Dallas Drive Mobile Home Subdivision

For Sale!!

Six Brand New Mobile Homes

On .26 to .32 Acre Lots Become An Owner!! Build Equity!!

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323 Trenton St.
West Monroe, LA 71291
318.323.0090



PUBLIC NOTICES — MOREHOUSE PARISH

PARISH OF MOREHOUSE
PUBLIC NOTICE
Parcel# 00602/000/0020A
Assessment# 5200061200

Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:30 P.M. on December 29, 2025 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at $1,231.31. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1030 N 9th Street, Monroe, Louisiana 71201 by December 23, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC: 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel# 00602/007/0020A
Assessment# 5200061200
Municipal Address: 1703 Henry Ave, Bastrop, LA 71220

Legal Description: Beginning at the northwest corner of Lot 20 of Block 7 of Morehouse Realty Company, Inc., Subdivision of the Richardson Tract as per plat thereof found in Official Plat Book 1, Page 102 of the records of Morehouse Parish, Louisiana; run East 50 feet parallel with the South boundary of Henry Street to a point; thence South 150 feet parallel with the West line of Lot 20 to a point; thence 50 feet West parallel with the South boundary of Henry Street to the west line of Lot 20; thence North along the West line of Lot 20 150 feet and the Point of Beginning, being a plot of ground 50 feet East and West and 150 feet North and South and a portion of Lot 20 of Block 7 of the Subdivision referred to above.

11.27

PARISH OF MOREHOUSE
PUBLIC NOTICE
Parcel# 00602/005/00010
Assessment# 5200026400

Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:30 P.M. on December 29, 2025 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at $11,205.33 Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1030 N 9th Street, Monroe, Louisiana 71201 by December 23, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC: 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel# 00602/005/00010 / Municipal Address: 1439 King Ave, Bastrop, LA 71220

Brief Legal: LOT 10 OF BLK 5 OF THE MOREHOUSE REALTY COMPANY, INC. PLAT BK 1, PG 102.

Legal Description: Lot 10 of Block 5 of the Morehouse Realty Company, Inc, Subdivision of the Richardson Tract as per plat in Official Plat Book 1, page 102 of the Records of Morehouse Parish, Louisiana.

11.27

NOTICE
Parcel # 00602/005/00010
Assessment# 5200026400

EMMA JEAN BARBER AKA EMMA JEAN ARMSTRONG
EMMA BARBER AMSTRONG AKA EMMA JENA BARBER ARMSTRONG OR ESTATE

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MOREHOUSE PARISH, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 00602/005/00010 / Municipal Address: 1439 King Ave, Bastrop, LA 71220

Brief Legal: LOT 10 OF BLK 5 OF THE MOREHOUSE REALTY COMPANY, INC. PLAT BK 1, PG 102.

Legal Description: Lot 10 of Block 5 of the Morehouse Realty Company, Inc, Subdivision of the Richardson Tract as per plat in Official Plat Book 1, page 102 of the Records of Morehouse Parish, Louisiana.

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Morehouse Parish Tax Collector
351 South Franklin
Bastrop, LA 71220
(318) 281-4141
11.27

PARISH OF MOREHOUSE
PUBLIC NOTICE
Parcel# 03004/006/00013
Assessment# 5200335155

Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:30 P.M. on December 29, 2025 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at $8,266.66. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1030 N 9th Street, Monroe, Louisiana 71201 by December 23, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC: 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel # 03004/006/00013 / 1211 S Washington St., Bastrop, LA 71221

Brief Legal: LOTS 13, 14, & 15 OF BLK 6 SNYDER & VOLK SOUTH WASHINGTON ADDITION AND ½ OF STREET ADJOINING LOT 15 CLOSED IN BK 517/674 BY ORDINANCE NO 99-3862 BY CITY OF BASTROP – LESS: 1,251 SQ FT IN LOTS 13, 14 & 15 BL 6 SOLD TO STATE OF LA DEPT OF HWYS IN BK 236, P 410.

11.27

PARISH OF MOREHOUSE
PUBLIC NOTICE
Parcel# 02200/002/00A15
Assessment# 5200393563

Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:30 P.M. on December 29, 2025 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at $4,190.66. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1030 N 9th Street, Monroe, Louisiana 71201 by December 23, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC: 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel # 02200/002/00A15 / 1220 S Washington St. Bastrop, LA 71220

Legal Description:

FROM AN IRON PIPE AT THE SOUTHWEST CORNER OF LOT 3 OF BLOCK 1 OF THE WOODLAWN SUBDIVISION AS RECORDED IN OFFICIAL PLAT BOOK 1, PAGE 159 OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA, THENCE RUN NORTH 60° 46' 05" EAST ALONG THE SOUTHERN LINE OF SAID LOT 3 FOR 132.58 FEET TO A POINT IN THE WESTERN RIGHT-OF-WAY LINE OF SOUTH WASHINGTON STREET; THENCE RUN NORTH 14° 04' 27" EAST ALONG THE SAID WESTERN RIGHT-OF-WAY LINE FOR 13.72 FEET TO A POINT; THENCE RUN NORTH 32° 37'11" WEST ALONG THE SAID WESTERN RIGHT-OF-WAY LINE OF SOUTH WASHINGTON STREET FOR 155.93 FEET TO AN IRON PIPE AND THE POINT OF BEGINNING; THENCE RUN SOUTH 61° 27' 55" WEST FOR 150.00 FEET TO AN IRON PIPE; THENCE RUN NORTH 32° 37' 11" WEST FOR 120.00 FEET TO AN IRON PIPE; THENCE RUN NORTH 61° 27' 55" EAST FOR 144.12 FEET TO AN IRON PIPE IN THE WESTERN RIGHT-OF-WAY LINE OF SOUTH WASHINGTON STREET; THENCE RUN SOUTH 38° 59' 13* EAST ALONG THE SAID WESTERN RIGHT-OF-WAY LINE FOR 37.12 FEET TO A POINT; THENCE RUN NORTH 60° 46° EAST FOR 5.01 FEET TO A POINT; THENCE TURN AND RUN SOUTH 32° 29 50° EAST ALONG THE SAID WESTERN RIGHT-OF-WAY LINE FOR 8.94 FEET TO A POINT; THENCE RUN SOUTH 32° 37' 11" EAST ALONG THE SAID WESTERN RIGHT-OF-WAY LINE FOR 74.08 FEET TO AN IRON PIPE AND THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND IS SITUATED IN A PORTION OF LOT B OF THE WOODLAWN SUBDIVISION AS RECORDED IN OFFICIAL PLAT BOOK 1, PAGE 159 OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA, AND CONTAINING 0.4079 ACRES.

11.27

PARISH OF MOREHOUSE
PUBLIC NOTICE
Parcel# 03804/000/000/000A9
Assessment# 5200531950

Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:30 P.M. on December 29, 2025 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at $1,333.33 Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1030 N 9th Street, Monroe, Louisiana 71201 by December 23, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC: 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel# 03804/000/000A9 Assessment# 5200531950
NO MUNICIPAL ADDRESS

Legal Description: LOTS A & B OF SNYDER-VOLK SUDB OF HICKMAN TRACT....LESS A LOT 47.5 FT X 87.5 FT X 547.5 FT X 88.6 FT SOLD TO ARMETER PITTS IN BK 209, P. 173...LESS A POR OF LOTA A & B SOLD TO CARLOS H. FEGUSON IN BK 215/788...LESS A LOT 90 FT X 47.5 FT X 88.7 FT X 47.5 FT OUT OF A SOLD TO JOHN L. REESE & WIFE IN BK 219/25

11.27

(Continued on Page 8B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 7B)

SHERIFF'S SALE
PENNYMAC LOAN SERVICES, LLC VS.NO. 20244049
TYLER STEPHEN VALLERY A/K/A TYLER S. VALLERY A/K/A TYLER VALLERY AND VICTORIA MARIE VALLERY A/K/A VICTORIA M. VALLERY A/K/A VICTORIA VALLERY
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, December 3, 2025, beginning at 10:00 A.M., the following described property, to wit:

Lot twenty-four (24), extension number one (1), Burney's Subdivision of lots sixty-six (66), sixty-seven (67), sixty-eight (68), eighty-eight (88), eighty-nine (89) and ninety (90) of the Epstein Addition to Swartz, in section six (6), township 18 north, range 5 east, Ouachita Parish, Louisiana, as per plat in plat book 11, page 83, records of Ouachita Parish, Louisiana.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 30, 2025 November 27, 2025

SHERIFF'S SALE
PENNYMAC LOAN SERVICES, LLC VS.NO. 20251328
DEVYN SARRAZIN
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, December 3, 2025, beginning at 10:00 A.M., the following described property, to wit:

The Property described in the Act of Mortgage is described as follows:

Lot 1, Square 2, Extension No. 2, Butler's Addition in Section 29, T18N, R3E, as per plat of record in plat book 9, page 31, records of Ouachita Parish, Louisiana.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 30, 2025 November 27, 2025

SHERIFF'S SALE
MIDFIRST BANK
VS.NO. 20252344
QUINTEN D. ROBERTSON AND REYNA L. ROBERTSON
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, December 3, 2025, beginning at 10:00 A.M., the following described property, to wit:

LOT 26, UNIT 6, NORTHSIDE TERRACE SUBDIVISION, SITUATED IN SECTION 5, TOWNSHIP 18 NORTH, RANGE 4 EAST, AS PER PLAT ON FILE IN PLAT BOOK 16, PAGE 180, PUBLIC RECORDS OUACHITA PARISH, LOUISIANA; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 30, 2025 November 27, 2025

SHERIFF'S SALE
LAKEVIEW LOAN SERVICING, LLC VS.NO. 20253401
MARY JEAN PAIGE
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, December 3, 2025, beginning at 10:00 A.M., the following described property, to wit:

LOT EIGHT (8), BLOCK TEN (10), UNIT ONE (1), GREATER MONROE DEVELOPMENT CO., INC., BEING A RE-SUBDIVISION OF THE WEST HALF OF BLOCKS 15, 38A, 43, 68 AND 73A, AND THE EAST HALF OF BLOCKS 16,37,44,67 AND 74, OUACHITA COTTON MILL CO'S SECOND ADDITION TO MONROE, LOUISIANA. (PARCEL#60464) MUNICIPAL ADDRESS BEING 1614 SOUTH 9TH STREET, MONROE, LOUISIANA 71202. TOGETHER WILL ALL THE BUILDINGS AND IMPROVEMENTS THEREON AND ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 30, 2025 November 27, 2025

SHERIFF'S SALE
MIDFIRST BANK VS.NO. 20253449
DONTA GASKEW A/K/A, DONTA LAMONT GASKEW, LAKESHIA GASKEW A/K/A, LAKESHIA DANIELLE FORD GASKEW
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, December 3, 2025, beginning at 10:00 A.M., the following described property, to wit:

LOT NO. 3 OF EXTENSION NO.2, BAYOU SHORES ADDITION, SITUATED IN THE NORTHWEST (NW) PORTION OF LOT 12 OF SWENSON'S SUBDIVISION OF KILLODEN PLANTATION IN SECTIONS 81 AND 23, TOWNSHIP 18 NORTH, RANGE 4 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT IN PLAT BOOK 10, PAGE 108, PUBLIC RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 30, 2025 November 27, 2025

SHERIFF'S SALE
NATIONSTAR MORTGAGE LLC VS.NO. 20253653
JOHN MICHAEL COPELAND A/K/A JOHN M. COPELAND A/K/A JOHN COPELAND AND MORGAN BRALEY COPELAND A/K/A MORGAN B. COPELAND A/K/A MORGAN COPELAND
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, December 3, 2025, beginning at 10:00 A.M., the following described property, to wit:

THE PROPERTY DESCRIBED IN THE ACT OF MORTGAGE IS DESCRIBED AS FOLLOWS:

A 2.00 ACRE TRACT, MORE OR LESS, SITUATED IN THE SOUTHWEST QUARTER OF NORTHEAST QUARTER OF WEST ONE-HALF OF SOUTHEAST QUARTER OF SECTION 33, T17N, R1E, OF THE LAND DISTRICT OF RED RIVER, OUACHITA PARISH, LOUISIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO- WIT:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, T17N, R1E, OUACHITA PARISH, LOUISIANA; THENCE PROCEED SOUTH 00°05'49" EAST, ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF NORTHEAST QUARTER OF SECTION 33 A DISTANCE OF 1,111.22 FEET TO A 5/8" IRON ROD ON THE SOUTHERLY RIGHT-OF- WAY LINE OF LOUISIANA STATE ROUTE NO. 34, ALSO KNOWN AS JONESBORO ROAD; THENCE PROCEED NORTH 88°05'29" EAST ALONG THE SOUTHERLY RIGHT- OF-WAY LINE OF SAID LOUISIANA STATE ROUTE NO. 34, A DISTANCE OF 447.45 FEET TO A 5/8" IRON ROD; THENCE CONTINUE NORTH 88°42'48" EAST ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID LOUISIANA STATE ROUTE NO. 34, A DISTANCE OF 271.87 FEET TO A 5/8" IRON ROD, BEING THE POINT OF BEGINNING; THENCE PROCEED SOUTH 00°00'00" WEST A DISTANCE OF 317.35 FEET TO A 5/8" IRON ROD; THENCE PROCEED SOUTH 90°00'00" EAST A DISTANCE OF 271.95 FEET TO A 5/8" IRON ROD; THENCE PROCEED NORTH 00°00'00" EAST A DISTANCE OF 323.46 FEET TO A CONCRETE RIGHT-OF-WAY MONUMENT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID LOUISIANA STATE ROUTE NO.34; THENCE WESTERLY ALONG THE SOUTH RIGHT-OF-WAY LINE OF LOUISIANA STATE ROUTE NO.34 APPROXIMATELY 271.95 FEET TO THE POINT OF BEGINNING.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
October 30, 2025 November 27, 2025

Monroe-West Monroe Convention and Visitors Bureau
601 Constitution Drive, West Monroe, Louisiana 71292
Board of Directors Meeting
October 20, 2025
CALL TO ORDER

The regular meeting of the Monroe-West Monroe Convention and Visitors' Bureau Board of Directors was called to order at 4:03 PM by Chairperson Roderick Worthy.

ROLL CALL AND ATTENDANCE

The following members were present, constituting a quorum:

- Kevin Crosby
- Dr. Angela Crumpton-Lawrence
- Josh Etheridge
- Don O'Toole, Jr.
- Nash Patel
- Ryan Roark
- Roderick Worthy

Members Absent: Dr. Valerie Fields, Jordan Guillot, Shelly Harrell, and Diane Mulhearn

Others in Attendance: Alana Cooper (President/CEO), Elmer Noah (Board Attorney), and Stacy Gibson (Office Coordinator).

APPROVAL OF AGENDA

A motion was made by Don O'Toole, Jr. and seconded by Kevin Crosby to approve the agenda. The motion carried by a vote of seven (7) in favor and zero (0) against.

PUBLIC COMMENTS

Chairperson Roderick Worthy opened the floor for public comments. No members of the public were present for comment.

APPROVAL OF MINUTES

A motion was made by Don O'Toole, Jr. and seconded by Nash Patel to approve the minutes from the regular Board of Directors meeting held on September 15, 2025. The motion was carried by a vote of seven (7) in favor and zero (0) against.

TREASURER'S REPORT

The board reviewed the Treasurer's Report, including itemized deposits and disbursements. The General Funds balance as of September 30, 2025, was $9,079,923.30.

A motion was made by Don O'Toole, Jr. and seconded by Nash Patel to approve the September 30, 2025, financial reports, including the budget-to-actual comparison. The motion was carried by a vote of seven (7) in favor and zero (0) against.

STAFF TRAVEL PLANS

A motion was made by Kevin Crosby and seconded by Ryan Roark to approve staff travel plans for October 2025 through December 2025. The motion was carried by a vote of seven (7) in favor and zero (0) against.

COMMITTEE REPORTS AND ACTIONS

Personnel Committee:

A motion was made by Don O'Toole, Jr. and seconded by Dr. Angela Crumpton-Lawrence to approve the minutes from the Personnel Committee Meeting held on October 14, 2025. The motion was carried by a vote of seven (7) in favor and zero (0) against.

Budget & Marketing Committee:

A motion was made by Ryan Roark and seconded by Dr. Angela Crumpton-Lawrence to approve the minutes from the Budget & Marketing Committee Meeting held on October 15, 2025. The motion was carried by a vote of seven (7) in favor and zero (0) against.

The Budget & Marketing committee presented the 2025 Revised Budget and the 2026 Requested Budget Schedules for review and action to be taken at the next meeting.

Tourism Development Grant Committee:

Don O'Toole, Jr., moved, and Ryan Roark seconded to approve payment of $5,000.00 for the Southern Reined Cow Horse Alliance. Motion carried by a vote of seven (7) affirmative votes to zero (0) negative votes.

Don O'Toole, Jr., moved, and Ryan Roark seconded to return funds for the National Brangus Junior Show of $6,000.00 into Special Promotions. Motion carried by a vote of seven (7) affirmative votes to zero (0) negative votes.

Don O'Toole, Jr., moved, and Ryan Roark seconded to return funds for Babe Ruth Tournament of $749.50 into Special Promotions. Motion carried by a vote of seven (7) affirmative votes to zero (0) negative votes.

A motion was made by Kevin Crosby and seconded by Don O'Toole, Jr. to approve the minutes from the Tourism Development Grant Committee Meeting held on October 20, 2025. The motion was carried by a vote of seven (7) in favor and zero (0) against.

PRESIDENT REPORT

President/CEO presented the audit engagement letter for the 2025 audit.

A motion was made by Don O'Toole, Jr. and seconded by Dr. Angela Crumpton to engage Johnson, Perry, Roussel & Cuthbert, LLP for the 2025 audit. The motion was carried by a vote of seven (7) in favor and zero (0) against.

ADJOURNMENT

A motion was made by Don O'Toole, Jr. and seconded by Dr. Angela Crumpton-Lawrence to adjourn the meeting at 4:49 PM. The motion carried by a vote of seven (7) in favor and zero (0) against.

Respectfully Submitted,
Roderick Worthy, Chairperson
Nash Patel, Treasurer
11.27

BOARD OF COMMISSIONERS
HOSPITAL SERVICE DISTRICT NO. 1
PARISH OF OUACHITA, STATE OF LOUISIANA
OCTOBER 16, 2025
CALL TO ORDER

A regular meeting of the Board of Commissioners, Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana was called to order on October 16, 2025, at 11:46 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, Louisiana, by Mike Mulhearn, Chairman of the Board of Commissioners. All references to the "District" refer to the Hospital Service District No. 1 of the Parish of Ouachita, State of Louisiana. All references to the "Foundation" refer to the Living Well Foundation.

INVOCATION

Mr. Mulhearn gave the invocation.

ROLL CALL

PRESENT:

Mike Mulhearn, Chairman; Pat Spencer, Vice Chairman; Jeri Beth Watson, Secretary/Treasurer; Rick Guillot; and Wade Bishop

ABSENT:

None

OTHERS PRESENT:

Missy Oubre, Director of the Wellness Center; Sarah Griffin, Wellness Center Accounting; and Pat Thompson, Recording Secretary.

REMARKS FROM THE CHAIRMAN OF THE DISRICT

None

OPPORTUNITY FOR PUBLIC COMMENT

There were no comments at this time.

APPROVAL OF MINUTES OF DISTRICT BOARD MEETING OF SEPTEMBER 18, 2025

After review of the minutes of the District's September 18, 2025, a motion was made by Mr. Guillot and seconded by Mr. Spencer to adopt the minutes as presented and the motion was unanimously approved.

QUARTERLY UPDATE OF BANCORPSOUTH INVESTMENTS

Mark McNeely, Cadence Senior Wealth Advisor, was unable to attend to present a quarterly performance report on the District's investments for the period ending September 30, 2025.

EXECUTIVE SESSION FOR PURPOSES OF STRATEGIC PLANNING, INCLUDING WITH RESPECT TO THE FUTURE OF THE WELLNESS CENTER AND RELATIONS WITH GRMC AND THE LIVING WELL FOUNDATION

A motion was made by Mr. Bishop, seconded by Mr. Spencer, and unanimously approved by the Board of Commissioners to go into executive session for the purposes of strategic planning, including reviewing the Wellness Center monthly financial statements, along with a budget to actual comparison for the general fund showing no deficit spending, and the reconciled bank statement was reviewed, signed, and dated.

Missy Oubre, Director of the Wellness Center, and Sarah Griffin, Accounting, were in attendance to discuss Wellness Center operations.

Mr. Spencer proposed, Mr. Guillot seconded, and the Commissioners present approved the motion to go back into public session.

REVIEW OF CURRENT FINANCIALS OF THE DISTRICT OTHER THAN THE WELLNESS CENTER

Sarah Griffin and Mr. Mulhearn presented the monthly financials of the District (other than the Wellness Center) ending September 30, 2025.

REVIEW AND APPROVAL OF THE LIVING WELL FOUNDATION'S ELECTION OF CERTAIN DIRECTORS AND TERMS, OFFICERS, AND ADVISORS

The following resolution was offered by Mr. Mulhearn, seconded by Mr. Spencer, and unanimously approved by the Board of Commissioners:

Election of Directors for 2026 to 2027 Term

WHEREAS, at the end of 2025 there will expire the second term of one of the directors of the Foundation who was elected by the District, G. Robert Huffstutter, DDS; and at the end of 2025 there will expire the first countable term of two of the directors of the Foundation who were elected by the District, Chris Pittard and Doug Seegers:

WHEREAS, the nominating committee of the Foundation has recommended, and the Board of Directors of the Foundation has nominated (by approving such recommendations), G. Robert Huffstutter, DDS to serve a third and final countable 3-year term as a director of the Foundation with such term to begin January 1, 2026 and continue until December 31, 2028; and Chris Pittard and Doug Seegers to serve a second countable term as directors of the Foundation with such terms to begin January 1, 2026 and continue until December 31, 2028;

RESOLVED, that G. Robert Huffstutter, DDS is elected to serve as director of the Foundation, with such term to begin January 1, 2026 and continue until December 31, 2028 (and thereafter until his successor is elected and has qualified, unless he sooner resigns or is removed from office), which term will constitute his third term; and Chris Pittard and Doug Seegers are elected to serve a second countable term as directors of the Foundation with such terms to begin January 1, 2026 and continue until December 31, 2028; which term shall constitute their second countable term, within the meaning of Article VI(2)(e) of the Second Amended and Restated Articles of Incorporation and Section 2.2(e) of the Bylaws of the Foundation.

Election of Board Officers

WHEREAS, the nominating committee of the Foundation has recom-

(Continued to Page 9B)

NOTICE OF PUBLIC HEARING

A series of Public Hearings will be held in accordance with LA R.S. 48:231 and conducted by the Joint Transportation, Highways and Public Works Committee. Below is a list of the times and places where the hearings will be held. The purpose of the hearings is to review highway construction priorities for the state fiscal year 2026-2027. A copy of the Preliminary Program for Fiscal Year 2026-2027 will be available for review on October 1, 2025, by interested persons at the LADOTD Headquarters Building, 1201 Capitol Access Road, Room 200M, Baton Rouge, LA 70802 or online at https://www.dotd.la.gov/.

All interested persons are invited for the purpose of becoming fully acquainted with the proposed program and will be afforded an opportunity to express their views in person. Oral testimony may be supplemented by presenting important facts and documentation in writing. Comments may also be provided at the link above. All interested parties will be able to listen to the meeting virtually. The information to participate virtually will be posted at the link above. Written statements and comments can be handed to the committee conducting the hearing or mailed to the following address, postmarked within 45 calendar days following the final hearing:

JOINT TRANSPORTATION, HIGHWAYS AND PUBLIC WORKS COMMITTEE
C/O LA DOTD (SECTION 85)
P.O. BOX 94245
BATON ROUGE, LA 70804-9245

Should anyone requiring special assistance due to a disability wish to participate in this public hearing, please contact LADOTD (Attn: Ms. Mary Elliott) by mail at the address above or by telephone at (225) 379-1218 at least five days prior to the date of the public hearing.

LEGISLATIVE PUBLIC HEARINGS
FOR THE HIGHWAY PRIORITY CONSTRUCTION PROGRAM (2026-2027)

Date & Time	DOTD District	Parishes	Location
Monday, December 1, 2025 10:00 am	58	Caldwell, Catahoula, Concordia, Franklin, LaSalle, Tensas	**Franklin Parish School Board Franklin Media Center** 7293 Prairie Rd, Winnsboro
Monday December 1, 2025 2:00 pm	05	E. Carroll, Jackson, Lincoln, Madison, Morehouse, Ouachita, Richland, Union, W. Carroll	**Monroe Civic Center Bayou Room** 401 Lea Joyner Expressway, Monroe
Tuesday December 2, 2025 8:30 am	04	Bienville, Bossier, Caddo, Claiborne, Desoto, Red River, Webster	**Shreveport City Council Chambers** 505 Travis St, Shreveport
Tuesday December 2, 2025 2:30 pm	08	Avoyelles, Grant, Natchitoches, Rapides, Sabine, Vernon, Winn	**Pineville City Hall Council Meeting Room** 910 Main Street, Pineville
Wednesday December 3, 2025 9:00 am	07	Allen, Beauregard, Calcasieu, Cameron, Jeff Davis	**Calcasieu Parish Police Jury Council Chambers** 1015 Pithon St, Lake Charles
Wednesday December 3, 2025 1:30 pm	03	Acadia, Evangeline, Iberia, Lafayette, St. Landry, St. Martin, St. Mary, Vermilion	**Lafayette Consolidated Government City Hall Council Chambers Auditorium** 705 W University Ave, Lafayette
Monday December 8, 2025 9:30 am	02	Jefferson, Lafourche, Orleans, Plaquemines, St. Bernard, St. Charles, Terrebonne	**NO Regional Transportation Mgmt. Ctr. Conference Room A/B** 10 Veterans Blvd, New Orleans
Monday December 8, 2025 2:30 pm	62	Livingston, St. Helena, St. John the Baptist, St. Tammany, Tangipahoa, Washington	**Livingston Council Chambers** 20355 Government Blvd, Livingston
Tuesday December 9, 2025 9:00 am	61	Ascension, Assumption, E. Baton Rouge, E. Feliciana, Iberville, Pointe Coupee, St. James, W. Baton Rouge, W. Feliciana	**State Capitol Basement, House Committee Room 6,** Baton Rouge

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

mended, and the Board of Directors of the Foundation has nominated (by approving such recommendations), the following persons to serve as the following officers of the Foundation for the calendar year 2026:

Board ChairTodd Burgess

Vice Chair for Finance/Investment CommitteeJim Allbritton

Vice Chair, Programs/Grant Review Committee Melanie Massey Groves

Vice Chair, Planning/Operations CommitteeDr. Bob Huffstutter

RESOLVED, that the foregoing persons are elected to the offices of the Foundation set forth next to their respective names for the calendar year 2026 and thereafter until their respective successors are elected and have qualified.

Election of Corporate Officers

WHEREAS, the nominating Committee of the Foundation has recommended, and the Board of Directors has nominated (by approving such recommendations), the following persons to serve as the following officers and employee of the Foundation for the calendar year 2026:

EMPLOYEES AND CORPORATE OFFICERS

President /CEOAlice M. Prophit, M.S.

Executive Assistant, Secretary and TreasurerMonica Turner, M.S.

OTHER EMPLOYEES

Open Position – Financial AssistantTBD

Advisors to the Board and Executive Committee for Special Projects

WHEREAS, the nominating committee of the Foundation has recommended, and the Board of Directors has nominated (by approving such recommendations), the following persons to serve as the following advisors of the Foundation for the calendar year 2026:

Dr. Florencetta Gibson

RESOLVED, that the foregoing persons are elected as advisors of the Foundation for the calendar year 2026 and thereafter until their respective successors are elected and have qualified.

REVIEW AND APPROVAL OF THE LIVING WELL FOUNDATION'S EMPLOYMENT TERMS OF THE EXECUTIVE ASSISTANT, SECRETARY AND TREASURER OF THE LIVING WELL FOUNDATION

Mrs. Watson offered the following resolution:

WHEREAS, the Living Well Foundation has presented and proposed adjustments for 2025 and terms of employment for 2026 for its Executive Assistant/Secretary and Treasurer to the Board, Monica Turner, effective as of January 1, 2026;

RESOLVED, that the terms of employment of Monica Turner by the Foundation as Executive Assistant, Secretary, and Treasurer, as presented in writing at the meeting of the Board of Commissioners, are approved.

Mr. Guillot seconded the motion and the Board unanimously approved.

REVIEW AND APPROVAL OF THE LIVING WELL FOUNDATION'S EMPLOYMENT TERMS OF THE PRESIDENT/CHIEF EXECUTIVE OFFICER OF THE LIVING WELL FOUNDATION

After due discussion, Mr. Bishop proposed, Mrs. Watson seconded and the Board of Commissioners adopted the following resolution with one Commissioner abstaining:

WHEREAS, the Foundation has presented and proposed adjustments for 2025 and terms of employment for 2026 for its President/Chief Executive Officer, Alice Prophit, effective as of January 1, 2026;

RESOLVED, that the terms of employment of Alice Prophit, as President/Chief Executive Officer of the Foundation, as presented in writing at the meeting of the Board of Commissioners, are approved, with such additional changes as may be approved by the Chairman of the District.

REVIEW AND APPROVAL OF VCOM PARTIAL FUNDING GRANT

After due discussion, Mr. Mulhearn proposed, Mr. Bishop seconded, and the Board of Commissioners unanimously adopted the following resolution:

WHEREAS, The Foundation has submitted to the District its Proposed Request for VCOM Partial Funding Grant;

AND WHEREAS, the District has reviewed the Proposed request for VCOM Partial Funding Grant, and finds it to be in order:

RESOLVED, The Foundation's Proposed request for VCOM Partial Funding Grant is approved;

SO RESOLVED, this 16th day of October, 2025.

REVIEW OF LIVING WELL FOUNDATION'S BOARD OF DIRECTORS MINUTES OF OCTOBER 1, 2025

Minutes of the Foundation's Executive Committee's meeting on October 1, 2025 were reviewed.

TRANSACTION OF ANY OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE MEETING

The next regular scheduled meeting of the District is for Thursday, November 20th beginning at 11:30 a.m. at the Wellness Center, 3215 Cypress Street, West Monroe, LA.

ADJOURNMENT

With no further business to discuss, Mr. Mulhearn declared the meeting adjourned.

11.27

TOWN OF STERLINGTON

BUDGET PUBLIC HEARING NOTICE

The 2025 Budget Amendments and the 2026 Proposed Budgets for the Town of Sterlington are ready for the public to view during normal Town Hall office hours. A public hearing date has been set for Tuesday, December 16, 2025, at 6:00 p.m. at the Sterlington Town Hall, 503 Highway 2, Sterlington, Louisiana.

A regular meeting is scheduled for Tuesday, December 16, 2025 at 6:30 p.m. for adoption of the 2025 Budget Amendments and the 2026 Proposed Budget Ordinances.

If anyone needs assistance, please call ahead of time at 318-665-2157.

Everyone is urged to attend and voice their concerns.

11.27 | $10

PUBLIC NOTICE

The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on December 1, 2025 concerning proposed Ordinance No. 9530, "An ordinance to authorize an act of sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 93932, 64774, 132354, 77576, 79287, 86429, 47840, 47876, 45991 & 118461) by public auction" said hearing to be held in the Police Jury meeting room in the Ouachita Parish Police Jury Administrative Building, 100 Bry Street, Monroe, LA 71201.

All interested parties are urged to attend.

Karen Cupit

Recording Secretary

Publication Dates:

11.27 | $10

This is to certify that the East Ouachita Recreation District #1 has complied with Louisiana Revised Statute 39:1307 relative to public participation in the budget process for the Year Ended 2026. Notice of availability for public inspection and public hearing was held in compliance with applicable statute.

Delia Sivils, Secretary-Treasurer

11.27

Advertisement for Request for Proposals – Comprehensive resident support services focused on Social and Self-Sufficiency Resident Services and STEM Learning Initiative

The Monroe Housing Authority will accept proposals for Social and Self-Sufficiency Resident Services and STEM Learning Initiative until 2:00PM Thursday, December 11, 2025. Sealed proposals shall be submitted to Monroe Housing Authority, 300 Harrison Street, Monroe, LA 71201.

Complete RFP documents may be obtained from Monroe Housing Authority through email humanresources@monroeha.com.

By: William V. Smart, Executive Director

11.20-12.11 _____

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Advertisement for Request for Proposals – Comprehensive Workforce Readiness Initiative

The Monroe Housing Authority will accept proposals for Comprehensive Workforce Readiness Initiative until 2:00PM Thursday, December 11, 2025. Sealed proposals shall be submitted to Monroe Housing Authority, 300 Harrison Street, Monroe, LA 71201.

Complete RFP documents may be obtained from Monroe Housing Authority through email humanresources@monroeha.com.

By: William V. Smart, Executive Director

11.20-12.11 _____

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ADVERTISEMENT FOR BIDS

SEALED BIDs will be received in the office of the Ouachita Parish Police Jury, 100 Bry Street, Monroe, Louisiana, on or before 2:00 PM, Tuesday, December 16, 2025, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at 2:00 PM, Tuesday, December 16, 2025, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:

Fontana Road Improvements

Ouachita Parish Police Jury

L&A, Inc. Project No. 24E037.02

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars ($50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to Ouachita Parish Police Jury in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will be received via http://www.bidnetdirect.com//ouachitaparishpolicejury prior to bid closing time.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).

11/17/2025 OWNER: Ouachita Parish Police Jury

Date

BY: /s/ Shane Smiley

Shane Smiley, President

Publication Dates:

November 20, 2025, November 27, 2025, & December 4, 2025

11.20-12.4

NOTICE TO BIDDERS

SEALED BIDS will be received by the Ouachita Parish Police Jury in the Police Jury Meeting Room at 100 Bry Street, Monroe, Louisiana 71201, on or before two (2:00) PM, Monday December 8, 2025, and that the same will be opened, read aloud and tabulated in the office of the Ouachita Parish Police Jury at two (2:00) o'clock PM, Monday, December 8, 2025 and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:

Ouachita Parish Main Library- Furniture & High Capacity Storage System

Complete Bidding Documents for this project are being distributed in electronic form on behalf of the Owner by Centerline BidConnect. They may be obtained without charge and without deposit from the Public Plan Room at www.centerlinebidconnect.com. Printed copies are not available from the Owner or Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to: Centerline - Phone: 504-291- 5738, Email: bidconnect@centerline.co.

LAND 3 ARCHITECT INC PH: 318 – 348-9753 1900 Stubbs Avenue, Suite A Bill@Land3.com Monroe, Louisiana 71201-5752

Electronic bids can be submitted at www.bidnetdirect.com//ouachitaparishpolicejury prior to bid closing time. Contractors/Vendors do not pay to register, receive notifications, or submit solicitation responses. Please contact me if you have any questions.

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this State. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The Successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State and who is residing in this State, in an amount equal to 100% of the contract amount.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction – L1. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

Publication Dates: November 20, 2025 November 27, 2025 December 4, 2025

OUACHITA PARISH POLICE JURY | $35.00

BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M., December 15, 2025 at which time they will be publicly opened and read aloud for:

BID: RFP 22-26 – ONLINE MARKETPLACE

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

ATTEST:

Todd Guice Secretary

OUACHITA PARISH SCHOOL BOARD Tommy Comeaux, President

November 13, 2025 November 20, 2025 November 27, 2025 | $16.25

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel# 71238

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on December 4, 2025 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $1,000.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by December 1, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel# 71238 / Municipal Address: 0 Dick Taylor St. Monroe, LA 71202

Brief Legal Description: LOT 10 SQ 21 ALEXANDER LAND CO ADDN

10.30, 11.27

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel# 71233

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on December 4, 2025 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $666.66. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by December 1, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel# 71233 / Municipal Address: 25 Charmingdale Drive, Monroe, LA

Brief Legal Description: LOT 386 UNIT 1 CHARMINGDALE ADDITION

10.30, 11.27

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel# 33287

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on December 4, 2025 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $1,876.23. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by December 1, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel# 33287 / Municipal Address: 173 Martin Road, West Monroe, LA

Brief Legal Description: LOT 7 BERRY STOCK FARMS RESUB OFPART OF LOT 2 SEC 29 T 17 NR 3E--

10.30, 11.27

WEST MONROE PLANNING COMMISSION 2305 North 7th Street, West Monroe, LA 71291

West Monroe Planning Commission PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, December 15, 2025, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

ZC-25-45000009 by Elizabeth Stammerjohan Requesting Zone Change from R-1 (Single Family Residential) District to R-2 (Multi Family Residential) District for property located at 506 Ferndale Ave. (Parcel #53241) per West Monroe Code of Ordinances Sec. 12: 5013. Zone Change requires approval by both the Planning Commission and City Council. This application will also be heard at the January 6, 2026, City Council Meeting.

ZC-25-45000010 by Chad Frost Requesting Zone Change from R-1 (Single Family Residential) District to R-2 (Multi Family Residential) District for property located at 800 Mitchell Ln/709, 710, 712, 714, 713 S 8th St/711, 801, 805, 0 Lazarre Ave (Parcels #23604, 5544, 111454, 37096, 20845,74894, 37922, 5543, 37450, 37451, 71561) per West Monroe Code of Ordinances Sec. 12: 5013. Zone Change requires approval by both the Planning Commission and City Council. This application will also be heard at the January 6,, 2026, City Council Meeting.

RESUB-25-55000002 by Brian D. Atchley, PLS representing MPC for property located at 0 McMillan Rd. opposite of 503 McMillan Rd. (Parcel #87798). Requesting Subdivision Review for The Hospital Service District No. 1 Subdivision Unit No. 2 in a B-3 (General Business) District per West Monroe Code of Ordinances Section 12-5016.

If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.

The public is invited to attend.

Run Date: 11-27-2025, 12-4-2025, & 12-11-2025

PARISH OF OUACHITA

FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this OCTOBER 3RD, 2025, pursuant to an order of the Court dated SEPTEMBER 12TH, 2025, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 300 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, DECEMBER 1, 2025;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Adams, Calvin Ladell
Ailshie, Bryan Dale
Ali, Jada Leigh
Allbritton, Jennifer M
Anthony, Beverly Collins
Baker, Angelina
Baker Jr, Moses Lee
Barnett, Lametress
Barr, Mary Caroline
Bass, Mica Chyvonne
Battaglia, Judy A
Bellue, Ann W
Benjamin, Linda M
Bennett, Lillie B
Benton, Jamario Laquae
Berry, Vanetta Raven
Berryman, Wanda R
Bethley, Whitney Dnichole
Bingham Jr, Adam Webster
Blanson, Brianda Sherice
Blunt, Tiaudrea Lasha
Bolton, Mychelette Myshae Cl
Bourgeiois, Adrienne Freiss
Branson, Brittany Ann
Branson, Joseph Darwin
Brooks, Jeffery Shane
Brown, Aliscia
Brown, Benita Ann
Brown, Patsy R
Burchfield, Susan A
Burge, Ophelia
Burrell, Angelique
Calvo, Thomas
Carballo III, Felix Ruben
Carter, Charlotte Yvette
Carter, Hershey
Cash, Antionette
Chain, Ruth Coyne
Chapman, Kevin Marshall
Charles, Edward R
Chatman, Quinnyea
Claborn, Belinda Ann
Clark, Betty W
Clark, David R
Clark, Earma L

(Continued to Page 10B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

Clark, Ginger D
Cody, Jimmie Ray
Colquette, Jared Riley
Colvin, Marree M
Conway, Terrence Lavell
Copeland, Johnny G
Copple, Carolyn Boatright
Cotton, Decorion Lamarr
Cotton, Vicky L
Cowart, Paul Lamar
Craft, John M
Crump, Jacqueline M
Crye, Curtis Leron
Davis, Cameron J
Davis, Donna Gail
Davis, Felisia K
Davis, Janel Denys
Davis, Teresa Ann
Dean, Serenity Aereana
Dean, Theresa Nicole
Deburr, Darion Anton
DiNardo, Brandy Marie Beck
Ditta, Angela C
Dona, Cynthia Geisler
Douglas, Danielle Patrice
Draper, Linda Turner
Dunkley, Jimmie C
Eagle, Sheryl Ann
Elias, Betty H
Elrod, Dustin Ray
Elzie Sr, Leon
Espinoza, Deitra Denise
Eubanks, Margaret F
Fields, Amber Shanise
Fincher, Patricia G
Finley, Valerie Ryan
Fisher, Madison Katherine Rose
Flanigen, Edwin L
Flowers, Miquinda Tamyetta
Ford, Evelyn Housley
Ford, Matthew D
Foster, Sherry M
Franklin, Dawanna Marie
Frazier, Bryce Nathanial
Fuller, Michael Johnson
Fuller, Richard Laine
Gaines, Michael Arthur
Gano, James Rexferd
Garth, Sharon W
Gass, Gwenn Elizabeth
Gaston, Shannon Nicole
Gates, Janice M
George, Lisa Vera
Gilley, Jennifer Lynn
Gilmore, Velmon L
Gish, Dawn Louise
Graham, Chad C
Greene Jr, Richard Douglas
Gregory, April Barron
Griffin, Dawn Rabon
Gulledge, Patricia H
Halley, Jessica Carlena
Hamburg, Regina N
Hamilton, Peggie Lee
Hammons, Tara Dawn
Hampton Jr, Arthur Eugene
Hannon, Mary Wilson
Hardee III, Thomas J
Hardy, Jacob C
Harlow, Rosielyn Dyer
Harris, Donna Francis
Harris, Yolanda S
Haynes, Elaine Mitchell
Heard, Travis Levi
Henderson, Brandon Oshay
Hendricks, Teresa Bell
Herman, Thomas Harry
Heyl, John Scott
Higgins Jr, Detrick Deshon Tyr
Hill, Jennifer
Hill, Richard Jeremy
Hogg Sr, Lamont Vanquez
Holder, Everett Joe
Holloway, Adam
Holmes, Lasandra Johnson
Hoover, Avery Bennett
Hudson, Aaron Layne
Hummel, Ronald Kurt
Humphries, Rita Faye
Hurd, Earnestine
Hyzon, Ariana Sofiya
Jackson, Beverly
Jackson, Brenda Carol
Jackson, Ida
Jefferson, Marissa R
Jenkins, Nealy Louis
Johnson, Brianna Leshae
Johnson, Jasmin Janay
Johnson, Larry D
Johnston Jr, Robert M
Jones, Angelina M
Jones, Jammie Jarel
Jones, Jason K
Jones, Kevin Ray
Jones, Michael O
Judd, Brett
Kang, Hardial Singh
Kirby, Benjamin D
Lampkins, Markevia Sharnelle
Langley, Wendy Sanders
Lenard, Justin Brian
Lewis, Evelene Willis
Lindsay, Lana
Lisotta, Jacob Ryan
Littleton, Caraline D
Lowe, Sophia Angelle
Lucas, Walter Lee
Luttrell, Linda Hankins
Lyons, Barbara Mitchell
Manning, Linda Newton
Marshall, Pattie Marie
Martin, Paul Steven
Martin, Sherry M
Masters, James B
McClendon, Isabella Caitlyn
McCormick, Christina Zoa
McDaniel, Willie Genes
McGee I, Mark William
Miller, Dontequia Quashay
Milstead, Carrie R
Moffett, Ryan Neil
Montgomery, Sean Alan
Morse, Robert Anthony
Moses, Amy Smith
Mosher, Lauren Elizabeth
Mosley, William Jack
Murphy, Wayne Edward
Murray, Willie A
Myers, Joey Brinkley
Myles, Kenzel Alanis
Nabors, Jessica
Nash, Emily Marie
Neal, Xavier Demarlon
Nelson, Yonica
Newman, Michelle Beth
Norwood Jr, Leo
Nugent, Deborah Salsbury
Orr, Lynda Eileen Deville
Osborn, Kyle Reed
Ott, Virginia N
Parker, Berlin Lavias
Patel, Ami
Patterson, Ingrid Marcella
Peoples, Janice Kay
Poret, Jody L
Putnam, Patricia K
Pyle, Zachary Ryan
Rachal, George Daniel
Redding, Jennifer Leigh
Reed, Amanda Shonell
Reed, Anna E
Reed, Quentin Adair
Reeves, Ashley Lee Blake
Reeves, Christie Lynn
Reeves, Velinda Ann
Renfrow, Michael Jason
Ricks, Andrew
Riley, Albert R
Roberson, Charles
Robertson, Danny J
Robinson, Kesherica Lashay
Roy, Jadon Benjamin
Rushing, Willie H
Rychart, Joshua Gray
Salter, Linda K
Sanchez, Alicia A
Sanders, Bertha L
Sanderson, Lloyd
Saucer, Arlene
Savant, Angela Cassels
Schooley, Jarrod Lesley
Shaw, Eric Lynn
Shaw, Overtiss Donnell
Shoulders, Sharron Sholette
Simon II, Donald Ray
Simpson, Robert Lee
Sims, Lance Dean
Singh, Vikramjit
Sitton, Thomas S
Sivils, Susan Stewart
Smith, Akeranee Renae
Smith, Amber Nicole
Smith, Andrea Michelle
Smith, Ashley Nicole
Smith, Christopher Shane
Smith, Darran L
Smith, Funda Aygokce
Smith, Robert Keiton
Smith, Tarneisha Cani
Smith, Travis Scott
Spillers, Kenneth Wayne
Staten Jr, Claude L
Staten, Dorothy B
Stewart Jr, James Rheo
Stewart Jr, William Henry
Stone, Katie L
Sturgis, Cheyenne Nichole
Sullivan, Ida T
Taylor, Lauren Grace
Theriot, Tracye Fewell
Thomas, Larry L
Thomas Jr, Lee Walter
Thomas, Terrilynn Shanta
Thompson, Jacob Alan
Thompson, Joe Robert
Thompson, Rhonda Yvette
Townley Jr, Carol E
Tremaine, Katherine Trichell
Trichell Jr, Joseph Willard
Turner, Joseph Jakatar
Turner, Michael Allen
Vallery, Jason Wayne
Varner, Travone Labron
Vones, Marquice Rayshune
Walker, John Michael Thomas
Walker, Sarah Lauren
Wallace, Patricia C
Warren, Johnan Demetrius
Warren, Marcia Dianne
Washington, Allen B
Watkins, Hollis Randall
Weeks, Timothy Lane
Whalen, Deborah W
Wheeler, Juantarion Deontrae
White, Patsy L
White, Vickie Parker
Wilkerson, Gary Michael
Willhite Jr, Alton C
Williams, Cashunda Lashae
Williams, Desiree Tashawn
Williams, Mamie L
Williams, Marlene Rae
Williams, Sanikka Henderson
Williams, Terri Creel
Wilson, Ermis Crew
Wilson, Madalyn Brooke
Wink, Shelly Ann
Womack, Chelsea Ann
Womack, Frances Michelle
Woodard, Elizabeth McDonald
Woodard, Sondra N
Wroten, George A
Wyatt, Karen Renee
Youmans, Bailey Lauren
Zinnerman, Shirley W

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "FOUR" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the OCTOBER 3RD, 2025, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULS BERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members the Jury Commission were duly summoned to attend this meeting as wi appear from the Sheriff's returns endorsed on said summons, as on file i my office.

Dana Benson, Clerk of Court
11.27 | $ 232.50

NOTICE OF PUBLIC HEARING
AVAILABILITY OF BUDGETS
FOR THE OUACHITA PARISH POLICE JURY

Under the provisions of LSA-R.S. 39:1305 and 39:1306, NOTICE I HEREBY GIVEN that the Amended 2025 Budgets and Proposed 202 Budgets for the General Fund Special Revenue Funds, and Other Func of the Ouachita Parish Police Jury are available for public inspection in th office of the Treasurer of the Ouachita Parish Police Jury, 100 Bry Stree Monroe, Louisiana on Mondays through Thursdays between the hours 8:00 a.m. and 5:30 p.m. and on Fridays between the hours of 8:00 a.m and 12:00 p.m. beginning December 1, 2025. A public hearing will be hel on Monday, December 15, 2025 at 5:30 p.m. at the Ouachita Parish Polic Jury Administrative Building, 100 Bry Street, Monroe, Louisiana, to hea comments from interested citizens of Ouachita Parish as to the propose budgets of the General Fund, Special Revenue Funds, and Other Funds ad ministered by the Ouachita Parish Police Jury.

11.27 | $ 232.50

LEGAL NOTICE

NOTICE is hereby given by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5536 attached hereto as Exhibit "A" was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 4th day of November, 2025, and will be considered for adoption at the regular meeting of the Mayor and Board of Aldermen on the 2nd day of December, 2025 at 6:00 p.m., City Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana. Any opposition to the proposed Ordinance must be in writing, filed with the City Clerk within 15 days of the first publication of this Legal Notice. A public hearing will be held on any such written opposition at the time, date and place set forth above for the consideration of the adoption of the proposed Ordinance.

Andrea Pate
City Clerk
City of West Monroe

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5536 MOTION BY: Buxton

SECONDED BY: Westerburg

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO SELL CERTAIN DESCRIBED IMMOVABLE PROPERTY WHICH IS NOT NEEDED FOR ANY PUBLIC PURPOSE BY THE CITY OF WEST MONROE, LOUISIANA TO OUACHITA GROUP, LLC, OR ITS APPROVED SUCCESSORS OR ASSIGNS, FOR THE CASH SUM OF $30,000.00, AND SUBJECT TO CERTAIN TERMS AND CONDITIONS; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the City of West Monroe, Louisiana, owns certain immovable property which is not needed for public purposes, and

WHEREAS, the price offered, and the terms and conditions provided for the purchase of that property is fair and reasonable, and the sale and planned development of that immovable property will be beneficial to the City of West Monroe and its residents; and

WHEREAS, the City has now approved the Mayor entering into an "Agreement to Purchase and Sell Land" to evidence the City's commitment to this project, a copy of which is now attached as Exhibit 1.

NOW, THEREFORE:

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana ("CITY") is hereby authorized to sell certain immovable property which is not needed for any public purpose by the City of West Monroe, Louisiana, which property is more particularly described as follows, to-wit:

See attached Exhibit "A"

to OUACHITA GROUP, LLC, or its approved successors or assigns ("BUYER") for and in consideration of the cash sum of THIRTY THOUSAND AND NO/100 ($30,000.00) DOLLARS, subject to all of those terms and conditions which are set out in the "Agreement To Purchase and Sell Land".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, she is hereby further authorized to execute a Cash Sale Deed on behalf of the City of West Monroe, Louisiana, reflecting the price and terms set forth above, and to take any other action or execute any and all other documents or impose any and all other terms and conditions deemed by her either necessary or appropriate in order to transfer the above described immovable property as set forth above, including but not limited to terms and provisions, whether included in the deed or in an unrecorded supplemental agreement, that limits the nature of the future activities, that requires the development to be initiated within a certain time and/or pursued in a commercially reasonable manner through to completion by a certain date, together with any and all such other requirements and provisions as she deems appropriate.

The above ordinance was introduced on November 4, 2025, in regular and legal session convened; notice of this ordinance was published three times in fifteen (15) days, one week apart, as required by R.S. 33:4712; no opposition being filed, it is considered by sections, voted on by yea and nay vote, passed and adopted in regular and legal session convened this 2nd day of December, 2025, with the final vote being as follows:

YEA: _____

NAY: _____

NOT VOTING: _____

ABSENT: _____

ATTEST:

APPROVED THIS 2ND DAY OF DECEMBER, 2025.

ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

11.13, 11.20, 11.27

Assessor of Morehouse Parish
Office (318) 281-1802
Fax (318) 281-8601

Carol L. Lord, CLA
Assessor

P.O. Box 1177
Bastrop, LA 71221-1177

PUBLIC NOTICE

THE PROPOSED BUDGET FOR THE MOREHOUSE PARISH ASSESSOR FOR THE YEAR ENDING DECEMBER 31, 2026 HAS BEEN PREPARED.

THE BUDGET IS AVAILABLE FOR INSPECTION. A PUBLIC HEARING ON THE PROPOSED BUDGET SHALL BE HELD ON DECEMBER 12, 2025 IN THE MOREHOUSE PARISH ASSESSOR'S OFFICE, 106 EAST JEFFERSON AVENUE, BASTROP, LA, BETWEEN THE HOURS OF 9:00 – 9:30 A.M.

11/21/2025
DATE

Carol L Lord
CAROL L LORD, ASSESSOR

11.27

TOWN OF STERLINGTON
STATE OF LOUISIANA

ORDINANCE NO.2025-11(OTG)

AN ORDINANCE AMENDING ORDINANCE NO. 2024-08.1(OTG) ADDING AND DELETING MEMBERS OF THE DAVID E. BRYANT PLANNING AND ZONING BOARD AND SETTING TERMS OF OFFICE.

The following persons are hereby removed as members of the David E. Bryant Planning and Zoning Commission:

Remove Member 1. Naomi Hill
Remove Member 2. David Bryant

The following person(s) are hereby named and appointed as members of the David E. Bryant Planning and Zoning Commission, each to serve the term of office set forth opposite his or her name:

Name of Members	Term of Office
1. Member Debi Thompson	Three Years from October 2025
2. Member Amanda Corrigon	Three Years from October 2025
3. Member Lori Hursey	Three Years from October 2025
4. Member Hank Pipes	Three Years from October 2025
5. Member Dwayne Willard	Three Years from October 2025

The above Ordinance was introduced on the 28th day of October, 2025, and duly considered by Erica Hughes and Charles Hodnett and passed on the 18th day of November as Ordinance No. 2025-11(OTG) of the Town of Sterlington. The vote was:

(Continued to Page 11B)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 10B)

Yeas: Zack Howse, Billy Clarkson, Erica Hughes, Ashton Courson, Charles Hodnett

Nays: None

Absent: None

Abstain: None

Matt Talbert, Mayor

Natalie Penrose, Town Clerk

11.27

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5542

MOTION BY: Westerburg

SECONDED BY: Hamilton

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO ENTER INTO A CERTIFIED SITE MEMORANDUM OF AGREEMENT WITH GROW NELA IN ORDER TO OBTAIN DEVELOPMENT-READY CERTIFICATION OF A FIFTY (50) ACRE INDUSTRIAL DEVELOPMENT SITE LOCATED WITHIN THE CITY OF WEST MONROE (THE "WEST MONROE LIGHT INDUSTRIAL (WELL ROAD SITE)") WITH THE ATTENDANT BENEFITS; TO AUTHORIZE SUCH ACTIONS AS ARE THEREAFTER PROVIDED THEREIN; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, GROW NELA and the Louisiana Department of Economic Development ("LED") have identified that a strong portfolio of development-ready sites is a critical component of the region's and State's overall economic development resource inventory; and

WHEREAS, GROW NELA has created a partnership program with property owners to pursue and secure certification of development-ready sites through the LED Certified Site Program ("Program") to order to identify, secure, and market development-ready sites; and

WHEREAS, the development of industrial sites at appropriate locations within the City of West Monroe will provide both direct and indirect financial, economic, and other benefits to the City of West Monroe, and the participation by the City of West Monroe in the cost of obtaining the certification of this site are expected to return much greater benefits to the City of West Monroe.

NOW, THEREFORE,

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana is hereby authorized to enter into a "Certified Site Memorandum Of Agreement" with Grow NELA in order to obtain the development-ready certification of a fifty (50) acre industrial development site located within the City of West Monroe, sometimes referred to as the "West Monroe Light Industrial (Well Road Site)", with the various attendant benefits which will be derived from that certification, all in accordance with that "Certified Site Memorandum Of Agreement" attached as Exhibit A.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute that Certified Site Memorandum Of Agreement on behalf of the City of West Monroe, Louisiana; is further authorized to direct the payment of the City's agreed upon portion of the costs incurred (25.00%, estimated to be a total cost of $14,843.00); and to take any and all further actions and to execute any and all further documents which she deems either necessary or proper to negotiate, prepare, execute and carry out the economic incentives and those activities arising out of the terms and provisions of the Certified Site Memorandum Of Agreement described above.

The above ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened on the 18th day of November, 2025, voted on by yea and nay vote, passed and adopted, the final vote being as follows:

YEA: Brian, Hamilton, Welch, Westerburg.

NAY: none

NOT VOTING: none

ABSENT: Buxton

ATTEST:

APPROVED THIS 18TH DAY OF NOVEMBER, 2025

ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

11.27

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5543

MOTION BY: Westerburg

SECONDED BY: Hamilton

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO ENTER INTO A CERTIFIED SITE MEMORANDUM OF AGREEMENT WITH GROW NELA IN ORDER TO OBTAIN DEVELOPMENT-READY CERTIFICATION OF A FIFTY (50) ACRE INDUSTRIAL DEVELOPMENT SITE LOCATED WITHIN THE CITY OF WEST MONROE (THE "WEST MONROE INDUSTRIAL 50 SITE"), WITH THE ATTENDANT BENEFITS; TO AUTHORIZE SUCH ACTIONS AS ARE THEREAFTER PROVIDED THEREIN; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, GROW NELA and the Louisiana Department of Economic Development ("LED") have identified that a strong portfolio of development-ready sites is a critical component of the region's and State's overall economic development resource inventory; and

WHEREAS, GROW NELA has created a partnership program with property owners to pursue and secure certification of development-ready sites through the LED Certified Site Program ("Program") to order to identify, secure, and market development-ready sites; and

WHEREAS, the development of industrial sites at appropriate locations within the City of West Monroe will provide both direct and indirect financial, economic, and other benefits to the City of West Monroe, and the participation by the City of West Monroe in the cost of obtaining the certification of this site are expected to return much greater benefits to the City of West Monroe.

NOW, THEREFORE,

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisianais hereby authorized to enter into a "Certified Site Memorandum Of Agreement" with Grow NELA in order to obtain the development-ready certification of a fifty (50) acre industrial development site located within the City of West Monroe, sometimes referred to as the "West Monroe Industrial 50 Site", with the various attendant benefits which will be derived from that certification, all in accordance with that "Certified Site Memorandum Of Agreement" attached as Exhibit A.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute that Certified Site Memorandum Of Agreement on behalf of the City of West Monroe, Louisiana is further authorized to direct the payment of the City's agreed upon portion of the costs incurred (16.67%, estimated to be a total cost of $9,895.33); and to take any and all further actions and to execute any and all further documents which she deems either necessary or proper to negotiate, prepare, execute and carry out the economic incentives and those activities arising out of the terms and provisions of the Certified Site Memorandum Of Agreement described above.

The above ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened on the 18th day of November, 2025, voted on by yea and nay vote, passed and adopted, the final vote being as follows:

YEA: Brian, Welch, Hamilton, Westerburg

NAY: none

NOT VOTING: none

ABSENT: Buxton

ATTEST:

APPROVED THIS 18TH DAY OF NOVEMBER, 2025

ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

11.27

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5544

MOTION BY: Welch

SECONDED BY: Brian

AN ORDINANCE TO AMEND SEC. 2-6016 OF THE CODE OF ORDINANCES, CITY OF WEST MONROE, LOUISIANA, TO UPDATE THE DESCRIPTION OF THE WEST MONROE ECONOMIC DEVELOPMENT DISTRICT, STATE OF LOUISIANA; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Sec. 2-6016 of the Code of Ordinances, City of West Monroe, Louisiana, is hereby amended, to now read as follows, to-wit:

"Sec. 2-6016. West Monroe Economic Development District, State of Louisiana.

(a) Ordinance No. 3686 of the City of West Monroe, Louisiana, adopted on September 11, 2007, established an economic development district for the City of West Monroe, Louisiana, known as the "West Monroe Economic Development District, State of Louisiana" (hereinafter within this section sometimes simply referred to as the "district").

(b) Ordinance No. 4606 of the City of West Monroe, Louisiana, adopted on November 13, 2018, authorized the publication of notice to amend the boundaries of the district, and to levy a sales tax and a hotel occupancy tax within the district.

(c) Ordinance No. 4615 of the City of West Monroe, Louisiana, adopted on December 11, 2018, amended the boundaries of the district.

(d) Ordinance No. 4616 of the City of West Monroe, Louisiana, adopted on December 11, 2018, levied one percent (1%) a one percent (1%) sales tax and a hotel occupancy tax within the expanded district.

(e) Ordinance No. 5036 of the City of West Monroe, Louisiana, adopted on April 12, 2022, authorized the publication of notice to further expand the boundaries of the district, and to levy a sales tax and a hotel occupancy tax within the further expanded district; and Ordinance No. 5054 of the City of West Monroe, Louisiana, adopted on May 10, 2022, authorized the re-publication of the notice to further expand the boundaries of the district, and to levy a sales tax and a hotel occupancy tax within the further expanded district.

(f) Ordinance No. 5073 of the City of West Monroe, Louisiana, adopted on June 14, 2022, further expanded the boundaries of the district and levied the one percent (1%) sales tax and the one percent (1%) hotel occupancy tax within the further expanded district.

(g) Ordinance No. 5224 of the City of West Monroe, Louisiana, adopted on August 1, 2023, authorized the publication of notice to further expand the boundaries of the district, and to levy a sales tax and a hotel occupancy tax within the further expanded district.

(h) Ordinance No. 5234 of the City of West Monroe, Louisiana, adopted on September 5, 2023, further expanded the boundaries of the district and levied the one percent (1%) sales tax and the one percent (1%) hotel occupancy tax within the further expanded district.

(i) Ordinance No. 5525 of the City of West Monroe, Louisiana, adopted on October 7, 2025, authorized the publication of notice to further expand the boundaries of the district, and to levy a sales tax and a hotel occupancy tax within the further expanded district.

(j) Ordinance No. 5537 of the City of West Monroe, Louisiana, adopted on October 21, 2025, further expanded the boundaries of the district and levied the one percent (1%) sales tax and the one percent (1%) hotel occupancy tax within the further expanded district.

SECTION 2. BE IT FURTHER ORDAINED, by the Mayor and the Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that if any provisions or sections of this ordinance are held invalid, such invalidity should not affect the other provisions or sections of this ordinance which can be given in effect without the invalid provisions or sections, and to this end the provisions and sections of this ordinance are hereby declared severable.

The above ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, passed and adopted this 18th day of November, 2025, the final vote being as follows:

YEA: Brian, Hamilton, Welch, Westerburg.

NAY: none

NOT VOTING: none

ABSENT: Buxton

ATTEST:

APPROVED THIS 18TH DAY OF NOVEMBER, 2025

ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

11.27

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5545

MOTION BY: Hamilton

SECONDED BY: Welch

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO SELL CERTAIN DESCRIBED TANGIBLE NON-CONSUMABLE MOVABLE PROPERTY WHICH IS NO LONGER NEEDED FOR ANY PUBLIC PURPOSE BY THE CITY OF WEST MONROE, LOUISIANA, THROUGH INTERNET COMPUTER AUCTION PURSUANT TO R.S. 33.4711.1; THE CITY OF WEST MONROE, LOUISIANA RESERVING THE RIGHT TO REJECT ANY AND ALL BIDS AND/OR REMOVE ALL OR ANY PORTION OF THAT MOVABLE PROPERTY FROM THE SALE, IF APPROPRIATE; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the City of West Monroe, Louisiana, owns certain tangible non-consumable movable property which is no longer needed for public purposes, and

WHEREAS, that movable property still has a potential value if sold, and the receipt of any funds received will be beneficial to the City of West Monroe, Louisiana, and its residents.

NOW, THEREFORE:

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana, hereby declares the following movable property is no longer needed for any public purpose by the City of West Monroe, Louisiana, and is therefore declared surplus, and the City of West Monroe, Louisiana is hereby authorized to sell that property through internet computer auction pursuant to the provisions of R.S. 33:4711.1. That movable property is more particularly described as follows, to-wit:

- Various unsorted scrap metals at a total of an estimated weight of 6,000 - 8,000 pounds of tin and other mixed metals (all classified as being "tin pricing"), as reflected on the pictures attached as Exhibit A, all now located at the West Monroe Public Works Department, 303 W. Pavilion Drive, West Monroe, Louisiana. All available for in-person inspection during business hours.
- All to be sold in globo based on high bid price, f.o.b. at the West Monroe Public Works Department, 303 W. Pavilion Drive, West Monroe, Louisiana, with that high bid being based on the highest market/bid price at the time of the conclusion of the auction. Final sales price will be based on actual measured weight. Metal types may be separately auctioned in the discretion of the City.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the use of any method or means allowed by R.S. 33:4711.1 is hereby approved.

SECTION 3. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that if determined or appropriate, Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, or her designee, then the City of West Monroe, Louisiana, may reserve the right to reject any and all bids and/or remove any and all portion of the movable property from the auction sale prior to its being offered, and/or sold, all with or without a minimum price, and that the terms, conditions and provisions of that sale are to be for cash at time of sale, and except as otherwise expressly provided in the sales advertising, all items to be sold in "as is" condition.

SECTION 4. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to pay any necessary costs associated with the sale from the proceeds of the sale.

SECTION 5. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, or her designee, is hereby authorized to take any and all other action and to execute any and all documentation as is necessary or desirable in order to further effectuate the provisions of this Ordinance, including but not limited to execution of any and all bills of sale or other documents in order to evidence transfers of title of the movable property which is sold.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea or nay vote, this 18th day of November, 2025, the final vote being as follows:

YEA: Brian, Hamilton, Welch, Westerburg

NAY: none

NOT VOTING: none

ABSENT: Buxton

ATTEST:

APPROVED THIS 18TH DAY OF NOVEMBER, 2025

ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

11.27

STATE OF STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5546

MOTION BY: Hamilton

SECONDED BY: Westerburg

AN ORDINANCE TO AUTHORIZE AN APPLICATION TO THE STATE OF LOUISIANA FY26-27 WATER SECTOR PROGRAM - PHASE 2, FOR THE "NEW WATER WELL #12 - PRODUCTION, TREATMENT, AND STORAGE" PROJECT, AND TO FURTHER PROVIDE WITH RESPECT THERETO.

WHEREAS, Act 410 of the 2021 Regular Session of the Louisiana Legislature, as amended by Act 497 of the 2024 Regular Session of the Louisiana Legislature, established the Louisiana Water Sector Commission; and

WHEREAS, the purpose of the Louisiana Water Sector Commission is to determine how to most effectively disburse the funds that the State of Louisiana received for sewage and water systems through the American Rescue Plan, and the most effective application process; and

WHEREAS, the Louisiana Division of Administration, which administers the program, is continuing to accept applications for "Phase 2" funding for Fiscal Year 2026 - 2027 ("FY 26-27"); and

WHEREAS, the City of West Monroe has identified urgently needed system improvements that meet the criteria for applying for these funds; and

WHEREAS, the City of West Monroe wishes to now complete formal application for this project.

NOW, THEREFORE,

SECTION 1. BE IT ORDAINED by the Mayor and the Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, be and she here is authorized to submit an application for grant funding of no less than $2,150,590.00 (49%) for the "New Water Well #12 - Production, Treatment, and Storage" project with the Louisiana Water FY26-27 Sector Program, Phase 2, with a project cost of an estimated $4,388,960.00, and for which the City of West Monroe is committing a match up to $2,238,370.00 (51%) and all in accordance with the FY26-27 Water Sector Program Phase 2 Program Guidelines, the "New Water Well #12 - Production, Treatment, and Storage" project being more particularly described as follows:

Construction of a new water well, treatment and storage facilities, located on the south side of West Monroe. The target capacity of the new well is 500 gpm. This project will improve the quantity and quality of drinking water provided to the residents in the southern areas of the city. It will also benefit the entire city by adding capacity and storage to the system. The treatment facility will consist of chemical injection systems, activated carbon filters and electrical controls. The project also includes an emergency generator and remote monitoring equipment.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all further actions, and submit any and all further information and/or certifications or assurances as she determines necessary or appropriate, including but not limited to issuing a commitment letter for the required City funding.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea and nay vote, passed and adopted the 18th day of November, 2025, the final vote being as follows:

(Continued to Page 12B)

PUBLIC NOTICES — Ouachita Parish

YEA: Brian, Hamilton, Welch, Westerburg
NAY: none
NOT VOTING: None
ABSENT: Buxton
ATTEST:

APPROVED THIS 18TH DAY OF NOVEMBER, 2025

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

11.27

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5547

MOTION BY: Westerburg

SECONDED BY: Hamilton

AN ORDINANCE TO AUTHORIZE THE MAYOR OF THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH S.E. HUEY CO. FOR CERTAIN ENGINEERING SERVICES IN CONNECTION WITH THE PROJECT KNOWN AS "MID-CITY DRAINAGE IMPROVEMENTS, PLANNING AND CONSTRUCTION", AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to execute on behalf of the City of West Monroe, Louisiana, a Contract For Engineering Services with S. E. Huey Co. for certain engineering services on the project known as "Mid-City Drainage Improvements, Planning and Construction ", a copy of which contract is attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to take any and all actions and to execute any and all further documents she deems either necessary or proper to negotiate, prepare, execute and carry out the activities arising out of the contract described above according to its terms and intent, including but not limited to such negotiations and modifications as she determines appropriate regarding the terms and conditions of the employment, the nature of the services performed and the manner of calculation of compensation for those services.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in regular and legal session convened, voted on by yea or nay vote, this 18th day of November, 2025, the final vote being as follows:

YEA: Brian, Hamilton, Welch, Westerburg
NAY: none
NOT VOTING: none
ABSENT: Buxton
ATTEST:

APPROVED THIS 18TH DAY OF NOVEMBER, 2025

Andrea N. Pate
ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

Staci Albritton Mitchell
STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Andrea Pate).

11.27

ORDINANCE NO. 2025-01(BUD)

AN ORDINANCE ADOPTING THE DETAILED ESTIMATE AND EXHIBITION OF THE VARIOUS ITEMS OF RECEIPTS AND EXPENDITURES FOR ALL FUNDS FOR THE TOWN OF STERLINGTON, LOUISIANA, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2025 AND ENDING DECEMBER 31, 2025, TO SERVE AS THE AMENDED BUDGET OF EXPENDITURES DURING SAID FISCAL YEAR AND APPROPRIATING THE AMOUNTS HEREIN SET FORTH AS A BUDGET OF EXPENDITURES.

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN/ALDERWOMEN OF THE TOWN OF STERLINGTON, LOUISIANA IN SESSION CONVENED THAT:

SECTION 1: The following detailed estimate of receipts and expenditures for the Town of Sterlington General Fund Louisiana for the fiscal year beginning January 1, 2025, and ending December 31, 2025, and the same is hereby adopted to serve as the amended budget of expenditures for said Town for the fiscal year, to wit:

TOWN OF STERLINGTON
GENERAL FUND
2025 AMENDED BUDGET

REVENUES **$1,931,660**
See attached list

EXPENDITURES **$1,596,815**
See attached list

Other Income/Expenses (Transfers) **($75,000)**

Fund Balance at Beginning of Year $2,978,171

Fund Balance at End of Year $3,238,016

TOWN OF STERLINGTON
ECONOMIC DEVELOPMENT DISTRICT SPECIAL REVENUE
2025 AMENDED BUDGET

REVENUES **$385,000**
See attached list

EXPENDITURES **$385,000**
See attached list

Other Income/Expenses (Transfers) **$0**

Fund Balance at Beginning of Year $639,527

Fund Balance at End of Year $639,527

STERLINGTON CONSOLIDATED SEWER SYSTEM
2025 AMENDED BUDGET

REVENUES **$1,868,700**
See attached list

EXPENDITURES **$2,313,020**
See attached list

Other Income/Expenses (Transfers) **$585,000**

Fund Balance at Beginning of Year $2,465,603

Fund Balance at End of Year $2,324,923

ROAD CONSTRUCTION AND MAINTENANCE
2025 AMENDED BUDGET

REVENUES **$472,220**
See attached list

EXPENDITURES **$239,100**
See attached list

Other Income/Expenses (Transfers) **$0**

Fund Balance at Beginning of Year $604,589

Fund Balance at End of Year $837,709

SPORTS TAX 2015
2025 AMENDED BUDGET

REVENUES **$440,000**
See attached list

EXPENDITURES **$365,000**
See attached list

Other Income/Expenses (Transfers) **($72,000)**

Fund Balance at Beginning of Year $111,396

Fund Balance at End of Year $114,461

SPORTS COMPLEX
2025 AMENDED BUDGET

REVENUES **$85,800**
See attached list

EXPENDITURES **$445,573**
See attached list

Other Income/Expenses (Transfers) **$362,513**

Fund Balance at Beginning of Year $27,553

Fund Balance at End of Year $30,293

ARPA FUNDS
2025 AMENDED BUDGET

REVENUES **$0**
See attached list

EXPENDITURES **$0**
See attached list

Other Income/Expenses (Transfers) **$836,670**

Fund Balance at Beginning of Year $836,670

Fund Balance at End of Year $0

SECTION 2: The adoption of this budget be, and the same is hereby declared to operate as an appropriation of the amounts herein set for the purposes therein stated.

SECTION 3: This Ordinance shall become effective after its promulgation all in the manner and form prescribed by law.

SECTION 4: This Ordinance was duly read to the Board of Aldermen/Alderwomen of the Town of Sterlington and considered section by section, then as a whole, and a motion was made by _____ and second by _____, adopted this _____ day of December 2025, by the following ayes and nays vote:

Ayes:

Nays:

Absent:

Abstain:

Matt Talbert, Mayor

Natalie Penrose, Town Clerk

11.27

ORDINANCE NO. 2025-02(BUD)

AN ORDINANCE ADOPTING THE DETAILED ESTIMATE AND EXHIBITION OF THE VARIOUS ITEMS OF RECEIPTS AND EXPENDITURES FOR ALL FUNDS FOR THE TOWN OF STERLINGTON, LOUISIANA, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026, TO SERVE AS THE AMENDED BUDGET OF EXPENDITURES DURING SAID FISCAL YEAR AND APPROPRIATING THE AMOUNTS HEREIN SET FORTH AS A BUDGET OF EXPENDITURES.

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN/ALDERWOMEN OF THE TOWN OF STERLINGTON, LOUISIANA IN SESSION CONVENED THAT:

SECTION 1: The following detailed estimate of receipts and expenditures for the Town of Sterlington General Fund Louisiana for the fiscal year beginning January 1, 2026, and ending December 31, 2026, and the same is hereby adopted to serve as the amended budget of expenditures for said Town for the fiscal year, to wit:

TOWN OF STERLINGTON
GENERAL FUND
PROPOSED 2026 BUDGET

REVENUES **$1,884,050**
See attached list

EXPENDITURES **$1,732,315**
See attached list

Other Income/Expenses (Transfers) **($75,000)**

Fund Balance at Beginning of Year $3,238,016

Fund Balance at End of Year $3,314,751

TOWN OF STERLINGTON
ECONOMIC DEVELOPMENT DISTRICT SPECIAL REVENUE
PROPOSED 2026 BUDGET

REVENUES **$385,000**
See attached list

EXPENDITURES **$385,000**
See attached list

Other Income/Expenses (Transfers) **$0**

Fund Balance at Beginning of Year $639,527

Fund Balance at End of Year $639,527

STERLINGTON CONSOLIDATED SEWER SYSTEM
PROPOSED 2026 BUDGET

REVENUES **$1,229,500**
See attached list

EXPENDITURES **$1,223,450**
See attached list

Other Income/Expenses (Transfers) **$0**

Fund Balance at Beginning of Year $2,324,923

Fund Balance at End of Year $2,318,873

ROAD CONSTRUCTION AND MAINTENANCE
PROPOSED 2026 BUDGET

REVENUES **$367,500**
See attached list

EXPENDITURES **$533,800**
See attached list

Other Income/Expenses (Transfers) **$0**

Fund Balance at Beginning of Year $837,709

Fund Balance at End of Year $671,409

SPORTS TAX 2015
PROPOSED 2026 BUDGET

REVENUES **$350,050**
See attached list

EXPENDITURES **$270,000**
See attached list

Other Income/Expenses (Transfers) **($72,000)**

Fund Balance at Beginning of Year $114,461

Fund Balance at End of Year $122,511

SPORTS COMPLEX
PROPOSED 2026 BUDGET

REVENUES **$85,800**
See attached list

EXPENDITURES **$255,800**
See attached list

Other Income/Expenses (Transfers) **$362,513**

Fund Balance at Beginning of Year $30,293

Fund Balance at End of Year $30,293

SECTION 2: The adoption of this budget be, and the same is hereby declared to operate as an appropriation of the amounts herein set for the purposes therein stated.

SECTION 3: This Ordinance shall become effective after its promulgation all in the manner and form prescribed by law.

SECTION 4: This Ordinance was duly read to the Board of Aldermen/Alderwomen of the Town of Sterlington and considered section by section, then as a whole, and a motion was made by _____ and seconded by _____, adopted this _____day of December 2025, by the following ayes and nays vote:

Ayes:

Nayes:

Absent:

Abstain:

Matt Talbert, Mayor

Natalie Penrose, Town Clerk

11.27

TOWN OF STERLINGTON
MAYOR AND BOARD OF ALDERMEN
STERLINGTON, LOUISIANA

6:30 P.M. **TOWN HALL**
TUESDAY, OCTOBER 28, 2025 **COUNCIL MEETING CHAMBER**

CALL TO ORDER/ROLL CALL
Mayor Matt Talbert called the meeting to order. Aldermen present: Ashton Courson, Erica Hughes, Billy Clarkson and Charles Hodnett. Absent from the meeting was Zack Howse. A quorum was present and acting.

INVOCATION AND PLEDGE OF ALLEGIANCE
Mayor Talbert gave the invocation and led the group in the Pledge of Allegiance.

GUESTS IN ATTENDANCE
David Roach, Stephen Post, Sandra Post. Caroline Bryant, Kamden Bryant, Holly Bryant, Georgia Kate Bryant, Halie Simon, Amy Bartlett, Kristen Parker, Darren Thomas, Jennifer Thomas, Miranda Russ, Mary Siggers, Dani Tuggle, Natalie Gregg, Lee Riorden, Andy Day, Mike Downhour w/Monroe Chamber of Commerce, Rob Cleveland w/Grow NELA, Jaren Pellegrin, Jessica Pellegrin and Gary Hodnett.

Town Personnel in attendance were Town Clerk, Natalie Penrose, Town Attorney Devin Jones, and Chief of Police Cobi Brown.

PUBLIC COMMENTS
The Mayor read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion. There were no questions or comments.

APPROVAL OF MINUTES-Tuesday, September 23, 2025
M/S/C (Billy Clarkson, Erica Hughes) approve the meeting minutes for September 23, 2025.

NEW BUSINESS

RESOLUTION-RENAME STERLINGTON P&Z BOARD
M/S/C (Billy Clarkson, Erica Hughes) approves the renaming of the Sterlington Planning & Zoning Board to the "David E. Bryant Planning & Zoning Board".

RECESS
Mayor Matt Talbert presented the Bryant Family with an Proclamation honoring David Bryant.

ROB CLEVELAND W/GROW NELA
Rob Cleveland w/Grow NELA gave a brief presentation on a 74 acre industrial park site.

PLANNING & ZONING RECOMMENDATIONS
LA CHAOS
M/S/C (Billy Clarkson, Charles Hodnett) approve the hiring of Meredith Burlew for a fulltime police officer with the intent of sponsoring her through the next available Police Academy.

SPD CAPTAIN CALVIN PRESLEY RESIGNATION
M/S/C (Billy Clarkson, Charles Hodnett) approve the resignation of Captain Calvin Presley.

PUBLIC WORKS VEHICLE RESOLUTION
M/S/C (Billy Clarkson, Ashton Courson) approve the the Resolution authorizing the Mayor to purchase vehicles through the Louisiana Municipal Advisory and Technical Services Bureau (LAMATS) cooperative purchasing program.

OCCUPATIONAL LICENSE APPLICATION-RENEWED PHYSICAL THERAPY, LLC
M/S/C (Charles Hodnett, Billy Clarkson) approved the Occupational License Application for Renewed Physical Therapy, LLC as presented. Ashton Courson abstained from voting.

PEDLER'S LICENSE APPLICATION-JEFF'S COFFEE COMPANY, LLC
M/S/C (Charles Hodnett, Ashton Courson) approve the Pedler's License Application for Jeff's Coffee Company, LLC as presented.

RESOLUTION-JOHNSON PROPERTY
M/S/C (Billy Clarkson, Charles Hodentt) approve the Resolution authorizing the Mayor to purchase a certain tract of land from Johnson & Johnson, as described in Exhibit "A" and to accept a partial donation of said land; and otherwise providing with respect thereto.

WASHINGTON D.C. TRIP-DISCUSSION ONLY
The council discussed the upcoming Washington D.C. trip.

BUDGETS & FINANCIALS-AUGUST 2025
M/S/C (Charles Hodnett, Billy Clarkson) approve the Budgets & Financials for August 2025 as presented.

AGED PAYABLES – AUGUST 2025
Aged Payables for August 2025 were presented to council.

MONTHLY EXPENDITURES THROUGH SEPTEMBER 22, 2025
Monthly Expenditures through September 22, 2025 were presented to council.

ADJOURN

Natalie Penrose, Town Clerk

Matt Talbert, Mayor

11.27

WestMonroe LOUISIANA

BOARD OF ALDERMEN REGULAR MEETING
Tuesday, November 18, 2025 at 6:00 PM
Council Chambers, City Hall, 2305 North 7th Street, West Monroe

MINUTES

NOTICE/MINUTES

Call to order/Verification of Attendance

PRESENT
Mayor Staci Mitchell
Polk Brian
Thom Hamilton
Rodney Welch
Ben Westerburg

ABSENT
Morgan Buxton

The meeting was opened with prayer by Alderman Dr. Rodney Welch. The Pledge of Allegiance was led by Mayor Staci Mitchell.

Motion to Approve Minutes

Motion to approve the Minutes of the November 4, 2025 Regular Council Meeting.

Motion made by Welch, Seconded by Westerburg.
Voting Yea: Brian, Hamilton, Welch, Westerburg

Recognitions/Presentations

City of West Monroe Employees were recognized for years of service.

ADMINISTRATION/FINANCE

Ordinance 5542: Ordinance to authorize execution of a Certified Site - Memorandum of Agreement with GrowNELA for the West Monroe Light Industrial (Well Road Site).

Motion made by Westerburg, Seconded by Hamilton.
Voting Yea: Brian, Hamilton, Welch, Westerburg

Ordinance 5543: Ordinance to authorize execution of a Certified Site - Memorandum of Agreement with GrowNELA for the West Monroe Industrial 50 Site.

Motion made by Westerburg, Seconded by Hamilton.
Voting Yea: Brian, Hamilton, Welch, Westerburg

LEGAL

Ordinance 5544: Ordinance to amend Sec. 2-6016 of the Code of Ordinances, to update the listing of the actions previously approved which establish the West Monroe Economic Development District, its boundaries, and applicable taxes.

Motion made by Welch, Seconded by Brian.
Voting Yea: Brian, Hamilton, Welch, Westerburg

PUBLIC WORKS

Ordinance 5545: Ordinance to declare certain moveable property as surplus, and to be sold by public internet auction (miscellaneous scrap metal at Public Works).

Motion made by Hamilton, Seconded by Welch.
Voting Yea: Brian, Hamilton, Welch, Westerburg

ENGINEERING/CONSTRUCTION PROJECTS

New Water Well #12 - (FY26-27 LaWSP Phase 2 Water Project) - City Project #000181

(Continued to Page 13B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 12B)

Ordinance 5546: Ordinance to authorize the filing of an application for a grant from the Louisiana FY26-27 Water Sector Program - Phase 2 for partial funding of the City of West Monroe Water System Project "New Water Well #12 - Production, Treatment, and Storage".

Motion made by Hamilton, Seconded by Westerburg.
Voting Yea: Brian, Hamilton, Welch, Westerburg

Mid-City Drainage Improvements - Planning and Construction - FP&C Project #50-MV2-22-01, City Project #C22019

Ordinance 5547: Ordinance to authorize execution of a contract with S.E. Huey Co. for Engineering Services (to be approved subject to the concurrence of the Office of Facility Planning and Control).

Motion made by Westerburg, Seconded by Hamilton.
Voting Yea: Brian, Hamilton, Welch, Westerburg

Project Updates

Jonathan Kaufman, City Project Manager, Director of Building & Development presented the City Council with project updates for transportation, drainage, and more.

ADJOURN

Motion made by Hamilton, Seconded by Welch.
Voting Yea: Brian, Hamilton, Welch, Westerburg

ATTEST: APPROVED:

ANDREA PATE
CITY CLERK

STACI ALBRITTON MITCHELL
MAYOR

11.27

PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON, MONDAY, NOVEMBER 3, 2025 AT 5:32 P.M.

The Police Jury of the Parish of Ouachita, State of Louisiana met in a regular session in the Ouachita Parish Police Jury Administrative Building, Monroe, Louisiana on Monday, November 3, 2025, at 5:32 p.m., and was duly convened by Mr. Shane Smiley, President.

Mr. Thompson gave the invocation and led the Pledge of Allegiance.

Members Present	**(6)**
Toni Bacon	**District A**
Jimmy Tyson	**District B**
Larry Bratton	**District C**
Michael Thompson	**District D**
Shane Smiley	**District E**
Lonnie Hudson	**District F**
Members Absent	**(0)**

APPROVAL OF AGENDA:
The president asked if there were any additions or amendments to the agenda. Ms. Johnson asked to add an item authorize the president to sign settlement documents for Civil Suit No. 21-1636. Ms. Johnson also asked to add a special event permit for Iron Cactus for the Merry Mile event on November 6. Ms. Cupit stated that IT had an item to add for the cybersecurity renewal. These items were received after the agenda was published and action was needed before the next meeting of the Jury. Motion offered by Mrs. Bacon, seconded by Mr. Bratton to approve the agenda as amended. Motion passed without opposition.

PUBLIC COMMENT PERIOD:
The president asked for public comments concerning any matters on the approved agenda. No one appeared or came forth to speak during this time.

ADOPTION OF MINUTES:
A motion to adopt the minutes of the regular Police Jury meeting including the committee meetings held on October 20, 2025 was offered by Mr. Hudson, seconded by Mr. Thompson. Motion passed without opposition.

SERVICE AWARDS FOR THE MONTH OF NOVEMBER:

IT DEPARTMENT
Benjamin Hunneycutt – 5 years

VISITORS:
The president recognized Tommy Walpole Jr. with the Animal Shelter Citizens' Advisory Committee. Mr. Walpole updated the Jury on recent committee meetings and stated that the committee would like to create sub-committees. Mr. Walpole stated that he would be bringing the recommendations back to the Jury for approval.

The president recognized Laura Seabaugh with the Louisiana Secretary of State's Office. Ms. Seabaugh introduced herself to the Jury and stated that if the Jury needs anything from the Secretary of State's Office, she is the point of contact.

DEPARTMENT HEAD REPORTS:
The following department heads presented monthly reports.

ANIMAL CONTROL: **Ms. Stephanie Mullins**
Ms. Mullins stated that she did not have any items to add to her written report.

FEDERAL PROGRAMS: **Ms. Doretha Bennett**
Ms. Bennett stated that she did not have any items.

FIRE DEPARTMENT: **Chief Bobby Moore**
Chief Moore stated that he did not have any items to add to his written report.

GREEN OAKS: **Mr. Tarquin Smart**
Mr. Smart stated that he did not have any items to add to his written report.

HOMELAND SECURITY: **Mr. Rodger McConnell**
Mr. McConnell stated that he did not have any items to add to his written report.

IT DEPARTMENT: **Mr. Robert Gaines**
Mr. Gaines spoke regarding the cybersecurity renewal and requested approval. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the cybersecurity renewal. Motion passed without opposition.

LIBRARY: **Ms. Nancy Green**
Ms. Green stated that she did not have any items to add to her written report.

LSU AG CENTER: **Ms. Cathy Agan**
Ms. Agan provided an update on the nutrition program.

911 OFFICE: **Mr. Jade Gabb**
Mr. Gabb stated that he did not have any items to add to his written report.

* * *

A motion to recess the regular meeting in favor of the Personnel Committee meeting was offered by Mr. Hudson, seconded by Mr. Thompson. Motion passed without opposition.

PERSONNEL COMMITTEE MEETING
The chair, Mr. Bratton, called the Personnel Committee meeting to order at 5:50 p.m.

The chair recognized Chief Moore, Fire Department. Chief Moore recommended approval of the following personnel actions.

Resignations

Name	Action	Effective Date
Turner, Nicholas	Resignation/Captain	10/29/2025
Welch, William	Resignation/Recruit	10/25/2025

Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the resignations. Motion passe without opposition.

Promotions

Name	From	To	Effective Date
Neal, Jase	Firefighter	Prob. Driver	10/13/2025
Raffray, Taylor	Sub. Captain	Prob. Captain	11/10/2025
Jowers, Silas	Firefighter	Prob. Driver	11/10/2025

Motion offered by Mr. Thompson, seconded by Mr. Hudson to approve the promotions. Motion passed without opposition.

Other Action

Name	From	To	Effective Date
Mathis, William	Sub. Captain	Prov. Fire Records Clerk	11/10/2025

Motion offered by Mr. Thompson, seconded by Mr. Hudson to approve the personnel action. Motion passed without opposition.

Disciplinary Action

Name	Action	Effective Date
Panni, John	Suspended for one 24-hour shift	11/05/2025

Motion offered by Mr. Thompson, seconded by Mrs. Bacon to approve the disciplinary action. Motion passed without opposition.

Retirement

Name	Action	Effective Date
Daniels III, Leroy M.	Retires as District Chief	11/03/2025

Motion offered by Mrs. Bacon, seconded by Mr. Hudson to approve the retirement. Motion passed without opposition.

The chair recognized Ms. Hanks, Parish Administrator. Ms. Hanks requested to promote Sierra Johnson to Occupational License Specialist Grade 214, Step 37B. Ms. Hanks also requested a salary increase for Elizabeth Carter to Grade 218, Step 35B. Motion offered by Mr. Hudson, seconded by Mr. Smiley to approve the promotion and salary increase. Motion passed without opposition.

The chair recognized Mr. Smart, Green Oaks. Mr. Smart requested to reclassify Carlena Willaims to Juvenile Detention Officer II full-time. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the reclassification. Motion passed without opposition.

There being no further business to come before this committee, a motion to adjourn and enter into the Public Works Committee meeting was offered by Mr. Smiley, seconded by Mrs. Bacon. Motion passed without opposition.

* * *

PUBLIC WORKS COMMITTEE MEETING
The chair, Mr. Hudson, called the Public Works Committee meeting to order at 5:54 p.m.

The chair recognized Mr. Crosby, Engineer. Mr. Crosby presented the quotes for the Fire Department burn building stone pad and stated that the low quote was from Bentz Construction Group LLC for $244,437.50. Motion offered by Mr. Bratton, seconded by Mrs. Bacon to accept the quote from Bentz Construction Group LLC. Motion passed without opposition.

Mr. Crosby presented the quotes for an open-air pavilion at Cheniere Lake Area 3 and recommended accepting the quote from Hendrix Construction LLC for $49,700.00. This will be funded through the LGAP grant. Motion offered by Mr. Bratton, seconded by Mrs. Bacon to accept the bid from Hendrix Construction LLC. Motion passed without opposition.

Mr. Crosby presented the cost estimate for Old Sterlington Road (US 165 to Bon Aire Drive) and requested approval to survey and design the project. Mr. Smiley stated that he also had an item under his name to approve the cooperative endeavor agreement with the state to use the appropriation for operations, equipment, acquisitions and infrastructure for this project. Motion offered by Mr. Bratton, seconded by Mrs. Bacon to authorize Lazenby & Associates to survey and design the project, to fund the project with the state appropriation and eastside tax fund, and to approve the cooperative endeavor agreement with the state. Motion passed without opposition.

Mr. Crosby spoke regarding the letter to the Natural Resources Conservation Service regarding the Watershed Program Assistance and requested approval for the president to sign the letter. Motion offered by Mr. Smiley, seconded by Mr. Bratton to approve the president to sign the letter. Motion passed without opposition.

There being no other business to come before this committee at this time, a motion to adjourn and reconvene the regular meeting was offered by Mr. Smiley, seconded by Mr. Bratton. Motion passed without opposition.

* * *

The president reconvened the regular Police Jury meeting at 6:07 p.m.

Motion offered by Mr. Hudson, seconded by Mr. Bratton to ratify and adopt all actions taken in the committee meetings. Motion passed without opposition.

MOTIONS * ORDINANCES * RESOLUTIONS:

The president recognized Mrs. Bacon.

MRS. TONI BACON, DISTRICT A:
Mrs. Bacon stated that she did not have any items.

The president recognized Mr. Tyson.

MR. JIMMY TYSON, DISTRICT B:
Mr. Tyson stated that he did not have any items.

The president recognized Mr. Bratton.

MR. LARRY BRATTON, DISTRICT C:
Motion offered by Mr. Bratton, seconded by Mr. Hudson to authorize Mr. Crosby to submit a public comment regarding the Army Corps of Engineers Permit MVK-2013-00499. Motion passed without opposition.

Mr. Bratton, seconded by Mrs. Bacon offered the following resolution for adoption.

RESOLUTION NO. 25-60

A RESOLUTION ORDERING AND CALLING A SPECIAL ELECTION TO BE HELD IN THE CONSOLIDATED ROAD LIGHTING DISTRICT NO. 52 OF THE PARISH OF OUACHITA, STATE OF LOUISIANA, TO AUTHORIZE THE LEVY AND COLLECTION OF A SPECIAL TAX THEREIN; MAKING APPLICATION TO THE STATE BOND COMMISSION AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH.

BE IT RESOLVED by the Police Jury of the Parish of Ouachita, State of Louisiana, acting as the governing authority (the "**Governing Authority**"), of the Consolidated Road Lighting District No. 52 of the Parish of Ouachita, State of Louisiana (the "**District**"), that:

SECTION 1. Election Call. Subject to the approval of the State Bond Commission, and under the authority conferred by Article VI, Section 22 of the Constitution of the State of Louisiana of 1974, the applicable provisions of Chapter 5, Chapter 6-A and Chapter 6-B of Title 18 of the

Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, a special election is hereby called and ordered to be held in the District on May 16, 2025 (the "**Election**"), between the hours of seven o'clock (7:00) a.m., and eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, and at the Election there shall be submitted to all registered voters qualified and entitled to vote at the Election under the Constitution and laws of this State and the Constitution of the United States, the following proposition, to-wit:

CONSOLIDATED ROAD LIGHTING DISTRICT NO. 52 OF THE PARISH OF OUACHITA, STATE OF LOUISIANA

PROPOSITION

Shall the Consolidated Road Lighting District No. 52 of the Parish of Ouachita, State of Louisiana (the "Consolidated District") be authorized to assess and levy an annual service charge of $75.00, plus a collection charge of $3.75 (the "Service Charge") per parcel of immovable property located wholly or partly within the boundaries of said Consolidated District for a period of ten (10) years, beginning with the year 2026, and ending with the year 2035, for the purpose of paying utility charges, maintenance and operation costs for road lighting facilities and equipment, which Service Charge will replace the annual service charges previously levied in former Road Lighting Districts Numbers 36 and 46 consolidated into the Consolidated District, and which Service Charge is reasonably expected to generate approximately $54,101.25 in its first year?

SECTION 2. Publication of Notice of Election. A Notice of Special Election shall be published in *The Ouachita Citizen*, a weekly newspaper of general circulation within the District, and being the official journal of the District, once a week for four consecutive weeks, with the first publication to be made not less than forty-five (45) days nor more than ninety (90) days prior to the date fixed for the Election, which Notice shall be substantially in the form attached hereto as **Exhibit "A"** and incorporated herein by reference the same as if it were set forth herein in full with such changes as may be necessary to be made at the discretion of the Secretary or President of this Governing Authority, or such other person or persons exercising the powers of those offices as the case may be (collectively, the "**Authorized Officers**").

SECTION 3. Canvass. This Governing Authority shall meet at its regular meeting place, 100 Bry Street, Monroe, Louisiana, on July 20, 2026, at Five-Thirty o'clock (5:30) P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the Election. This Governing Authority reserves the right to postpone the date and time set forth above for the canvass of the returns (without any further publication of notice of the change in the date, time and/or location).

SECTION 4. Polling Places. The polling places set forth in the aforesaid Notice of Special Election are hereby designated as the polling places at which to hold the Election, and the Commissioners-in-Charge and Commissioners, respectively, will be the same persons as those designated in accordance with law.

SECTION 5. Election Commissioners; Voting Machines. The officers designated to serve as Commissioners-in-Charge and Commissioners pursuant to Section 4 hereof, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, shall hold the Election as herein provided, and shall make due returns of the Election for the meeting of this Governing Authority to be held on July 20, 2026, as provided in Section 3 hereof. All registered voters in the District are entitled to vote at the Election and voting machines shall be used.

SECTION 6. Authorization of the Authorized Officers. The Authorized Officers (either of them acting alone) of this Governing Authority is hereby empowered, authorized and directed to arrange for and to furnish to the Election officers in ample time for the holding of the Election, the necessary equipment, forms and other paraphernalia essential to the proper holding of the Election and the Authorized Officers (either of them acting alone) of this Governing Authority are further authorized, empowered and directed to take any and all further action required by State and/or Federal law to arrange for the Election.

SECTION 7. Furnishing Election Call to Election Officials. Certified copies of this Resolution shall be forwarded to the Secretary of State, the Clerk of Court and *Ex-Officio* Parish Custodian of Voting Machines in and for the Parish of Ouachita (the "**Parish**"), and the Registrar of Voters in and for the Parish, as notification of the Election herein called in order that each may prepare for the Election and perform their respective functions as required by law.

SECTION 8. Employment of Counsel. It is recognized, found, and determined that a real necessity exists for the employment of special legal counsel in connection with the Election and accordingly, Boles Shafto, LLC, Monroe, Louisiana ("**Special Counsel**"), is hereby employed and requested to do and perform comprehensive legal and coordinate professional work with respect to the Election. Said Special Counsel shall prepare and submit to this Governing Authority for adoption all the proceedings incidental to the authorization of the Election. The fee of Special Counsel in connection with the Election is hereby fixed at a sum not to exceed the maximum hourly fee allowed by the Attorney General's fee guidelines for comprehensive legal and coordinate professional services in an amount not to exceed $5,000, plus "out-of-pocket" expenses. The term of this engagement shall have an effective date beginning on October 6, 2025 and extending no later than October 5, 2026. The scope of this legal representation does not involve federal claims. An Executive Officer of the District is authorized and directed to enter into a legal services agreement ("**LSA**") with Special Counsel embodying the terms of this engagement in accordance with Attorney General requirements and guidelines, and a copy of such LSA, along with a certified copy of this resolution shall be forwarded to Attorney General for their approval.

SECTION 9. Application to State Bond Commission. Application is made to the State Bond Commission for consent and authority to hold the Election as herein provided, and in the event that Election carries for further consent and authority to dedicate the proceeds of the Taxes, and a certified copy of this Resolution shall be forwarded to the State Bond Commission on behalf of this Governing Authority, together with a letter requesting the prompt consideration and approval of this application.

SECTION 10. Electronic Signatures. This Governing Authority consents and agrees to the execution of documents by electronic signature in accordance with the Louisiana Uniform Electronic Transactions Act (La. R.S. 9:2601, et. seq.), and electronically executed documents are deemed binding and legal on all parties to the extent allowed by the provisions of that act.

This resolution having been submitted to a vote, the vote thereon was as follows:

YEAS:	(6)	Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F.
NAYS:	(0)	
ABSTAIN:	(0)	
ABSENT:	(0)	

And the resolution was declared adopted on this the 3rd day of November, 2025.

/s/ Shane Smiley
Shane Smiley, President

/s/ Karen Cupit
Karen Cupit, Recording Secretary

* * *

The president recognized Mr. Thompson.

MR. MICHAEL THOMPSON, DISTRICT D:
Mr. Thompson introduced the following ordinance.

ORDINANCE NO. 9529

AN ORDINANCE LIMITING CERTAIN TRUCK TRAFFIC ON PARISH ROADS IN THE MILLHAVEN ESTATES AND PRESIDENTIAL ESTATES SUBDIVISIONS IN THE UNINCORPORATED AREA OF OUACHITA PARISH, PROVIDING AN ENFORCEMENT MECHANISM AND PENALTIES THEREFORE; AND FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the Ouachita Parish Police Jury recognizes that the use of parish roads by heavy trucks for transportation and movement is proper;

WHEREAS, by contrast the Ouachita Parish Police Jury recognizes the use of parish roads within Millhaven Estates and Presidential Estates Subdivisions by heavy trucks constitutes a threat to the safety of other motorists and pedestrians within these densely populated residential subdivisions;

WHEREAS, the Ouachita Parish Police Jury finds that the resulting use of repetitive heavy loads within these residential neighborhoods constitutes a threat of undue damage to the parish roads;

NOW, THEREFORE:

BE IT ORDAINED by the Ouachita Parish Police Jury in legal and regular session that Section 14-22.2 of the compiled ordinances of the Parish of Ouachita, State of Louisiana, be and hereby is adopted as follows:

"SEC. 14-22.2. Prohibition of Certain Truck Traffic on Parish Roads in Millhaven Estates and Presidential Estates Subdivisions.

A. No person shall operate a tractor-trailer or commercial truck on the roads within the Millhaven Estates and Presidential Estates Subdivisions;

B. The provisions of this Section shall not apply to (1) fire apparatus; (2) vehicles and machinery used solely in road construction while actually engaged in work upon a roadway; (3) implements of husbandry, including farm tractors temporarily moved upon a highway; or (4) a vehicle making a local delivery or call that requires it to use any road identified in paragraph A above;

C. Violation of this Section shall be punishable by a fine of not less than $100.00 nor more than $500.00".

BE IT FURTHER ORDAINED that pursuant to Ouachita Parish Ordinance No. 7952, the Ouachita Parish Public Works Department is hereby directed to post appropriate signage at the entrances to the subdivisions identified above.

* * *

MR. SHANE SMILEY, DISTRICT E:
Mr. Smiley, seconded by Mr. Hudson offered the following resolution for adoption.

RESOLUTION NO. 25-61

A RESOLUTION GRANTING PRELIMINARY AUTHORITY RELATIVE TO THE ISSUANCE BY THE PARISH OF OUACHITA, STATE OF LOUISIANA, OF NOT TO EXCEED TWO MILLION SEVEN HUNDRED THOUSAND DOLLARS ($2,700,000) AGGREGATE PRINCIPAL AMOUNT OF LIMITED TAX REVENUE BONDS, IN ONE OR MORE SERIES, MAKING APPLICATION TO THE LOUISIANA STATE BOND COMMISSION FOR APPROVAL OF SAID BONDS AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH.

WHEREAS, the Parish of Ouachita, State of Louisiana (the "**Issuer**" or "**Parish**") is a political subdivision of the State of Louisiana (the "**State**") created and existing pursuant to the Constitution and laws of the State; and

WHEREAS, the Issuer is currently levying and collecting a 1.75 mills *ad valorem* tax (such rates being subject to adjustment from time to time due to reassessment) to be levied through the year 2032 within the boundaries of the Parish (the "**Tax**"), approved by a majority of the qualified electors voting at an election held on March 25, 2023 as follows:

PARISH OF OUACHITA, STATE OF LOUISIANA

PROPOSITION
(Parishwide)

Shall the Parish of Ouachita, State of Louisiana (the "Parish"), levy a special tax initially at the rate of one and seventy-five hundredths (1.75) mills (subject to reduction as set forth below) on all property subject to taxation in the Parish for a period of ten (10) years, beginning with the year 2023 and ending with the year 2032, for the purposes of: (i) operating, maintaining, sustaining and erecting Ouachita Parish Health Units; (ii) constructing, equipping and operating a new Animal Shelter; and (iii) rabies and animal control, and upon repayment of bonds issued for the construction of the new Animal Shelter, the tax shall be reduced to the rate of one and twenty-five hundredths (1.25) mills for the remainder of the term of the tax, such tax to replace the existing seventy-five hundredths (0.75) mills tax currently being levied in the Parish for such purposes? The amount reasonably expected to be generated by this tax in the first year is $2,193,758.

WHEREAS, pursuant to the provisions of Chapter 13 of Title 39 of the Louisiana Revised Statutes of 1950, as amended (the "**Act**") and other constitutional and statutory authority, and subject to the approval of the Louisiana State Bond Commission (the "**State Bond Commission**"), the Police Jury, acting as the governing authority (the "**Governing Authority**") of the Parish, desires to preliminarily proceed with the issuance of not exceeding Two Million Seven Hundred Thousand Dollars ($2,700,000) Limited Tax Revenue Bonds, in one or more series (the "**Bonds**"), for the purposes of: (i) constructing, equipping and operating a new animal shelter, and (ii) paying the costs of issuance of the related financing (collectively, the "**Project**"); and

WHEREAS, the Bonds will be special and limited obligations of the Issuer secured by and payable from 0.5 mills of the Tax, subject to the payment of the reasonable and necessary costs and expenses of collecting and administrating the Tax ("**Pledged Revenues**"); and

WHEREAS, the Bonds, and any future obligations issued on a *pari passu* basis and payable therewith are special and limited revenue obligations and are, and will be, secured by and enjoying a lien upon the Pledged Revenues herein pledged; and

WHEREAS, this Governing Authority desires to make formal application to the Louisiana State Bond Commission ("**State Bond Commission**") for approval of the Bonds, and further to employ bond counsel in connection therewith.

NOW, THEREFORE, BE IT RESOLVED by this Governing Authority of the Issuer, that:

SECTION 1. Preliminary Approval. Pursuant to this resolution (the "**Resolution**") preliminary approval is given to the issuance of the Bonds, in the name of the Issuer, pursuant to the Act and other constitutional and statutory authority, for the purposes of the Project. The Bonds shall bear interest at a rate or rates not to exceed six percent (6%) per annum and shall mature no later than March 1, 2033. The Bonds will be issued only as fully registered bonds, shall be sold to the purchaser thereof at a price of not less than par, plus accrued interest, if any, and shall have such additional terms and provisions as may be determined by this Governing Authority.

SECTION 2. Security for the Bonds. The Bonds shall be limited obligations of the Issuer payable solely from and secured solely by the Pledged Revenues. The Bonds will not constitute a debt, liability or pledge of the State of Louisiana (the "**State**"), or any political subdivision thereof (other than the Issuer), and neither the State nor any political subdivision thereof (other than the Issuer) shall be obligated to pay the Bonds, the interest thereon or any other costs incidental thereto. The Bonds shall contain a statement on their face substantially to this effect.

SECTION 3. Declaration of Intent. This Resolution is an adoption of an official intent of the Issuer relative to issuance of its Bonds as contemplated herein in accordance with the laws of the State and the United States Treasury Regulations, Section 1.150-2(e). The Bonds are not expected to exceed an aggregate principal amount of $2,700,000. Reimbursement of expenditures of the Issuer from proceeds of the Bonds, if any, will be for reimbursement of expenditures made from time to time in connection with the Project.

SECTION 4. State Bond Commission Application. Application is hereby formally made by the Issuer to the State Bond Commission for consent and authority to issue, sell and deliver the Bonds.

SECTION 5. **State Bond Commission Swap Policy**. By virtue of applicants/issuer's application for, acceptance and utilization of the benefits of the Louisiana State Bond Commission's approval(s) resolved and set forth herein, it resolves that it understands and agrees that such approval(s) are expressly conditioned upon, and it further resolves that it understands, agrees and binds itself, its successors and assigns to, full and continuing compliance with the "State Bond Commission Policy on Approval of Proposed Use of Swaps, or other forms of Derivative Products Hedges, Etc." adopted by the Commission on July 20, 2006, as to the borrowing(s) and other matter(s) subject to the approval(s), including subsequent application and approval under said Policy of the implementation or use of any swap(s) or other product(s) or enhancement(s) covered thereby.

SECTION 6. Authorization. The President, Vice President, Treasurer, Secretary and/or any such other officer (each a "**Authorized Officer**") of this Governing Authority, either individually and/or collectively, are hereby authorized, empowered and directed, for and on behalf of this Governing Authority, to take any and all further action and to execute any and all documents, instruments, writings and certificates as may be necessary to carry out the purposes of

(Continued to Page 14B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 13B)

this Resolution and to file, on behalf of this Governing Authority, with any governmental governing authority or entity having jurisdiction over the Bonds, such applications or requests for approval thereof as may be required by law, on the advice of Bond Counsel.

SECTION 7. Bond Counsel. It is recognized, found and determined that a real necessity exists for the employment of Bond Counsel in connection with the issuance of the Bonds; accordingly, Boles Shafto, LLC is hereby employed as "Bond Counsel" to perform comprehensive, legal and coordinate professional work with respect to the issuance and sale of the Bonds, including preparation of, and making application to the State Bond Commission with respect thereto. Bond Counsel shall (i) prepare and submit to the Issuer for adoption all of the proceedings incidental to the authorization, issuance, sale and delivery of the Bonds; (ii) counsel and advise the Issuer with respect to the issuance and sale of the Bonds; and (iii) furnish their opinion covering the legality of the issuance thereof. The fee to be paid Bond Counsel shall be an amount less than the Attorney General's then current Bond Counsel Fee Schedule and other guidelines for comprehensive, legal and coordinate professional work in the issuance of revenue bonds applied to the actual aggregate principal amount issued, sold, delivered and paid for at the time the Bonds are delivered, together with reimbursement of out-of-pocket expenses incurred and advanced in connection with the issuance of the Bonds, said fee to be payable out of Bonds proceeds or other funds provided by the Issuer subject to the Attorney General's written approval of said employment and fee.

SECTION 8. Municipal Advisor. Government Consultants of Louisiana, Inc. of Baton Rouge, Louisiana is hereby appointed and employed as municipal advisor (the "**Municipal Advisor**") in connection with the Bonds, any compensation to be subsequently approved by the Issuer and to be paid from the proceeds of the Bonds, contingent upon issuance of the Bonds.

SECTION 9. Sale of Bonds. The Bonds are hereby authorized to be sold by direct placement to a bank or other financial institution, upon the advice of the Municipal Advisor, and an Authorized Officer of the Issuer is hereby authorized to execute a term sheet, commitment letter, and/or similar offer to purchase for the Bonds, in form and substance satisfactory to Bond Counsel, and the Municipal Advisor, provided that the sale of the Bonds is within the parameters set forth herein and otherwise complies with the terms of the approval of the State Bond Commission.

SECTION 10. **Authority to Proceed**. This Governing Authority hereby authorizes and directs Bond Counsel and the Municipal Advisor to proceed with the preparation of all necessary and appropriate financing applications and documents and to file drafts of said applications and documents with the State Bond Commission in accordance with its rules.

SECTION 11. Other Professionals. Should it be necessary to engage other professionals, an Authorized Officer shall be authorized to engage such professionals provided the contracts employing such professionals shall be promptly submitted to this Governing Authority.

SECTION 12. Electronic Signatures. This Governing Authority consents and agrees to the execution of documents by electronic signature in accordance with the Louisiana Uniform Electronic Transactions Act (La. R.S. 9:2601, et. seq.), and electronically executed documents are deemed binding and legal on all parties to the extent allowed by the provisions of that act.

SECTION 13. Severability. If any provision or item of this Resolution or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this Resolution which can be given effect without the invalid provisions, items or applications, and to this end, the provisions of this Resolution are hereby declared to be severable.

SECTION 14. Effective Date. This Resolution shall become effective immediately upon adoption hereof.

The foregoing resolution having been submitted to a vote, the vote resulted as follows:

YEAS:	(6)	Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F.
NAYS:	(0)	
ABSTAIN:	(0)	
ABSENT:	(0)	

WHEREUPON, this Resolution was declared to be adopted by this Governing Authority on this 3rd day of November, 2025.

/s/ Karen Cupit
Karen Cupit, Recording Secretary
Ouachita Parish Police Jury

/s/ Shane Smiley
Shane Smiley, President
Ouachita Parish Police Jury

* * *

The president recognized Mr. Hudson.

MR. LONNIE HUDSON, DISTRICT F:
Mr. Hudson stated that he did not have any items.

ADMINISTRATIVE REPORTS:
The president recognized Ms. Hanks. Ms. Hanks stated that she did not have any items.

The president recognized Chief Moore. Chief Moore stated that he did not have any items.

The president recognized Ms. Johnson. Ms. Johnson requested approval of a sixty-day extension to the Highway 80 fire station purchase agreement. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the extension of the purchase agreement. Motion passed without opposition.

Ms. Johnson requested approval for the president to execute settlement and release documents for Fourth Judicial District Court Civil Suit No. 21-1636. Motion offered by Mrs. Bacon, seconded by Mr. Bratton to approve the president to execute the settlement and release documents. Motion passed without opposition.

Ms. Johnson requested approval of the special event permit for Iron Cactus for November 6 for the Merry Mile event. Motion offered by Mr. Bratton, seconded by Mrs. Bacon to approve the special event permit. Motion passed without opposition.

BEER AND WHISKEY APPLICATIONS:
Ms. Johnson spoke regarding the following beer and whiskey applications and recommended approval. Motion offered by Mr. Thompson, seconded by Mrs. Bacon to approve the beer and whiskey applications. Motion passed without opposition.

1) HASEEB, MUHAMMAD	**MBS INVESTMENTS LLC DBA SMOKER'S EXPRESS, 518 LINCOLN RD, MONROE, LA 71203, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2026 RENEWAL**
2) HASEEB, MUHAMMAD	**THE GOLDEN STAR LLC DBA SMOKER'S PARADISE OF SWARTZ, 1605 HIGHWAY 80 EAST, MONROE, LA 71203, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2026 RENEWAL**
3) ANDING, RAY	**CYPRESS LAKE CONVENIENCE STORE LLC, 715 CAMP ROAD, WEST MONROE, LA 71292, RETAIL BEER "CLASS B", RETAIL LIQUOR "CLASS D", 2026 RENEWAL**
4) THOMPSON, TIMOTHY	**CASINO BINGO AND BEER LLC, 5324 CYPRESS STREET, SUITE 3, WEST MONROE, LA 71291, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", 2026 RENEWAL**
5) MARSALA, PHILLIP	**MARSALA BEVERAGE LP, 2059 OLD STERLINGTON ROAD, MONROE, LA 71203, WHOLESALE BEER "CLASS E", WHOLESALE LIQUOR "CLASS B", 2026 RENEWAL**
6) RAY, MICHAEL	**DBA THIRSTY FARMER LLC, 531 HIGHWAY 144, CALHOUN, LA 71225 RETAIL WINE PRODUCER, 2026 RENEWAL**
7) BRAZZELL, JUSTIN	**JBRAZZ DRINKS LLC DBA THE THIRSTY GOAT, 8609 CYPRESS STREET, WEST MONROE, LA 71291, RETAIL BEER "CLASS A", RETAIL LIQUOR "CLASS C", 2026 RENEWAL**

OTHER BUSINESS:
There being no other business to come before the Jury, a motion to adjourn was offered by Mrs. Bacon, seconded by Mr. Bratton. The meeting adjourned at 6:22 p.m.

Shane Smiley, President
Karen Cupit, Recording Secretary

11.27

PUBLIC NOTICES — Morehouse Parish

PARISH OF MOREHOUSE
PUBLIC NOTICE
Parcel: 30802/000/00058
Assessment #: 5230023257

Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:30 P.M. on December 1, 2025, at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at $570.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1030 N 9th Street, Monroe, Louisiana 71201 by November 26, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC: 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel No. 30802/000/00058 / Municipal Address: 404 N 16th St. Mer Rouge, LA 71261

Brief Legal: LOTS 58 OF THE DAVENPORT AND RANKIN SUBDIVISION AS

RECORDED IN PLAT BOOK 1, PAGE 146 OF THE RECORDS OF MOREHOUSE PARISH,

LOUISIANA.

10.30, 11.27

PARISH OF MOREHOUSE
PUBLIC NOTICE
Parcel: 01705/000/0001B
Assessment #: 5200293100

Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:30 P.M. on December 1, 2025, at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at $8,189.33. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1030 N 9th Street, Monroe, Louisiana 71201 by November 26, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC: 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com

Parcel No. 01705/000/0001B / No Municipal Address

Brief Legal: 1. LOT 1 OF DR. O. M. PATTERSON SUBD OF W ½ OF SE ¼ OF NE ¼ OF SEC 35-21-5E, CON. BK. 93, P. 398. .... LESS: POR OF LOT 1 LYING N OF COMMERCE STREET 2. BEG AT THE NE COR OF THE NW ¼ OF SE ¼ OF SEC 35-21-5E, AND RUN N TO THE R/W LINE OF THE A. & L. M. RAILROAD, TH RUN SW'ERLY ALONG THE R/W LINE OF THE A. & L. M. RAILROAD TO THE PROPERTY PURCHASED BY JESSE G. PARDUE, CON. BK. 112, P. 381, TH RUN S 25 DEG E 123 FT, TH RUN N 80 DEG E TO THE E LINE OF THE NW ¼ OF SE ¼ OF SEC 35, BEING 106 FT; TH RUN N ALONG THE E LINE OF SAID FORTY TO THE PT OF BEG, CONTG ABOUT ¾ AC, M/L BEING SIT IN THE SW ¼ OF NE ¼ AND THE NW ¼ OF SE ¼ OF SEC 35-21-5E AND BEING ALL THAT PART OF THE SW ¼ OF NE ¼ OF SEC 35-21-5E LYING S AND E OF THE A. & L. M. RAILROAD, AND ALL THAT PART OF THE NE ¼ OF NW ¼ OF SE 35-21-5E, LYING S AND E OF THE A. & L. M. RAILROAD NOT OWNED BY JESSE G. PARDUE. ASSESSOR'S PLAT #21-5-35.15.... NOTE: THIS IS LOCATD IN DIV 11, 17 & 43..... LESS: 0.4451 AC. SOLD TO THERESA GIPSON, ET AL BK, 415, P. 554.

10.30, 11.27

The Morehouse Parish School Board met in regular monthly session on Tuesday, November 4, 2025, at 5:30 p.m. at Morehouse Student Services Center, with the following members present Karen Diel, Robert Johnson – Vice President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin, and Adrin Williams - President. Also, present Dr. Jesse Winston, Jr., Superintendent, and Steve Katz, Attorney.

Absent- Louis Melton

President Adrin Williams called the meeting to order.

The next item on the agenda was the invocation led by Mrs. Veronica Tappin.

The next item on the agenda was a moment of silence for:

• Arthur Hamlin – Retired Teacher
• Lee Anna Smith- Retired Cafeteria Worker

Mrs. Debbie Wilson led the Pledge of Allegiance.

Next was a Roll call to Establish a Quorum: Present – Karen Diel, Robert Johnson, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin, and Adrin Williams.

The next item on the agenda was the approval of the agenda. On a motion of Mr. Robert Johnson to approve the agenda, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

The next item on the agenda was recognitions:

• Employee of the month (Morehouse Magnet). Ashley Allen was recognized as the employee of the month and was presented with a plaque, and will receive a gift card from EBI Insurance.

The next item on the agenda was Superintendent's Announcements – (Presented by Dr. Jesse Winston, Jr.)

Dr. Jesse Winston, Jr. acknowledged Ashley White, Director of our Child Nutrition Program, has been selected as the Vice President of the School Nutrition Association of Louisiana for the 2025-2026 year.

Thursday, November 13, 2025 Morehouse Parish School District will have a District-wide Family Turkey BINGO night for our community at the Bastrop Municipal Center from 5:30 pm- 7:30 pm.

Dr. Jesse Winston, Jr., announced on December 1, 2025 Louisiana State Superintendent of Education Dr. Cade Brumley will be visiting our school district. During this visit, he will visit with our Executive Cabinet and Morehouse Elementary School.

There is a letter at your stations about Governor Jeff Landry's visit.

Dr. Jesse Winston, Jr. announced that Northeast Delta Human Services Authority has partnered with Morehouse Parish School District and offered free field trips to Chenault Aviation and military museum for grades 5-8.

At your stations are copies of our Crisis Management Plans. All five schools have updated their plans and submitted them to District staff. All schools are in compliance. Dr. Jesse Winston, Jr., thanked the board members for all donations and support for his Doctoral celebration.

The next item on the agenda was Approval of Minutes – The Regular School Board Meeting held on October 7, 2025, at 5:30 pm. On a motion of Mrs. Veronica Tappin to approve minutes from the Regular School Board Meeting held on October 7, 2025, at 5:30 pm, seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

The next item on the agenda was the Approval of monthly Travel Requests - (Presented by Dr. Jesse Winston, Jr.) On a motion of Mr. Rick Hixon to approve the monthly Travel Requests, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

The next item on the agenda was the Approval of monthly Bus Requests – (Presented by Dr. Jesse Winston, Jr.) On a motion of Mrs. Debbie Wilson to approve the monthly Bus Requests, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

The next item on the agenda was to receive the Sales Tax Funds report for September 2025. (Presented by Ms. Ersula Downs) On a motion of Mr. Robert Johnson to approve the Sales Tax Funds report for September 2025, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.

The next item on the agenda was to receive the General Fund report for September 2025. (Presented by Ms. Ersula Downs) On a motion of Mr. Robert Johnson to approve the General Fund report for September 2025, seconded by Ms. Karen Diel. None opposed the motion passed unanimously.

The next item on the agenda was to receive the School Lunch Fund report for September 2025. (Presented by Ms. Ersula Downs) On a motion of Mrs. Veronica Tappin to approve the School Lunch Fund report for September 2025, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was to receive the East Morehouse Tax Fund report for September 2025. (Presented by Ms. Ersula Downs) On a motion of Mrs. Debbie Wilson to approve the East Morehouse Tax Fund report for September 2025, seconded by Mr. Robert Johnson. None opposed the motion passed unanimously.

The next item on the agenda was to receive the quarterly and year-to-date budget to actual comparisons on the funds below.

A. Sales Tax Funds- On a motion of Ms. Karen Diel to receive the quarterly and year-to-date budget to actual comparison, seconded by Mrs. Veronica Tappin. None opposed and the motion passed unanimously.

B. General Fund- On a motion of Mr. Robert Johnson to receive the quarterly and year-to-date budget to actual comparison, seconded by Mrs. Debbie Wilson. None opposed and the motion passed unanimously.

C. School Lunch Fund- On a motion of Mrs. Veronica Tappin to receive the quarterly and year-to-date budget to actual comparison, seconded by Mrs. Debbie Wilson. None opposed and the motion passed unanimously.

D. East Morehouse Tax Fund- On a motion of Mr. Robert Johnson to receive the quarterly and year-to-date budget to actual comparison, seconded by Mr. Rick Hixon. None opposed and the motion passed unanimously.

E. Special Revenue Funds- On a motion of Mr. Robert Johnson to receive the quarterly and year-to-date budget to actual comparison, seconded by Mrs. Veronica Tappin. None opposed and the motion passed unanimously.

(Presented by Ms. Ersula Downs)

The next item on the agenda was to receive the Discipline report for October 2025. (Presented by Mr. Ralph Davenport) This was presentation only.

The next item on the agenda was to adopt revised policies, IDDF – Education Of Students With Exceptionalities; JDA – Corporal Punishment; IDDFC – Cameras In Special Education Classrooms; JAA–Equal Education Opportunities and JD – Discipline and to adopt a new policy GAAA-E – Morehouse Parish School Board Policy Statement On Title IX Of The Education Amendments From 1972, etc. "(Revised and added policies by Forethought as "First Reading": Copies are provided in your packet. (Presented by Mr. Steve Katz) On a motion of Mr. Robert Johnson to adopt revised policies, IDDF – Education Of Students With Exceptionalities; JDA – Corporal Punishment; IDDFC – Cameras In Special Education Classrooms; JAA–Equal Education Opportunities and JD – Discipline and to adopt a new policy GAAA-E – Morehouse Parish School Board Policy Statement On Title IX Of The Education Amendments From 1972, etc. "(Revised and added policies by Forethought as "First Reading" with the corrections of the addresses, seconded by Ms. Karen Diel. None opposed and the motion passed unanimously.

The next item on the agenda was to discuss and consider accepting the state contract quote for a Chevrolet 2500 Crew Cab with Knaphiede 696J Service Body to be purchased through budgeted funds in the 2025-2026 adopted budget for the Maintenance Department. (Presented by Ms. Ersula Downs and Dr. Jesse Winston, Jr.) On a motion of Mr. Robert Johnson to accept the state contract quote for a Chevrolet 2500 Crew Cab with Knaphiede 696J Service Body to be purchased through budgeted funds in the 2025-2026 adopted budget for the Maintenance Department, seconded by Mrs. Veronica Tappin. None opposed and the motion passed unanimously.

The next item on the agenda was to consider Dylan Kelly's request to cancel his Lease Agreement with the Morehouse Parish School Board. (Presented by Mr. Steve Katz) On a motion of Mrs. Debbie Wilson to accept Dylan Kelly's request to cancel his Lease Agreement with the Morehouse Parish School Board, seconded by Mrs. Veronica Tappin. None opposed and the motion passed unanimously.

The next item on the agenda was to adopt the Parent and Family Engagement Policy as a "First Reading". A copy is provided in your packet. (Presented by Mrs. Marilyn Taylor & Dr. Jesse Winston, Jr.) On a motion of Mrs. Debbie Wilson to adopt the Parent and Family Engagement Policy as a "First Reading", seconded by Mrs. Veronica Tappin. None opposed and the motion passed unanimously.

The next item on the agenda was Public Comment: None for this meeting.

The next item on the agenda was the Personnel Report.

ADJOURNMENT

Dr. Jesse Winston, Jr., Superintendent
Adrin Williams, Board President

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

CENTRIC FEDERAL CREDIT UNION
VS NO. 2025-394
THE UNOPENED SUCCESSION OF JAMES E BOUDREAUX AKA JAMES BOUDREAUX

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

WEDNESDAY DECEMBER 3, 2025

Lots 21 and 22 of Bonne Idee Hideaway, Phase III, as per plat thereof filed in Official Plat Book 8, Page 2 of the records of Morehouse Parish, Louisiana

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisement.

1ST AD: 10-23-25
2ND AD: 11-27-25

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

NOTICE TO BIDDERS

Sealed Bids will be received by the Morehouse Parish School Board until **DECEMBER 18, 2025, at 2:00 PM**

For: **Reroofing For Morehouse Elementary School**
1001 West Madison Ave. Bastrop, LA. 71220
Bastrop, Louisiana 71220

BID NUMBER:
Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from **Central Bidding.** Printed copies are not available from the Architect, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at mbozeman@tbastudio.com.

TBA Studio
103 Cypress Street
West Monroe, Louisiana 71291
Telephone: (318) 340-1550
Facsimile: (318) 998-1315
E-mail: mbozeman@tbastudio.com

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of **Roofing and Sheet Metal.** The bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A **Non-Mandatory Pre-Bid Conference** will be held **December 4, 2025, at 10:00 AM**., at the main entrance to the **MOREHOUSE PARISH SCHOOL BOARD OFFICE**

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY THE ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTEST Jesse Winston, Jr. Superintendent
Morehouse Parish School Board
Twyana Lee, Secretary

Publications Dates: 11-13-2025 / 11-20-2025 / 11-27-2025

(Continued to Page 15B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 14B)

NOTICE

I, Anthony D Foster, have been convicted of 14:78.1 AGGRAVATED INCEST on Dec 05, 2005 and 14:43.1 SEXUAL BATTERY on Feb 05, 2009. My address is 407B Wilson St, Monroe, LA 71202.



Race: Black
Sex: Male
DOB: 08/22/1969
Height: 5'11"
Weight: 157
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Billy Glenn Nivens Jr, have been convicted of 14:43.1 SEXUAL BATTERY on Dec 29, 2003. My address is 2002 Highway 546, West Monroe, LA 71292.



Race: White
Sex: Male
DOB: 09/22/1972
Height: 5'9"
Weight: 160
Hair Color: Blonde
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Brent Shuff Jr, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Oct 24, 2018. My address is 1400 Slocum Rd, Calhoun, LA 71225.



Race: White
Sex: Male
DOB: 04/19/1991
Height: 6'2"
Weight: 180
Hair Color: Brown
Eye Color: Blue

Ouachita Parish, Louisiana

NOTICE

I, Cameron Duane Jackson, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Jan 21, 2025. My address is 4463 Winnsboro Road, Monroe, LA 71202.



Race: Black
Sex: Male
DOB: 05/30/2007
Height: 6'2"
Weight: 170
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Chad Lee Evans, have been convicted of 5-16-101 FD CRIME OF VIDEO VOYEURISM on Feb 21, 2023. My address is 108 Adele Dr, Monroe, LA 71203.

NOTICE

I, Louis Winn, have been convicted of 14:43.1 SEXUAL BATTERY on Oct 25, 2021. My address is 404 Thomas Ave, Monroe, LA 71202.



Race: Black
Sex: Male
DOB: 06/12/1985
Height: 6'0"
Weight: 208
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Malik Palmer, have been convicted of 14:43.1 SEXUAL BATTERY on Aug 14, 2025. My address is 432 Pruett St, Bastrop, LA 71220.



Race: Black
Sex: Male
DOB: 10/07/2003
Height: 5'7"
Weight: 120
Hair Color: Black
Eye Color: Brown

Morehouse Parish, Louisiana

NOTICE

I, Max Edward Battle, have been convicted of 14:43.1 SEXUAL BATTERY on Jan 25, 2005. My address is 304 Greenwood Dr, Monroe, LA 71202.



Race: Black
Sex: Male
DOB: 06/16/1985
Height: 5'9"
Weight: 171
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

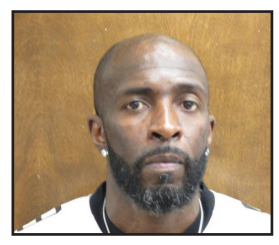
I, Phillip Barnett Burks, have been convicted of 11990004 AGG SEXUAL ASSAULT CHILD (F1) on Jan 20, 2021. My address is 6667 Halifax Rd, Collinston, LA 71229.

Race: White
Sex: Male
DOB: 05/11/1981
Height: 5'7"
Weight: 200
Hair Color: Brown
Eye Color: Green
Ouachita Parish, Louisiana



NOTICE

I, Damien L McGee, have been convicted of 14:42.1 FORCIBLE RAPE on Mar 07, 2000. My address is 9180 Redwood Dr, Bastrop, LA 71220.

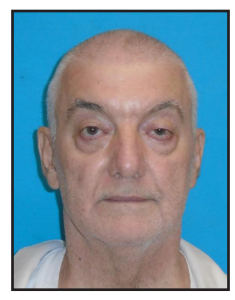


Race: Black
Sex: Male
DOB: 10/14/1981
Height: 5'6"
Weight: 150
Hair Color: Black
Eye Color: Brown

Morehouse Parish, Louisiana

NOTICE

I, David G Everett, have been convicted of 14:42 AGGRAVATED RAPE (ATTEMPTED) on Feb 21, 1989. My address is 109 Sullivan Pl, Monroe, LA 71202.



Race: White
Sex: Male
DOB: 11/04/1952
Height: 6'2"
Weight: 210
Hair Color: Gray
Eye Color: Hazel

Ouachita Parish, Louisiana

NOTICE

I, Grady Willis Clark III, have been convicted of 14:81.1 PORNOGRAPHY INVOLVING JUVENILES on Oct 30, 2012 and 18 U.S.C. 2252A(a)(5)(B) POSSESSION OF CHILD PORNOGRAPHY. My address is 128 Lomaland Dr, West Monroe, LA 71291.



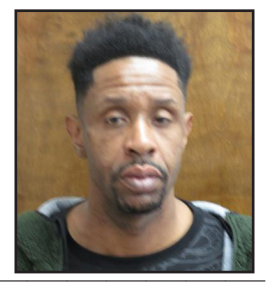
Race: White
Sex: Male
DOB: 04/21/1978
Height: 6'0"
Weight: 190
Hair Color: Brown
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Hayden Lawrence Durfee, have been convicted of 14:43.1 SEXUAL BATTERY on Oct 23, 2019, 14:91.2 UNLAWFUL PRESENCE OF A SEX OFFENDER on Aug 09, 2023, and 14:91.5 UNLAWFUL USE OF A SOCIAL NETWORKING WEBSITE on Aug 09, 2023. My address is 4463 Winnsboro Road, Monroe, LA 71202.

Race: White
Sex: Male
DOB: 02/13/2001

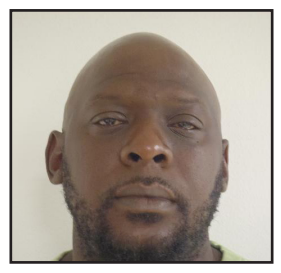


Race: Black
Sex: Male
DOB: 07/28/1984
Height: 5'11"
Weight: 160
Hair Color: Black
Eye Color: Brown

Morehouse Parish, Louisiana

NOTICE

I, Rene Anthony Hartley, have been convicted of 14:42.1 FORCIBLE RAPE on Jul 27, 2001. My address is 1300 N 3rd St, West Monroe, LA 71291.



Race: Black
Sex: Male
DOB: 01/12/1975
Height: 5'9"
Weight: 195
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Robert Baskin Greer III, have been convicted of 14:42.1 FORCIBLE RAPE on Mar 23, 2000 and 15:542 FAILURE TO REGISTER/NOTIFY AS A SEX OFFENDER on Sep 16, 2008. My address is 3305 Concordia St, Monroe, LA 71203.



Race: White
Sex: Male
DOB: 10/21/1981
Height: 5'9"
Weight: 230
Hair Color: Black
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, Robert Gilley, have been convicted of 14:81.1 PORNOGRAPHY INVOLVING JUVENILES on Jan 26, 2016. My address is 508 George Simmons Rd, West Monroe, LA 71292.

Race: White

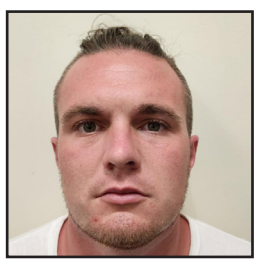
Height: 6'4"
Weight: 145
Hair Color: Brown
Eye Color: Blue

Ouachita Parish, Louisiana



NOTICE

I, Hunter Mikhail Tippen, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Sep 17, 2013. My address is 301 Haynes St, West Monroe, LA 71291.



Race: White
Sex: Male
DOB: 04/04/1994
Height: 6'0"
Weight: 222
Hair Color: Brown
Eye Color: Hazel

Ouachita Parish, Louisiana

NOTICE

I, James Allen Robinson, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Aug 19, 1996. My address is 1822 Juanita St, Bastrop, LA 71220.

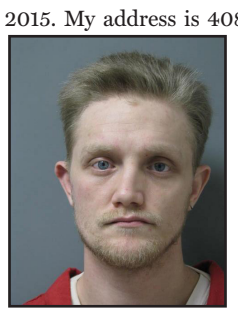


Race: White
Sex: Male
DOB: 12/27/1976
Height: 5'7"
Weight: 155
Hair Color: Brown
Eye Color: Hazel

Morehouse Parish, Louisiana

NOTICE

I, Jessie Wilcockson, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on Dec 09, 2015. My address is 408 Smith St, West Monroe, LA 71292.



Race: White
Sex: Male
DOB: 02/20/1987
Height: 5'11"
Weight: 150
Hair Color: Blonde
Eye Color: Blue

Ouachita Parish, Louisiana

NOTICE

I, Kenyon Deunte Beasley, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Aug 28, 2025. My address is 9142 Redwood Dr, Bastrop, LA 71220.



Race: Black
Sex: Male
DOB: 03/22/2000
Height: 5'8"
Weight: 150
Hair Color: Black
Eye Color: Brown
Morehouse Parish, Louisiana



Sex: Male
DOB: 11/07/1979
Height: 5'7"
Weight: 145
Hair Color: Brown
Eye Color: Brown

Ouachita Parish, Louisiana

NOTICE

I, William Joseph Carter, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on Jul 31, 2012. My address is 1628 Wellerman Rd, Apt B, West Monroe, LA 71292.



Race: White
Sex: Male
DOB: 11/29/1969
Height: 5'11"
Weight: 175
Hair Color: Brown
Eye Color: Hazel

Ouachita Parish, Louisiana

NOTICE

I, Zachary Almarode, have been convicted of 14:81.1 PORNOGRAPHY INVOLVING JUVENILES on Oct 17, 2018. My address is 574 Whitewood Rd, West Monroe, LA 71291.



Race: White
Sex: Male
DOB: 08/01/1991
Height: 5'10"
Weight: 180
Hair Color: Blonde
Eye Color: Blue

Ouachita Parish, Louisiana

Public Notice
Community Open House
Solar Ridge Energy Complex Project
When: Thursday, December 4th, 6:00 PM – 7:00 PM CST
(Light hors d'oeuvres served starting at 5:30 PM)
Where: Oak Ridge Fire Station
209 N Oak Ridge, Louisiana

The NextEra Energy development team invites community members to attend an open house to learn about the proposed Solar Ridge Energy Complex project. Team representatives will be available to discuss project details, answer questions, and hear from local residents.

This is an opportunity to learn more about the project and engage directly with the NextEra Energy team.

For more information, visit www.nexteraenergy.com.

11.27, 12.4

NOTICE OF PUBLIC HEARING:

The Morehouse Parish Police Jury's proposed budget for 2026 will be available for public inspection at the Police Jury Office, located at 125 East Madison, Bastrop, Louisiana beginning Wednesday, November 26, 2025. A public hearing for all parish funds will be held on Monday, December 8th, 2025 at 4:00 p.m. in the Police Jury Meeting Room, located at 125 East Madison, Bastrop, Louisiana for the purpose of receiving comments on the proposed Budget. The Police Jury Meeting will follow at which time it will consider adoption of the said budget.

Morehouse Parish Police Jury
Shasidee Phillips, Secretary-Treasurer
11.27 | $10

PUBLIC NOTICE

Notice is hereby given pursuant to the provisions of Louisiana law (R.S. 49:125 and R.S. 33:4711.1) that the Morehouse Parish Hospital Service District No. 1 d/b/a Morehouse General Hospital, Bastrop, Louisiana, has declared certain movable property to be surplus and no longer needed for public use.

Said property will be offered for sale by sealed bid at not less than the appraised fair market value, and the District reserves the right to reject any and all bids.

• Description of Property:
2006 Ford Econoline Van 1FTNS24L46DB00362
• 2012 Ford Econoline Van 1FTNS2EW3CDB14645
Bids Due:
November 28, 2025
Bids shall be received at:
Morehouse General Hospital
Attn: Chief Financial Officer
323 W. Walnut Avenue
P.O. Box 1060
Bastrop, LA 71220

Bids must be sealed and clearly marked "Bid – Surplus Property." All sales will be made "as-is, where-is." The successful bidder shall be required to make payment in full within [number] business days of award and remove the property from hospital premises within [number] days.

By order of:
Board of Commissioners
Morehouse Parish Hospital Service District No. 1
11.13, 11.20, 11.27
