# CBRE, LDCC celebrate workforce development success with data center installer graduation

CBRE, in partnership with Louisiana Delta Community College (LDCC), hosted the data center installer graduation ceremony last week in Monroe. The milestone event marked the successful completion of an intensive workforce development program designed to prepare local talent for careers in the rapidly growing data center industry.

The graduation ceremony celebrated a new class of skilled technicians who have completed CBRE's hands-on training program, equipping them with the technical knowledge, safety practices and operational readiness required to support modern data center infrastructure.

The initiative represented a powerful collaboration between industry and education—aligning CBRE's global expertise in data center operations with LDCC's commitment to community-based workforce development.

As demand for digital infrastructure continues to expand, the need for highly trained data center professionals has never been greater. Through the program, CBRE and LDCC directly addressed the need by:

- Creating career pathways for local residents
- Delivering industry-aligned technical training
- Supporting economic growth and job creation in the region
- Building a sustainable pipeline of skilled labor for data center operations

"This program is about more than training—it's about transformation," said Kenya Burks, training and development manager. "We are equipping individuals with the skills to build careers, while strengthening the workforce that powers the future of technology."

The collaboration between CBRE and LDCC demonstrated how public-private partnerships can drive meaningful change. LDCC provides the academic foundation and local engagement, while CBRE brings real-world application, global standards and direct industry access. Together, they are:

- Bridging the gap between education and employment
- Elevating workforce readiness in rural and underserved communities
- Supporting large-scale infrastructure projects, including regional data center expansion

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# PUBLIC NOTICES — Ouachita Parish

NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high & low content at retail in the Parish of Ouachita, at the following address: 110 Resort Blvd, West Monroe, LA 71292.

Corporation name: Cypress Lake RV Resort of Ouachita
DBA: Sunset Cove RV Resort
Dawn Hardie/owner
6/4

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NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high & low content at retail in the Parish of Ouachita, at the following address: 2500 Arkansas Road, West Monroe, LA 71291.

Corporation name: D&H Holdings of Monroe LLC
DBA: Super Save #18
Harvinder Sarai (member), Dilbagh Singh (member)
6.4

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PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this MONDAY, APRIL 13TH, 2026, pursuant to an order of the Court dated APRIL 2ND, 2026, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 300 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, JUNE 8, 2026;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Adams, Bailey Anne
Africa, Lauren Elizabeth Lewis
Ahmed, Houssein
Albritton, Ashlee Lucile Marie
Alfaro, Casey Anne
Allen, Mechelle Monique
Allen, Zoe Catherine
Anderson, Anthony Q
Anderson, Corita Mitchell
Anderson, Jamar
Andres, Sedra Breyon
Arceneaux, Keith Anthony
Ard, Kimberly Rochelle
Armstrong, Ross B
Bailey, Jessica Lynn
Ball, Janice S
Ballard, Charles E
Ballard, Dajah Iyanah
Bamburg, Minnie A
Bandy, Jeffry Frank
Barber, Srilanka K
Barr, Rose Ann
Bass, Roger Alan
Bates, Monica Drummond
Bayles, Annie P
Beaver, Chase William
Bell, Sicreita Krusheh
Benson, Dana S
Betz, Scott Arthur
Blackburn, Anna Lilla
Blanson, Misty Nicole
Boles, Brandon Lee
Boley, Russell Dewarren
Boniol Jr, Thomas Layne
Bower, Melissa Ann
Boyett, James Russell
Bradshaw, Lavonne W
Brasher, Colleen C
Brasher, Kelsey Breann
Breen, Kasen
Briggs, Evelyn Denise
Broussard, Lauren Renee
Brown, Donna Bryan
Brown, Jeffrey Glen
Brown, Lamy Donell
Brunning, Lance Thomas
Bruscato, Lee Ann
Buffington, Douglas Whitfield
Burks, Lashona R
Butler, Caleb Rhea
Buttitta, Helen Martin
Bynum, Sommer Jean
Cagle, Selby Mott
Calloway, Jeanette Hayes
Canady, Maygan Leann
Caster, Ruby Dean
Chambers, Lillian J
Cherneski, Nicholas Adam
Clark, Lessie Inez
Clarkston, Makayla Ann
Cobb, Genevieve Barnes
Concelli, Matthew A
Conlee, Charlotte P
Cooper, Mary Louise
Cooperwood, Joshua Romanze
Corrent, Aaron
Crain, James Ray
Croft Jr, Herbert
Cummins, Daniel Christopher
Dade, Jeremiah Dmontea
Daniels Sr, Kevin Darnel
Dans, Kenneth Micheal
Daugherty, Sean Curtis
Davis, Michael Derrell
Davis, Promise
Dockens, Lorie Eppinette
Dora, Henry Joe
Drayton, Courtney
Dumas Jr, Joe Edward
Duprey, Valencia M
Easterling, Tamera Free
Ecklund, Peggy Blades
Elethorp, Kristina
Ellerman, Jeffrey L
Elliott, William Michael
Ellis, Kari Kay
Ellis, Madison Brooke
Enterkin, Dwayne G
Ethridge, Kathleen
Evangelista, Lewis
Everett, Alshaundra
Felder, Joy Brasher
Fench, Edward
Fernandez, Elizabeth Hernandez
Ferrill, Dorian Miquel
Ferrington, Lane Aaron
Fiebelkorn, Jack L
Flintroy, Jammie Vashan
Fobbs, Leantwan Demond
Ford, Judy L
Franks, Abigail Elizabeth
Frazier, Lela J
Frazier, Summer Marie
Freeman, Gwendolyn M
Gaar, Kali Brooke
Gabb, Ginny Crocker
Gaines III, Jessie Lee
Galloway, Frank M
Gilley, Tony Eugene
Gilmer, Rose Marie
Gipson, Shanice Nicole
Gix, Brittany Leigh
Goins, Tikkia K
Gonzales, Jeremy John
Green, John S
Gryder, Penny Austin
Gullette Jr, Henry D
Hall, Ashuna Macala
Hall, Keala Keshon
Hamilton, Patricia Harris
Hardy, Fannie Mae
Harlow, Emma Faith
Harrell, Vanessa L
Harris, Andriana Mykea
Harris, Edward Tyrone
Hawthorne, Melissa Sue
Hays, Thai
Henderson, Vernon
Hilburn, James
Hodnett, Jacob Dewayne
Holley II, Robert Neil
Hollins, Mae Frances
Hollis, Austyn Jnell
Honeycutt, Heather H
Jackson, Brandon Cordell
Jackson, Brittany Treadway
Jackson, Cathy J
Jackson Jr, Jacob
Jackson, Sharron K
Jacobs Jr, Broderick Vashon
James Jr, Matthew
Jiles, Giovhanni
Johnson, Jennifer Fayne
Johnson, Kaja Breauanna Moni
Jones, Charity Eleanor Wilkins
Jones, Tyesha Nicole
Joyner, Jason Shane
Kammerer, Melissa M
Keene, Kelsey Louise
Key Jr, Ernes L
King, Cheral H
King, Stanley M
Knitter, Kirsten Marie
Knox, Bryan Logan
Lacroix, Sondra
Lallier, Megan Brooke
Lambert, Ainsley
Lancaster, James Franklin
Lawrence, Deborah P
Lawson, Melanie Susan
Lawson, Timothy Caleb
Lee, Joellen Cannon
Lemons, Imani Natasha
Lewis, Quincy C
Li, Jinhai
Linam, henry Maurice
Long, Holland Taylor
Mack Jr, Claudell
Madison, Sonya Monique
Majure, William W
Marchman, Catherine C
Marshall Jr, Fred
Marshall, Shandreka Detedsha
Mashaw, David Jackson
Masters, Sabre Hannah
Mayes, Ted F
McGough, Emily Ann
McGowen, James W
McKay III, James Clyde
McRae, Callie Nicole
Mendieta, Briyanna
Middleton, Lance Edward
Miller, Lee Anthony
Mims, Jaquala A
Mitchell, Charley Lee
Moore, Maya Denise
Murphy, Maglene Slenna
Murphy, Ortencia Regal
Myles, Jhuntrez Ramonz
Neal, Raven Lenore
Nelson, James Jonathan
Nelson, Shenderrick Lamar
Nolan, Black Jackson
Norsworthy, Wade Byron
Obrien, Melocka Guess
Olinde, Larry Thomas
Owens, Matt D
Parker, Terrence Devlin
Payne, Roberta
Perkins, Elizabeth A
Petty, Paul Michael
Pickett, Lawrence W
Pierce, James Michael
Piercy, Dillon Cade
Powell, Denese Elaine
Prewitt, Annie Ethridge
Pringle I, Sara Danielle
Prudhomme, Makayla Grace
Ray, Reginald S
Reeder, Judith S
Reitzell, Sandra M
Richardson, Jerry Lee
Rigsby, Ginger Anne
Rizzo, Patricia Diane Thomason
Roberson, Garrett Brantley
Robinson, Kelly J
Robinson, Lebrone Eshae

(Continued to Page 7B)

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# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8A)

Robinson, Victoria
Rogers, Michael Brett
Roper, William R
Ross, Linda L
Ross, Vivian D
Ross, Zakaevia Danielle
Ruiz, Rosa
Sadler, Joshua Michael
Salsbury, Christopher Lee
Sampognaro, Carliss
Sanders, Taylor Riggin
Scarbrough, Arthur James
Schlatter, David K
Schwab, Taylor Raye
Scott, Amber Tache
Shah, Girish Vasantlal
Shaw, Michael Warren
Sheppard, Cynthia Garrett
Simmons, Tama Leann
Sims Jr, Albert Willis
Sims, Donna J
Sims, Jessica Renae
Singleton, Cristen Caye
Sledge, Bobbie Tillman
Smith, Ella Yvonne
Smith, Keeya
Smith, Latosha Michelle
Smith V, Milton Leon
Smith, Paul W
Sorey, Carol Christian
Spears, Brandi Mechelle
Spillers, Kaylee Danay
Spillers, Rita Janette
Spurlock, Mary G
Staats, Clara Margaret
Stapp, Desiree D
Staten, Cheyanne Rena
Strickland, Alicia Michelle
Talton, Andria D
Taylor, Jeanette C
Taylor, Lashawnda Watson
Taylor, Mario
Taylor, Sondra B
Thomas, Curtis Lee
Thomas, John P
Thompson, Joyce Nell
Thompson, Katelyn Marie
Thornhill, Sandy Arredondo
Ticheli, Julie Belinda
Ticheli, Tony Franklin
Townes, Nicole Ann
Trichel, Cameron Wayne
Tull Jr, William Hiram
Turner, Damon Jerome
Turner, Michael Dontae
Turner, Van O
Vince, Amy Lashea
Walker, Rebecca Lynn
Walker Jr, Roy Douglas
Walsworth, Elsie E
Walters, Janet M
Ward, Jacob Max
Warner, Naomi Jill Taylor
Wedgeworth, Brandi Lynn
Welch II, Derrick Javan
White, Annah H
White, Jennifer Calhoun
Whittlesey-Sapp, Donald
Wiley, Kubosnia Kusha
Williams, Denise Raechell
Williams, Hildria Jean
Williams, Kira Jicole
Williams Jr, Moses Edward
Williams, Necholas Carrington
Wilson, Eugene D
Wilson, Kawonia Tania
Winston, Teresa Lannette
Wittlief, Claude J
Woodard, Angela Renea
Woodard, Latrina Trashae
Woolie, Barbara Black
Wyatt, Courtney Rochelle
Wyatt, Daytonia Mona

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "TWO" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the MONDAY, APRIL 13TH, 2026, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in my office.

Dana Benson, Clerk of Court
6.4 | $ 232.50

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SHERIFF'S SALE
WELLS FARGO BANK, N.A.
VS.NO. 20252336
RANDY RAY MEYER A/K/A RANDY R. MEYER A/K/A RANDY MEYER
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 8, 2026, beginning at 10:00 A.M., the following described property, to wit:

Lot 17 of Pine Hill Estates Subdivision, a subdivision of Ouachita Parish, Louisiana, situated in Section 30, Township 18 North, Range 2 East, Ouachita Parish, Louisiana, as per the plat and map thereof, on file and of record in plat book 13, page 155; Less and except the east 25 feet thereof as described in conveyance book 1500, page 148 of the records of Ouachita Parish, Louisiana.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 4, 2026 July 2, 2026

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SHERIFF'S SALE
CSL FIANCIAL LLC
VS.NO. 20253288
AMANDA A TRIM AND CARL MICHAEL TRIM
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, June 24, 2026, beginning at 10:00 A.M., the following described property, to wit:

2024 HAMILTON 16 X 80 MOBILE HOME BEARING SERIAL NUMBER HH24AL19700 5415 WHITES FERRY ROAD LOT 60 WEST MONROE, LA 71291

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 4, 2026

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SHERIFF'S SALE
COMMERICAL CAPITAL BANK
VS.NO. 20253316
KEYS BOYS TRUCKING, LLC AND CARLOS ANTONIO KEYS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 8, 2026, beginning at 10:00 A.M., the following described property, to wit:

2.54 ACRES OF LOCATED AT 462 REDWOOD LANE, MONROE, LA 71202, DESCRIBED AS FOLLOWS:

LOT 76 OF UNIT 2 OF SUBURBAN FARMS IN SECTIONS 4, 8, & 9, T16N, R4E, AS PER PLAT IN PLAT BOOK 11, PAGE 100, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 4, 2026 July 2, 2026

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SHERIFF'S SALE
NATIONSTAR MORTGAGE LLC VS.NO. 20253653
JOHN MICHAEL COPELAND A/K/A JOHN M. COPELAND A/K/A JOHN COPELAND AND MORGAN BRALEY COPELAND A/K/A MORGAN B. COPELAND A/K/A MORGAN COPELAND
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 8, 2026, beginning at 10:00 A.M., the following described property, to wit:

THE PROPERTY DESCRIBED IN THE ACT OF MORTGAGE IS DESCRIBED AS FOLLOWS:

A 2.00 ACRE TRACT, MORE OR LESS, SITUATED IN THE SOUTHWEST QUARTER OF NORTHEAST QUARTER OF WEST ONE-HALF OF SOUTHEAST QUARTER OF SECTION 33, T17N, R1E, OF THE LAND DISTRICT OF RED RIVER, OUACHITA PARISH, LOUISIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO- WIT:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, T17N, R1E, OUACHITA PARISH,

LOUISIANA; THENCE PROCEED SOUTH 00°05'49" EAST, ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF NORTHEAST QUARTER OF SECTION 33 A DISTANCE OF 1,111.22 FEET TO A 5/8" IRON ROD ON THE SOUTHERLY RIGHT-OF- WAY LINE OF LOUISIANA STATE ROUTE NO. 34, ALSO KNOWN AS JONESBORO ROAD; THENCE PROCEED NORTH 88°05'29" EAST ALONG THE SOUTHERLY RIGHT- OF-WAY LINE OF SAID LOUISIANA STATE ROUTE NO. 34, A DISTANCE OF 447.45 FEET TO A 5/8" IRON ROD; THENCE CONTINUE NORTH 88°42'48" EAST ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID LOUISIANA STATE ROUTE NO. 34, A DISTANCE OF 271.87 FEET TO A 5/8" IRON ROD, BEING THE POINT OF BEGINNING; THENCE PROCEED SOUTH 00°00'00" WEST A DISTANCE OF 317.35 FEET TO A 5/8" IRON ROD; THENCE PROCEED SOUTH 90°00'00" EAST A DISTANCE OF 271.95 FEET TO A 5/8" IRON ROD; THENCE PROCEED NORTH 00°00'00" EAST A DISTANCE OF 323.46 FEET TO A CONCRETE RIGHT-OF-WAY MONUMENT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID LOUISIANA STATE ROUTE NO.34; THENCE WESTERLY ALONG THE SOUTH RIGHT-OF-WAY LINE OF LOUISIANA STATE ROUTE NO.34 APPROXIMATELY 271.95 FEET TO THE POINT OF BEGINNING.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 4, 2026 July 2, 2026

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SHERIFF'S SALE
HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO HOME EQUITY ASSET-BACKED SECURITIES 2006-1 TRUST, HOME EQUITY ASSET-BACKED CERTIFICATES, SERIES 2006-1
VS.NO. 20254013
PATRICIA CORNELIUS MATTHEWS A/K/A PATRICIA C. MATTHEWS A/K/A PATRICIA MATTHEWS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 8, 2026, beginning at 10:00 A.M., the following described property, to wit:

THE PROPERTY DESCRIBED IN THE ACT OF MORTGAGE IS DESCRIBED AS FOLLOWS:

LOT THIRTEEN (13) OF BLOCK 70 OF UNIT NUMBER 11 OF BOOKER T. WASHINGTON ADDITION TO MONROE, LOUISIANA AS PER PLAT IN PLAT BOOK 6, PAGE 38 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 4, 2026 July 2, 2026

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SHERIFF'S SALE
GUARANTY BANK AND TRUST COMPANY OF DELHI VS.NO. 20261398
REGINA LEFAYE MAYS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, June 24, 2026, beginning at 10:00 A.M., the following described property, to wit:

2017 GMC YUKON DENALI XL, VIN: 1GKS2HKJ6HR395921 - 262 STUBBS VINSON ROAD, MONROE, LOUISIANA 71203

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 4, 2026

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SHERIFF'S SALE
CENTRIC FEDERAL CREDIT UNION VS.NO. 2026-1639
CARLA TOWNSEND FONTENOT
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 8, 2026, beginning at 10:00 A.M., the following described property, to wit:

A certain tract or parcel of land situated in the Northwest Quarter of the Northwest Quarter (Northwest /4 of Northwest /4) of Section 6, Township 16 North, Range 3 East, Ouachita Parish, Louisiana, being more particularly described as follows:

From the Northwest corner of Section 6, Township 16 North, Range 3 East, run South 00 degrees 13' East, along the West line of said Section 6, a distance of 486.13 feet to the Northwest corner of a certain 11.88 acre tract of land as recorded in Conveyance Book 1059, page 42 records of Ouachita Parish, Louisiana; thence North 89 degrees 47' East, along the North line of said 11.88 acre tract of land, a distance of 48.28 feet; (called 47.2 feet) to the Northeast corner of 11.88 acre tract : thence South 36 degrees 31' 06" East, along the Northeasterly line of said 11.88 acres tract, a distance of 110.5 feet (called South 36 degrees 19' East) to the Point of Beginning; thence continue South 36 degrees 31' 06" East, along the Northeasterly line of said 11.88 acre tract, a distance of 152.50 feet; thence North 71 degrees 41' 05" East a distance of 602.18 feet; thence North 36 degrees 31' 06" West a distance of 152.50 feet; thence South 71 degrees 41' 05" West a distance of 602.18 feet to the Point of Beginning; containing 2.00 acres, more or less and being subject to any rights-of-way, easements and servitudes of record or of use, and being shown as Parcel "C" on Plat of Survey prepared by Charles David Parker, Registered Professional Land Surveyor, dated October 19, 1984.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 4, 2026 July 2, 2026

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SHERIFF'S SALE
US BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I
VS.NO. 20261661
EUGENIA LARVERNE JONES A/K/A EUGENIA L. JONES A/K/A EUGENIA JONES A/K/A EUGENIA JONES WHITE A/K/A EUGENIA J. WHITE A/K/A EUGENIA WHITE, HEIR OF ROYLENE ELLIS JONES LEMONS A/K/A ROYLENE ELLIS JONES A/K/A ROYLENE E. JONES A/K/A ROYLENE JONES A/K/A ROYLENE ELLIS LEMONS A/K/A ROYLENE E. LEMONS A/K/A ROYLENE LEMONS A/K/A ROYLENE JONES LEMONS A/K/A ROYLENE J. LEMONS
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, July 8, 2026, beginning at 10:00 A.M., the following described property, to wit:

THE PROPERTY DESCRIBED IN THE ACT OF MORTGAGE IS DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN PARCEL OF LAND IN OUACHITA PARISH, STATE OF LA, AS MORE FULLY DESCRIBED IN CONV. BOOK 1777 PAGE 359 ID#50473, BEING KNOWN AND DESIGNATED AS LOT 170 AND THE WEST ONE-HALF (31 FEET) OF LOT 171, UNIT NO. 1, PARKVIEW SUBDIVISION, BEING A RESUBDIVISION OF A PORTION OF OUACHITA COTTOM MILLS SECONDS ADDITION AND ROSEDALE ADDITION FILED IN PLAT BOOK 10, PAGE 21.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder.

(Continued to Page 8B)

# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 7B)

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
June 4, 2026 July 2, 2026

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NOTICE
Parcel No. 10674
TRAVIS MONROE COLEY, JR OR ESTATE
THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:
Parcel# 10674 / Municipal Address: 2681 Hwy 594, Monroe, LA 71203
Brief Legal: .5 AC IN NE4 OF SE4 SEC 7 T18N R5E BEG 104.36 FT N OF GRAVEL RD & FRTG 104.36 FT ON W SIDE HWY 594, DEPTH 208.71 FT
Legal Description: A certain parcel of land containing 0.500 acres, more or less, located in the NE ¼ of SE ¼, Section 7, Township 18 North, Range 5 East. Ouachita Parish, Louisiana, more particularly described as follows:
BEGINNING at the intersection of the west line of Louisiana Highway No. 594 with the north line of McGowen Road Extension, (said point being located 14 feet north and 14 feet west of a ½ inch iron pipe found monumenting the southeast corner of said NE ¼ of SE ¼, thence proceed South 88° 18' 00" west along the north line of said McGowen Road Extension, a distance of 208.71 feet to a ½ inch iron pipe, thence proceed north 00° 35' 00" west parallel to the west line of Louisiana Highway No. 594, a distance of 104.35 feet to a ½ inch iron pipe, thence proceed 88° 18'00" east parallel to the north line of McGowan Road Extension, a distance of 208.71 feet to a ½ inch iron pipe on the west line of Louisiana Highway No. 594, thence proceed south 00° 35' 00" east along the west line of Louisiana Highway No. 594, a distance of 104.35 feet to a ½ inch iron pipe and the Point of Beginning, being subject to any and all rights-of-way, easements and servitudes in place and/or of record.
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.
Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.
Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
6.4

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PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 12154

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 09, 2026 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $821.13. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by July 06, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com
Parcel# 12154 / No Municipal Address
BRIEF LEGAL: LOT 33, UNIT 3, PRESIDENTIAL ESTATES

6.4

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PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 54728

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 09, 2026 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $3,400.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by July 06, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com
Parcel: 54728
LOTS 15 & 16 SQ 17 UNIT 9AIRPORT ADDN
Municipal Address: 3507 Johnson Street, Monroe, LA
6.4

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PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 12132

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 09, 2026 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $1,333.33. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by July 06, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com
Parcel# 12132
Municipal Address: 232 Madison Drive, Monroe, LA 71203
BRIEF LEGAL: LOT 32, UNIT 3, PRESIDENTIAL ESTATES

6.4

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PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 19260

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 09, 2026 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $910.37. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by July 06, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com
Parcel# 19260
No Municipal Address
Brief Legal: LOT IN SE4 SEC 16 T15N R3E BEGSW COR SE4, N 100 FT, E 209.70FT, S 91.7 FT, W 203.63 -BEINGLOT 1 BELLE COTE BAYOU BLUFFS
6.4, 7.2

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PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 12066

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 09, 2026 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at $1,333.33. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by July 06, 2026. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or ParishPropertyInfo@louisianalandsolutions.com
Parcel# 12066
Municipal Address: 424 N 22nd Street, Monroe, LA
Brief Legal: LOT 11 SQ 9 MARYLAND ADDN

6.4, 7.2

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NOTICE TO BIDDERS
Sealed Bids will be received by the University of Louisiana Monroe, at the location of 103 Cypress St, West Monroe, LA 71292, until 2:00 P.M., July 2, 2026
For: ULM CHILD DEVELOPMENT CENTER 702 COLE AVENUE MONROE, LA 71203
Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from AEPlans (www.aeplans.com). Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs.
TBA Studio
103 Cypress Street
West Monroe, Louisiana 71291
Telephone: Facsimile: E-mail:
(318) 340-1550
(318) 998-1315 kbrandon@tbastudio.com
All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.
Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.
The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.
A pre-bid conference will be held June 18, 2026, at 9:00 A.M., at the location 513 Filhiol Ave, Monroe, LA 71203 in room 100.
The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.
ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY THE ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.
ATTEST: University Of Louisiana at Monroe
Publications Dates: 06-04-2026 / 06-11-2026 / 06-18-2026

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NOTICE TO BIDDERS
SEALED BIDS will be received by the Ouachita Parish Police Jury, 100 Bry St., Monroe, Louisiana, on or before two (2:00) PM, Tuesday, June 23, 2026, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, Tuesday, June 23, 2026, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:
VARIOUS MATERIALS
Aggregates, Bridge Timbers & Pilings, Culverts, Fill Dirt, Lubrication Oil, Signs & Sign Posts
Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 100 Bry St., Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.
Bidders have the option to submit bids electronically on BidNet Direct at www.bidnetdirect.com//ouachitaparishpolicejury .
THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.
Publication Dates: June 4, 2026 June 11, 2026
OUACHITA PARISH POLICE JURY
6.4

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Storage Auction
June 5th 10:30 a.m.
Mid-City Storage
1306 North 19th Street
Monroe, LA 71201
(318) 600-4454
6.4

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The Fiscal Year 2026-2027 proposed and Fiscal Year 2025-2026 amended operating budgets for the Fourth Judicial District Court General Fund, Judicial Expense Fund, Payroll Fund, FINS Fund, DWI Fund, Adult Drug Court Fund, Non-Support Fund, Juvenile Drug Court Fund, and Misdemeanor Probation Fund, are hereby advertised and will be available for public inspection at the Court Administrator Office, 300 St John Street, Room 400, Monroe LA 71201.

The same is available for inspection in the administrative offices of the court located at 100 East Madison, Bastrop, Louisiana 71220.

A public hearing will be held on Monday , June 15, 2026, at 12:00 p.m. on the 3rd Floor in Courtroom # 5 of the Ouachita Parish Courthouse located at 300 St John Street, Monroe LA 71201. This notice is published in compliance with LSA-R S. 39-1306 et seq.

6.4

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Notice is hereby given by the Secretary of the United Way of Northeast Louisiana, Inc. in accordance with Article V, Section 3 of the Bylaws that the Annual Business Meeting will be held on Wednesday, June 24, 2026, at 11:45 AM at 1201 Hudson Lane, Monroe. All members of United Way of Northeast Louisiana are invited to attend.
Monroe, La.
June 4 , 2026

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Anyone knowing the whereabouts of a certain Promissory Note payable to MOVEMENT MORTGAGE, LLC, executed by STEPHANIE ELAINE MILLER AND LORI LYNN STEINDORF, and dated April 13, 2018, from dated until paid, and providing reasonable attorney fees, and all charges associated with the collection of same. Please contact Herschel C. Adcock, Jr., Attorney at Law, at P.O. Box 87379, Baton Rouge, LA 70879-8379, (225) 756-0373.
6.4

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The Coalition for Safe Affordable Housing (COSAH) is taking applications from parties interested in rental assistance funding for qualifying low-income constituents and/or for the development of affordable housing in North / Central Louisiana. Applicants may submit funding requests for other areas of Louisiana and these requests will be considered if sufficient funds remain after meeting requests in North / Central Louisiana. Interested applicants must submit a resume demonstrating experience, financial capacity, and a business plan demonstrating the need for the funding. For a soft debt loan or long-term operational support, parties must provide a 15-year pro forma for the proposed development; provide a site plan and unit counts and income mix by AMI. Sites must be located in a low-income census tract or federal equivalent. Interested parties may not participate if they have had any state or federal compliance violations. The application deadline is June 19, 2026. Mail 2 hard copies to COSAH Attention: Carl Gresham 2916 Cypress Street, Suite 2 Mail Stop 153, West Monroe LA 71291
6.4, 6.11, 6.18

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4T1T11AK2MU430476 TOYOTA is stored at 788 New Natchitoches Rd , West Monroe, LA, 71292. If all current charges are not paid and vehicle claimed by the owner by 6/19/26 a Permit to Sell may be obtained.
5.28, 6.4

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WEST MONROE PLANNING COMMISSION 2305 North 7th Street, West Monroe, LA 71291
West Monroe Planning Commission PUBLIC NOTICE
NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, June 15, 2026, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:
RESUB-26-55000005 by Raymond Davis for property located at 617 Riggs (Parcel# 80834). Requesting Subdivision Review in a R-1 (Single Family Residential) District per West Monroe Code of Ordinances Section 12-5012.
RESUB-26-55000005 by Conway Liner for property located at 1412 Ridge Ave (Parcel# 41383). Requesting Subdivision Review in a B-3 (General Business) District per West Monroe Code of Ordinances Section 12-5016.
PA-26-1000002 by Katie Naylor located at 104 Flournoy St (Parcel# 36066) Requesting Planning Approval for Mobile Home (Year 2026/Size 2128sqft) in an R-2 (Multi Family Residential) District per West Monroe Code of Ordinances Section 12-5013 (2).
If you need special assistance, please contact Jonathan Kaufman, Building & Development Director, at 318-396-2600, and describe the assistance that is necessary.
The public is invited to attend.
Run Date: 05-28-2026, 06-04-2026, & 06-11-2026

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1E1H5Z285LR069202 EAST MANUFACTURING is stored at 1621 Southern Ave , Monroe, LA, 71202. If all current charges are not paid and vehicle claimed by the owner by [SecondPublishDate + 15 days] a Permit to Sell may be obtained.
5.28, 6.4

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ADVERTISMENT FOR BIDS
SEALED BIDS for Pilots for Patients Office and Aircraft Hangar will be received by Pilots for Patients until 2:00 p.m. CT, Tuesday, June 16, 2026, at Pilots for Patients Office Building, 5518 Operations Road, Monroe, LA 71203. Sealed bids will be publicly opened and read aloud immediately after the closing time for the receipt of bids. Any bids received after closing time will be returned to the bidder unopened.
Bids shall be designated as "SEALED BID" PILOTS FOR PATIENTS OFFICE & AIRCRAFT HANGAR
Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Delta Design Professionals, LLC. Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Designer at Delta Design Professionals, LLC, 4141 Highway 577, Winnsboro, Louisiana 71295, Phone (318) 729-9035. Attention: James K. Free, PE. E-mail Address: ken.free@deltadp.com.
Electronic Bid Documents may be submitted by Contractors to www.centralauctionhouse.com. Electronic bids must be submitted so as to be posted prior to 2:00 p.m. CT, Tuesday, June 16, 2026.
A MANDATORY PRE-BID CONFERENCE WILL BE HELD AT 2:00 P.M. ON TUESDAY, JUNE 2, 2026, AT PILOTS FOR PATIENTS' OFFICE BUILDING, 5518 OPERATIONS ROAD, MONROE, LA 71203. Attendance at this conference is mandatory.
BIDS WILL BE ACCEPTED ONLY FROM CONTRACTORS THAT ATTEND THE ENTIRE MANDATORY PRE-BID CONFERENCE.
The successful bidder will be allowed Two Hundred (200) calendar days from the date of issuance of Notice to Proceed to complete the base bid scope of the project. Liquidated damages will be assessed at the rate of $1,000.00 per day for each calendar day the work is not substantially complete.
All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in form of a certified check, cashier's check or a Bid Bond written by a surety company licensed to do business in the State of Louisiana, signed by the surety's agency or attorney-in tact. Surety must be listed on the current U.S. Department of Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in the Bond or must be a Louisiana domiciled insurance company with a least an A-rating by the A.M. Best Rating.
The successful bidder shall be required to furnish a Performance and a Payment Bond written by a company licensed to do business in the State of Louisiana, each in an amount equal to 100% of the contract amount. Surety must be listed on the U.S. Department of Treasury Financial Management Service list as approved for an amount equal to or greater than the contract amount or must be an insurance company domiciled in the State of Louisiana or owned by Louisiana residents. The Bond shall be signed by the surety's agent or attorney-in-fact.
Bids shall be accepted from Contractors who are licensed under LA R.S. 37:2150-2192 for the classification of Building Construction. Bidders are required to comply with applicable provisions and requirements of LA R.S. 38:2212. No Bid may be withdrawn after receipt except under the provisions of LA R.S. 38:2214.
Bids may be withheld by the Owner for a period not to exceed thirty (30) days from the date of the opening of bids for the purpose of review and investigation of the bidder's qualifications, prior to the awarding of the contract.
The Owner reserves the right to reject any and/or all bids for just cause per State Bid Law.
Pilots for Patients

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Philip Thomas

May 21, May 28, June 4, and June 11, 2026 (Publication Dates)

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BID NOTICE
Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 10:00 A.M., June 22, 2026 at which time they will be publicly opened and read aloud for:
BID: RFP2-27 – Sound Systems
Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.
Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.
DATE: DATE: DATE:
ATTEST:

(Continued to Page 9B)

# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

Publish Ouachita Citizen
May 21, 2026 May 28, 2026 June 4, 2026
Todd Guice Secretary
OUACHITA PARISH SCHOOL BOARD Tommy Comeaux, President
6.4

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PUBLIC NOTICE FROM SOUTHWEST OUACHITA WATERWORKS, INC.

ATTENTION SOUTHWEST OUACHITA PARISH PROSPECTIVE LAND OWNERS:

IF YOU DESIRE WATER SERVICE FROM SOUTHWEST OUACHITA WATER, A REQUEST SHOULD BE MADE WITH OUR OFFICE PRIOR TO PURCHASING LAND. DUE TO INCREASED DEMAND, COUPLED WITH RESIDENTIAL GROWTH, IT HAS BECOME IMPERATIVE THAT OUR ENGINEER STUDY THE AVAILABILITY OF WATER. LAND DEVELOPERS AND INVESTORS SHOULD TAKE SPECIAL NOTICE OF THIS PROCEDURE AND MAKE CERTAIN THAT ADEQUATE WATER SUPPLY IS AVAILABLE FOR PLANNED DEVELOPMENTS.

6.4

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**LEGAL NOTICE**

NOTICE is hereby given by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5600 attached hereto as Exhibit "A" was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 19th day of May, 2026. A public hearing will be held on the 15th day of June, 2026, at 6:00 p.m., at City Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana. The regular meeting of the Mayor and Board of Aldermen, will be held at the conclusion of the public hearing, at which time the budget will be considered for adoption.

Andrea Pate
City Clerk
City of West Monroe

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5600 MOTION BY: Westerburg

SECONDED BY: Welch

AN ORDINANCE TO ADOPT THE BUDGETS FOR THE GENERAL FUND AND SPECIAL FUNDS FOR THE FISCAL YEAR OF JULY 1, 2026, THROUGH JUNE 30, 2027, FOR THE CITY OF WEST MONROE, LOUISIANA.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the budgets attached hereto and made a part hereof as Exhibit "A" for the fiscal year July 1, 2026, through June 30, 2027, for the City of West Monroe, Louisiana, be and same is hereby adopted as the budgets for the General Fund and the Special Funds for the City of West Monroe, Louisiana.

The above ordinance was introduced on May 19, 2026, in regular and legal session convened; notice of this ordinance was published in accordance with law; no opposition being filed, it is considered by sections, voted on by yea and nay vote, passed and adopted in legal session convened this 15th day of June 2026, with final vote being as follows:

YEA: _____

NAY: _____

NOT VOTING: _____

ABSENT: _____

ATTEST:

APPROVED THIS 15TH DAY OF JUNE, 2026

ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

6.4, 6.11, 6.18

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**LEGAL NOTICE**

NOTICE is hereby given by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5601 attached hereto as Exhibit "A" was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 19th day of May, 2026. A public hearing will be held on the 15th day of June, 2026, at 6:00 p.m., at City Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana. The regular meeting of the Mayor and Board of Aldermen, will be held at the conclusion of the public hearing, at which time the budget will be considered for adoption.

Andrea Pate
City Clerk
City of West Monroe

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5601 MOTION BY: Westerburg

SECONDED BY: Hamilton

AN ORDINANCE TO ADOPT THE BUDGET FOR THE UTILITY FUND FOR THE FISCAL YEAR OF JULY 1, 2026, THROUGH JUNE 30, 2027, FOR THE CITY OF WEST MONROE, LOUISIANA.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the budget attached hereto and made a part hereof as Exhibit "A" for the fiscal year July 1, 2026, through June 30, 2027, for the City of West Monroe, Louisiana, be and same is hereby adopted as the budget for the Utility Fund for the City of West Monroe, Louisiana.

The above ordinance was introduced on May 19, 2026, in regular and legal session convened; notice of this ordinance was published in accordance with law; no opposition being filed, it is considered by sections, voted on by yea and nay vote, passed and adopted in legal session convened this 15th day of June 2026, with final vote being as follows:

YEA: _____

NAY: _____

NOT VOTING: _____

ABSENT: _____

ATTEST:

APPROVED THIS 15TH DAY OF JUNE, 2026

ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

6.4, 6.11, 6.18

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West Monroe LOUISIANA

**BOARD OF ALDERMEN REGULAR MEETING**
**Tuesday, May 19, 2026 at 6:00 PM**
**Council Chambers, City Hall, 2305 North 7th Street, West Monroe**

**MINUTES**

**NOTICE/MINUTES**

**Call to order/Verification of Attendance**

PRESENT
Polk Brian
Thom Hamilton
Rodney Welch
Ben Westerburg

Mayor Staci Albritton Mitchell

ABSENT
Morgan Buxton

The meeting was opened with prayer by Alderman Ben Westerburg. The Pledge of Allegiance was led by Mayor Mitchell.

**Motion to Approve Minutes**

Motion to approve the Minutes of the May 4, 2026 Special Council Meeting.

Motion made by Hamilton, Seconded by Welch.
Voting Yea: Brian, Hamilton, Welch, Westerburg

**Recognitions/Presentations**

City of West Monroe Employees recognized for years of service.

A proclamation was presented to the Police Department for National Police Week.

A proclamation was presented to the Public Works Department for National Public Works Week.

**ADMINISTRATION/FINANCE**

INTRODUCE Ordinance (5600) to adopt General Fund and Special Revenue Fund Budgets for the City of West Monroe for the fiscal year of July 1, 2026 to June 30, 2027.

Motion made by Westerburg, Seconded by Welch.
Voting Yea: Brian, Hamilton, Welch, Westerburg

INTRODUCE Ordinance (5601) to adopt a Utility Enterprise Fund Budget for the City of West Monroe for the fiscal year of July 1, 2026 to June 30, 2027.

Motion made by Westerburg, Seconded by Hamilton.
Voting Yea: Brian, Hamilton, Welch, Westerburg

Ordinance 5602: Ordinance to authorize a Cooperative Endeavor Agreement with the LSU AgCenter Cooperative Extension Service (continuation of existing CEA) related to educational services to be provided within the City/Parish.

Motion made by Welch, Seconded by Westerburg.
Voting Yea: Brian, Hamilton, Welch, Westerburg

**ENGINEERING/CONSTRUCTION PROJECTS**

Crosley Street Sanitary Sewer Improvements - City Project # 000322

Authorize Change Order No. 2 (+ $20,156 ; + 10 days) with Jabar Corporation.

Motion made by Welch, Seconded by Hamilton.
Voting Yea: Brian, Hamilton, Welch, Westerburg

Project Updates

The Mayor provided the Council with updates to ongoing City projects.

**ADJOURN**

Motion made by Hamilton, Seconded by Westerburg.
Voting Yea: Brian, Hamilton, Welch, Westerburg

ATTEST: Andrea N. Pate
ANDREA PATE
CITY CLERK

APPROVED: Staci Albritton Mitchell
STACI ALBRITTON MITCHELL
MAYOR

6.4

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STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5602 MOTION BY: Welch

SECONDED BY: Westerburg

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA, TO ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT BETWEEN THE CITY OF WEST MONROE AND LSU AGCENTER LOUISIANA COOPERATIVE EXTENSION SERVICE RELATING TO EDUCATIONAL SERVICES TO BE PROVIDED WITHIN THE MUNICIPAL LIMITS OF THE CITY OF WEST MONROE, AND THROUGHOUT OUACHITA PARISH; TO AUTHORIZE THE MAYOR TO UNDERTAKE ANY AND ALL ACTIONS AND EXECUTE ANY AND ALL RELATED DOCUMENTS; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, is hereby authorized to enter into a Cooperative Endeavor Agreement between the City of West Monroe, Louisiana, and LSU AgCenter Louisiana Cooperative Extension Service relating to educational services to be provided within the municipal limits of the City of West Monroe and throughout Ouachita Parish, all as more fully set forth in the Cooperative Endeavor Agreement, attached as Exhibit "A".

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to take any and all actions she deems either necessary or proper to carry out the provisions of the Cooperative Endeavor Agreement.

The above ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, this 19th day of May, 2026, the final vote being as follows:

YEA: Brian, Hamilton, Welch, Westerburg

NAY: none

NOT VOTING: none

ABSENT: Buxton

ATTEST:

APPROVED THIS 19TH DAY OF MAY, 2026

ANDREA PATE, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

6.4

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**PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA, STATE OF LOUISIANA, TAKEN AT A SPECIAL CALLED MEETING HELD ON, MONDAY, MAY 18, 2026 AT 4:09 P.M.**

The Police Jury of the Parish of Ouachita, State of Louisiana met in a special called meeting in the Ouachita Parish Police Jury administrative building meeting room, Monroe, Louisiana on Monday, May 18, 2026 at 4:09 p.m., and was duly convened by Mr. Shane Smiley, President.

| Members Present | (5) |
|---|---|
| Toni Bacon | District A |
| Jimmy Tyson | District B |
| Larry Bratton | District C |
| Michael Thompson | District D |
| Shane Smiley | District E |
| **Members Absent** | **(1)** |
| Lonnie Hudson | District F |

**APPROVAL OF AGENDA:**
The president asked if there were any additions or amendments to the agenda. There were none. Motion offered by Mr. Thompson, seconded by Mr. Bratton to approve the agenda as published. Motion passed without opposition.

**PUBLIC COMMENT PERIOD:**
The president asked for public comments concerning any matters on the approved agenda or the proposed budget. No one appeared or came forth to speak during this time.

**DISCUSSION ONLY:**
The president recognized Jamie Greene with Atlas Community Studios. Mr. Greene presented the comprehensive plan. No action was taken.

**OTHER BUSINESS:**
There being no other business to come before the committee, motion offered by Mrs. Bacon, seconded by Mr. Bratton to adjourn. The meeting was adjourned at 4:38 p.m.

Shane Smiley, President

Karen Cupit, Recording Secretary



6.4

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**PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON, MONDAY, MAY 18, 2026 AT 5:32 P.M.**

The Police Jury of the Parish of Ouachita, State of Louisiana met in a regular session in the Ouachita Parish Police Jury Meeting Room, Police Jury Administrative Building, Monroe, Louisiana on Monday, May 18, 2026, at 5:32 p.m., and was duly convened by Mr. Shane Smiley, President.

Mr. Bratton gave the invocation and led the Pledge of Allegiance.

| Members Present | (6) |
|---|---|
| Toni Bacon | District A |
| Jimmy Tyson | District B |
| Larry Bratton | District C |
| Michael Thompson | District D |
| Shane Smiley | District E |
| Lonnie Hudson | District F |
| **Members Absent** | **(0)** |

**APPROVAL OF AGENDA:**
The president asked if there were any additions or amendments to the agenda. There were none. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the agenda as amended. Upon a voice vote, motion passed without opposition.

**PUBLIC COMMENT PERIOD:**
The president asked for public comments concerning any matters on the approved agenda. No one appeared or came forth to speak during this time.

**ADOPTION OF MINUTES:**
A motion to adopt the minutes of the regular Police Jury meeting including the committee meetings held on May 4, 2026 was offered by Mr. Hudson, seconded by Mrs. Bacon. Upon a voice vote, motion passed without opposition.

**PUBLIC HEARING:**
The president convened a public hearing on Ordinance No. 9547 – An Ordinance changing the name of "Collingwood Drive," a parish road, to "Collinwood Drive"; and, further providing with respect thereto. No one appeared to speak in favor of or against said ordinance. Motion offered by Mr. Hudson, seconded by Mr. Bratton to close the public hearing. Upon a voice vote, motion passed without opposition.

The president convened a public hearing on Ordinance No. 9548 – An Ordinance to authorize an act of sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 7821, 71812, 54468, 82099, & 37496) by public auction; and, further providing with respect thereto. No one



appeared to speak in favor of or against said ordinance. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to close the public hearing. Upon a voice vote, motion passed without opposition.

The president convened a public hearing on Ordinance No. 9549 - An Ordinance authorizing and accepting the donation of one-half of the liquidated assets of the estate of Glenda Sue Mayes on behalf of the Ouachita Parish Animal Shelter; and, further providing with respect thereto. No one appeared to speak in favor of or against said ordinance. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to close the public hearing. Upon a voice vote, motion passed without opposition.

**VISITORS:**
The president recognized Jamie Greene with Atlas Community Studios and asked to take up Resolution No. 26-22 at this time.

Mr. Smiley, seconded by Mrs. Bacon offered the following resolution for adoption.

**RESOLUTION NO. 26-22**

**A RESOLUTION ADOPTING THE OUACHITA PARISH COMPREHENSIVE PLAN; RECOGNIZING THE PLAN AS A POLICY GUIDE FOR FUTURE GROWTH, DEVELOPMENT, INFRASTRUCTURE, DRAINAGE MANAGEMENT, TRANSPORTATION, HOUSING INITIATIVES, ECONOMIC DEVELOPMENT, AND RELATED PUBLIC MATTERS WITHIN THE UNINCORPORATED AREAS OF OUACHITA PARISH; SUPPORTING THE IMPLEMENTATION OF THE PLAN THROUGH THE OUACHITA PARISH PLANNING COMMISSION; AND OTHERWISE PROVIDING WITH RESPECT THERETO.**

**WHEREAS**, the Ouachita Parish Police Jury is authorized pursuant to Louisiana law, including La. R.S. 33:101 et seq., to undertake planning activities for the orderly physical development of the parish; and

**WHEREAS,** the Police Jury recognizes the importance of coordinated planning to respond appropriately to population growth, transportation demands, drainage concerns, infrastructure capacity, economic development, environmental stewardship, housing needs, public facilities, and land use compatibility require long-range planning and coordinated public policy; and

**WHEREAS**, the Police Jury has caused to be prepared a comprehensive planning document entitled the "Ouachita Parish Comprehensive Plan" (the "Comprehensive Plan"), which includes goals, recommendations, policies, maps, studies, and implementation strategies relating to the future growth and development of the unincorporated areas of Ouachita Parish; and

**WHEREAS**, the Comprehensive Plan is intended to serve as a long-range policy guide to assist the Police Jury, parish departments, advisory bodies, developers, infrastructure providers, state and federal agencies, and the public in making informed decisions regarding future growth, infrastructure, drainage, transportation, economic development, public service, community facilities, environment, and conservation; and



**WHEREAS**, the Police Jury has separately established the Ouachita Parish Planning Commission for the purpose of studying, evaluating, recommending, coordinating, and assisting in the implementation of planning initiatives and related development policies within the parish; and

**WHEREAS**, the Police Jury desires to formally adopt the Comprehensive Plan as an advisory planning and policy document to guide future decision-making and implementation efforts; and

**WHEREAS**, the adoption of the Comprehensive Plan shall not independently impose zoning regulations, alter existing property rights, create mandatory land use restrictions, or require the adoption of zoning within the parish absent further lawful action and any voter approval otherwise required by Louisiana law; and

**WHEREAS,** the Police Jury finds that adoption of the Comprehensive Plan is in the best interests of the citizens of Ouachita Parish.

**NOW THEREFORE,**

**BE IT RESOLVED** by the Ouachita Parish Police Jury, in legal and regular session convened, that the document entitled "Ouachita Parish Comprehensive Plan," together with all maps, appendices, graphics, and supporting materials incorporated therein, is hereby adopted as the official comprehensive planning guide and policy framework for the unincorporated areas of Ouachita Parish, Louisiana.

**BE IT FURTHER RESOLVED** that the Ouachita Parish Planning Commission shall assist the Police Jury in the continued study, review, refinement, prioritization, and implementation of the Comprehensive Plan and may recommend future policies, ordinances, subdivision regulations, capital improvements, infrastructure priorities, and other planning initiatives consistent with the goals of the Comprehensive Plan.

**BE IT FURTHER RESOLVED** that the Police Jury may periodically amend, update, supplement, or revise the Comprehensive Plan as conditions warrant and may direct the Planning Commission to conduct reviews and make recommendations concerning such amendments.

**THUS ADOPTED** by the Ouachita Parish Police Jury during a legal meeting held on the 18th day of May 2026.

* * *

The president recognized Mrs. Johnson and requested that the Jury take up her items at this time.

Mrs. Johnson requested to hire Angela Fuller as an administrative assistant for the legal department. Motion offered by Mr. Hudson, seconded by Mr. Bratton to hire Angela Fuller. Upon a voice vote, motion passed without opposition.



Mrs. Johnson presented the amendment to the cooperative endeavor agreement for the University of Louisiana Monroe Food is Medicine ARPA project and recommended approval. Motion offered by Mr. Hudson, seconded by Mr. Bratton to approve the amendment as presented. Upon a voice vote, motion passed without opposition.

Mrs. Johnson presented the amendment to the cooperative endeavor agreement for the Northeast Louisiana Sickle Cell ARPA project and recommended approval. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the amendment as presented. Upon a voice vote, motion passed without opposition.

**ENGINEERING REPORT:**
The president recognized Mr. Ellingburg, Lazenby & Associates, and asked to take up his items at this time.

Mr. Ellingburg presented Change Order No. 1 for Fontana Road and recommended approval. Motion offered by Mr. Hudson, seconded by Mr. Bratton to approve the change order. Upon a voice vote, motion passed without opposition.

Mr. Ellingburg presented the bid results for the Standard Reed Road project and stated that the lowest conforming bid was from Amethyst Construction Co. Inc. for $827,649.75. This project will be paid from the state appropriation and West Ouachita Economic Development Fund. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to award the project to Amethyst Construction Co. Inc. and to authorize the president to sign all necessary contract documents. Upon a voice vote, motion passed without opposition.

Mr. Ellingburg spoke regarding the Old Sterlington Road project and stated that the bid opening is scheduled for May 26. Mr. Ellingburg requested approval to award the project subject to bids being below the engineer's cost estimate. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve awarding the project subject to bids being below the engineer's cost estimate. Upon a voice vote, motion passed without opposition.

Mr. Ellingburg presented the substantial completion for the school striping on parish roads project and recommended approval. Motion offered by Mr. Hudson, seconded by Mrs. Bacon to approve the substantial completion. Upon a voice vote, motion passed without opposition.

**DEPARTMENT HEADS:**
The president recognized Jade Gabb, 911 Office. Mr. Gabb requested to terminate Jaqueda Robinson. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the termination. Upon a voice vote, motion passed without opposition.

The president recognized Mr. Gaines, IT Department. Mr. Gaines requested approval to open an IT technician position. Motion offered by Mr. Hudson, seconded by Mr. Thompson to open the position. Upon a voice vote, motion passed without opposition.



(Continued to Page 10B)

# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

The president recognized Mr. Smart, Green Oaks. Mr. Smart requested to promote Davarrius Hardy to Juvenile Detention Officer II full-time. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the promotion. Upon a voice vote, motion passed without opposition.

Mr. Smart requested to promote Deonta Watkins to Juvenile Detention Officer II assistant supervisor. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the promotion. Upon a voice vote, motion passed without opposition.

Motion offered by Mr. Hudson, seconded by Mr. Thompson to recess the regular meeting in favor of the finance committee meeting. Upon a voice vote, motion passed without opposition.

**FINANCE COMMITTEE MEETING**
The chair, Mrs. Bacon, called the Finance Committee meeting to order at 5:48 p.m.

The chair recognized Ms. Cupit, Assistant Treasurer. Ms. Cupit presented the claim statement for the period of April 17, 2026 through May 14, 2026 and requested approval. Motion offered by Mr. Hudson, seconded by Mr. Bratton to approve payment of the claims for the period stated. Upon a voice vote, motion passed without opposition.

Ms. Cupit presented budget versus actual statements to the Jury. No action was needed.

Ms. Cupit presented engagement letters for Woodard & Associates to assist in drafting management's discussion and analysis and to prepare the GASB Statement No. 68. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the engagement letters. Upon a voice vote, motion passed without opposition.

There being no further business to come before this committee, a motion to adjourn and reconvene the regular meeting was offered by Mr. Thompson, seconded by Mr. Hudson. Upon a voice vote, motion passed without opposition. The finance committee meeting was adjourned at 5:51 p.m.

* * *

The president reconvened the regular Police Jury meeting.

Motion offered by Mr. Hudson, seconded by Mr. Thompson to ratify and adopt all actions taken in the committee meeting. Upon a voice vote, motion passed without opposition.

**MOTIONS * ORDINANCES * RESOLUTIONS**

The president recognized Mrs. Bacon.

**MRS. TONI BACON, DISTRICT A:**
Motion offered by Mrs. Bacon, seconded by Mr. Thompson to approve the contract renewal with Atlas Community Studios. Upon a voice vote, motion passed without opposition.

Mrs. Bacon asked to table the G.B. Cooley Road property item.



Mrs. Bacon introduced the following ordinance.

**ORDINANCE NO. 9551**

**AN ORDINANCE ESTABLISHING THE OUACHITA PARISH PLANNING COMMISSION; PROVIDING FOR ITS PURPOSES, POWERS, DUTIES, ORGANIZATION, MEMBERSHIP, AND PROCEDURES; AND OTHERWISE PROVIDING WITH RESPECT THERETO.**

**WHEREAS**, the Ouachita Parish Police Jury recognizes the need for coordinated long term planning to address the issues affecting health, safety, welfare, infrastructure, economy, and quality of life of residents of Ouachita Parish; and

**WHEREAS**, the Ouachita Parish Police Jury commissioned and completed the 2025-2026 Parish Comprehensive Plan through a public planning process including public workshops, surveys, and focus groups to identify parish wide priorities and long-term goals; and

**WHEREAS,** the Comprehensive Plan identifies priorities relating to infrastructure, drainage, transportation, housing, economic development, public service, community facilities, environment, and conservation; and

**WHEREAS**, the Comprehensive Plan recommends the establishment of a parish planning commission pursuant to Louisiana Revised Statutes 33:102 and 33:103 to support coordinated long-term planning, infrastructure review, intergovernmental coordination, and orderly development decision-making within the unincorporated areas of Ouachita Parish; and

**WHEREAS**, Louisiana Revised Statutes 33:101 et seq. authorize parish governing authorities to establish planning commissions and to provide for the preparation and maintenance of comprehensive and master planning documents for the physical development of the parish; and

**WHEREAS**, the Ouachita Parish Police Jury finds that the establishment of a planning commission will improve coordination among parish departments, municipalities, utility providers, regional organizations, state agencies, and community stakeholders regarding infrastructure investments, drainage management, transportation planning, housing initiatives, economic development, and related public matters; and

**WHEREAS**, the Ouachita Parish Police Jury expressly finds that the establishment of the Ouachita Parish Planning Commission pursuant to this Ordinance is intended to facilitate planning, coordination, infrastructure review, and advisory functions authorized by Louisiana law and is not intended to establish zoning districts, regulate private property through zoning classifications, or exercise zoning authority not otherwise approved as required by law; and

**NOW, THEREFORE:**

**BE IT ORDAINED** that the Ouachita Parish Police Jury does hereby create a "Ouachita Parish Planning Commission" regulations found at La.R.S.33:103, et seq., as follows:



Sec. 1. Ouachita Parish Planning Commission

The "Ouachita Parish Planning Commission" (the "Commission") for the unincorporated areas of Ouachita Parish, Louisiana is hereby created. The Commission shall function as an advisory and administrative body to the Ouachita Parish Police Jury concerning matters relating to planning, land use, economic development, infrastructure coordination, environmental conservation, and the orderly physical development of the unincorporated areas of the Parish.

Sec. 2 Membership of the Committee

The Commission shall consist of seven (7) members appointed by the Ouachita Parish Police Jury. Members shall be residents of Ouachita Parish. To the extent practical, membership should reflect geographic diversity within the Parish and include individuals with knowledge or experience in areas such as:

- Economic Development
- Education/Workforce Training
- Real Estate/Housing Development/Community Development
- Agriculture/Forestry/Natural Resource Management
- Emergency Management/Public Safety
- Transportation/Planning
- Healthcare/Social Services
- Engineering/Drainage/Utilities

No elected official of the Ouachita Parish Police Jury shall serve as a voting member of the Commission unless otherwise permitted by Louisiana law.

Sec. 3 Terms of Office

The Commission shall be made up of seven (7) members appointed by the Ouachita Parish Police Jury. One member shall be nominated by the juror representing each of the six (6) Police Jury districts. The seventh member shall be an "at large" member and shall be nominated by the OPPJ President.

Four (4) members would serve initial terms of two (2) years, and three (3) members would serve initial terms of four (4) years, with said initial terms to be allocated by the drawing of lots at the committee's initial meeting. After these initial terms, all members would serve terms of four (4) years.

At its initial meeting the Commission shall elect a chairman, vice-chairman, and secretary who shall serve one-year terms in such offices. Said secretary shall be responsible for the keeping of minutes, preparation of agendas, posting of notices, and similar clerical matters. Any member may be removed by the Police Jury for neglect of duty, misconduct, excessive absenteeism, malfeasance, or inability to serve, after notice and an opportunity to be heard.



Sec 4. Meetings

The Commission shall hold regular meetings at such times and places as established by its rules. Special meetings may be called by the Chair or by a majority of the members. All meetings shall be conducted in accordance with the Louisiana Open Meetings Law, La. R.S. 42:11 et seq. A majority of the appointed membership shall constitute a quorum for the transaction of business.

Sec. 5 Powers and Duties.

The Commission shall serve in advisory planning, coordination, and review capacity for matters affecting the physical development, infrastructure, transportation, drainage, housing, environmental, economic development, and long-term growth of the unincorporated areas of Ouachita Parish. The Commission shall possess the powers and duties authorized by Louisiana law and this ordinance of the Ouachita Parish Police Jury, including but not limited to:

1. To review, evaluate, maintain, supplement, and periodically update the 2025–2026 Ouachita Parish Comprehensive Planning Study and related planning materials developed for the Ouachita Parish Police Jury through the parish wide planning process;

2. To conduct studies, surveys, analyses, and public meetings relating to:
   - transportation systems;
   - roads and bridges;
   - drainage and flood mitigation;
   - utilities and infrastructure;
   - housing and neighborhood conditions;
   - economic development;
   - environmental conservation;
   - recreation and public facilities;
   - public services; and
   - related planning matters affecting the Parish;

3. To review existing parish policies, ordinances, maps, studies, infrastructure plans, subdivision regulations, drainage regulations, transportation plans, and related planning documents and make recommendations to the Police Jury concerning amendments, updates, coordination, or long-term planning priorities;



4. To promote coordination among the Parish, municipalities, utility providers, regional planning organizations, state agencies, school districts, economic development organizations, and other public and private stakeholders concerning infrastructure, transportation, drainage, development, and community planning issues;

5. To make recommendations to the Police Jury concerning infrastructure investments; capital improvement priorities; drainage and flood mitigation projects; transportation planning; recreation and public facilities; housing and neighborhood stabilization initiatives; economic development strategies; environmental stewardship; and related planning and development matters;

6. To assist the Parish in identifying and coordinating federal, state, regional, and private funding opportunities relating to infrastructure, transportation, drainage, hazard mitigation, housing, recreation, environmental, and economic development projects;

7. To adopt bylaws, procedural rules, and administrative policies necessary for the conduct of its meetings and affairs consistent with Louisiana law and Parish ordinances;

8. To coordinate with the North Delta Regional Planning and Development District, the Monroe Metropolitan Planning Organization, municipalities, utilities, levee districts, drainage entities, and other regional or governmental partners to avoid duplication of planning efforts and improve intergovernmental coordination; and

9. To perform such other advisory and planning functions as may be assigned by the Ouachita Parish Police Jury consistent with Louisiana law

Sec.6 Compensation

Members of the Commission shall serve without compensation unless otherwise authorized by the Police Jury. Members may be reimbursed for authorized expenses incurred in the performance of official duties pursuant to Parish policy.

Sec. 7 Ethics and Annual Training

Members of the Commission shall receive at least four hours of training in duties, responsibilities, ethics, and substance of the positions held or to be held, either prior to taking office or no later than one year after the office is assumed.

* * *



Motion offered by Mr. Hudson, seconded by Mr. Thompson to amend the agenda to take action on the NACo membership for 2026. Upon a voice vote, motion passed without opposition.

Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve the NACo membership for 2026. Upon a voice vote, motion passed with Mr. Smiley opposing.

The president recognized Mr. Tyson.

**MR. JIMMY TYSON, DISTRICT B:**
Discussion ensued on the 2026 Winter storm debris. No action was taken.

Mr. Tyson introduced the following ordinance.

**ORDINANCE NO. 9550**

**AN ORDINANCE REVOKING ORDINANCE NO. 9526 WHICH LIMITED CERTAIN TRUCK TRAFFIC ON JOHN PRICE ROAD AND WINNFIELD CUTOFF ROAD IN THE UNINCORPORATED AREA OF OUACHITA PARISH; AND FURTHER PROVIDING WITH RESPECT THERETO.**

**WHEREAS,** the Ouachita Parish Police Jury previously adopted Section 14-22.1 of the compiled ordinances of Ouachita Parish to prohibit certain commercial truck traffic on John Price Road and Winnfield Cutoff Road due to concerns regarding repetitive, heavy-load truck traffic associated with a major construction project; and

**WHEREAS,** the Ouachita Parish Police Jury finds that the major construction project generating the repetitive heavy truck traffic has now been substantially completed; and

**WHEREAS,** the Ouachita Parish Police Jury further finds that John Price Road and Winnfield Cutoff Road are no longer being frequently utilized by heavy commercial truck traffic as a connector route or shortcut between Highway 546 and Highway 838; and

**WHEREAS,** the Ouachita Parish Police Jury finds that the continued prohibition of such truck traffic is no longer necessary for the protection and preservation of the parish roadways;

**NOW, THEREFORE:**

**BE IT ORDAINED** by the Ouachita Parish Police Jury in legal and regular session that Section 14-22.1 of the compiled ordinances of the Parish of Ouachita, State of Louisiana, be and hereby is repealed in its entirety.

**BE IT FURTHER ORDAINED** that the Ouachita Parish Public Works Department is hereby authorized and directed to remove any signage previously installed pursuant to Ordinance No. 9526 relating to truck traffic restrictions on John Price Road and Winnfield Cutoff Road.

* * *



The president recognized Mr. Bratton.

**MR. LARRY BRATTON, DISTRICT C:**
Mr. Bratton spoke regarding the tributary debris assessment. Motion offered by Mr. Bratton, seconded by Mr. Hudson to approve Tom Malmay to assist with the assessment at a cost not to exceed $5,000.00 to be paid from the general fund. Upon a voice vote, motion passed without opposition.

The president recognized Mr. Thompson.

**MR. MICHAEL THOMPSON, DISTRICT D:**
Mr. Thompson stated that he did not have any items.

**MR. SHANE SMILEY, DISTRICT E:**
Mr. Smiley, seconded by Mr. Hudson offered the following ordinance for adoption.

**ORDINANCE NO. 9547**

**AN ORDINANCE CHANGING THE NAME OF "COLLINGWOOD DRIVE," A PARISH ROAD, TO "COLLINWOOD DRIVE"; AND, FURTHER PROVIDING WITH RESPECT THERETO.**

**WHEREAS,** a coordinated system of assigning addresses to homes and businesses throughout Ouachita Parish is necessary for the efficient and timely dispatch of ambulances, fire apparatus, law enforcement, and other emergency services;

**WHEREAS,** "Collingwood Drive" is a parish road in Lincoln Hills Subdivision,

**WHEREAS,** "Collingwood Drive" has been known as "Collinwood Drive" for many years; and,

**WHEREAS,** the Ouachita Parish Communications District advises that "Collinwood Drive" would not conflict with the street name of any existing thoroughfares in Ouachita Parish

**NOW, THEREFORE:**

**BE IT ORDAINED** that the Ouachita Parish Police Jury does by these presents change the name of "Collingwood Drive" to "Collinwood Drive;"

**BE IT FURTHER ORDAINED** that a copy of this Ordinance be provided to the Ouachita Parish Communications District, the Ouachita Parish Fire Department, the Ouachita Parish Public Works Department, the Ouachita Parish Tax Assessor and the Ouachita Parish Sheriff's Office.



The above ordinance was introduced on the 4th day of May 2026.

The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

| | | |
|---|---|---|
| YEAS: | (6) | Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F. |
| NAYS: | (0) | |
| ABSTAIN: | (0) | |
| ABSENT: | (0) | |

The above ordinance was adopted on the 18th day of May 2026.

* * *

Mr. Smiley, seconded by Mrs. Bacon offered the following ordinance for adoption.

**ORDINANCE NO. 9548**

**AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCELS 7821, 71812, 54468, 82099, & 37496) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.**

**WHEREAS**, the immovable properties described below were adjudicated to the Parish of Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidder:

1. **PARCEL# 7821:** LOT 1 SQ 1 DAVIS LOWE ADDN – HWY PARCEL 21-2 EXPROPRIATED 2610.6 FT R#116985; NO MUNICIPAL ADDRESS; ADJUDICATED TO THE PARISH ON 07/06/2012

   **Purchaser: Kassieta Brown Bid: $1,400.00 Auction Date: May 7, 2026**

2. **PARCEL# 71812:** LOT IN SE4 OF SE4 OF SEC 6 T17N R4E BEG 176 FT SO OF INTERSECTION SO LINE OF WINNSBORO RD & W LINE OF BURG JONES LANE, SO ALONG BURG JONES LANE 122.6 FT, W 150 FT, NE 193.4 FT TO BEG, - ERROR IN DESCRIPTION; NO MUNICIPAL ADDRESS; ADJUDICATED TO THE PARISH ON 06/21/2010

   **Purchaser: Quinton McFarland Bid: $100.00 Auction Date: May 7, 2026**

3. **PARCEL# 54468:** LOT 21 & W 1/2 LOT 20 SQ 11 BIEDENHARNS ADDN; MUNICIPAL ADDRESS: 316 MALVERN STREET, MONROE, LA; ADJUDICATED TO THE PARISH ON 06/06/2022

   **Purchaser: Valisha Washington Bid: $820.39 Auction Date: May 7, 2026**



4. **PARCEL# 82099:** LOT IN LOTS 6,7 & 8 SQ 91 LEE AVE ADDN BEG 96 FT E OF DICK TAYLOR ST & FRTG 22 FT ON SO SIDE JACK MCENERY ST, DEPTH 121.21 FT; NO MUNICIPAL ADDRESS; ADJUDICATED TO THE PARISH ON 07/01/1991

   **Purchaser: Frank D. Colvin Bid: $666.66 Lot Next Door**

5. **PARCEL# 37496**: LOT IN LOT 16 SIEGLES ADDN IN NO 2 OF NW4 SEC 9 T17N R3E BEING 100 FT E OF SW COR LOT 16, E ALONG SO LINE LOT 16 50 FT, DEPTH NO 150 FT-MUNICIPAL ADDRESS; 742 E OLIVE STREET, WEST MONROE, LA ; ADJUDICATED TO THE PARISH ON 07/01/2020

   **Purchaser: Building Homes, LLC Bid: $1,199.99 Lot Next Door**

**WHEREAS**, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of record has failed to redeem the adjudicated property; and

**WHEREAS**, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

**WHEREAS**, the Parish of Ouachita has declared the property described above surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, et seq.; and

**WHEREAS**, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a minimum bid for public sale for each property and

**WHEREAS**, the Parish offered these properties to the highest bidder at the time of sale and

**WHEREAS**, the property described herein above was offered at public auction on listed dates.

**NOW BE IT ORDAINED** by the Ouachita Parish Police Jury, that any Act of Sale of the above described property shall contain the following conditions and requirements:

1) The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.

2) The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale.

3) The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.

4) The following shall be completed prior to closing of sale:

   a. E&P Consulting, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Ouachita and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a



   vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.

   b. E&P LLC has provided notice to those persons identified in accordance with LS-R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita Parish immediately after the Act of Sale.

   c. At the time of closing, the E&P LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

**BE IT FURTHER ORDAINED**, by the Ouachita Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above-described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all the above conditions and requirements and shall be executed within the timelines specified.

The above ordinance was introduced on the 4th day of May 2026.

The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

| | | |
|---|---|---|
| YEAS: | (6) | Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F. |
| NAYS: | (0) | |
| ABSTAIN: | (0) | |
| ABSENT: | (0) | |

The above ordinance was adopted on the 18th day of May 2026.

* * *

Mr. Smiley, seconded by Mr. Bratton offered the following ordinance for introduction.

**ORDINANCE NO. 9549**

**AN ORDINANCE AUTHORIZING AND ACCEPTING THE DONATION OF ONE-HALF OF THE LIQUIDATED ASSETS OF THE ESTATE OF GLENDA SUE MAYES ON BEHALF OF THE OUACHITA PARISH ANIMAL SHELTER; AND OTHERWISE PROVIDING WITH RESPECT THERETO.**

**WHEREAS**, the Estate of Glenda Sue Mayes has expressed its intent to donate to the Ouachita Parish Animal Shelter one-half (½) of the liquidated assets of the Estate (the "Donation"); and

**WHEREAS,** the Estate of Glenda Sue Mayes is the subject of a succession proceeding entitled "Succession of Glenda Sue Mayes," No. 2025-1716, pending in the Fourth Judicial District Court, Parish of Ouachita Parish, State of Louisiana (the "Succession Proceeding"); and



**WHEREAS,** the Ouachita Parish Animal Shelter is a public facility operated for the benefit of the citizens of Ouachita Parish, providing animal control, sheltering, and welfare services; and

**WHEREAS**, the acceptance and use of the Donation for the benefit of the Ouachita Parish Animal Shelter constitutes a valid public purpose and is consistent with the provisions of Article VII Section 14 Louisiana Constitution; and

**WHEREAS**, the Parish desires to formally accept the Donation in accordance with applicable Louisiana law and to authorize its use for the support, maintenance, and improvement of the Ouachita Parish Animal Shelter;

**NOW, THEREFORE:**

**BE IT ORDAINED** by the Ouachita Parish Police Jury, in legal and regular session convened as follows:

Sec. 1. The Ouachita Parish Police Jury hereby accepts, on behalf of the Ouachita Parish Animal Shelter, the Donation consisting of one-half (½) of the liquidated assets of the Estate of Glenda Sue Mayes, as referenced in the Succession Proceeding, subject to any lawful terms and conditions imposed therein that are not inconsistent with Louisiana law or public policy.

Sec. 2. The Parish President is hereby authorized to execute any and all documents necessary to accept and receive the Donation in connection with the Succession Proceeding, including acknowledgments, receipts, and related instruments, and to take such further actions as may be necessary to effectuate the intent of this Ordinance.

Sec. 3. The funds received pursuant to this Donation shall be deposited into appropriate Parish account and shall be used exclusively for the benefit of the Ouachita Parish Animal Shelter, including but not limited to operations, capital improvements, equipment, veterinary care, and other lawful purposes consistent with the mission of the animal shelter.

The above Ordinance was introduced on the 4th day of May 2026.

The Ordinance was submitted to a roll call vote, and the vote thereon was as follows:

| | | |
|---|---|---|
| YEAS: | (6) | Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F. |
| NAYS: | (0) | |
| ABSTAIN: | (0) | |
| ABSENT: | (0) | |

The above ordinance was adopted on the 18th day of May, 2026.

* * *



Mr. Smiley, seconded by Mr. Hudson offered the following resolution for adoption.

**RESOLUTION NO. 26-21**

**A RESOLUTION APPROVING THE ISSUANCE, SALE AND DELIVERY OF NOT EXCEEDING $5,000,000.00 OF LIMITED TAX BONDS OF EAST OUACHITA RECREATION DISTRICT NO. 1 OF THE PARISH OF OUACHITA, STATE OF LOUISIANA, AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH.**

**WHEREAS,** the Board of Commissioners of East Ouachita Recreation District No. 1 of the Parish of Ouachita, State of Louisiana (the "Governing Authority"), by resolution adopted on April 30, 2026, proposes to issue not exceeding $5,000,000.00 of Limited Tax Bonds (the "Bonds") of East Ouachita Recreation District No. 1 of the Parish of Ouachita, State of Louisiana (the "Issuer"). The Bonds will bear interest at a rate of not exceeding 6% per annum and shall mature not later than March 1, 2036. The Bonds will be issued for the purpose of (i) constructing, improving, and equipping recreational facilities of the Issuer and (ii) paying the costs of issuance of the Bonds. The Bonds will be issued under the authority of Part II of Chapter 4 of Subtitle II of Title 39 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority.

**WHEREAS,** it is now the desire of the Police Jury of the Parish of Ouachita, State of Louisiana, to approve the issuance, sale and delivery of the Bonds;

**NOW, THEREFORE, BE IT RESOLVED** by the Police Jury of the Parish of Ouachita, State of Louisiana (the "Police Jury"), acting as the governing authority of the Parish of Ouachita, State of Louisiana (the "Parish"), that:

SECTION 1. In compliance with the provisions of Article VI, Section 15 of the Constitution of the State of Louisiana of 1974, and in accordance with the request of the Governing Authority of the Issuer, this Police Jury hereby approves the issuance and sale of not exceeding $5,000,000.00 of Limited Tax Bonds of the Issuer, said Bonds to be issued under the authority and for the purposes stated in the preamble hereto.

SECTION 2. Neither the Parish nor this Police Jury shall be liable in any manner for the payment of the Bonds.

This resolution having been submitted to a vote, the vote thereon was as follows:

| | | |
|---|---|---|
| YEAS: | (6) | Mrs. Toni Bacon, District A; Mr. Jimmy Tyson, District B; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson, District F. |
| NAYS: | (0) | |
| ABSTAIN: | (0) | |
| ABSENT: | (0) | |

And the resolution was declared adopted on this, the 18th day of May, 2026.

/s/Karen Cupit
Recording Secretary

/s/Shane Smiley
President

* * *

(Continued to Page 11B)

# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

The president recognized Mr. Land, Land 3 Architect. Mr. Land presented a change order for the library main branch project on Oliver Road and recommended approval. Motion offered by Mr. Hudson, seconded by Mr. Bratton to approve the change order. Upon a voice vote, motion passed without opposition.

Motion offered by Mr. Smiley, seconded by Mr. Hudson to approve Amendment No. 3 to the cooperative endeavor agreement for the LWI portable pump project. Upon a voice vote, motion passed without opposition.

Motion offered by Mr. Smiley, seconded by Mr. Hudson to approve Amendment No. 1 to the cooperative endeavor agreement for the River Styx HMGP project. Upon a voice vote, motion passed without opposition.

The president recognized Mr. Hudson.

**MR. LONNIE HUDSON, DISTRICT F:**
Mr. Hudson stated that he did not have any items.

**ADMINISTRATIVE REPORTS:**
The president recognized Ms. Hanks, Parish Administrator. Ms. Hanks stated that she did not have any items.

The president recognized Ms. Cupit, Assistant Treasurer. Ms. Cupit stated that she did not have any items.

The president recognized Chief Moore, Fire Department. Mr. Moore stated that he did not have any items.

The president recognized Mr. Murray, Public Works. Mr. Murray requested to declare the following assets as surplus and allow to sale at public auction:

Husquvarna concrete saw, Asset No. 15320
Trailer, Asset No. 5796
Coats tire changer, Asset No. 16472
ESAB cutting system w/torch, Asset No. 07605
New Holland tractor Asset No.16698
New Holland replacement engine, Asset No. 16698-0001
Alamo Samurai 22' boom, Asset No. 16702
Whirlpool microwave, Asset No. 13962
Magic Chef stove, Asset No. 7398
Halsey Taylor water cooler, Asset No. 13016

Motion offered by Mr. Hudson, seconded by Mr. Thompson to declare the assets as surplus and allow to sale at public auction. Upon a voice vote, motion passed without opposition.



Mr. Murray requested final subdivision approval for Woodland Trail Unit 1 subject to comments from the Public Works department and parish engineer being adequately answered. Motion offered by Mr. Hudson, seconded by Mr. Bratton to grant final subdivision approval as requested. Upon a voice vote, motion passed without opposition.

**BEER AND WHISKEY APPLICATIONS:**
There were none.

**OTHER BUSINESS:**
There being no other business to come before the Jury, a motion to adjourn was offered by Mr. Hudson, seconded by Mrs. Bacon. The meeting adjourned at 6:41 p.m.

Shane Smiley, President — Karen Cupit, Recording Secretary

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**TOWN OF STERLINGTON**
**MAYOR AND BOARD OF ALDERMEN**
**STERLINGTON, LOUISIANA**

**6:30 P.M.** **TOWN HALL**
**TUESDAY, APRIL 28, 2026** **COUNCIL MEETING CHAMBER**

**CALL TO ORDER/ROLL CALL**
Mayor Matt Talbert called the meeting to order. Aldermen present: Ashton Courson, Charles Hodnett and Zack Howse. Absent from the meeting was Erica Hughes and Billy Clarkson. A quorum was present and acting.

**INVOCATION AND PLEDGE OF ALLEGIANCE**
Mayor Talbert gave the invocation and led the group in the Pledge of Allegiance.

Town Personnel in attendance were Town Clerk, Natalie Penrose.

**PUBLIC COMMENTS**
The Mayor read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion. There were no questions or comments.

**AGENDA MODIFICATIONS**
M/S/C (MOVED, SECONDED, AND CARRIED) (Zack Howse, Charles Hodnett) add SOS Pets as Item #1 to the agenda.

**PUBLIC HEARING**

1. Adopt Ordinance placing a temporary moratorium on the approval of site development permits for additional solar farms.
2. Adopt Ordinance to enlarge the corporate limits of the Town of

**APPROVAL OF MINUTES-Tuesday, March 24, 2026**
M/S/C (Charles Hodnett, Zack Howse) approve the meeting minutes for March 24, 2026.

**NEW BUSINESS**

**SOS PETS OF OUACHITA-JOAN HAMPTON**
M/S/C (Zack Howse, Charles Hodentt) table until July 28th regular meeting.

**SPD NEW HIRE-TYLER STEWART**
M/S/C (Zack Howse, Charles Hodnett) approve the hiring of Officer Tyler Stewart with a start date of April 22, 2026..

**ADOPT SOLAR MORATORIUM ORDINANCE**
M/S/C (Charles Hodnett, Zack Howse) approves the adoption of the Solar Moratorium Ordinance.
ROLL CALL VOTE: Zack Howse-Yeah Charles Hodnett-Yeah Ashton Courson-Yeah
ABSENT: Billy Clarkson, Erica Hughes

**ADOPT JOHNSON & JOHNSON ANNEXATION ORDINANCE**
M/S/C (Charles Hodnett, Zack Howse) approves the adoption of the Johnson & Johnson Annexation Ordinance.
ROLL CALL VOTE: Charles Hodnett-Yeah Zack Howse-Yeah Ashton Courson-Yeah
ABSENT: Erica Hughes, Billy Clarkson

**LITTLE WAYMAKERS, LLC OCCUPATIONAL LICENSE APPLICATION**
M/S/C (Zack Howse, Charles Hodnett) approves the Occupational License Application for Little Waymakers, LLC.

**FANCY FIREWORKS-STERLINGTON**
M/S/C (Zack Howse, Charles Hodnett) approves the Occupational License Application for Fancy Fireworks Sterlington.

**STERLINGTON MEAT COMPANY**
M/S/C (Charles Hodentt, Zack Howse) approves the Occupational License Application for Sterlington Meat Company,

**ALCOHOL PERMIT APPLICATION-STERLINGTON MEAT COMPANY**
M/S/C (Zack Howse, Ashton Courson) approve the Alcohol Permit Application for Sterlington Meat Company.

**POLIMORPHIC PRESENTATION**
M/S/C (Zack Howse, Charles Hodnett) table until May 26th regular meeting.

**DEDICATION OF INFRASTRUCTURE-TRAPPERS POINTE**
M/S/C (Zack Howse, Charles Hodnett) approve the Trappers Pointe dedication of infrastructure as presented.

**BUDGETS & FINANCIALS-MARCH 2026**
M/S/C (Zack Howse, Charles Hodnett) approve the budgets and financials for March 2026 as presented.

**AGED PAYABLES-MARCH 2026**
Aged Payables for February 2026 were presented to the council.

**MONTHLY EXPENDITURES THRU April 27, 2026**
Monthly Expenditures through April 27, 2026, were presented to the council.

**ADJOURN**
M/S/C (Zack Howse, Charles Hodentt).

Natalie Penrose, Town Clerk — Matt Talbert, Mayor

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## The Water We Drink

**INDIAN VILLAGE WATER SYSTEM**
Public Water Supply ID: LA1073058

We are pleased to present to you the Annual Water Quality Report for the year 2025. This report is designed to inform you about the quality of your water and services we deliver to you every day (Este informe contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.
Our water source(s) are listed below:

| Source Name | Source Water Type |
|---|---|
| WELL #1 (P&A) | Ground water |
| WELL #2 - 2444 HWY 144 - HIBBARD | Ground water |
| WELL #3 - 1374 HWY 144 - LUEBENIA | Ground water |
| WELL #4 - 301 CONNIE WALTERS | Ground water |

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

Microbial Contaminants - such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

Inorganic Contaminants - such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.

Pesticides and Herbicides - which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.

Organic Chemical Contaminants – including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.

Radioactive Contaminants – which can be naturally-occurring or be the result of oil and gas production and mining activities.

A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan, our water system had a susceptibility rating of 'MEDIUM'. If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact LARRY WALTERS at 318-644-5453.

There is no safe level of lead in drinking water. Exposure to lead in drinking water can cause serious health effects in all age groups, especially pregnant people, infants (both formula-fed and breastfed), and young children. Some of the health effects to infants and children include decreases in IQ and attention span. Lead exposure can also result in new or worsened learning and behavior problems. The children of persons who are exposed to lead before or during pregnancy may be at increased risk of these harmful health effects. Adults have increased risks of heart disease, high blood pressure, kidney or nervous system problems. Contact your health care provider for more information about your risks.

The Indian Village Water System successfully completed the Lead Service Line Inventory in 2024. Verification for the inventory utilized existing water system plans as well as visual inspection during the replacement of all water meters between the years of 2021 and 2023. The Louisiana Department of Health has determined that Indian Village Water System is a non-lead system. To view this inventory please call Indian Village Water System at 318-644-5453 or come by the office to view a copy in person.

The Louisiana Department of Health and Hospitals - Office of Public Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring during the period of January 1st to December 31st, 2025. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/L) – one part per million corresponds to one minute in two years or a single penny in $10,000.

Parts per billion (ppb) or Micrograms per liter (ug/L) – one part per billion corresponds to one minute in 2,000 years, or a single penny in $10,000,000.

Picocuries per liter (pCi/L) – picocuries per liter is a measure of the radioactivity in water.

Treatment Technique (TT) – an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant.

Action level (AL) – the concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water system must follow.

Maximum contaminant level (MCL) – the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCL's are set as close to the MCLG's as feasible using the best available treatment technology.

Maximum contaminant level goal (MCLG) – the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLG's allow for a margin of safety.

Maximum residual disinfectant level (MRDL) – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum residual disinfectant level goal (MRDLG) – The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Level 1 assessment – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

Level 2 Assessment – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

Our water system tested a minimum of 2 sample(s) per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth.

| Disinfectant | Date | HighestRAA | Unit | Range | MRDL | MRDLG | Typical Source |
|---|---|---|---|---|---|---|---|
| CHLORINE | 2025 | 1.2 | ppm | 0.52 - 1.74 | 4 | 4 | Water additive used to control microbes |

In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chemical sampling results.

The State of Louisiana regularly monitors source water per State and Federal Regulations. Treated water samples are monitored to further evaluate compliance.

| Source Water Regulated Contaminants | Collection Date | Highest Value | Range | Unit | MCL | MCLG | Typical Source |
|---|---|---|---|---|---|---|---|
| FLUORIDE | 3/27/2023 | 0.38 | 0.31 - 0.38 | ppm | 4 | 4 | Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories |
| NITRATE-NITRITE | 2/3/2020 | 0.2 | 0 - 0.2 | ppm | 10 | 10 | Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits |

| Source Water Radiological Contaminants | Collection Date | Highest Value | Range | Unit | MCL | MCLG | Typical Source |
|---|---|---|---|---|---|---|---|
| COMBINED RADIUM (-226 & -228) | 3/27/2023 | 1.042 | 0 - 1.042 | pCi/l | 5 | 0 | Erosion of natural deposits |

| Lead and Copper | Date | 90TH Percentile | Range | Unit | AL | Sites Over AL | Typical Source |
|---|---|---|---|---|---|---|---|
| COPPER, FREE | 2022 - 2024 | 0.2 | 0 - 0.4 | ppm | 1.3 | 0 | Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives |
| LEAD | 2022 - 2024 | 0 | 0 - 1 | ppb | 15 | 0 | Corrosion of household plumbing systems; Erosion of natural deposits |

| Disinfection Byproducts | Sample Point | Period | Highest LRAA | Range | Unit | MCL | MCLG | Typical Source |
|---|---|---|---|---|---|---|---|---|
| TOTAL HALOACETIC ACIDS (HAA5) | 2328 HWY 556 MRT-010 | 2025 | 40 | 29.1-63.5 | ppb | 60 | 0 | By-product of drinking water disinfection |
| TOTAL HALOACETIC ACIDS (HAA5) | HWY 80 AND LANEY CROCKER RD | 2025 | 40 | 33.2-47.8 | ppb | 60 | 0 | By-product of drinking water disinfection |
| TTHM | 2328 HWY 556 MRT-010 | 2025 | 60 | 36.6-186 | ppb | 80 | 0 | By-product of drinking water chlorination |
| TTHM | HWY 80 AND LANEY CROCKER RD | 2025 | 79 | 49-102.4 | ppb | 80 | 0 | By-product of drinking water chlorination |

| Source Secondary Contaminants | Collection Date | Highest Value | Range | Unit | SMCL |
|---|---|---|---|---|---|
| CHLORIDE | 3/27/2023 | 61.9 | 27.9 - 61.9 | MG/L | 250 |
| IRON | 3/27/2023 | 0.01 | 0 - 0.01 | MG/L | 0.3 |
| PH | 3/27/2023 | 8.88 | 8.8 - 8.88 | PH | 8.5 |
| POTASSIUM | 3/27/2023 | 0.8 | 0.6 - 0.8 | MG/L | 0 |
| SODIUM | 3/27/2023 | 147.2 | 122.8 - 147.2 | MG/L | 0 |
| SULFATE | 3/27/2023 | 11.1 | 0 - 11.1 | MG/L | 250 |

| Treated Secondary Contaminants | Collection Date | Highest Value | Range | Unit | SMCL |
|---|---|---|---|---|---|
| IRON | 12/9/2025 | 0.03 | 0 - 0.03 | MG/L | 0.3 |

*Unregulated contaminants are those that do not yet have a drinking water standard set by USEPA. The purpose of monitoring for these contaminants is to help USEPA decide whether the contaminants should have a standard. The below detected results were collected by the State to evaluate water systems for unregulated contaminants.*

| Unregulated Contaminants | Collection Date | Average Concentration | Range | Unit |
|---|---|---|---|---|
| PERFLUOROHEPTANOIC ACID (PFHPA) | 2025 | 1.5 | 1.5-1.5 | ppb |

++++++++++++++Environmental Protection Agency Required Health Effects Language++++++++++++++
Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800–426–4791).

Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. INDIAN VILLAGE WATER SYSTEM is responsible for providing high quality drinking water and removing lead pipes, but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. If you are concerned about lead in your water and wish to have your water tested, contact INDIAN VILLAGE WATER SYSTEM and LARRY WALTERS BUS Phone: 318-644-5453. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at http://www.epa.gov/safewater/lead.

Additional Required Health Effects Language:

Some people who drink water containing Haloacetic acids in excess of the MCL over many years may have an increased risk of getting cancer.

Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous systems, and may have an increased risk of getting cancer.

There are no additional required health effects violation notices.

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Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.

We at the INDIAN VILLAGE WATER SYSTEM work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life, and our children's future. Additional information on the water system can be found at www.ldh.la.gov/watergrade. Please call our office if you have questions.

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## Monroe-West Monroe Convention and Visitors Bureau

601 Constitution Drive, West Monroe, Louisiana 71292
**Board of Directors Meeting**
**April 27, 2026**

**CALL TO ORDER**

The regular meeting of the Monroe-West Monroe Convention and Visitors' Bureau Board of Directors was called to order at 4:00 PM by Chairperson Roderick Worthy.

**ROLL CALL AND ATTENDANCE**
The following members were present, constituting a quorum:

- Kevin Crosby
- Dr. Angela Crumpton-Lawrence
- Josh Etheridge
- Dr. Valerie Fields
- Jordan Guillot
- Shelly Harrell
- Don O'Toole, Jr.
- Ryan Roark
- Roderick Worthy

**Members Absent:** Nash Patel and Diane Mulhearn

**Others in Attendance:** Alana Cooper (President/CEO), Elmer Noah (Board Attorney), Krystle Ivey (Director of Operations), Stacy Gibson (Office Coordinator)

**APPROVAL OF AGENDA**

A motion was made by Don O'Toole, Jr. and seconded by Jordan Guillot to approve the agenda. The motion carried by a vote of nine (9) in favor and zero (0) against.

**PUBLIC COMMENTS**

Chairperson Roderick Worthy opened the floor for public comments. No members of the public were present for comment.

**APPROVAL OF MINUTES**

A motion was made by Kevin Crosby and seconded by Dr. Valerie Fields to approve the minutes from the regular Board of Directors meeting held on March 16, 2026. The motion was carried by a vote of nine (9) in favor and zero (0) against.

**TREASURER'S REPORT**

The board reviewed the Treasurer's Report, including itemized deposits and disbursements. The General Funds balance as of March 31, 2026, was $8,576,405.38.

A motion was made by Jordan Guillot and seconded by Don O'Toole, Jr. to approve the March 31, 2026, financial reports, including the budget-to-actual comparison. The motion was carried by a vote of nine (9) in favor and zero (0) against.

**STAFF TRAVEL PLANS**

A motion was made by Don O'Toole, Jr. and seconded by Ryan Roark to approve the minutes from the staff travel plans for April 2026 through August 2026. The motion was carried by a vote of nine (9) in favor and zero (0) against.

**COMMITTEE REPORTS AND ACTIONS**

**Tourism Development Grant Committee:**

**Return Bids:**
A motion was made by Don O'Toole, Jr. and seconded by Jordan Guillot to return $12,500.00 for Lady Bass Anglers Association & World Fishing Tour to Special Promotions. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

**Bids:**
A motion was made by Don O'Toole, Jr. and seconded by Kevin Crosby to commit $60,000.00 each year for a bid to host the National Cutting Horse Association in 2027 and 2028. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

A motion was made by Don O'Toole, Jr. and seconded by Kevin Crosby to commit $6,000.00 for a bid to host the US Team Penning Association World Finals in October 2026. Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

A motion was made by Don O'Toole, Jr. and seconded by Ryan Roark to commit $50,000.00 toward the 50-Year Discover Monroe-West Monroe Celebration Grant, to be distributed in three grant awards of $30,000.00, $15,000.00, and $5,000.00 Motion carried by a vote of nine (9) affirmative votes to zero (0) negative votes.

**Nomination Committee:**

A recommendation of the proposed officers to the Board of Directors will be voted on during the May 2026, meeting.

Proposed Officers: 2026 - 2027
Chairman: Don O'Toole, Jr.
Vice-Chairman: Kevin Crosby
Secretary-Treasurer - Shelly Harrell

**PRESIDENT'S REPORT**

President/CEO Alana Cooper reminded the Board of Directors that the Tier 2.1 Ethics Personal Financial Disclosure Statement must be completed before May 15, 2026.

The Board Members were reminded about the Golden Heron Awards held on Thursday, May 7, 2026, celebrating 50 years of the Conventions and Visitors' Bureau.

**ADJOURNMENT**

A motion was made by Jordan Guillot and seconded by Kevin Crosby to adjourn the meeting at 4:40 PM. The motion carried by a vote of nine (9) in favor and zero (0) against.

**Respectfully Submitted,**

Roderick Worthy, Chairperson

Nash Patel, Treasurer

6.4

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**ATTENTION:** Public notices may be submitted to our ***NEW email:***
***legals@ouachitacitizen.com***
Deadline for submission is Monday by 12:00 p.m. for publication in the following Thursday edition of *The Ouachita Citizen.*

(Continued to Page 12B)

# PUBLIC NOTICES — Morehouse Parish

(Continued from Page 11B)

## SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

**FIRST HORIZON BANK**
**VS NO. 2024-534**
**JOSH A WALKER , A/K/A JOSH ALLEN WALKER AND BRITTANY WALKER, A/K/A BRITTANY NICOLE REYNOLDS WALKER**

By virtue of a **WRIT OF FIFA** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

**WEDNESDAY JUNE 10, 2026**

Lot 21 of Crye Estate as per plat thereof filed in Official Plat Book 9, Page 2 of the Records of Morehouse Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Together with a certain mobile home being a 2006 Cavalier Serial No. BC06AL031430, which is immovable under the provision of Louisiana law.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the mobile home being described above as a 1006 Cavalier Serial No. BC06AL031430 is hereby immobilized to the above described property.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF FIFA** and all costs.

**TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisement.**

**1ST AD: 5-7-26**
**2ND AD: 6-4-26**

**MIKE TUBBS, SHERIFF**
**MOREHOUSE PARISH LOUISIANA**

## SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

**NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING**
**VS NO. 2026-6**
**SHAWANNA POWELL AND CLIFTON SCOTT, II**

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

**WEDNESDAY JULY 15, 2026**

Lots 5 and 7 of the Willie Montgomery Property, as per plat thereof in Official Plat Book 3, Page 19, records of Morehouse Parish, Louisiana. Together with all the buildings and improvements thereon and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

**TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisement.**

**1ST AD: 6-4-26**
**2ND AD: 7-9-26**

**MIKE TUBBS, SHERIFF**
**MOREHOUSE PARISH LOUISIANA**

## SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

**WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF MFRA TRUST 2015-1**
**VS NO. 2024-277**
**JOHN NAFF A/K/A JOHN BAYNARD NAFF AND CASSONDRA C. NAFF A/K/A CASSONDRA CASTLEBERRY NAFF**

By virtue of a **WRIT OF SEIZURE AND SALE** issued out of the Honorable **FOURTH Judicial District Court** in and for the **Parish of MOREHOUSE** in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, **at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.**

**WEDNESDAY JUNE 10, 2026**

BEGINNING at the West 1/4 Corner of Section 31, T23N, R6E, Morehouse Parish, Louisiana, thence run N 00 degrees 27" 52" E along the western line of said Section 31 for 167.82 feet to a point in the centerline of Morehouse Parish Highway No. 2214; thence turn and run N 62 degrees 45' 54" E, along the said centerline, 743.45 feet to an iron pipe; thence run S 00 degrees 16' 09" W 510.64 feet to an iron pipe in the southern line of the SW 1/4 of the NW 1/4 of said Section 31; thence turn and run N 89 degrees 46' 30" W along the said southern line for 660.00 feet to an iron pipe and the Point of Beginning. The above described tract of land is situated in a portion of the SW 1/4 of the NW 1/4 of Section 31, T23N, R6E, Morehouse Parish, Louisiana, and containing 5.1364 acres; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said **WRIT OF SEIZURE AND SALE** and all costs.

**TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITH benefit of appraisement.**

**1ST AD: 5-7-26**
**2ND AD: 6-4-26**

**MIKE TUBBS, SHERIFF**
**MOREHOUSE PARISH LOUISIANA**

## The Water We Drink

**BAYOU BONNE IDEE WS**

Public Water Supply ID: LA1067002

We are pleased to present to you the Annual Water Quality Report for the year 2025. This report is designed to inform you about the quality of your water and services we deliver to you every day (Este informe contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

Our water source(s) are listed below:

| Source Name | Source Water Type |
|---|---|
| ABANDONED HISTORIC WELL | Ground water |
| EAST WELL | Ground water |
| NORTH WELL | Ground water |
| SOUTH WELL | Ground water |

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

Microbial Contaminants - such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

Inorganic Contaminants - such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.

Pesticides and Herbicides - which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.

Organic Chemical Contaminants – including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.

Radioactive Contaminants – which can be naturally-occurring or be the result of oil and gas production and mining activities.

A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan, our water system had a susceptibility rating of 'HIGH'. If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug

Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact RANDY KELLICK at 318-647-5148.

There is no safe level of lead in drinking water. Exposure to lead in drinking water can cause serious health effects in all age groups, especially pregnant people, infants (both formula-fed and breastfed), and young children. Some of the health effects to infants and children include decreases in IQ and attention span. Lead exposure can also result in new or worsened learning and behavior problems. The children of persons who are exposed to lead before or during pregnancy may be at increased risk of these harmful health effects. Adults have increased risks of heart disease, high blood pressure, kidney or nervous system problems. Contact your health care provider for more information about your risks.

The Louisiana Department of Health and Hospitals - Office of Public Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring during the period of January 1st to December 31st, 2025. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/L) – one part per million corresponds to one minute in two years or a single penny in $10,000.

Parts per billion (ppb) or Micrograms per liter (ug/L) – one part per billion corresponds to one minute in 2,000 years, or a single penny in $10,000,000.

Picocuries per liter (pCi/L) – picocuries per liter is a measure of the radioactivity in water.

Treatment Technique (TT) – an enforceable procedure or level of technological performance which public water systems must follow to ensure control of a contaminant.

Action level (AL) – the concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water system must follow.

Maximum contaminant level (MCL) – the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCL's are set as close to the MCLG's as feasible using the best available treatment technology.

Maximum contaminant level goal (MCLG) – the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLG's allow for a margin of safety.

Maximum residual disinfectant level (MRDL) – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum residual disinfectant level goal (MRDLG) – The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Level 1 assessment – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

Level 2 Assessment – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

Our water system tested a minimum of 2 sample(s) per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth.

| Disinfectant | Date | HighestRAA | Unit | Range | MRDL | MRDLG | Typical Source |
|---|---|---|---|---|---|---|---|
| CHLORINE | 2025 | 1.3 | ppm | 0.8 - 1.57 | 4 | 4 | Water additive used to control microbes |

In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chemical sampling results.

The State of Louisiana regularly monitors source water per State and Federal Regulations. Treated water samples are monitored to further evaluate compliance.

| Source Water Regulated Contaminants | Collection Date | Highest Value | Range | Unit | MCL | MCLG | Typical Source |
|---|---|---|---|---|---|---|---|
| ARSENIC | 8/7/2023 | 6.1 | 2.7 - 6.1 | ppb | 10 | 0 | Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes |
| BARIUM | 8/7/2023 | 0.33 | 0 - 0.33 | ppm | 2 | 2 | Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits |
| FLUORIDE | 8/7/2023 | 0.4 | 0.3 - 0.4 | ppm | 4 | 4 | Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories |
| SELENIUM | 8/7/2023 | 6.9 | 0 - 6.9 | ppb | 50 | 50 | Discharge from petroleum and metal refineries; Erosion of natural deposits; Discharge from mines |

| Treated Water Regulated Contaminants | Collection Date | Highest Value | Range | Unit | MCL | MCLG | Typical Source |
|---|---|---|---|---|---|---|---|
| ARSENIC | 10/31/2023 | 1.4 | 1.4 | ppb | 10 | 0 | Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes |
| NITRATE-NITRITE | 5/27/2025 | 0.3 | 0.3 | ppm | 10 | 10 | Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits |

| Source Water Radiological Contaminants | Collection Date | Highest Value | Range | Unit | MCL | MCLG | Typical Source |
|---|---|---|---|---|---|---|---|
| COMBINED RADIUM (-226 & -228) | 8/7/2023 | 0.742 | 0.681 - 0.742 | pCi/l | 5 | 0 | Erosion of natural deposits |
| COMBINED URANIUM | 8/7/2023 | 6.2 | 2.1 - 6.2 | µg/l | 30 | 0 | Erosion of natural deposits |
| GROSS BETA PARTICLE ACTIVITY | 8/7/2023 | 1.39 | 0 - 1.39 | pCi/l | 50 | 0 | Decay of natural and man-made deposits. |

| Lead and Copper | Date | 90TH Percentile | Range | Unit | AL | Sites Over AL | Typical Source |
|---|---|---|---|---|---|---|---|
| COPPER, FREE | 2021 - 2023 | 0.1 | 0 - 0.2 | ppm | 1.3 | 0 | Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives |
| COPPER, FREE | 2022 - 2024 | 0.3 | 0 - 0.4 | ppm | 1.3 | 0 | Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives |
| COPPER, FREE | 2022 - 2024 | 0.3 | 0 - 0.4 | ppm | 1.3 | 0 | Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives |
| LEAD | 2021 - 2023 | 7 | 0 - 10 | ppb | 15 | 0 | Corrosion of household plumbing systems; Erosion of natural deposits |
| LEAD | 2022 - 2024 | 0 | 0 - 1 | ppb | 15 | 0 | Corrosion of household plumbing systems; Erosion of natural deposits |
| LEAD | 2022 - 2024 | 0 | 0 - 1 | ppb | 15 | 0 | Corrosion of household plumbing systems; Erosion of natural deposits |

| Disinfection Byproducts | Sample Point | Period | Highest LRAA | Range | Unit | MCL | MCLG | Typical Source |
|---|---|---|---|---|---|---|---|---|
| TOTAL HALOACETIC ACIDS (HAA5) | 11724 HORSESHOE LAKE RD | 2025 | 13 | 10.4 - 16.6 | ppb | 60 | 0 | By-product of drinking water disinfection |
| TOTAL HALOACETIC ACIDS (HAA5) | 12364 BONNE IDEE RD. | 2025 | 14 | 11.9 - 18.1 | ppb | 60 | 0 | By-product of drinking water disinfection |
| TTHM | 11724 HORSESHOE LAKE RD | 2025 | 55 | 45 - 67.8 | ppb | 80 | 0 | By-product of drinking water chlorination |
| TTHM | 12364 BONNE IDEE RD. | 2025 | 71 | 55.2 - 82.1 | ppb | 80 | 0 | By-product of drinking water chlorination |

| Source Secondary Contaminants | Collection Date | Highest Value | Range | Unit | SMCL |
|---|---|---|---|---|---|
| ALUMINUM | 8/7/2023 | 0.05 | 0.04 - 0.05 | MG/L | 0.2 |
| CHLORIDE | 8/7/2023 | 140 | 27 - 140 | MG/L | 250 |
| HARDNESS, TOTAL (AS CACO3) | 8/7/2023 | 301.3 | 202.1 - 301.3 | MG/L | 0 |
| IRON | 8/7/2023 | 1.7 | 1.15 - 1.7 | MG/L | 0.3 |
| MANGANESE | 8/7/2023 | 0.32 | 0.25 - 0.32 | MG/L | 0.05 |
| PH | 8/7/2023 | 7.18 | 7.06 - 7.18 | PH | 8.5 |
| POTASSIUM | 8/7/2023 | 1.2 | 0.9 - 1.2 | MG/L | 0 |
| SILVER | 8/7/2023 | 0.013 | 0 - 0.013 | MG/L | 0.1 |
| SODIUM | 8/7/2023 | 56.4 | 33.9 - 56.4 | MG/L | 0 |
| SULFATE | 8/7/2023 | 29 | 22 - 29 | MG/L | 250 |

| Treated Secondary Contaminants | Collection Date | Highest Value | Range | Unit | SMCL |
|---|---|---|---|---|---|
| IRON | 5/27/2025 | 0.03 | 0.03 | MG/L | 0.3 |

Unresolved significant deficiencies that were identified during a survey done on the water system are shown below.

| Date Identified | Facility | Code | Activity | Due Date | Description |
|---|---|---|---|---|---|
| 9/24/2025 | DISTRIBUTION SYSTEM | 20OT103 | GWR ADDRESS TT45 DEFICIENCIES | 1/5/2026 | LAC 51:XII.319.D.25 - All potable water systems shall be designed, constructed and maintained so as to prevent leakage of water due to defective materials, improper jointing, corrosion, settling, impacts, freezing, or other causes. Valves and blow-offs shall be provided so that necessary repairs can be made with a minimum interruption of service.; |
| 9/24/2025 | DISTRIBUTION SYSTEM | 20OT103 | GWR APPROVED CORRECTIVE ACTION PLAN | 5/5/2026 | LAC 51:XII.319.D.25 - All potable water systems shall be designed, constructed and maintained so as to prevent leakage of water due to defective materials, improper jointing, corrosion, settling, impacts, freezing, or other causes. Valves and blow-offs shall be provided so that necessary repairs can be made with a minimum interruption of service.; |

++++++++++++++Environmental Protection Agency Required Health Effects Language++++++++++++++
Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some

elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800–426–4791).

Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. BAYOU BONNE IDEE WS is responsible for providing high quality drinking water and removing lead pipes, but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. If you are concerned about lead in your water and wish to have your water tested, contact BAYOU BONNE IDEE WS and RANDY KELLICK BUS Phone: 318-647-5148. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at http://www.epa.gov/safewater/lead.

Additional Required Health Effects Language:

Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous systems, and may have an increased risk of getting cancer.

While your drinking water meets EPA's standard for arsenic, it does contain low levels of arsenic. EPA's standard balances the current understanding of arsenic's possible health effects against the costs of removing arsenic from drinking water. EPA continues to research the health effects of low levels of arsenic which is a mineral known to cause cancer in humans at high concentrations and is linked to other health effects such as skin damage and circulatory problems.

There are no additional required health effects violation notices.

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.

We at the BAYOU BONNE IDEE WS work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life, and our children's future. Additional information on the water system can be found at www.ldh.la.gov/watergrade. Please call our office if you have questions.

Our water system grade is an A. Our water system report card can be found at www.ldh.la.gov/watergrade and also attached to this document.

LOUISIANA DEPARTMENT OF HEALTH
Engineering Services

**BAYOU BONNE IDEE WS**
**Parish: MOREHOUSE** **PWSID: LA1067002**
**2025 Water Grade**

**98 / 100 = 98%**
**A**

| | | |
|---|---|---|
| Federal Water Quality | Points deducted for federal violations, which include Treatment Technique and Maximum Contaminant Level Violations, may pose a public health risk over an extended period of time. Max of 30 points | -0 |
| State Water Quality | Points deducted for state violations, which include no water operator, inadequate water disinfection, and boil notices and water outages, may lead to other issues of concern if not resolved. Max of 10 points | -0 |
| Financial Sustainability | Points deducted for lack of financial sustainability which can affect operations and maintenance of the water system. An effective water rate can provide for the repair, maintenance, and future replacement of infrastructure. Max of 10 points | -0 |
| Operations & Maintenance | Points deducted for operation and maintenance deficiencies noted during water system inspections, which may affect the water quality being distributed to consumers. Max of 15 points | -0 |
| Infrastructure | Points deducted for infrastructure deficiencies noted during water system inspections, which may lead to unsafe drinking water and/or water service disruption. Max of 20 points | -5 |
| Customer Satisfaction | Points deducted for customer complaints received by the water system and/or the Louisiana Department of Health, which are confirmed to be a water quality or quantity issue in the water system. Max of 10 points | -2 |
| Secondary Contaminants | Points deducted for levels of iron and/or manganese greater than the secondary maximum contaminant levels. These levels do not pose a health risk but may cause undesirable water quality issues. Max of 5 points | -0 |
| BONUS | Points granted for having an asset management plan; a storage assessment and maintenance program; well assessment & maintenance program; participation in management training; or participation in a capacity development program. Max of 10 points | +5 |

www.ldh.la.gov/watergrade

LOUISIANA DEPARTMENT OF HEALTH
Engineering Services

2025 Water Grade Details
BAYOU BONNE IDEE WS

| Standard | Standard Maximum | Point Deductions | Detailed Assessment of Standards | | System Deductions |
|---|---|---|---|---|---|
| Federal Water Quality | -30 | 5 each | Maximum contaminant level violations | 0 | - 0 |
| | | 5 each | Treatment technique violations for Lead and Copper Rule | 0 | |
| | | 10 | Is the system non-compliant with an administrative order? | No | |
| State Water Quality | -10 | 1 each | Chlorine violations | 0 | - 0 |
| | | 5 | Does the water system have an operator? | Yes | |
| | | 5 each | Water outages and/or boil notices | 0 | |
| Financial Sustainability | -10 | 5 | Did the system submit an acceptable rate study or implement an adequate rate? | Yes | - 0 |
| | | 5 | Did the water system submit an acceptable audit? | Yes | |
| | | 10 | Is the system under a fiscal administrator for poor financial management practices? | No | |
| | | 5 | Are there other negative circumstances that affect fiscal control of the water system? | No | |
| Operations & Maintenance | -15 | 3 each | Unresolved significant deficiencies | 0 | - 0 |
| Infrastructure | -20 | 5 each | Unresolved significant deficiencies | 1 | - 5 |
| Customer Satisfaction | -10 | 1 each | Valid water complaints reported | 2 | - 2 |
| | | 10 | Did the system submit a water complaint log? | Yes | |
| Secondary Contaminants | -5 | 5 | Manganese and/or Iron level(s) over the secondary maximum contaminant level(s) | No | - 0 |
| Bonus | +10 | 5 each | Asset management plan, storage or well assessment & maintenance plan, participation in capacity development or management training | 1 | + 5 |
| | | | **Total Deductions + Bonus** | | -2 |
| | | | **Score** | | 98 / 100 = 98% |

6.4

(Continued to Page 13B)

# PUBLIC NOTICES — Morehouse Parish

(Continued from Page 12B)

STATE OF LOUISIANA
PARISH OF MOREHOUSE
FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on Wednesday, April 15, 2026, pursuant to an order of the Court dated, April 9, 2026, we the undersigned members of the Jury Commission in and for said Parish and State, namely,

BILLY CROSSLEY, ELOWISE RABON

Duly and legally appointed and sworn to law, as quorum being present, assembled at the Clerk's Office, Bastrop, Louisiana, together with the Clerk of Court and the members of said Commission, and did then and there perform the duties prescribed by law in the manner following to wit: The Court ordered the drawing of three hundred (300) persons to serve as Petit Jurors for the term of Court beginning Monday, June 8, 2026; according to law.

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1., are as follows:

FOURTH JUDICIAL DISTRICT COURT
MOREHOUSE PARISH, LOUISIANA
Persons subject to serve as Petit Jurors for the session of Court
Beginning MONDAY, JUNE 8, 2026 AT 9:00 A.M.

ADAMS, SANDRA HARRISON
ADDISON, SHARON DENISE
AHRENS, PAMELA JEAN
AKERS, ALANDA MICHELLE DIEL
ALEXANDER, KARLYN JERE
ALFORD, KENTARIOUS M
ANTUNA, NATALIE MARCELA
ARMSTRONG, DELTA DAWN
ARRANT, TRAVIS L
AULDS, DONNA C
BAKER, JOHN L
BARNES, MCKINLEY TRAVOR
BATTLE, CHRISTOPHER KEITH
BEARDEN, JOYCE
BENNETT, MAKEVIA LASHONDA
BENNETT, WILLIAM HAYS
BENTON, DAISY NAOMI
BERRY, EDNA VAUGHN
BETHEAYOUNG, VANESSA FAYE
BINNS, MELISSA CLAIRE
BLUEFORT, ANTONIO
BOIRE, LORI DURAE
BOLEY, ALICE HARDY
BOSEMAN, KELLY RAY
BOWEN, BARBARA
BOYKIN, APRIL LANEE MCINTYRE
BOZEMAN, RICKY DEAN
BRADLEY, JOHNIQUE KISHAY
BRADSHAW, ALVIN DEANNTE
BRAKEFIELD, BRYLEE KATE
BROOKS, KHADIJAH SHONTEL
BROWN, CARRENTE DASHAWN
BROWN, DIANE RAWLS
BROWN, REGINA TURNER
BURKS, WALTERENA RENEE
BURNSIDE, JOSEPH PAUL
BUSH, ERIN BRISTER
BUTLER, LAVINA RENEE
CARDELLA, DANIELLE LEIGH
CARROLL, BROOKLYN RAYNE
CARROLL, CHASON LEE
CARSON, CEDRICK RAMON
CHOAT, LESLIE CORNELL
CHRISTIAN, JULIUS CLOPHOUS
CHURCH, IRENE PATRICIA
CLINTON, FREDRIC DEWAYNE
COATES, AVERIANNA DEJON
COBURN, DEREK L
COCKRELL, CHARMON SIMMONS
COLEMAN, HANCE LAVORN
COLEMAN, HEIDI CHRISTINE
COLEMAN, SHEQUITA LATAYE
COOK III, FORDIE NELSON
COX, MARILYN EUBANKS
CRISS, JAYDEN JAVAREA
CROSWELL, LYNDA B
DANCE, CAROLYN REBECCA
DANGERFIELD, DOROTHY W
DAVIS, CHRISTOPHER BOWDEN
DAVIS, EARLEXIA KIMEYA
DAVIS, KELVIN LADEAN
DAY, NICHOLAS WADE
DEJOURNETT, COLEE CHEYNNE
DOATY, LARTERIOUS DARNELL
DOWLES, JASMINE LADORA
DOWLES, MAKAYLA RAYFORD
DOWNS, CLINT WILLIAM B
DRISKILL, SHAWN ANDREW
DUFFIE, JERLEAN
DUKES, JAMESHA DENISE
DUMAS, DOROTHY LEE
EAVE JR, JOHNNIE
EDMONDS, ALLYSSA
EDMONDS, NAZIAH MICHELA
EDMONDS, ROSHAUNDA LENA
EMANUEL, ALFREDDYIUS S
FAULKENBERRY, CHERYL FAYE
FAULKENBERRY, PAUL DENNIS
FAULKNER, FRANCES M
FERRINGTON JR, WILLIAM V
FITCH, JOEL CARTER
FLOWERS, HEATHER LEANN
FORDHARRIS, GWENDOLYN FAY
FULLER, SAMANTHA
GARNER, ANGELA NICOLE
GILLY, BONNIE KIMBALL
GIRTMON, JOHNNYE ROSE
GOLEMAN, DONNIE LYNN
GOODSON, LINDSAY LYNN
GOYNE, ALICIA
GRAVES, WILLIE D
GRAY, NOAH DAVIDSON
GREELY, ALEXIS ADRIENNE
GREEN JR, CALVIN TYRONE
GREEN, DORRIE RENAE
GRIMES, LAMITRA
GRIMES JR, MELVIN
HADI, MOHAMED S
HALES, THOMAS WILSON
HAMMONDS, MATTHEW
HARDY, LAURIE ANTOINETTE
HARRELL, BRITTANY LYNN
HARRINGTON, ASHLEY HUGHES
HARRIS, CORBIN LANE
HARRIS, LAKISHA TYWANNA
HARRIS, MARIYA GRACE
HARRIS, RELUS MCDUFFIE
HAWKINS, BETTY DIANE
HAWKINS, RONDARIUS D
HAWKINS II, STACEY TREMAYNE
HEINTZE, CHELSEA LYNN
HENDERSON, KATIE CHAFFOLD
HERNANDEZ, ESTHER DENICE
HIGGINS, OJ
HILL, HILLARY TREQUITTA
HILL, LINDA CHOATE
HILL, SONDRA FAYE
HINOJOSA JR, RICARDO
HOLLIS, LORI MONTGOMERY
HOLLOWELL, CECIL EUGENE
HOLMES, ADOLPH
HYATT, WENDY K
ISLAND, OMARRION O'MEESE
JACKSON, DESTINY MARIE
JACKSON, JASMINE DENISE
JACKSON, MELISSA MAKALIA
JAMES, CONTINA RENA
JOHNSON, CARLA DENEEN
JOHNSON, JENNIFER R
JOHNSON, KHRISTIAN E
JOHNSON, LOISANN MARDIS
JOHNSTON, CARRIE ANN
JONES, DANNY R
JONES, DEVONDRIA ELIZA
JONES, DOSSIE MAE
JONES, LAURA YVONNE
JONES, SANDY
JORDAN, TODD A
KELLY, TAMMY LYNN ROAN
KENDRICK, DANGER
KING, T ELLA
KINNAIRD, MARGARET RENEE
LAMBERT, ANTHONY WAYNE
LASETER, CONLEIGH ELIZABETH
LAWRENCE, CARL WILLIAM
LAWSON, GEORGE
LEE, CHRISTIAN DEANNA
LEVINGSTON, ASHELI R
LIGHTSEY, JAMES CAMRON
LINGEFELT JR, JERRY WAYNE
LINGFELT, WILLIAM SHANE
LOGAN, LARRY O
LUGO, DANIEL
LUGO, RACHEL DANIELLE
LUMPKIN, LONNIE RAY
LUSBY, LARRY LYNN
LUZADER, KAREN ANN
MARDIS, KELSEY TAYLOR
MARSHALL, ANGELA TONEY
MARTIN, CHAD EDWARD
MARTIN, MONIQUE L
MAXWELL, JACOB WAYNE
MCCOY, KEIRRA CINAE
MCGREGOR, ZACHARY CHASE
MCHENRY, KEVIN DEWAYNE
MCKENZIE JR, LEE EDWARD
MCLARRIN, MERISSA DIANE
MCLEOD, DESTINEY DANIELLE
MCPHERSON, ROBERT LYN
MEADE, JACOB JEFFREY
MINNIEWEATHER, TIERRA N
MITCHELL, DEMETRIA DANIELLE
MOBLEY, KAYLEIGH MARIE
MOCK, SONYA L
MONDRAGON, RICHARD
MONTGOMERY, DIAMOND
MONTGOMERY JR, JOHN W
MOORE, BOBBY RAY
MOORE, CLAYTON CHARLES
MOORE, SHANTALIYAH SHONTA
MORRISON, JUNE C
MOSS, LULA BELL
MURPHY, ORION NXAVIAN Z
NASH, JEREMIAH DESHAWN
NASON, MOLLI KATHLEEN
NAY, TY WALTON
NEAL, DEVAN LEE
NEWMAN, DENDERRY
NEWMAN, JOHN DUSTIN
NOBLES, TINA LOUISE R
NORMAN, RENADA NICOLE
NORRIS, SHARRON LAFAYE
NUGENT, ASHLEY WINNON
ORELLANA, MARIA ELENA R
OUELLETTE, SHAWN DAVID
OWENS, ANGELA LAFAYE
PALMORE, DYNEISHA L
PATES, A'NYA HELAINE
PATTERSON, JENNIE DAWN
PAULK, TENA L
PENNINGTON, MARY BEATRICE
PERRY, BRITTANY SHUNTEL
PERRY, CAROL POWELL
PERRY, LASHAUNTA NACOLE
POTTER, CONNIE SMITH
POTTER, JAYLIN BEATRICE C
PRESTON, HENRY AARON
PRUITT, BRENDA LISA
QUARLES, TONYA MICHELLE
QUINN, DANISHA NICHOLE
QUIRK, ANDREW EDWARD
RABUN, ANGELICA SIMS
RALLINSON, BRENDA Y
RAMAGE, BETTIE H
RAMPHREY, TIA JO HOLCOMB
RANDLE, LEE ANNA
RANDLE, SHETARRA C
REED, IZACK ALLEN
REEVES, HARRY T
RELEFORD, CHRISTOPHER A
REYNOLDS, JANICE MAE
RHODES, PHYLLIS TAYLOR
RICHARDSON, REGINA
RICKS, GLENDA Y
ROBINSON, AUBURN OCTAVIUS
ROBINSON, DEANDRA DESHUN
ROBINSON JR, JOHN ERIC
ROBINSON, JUSTIN KEITH
ROBINSON JR, STANLEY D
ROBINSON, WILLIE DONELL
RODGERS, CAROL B
ROLLINS, GARY LAYNE
RYLANDER, SIERRA LAFAYE
SANDEL, NANCY M
SCHOFIELD, TERRIKA
SCOGGINS, STACI KANELL
SEBREN, KRISTA LEANN
SHANKS, TRISTEN LANE
SHAW, MARILYN SUE
SHAW, OLIVIAN JADA
SHELTON, CHARLOTTE NICOLE
SHERMAN, TONY L
SIMPSON, APRIL NICOLE
SMITH, APRIL
SMITH, LADUSKA DIANN
SMITTY, JENNIE DIANE
STEPHENS, VICTORIA MICHELLE
STEWART, LISA R
STUART, CONNIE MICHELLE
STUTTS, TESSA RENE BENNETT
SUTTON, JAYLEN ANDREW
TALTON, VERNACELOUIS DOZIER
TAPPIN JR, MICHAEL DEWAYNE
TATUM, YUNTERRIA NAHSHON
TAYLOR, ARTHUR JOE
TAYLOR, TYLER D
THARP, PAGE LYNELL
THAXTON, D'ANGELO
THOMPSON, NESIE DEBOSE
THORNTON JR, EARL NATHANIEL
TULLIS, BRYAN ELLIOTT
TYSON, JOY GRICE
WALKER, NYDARIA BREANA
WALLACE, CALEB JACK
WALLACE, DALERICKA L
WALLACE, SYLVIA DENICE
WALTERS, ANNA CLAIRE
WASHINGTON, LIONEL EDWARD
WASHINGTON, MARIE
WASHINGTON JR, WILLIE LEE
WATSON, ANDREW ANTOINE
WATSON, CHARLES EDWARD
WATSON, KIMBERLY DENISE
WHITE, APRIL MICHELLE
WHITE, JAMES MICHAEL
WHITE, KIMBERLY JEAN
WILKERSON, AMANDA M
WILKERSON, REBECCA HELMER
WILLIAMS, GRANDFORD B
WILLIAMS, KENYA NICOLE
WILLIAMS, NATASHA DAVIS
WILLIAMS, TARRUS RAMONE
WILLIAMS JR, WINSTON DARWIN
WILLIS, BAILEY JORDAN
WILLIS, JEMERO LADUNN
WILMORE, JARRED IRA
WILSON, CHESLEA DIANE
WILSON, LARAVEN SHARNE
WILSON, ORA
WINSTON JR, DE'MARIO T
WOODS, MARQUIS DETRILL
WORLEY, JAMES EDWARD
WYATT, ARORA WHITHORNE
YELDELL SR, JAMES WESLEY
YOUNG, ALLEN EARL
YOUNG, CRYSTAL RENAE

The slips containing the names of persons listed were then placed in a separate envelope, which was then sealed and the words JURY NUMBER I. The Jury Box and the General Venire were then locked, sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 15th day of April, 2026, at Bastrop, Louisiana. BILLY CROSSLEY, ELOWISE RABON, TIFANI THOMAS

I, Tifani Thomas, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in my office.

Tifani S. Thomas, Clerk of Court
6.4

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NOTICE OF PUBLIC HEARING AND AVAILABILITY OF BUDGET(S) FOR MOREHOUSE PARISH HOSPITAL SERVICE DISTRICT NO. 1

Pursuant to La. R.S. 39:1305, et seq., NOTICE IS HEREBY GIVEN that the Proposed FY 2026-27 Budget(s) for Morehouse Parish Hospital Service District No. 1 are available for public inspection in the Administrative Office of Morehouse General Hospital, 323 West Walnut Avenue, Bastrop, LA 71220, Monday through Friday between the hours of 8:30 a.m. and 4:30 p.m. beginning June 5, 2026. A public hearing will be held on Tuesday, June 23, 2026, at Morehouse General Hospital (W.A Rodgers Conference Room), 323 West Walnut Ave., Bastrop, La. 71220,to hear comments from interested citizens as to the proposed Budget(s) of the General Fund, Special Revenue Funds, and Other Funds administered by the Morehouse Parish Hospital Service District No. 1.

6.4

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LEGAL NOTICE

The proposed budget for the MOREHOUSE PARISH CLERK OF COURT for the year ended June 30, 2027, has been prepared.

The budget is available for inspection. A public hearing on the proposed budget shall be held on June 11, 2026 in the Morehouse Parish Clerk's Office between the hours of 9:00-9:30 a.m.

Tifani S. Thomas, Clerk of Court
Morehouse Parish

6.4

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Public Notice

Local Government Budget Act in accordance with the Local Government Budget Act, as amended by Louisiana Revised Statute (R.S.) 39:1306 A, this Notice is to inform the public that the budget is available for inspection on June 1, 2026. Further, a public hearing on the budget shall be conducted at 5:30 p.m. and up for consideration of adoption at 6:00 p.m. on June 15, 2026 in the City Hall Courtroom, 202 East Jefferson Avenue, Bastrop, Louisiana 71220. Interested parties should contact City Hall at (318) 283-0250 for further information.

Please run:
June 4, 2026 June 11, 2026

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The Beekman Charter School Budget for the 2026-2027 School Year is available for public review in the School Business Office. It will be reviewed during the June 2026 Board Meeting and will be up for approval during the July 2026 Board Meeting.

6.4

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LEGAL NOTICE

This is to certify that in compliance with Louisiana Revised Statute 39:1309 MIKE TUBBS, MOREHOUSE PARISH SHERIFF does hereby amend the Budget of the MOREHOUSE PARISH SHERIFF CORRECTIONS FUND for the Year ended June 30, 2026 as shown below.

| | 6/30/26 Original Budget | Amendment | 6/30/26 Amended Budget |
|---|---|---|---|
| Revenue | $ 4,078,900 | $ 387,735 | $ 4,466,635 |
| Expenditures | $ 3,101,690 | $ 1,187,940 | $ 4,289,630 |
| Other Financing Sources | $ 978,000 | $ (800,995) | $ 177,005 |
| Excess (Deficiency) of Revenues or Expenses | $ (790) | $ 790 | $ - |
| Fund Balance/Beginning | $ 911 | | $ - |
| Fund Balance/End of Year | $ 121 | | $ - |

Date: 6/1/2026 Mike Tubbs, Sheriff

6.4

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LEGAL NOTICE

This is to certify that in compliance with Louisiana Revised Statute 39:1309 MIKE TUBBS, MOREHOUSE PARISH SHERIFF does hereby amend the Budget of the MOREHOUSE PARISH SHERIFF GENERAL FUND for the Year ended June 30, 2026 as shown below.

| | 6/30/26 Original Budget | Amendment | 6/30/26 Amended Budget |
|---|---|---|---|
| Revenue | $ 7,819,990 | $ 224,820 | $ 8,044,810 |
| Expenditures | $ 7,678,090 | $ (174,600) | $ 7,503,490 |
| Other Financing Uses | $ (978,000) | $ 800,995 | $ (177,005) |
| Excess (Deficiency) of Revenues or Expenses | $ (836,100) | $ 1,200,415 | $ 364,315 |
| Fund Balance/Beginning | $ 4,384,255 | | $ 5,618,916 |
| Fund Balance/End of Year | $ 3,548,155 | | $ 5,983,231 |

Date: 6-1-26 Mike Tubbs, Sheriff

6.4

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LEGAL NOTICE

The proposed budgets for the MOREHOUSE PARISH SHERIFF GENERAL FUND and the MOREHOUSE PARISH SHERIFF CORRECTIONS FUND for the year ended June 30, 2027, have been prepared.

The budgets are available for inspection. A public hearing of the proposed budgets shall be held on Monday, June 15, 2026, in the Morehouse Parish Sheriff's Office between the hours of 10:00 – 10:30 am.

Sheriff Mike Tubbs 6-1-26 Date

6.4