votes cast AGAINST Proposition No. 6, as hereinabove set forth, and that there was a majority of 368 votes cast AGAINST Proposition No. 6 as hereinabove set forth and (vii) there was a total of 166 votes cast IN FAVOR OF East Morehouse School District Proposition and a total of 161 votes cast AGAINST East Morehouse School District Proposition, as hereinabove set forth, and that there was a majority of 5 votes cast IN FAVOR OF East Morehouse School District Proposition as hereinabove set forth.

Therefore, it has been declared by the governing authority of the Parish and Districts that Proposition No. 1, Proposition No. 2, Proposition No. 3, Proposition No. 4 and Proposition No. 5 as hereinabove set forth were duly CARRIED, Proposition No. 6 as hereinabove set forth was duly DEFEATED and East Morehouse School District Proposition as hereinabove set forth was duly CARRIED by a majority of the votes cast by the qualified electors voting at the said special elections held in the Parish and Districts on Saturday, November 13, 2021. Results by precinct are available from the Secretary of the School Board during regular business hours or via the Louisiana Secretary of State's website (voterportal.sos.la.gov). The actual cost of the elections as determined by the Louisiana Secretary of State in accordance with the provisions of Chapter 8-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, is \$14,412.85.

Morehouse Parish School Board, State of Louisiana

NOTICE

We are applying to the Office of Alcohol & Tobacco Control of the State of Louisiana for a permit to sell beverages of low alcohol content at retail in the Parish of Morehouse at the following address: 1714 E Madison Ave., Bastrop, LA 71220

Family Dollar Stores of Louisiana, LLC Doing Business As: Family Dollar Store #26150 Teresa Lynn Redmond, District Manager 3/31,4/7

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

CAROLE JEAN WILSON, CECILLE LYNN WILSON REVELS AND KATHLYN CLAIRE WILSON VS NO. 2022-47 KIA COWAN ROBINSON

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY APRIL 13, 2022

That certain parcel of land in the City of Bastrop, Louisiana, bearing the municipal address of 119 East Madison, together with all improvements thereon, more particularly described as being the East 27 feet front by 150 feet in depth of Lot No. 3 of Block No. 1 of the Town of Bastrop, Morehouse Parish, Louisiana, according to the figurative plan of said Town adopted by the Police Jury of said Parish at its June term 1846.

Municipal Address: 119 East Madison, Bastrop, LA 71220

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: <u>WITHOUT</u> benefit of appraisement.

1ST AD: 3-3-2022 2ND AD: 4-7-2022

> MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

3/3,4/7

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

REGIONS BANK D/B/A REGIONS MORTGAGE VS NO. 2022-100 DENISE L. HARRIS, (A/K/A DENISE LESHA HARRIS)

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY MAY 18, 2022

Lots 7 and 8 of J.M. WHITE'S SECOND ADDITION as per plat thereof filed in official Plat Book 1, Page 140 of the records of Morehouse Parish, Louisiana.

Which has the address of 803 Gibbs Street, Bastrop, LA 71220

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: <u>WITH</u> benefit of appraisement.

2ND AD: 5-12-2022

1ST AD: 4-7-2022

MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

4/7,5/12

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

J.P. MORGAN MORTGAGE ACQUISITION CORP. VS NO. 2022-106 ERONY I WILLIAM

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY MAY 18, 2022

The West 88 feet of Lot "R", and the east 90 feet of Lot "S" of Gladney's Second Country Club Addition, as per plat on file and of record in Official Plat Book 2, Page 127, records of Morehouse Parish, Louisiana.

Which has the address of 1614 Gladney Drive, Bastrop, LA 71220

AT TIME OF SALE: WITH benefit of appraisement.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE

1ST AD: 4-7-22

2ND AD: 5-12-2022

MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

4/7,5/12

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court MIDFIRST BANK

VS NO. 2022-90 EDNA A. TRICHELL, JOSEPH W. TRICHELL By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH

Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY MARY 25, 2022

Commencing at the northeast corner of the S 1/2 of N 1/2 of N 1/2 of NW/4 of SW/4 of Section 19. Township 21 North, Range 6 East, and run west 479 feet to an iron pipe and the POINT OF BEGINNING; and from said Point of Beginning run west 100 feet to an iron pipe, thence south parallel with the east line of said forty 135 feet to an iron pipe in the north line of Guy Avenue, thence east with the north line of Guy Avenue 100 feet to an iron pipe, thence north parallel with the east line of said forty 135 feet to the Point of Beginning, containing 0.31 of an acre, more or less, and lying and being situated in and a part of the S 1/2 of N 1/2 of N 1/2 of NW/4 of SW/4 of Section 29, Township 21 North, Range 6 East, Morehouse Parish,

Seized as the property of the defendant and will be sold to satisfy said WRIT OF

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: <u>WITH</u> benefit of appraisement.

1ST AD: 4-7-22 2ND AD: 5-19-22

MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

4/7,5/19